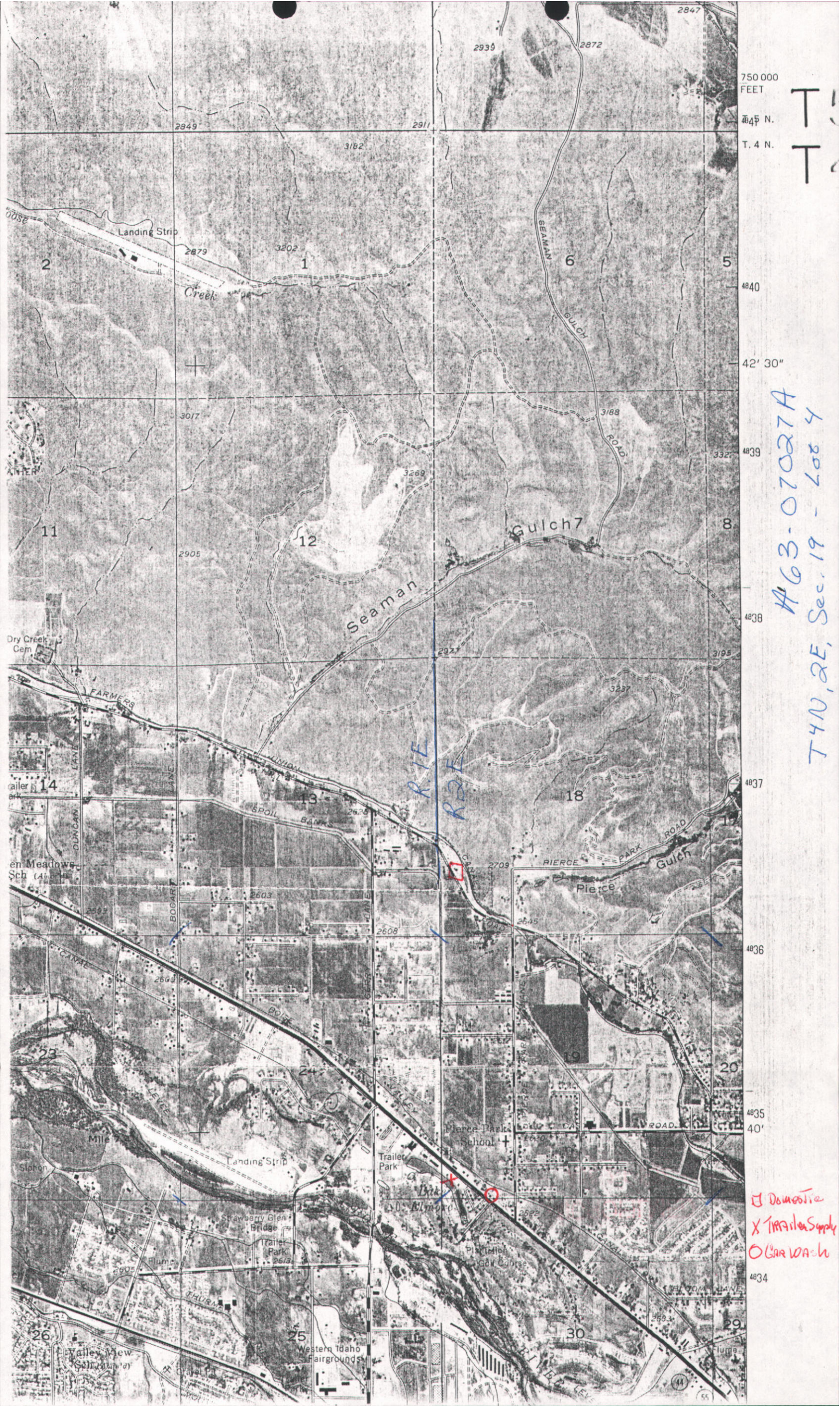




750 000
FEET

T. 4 N.

T. 4 N.

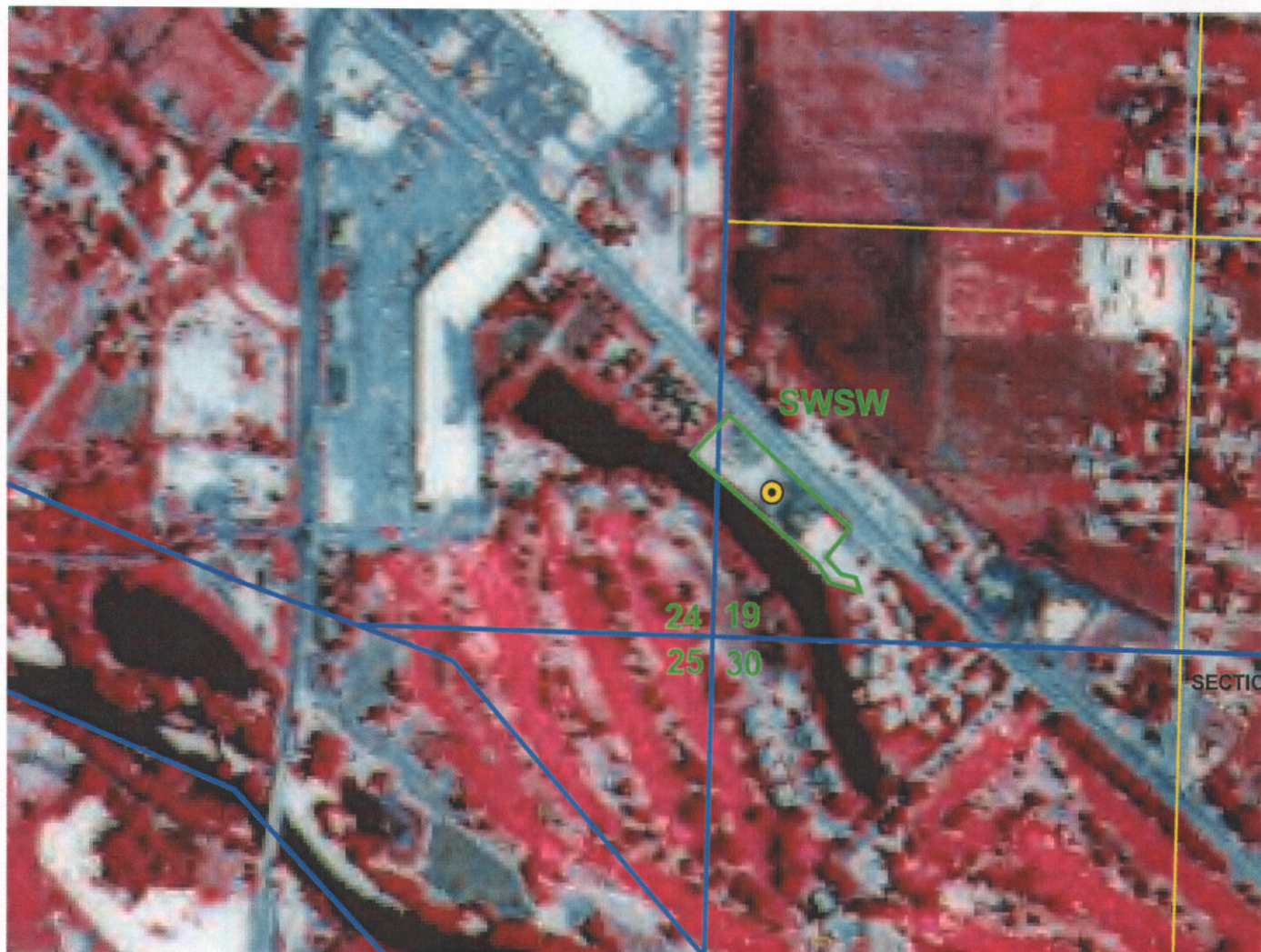
H63-07027A
T4N, 2E, Sec. 19 - Lot 4

□ Domestic
X Trailer Supply
○ Gar Wash

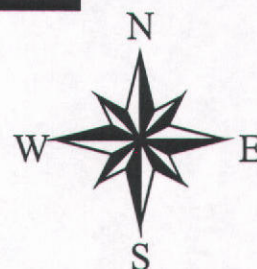


State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 19
Water Right(s) : 63-7027A



