



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 3
Water Right(s) : 63-7028



1320 0 1320 2640 3960 Feet

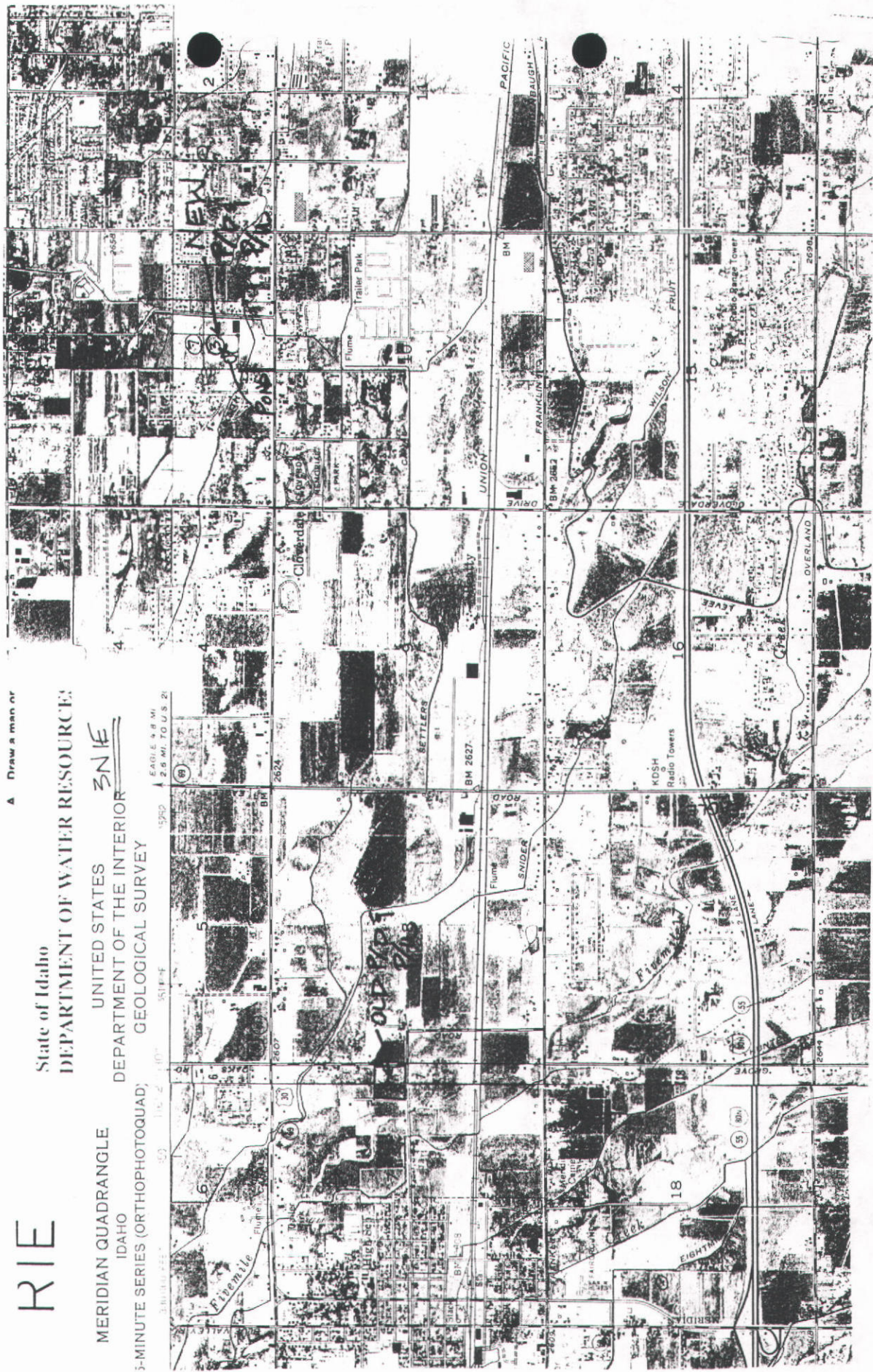
TOTAL IRRIGATED ACRES = 10



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared By: Vicky Music
Date: March 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3



SCALE: 2 inches equal 1 mile. Draw plan in ink.

Idaho Department of Water Resources

Claim Number: 63-07028
Legal: T03N, R01E, S3
Reviewed By:

● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07028
Date Received: 6/13/1989
Receipt No: W003218
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILD SHAMROCK PARTNERSHIP 208-322-7529
Address: C/O RICK THOMAS
1771 WILDWOOD
BOISE ID 83704

2. Date of Priority: SEP 26, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	3	SW	SE			ADA

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.200		45.00

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 45.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	3	NW	SE		IRR	7.0
			SW	SE		IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	10.0
					Total Acres	10.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRRIGATION DISTRICT.

