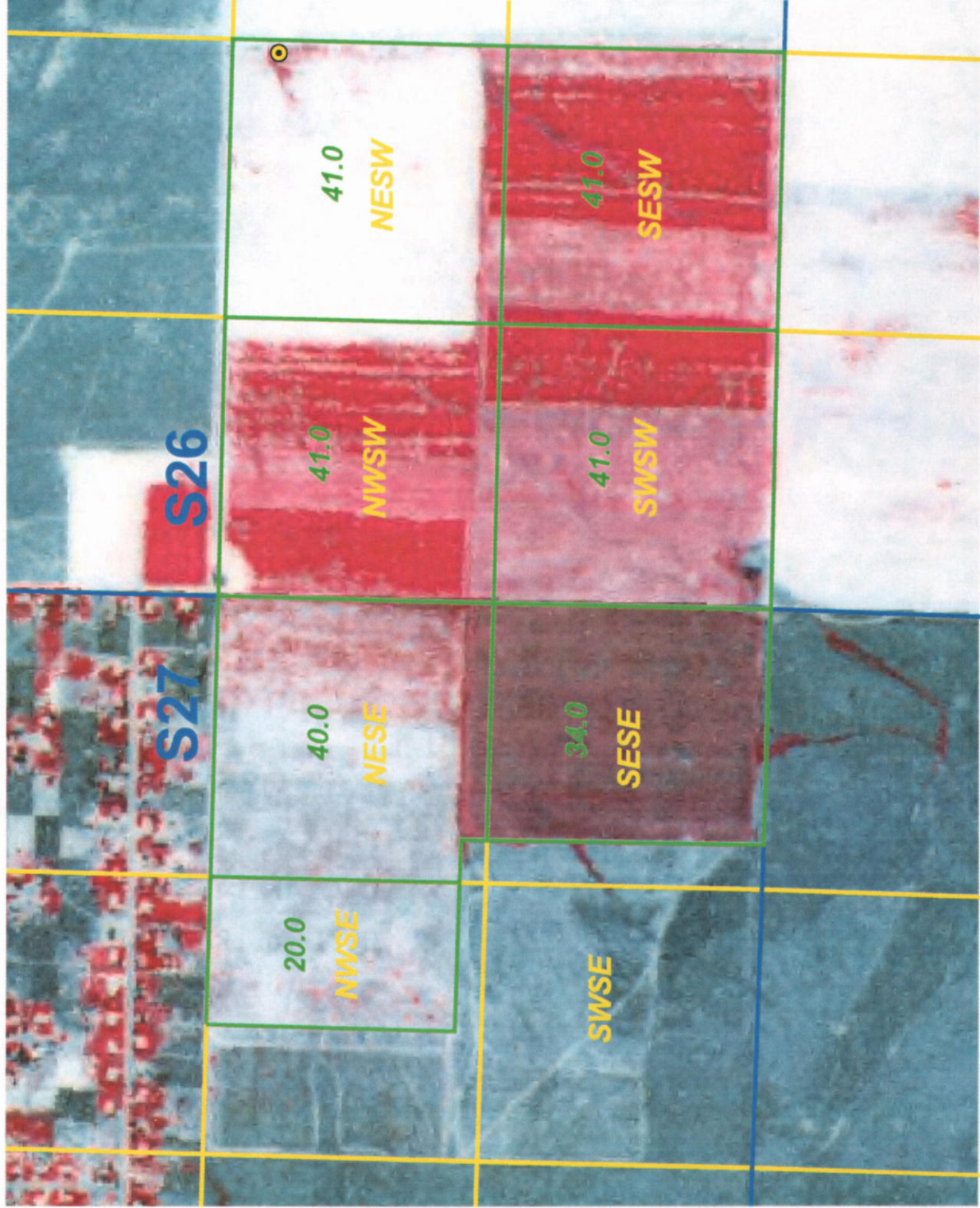


IDAHO DEPARTMENT OF WATER RESOURCES

Claims: 63-7072

Date Prepared: 10-18-02

Prepared By: Ron Howerton



T02N, R01E
S26 & S27



Point of Diversion



Place of use

Section

Quarter/Quarter

258 Acres

0 0.25 0.5 0.75 1 Miles

1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Claims: 63-7072

Date Prepared: 10-18-02

Prepared By: Ron Howerton

**T02N, R01E
S26 & S27**



● Point of Diversion



Place of use

Section

Quarter/Quarter



0 0.25 0.5 0.75 1 Miles

1987 NAPP



NESW

SESW

NWSW

SWSW

NESE

SESE

NWSE

SWSE

NO IRRIGATION SHOWN
ON 2000 PHOTO
63-7072



○

NESW

SESW

NWSW

SWSW

POSSIBLE IRRIGATION
ON 1994 PHOTO
63-7072

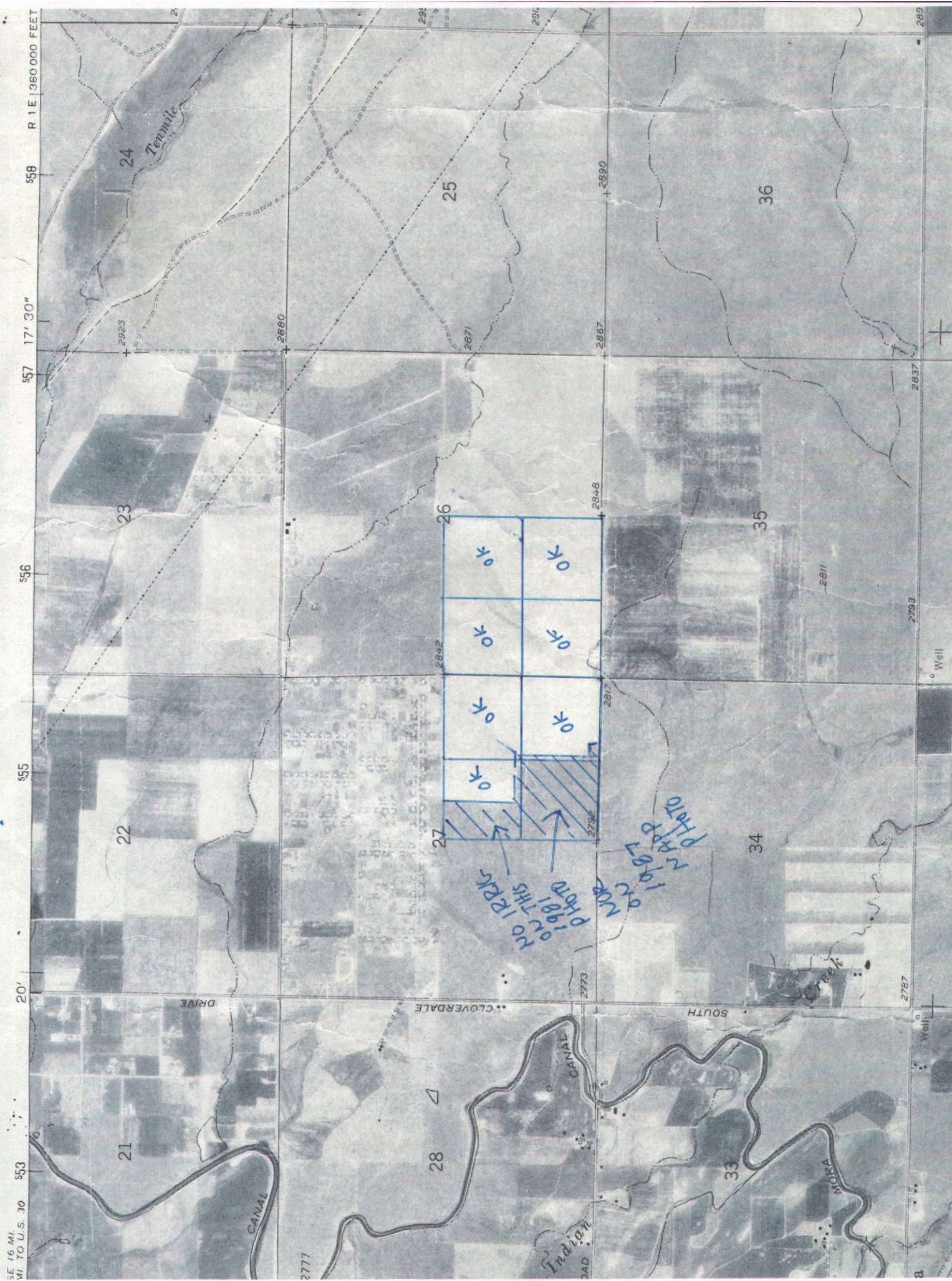
NESE

SESE

NWSE

SWSE

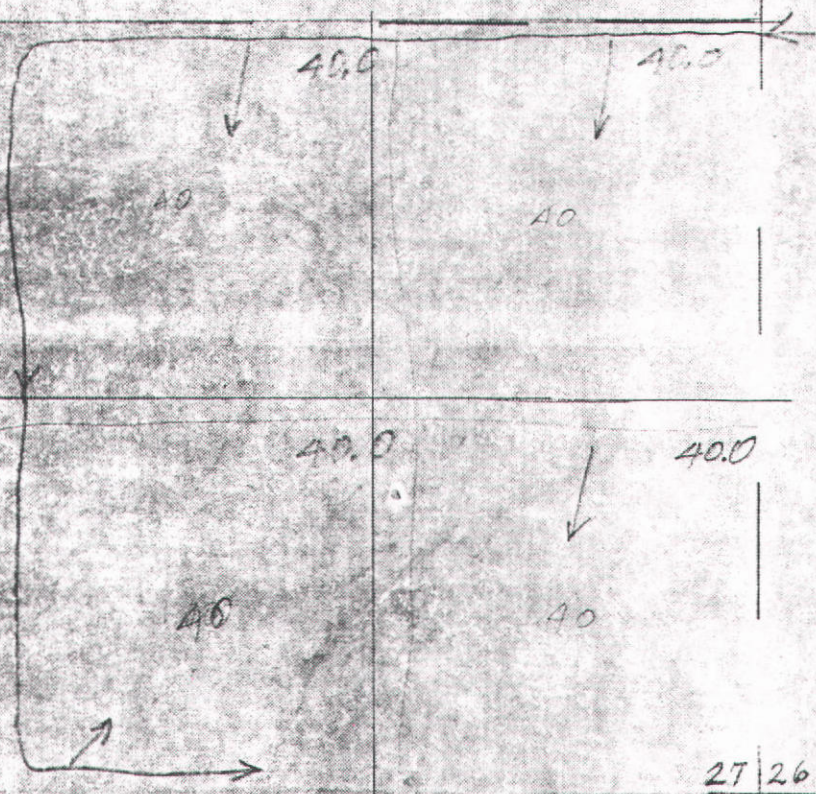
Y-8 1981 ORTHO MRA, IDAHO T-2N R1E S26&27



22 23
24 26

D 630
3-3

(6200)



27 26
34 35

D 761
1-2

(7610)

F-63 Sec 26 2 N 1 E

23

26

23

26

D364
2-2

(2-2)

Ground is Flood

plastic ditch

40.0

39.0

well

plastic gated ditch

40.0

40.0

D761
2-2

26

35

26

25

35

36

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7072
Date Received: 4/24/1989
Receipt No: C006474
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

HANSGEORG BORBONUS LANDSCAPING INC Phone: (208)375-5262
2528 N CLOVERDALE RD
BOISE ID USA 83704

2. Date of Priority: 03/05/1968

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	01E	26	NE SW	ADA	

5. Description of diverting works:

WELL, 390' DEEP, 16" CASING, 200 HP PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/15	3.88	1435.5

7. Total Quantity Appropriated is:
3.88 C.F.S. and/or 1435.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
02N	01E	26	NE	SW		IRRIGATION	39
			NW	SW		IRRIGATION	40
			SW	SW		IRRIGATION	40
			SE	SW		IRRIGATION	40
						Section Acres	159
02N	01E	27	SW	SE		IRRIGATION	40
			NE	SE		IRRIGATION	40
			NW	SE		IRRIGATION	40
			SE	SE		IRRIGATION	40
						Section Acres	160
						Total Acres	319