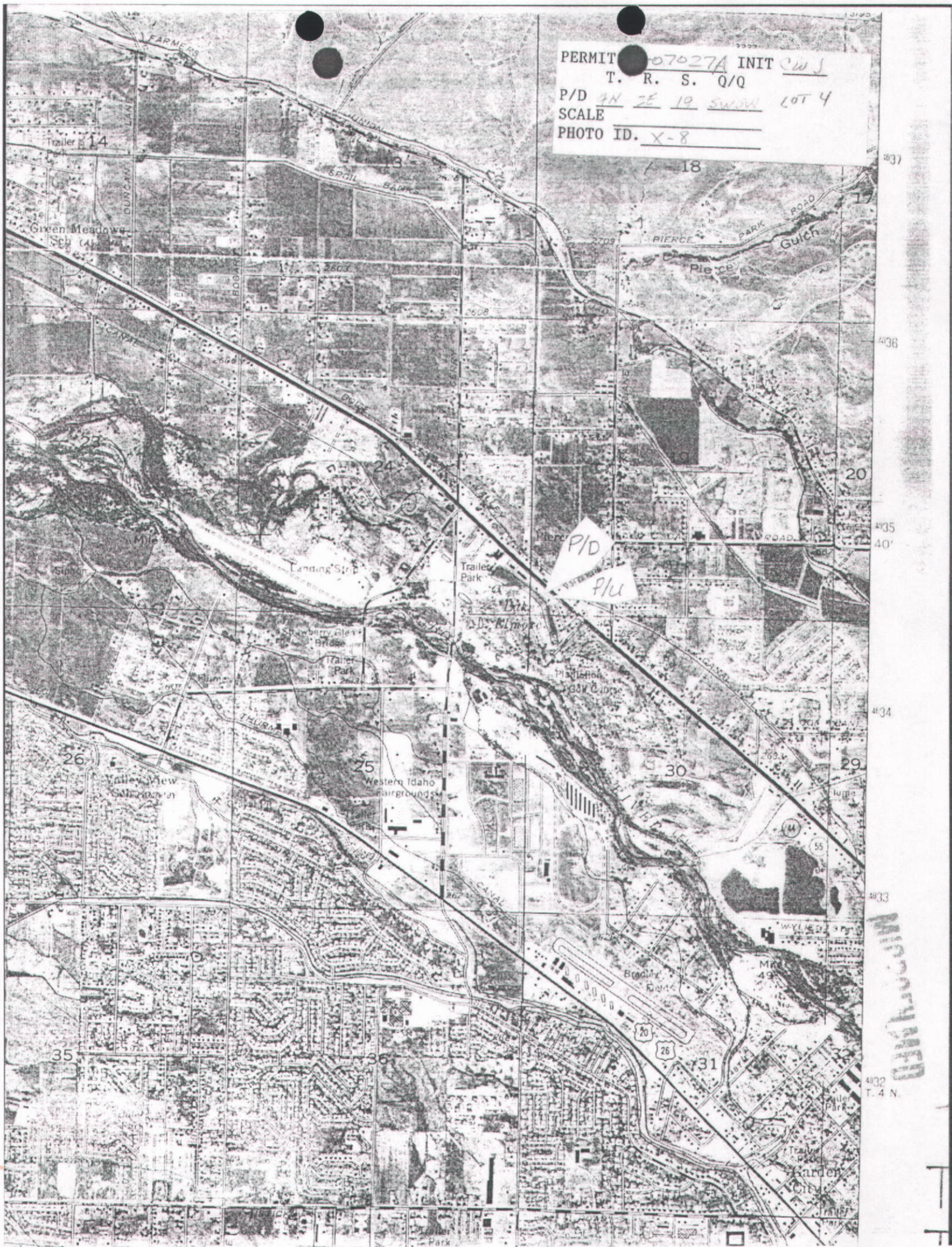
1320 0 1320 Feet



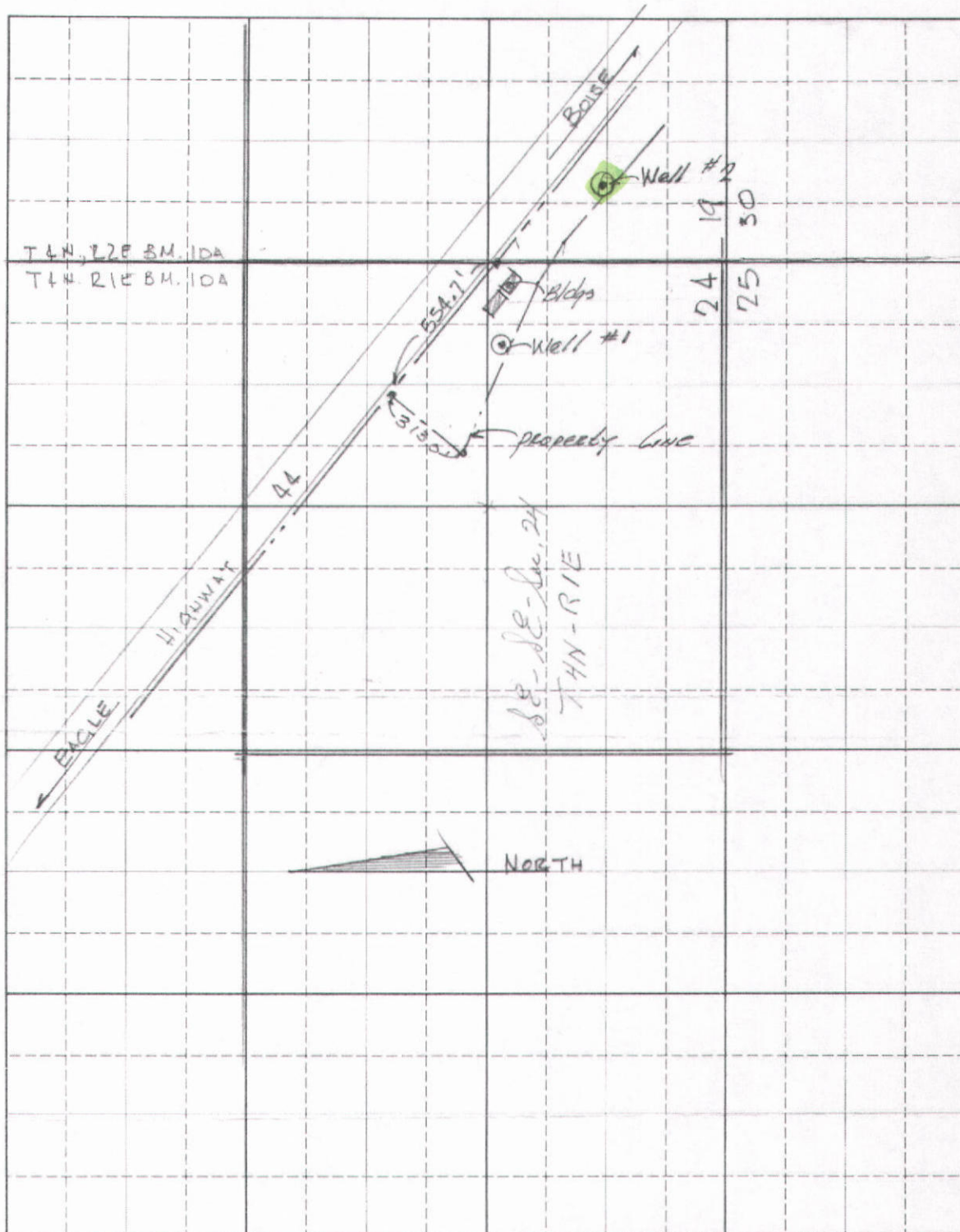
-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: November 2004

PERMIT 07027A INIT CWJ
T. R. S. Q/Q
P/D 4N 2E 19 SWSW LOT 4
SCALE
PHOTO ID. X-8



11. Map of proposed project:



Scale: 2 inches equal 1 mile

1" = 400' (±)

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

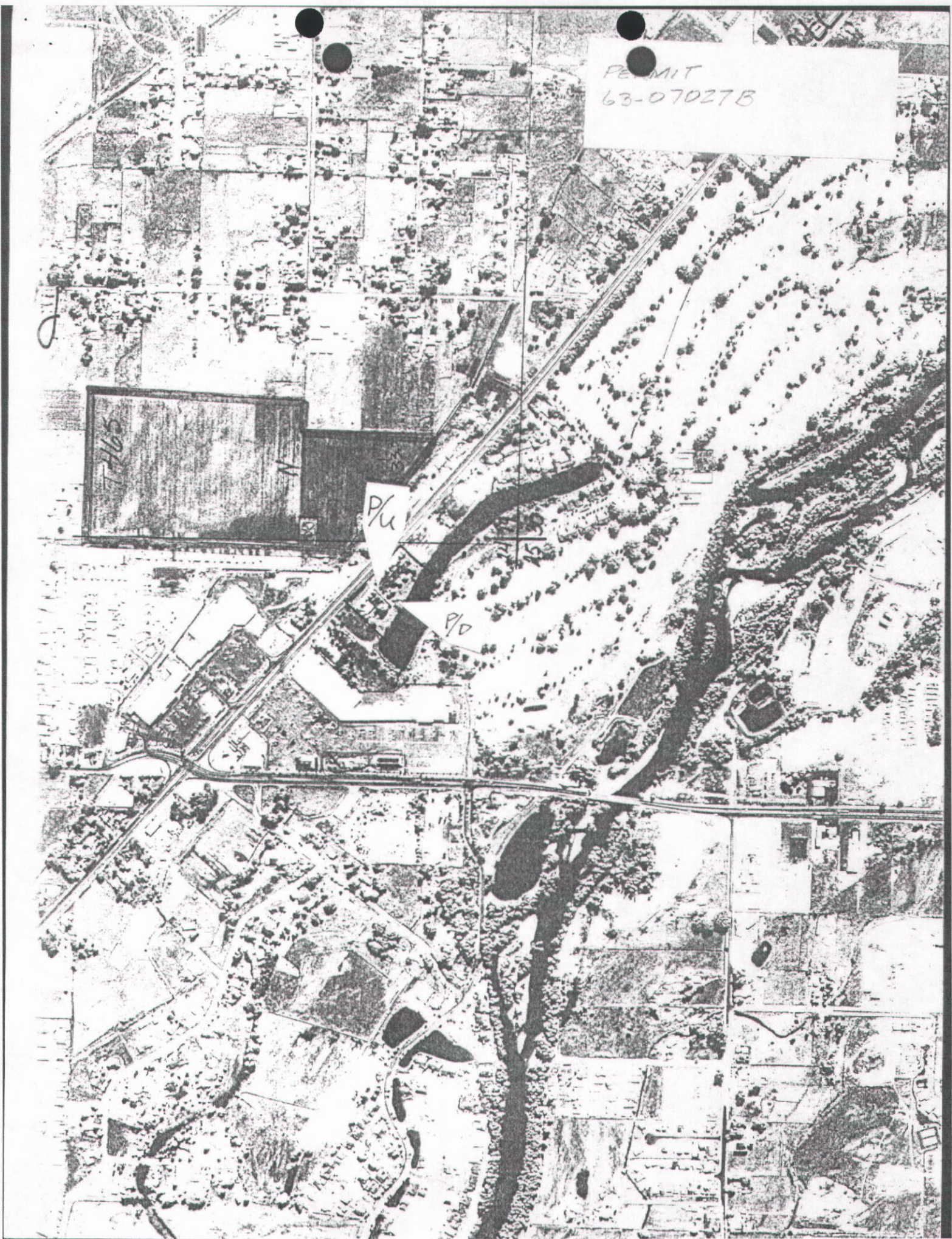
JH Tucker
(Applicant)