14. Remarks:
CLAIM AMENDED PER TRANSFER NO. 4174 APPROVED 9/13/1993.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY
OF APPROVED TRANSFER NO. 4174 APPROVED 9/13/1993.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

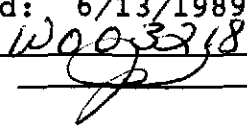
Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07028
Date Received: 6/13/1989
Receipt No: 1003318
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWARD C. MAW 208-375-1380
Address: 5280 SORRENTO DRIVE
BOISE, ID 83704

2. Date of Priority: SEP 26, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	7	SE	NE			ADA

5. Description of diverting works:
12" CASED WELL, 95' DEEP W/5 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.200		45.00

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 45.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	7	SE	NE		IRR	10.0
Section Acres							10.0

10. Place of Use: Continued

Total Acres 10.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRRIGATION DISTRICT.

14. Remarks:

15. Basis of Claim: LICENSE

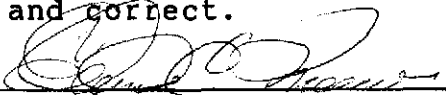
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

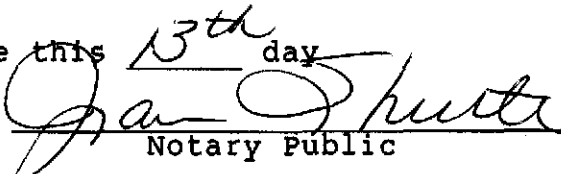
Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 6/13/89
_____ Date: _____

State of Idaho)
County of ADA) SS.

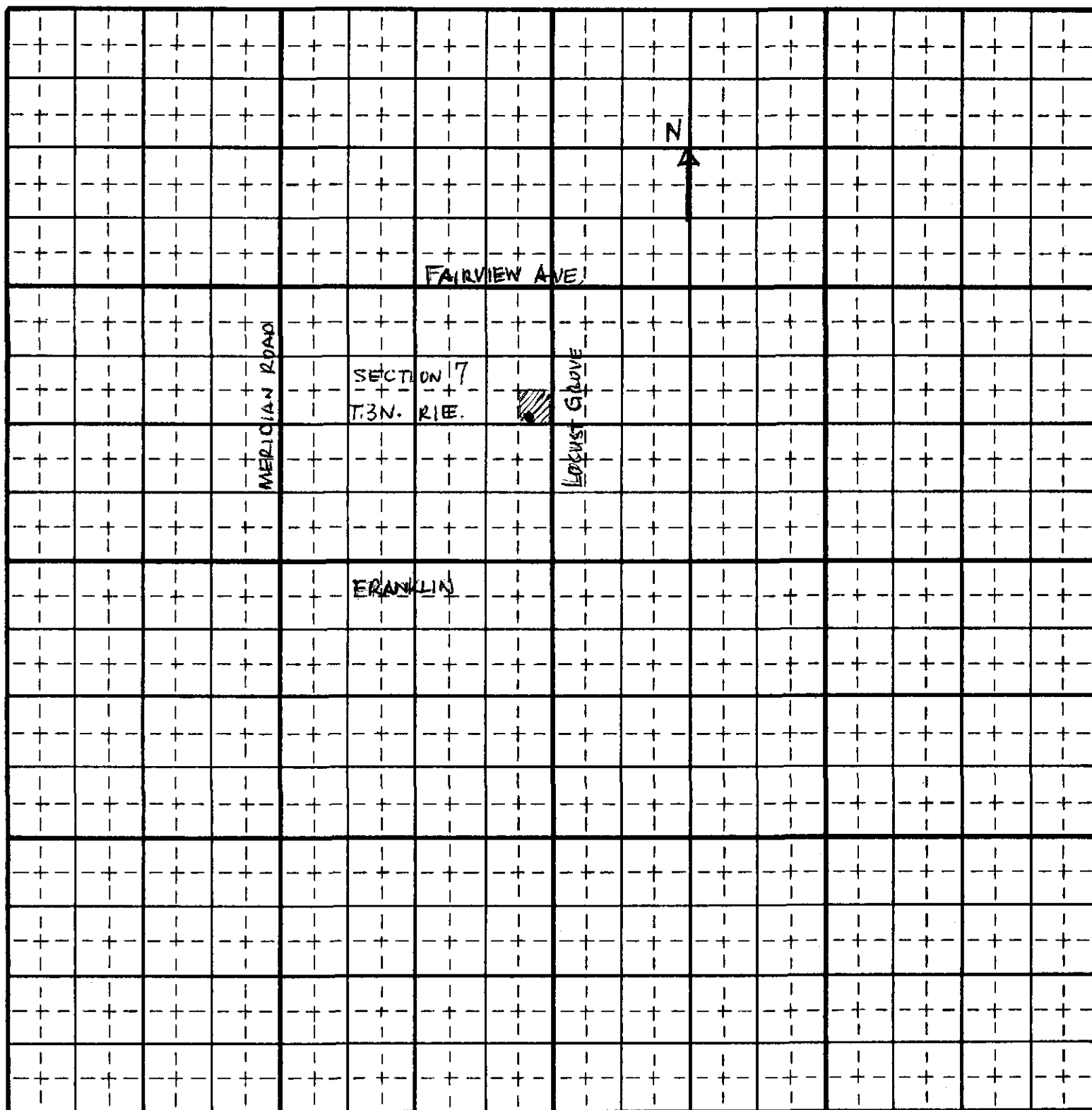
Subscribed and sworn (or affirmed) before me this 13th day
of June 19 89 
Notary Public