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

15. Basis of Claim: License

Form 02-2004-1-1409(6) July, 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUL 15 2005
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-7072	A63-7072	☐			☐
		☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Margaret and Obed Lawrence
430 Mobley, Boise, ID 83706
4. New Owner/Claimant(s) Hansgeorg Borbonus Landscaping, Inc.
Name Connector (Check one): [] and, [] or, [] and/or
 New Mailing Address 2528 N. Cloverdale Rd.
 City, State and ZIP Code Boise, ID 83704
 New Telephone Number (208) 375-5262
5. Date you acquired the property June 14, 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) 7 Cook
President Hans George Barkness
Landscape Inc.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date 7-15-05 Fee N/A
 Received by _____ Date _____ Receipt No. _____
 Processed by Jat AJ Date 11-16-05 WR _____ Date _____

Reviewed By - JB
242738 JB



A Pioneer Company

PIONEER TITLE COMPANY

OF ADA COUNTY

703 S. Americana, Suite 190 / Boise, Idaho 83702

(208) 373-3744

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 06/15/04 02:44 PM
DEPUTY Bonnie Oberbiling
RECORDED - REQUEST OF
Pioneer
AMOUNT 9.00



3

3

WARRANTY DEED

For Value Received Margaret Lawrence, Trustee of the Margaret and Danny Lawrence
Charitable Remainder Unitrust, as to an undivided 95% interest; and The Margaret Lawrence Family Trust,
as to an undivided 5% interest

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Hansgeorg Borbonus Landscaping, Inc., an Idaho corporation

hereinafter referred to as Grantee, whose current address is c/o Cloverdale Nursery, 2528 N. Cloverdale
Road, Boise, ID 83704

the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Tax Parcel No. S1427411100 and Tax Parcel No. S1426311000

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor
is the owner in fee simple of said premises; that said premises are free from all encumbrances except current
years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record,
and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims
whatsoever.

Dated: June 14, 2004

The Margaret Lawrence Family Trust

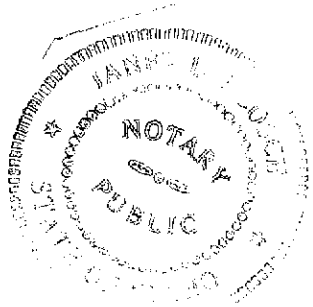
By: Margaret R. Lawrence
Margaret Lawrence, Trustee

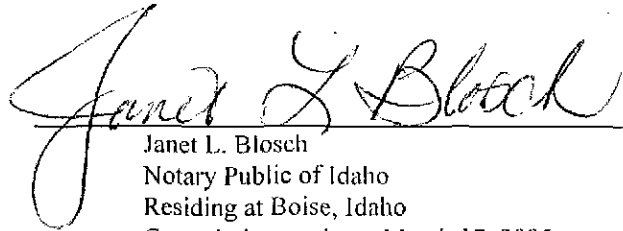
Margaret and Danny Lawrence Charitable
Remainder Unitrust

By: Margaret R. Lawrence
Margaret Lawrence, Trustee

STATE OF IDAHO, County of Ada, ss.

On this 14th day of June, in the year of 2004, before me Janet L. Blossch, a notary public personally appeared Margaret R. Lawrence, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee and acknowledged to me that he/she/they executed the same as such Trustee




Janet L. Blossch
Notary Public of Idaho
Residing at Boise, Idaho
Commission expires: March 17, 2005

STATE OF IDAHO, County of Ada, ss.

On this 14th day of June, in the year of 2004, before me Janet L. Blossch, a notary public personally appeared Margaret L. Lawrence, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee and acknowledged to me that he/she/they executed the same as such Trust.



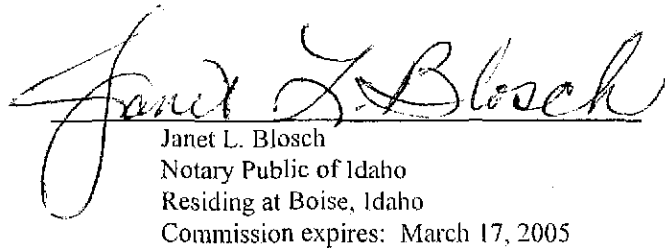

Janet L. Blossch
Notary Public of Idaho
Residing at Boise, Idaho
Commission expires: March 17, 2005

EXHIBIT A

The Southwest quarter of Section 26, Township 2 North, Range 1 East of Boise Meridian in Ada County, Idaho

AND

The Southeast quarter of Section 27, Township 2 North, Range 1 East of Boise Meridian in Ada County, Idaho.

RECEIVED

DEC 07 1994

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07072
Date Received: 4/24/1989
Receipt No: C006474
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: OBED F LAWRENCE 208-343-7185
Address: 430 MOBLEY
BOISE ID 83706

AND/OR

Name: MARGARET R LAWRENCE 208-343-7185
Address: 430 MOBLEY
BOISE ID 83706

2. Date of Priority: MAR 5, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01E	26	NE	SW			ADA

5. Description of diverting works:

WELL, 390' DEEP, 16" CASING, 200 HP PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	3.880		1435.50

7. Total Quantity Appropriated is:

3.880 C.F.S. (and/or) 1435.50 A.F.A.

8. Total consumptive use is 1116.5 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
02N	01E	26	NE	SW		IRR	39.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			Section Acres				159.0
		27	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
			Section Acres				160.0
			Total Acres				319.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Margaret Lawrence Date: 12-6-94

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 6 day
of December 19 94

Susan L. Woolley
Notary Public

Seal

Residing at Boise, Id

My Commission Expires 3-9-96

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07072
Date Received: 4/24/1989
Receipt No: C006474
Received By: SP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: OBED F. LAWRENCE 208-343-7185
Address: 430 MOBLEY
BOISE, ID 83706

AND/OR
Name: MARGARET R. LAWRENCE 208-343-7185
Address: 430 MOBLEY
BOISE, ID 83706

2. Date of Priority: MAR 05, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01E	26	NE	SW			ADA

5. Description of diverting works:
WELL, 390' DEEP, 6" CASING, 200 HP PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	3.880		1435.50