PERMIT
63-07027B

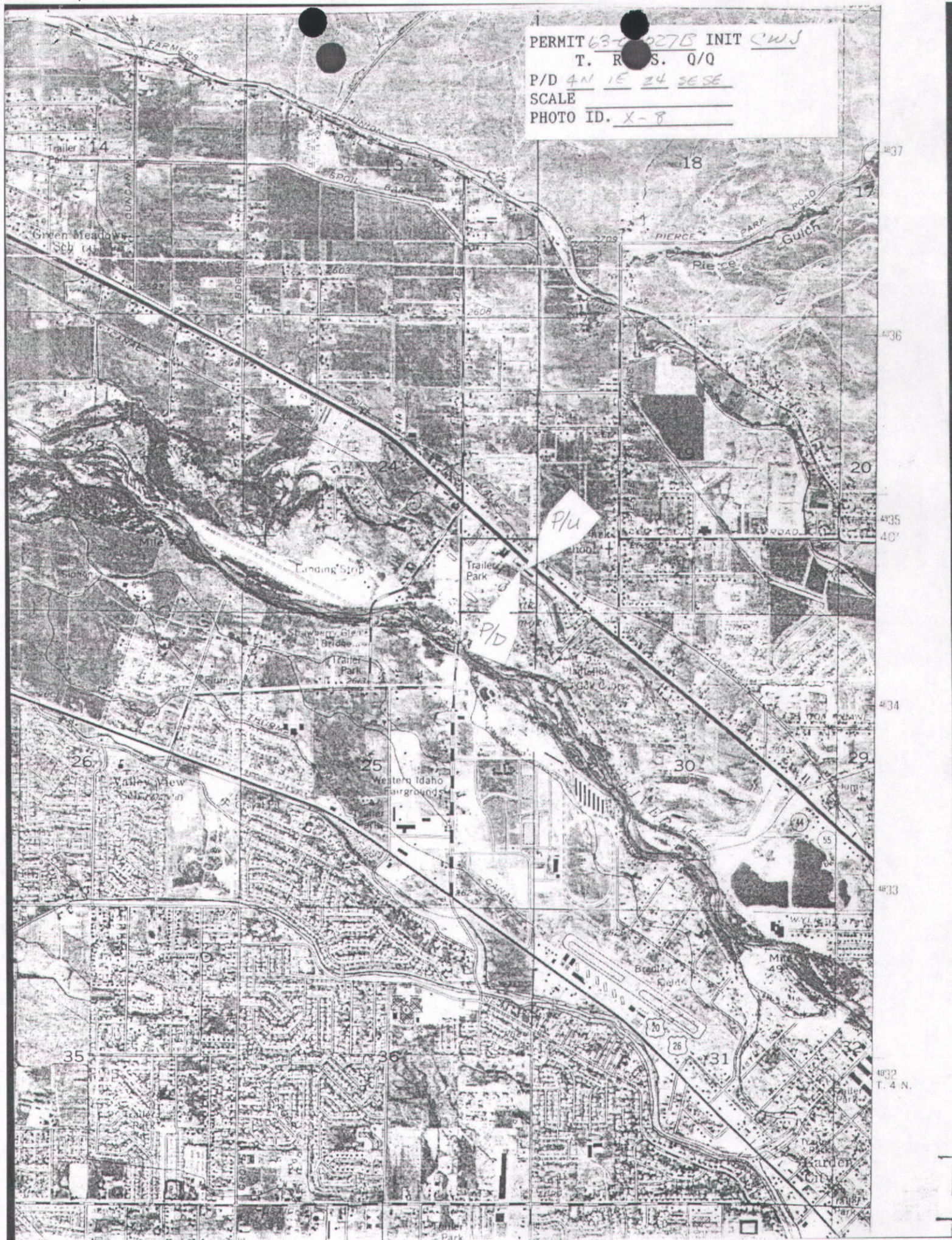
T-165

P/u

P/D



PERMIT 63-09270 INIT CWS
T. R. S. Q/Q
P/D 4N 1E 24 SE SE
SCALE
PHOTO ID. X-8



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07027A
Date Received: 7/19/1989
Receipt No: W003715
Received By: hw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MYRON TUCKER 208-853-6085
Address: 6600 HILL RD.
BOISE, ID 83703

Name: ELAINE TUCKER 208-853-6085
Address: 6600 HILL RD.
BOISE, ID 83703

2. Date of Priority: SEP 25, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	19	SW	SW		4	ADA

5. Description of diverting works:
WELL, 1/2 HP PUMP, PIPELINE, 148' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.240		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
2 RESTROOMS, PET SUPPLY, LAWN WATERING LESS THAN 1/2 AC.

A63-07027A

Page 1

Date: 07/19/89

MICROFILMED
AUG 21 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	19	SW SW	4	COMMER	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THERE IS A CHANGE IN USAGE FROM DOMESTIC TO COMMERCIAL. THIS
PIECE OF PROPERTY HAS ALWAYS BEEN USED FOR COMMERCIAL USAGE.
THE PERMIT WAS APPLIED FOR WHEN THE CONDOMINIUMS WERE BUILT WHICH
MADE IT CONFUSING AS TO THE TYPE OF USAGE ON THE SECOND WELL.
SEE 63-07027B FOR CONDOMINIUM LICENSE.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x MB Tucker Date: x 7/19/89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of July 19 89
Linda Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER CLIFTON JOHNSON DATE SUBMITTED 9/5/90

ADJUDICATION AGENT RW RESPONSE DUE DATE 9/10/90

COUNTY ADA OWNER'S NAME MYRON OR ELAINE TUCKER

W007143

PERMIT DATA T R S Q/Q T R S Q/Q

P/D AN ZE 19 SWSW _____

P/U AN ZE 19 SWSW _____

PROOF SUBMITTED DATE 16 MAR 1989

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☒ Claim filed for permit and copy attached *
☒ Claim filed although not required (proof filed after 11-19-87)
☐ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☒ Name index search
☐ Legal description search
☐ Non-data entry claims search
☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Exam not Conducted
		Attached	

A63-07027A Adj No. 9/5/90

☒

☐

☐

A63-16448 Adj No. NOT INVOLVED

☐

☐

☒ OTHER PROPERTY

_____ Adj No. _____

☐

☐

☐

☐ Exam completed date(s) data entered _____ (initial & date)

MICROFILMED

* copies included only if pertinent to permit field exam

AUG 21 1992

Rh

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(to be used in connection with B/U exams for same owners)

- A. ☒ SEE B/U EXAM IN THE FILE FOR PERMIT NO. 63-07027A FOR ADJUDICATION CLAIM VERIFICATION. NOTE: If applicable, B/U exam must contain the number of homes and the number of head of stock.
- B. ☐ DIFFERENT SYSTEM THAN B/U EXAM FOR PERMIT NO. - . SEE ITEMS COMPLETED BELOW FOR CLAIM VERIFICATION EXAM. NOTE: (This applies if the claim is filed for the same owner, however, the water system is different than the b/u exam being conducted for the permit.)

1. ☒ No Change NAME: MYRON TUCKER
☐ NEW OWNER:
☐ No Change ADDRESS:
☐ NEW ADDRESS:

2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is .
(if the priority date, based on your exam, seems questionable, explain in remarks.)

3. ☒ No Change - SOURCE:
☐ Source is different than that claimed:
Source found:

4. ☒ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. , Rge. , Sec. , 1/4 1/4 1/4

Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
☐ Additional comments in remarks.
HP of pump Static water level Well depth
Casing size Pumping water level Gravity flow
Method of irr.

6. ☐ No Change - WATER USES:
☒ Different uses, (list uses found).

Use DOMESTIC From 1/1 To 12/31 Amount .04 cfs 0.9 af
Use IRRIGATION From 3/15 To 11/15 Amount .04 cfs 0.9 af

MICROFILMED

AUG 21 1992

7. ☐ No Change - TOTAL VOLUME:
☒ Change found, The new total is, -- -- -- .04 cfs 1.8 af

8. N/A

9. ☐ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:

Domestic - No. of homes _____ Stockwater - No. of head _____

Other: OFFICE

10. ☐ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

Remarks: (Comments pertinent to field examination)

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS ☐

MAP ☐

SYSTEM DIAGRAM ☐

☒
☒
☒

☐ Changes found during exam, see permit file.