Seal

Residing at Meridian ID
My Commission Expires 9-14-94

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

AUG 21 1992

Last Name

MAW

Ident No.

A163-07028

Copies: White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

WR0743NP
(00-26)

Water Right Number - 63-07028 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WILD SHAMROCK PARTNERSHIP

1 - C/O RICK THOMAS
2 - 1771 WILDWOOD
3 -
City- BOISE State- ID Zip- 83704
Phone - 208-322-7529

*** O - ORIGINAL OWNER ***
MAW

C R

MINNIE E

1 -
2 -
3 -
City- MERIDIAN State- ID Zip-
Phone - 208-000-0000
1 -
2 -
3 -
City- MERIDIAN State- ID Zip-
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/26/1967 14 WESTERN L - LICENSE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

03N 01E 3 SW SE (1) ADA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 0.200 45.00

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - +
0.200 45.00

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
03N 01E 3 NW SE 7.0 01 IRRIGATION (1) ADA
03N 01E 3 SW SE 3.0 01 IRRIGATION (1) ADA

Total Acres: 10.0

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

Water right number - 63-07028 Prefix Translation: WATER RIGHT

+ - - - - - Remarks - - - - - +
No Remarks found.+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 803 - The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - - Decree Date - - +
00/00/0000

+ - - - - - Comments - - - - - +

Date: 08/23/1993 User Id: SKAGGS Subject: TRANSFER NO. 4174
Transfer No. 4174 was filed to change the point of diversion and the place of use of Right No. 63-07028.

+ - - Audit Fields - 03/12/85 05/01/88 CONVERT 07/09/93 SKAGGS 08/23/93 SKAGGS

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	- W016371	Water District	-
Licensed Date	- 09/12/1979	Appl Received	- 00/00/0000	Transfer/Amended	- I
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	- Y
Presumption Flag	-				

MICROFILMED

JUL 25 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Regin Adjud.

TRANSFER OF WATER RIGHT

TRANSFER NO. 4174
WATER RIGHT NO. 63-07028

This is to certify that: WILD SHAMROCK PARTNERSHIP
C/O RICK THOMAS
1771 WILDWOOD
BOISE ID 83704

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.20 CFS	45.0 AF

SOURCE

GROUNDWATER

Priority: 09/26/1967

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 3, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01E	3	NWSE 7	SWSE 3		10
Total number of acres irrigated:						10

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

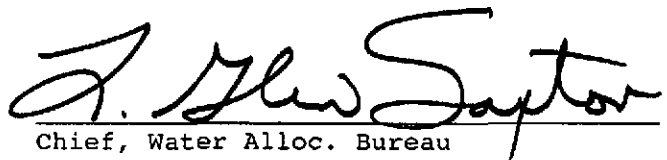
MICROFILMED
JUL 25 1994

TRANSFER NO. 4174
WATER RIGHT NO. 63-07028

CONDITIONS/REMARKS:

5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 13th day of October, 1993.