7. Total Quantity Appropriated is:
3.880 C.F.S. (and/or) 1435.50 A.F.A.

8. Total consumptive use is 1116.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	01E	26	NE		SW		IRR	39.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
							Section Acres	159.0
		27	NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	160.0
							Total Acres	319.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert G. Lawrence Date: 4-24-89
Date:

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 24TH day
of APRIL 19 89 Jeff Peppersack
Notary Public

Seal

Residing at

My Commission Expires

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

RECEIVED

JUL 15 2005

WATER RESOURCES
WESTERN REGION

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water Right Number: 63-7072

HANSGEORG BORBONUS LANDSCAPING INC.
2528 N. CLOVERDALE ROAD
BOISE, ID 83704
Telephone Number: (208)375-5262

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
Place of Use
Quantity
2. Describe the changes you wish to make in the proposed recommendation:
Acreages in place of use should be as claimed
Volume should be as claimed
3. Give a brief explanation as to why you disagree with these portions:
Acreages in place of use and volume are claimed as licensed.

____ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 7-15-05

SIGNATURE: Terry Cook

Please print your name: Terry Cook

11/16/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7072

NAME AND ADDRESS: HANSGEORG BORBONUS LANDSCAPING INC
2528 N CLOVERDALE RD
BOISE ID 83704

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.880 CFS
1,161.000 AFY

PRIORITY DATE: 03/05/1968

POINT OF DIVERSION:

T02N R01E S26 NENESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/15	3.880 CFS 1,161.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T02N R01E S26	NESW	41.0	T02N R01E S26	NWSW	41.0
T02N R01E S26	SWSW	41.0	T02N R01E S26	SESW	41.0
T02N R01E S27	NESE	40.0	T02N R01E S27	NWSE	20.0
T02N R01E S27	SESE	34.0			

258 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

10/21/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7072

NAME AND ADDRESS: OBED F LAWRENCE
430 MOBLEY
BOISE ID 83706

MARGARET R LAWRENCE
430 MOBLEY
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.880 CFS
1,161.000 AFY

PRIORITY DATE: 03/05/1968

POINT OF DIVERSION:

T02N R01E S26 NENESW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/15

3.880 CFS

1,161.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within ADA County

T02N R01E S26 NESW 41.0

T02N R01E S26 NWSW 41.0

T02N R01E S26 SWSW 41.0

T02N R01E S26 SESW 41.0

T02N R01E S27 NESE 40.0

T02N R01E S27 NWSE 20.0

T02N R01E S27 SESE 34.0

258 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

IN-OFFICE

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-7072

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change DEFINED TO 10 ACRE TRACT = NENESW
- ☐ POD found is different than claimed: PER 1987 NAPP.
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

SAME AS CLAIMED**OVERLAP REVIEW**Other water rights with the same point of diversion: NONE

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different UsesShoulder mks SouAS EARLY AS 3/1AS LATE AS 11/15

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☒ Changes found, the new total is, Amount _____ CFS 1161 AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)STANDARD (4.5)(258) = 1161 AFA**NON-IRRIGATION USES:**PRO RATED X ACRES FOUND☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	26									41	41	41	41					
		27													40	20		34	
																			258

Overlap with other water rights: NONE

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: SAME AS LICENSE

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: NA - LICENSED

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

- REVIEWED 1981 ORTHO, 1987 NAPP, 1994 PHOTO & 2000 PHOTO.
- FOUND LESS ACRES THAN LICENSED PER 1981 & 1987 MAPS (61 ACRES) PARTIAL FORFEITURE.
- 1987 NAPP SHOWS 258 IRRIGATED ACRES.
- 1994 SHOWS APPROX. 48 ACRES OF IRRIGATION
- 2000 SHOWS NO IRRIGATION

258 ACRES CAN BE RECOMMENDED PER JUDGE WOOD ON NO FORFEITURE AFTER CLAIM WAS FILED DATE, HOWEVER, CAN STILL SHOW FORFEITURE PRIOR TO FILING DATE AT LEAST 5 YEARS. 1981 ORTHO SHOWS NO IRRIGATION SAME AS 1987 AS SHOWN ON THOSE MAPS (1981-1987)=61 ACRES NOT IRRIGATED

photos

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU *NA PRIOR LIC*
- ☐ GPS readings *NA PRIOR LIC*
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: *IN - OFFICE* *10-18-02*

FIELD EXAMINER: *Ron Howerton*

Ron Howerton
Sr Water Agent

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7072

10/21/201

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-7072	Claim	02N	01E	26	NE	SW		GROUND WATER	MARGARET R LAWRE
63-7072	Water Right	02N	01E	26	NE	SW		GROUND WATER	OBED F LAWREN

IDAHO DEPARTMENT OF WATER RESOURCES
10/21/2002
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7072

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-7072	Water Right	02N	01E	26	NE	SW		IRRIGATION	39/319	OBED F LAWRENCE
63-7072	Claim	02N	01E	26	NE	SW		IRRIGATION	39/319	MARGARET R LAWRENCE
63-7072	Claim	02N	01E	26	NW	SW		IRRIGATION	40/319	MARGARET R LAWRENCE
63-7072	Water Right	02N	01E	26	NW	SW		IRRIGATION	40/319	OBED F LAWRENCE
63-7072	Claim	02N	01E	26	SW	SW		IRRIGATION	40/319	MARGARET R LAWRENCE
63-7072	Water Right	02N	01E	26	SW	SW		IRRIGATION	40/319	OBED F LAWRENCE
63-7072	Claim	02N	01E	26	SE	SW		IRRIGATION	40/319	MARGARET R LAWRENCE
63-7072	Water Right	02N	01E	26	SE	SW		IRRIGATION	40/319	OBED F LAWRENCE
63-7072	Claim	02N	01E	27	NE	SE		IRRIGATION	40/319	MARGARET R LAWRENCE
63-7072	Water Right	02N	01E	27	NE	SE		IRRIGATION	40/319	OBED F LAWRENCE
63-7072	Claim	02N	01E	27	NW	SE		IRRIGATION	40/319	MARGARET R LAWRENCE
63-7072	Water Right	02N	01E	27	NW	SE		IRRIGATION	40/319	OBED F LAWRENCE
63-7072	Claim	02N	01E	27	SW	SE		IRRIGATION	40/319	MARGARET R LAWRENCE
63-7072	Water Right	02N	01E	27	SW	SE		IRRIGATION	40/319	OBED F LAWRENCE
63-7072	Claim	02N	01E	27	SE	SE		IRRIGATION	40/319	MARGARET R LAWRENCE
63-7072	Water Right	02N	01E	27	SE	SE		IRRIGATION	40/319	OBED F LAWRENCE