DATE EXAM CONDUCTED: 9/5/90

FIELD EXAMINER: CLIFTON W. JOHANSON

Signature

Clifton W. Johnson

MICROFILMED

AUG 21 1992

45 N.
T. 4 N.

T
T

#63-07027A
T4N, 2E, Sec. 19 - Lot 4

☐ Domestic
☒ Transil Supply
☐ One Wash
 4834

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(to be used in connection with B/U exams for same owners)

- A. ☒ SEE B/U EXAM IN THE FILE FOR PERMIT NO. 63-07027A FOR ADJUDICATION CLAIM VERIFICATION. NOTE: If applicable, B/U exam must contain the number of homes and the number of head of stock.
- B. ☐ DIFFERENT SYSTEM THAN B/U EXAM FOR PERMIT NO. .
SEE ITEMS COMPLETED BELOW FOR CLAIM VERIFICATION EXAM. NOTE:
(This applies if the claim is filed for the same owner, however, the water system is different than the b/u exam being conducted for the permit.)
1. ☒ No Change NAME:
☐ NEW OWNER: _____
☐ No Change ADDRESS:
☐ NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE:
☐ Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, 1/4 1/4 1/4
- Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
☐ Additional comments in remarks.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____
6. ☐ No Change - WATER USES:
☒ Different uses, (list uses found).

MICROFILMED

AUG 21 1992

Use CHANGE From COMM To DOM Amount .04 cfs 0.9 af
Use _____ From _____ To _____ Amount _____ cfs _____ af

7. ☐ No Change - TOTAL VOLUME:

☒ Change found, The new total is, -- -- -- 0.04 cfs 1.8 af

8. N/A

9. ☒ No Change - NON-IRRIGATION USES: Completed on claim

☐ Incomplete on claim - Exam found:

Domestic - No. of homes _____ Stockwater - No. of head _____

Other: _____

10. ☒ No Change - PLACE OF USE: (If changed, list below.)

Use Twp. Rge. Sec. 1/4, 1/4, 1/4

Remarks: (Comments pertinent to field examination)

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM

☐
☐
☐

☒
☒
☒

☒ Changes found during exam, see permit file.

DATE EXAM CONDUCTED: 9/5/90

FIELD EXAMINER: CLIFTON W. JOHNSON

Signature

Clifton W. Johnson

MICROFILMED

AUG 21 1992

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W003715	74.00	63	7027	A	Claim
W003715	25.00	63	16448		Claim

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7027A V1

WATER RIGHT NUMBER: 63-7027A V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ELAINE L TUCKER 2482 W PENICK POINTE CT MERIDIAN, ID 83642 (208)887-9567
Original Owner	ERNEST H TUCKER 1231 SUNRISE RIM BOISE, ID 83705 (208)344-3227
Current Owner	MYRON TUCKER 2482 W PENICK POINTE CT MERIDIAN, ID 83642 (208)887-9567

Priority Date: 10/13/1967

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	01/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.040 CFS	1.20 AF

Location of Point(s) of Diversion

GROUND WATER	L4 (SW1/4SW1/4)	Sec. 19, Twp 04N, Rge 02E, B.M.
ADA County		

Place of Use

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	19												X					
													L 4						

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. PARCEL NO. S0619336550.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-7027A V1

Comments:

1. vmusic 11/2/2004 COMMERCIAL USE

Comment: SITE OF THE OLD ZAMZOWS ON FAIRVIEW. VACANT AT TIME OF REVIEW BUT TALKED TO MYRON TUCKER OWNER. COMMERCIAL USE IS FOR NTERNATIONAL STONE. RECOMMENDED AS LICENSED. NO COMBINED USE WITH 63-7027B.

2. vmusic 11/2/2004 OWNERSHIP OR NAME CHANGE

Comment: ACCORDING TO ADA CO SHAPE FILE INFO THE NEW OWNER IS TUCKER FAMILY TRUST. WILL SEND C/O LETTER AND FORM.

Water Supply Bank:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 23, 2005

RECEIVED

SEP 27 2005

WATER RESOURCES
WESTERN REGION

MYRON TUCKER
ELAINE L. TUCKER
2482 W. PENICK POINT LN.
MERIDIAN ID 83642

Re: Snake River Basin Adjudication (SRBA)
Water Right No(s). 63-7027A
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

Myron Tucker
Signature of water right claimant

208-887-9567
Telephone number

2482 W PENICK POINTE CT.
MERIDIAN ID 83642

FIRST CLASS

WATER RESOURCES
WESTERN REGION

827142022 IN
TUCK600 RETURN TO SENDER
03 06/14/05

600
RETURN TO SENDER
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

[illegible]

2482 W Denick ~~at~~ ^{at} Den
Meridian 83642

63-7027A

PRESS SERVICE
NOTED

11/03/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7027A
NAME AND ADDRESS: ELAINE L TUCKER
6600 HILL RD
BOISE ID 83703

MYRON TUCKER
6600 HILL RD
BOISE ID 83703

SOURCE: GROUND WATER
QUANTITY: 0.040 CFS
1.200 AFY
PRIORITY DATE: 10/13/1967
POINT OF DIVERSION:

TRIBUTARY:

T04N R02E S19 SWSW Lot 4 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE: COMMERCIAL Within ADA County
T04N R02E S19 Lot 4 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

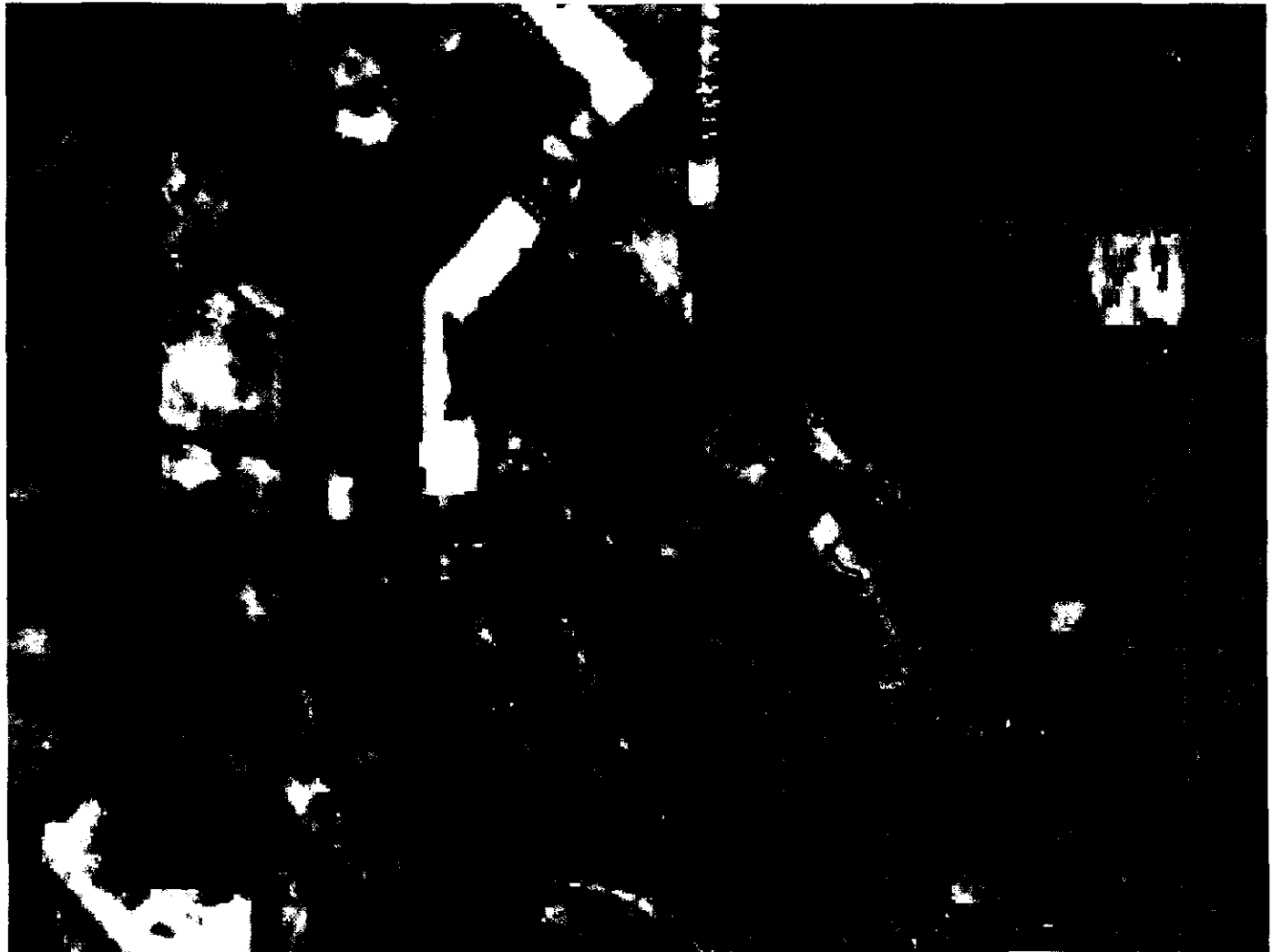
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License
PARCEL NO. S0619336550.

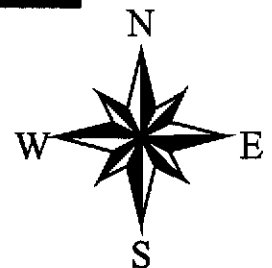


State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 19
Water Right(s) : 63-7027A



1320 0 1320 Feet



- ① Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: November 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7027A V1

WATER RIGHT NUMBER: 63-7027A V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ELAINE L TUCKER 6600 HILL RD BOISE, ID 83703 (208)853-6085
Original Owner	ERNEST H TUCKER 1231 SUNRISE RIM BOISE, ID 83705 (208)344-3227
Current Owner	MYRON TUCKER 6600 HILL RD BOISE, ID 83703 (208)853-6085

Priority Date: 10/13/1967

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	01/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.040 CFS	1.20 AF

Location of Point(s) of Diversion

GROUND WATER	L4 (SW1/4SW1/4)	Sec. 19, Twp 04N, Rge 02E, B.M.
ADA County		

Place of Use

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	19												X					
													L 4						

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7027A V1

1. Explanatory PARCEL NO. S0619336550.

Comments:

1. vmusic 11/2/2004 COMMERCIAL USE

Comment: SITE OF THE OLD ZAMZOWS ON FAIRVIEW. VACANT AT TIME OF REVIEW BUT TALKED TO MYRON TUCKER OWNER. COMMERCIAL USE IS FOR INTERNATIONAL STONE. RECOMMENDED AS LICENSED. NO COMBINED USE WITH 63-7027B.