Chief, Water Alloc. Bureau

MICROFILMED

JUL 25 1994

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W003218	60.00	63	7028		Claim

03/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7028

NAME AND ADDRESS: WILD SHAMROCK PARTNERSHIP
C/O RICK THOMAS
1771 WILDWOOD
BOISE ID 83704

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
45.000 AFY

PRIORITY DATE: 09/26/1967

POINT OF DIVERSION:

T03N R01E S3 SWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 10/15	0.200 CFS 45.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED.
THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 15 UNDER
THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR
THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R01E S03 NWSE 7.0 T03N R01E S03 SWSE 3.0

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License



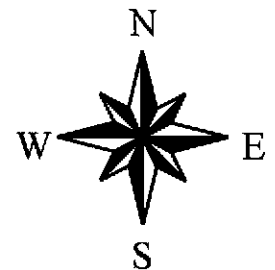
State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 3
Water Right(s) : 63-7028



1320 0 1320 2640 3960 Feet

TOTAL IRRIGATED ACRES = 10



- ⊙ Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared By: Vicky Music
Date: March 2005

03/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

the The right holder shall use the full allotment of his surface water right, to extent it is available, in conjunction with groundwater diverted pursuant to this right.

The change authorized by Transfer No. 4174 shall be accomplished within one (1) year of the date of the transfer approval.

Failure to comply with the conditions of Transfer No. 4174 is cause for the director to issue an order to show cause why the approval of Transfer No. 4174 should not be rescinded.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7028 V1

WATER RIGHT NUMBER: 63-7028 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILD SHAMROCK PARTNERSHIP C/O RICK THOMAS 1771 WILDWOOD BOISE, ID 83704 (208)322-7529
Original Owner	EDWARD C MAW 5280 SORRENTO DR BOISE, ID 83704 (208)375-1380
Original Owner	MINNIE E MAW MERIDIAN, ID 83642
Original Owner	C R MAW MERIDIAN, ID 83642

Priority Date: 09/26/1967

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/15	0.200 CFS	45.00 AF
	<u>Total Diversion:</u>	0.200 CFS	45.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 3, Twp 03N, Rge 01E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T03N R01E S03	NWSE	7.0	T03N R01E S03	SWSE	3.0
---------------	------	-----	---------------	------	-----

Total Acres: 10

Conditions of Approval:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
2. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
4. The change authorized by Transfer No. 4174 shall be accomplished within one (1) year of the date of the transfer approval.
5. Failure to comply with the conditions of Transfer No. 4174 is cause for the director to issue an order to show cause why the approval of Transfer No. 4174 should not be rescinded.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7028 V1

6. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. vmusic 3/2/2005 TRANSFER

Comment: RECOMMENDED PER TRANSFER NO 4174 APPROVED 10-13-1993.

2. vmusic 3/2/2005 POU

Comment: NOT SURE WHERE TRANSFERRED POU IS. NO GOOD INFO PROVIDED WITH TRANSFER APP.

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	3/2/2005 1:45:34 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW OF LICENSED AND TRANSFERRED RIGHT
POD	3/2/2005 1:47:14 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	3/2/2005 1:47:34 PM	vmusic	Edited point location
POU	3/2/2005 1:48:43 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7028 V1

Priority Date	3/2/2005 1:45:54 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Source	3/2/2005 1:48:23 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	3/2/2005 1:49:24 PM	vmusic	Edited shape boundary
Use	3/2/2005 1:50:05 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	3/2/2005 1:50:47 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	3/2/2005 1:51:21 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSE

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7028 V1

Summary	3/2/2005 1:53:00 PM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required?
Summary	3/2/2005 3:23:29 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Contacts	11/3/2004 2:20:30 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW OF LICENSED RIGHT.
POU	3/2/2005 1:49:39 PM	vmusic	Edited shape boundary

Desktop review/MLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- license & transfer #4174*
- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
 - ☒ Check fees paid
 - ☒ Well logs (if needed) - *none found*
 - ☒ Copy of topo or NAPP
 - ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
 - ☒ Check POD & POU overlap, see below - include overlapping right for exam
 - ☒ Evidence of Priority - if none, talk with claimant *NA*

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) 63-7028

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

*see license & transfer***OVERLAP REVIEW**

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☒ No change☐ Different Uses*shoulder remark 3-1 to 11-15*

Use *irv* From *4-1* To *10-15* Amount *.2* CFS *45* AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: see claim in

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

see claim, H&M, transfer

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

3 acres
Parcel #s: SH03428290, SH0342 don't include can't be sure

604 ✓ shoulder remark 3-1/11-15

60W is pump to surface water

✓ subject to conditions of H&M & dry
road - see transfer.

I can't tell from aerials or AEA CO. ~~ASS/SCV~~, what that ~~drainage~~ ~~area~~ ~~POU~~ was. Site is now subdivided - will recommend as licensed.