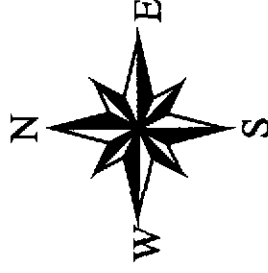
IDAHO DEPARTMENT OF WATER RESOURCES

Claims: 63-7072

Date Prepared: 10-18-02

Prepared By: Ron Howerton

T02N, R01E
S26 & S27



● Point of Diversion

☐ Place of use

☐ Section

Quarter/Quarter

258 Acres

0 0.25 0.5 0.75 1 Miles

1987 NAPP

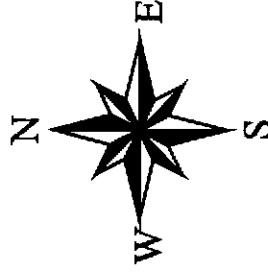
IDAHO DEPARTMENT OF WATER RESOURCES

Claims: 63-7072

Date Prepared: 10-18-02

Prepared By: Ron Howerton

T02N, R01E
S26 & S27

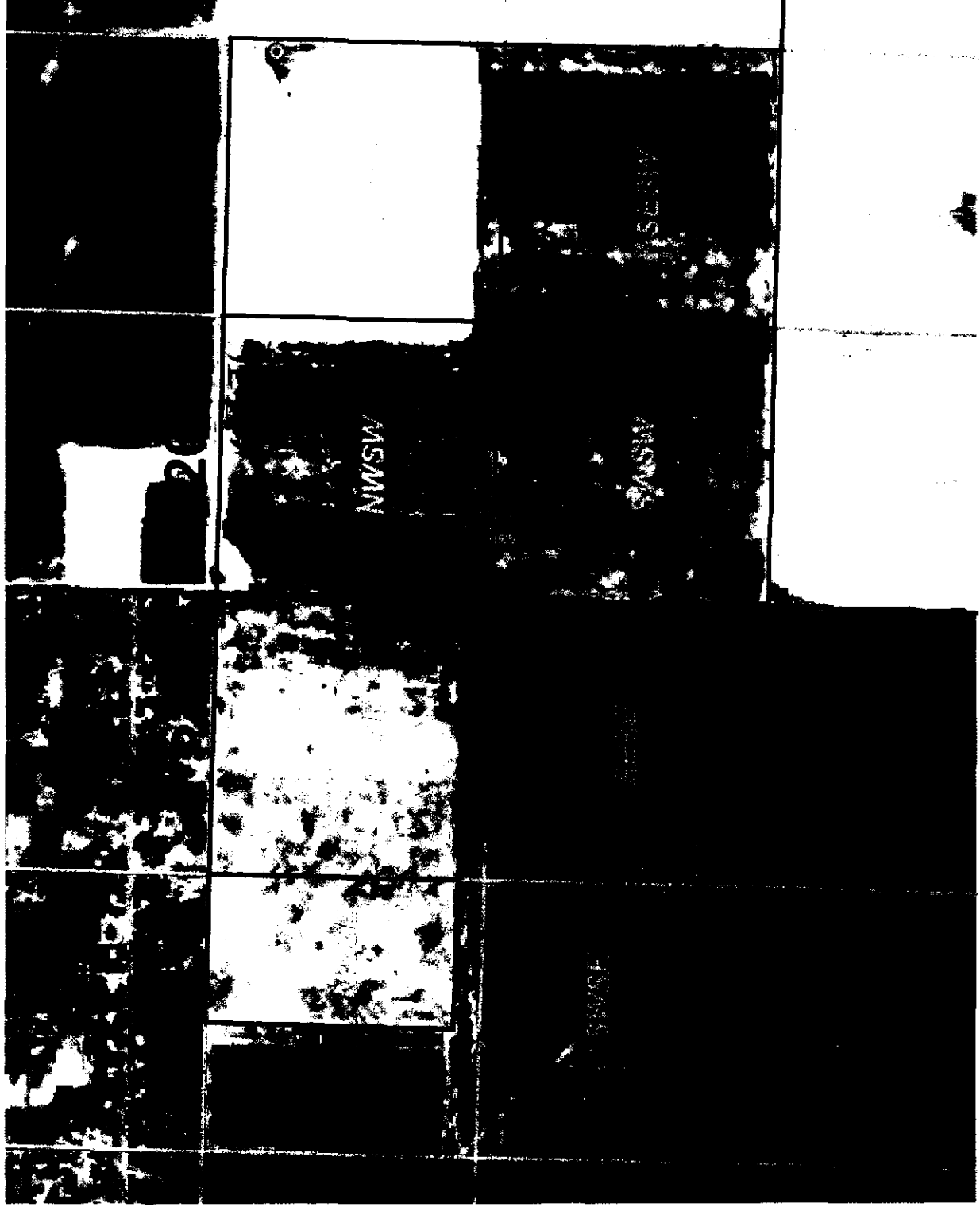


④ Point of Diversion

Place of use

Section

Quarter/Quarter



0 0.25 0.5 0.75 1 Miles

1987 NAPP

NWSE

NESE

NWSW

NESW

SWSE

SESE

SWSW

SESW

NO IRRIGATION SHOWN
ON 2000 PHOTO
63-7072

NWSE

NESE

NWSW

NESW

SWSE

SESE

SWSW

SESW

POSSIBLE IRRIGATION
ON 1994 PHOTO
63-7072

Y-8 1981 ORTHO MURA, IDAHO T2N R1E S26E27

SE 16 MI.
MI. TO U.S. 30 553

20'