2. vmusic 11/2/2004 OWNERSHIP OR NAME CHANGE

Comment: ACCORDING TO ADA CO SHAPE FILE INFO THE NEW OWNER IS TUCKER FAMILY TRUST. WILL SEND C/O LETTER AND FORM.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	11/2/2004 3:19:43 PM	vmusic			Active
Priority Date	11/2/2004 3:21:47 PM	vmusic			Active
POD	11/2/2004 3:27:02 PM	vmusic			Active
Source	11/2/2004 3:33:56 PM	vmusic			Active
POU	11/2/2004 3:35:18 PM	vmusic			Active
Use	11/2/2004 3:36:25 PM	vmusic			Active
Season	11/2/2004 3:36:57 PM	vmusic			Active
Quantity	11/2/2004 3:37:46 PM	vmusic			Active
Summary			11/02/2004	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7027A V1

POD	11/2/2004 3:27:02 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	11/2/2004 3:31:31 PM	vmusic	Edited point location
POU	11/2/2004 3:35:44 PM	vmusic	Edited shape boundary
Summary	11/2/2004 3:41:46 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Contacts	11/2/2004 3:19:43 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW OF LICENSED RIGHT.
Source	11/2/2004 3:33:56 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	11/2/2004 3:35:18 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7027A V1

Priority Date	11/2/2004 3:21:48 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (No) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Use	11/2/2004 3:36:25 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	11/2/2004 3:36:57 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	11/2/2004 3:37:46 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING EXAM.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7027A

WATER RIGHT NUMBER: 63-7027A

Owner Type Name and Address
 Current Owner ELAINE L TUCKER
 6600 HILL RD
 BOISE, ID 83703
 (208)853-6085
 Original Owner ERNEST H TUCKER
 1231 SUNRISE RIM
 BOISE, ID 83705
 (208)344-3227
 Current Owner MYRON TUCKER
 6600 HILL RD
 BOISE, ID 83703
 (208)853-6085

*Tucker Family Trust
 2482 W Penick Pointe Ln.
 Meridian 83642
 887-9567*

Priority Date: 09/25/1967.

Basis: ~~Permit~~

Status: Active

10-13-67 as licensed

Source

GROUND WATER

see bly field report for location of well

Beneficial Use

COMMERCIAL

From To

1/01 to 12/31

Diversion Rate

0.240 CFS

Annual Volume

1.2 afy

Total Diversion:

0.240 CFS

.04 as licensed

Location of Point(s) of Diversion

GROUND WATER

L4 (SW1/4SW1/4)

Sec. 19, Twp 04N, Rge 02E, B.M.

ADA County

Place of Use

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	19												X					
														L 4					

Conditions of Approval:Remarks:

Durall #

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7027A

1. General THERE IS A CHANGE IN USAGE FROM DOMESTIC TO COMMERCIAL. THIS PIECE OF PROPERTY HAS ALWAYS BEEN USED FOR COMMERCIAL USAGE.
THE PERMIT WAS APPLIED FOR WHEN THE CONDOMINIUMS WERE BUILT WHICH MADE IT CONFUSING AS TO THE TYPE OF USAGE ON THE SECOND WELL.
SEE 63-07027B FOR CONDOMINIUM LICENSE.

Comments:

CONVERSATION MEMO

DATE: 11/3/04
TO: MEMO TO CLAIM FILE NO. 63-7027A
CC: NA
From: Vicky L Music, WATER RESOURCE AGENT,
IDWR/ WESTERN REGION
RE: COMMERCIAL USE

I called International Stone to ask about commercial use. They forwarded the call to Myron Tucker who is the property owner and he returned my call. The Zamzow's building, which currently has a Permabark sign on it, it is unoccupied and is used for storage by Zamzow's.

Mr. Tucker gave me the following commercial use estimates: Zamzow's had at most 10 employees, the building has 2 lavatories with 1 toilet and 1 sink each, used water for watering plants, opened all year except for holidays, approx 8 hours/6 days a week, 5 hours on Sunday. International Stone: 4 office employees, 8/hours/day, open all year with some extended hours during the summer, 1 lavatory with 1 toilet and 1 sink, outside employees use a portapotty, water is brown and stinky so they don't drink it, use water for dust abatement during the summer.

I told him that I sent him a change of ownership to put the water right in the name of the family trust. His phone # = 887- 9567.

VLM

licensed volume is 1.2 afu. will recommend
as licensed -



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 2, 2004

TUCKER FAMILY TRUST
2482 W PENICK POINTE LANE
MERIDIAN, ID 83642

RE: CLAIM NO. 63-7027A

Dear TUCKER FAMILY TRUST:

In the past, MYRON AND ELAINE TUCKER submitted the above referenced claim during the Snake River Basin Adjudication (SRBA) claims taking. You may be the owner of this water right claim. Enclosed is a computer generated printout of the claim for your reference only, it is not necessary to return this printout or re-file it.

Idaho State law requires that the Department be notified of a change of owner or address on a water right. Enclosed is a change of ownership form. Please complete the form and send it back to our office with the required documentation.

Please call if you have additional questions.

Sincerely,

Vicky L. Music
Water Resource Agent
Adjudication Bureau

Enclosure: change of ownership form
63-7027A claim report

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7027A

11/02/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-7294	Claim	04N	02E	19	SW	SW		GROUND WATER	GLENN CRAWFORD
63-15628	Claim	04N	02E	19	SW	SW		GROUND WATER	COLT M WRIGHT
63-7027A	Claim	04N	02E	19	SW	SW	4	GROUND WATER	ELAINE L TUCKER
63-5231	Claim	04N	02E	19	SW	SW	4	GROUND WATER	BOISE CITY INDEPENDENT SCHOC DISTRICT
63-17582	Claim	04N	02E	19	SW	SW	4	GROUND WATER	TWILA S SNAPP
63-5231	Water Right	04N	02E	19	SW	SW	4	GROUND WATER	BOISE CITY INDEPENDENT SCHOC DISTRICT
63-7294	Water Right	04N	02E	19	SW	SW	4	GROUND WATER	GLENN CRAWFORD
63-7299	Water Right	04N	02E	19	SW	SW	4	GROUND WATER	CAROL MC KINNEY
63-7027A	Water Right	04N	02E	19	SW	SW	4	GROUND WATER	ELAINE L TUCKER
63-10857	Water Right	04N	02E	19	SW	SW	4	GROUND WATER	MYRON TUCKER
63-17582	Water Right	04N	02E	19	SW	SW	4	GROUND WATER	MARVIN W SNAPP

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7027A**

11/02/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2406	Claim	04N	02E	19	SW	SW		IRRIGATION	35/29248	DRAINAGE DIST NO 2
2406	Water Right	04N	02E	19	SW	SW		IRRIGATION	35/29248	DRAINAGE DIST NO 2
5231	Claim	04N	02E	19	SW	SW		DOMESTIC		BOISE CITY INDEPENDENT SCHOOL DISTRICT
15628	Claim	04N	02E	19	SW	SW		DOMESTIC		COLT M WRIGHT
5231	Water Right	04N	02E	19	SW	SW		DOMESTIC		BOISE CITY INDEPENDENT SCHOOL DISTRICT
7294	Water Right	04N	02E	19	SW	SW		DOMESTIC		GLENN CRAWFORD
7299	Water Right	04N	02E	19	SW	SW		DOMESTIC		CAROL MC KINNEY
17582	Water Right	04N	02E	19	SW	SW		DOMESTIC		MARVIN W SNAPP
10857	Water Right	04N	02E	19	SW	SW	4	IRRIGATION	0.1/0.1	MYRON TUCKER
'027A	Claim	04N	02E	19	SW	SW	4	COMMERCIAL		ELAINE L TUCKER
'027A	Water Right	04N	02E	19	SW	SW	4	COMMERCIAL		ELAINE L TUCKER
2576	Claim	04N	02E	19	SW	SW	4	MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	02E	19	SW	SW	4	MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	02E	19	SW	SW	4	MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	02E	19	SW	SW	4	MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	02E	19	SW	SW	4	MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	02E	19	SW	SW	4	MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	02E	19	SW	SW	4	MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	02E	19	SW	SW	4	MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	02E	19	SW	SW	4	MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	02E	19	SW	SW	4	MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	02E	19	SW	SW	4	MUNICIPAL		UNITED WATER IDAHO INC

desktop review/vlm

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

license

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed) - none found
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is completeClaim No(s) 63-7027A

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER Tucker Family Trust.
- ☐ No change Address 2482 W. Penick Pointe Ln.
- ☐ NEW ADDRESS Mandeville, ID 83642
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

* lic. p. date different from claimed
rec 10-13-67

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☒ No change☐ Different UsesUse COM From 1/1 To 12/31 Amount .04 CFS 1.2 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: _____

Delivery System Narrative: off irrigation main

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Site of the old Zamzows on State St.