AFTER EXAM THE FILE SHOULD CONTAIN:

- NA (
- ☒ Completed claim checklist
 - ☐ Photographs of POD's and POU
 - ☐ GPS readings
 - ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

3-2-05

FIELD EXAMINER:

Wick VMLC

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POD REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 63-7028

03/02/2005

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-7028	Claim	03N	01E	3	SW	SE		GROUND WATER	WILD SHAMROCK PARTNERSHIP
63-17015	Claim	03N	01E	3	SW	SE		GROUND WATER	PAULINE M BIGGERS
63-7028	Water Right	03N	01E	3	SW	SE		GROUND WATER	WILD SHAMROCK PARTNERSHIP
63-17015	Water Right	03N	01E	3	SW	SE		GROUND WATER	PAULINE M BIGGERS

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7028

WATER RIGHT NUMBER: 63-7028

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILD SHAMROCK PARTNERSHIP C/O RICK THOMAS 1771 WILDWOOD BOISE, ID 83704 (208)322-7529
Original Owner	EDWARD C MAW 5280 SORRENTO DR BOISE, ID 83704 (208)375-1380
Original Owner	MINNIE E MAW MERIDIAN, ID 83642
Original Owner	C R MAW MERIDIAN, ID 83642

Priority Date: 09/26/1967

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/15	0.200 CFS	45.00 AF
	<u>Total Diversion:</u>	0.200 CFS	45.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 3, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	3															7.0	3.0	10.0

Total Acres: 10

Conditions of Approval:

- 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 803 The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7028

3. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
4. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. T09 *Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.*

Remarks:

1. General CLAIM AMENDED PER TRANSFER NO. 4174 APPROVED 9/13/1993.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF
APPROVED TRANSFER NO. 4174 APPROVED 9/13/1993.

Comments:

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7028 Priority Sept. 26, 1967 Amount 0.20 cfs

THIS IS TO CERTIFY, that C. R. & Minnie E. Maw
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7028 issued pursuant to Application for Permit dated September 26, 1967,
and has submitted proof to the Department of Water Administration on September 6, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.55 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>April 1</u> to <u>Oct. 15</u> at <u>0.20</u> cfs and			<u>45 acre feet or</u>
			<u>4.5 af per acre</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
45 acre feet per year, said waters to be diverted within the SE 1/4 NE 1/4 of Sec. 7,
Twp. 3 N, Rge. 1 E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	1 E	7				10													10

Total number of acres irrigated 10

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of
February, 19 74

Director

63-7028

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4174
WATER RIGHT NO. 63-07028

This is to certify that: **WILD SHAMROCK PARTNERSHIP**
C/O RICK THOMAS
1771 WILDWOOD
BOISE ID 83704

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.20 CFS	45.0 AF

SOURCE

GROUNDWATER

Priority: 09/26/1967

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 3, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01E	3	NWSE 7	SWSE 3		10
Total number of acres irrigated:						10

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

RECORDED

OCT 20 1993

TRANSFER NO. 4174
WATER RIGHT NO. 63-07028

CONDITIONS/REMARKS:

5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 13th day of October, 1993.

J. Glen Saylor
Chief, Water Alloc. Bureau

OCT 20 1993

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4174

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

General Partners:
Rick Thomas, Harold ThomasName of applicant Wild Shamrock Partnership Phone 322-7529
Post Office address c/o Rick Thomas 1771 Wildwood Boise ID 83704

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To provide supplemental groundwater to golf course/sports complex. Irrigation emphasis will be on greens, tees, & fairways.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
63-7028 9/24/67 .20 IRR 4/1 to 10/15
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred .20 cubic feet per second and/or 45 acre-feet per annum.
3. Source of water groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	3	3N	1E	Ada	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	3														7	3		10

RECEIVED
OCT 20 1993

Total acres 10

PART 1

6. General Information:

- a. Description of diversion system Proposed 8" x 170' well, pump either to existing small pond for relift into sprinklers, or directly into mainline.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land is being subdivided. All water, including that for irrigation, being obtained from City of Meridian.
- d. Remarks: Water right released by Maws Limited Partnership to Rick E Thomas. Attached documents show ownership by Maw via: 1) original warranty deed & 2) subsequent deeds of sale to subdivided lots which retain the described appurtenant right. Deeds are enclosed for all lots sold as of the date of release. (Title company advised to include the retention statement on all forthcoming warranty deeds as well).
- ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

OCT 20 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____

b. License No. 63-7028 issued by the Idaho Department of Water Resources.