555

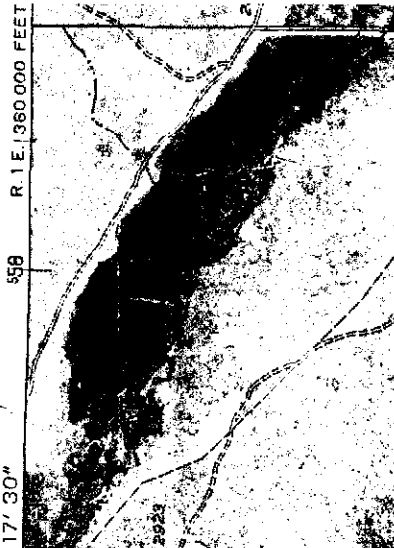
556

557

558

R. 1 E. 360,000 FEET

17' 30"



DATE: 05/09/00
PAGE: 125

Conditions of Approval:			
Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:
Audit:	04/24/89 PEPPERSA	12/08/94 RHOWERTO	03/30/95 POST-STD

Water Right Number - 63-07072

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - - - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LAWRENCE

OBER F.

1 -
2 -
3 -

City- BOISE State- ID Zip-
Phone -

+ - - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/05/1968 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - Diversion Name Diversion Rate Diversion No.
TwN Rng Sec Tract Lot RFlg County

02N 01E 26 NE SW (1) ADA

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume
Code

01 - IRRIGATION 04/01 10/15 3.880 1435.50

+ - - - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - +
3.880 1435.50

+ - - - - Place of Use - - - - - Description County
TwN Rng Sec Tract Lot Acres Code

02N	01E	26	NE SW	39.0	01	IRRIGATION	(1)	ADA
02N	01E	26	NW SW	40.0	01	IRRIGATION	(1)	ADA
02N	01E	26	SE SW	40.0	01	IRRIGATION	(1)	ADA
02N	01E	27	NE SE	40.0	01	IRRIGATION	(1)	ADA
02N	01E	27	NW SE	40.0	01	IRRIGATION	(1)	ADA
02N	01E	27	SW SE	40.0	01	IRRIGATION	(1)	ADA
02N	01E	27	SE SE	40.0	01	IRRIGATION	(1)	ADA

Total Acres: 319.0

+ - - - Diversion Means -

+ - - - Non-Irrigation Use -

+ - - - Other Rights for Same Use -

+ - - - - Remarks - - - - - No Remarks found.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

FAX TRANSMITTAL COVER SHEET

FAX NUMBER (208) 334-2348

DATE: 3/7/02

TO: MATT HOWARD

FROM: Steve Latta

fax 333-8409

DOCUMENT DESCRIPTION/NOTES: SRBA claim 63-7072:

Original 4/24/89

amended 12/7/94 ... appears just corrected well casing
size from 6" to 16"

No analysis etc. done yet.

TOTAL PAGES SENT: 6 + COVER SHEET

CONTACT: _____

✓ sent per request

JAMES R. GILLESPIE, P. A.

ATTORNEYS AND COUNSELORS AT LAW

512 WEST BANNOCK

POST OFFICE BOX 2337

BOISE, IDAHO 83701

JAMES R. GILLESPIE

SANDRA M. CARTER

TELEPHONE (208) 344-8400

FAX (208) 344-7100

RECEIVED

DEC 07 1994

WATER RESOURCES
WESTERN REGION

December 6, 1994

Mr. Ron Howerton
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Re: Obed and Margaret Lawrence
ID #A63-07072

Dear Ron:

As we discussed this morning, I am enclosing two signed copies of the Amended Notice of Claim for the above claimants, which corrects the description of the well casing from 6" to 16".

I appreciate your courtesies and assistance in resolving this matter. If you have any questions, please let me know at your first convenience.

Yours very truly,

James R. Gillespie

JRG:sh
Enclosures

*Thank you
for the great
service and
attitude*

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7072 Priority March 5, 1968 Amount 3.88 cfs

THIS IS TO CERTIFY, that OBED F. LAWRENCE
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7072 issued pursuant to Application for Permit dated March 5, 1968,
and has submitted proof to the Department of Water Resources on April 25, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.88 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 15</u>	at <u>3.88</u> cfs and	<u>1,435.5</u> acre feet
	from _____ to _____	at _____ cfs and	<u>or 4.5</u> af per acre
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 3.88 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,435.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 26,
Twp. 2 N, Rge. 1 E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	1 E	26									39	40	40	40					159
		27													40	40	40	40	160

Total number of acres irrigated 319

A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of
November, 19 76.

Director

Wednesday 7/2/12
12 AM

Phone 343 1185

3. Water will be used for the following purposes:

Period of Use: from Apr. 1 to Oct. 15
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 4 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2N N/S, Range 1E E/W, B.M., Section 26, Subdivision NE 1/4 SW 1/4, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: 200 Hse Mtr, 14" pump, 16" casing, 400' deep, 259' - Strater water; pump level 270', w/12" draw down. 13" water column, 1775 g/m, 197".