Parcel # 90619336550

*- now occupied by
Panna bank &
Int stone*

AFTER EXAM THE FILE SHOULD CONTAIN:

- DATE EXAM CONDUCTED:

FIELD EXAMINER:

Wick MAIC

4/86

For Office Use Only
Fee Received 0
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED
MAR 16 1989

1. Permit No. 63-7027A

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR ~~Division~~ Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Plantation Trailer Supply (Now-Zamzow's)
3. Post Office Address: 6715 W. State St., Boise, ID 83703
Telephone No. 853-6085

4. Source of Water: groundwater

5. Extent of Use:
Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)
Irrigation _____ (acres) Other/Remark _____

store leased to Zamzows

6. Total rate &/or volume for which proof is submitted 0.04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1971

8. Person to contact to accompany the department representative during the field examination:

Myron Tucker (Name)

6600 Hill Rd., Boise (Address) 853-6085 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

March 16, 1989
Date

Coaine Tucker
Signature of Permit Holder (and title, if appropriate)

Identification No.

Permit No. 63-7027

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Plantation Trailer Supply
b) Post Office Address 6715 W. State Boise, IDA 83703
2. Permit Number 63-7027
3. Date of Priority that you are prepared to establish 9-25-67
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 19
Township 4 N, Range 2 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.24 for Domestic purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.24 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
W/A
b) Describe the agreement or understanding by which you take water from the works:
W/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" Casing - 150' Deep
W
b) Describe the type and size of measuring device which you have installed at your point of diversion:
W/A
c) Give well driller's name and address and the date the well was completed: Sub 12-77
Dennis Phil
2209 Dorothy Ave Boise, Idaho 06
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Supply Water for Plantation Trailer
Supply - 5 Employees

Drawn type _____

9/2/77

State of Idaho
Department of Water Resources

RECEIVED
OCT 19 1992

WATER RIGHT LICENSE

WATER RIGHT NO. 63-07027A

Department of Water Resources
Western Regional Office

Priority: October 13, 1967

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that MYRON TUCKER
ELAINE TUCKER

6600 HILL RD
BOISE ID 83703

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 25, 1967; and has submitted Proof of Beneficial Use on September 6, 1977. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4 (SWSW), Sec. 19, Township 04N, Range 02E
ADA County

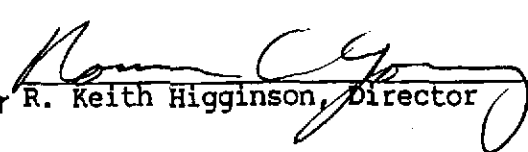
PLACE OF USE: COMMERCIAL
TWN RGE SEC

04N 02E 19 Lot 4(SWSW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a store and landscaping.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22ND day of SEPTEMBER, 1992.

Acting for  R. Keith Higginson, Director

MICROFILMED

JUL 25 1994

State of Idaho
Department of Water Resources

RECEIVED

SEP 9 1992

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-07027A

Department of Water Resources

APPROVED

Date of Priority: October 13, 1967

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

Comes now

MYRON TUCKER
ELAINE TUCKER

6600 HILL RD
BOISE ID 83703

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-07027A, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SWSW), Sec. 19, Township 04N, Range 02E
ADA County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

04N 02E 19 Lot 4(SWSW)

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Bainbridge, this 3 day of September 1992.

MB Tucker
(Signature)

MICROFILMED

JUL 25 1994

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-07027A

FOR DEPARTMENT USE ONLY

Preliminary check by CR Fee = \$20.00 Received by DF # 025433 Date 9-9-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-07027A with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a store and landscaping.

Witness my hand this 16TH day of SEPTEMBER, 1992

Norman C. Young
Acting for R. Keith Higginson, Director

MICROFILMED

JUL 25 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 13 1990

A. GENERAL INFORMATION

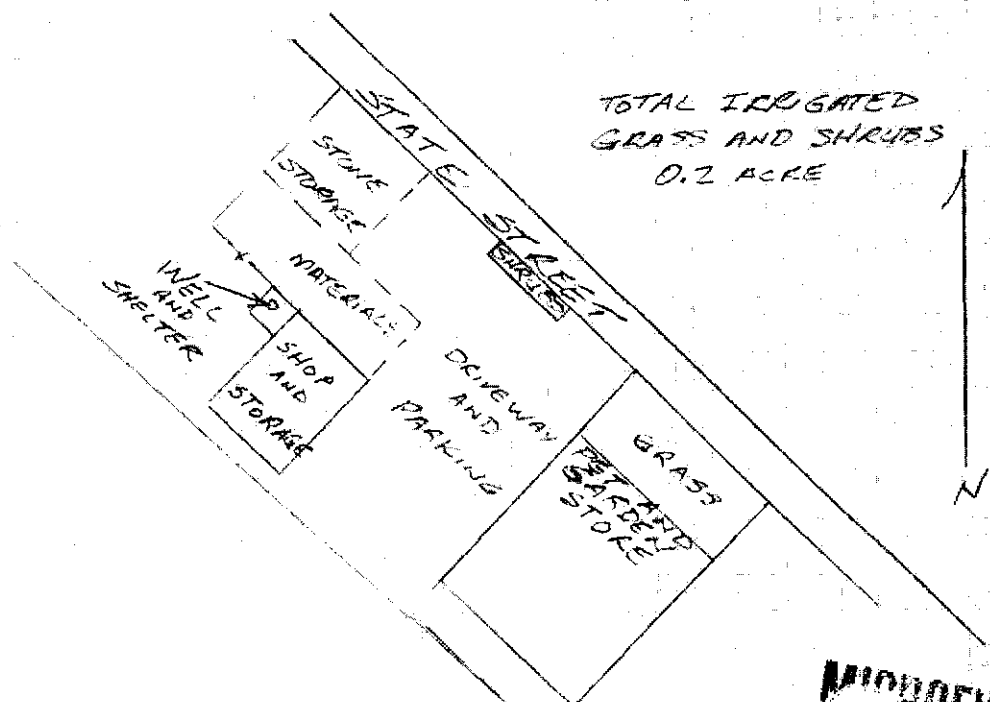
1. Owner: MYRON AND/OR ELAINE TUCKER Permit No. 63-07027A
Current Address: 6600 HILL ROAD, BOISE ID 83703 Department of Water Resources
2. Accompanied by: SAME AS ABOVE EXAM. DATE: SEPT. 5, 1990
Address: SAME Phone No. SAME
Relationship to Permit Holder: SELF
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2406, 63-5231, 63-7294, 63-7299
☐ Copies Attached
2. Other water rights with same point of diversion: 63-5231, 63-7294, 63-7299
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

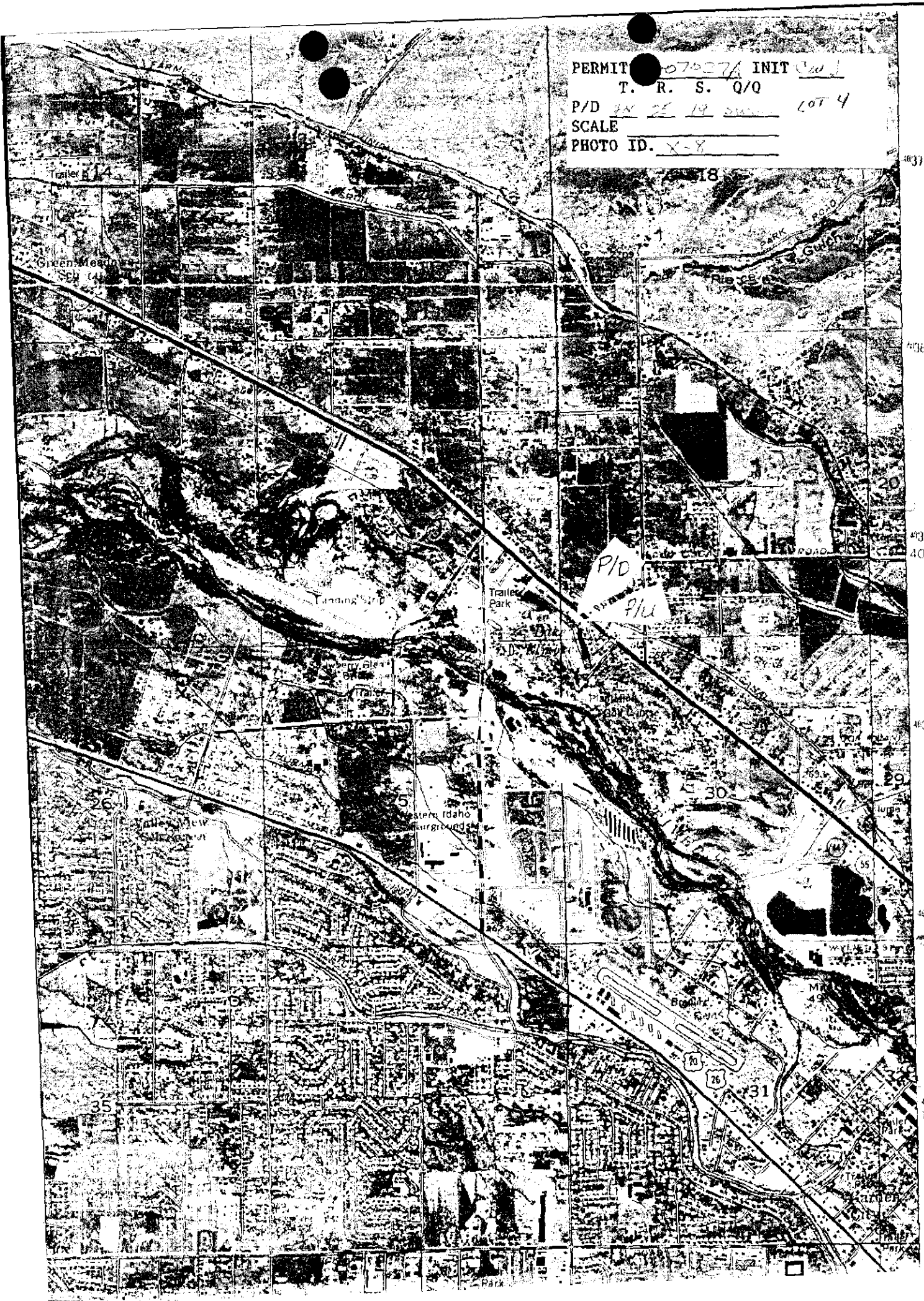


Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

RECEIVED
OCT 27 1992

PERMIT 070076 INIT 060
T. R. S. Q/Q
P/D 24 25 19 2000 LOT 4
SCALE
PHOTO ID. X-8



437

438

435
40'