SRBA. Claim No. A63-7028 on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☒ Other

*Disclaimer retaining
water rights &
Relinquishment to
Rick E. Thomas*

3. Source of water groundwater tributary to _____

4. Date or priority 9/26/67

5. Water is used for the following purpose:

amount .20 for IER purposes from 4/1 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right .20 cubic feet per second and/or 45 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	7	3N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	7				10													10

Total acres 10

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

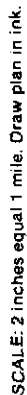
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

RECORDED
 OCT 20 1993



PART 3

B. CHANGES IN NATURE OF USE N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Rich E. Thomas
(Signature of Applicant)

Subscribed and sworn to before me this 10 day of June, 19 93.

LINDA WERNER
RESIDING AT EAGLE, IDAHO

Linda Werner
(Notary Public)

My commission expires 31 COMMISSION EXPIRES DEC. 8, 1994

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by CJH Date 6/10/93 Protest filed by _____

Prelim. check by SL Fee 50-

Receipted by CJH W016371 Date 6/10/93

Published in Idaho Statesman Copies of protest forwarded by _____

Pub. dates 7/14/93 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

RECEIVED

OCT 20 1993

Identification No. 63-7028
Application No. 42064

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant C. R. & Minnie E. Maw
post office address Route #3, Meridian, Idaho
2. Source of water supply Subterranean which is a tributary of N.A.
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 3N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. .20 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
Irrigation purpose from April 1 to October 15 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well - surface irrigation

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 12 inches; proposed depth of well is 70 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

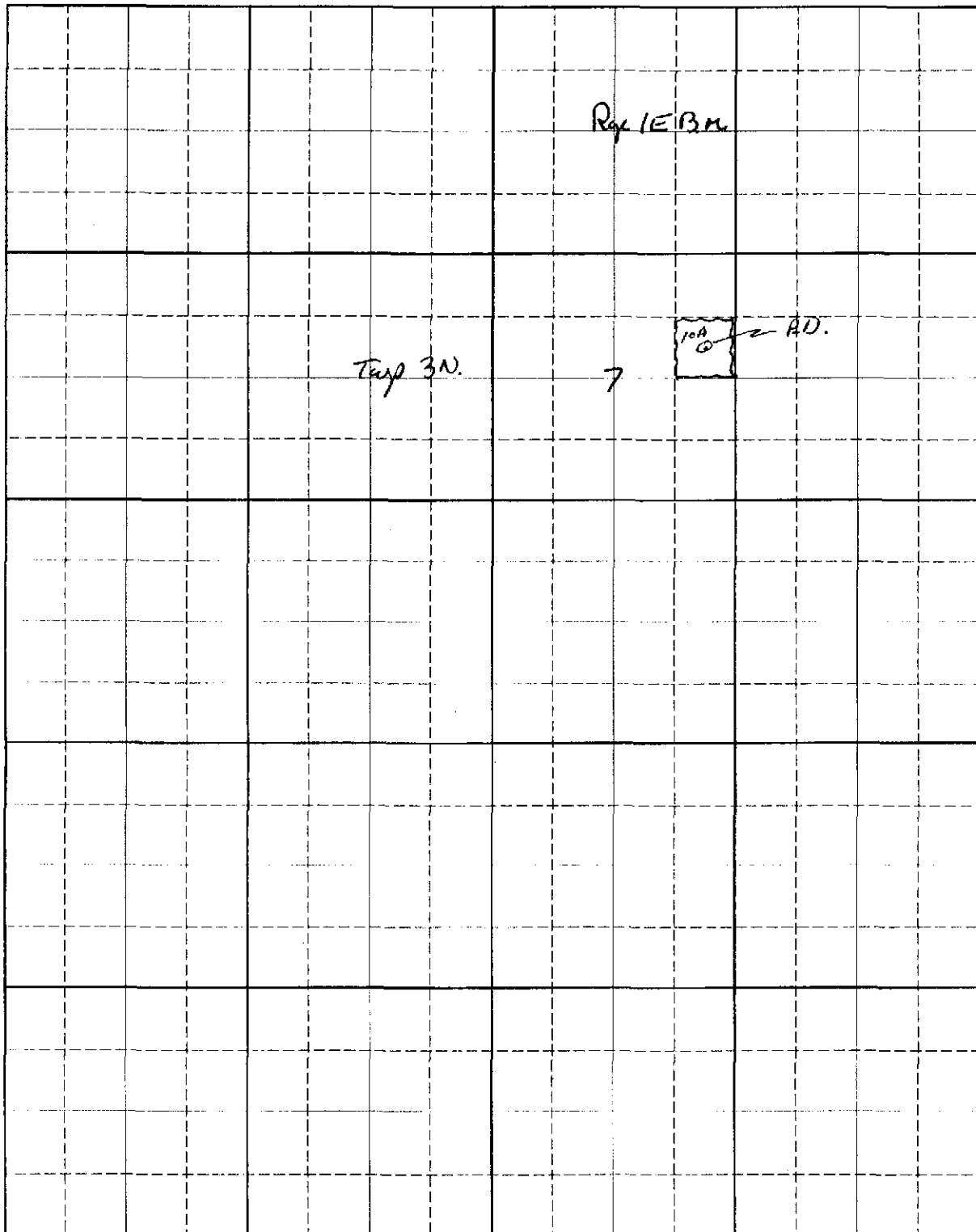
Total number of acres to be irrigated 10 Acres

c. Describe any other water rights used for the same purposes Nampa - Meridian Irrigation
District 5/8" per acre