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 320 3/4

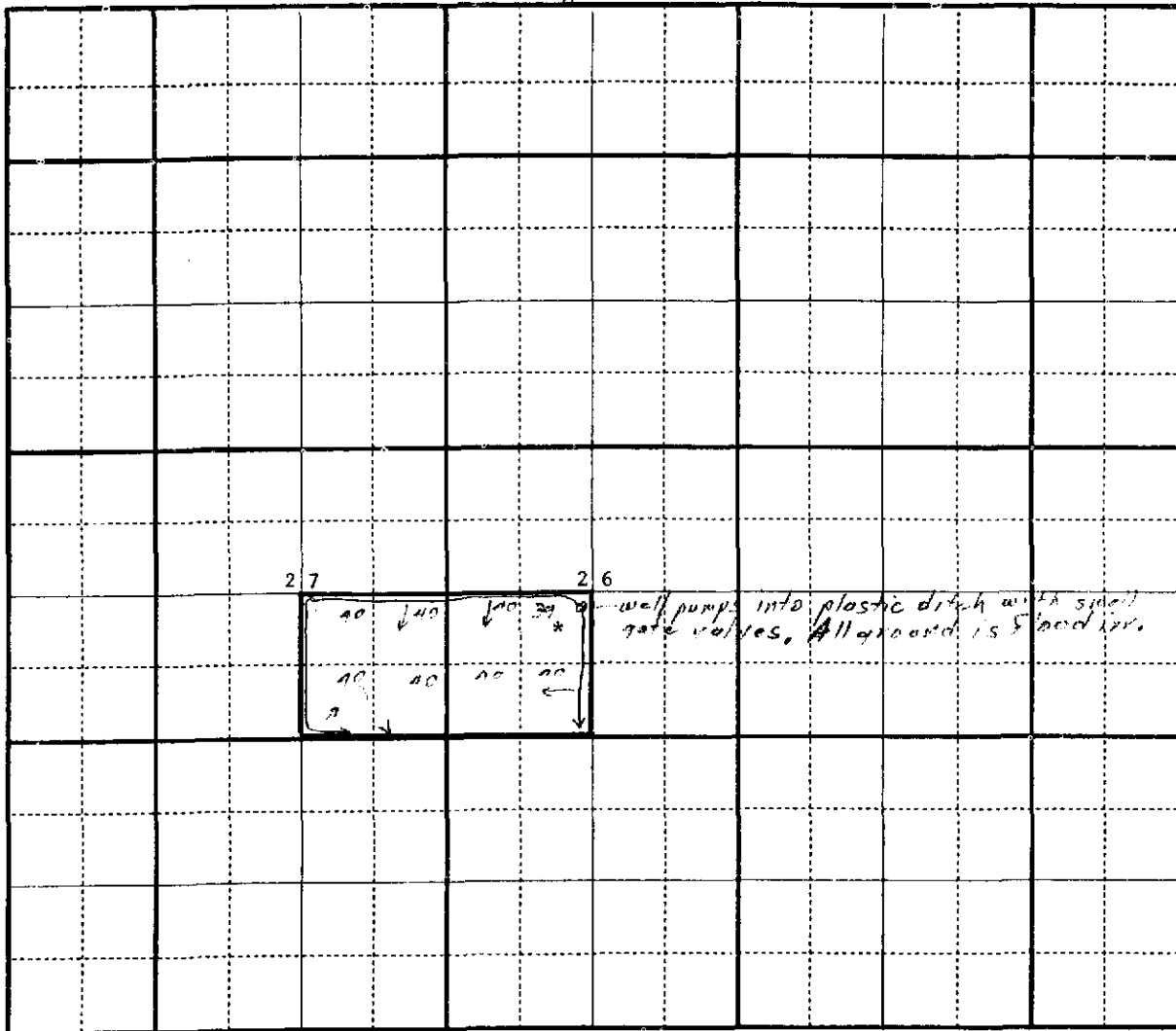
T
2
N

Diagram of System

DATE OF EXAM 7/7/76

ACREAGE
Found 319
Recommended 319

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 3.87 c.f.s. V = 1435.5 AF/Ann. from 4/1 to 10/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1738 gpm = 3.87 cfs Method of measurement meter with 10" orifice placed on discharge
Total Q recommended 3.87 Meter No. pipe Type _____ Condition _____
Total V recommended 1435.5 af/ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

device is meter with 12" discharge and a reading of 1738 gpm is placed on down stream side and 16.5" on upstream side of 10" orifice plate, installed between 12" discharge and 10" pipe.

SYSTEM DESCRIPTION:

66" dia 700' HP Model 5K62 BXH1A serial # A17131110 on lands of Bunker
Cooper # 24825 on 16" well with 4" discharge into 10" pipe then into
plastic ditch. The well is 400 ft deep.

REMARKS:

Examiner's Signature [Signature] Date 7/30/76

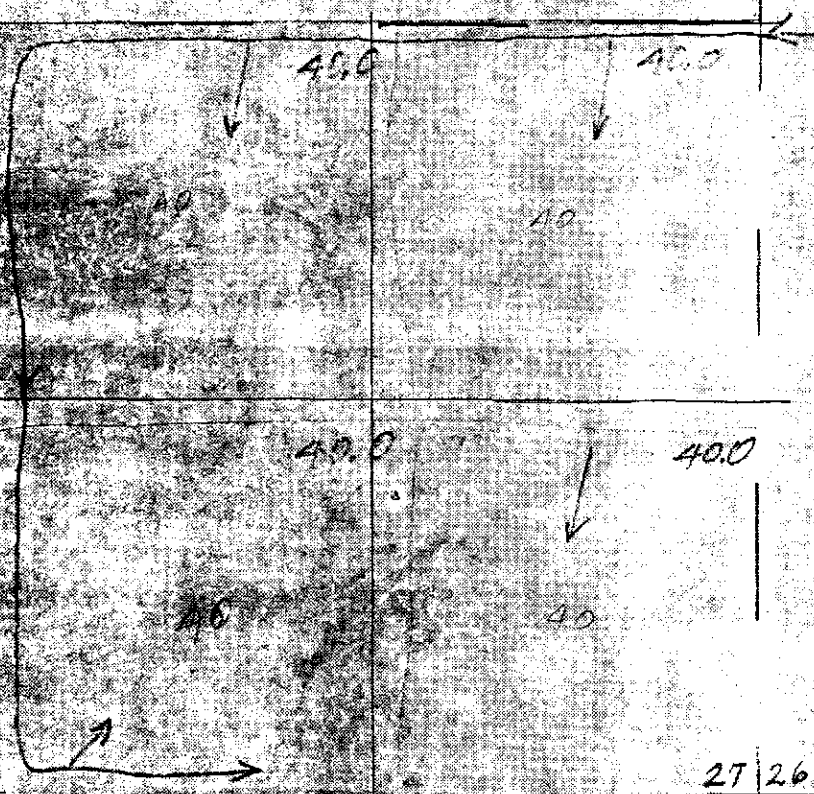
Checked by [Signature] Date 8-2-76

Approved by _____ Date _____

22 72
25 26

D 630
3-3

(630 D)



27 26
34 35

D 761
1-2

(761 D)

1-63 sec 64 2 N 1 E

23

26

D364
2-2

26

Ground is flood

Plastic ditch

40.0

39.0

well

plastic gated ditch

40.0

40.0

D761
2-2

26

35

26

25

35

36

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR EXTENSION OF TIME

State of Idaho)
County of Ada)

Permit No. 63-7072

OBED F. LAWRENCE of 1686 Chrisway, Boise
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 63-7072.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before _____, 19 ____.

That he has heretofore performed the following work described under said permit:

Well down, pump in. Power is coming in this spring and an electric
motor will be mounted. There is a 16" Well and it has a 14" pump.

Depth of well - 400'; with 250' lift. Diesel power was not sufficient
to accomplish a test. Costing \$ 20,000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Lack of Electric Power

Wherefore, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to December 31, 19 73.

Obed F. Lawrence
(signature) *

Subscribed and sworn before me this 14th day of March, 19 73.

seal

Charles S. Stout
(notary public)

My commission expires 6-4-73

ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Idaho Department of Water Administration, State of Idaho, hereby approve the above application for extension of time for Permit No. 63-7072 to May 1, 1974.

Witness my hand this 23 day of March, 19 73.

R. Keith Higginson
Director

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83707.

Identification No. 63-7072
Application No. 42344

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant Obed F. Lawrence
post office address 1606 Chrisway Dr., Boise, Idaho
2. Source of water supply Subterranean which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 2N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Quantity to be appropriated:
a. Four (4) cubic feet per second and/or
b. none acre feet per annum will be stored.
5. Water will be used for the following purposes:
Irrigation purpose from April 1 to Oct 15 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump, pipes, DITCHES
& SPRINKLERS.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 10 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is five years.
b. Estimated construction cost is \$ 9,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

63-7072

Received by ef Date 3-5-68 Time 10:00 am
Preliminary check by ef Fee \$ 35.00
Receipted by ef Date 3-5-68 perit #607 given
Publication prepared by ef Date 3-29-68
Published in Intermountain Observer
Publication dates 4-6 & 13-68
Publication approved ef Date 4-4-68
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ef none

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7072, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1973, per.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of May 19 68.

R. Keith Higgins
State Reclamation Engineer

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	1E	26									40	40	40	40					160 acres
2N	1E	27													40	40	40	40	160 acres

Total number of acres to be irrigated 320 acres

c. Describe any other water rights used for the same purposes NONE

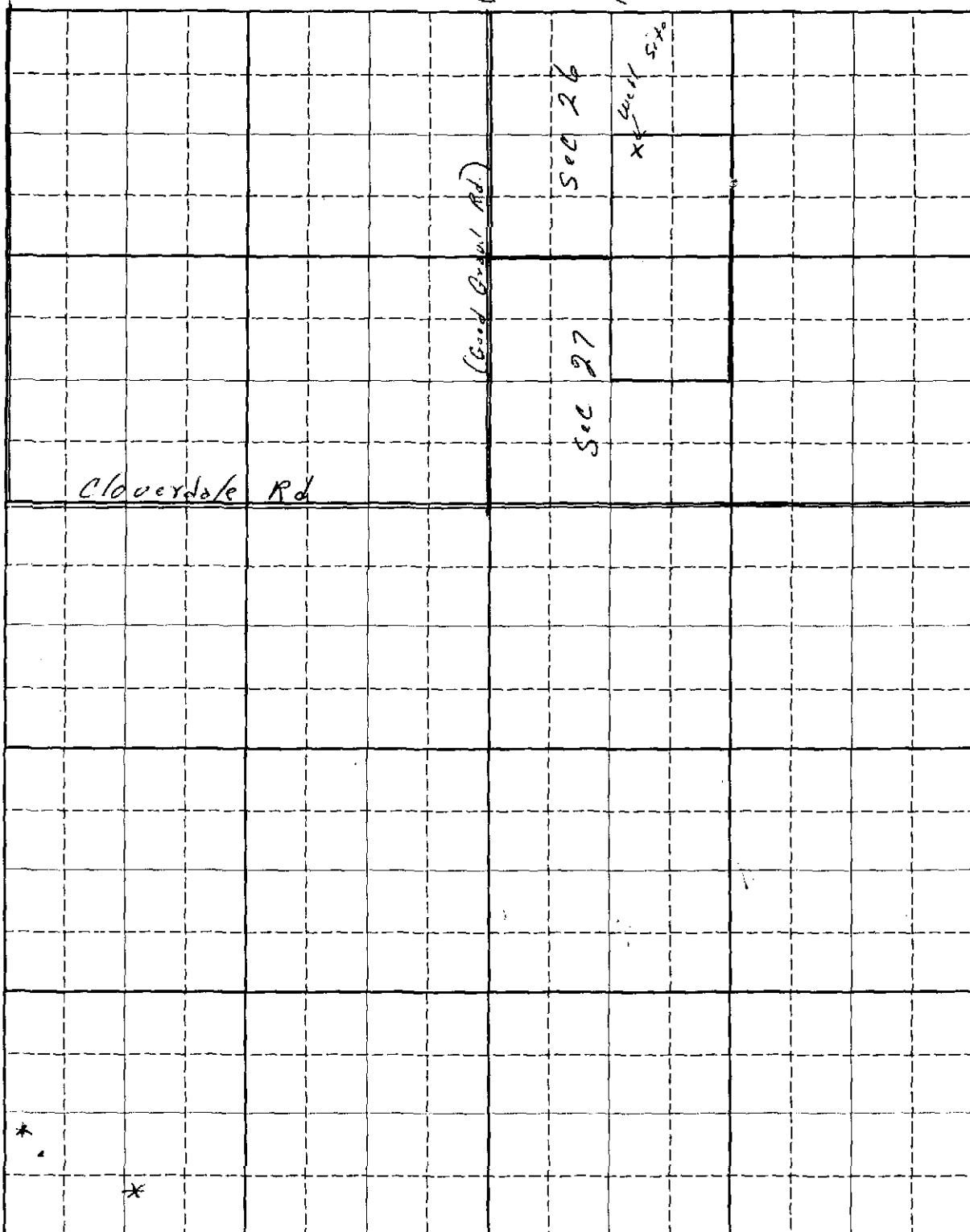
9. a. Who owns the property at the point of diversion Obed F. Lawrence

b. Who owns the land to be irrigated or place of use Obed F. Lawrence

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Obed F. Lawrence
(Applicant)

63-7073