434

433

432
T. 4 N.

NORTH		NORTH	
3	663.50	640	2561 48 J
45.78	80	160	
4			
45.59			
N. 89° 53' E.	82.70	N. 89° 47' W.	
(22.70) (20.00)	40.00	80.40	
1			
45.40	80	160	
2			
45.40			
Sec. 19	Sec. 20		
3	661.60	640	
45.40	80	160	
4			
45.40			
N. 89° 51' E.	82.70	N. 89° 45' W.	
(22.70) (20.00)	40.00	80.17	
5			
43.40	80	160	
23 15.27			

THIN R2E
S. 19 SW 1/4

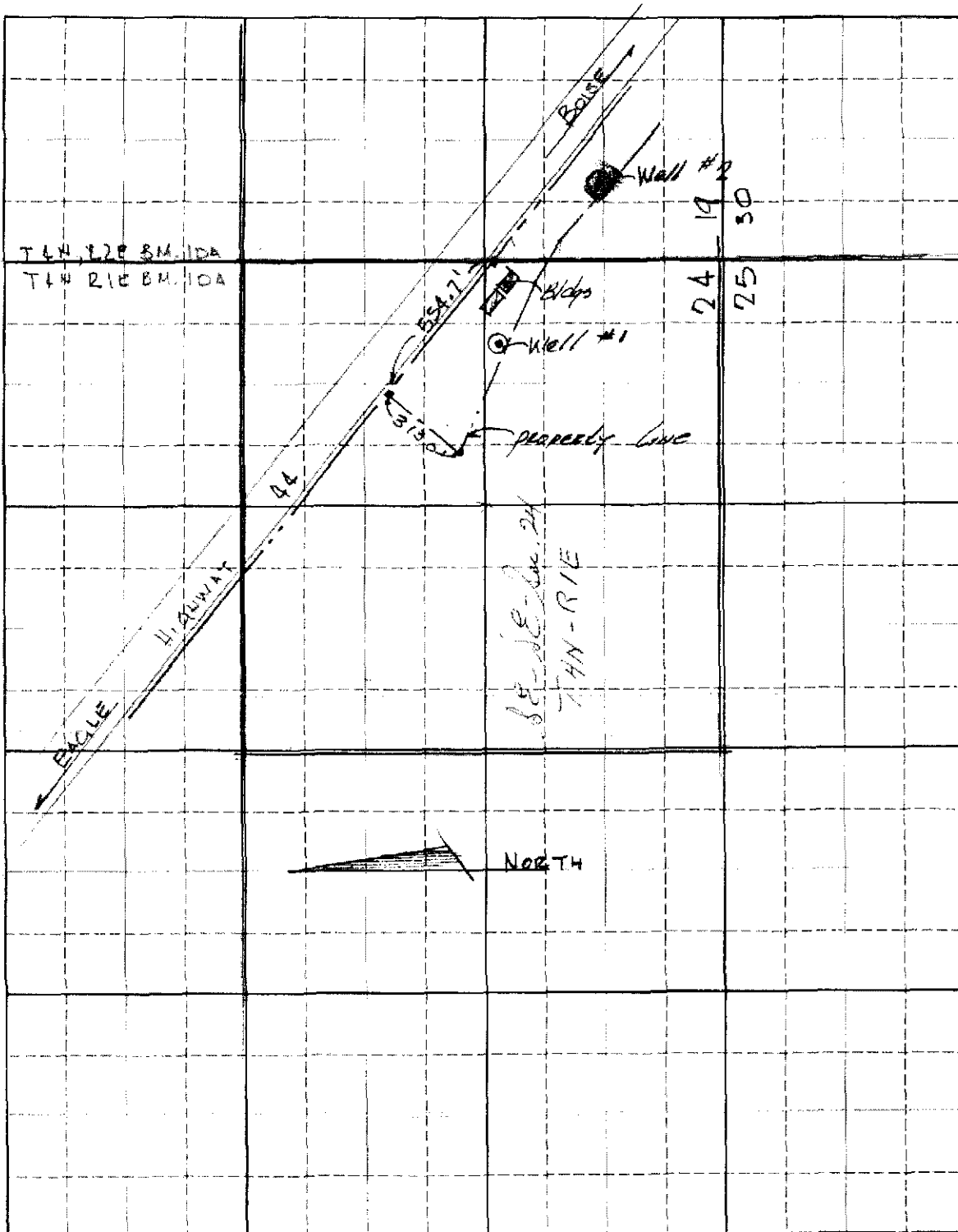
63-7027A



PERMIT SUMMARY

Original Permit 63-7027	E. H. Tucker dba Plantation Acres Sub. #2	0.48 cfs
Partial Assignment 63-7027B	Plantation View Condominiums	0.24 cfs
~~Partial Assignment 63-7027A~~	~~Plantation Trailer Supply~~	~~0.24 cfs~~
Partial Assignment 63-7027A	Tucker, Myron Elaine	0.24 cfs

11. Map of proposed project:



Scale: 2 inches equal 1 mile
1" = 400' (±)

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

E. H. Tucker
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

603-7027A (Myron + Elaine)

198 AF } Elaine only
5011

2482 W. Perick Pointe Ct

Meridian 83642

Sent again 6/12/02

83720-0098

Indelible ink used for return address

PRESORTED
FIRST CLASS

JUN 03 02

RETURNED
TO
SENDER

MYRON TUCKER
ELAINE TUCKER
6600 HILL RD
BOISE ID 83703

RECEIVED

JUN 11 2002

WATER RESOURCES
WESTERN REGION

0255

U.S. POSTAGE

PB METER
7110094

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

603-7027A

198 AF

5011

ELAINE TUCKER

6600 HILL RD

BOISE ID 83703

UNDELIVERABLE AS ADDRESSEE
NO FORWARDING

PRESORTED
FIRST CLASS

JUN 03 02

RETURNED
TO
SENDER

UNDELIVERABLE AS ADDRESSEE
NO FORWARDING

RECEIVED

JUN 11 2002

WATER RESOURCES
WESTERN REGION

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U.S. POSTAGE

PB METER
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State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-5400

February 5, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MYRON & ELAINE TUCKER
BEVERLY J CRAWFORD
2482 W PENICK POINT CT
MERIDIAN ID 83642

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A63-00198AF, ~~A63-07027A~~, & A63-16448
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by February 18, 1998. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-07027B

Priority: January 22, 1969

Maximum Diversion Rate:

0.20 CFS

Maximum Diversion Volume:

14.4 AF

This is to certify, that PLANTATION VIEW CONDOMINIUMS
6881 W STATE ST CONDO NO 6
BOISE ID 83703

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 25, 1967; and
has submitted Proof of Beneficial Use on September 6, 1977. An examination indicates
that the works have a diversion capacity of .200 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.20 CFS	14.4 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1(SESE), Sec. 24, Township 04N, Range 01E
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

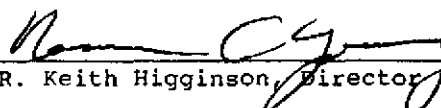
04N 01E 24 Lot 1(SESE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 12 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of April, 1994.

Acting for  R. Keith Higginson, Director

APR 18 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 13 1990

A. GENERAL INFORMATION

Department of Water Resources
Permit No. 8537027B

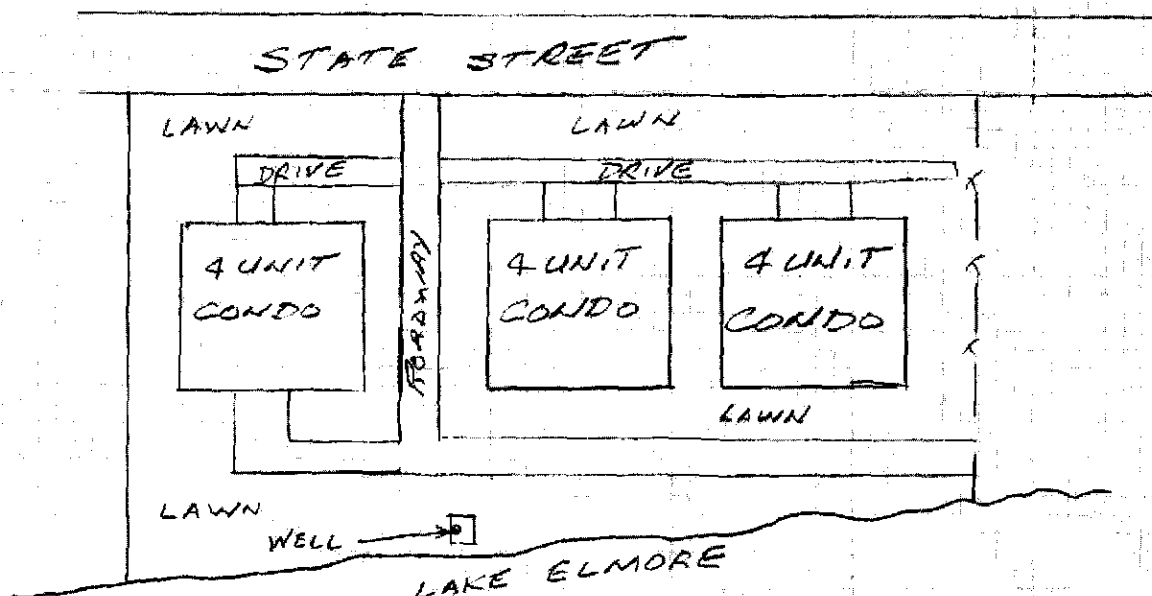
1. Owner: PLANTATION VIEW CONDO ASSOC. Phone No. 853-1816
Current Address: 6881 WEST STATE CONDO 6, BOISE, ID 83702
2. Accompanied by: BILL JAMISON EXAM. DATE: SEPT 5, 1990
Address: 6881 WEST STATE, CONDO #3, BOISE ID 83702 Phone No. 853-1816
Relationship to Permit Holder: MANAGER
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2406, 63-9248
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: 63-4026
_____ ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



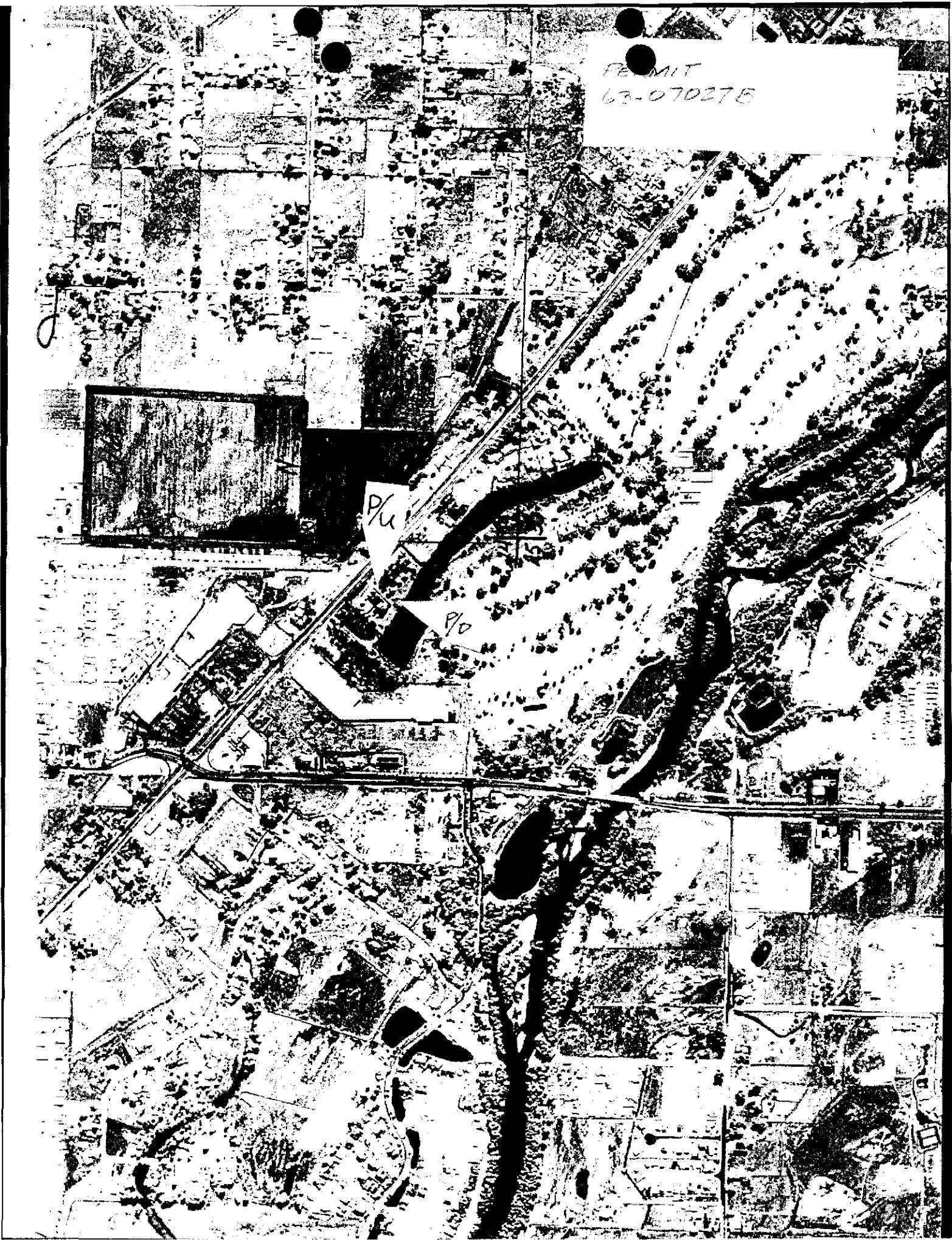
Scale: 1" = 100 FT.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

PERMIT
63-070275

P/u

P/O



NORTH

1

WEST 80.00

1 2 3 4 5 6 7 8 9 10
22.3 22.50 54.25 44.45 36.30 34.60 31.60 39.85
22.3 22.50 54.25 44.45 36.30 34.60 31.60 39.85

Sec. 23

Sec. 24

5.89" 56' W

79.73

40

7

36.30

10

60.00 54.25 40

WEST

79.50

NORTH

44.45

TRIVIA

4

34.60

55.60

2

31.60 39.85

N. 89° 51' W. 80.00

31.20 31.30 31.50

4

39.40 35.50

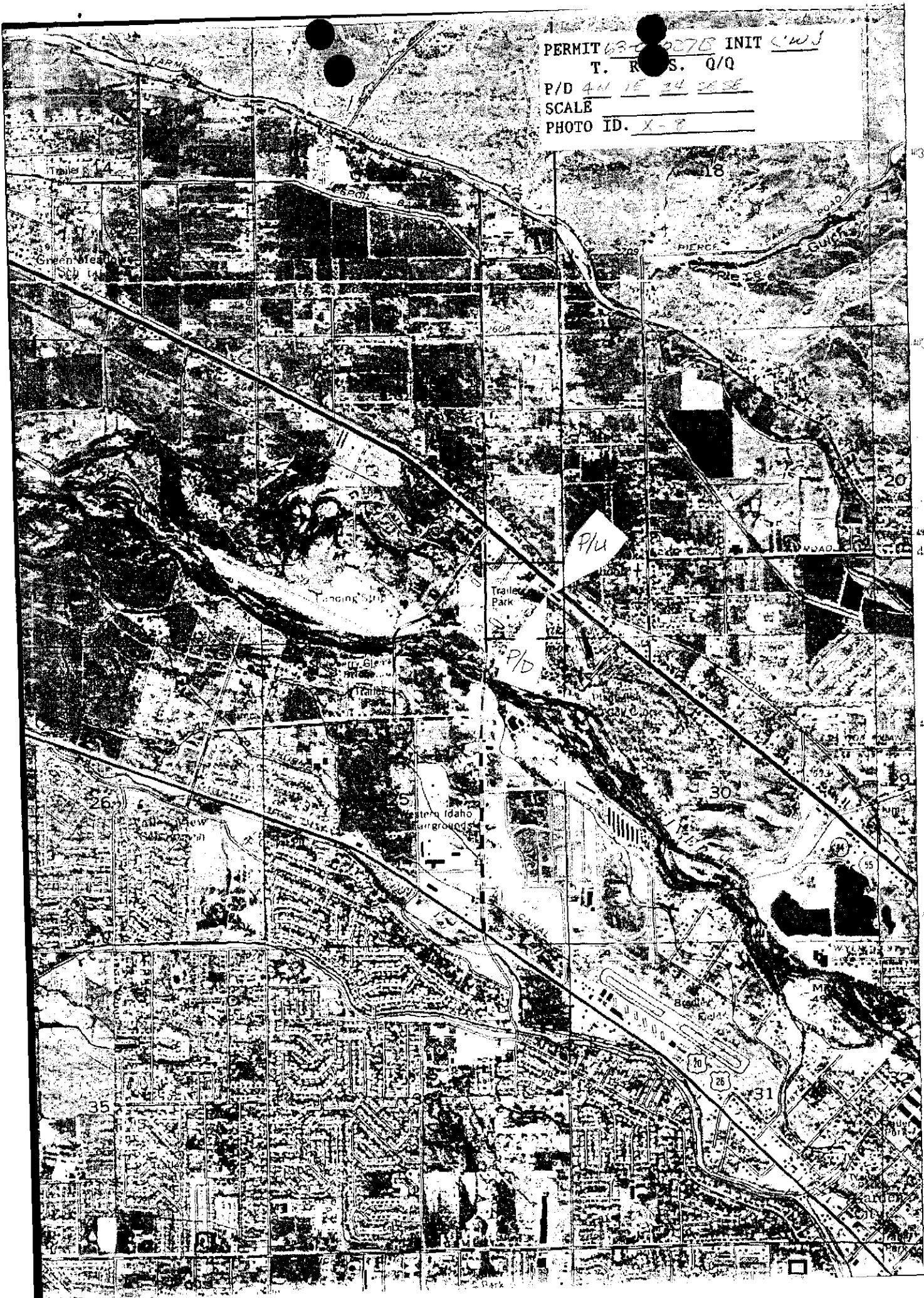
80

NORTH

C3-7027
B

T4W
R1E
S24
T5E

PERMIT 63-0027E INIT CWS
T. R. S. Q/Q
P/D 4N 1E 34 28 SE
SCALE
PHOTO ID. X-8



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