9. a. Who owns the property at the point of diversion self
 b. Who owns the land to be irrigated or place of use self
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. R. MAW
(Applicant)

Received by Dick Date 9-26-67 Time 10:40 AM
Preliminary check by Dick Fee \$ 10.00
Received by ef Date 9-26-67 rec'd # 34017 giner
Publication prepared by KS Date Oct. 2, 67
Published in Idaho Daily Star
Publication dates Oct 12-19
Publication approved KS Date NO T.S.
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ed 9/11/67 Wm J. R.

ACTION OF STATE RECLAMATION ENGINEER

APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7028, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 72.
- c. Other: This permit is supplemental to all prior rights. The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13th day of November, 19 67.

R. Keith Higgins
State Reclamation Engineer

FIELD REPORT

1. Name of permit holder C.R. & Minnie E. Maw
Post office address 1210 East Pine (Route 3), Meridian, Idaho Phone _____
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.20 c.f.s. for Irrigation
 AF/Annum (nature of use)

Period of Use: from April 1 to October 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from 1/1/2014 to 12/31/2014 (mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3 N N/S, Range 1 E E/W, B.M., Section 7, Subdivision SE 1/4 NE 1/4, Ada County

Township_____ N/S, Range_____ E/W, B.M., Section_____, Subdivision_____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

County

Other Points of Diversions:

Description of diverting works: well, 5 hp pump, concrete ditch

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

1993 2003

TOTAL ACREAGE _____ **10**

T.
3
N

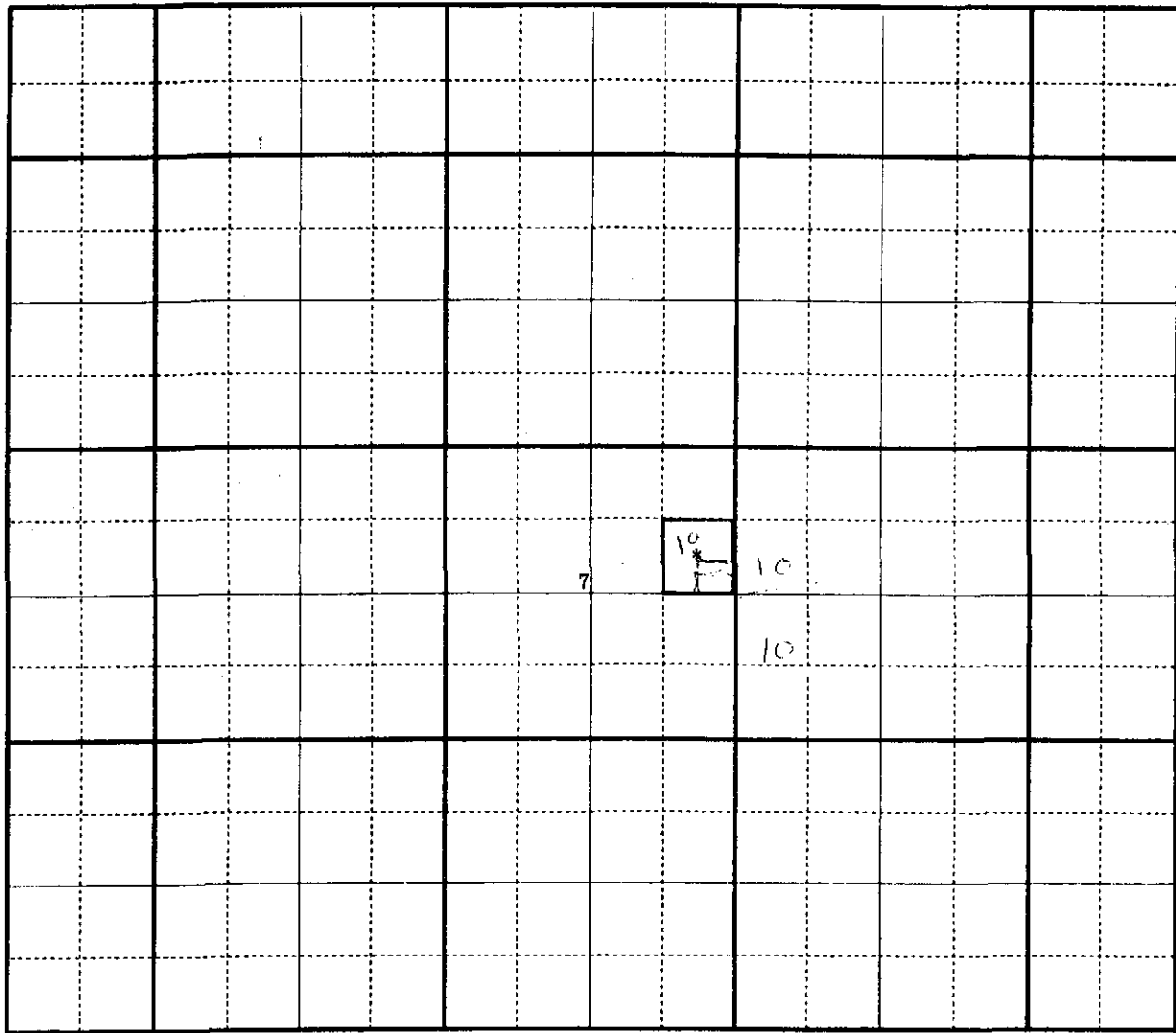


Diagram of System

DATE OF EXAM 11 June 13

ACREAGE
Found 10
Recommended 10

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 20 c.f.s. V = 4.5 AF/Ann. from Nov 15 to Nov 15
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no

Name source:
twp. 3 N/S, Rge 7 E/W, B.M., Sec. 7, Sub. 54 1/4 05 1/4 1.20 County

Exchange? yes no

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 55 cfs Method of measurement Pressure Method

Total Q recommended 20 cfs Meter No. Type Condition

Total V recommended 4.5 Ac Ft/Ac

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

Q = 55 cfs from Pressure chart
Q allow = 20 cfs

SYSTEM DESCRIPTION:

1" offset shaft 5 HP Motor 60 cycle 230 Vdt 1800 RPM
Serial # 361 Vertibline Pump 370 gal/min 1770 RPM
Serial # D20327
5" discharge into concrete ditch per spec in
app spec

REMARKS:

10 Acres in irrigation including brown

Examiner's Signature Date 4 June 13

Checked by Date

Approved by Date

1925.6.5

Transfer Analysis Sheet, cont.

63-07028

7/6/93 -SL

See my letter dated 6/18/93 & Response from R. Thomas dated 6/30/93:

OLD p/u - well supplements Nampa-Meridian Irr. Dist. surface water. New homes will be built & lawns will be irrigated via City of Meridian municipal rights.

NEW p/u - Currently irrigated with N.M. Irr. Dist. surface water. New well will supplement this, especially before & after ditch water is available. golf course needs water during time when ditch water not available.

Conclusion - are switching supplemental well from 1 located to another. Both sites use surface water now. However, current p/u for 63-07028 will be supplied by ground water via municipal right instead of by ditch water. A municipal g.w. right is approvable for lawns at current p/u of 63-07028 within limits of maximum exclusion for subd. use.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7028

WATER RIGHT NUMBER: 63-7028

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	C R MAW
	MERIDIAN, ID
Current Owner	WILD SHAMROCK PARTNERSHIP C/O RICK THOMAS 1771 WILDWOOD BOISE, ID 83704 (208)322-7529
Original Owner	MINNIE E MAW
	MERIDIAN, ID

Priority Date: 09/26/1967

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/15 to 10/15	0.200 CFS	45.00 AF
	<u>Total Diversion:</u>	0.200 CFS	45.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 3, Twp 03N, Rge 01E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T03N R01E S03	NWSE	7.0	T03N R01E S03	SWSE	3.0
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Total Acres: 10

Conditions of Approval:

1. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. 803 The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
3. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
4. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-7028

Comments:

1. SKAGGS 8/23/1993 TRANSFER NO. 4174

Comment: Transfer No. 4174 was filed to change the point of diversion and the place of use of Right No. 63-07028.

Dates and Other Information:

Licensed Date: 9/12/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Idaho Department of Water Resources

Claim Number: 63-07028

Legal: T03N, R01E, S3

Reviewed By:

⊙ Point of Diversion



Place of Use

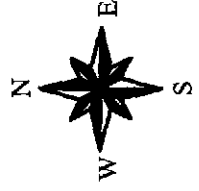


Section Lines



Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles