

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



T 5 N
T 4 N

MICROFILMED
AUG 21 1992

Idaho Department of Water Resources

S332

NWSE

SWSE

**T05N, R01E,
S332**

Claim No: 63-7017

Prepared By: Kimberly Brown

Date: August 8, 2005



Place of Use



Section Lines

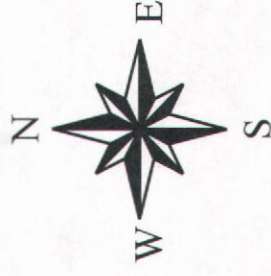


1/4 1/4



Point of Diversion

Acres Irrigated = 39.0



300 0 300 600 Feet

1987 NAPP

**Ada County Assessor
Land Records/GIS****Main Menu**

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Property Details for Parcel S0232438500 and Year 2006

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Details

Valuation

Tax Districts

Characteristics

Parcel: S0232438500

Year: 2006

Zone Code: RUT

Total Acres: 18.9

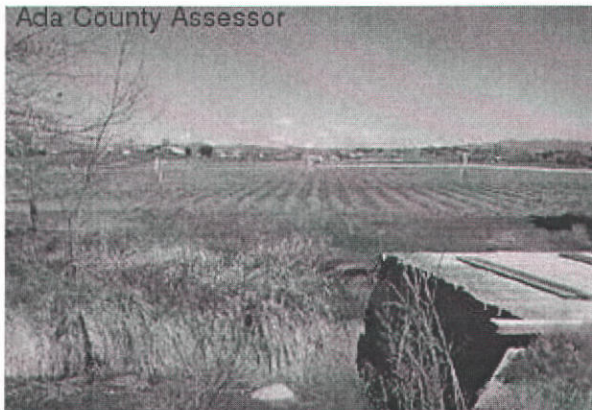
Tax Code Area: 270

Property Description:

PAR #8500 SE4

SEC 32 5N 1E

Ada County Assessor



[View Interactive Map of this Parcel](#)

Address: W BEACON LIGHT RD EAGLE , ID 83616

Subdivision: 5N 1E 32

Land Group Type: SECT

Township/Range/Section: 5N1E32

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Ada County Assessor Land Records/GIS

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Property Details for Parcel S0232427900 and Year 2006

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[Tax Districts](#)

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Parcel: S0232427900

Year: 2006

Zone Code: RUT

Total Acres: 20

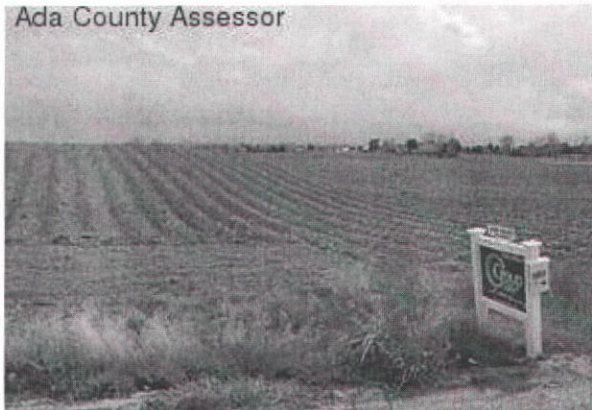
Tax Code Area: 270

Property Description:

W2NW4SE4

SEC 32 5N 1E

Ada County Assessor



[View Interactive Map of this Parcel](#)

Address: VALLI-HI RD EAGLE , ID 83616

Subdivision: 5N 1E 32

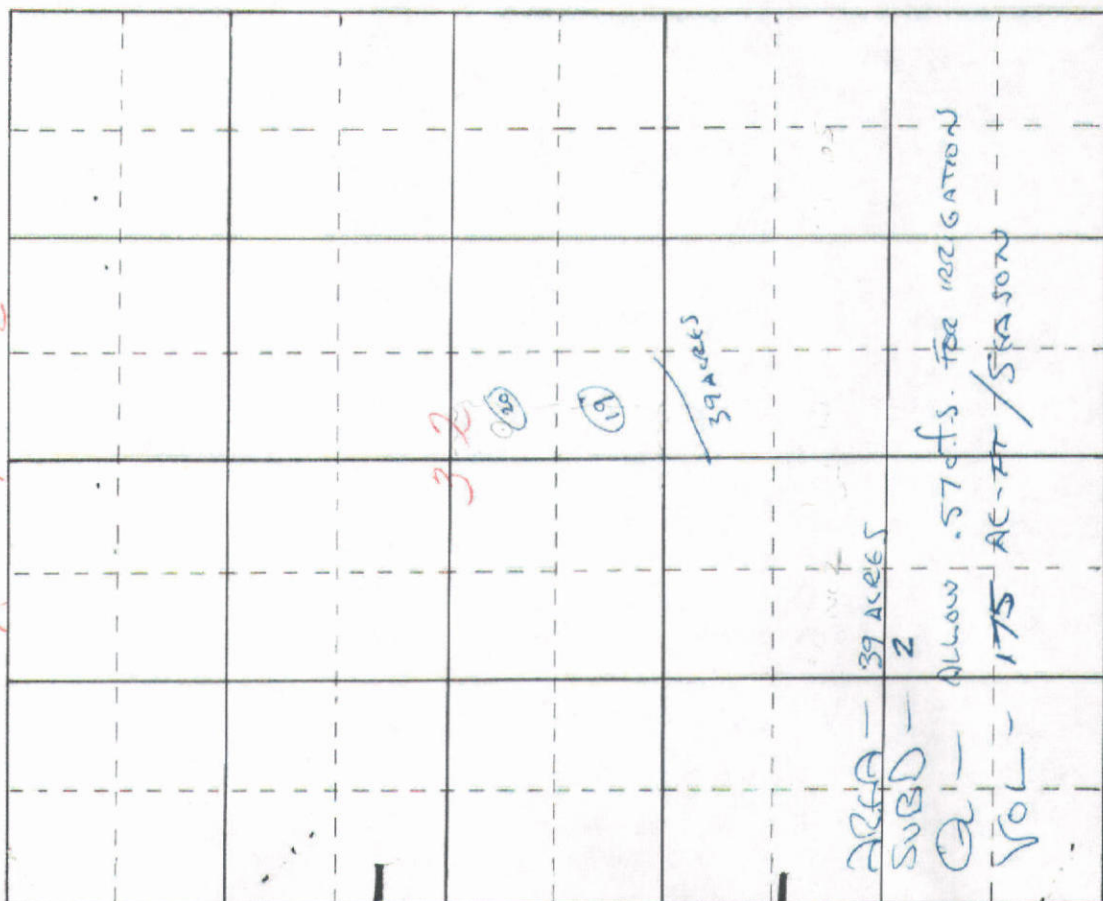
Land Group Type: SECT

Township/Range/Section: 5N1E32

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R 1 E

T 5 N



Permit No. 63-7017

Name of Applicant Oscar D. Peterson, Route 1, Boise, Idaho

Source of Water Sub.

a tributary of Correct

Location of P.D. NW 1/4 Sec. 32, T. 5 N, R. 1 E, B.M., Ada County.

Water is used for Irrigation

Quantity of water claimed: Permit 0.80 c.f.s. Depositions 360 g.p.m.

Type of measuring device installed or method of measurement and general description of diversion works 10" x 12" pump, sprinkler system

Water = 33 g.p.m.

Flow = 1.5 c.f.s.

See AN 962 204P SUBDIVISION

Land to be irrigated or place of use:

TWP.	RGE.	SEC.	Description
5N	1E	32	W-SE 1/4

Filed - July 29, 1967

Due - October 1, 1968

Made - September 27, 1968

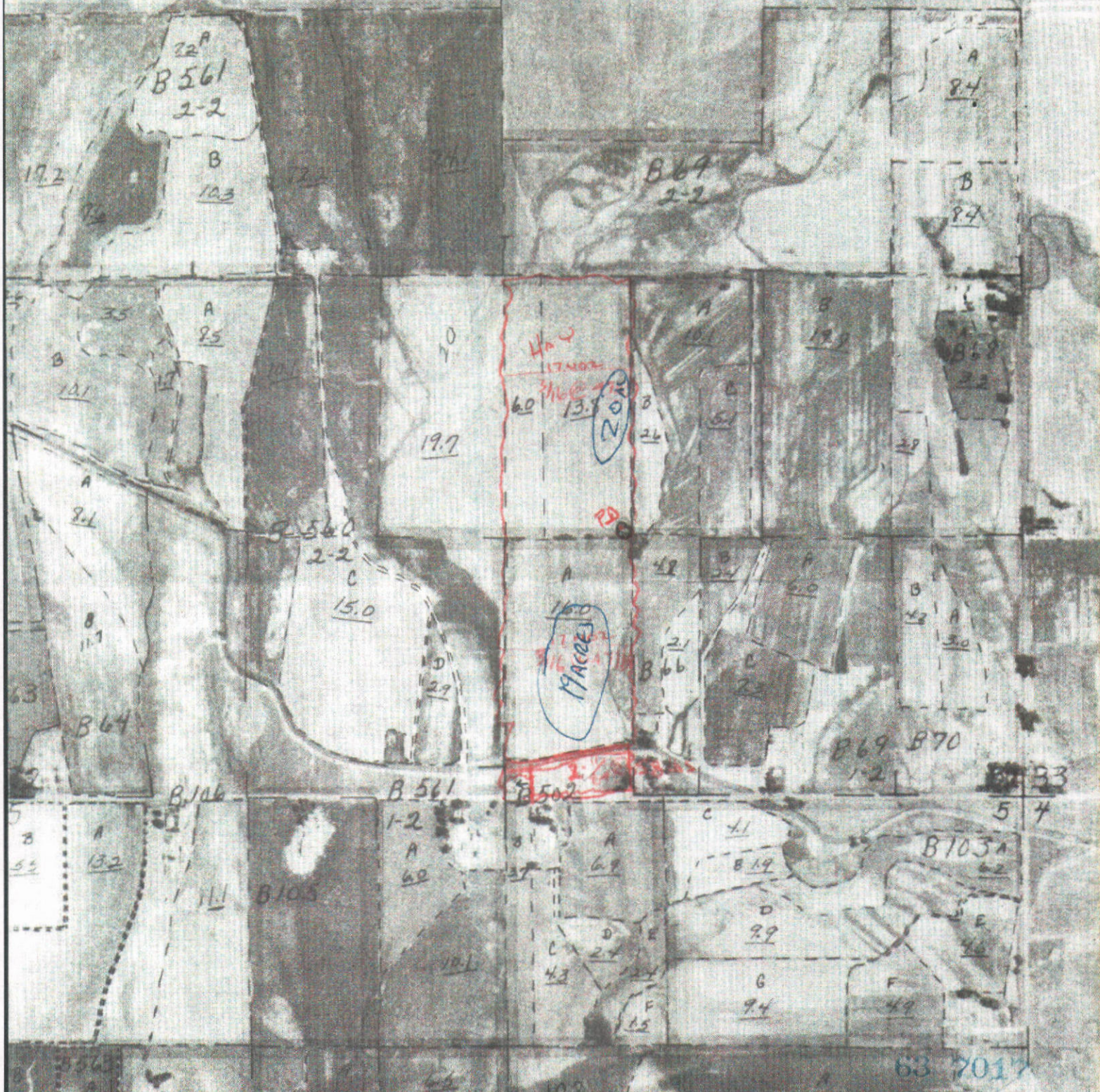
Priority - July 28, 1967

Total acreage 40

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and acreage covered by subdivision; also show land covered on the map.)

5/8" per acre for 20A NW 1/4 Sec. 32 - Capital View Irr. Dist.
to be sold when well has been proven

29	25
32	33



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7017
Date Received: 9/7/1989
Receipt No: C011151
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CHAD MOFFAT Phone: (208)853-8500

9177 W STATE ST.
BOISE ID USA 83714

2. Date of Priority: 07/28/1967

3. Source: GROUND WATER , GROUND WATER Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	32	NW SE	ADA	
05N	01E	32	SW SE	ADA	

5. Description of diverting works:

2 WELLS 6" AND 8" 213' AND 319' DEEP, WHEEL LINES USED TO IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/15	0.57	

7. Total Quantity Appropriated is:
0.57 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	32	NW	SE	IRRIGATION	20
			SW	SE	IRRIGATION	19
Section Acres						39
Total Acres						39

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

A SECOND WELL WAS ADDED IN 1986 TO IRR. ON SOUTH SIDE OF CANAL.

CHANGE OF OWNERSHIP 5/20/05 LG

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07017
Date Received: 9/07/1989
Receipt No: CO 1151
Received By: JMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: OSCAR D. PETERSON 208-939-6614
Address: 666 W. BEACON LIGHT
RT. 1
EAGLE, ID 83616

2. Date of Priority: JUL 28, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	01E	32	NW	SE	SE		ADA
			SW	SE			ADA

5. Description of diverting works:
2 WELLS 6" AND 8" 213' AND 319' DEEP, WHEEL LINES USED TO IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.570		

7. Total Quantity Appropriated is:
0.570 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 136.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	01E	32	NW	SE		IRR	20.0

A63-07017

Page 1

Date: 09/07/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	32	SW	SE	IRR	19.0
Section Acres						39.0
Total Acres						39.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
A SECOND WELL WAS ADDED IN 1986 TO IRR. ON SOUTH SIDE OF CANAL.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Oscar Peterson Date: 9/7/89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7 day

of Sept. 19 89

John Dal Corno
Notary Public

Seal

Residing at Bain, Id

My Commission Expires 6/2/94

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

MAR 21 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>637017</u>	<u>263</u>	<u>N</u>	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- ☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.
- ☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): *Not dividing water right*
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Oscar Peterson
4. New Owner/Claimant(s) Chad Morat
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 9177 W State Street
- City, State and ZIP Code Boise ID 83714
- New Telephone Number (208) 853-8500
5. Date you acquired the property 12/10/04

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by KLB Date 3/21/05 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



CERTIFIED TO BE A TRUE AND CORRECT COPY
OF THE ORIGINAL.

By Robert J. [Signature]
TRANSACTION TITLE & ESCROW, INC.

Escrow No. 0400025387 - dma

WARRANTY DEED

FOR VALUE RECEIVED

Ralph A. Wilder and Barbara Wilder, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto: Chad Moffat, a married man as his sole and separate property

GRANTEES(s), whose current address is: 1842 S. Lakemoor Way, Eagle, ID 83616
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Date: December 8, 2004

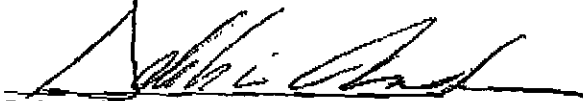
Ralph A. Wilder
Ralph A. Wilder

Barbara Wilder
Barbara Wilder

WARRANTY DEED - NOTARY ACKN WLEDGMENT(S):

State of Idaho, County of Ada, ss.

On this 9th day of December in the year of 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Ralph A. Wilder and Barbara Wilder known or identified to me to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument, and acknowledged to me that ~~he~~ they executed the same.


Debbie Andrews
Residing at: Boise, ID
My commission expires: 11/6/09

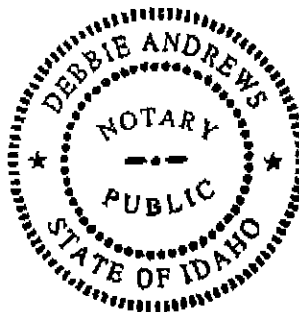


EXHIBIT "A"

A parcel of land being the W1/2 of the SW1/4 of the SE1/4 of Section 32, Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho:

EXCEPTING THEREFROM the following parcel:

Commencing at a Brass Cap marking the SE corner of Section 32, T. 5 N., R. 1 E., thence along the South line of Section 32, also being the centerline of W. Beacon Light Road, S 89°39'58"W (formerly West) a distance of 2177.40 feet to a point being the POINT OF BEGINNING, from which the S1/4 of Section 32 bears S 89°39'58"W a distance of 439.94 feet;

Thence, leaving said South line, N 00°20'02"W (formerly 90° right) a distance of 203.04 feet to a 5/8 inch rebar;

Thence, S 80°24'58"W (formerly a deflection angle left of 99°15') a distance of 240.20 feet to a 5/8 inch rebar;

Thence, S 00°20'02"E (formerly a deflection angle left of 80°45') a distance of 164.43 feet to a point on the South section line of Section 32;

Thence, N 89°39'58"E (formerly 90° left) a distance of 237.08 feet to the POINT OF BEGINNING;

Said parcel contains 19.23 acres, more or less and is subject to all existing easements and rights-of-ways of record or implied.



EXHIBIT "A"

A parcel of land being the W1/2 of the NW1/4 of the SE1/4 of Section 32, Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho and described as follows:

Commencing at a 5/8 inch rebar marking the SW corner of said SE1/4, thence along the West line of said SE1/4 N00°28'35"W a distance of 1320.63 feet to a 5/8 inch rebar marking the SW corner of said W1/2 of the NW1/4 of the SE1/4, said rebar being the POINT OF BEGINNING;

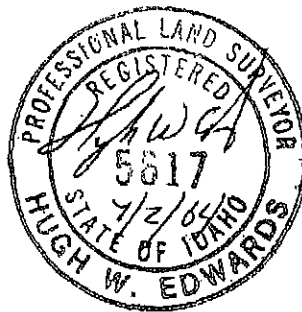
Thence along the West line of said W1/2 of the NW1/4 of the SE1/4 N00°26'33"W a distance of 1320.64 feet to a brass cap monument marking the NW corner of said W1/2 of the NW1/4 of the SE1/4;

Thence leaving said West line and along the North line of the said W1/2 of the NW1/4 of the SE1/4 N89°35'20"E a distance of 644.49 feet to a 5/8 inch rebar marking the NE corner of said W1/2 of the NW1/4 of the SE1/4;

Thence leaving said North line and along the East line of the said W1/2 of the NW1/4 of the SE1/4 S00°31'50"E a distance of 1321.10 feet to a 5/8 inch rebar marking the SE corner of said W1/2 of the NW1/4 of the SE1/4;

Thence leaving said East line and along the South line of the said W1/2 of the NW1/4 of the SE1/4 S89°37'42"W a distance of 666.52 feet to the POINT OF BEGINNING;

Said parcel contains 20.18 acres more or less and is subject to all existing easements and rights-of-ways of record or implied.



RECEIVED

DEC 17 2003

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-07017				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Oscar D. Peterson
4. New Owner/Claimant(s) Ralph A. & Barbara Wilder
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 7320 West State
- City, State and ZIP Code Eagle, ID 83616
- New Telephone Number (208) 286-7536
5. Date you acquired the property June 25, 1997

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Ralph Anderson owner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by KLB Date 12.17.03 Fee N/A
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**INSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Effective July 1, 2000, the Idaho Legislature amended Section 42-248, Idaho Code to include a provision for fees to file a Notice of Change in Water Right Ownership. Please see details at Item 8, below, to determine if fees are required for your filing.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the **water right or adjudication claim number(s)**. Please enter the number(s) at **Item 1**. Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. **Do not** obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at **Item 3**.
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.

6. You may have purchased only a portion of the water right(s) held by the seller. If this change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. For each water right requiring a split between owners, fill in the appropriate spaces in the box(es) at Item 6. Copy the page as many times as necessary to fully describe each water right after the change. Include documentation as necessary to describe nonstandard agreements or arrangements regarding division of the water right(s). **If the water right(s) will not be split, skip Item 6 and go to Item 7.**
7. The new owner(s) must sign the form in the space(s) provided at Item 7. If an "and" connector is used at Item 4, all parties must sign this form. If an "and/or" or "or" connector is used, all parties may sign; however, only one of the named parties is required to sign. If someone other than the owner signs the notice, evidence of authority to sign for the owner must be attached. If the new owner is a corporation or other organization, the person signing the notice must be an officer of the corporation or otherwise have authority to sign for the organization and must include their title with the signature.
8. The Legislature has waived the fee to file a Notice of Change in Water Right Ownership for any water right pending in a general water right adjudication such as the Snake River Basin Adjudication. This waiver ends when a partial decree is issued for the water right that has been claimed. For water rights not pending in a general adjudication, the filing fee is \$25 per water right, except for those water rights which will be divided as a result of the change in ownership. The filing fee for division of a water right is \$100 per water right to be divided. When complete, you should retain a copy and return the original form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

QUITCLAIM DEED

FOR VALUE RECEIVED

RALPH A. WILDER, Personal Representative
of the Estates of Oscar D. Peterson and
Vye M. Peterson, a.k.a. Violet M. Peterson,
husband and wife, Deceased

do hereby convey, release, remise and forever quit claim

unto RALPH A. WILDER and BARBARA WILDER, HUSBAND AND WIFE,

whose address is 7320 West State, Eagle, Idaho, 83616

the following described premises, to-wit:

W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 32,
Township 5 North, Range 1 East B.M., Ada
County, Idaho.

Together with all water and ditch rights
appurtenant thereto.

97064359

ADA CO. RECORDER

J. DAVID NAVARRO

BOISE ID

Barbara Wilder

'97 AUG 12 PM 1 36

FEE 3.00 DEP J. Navarro
RECORDED AT THE REQUEST OF

together with their appurtenances.

Dated: June 25, 1997

x *Ralph A. Wilder*

Personal Representative of the Estates of
Oscar D. Peterson and Vye M. Peterson, a.k.a.
Violet M. Peterson husband and wife, deceased

ACKNOWLEDGMENT — Individual

STATE OF Idaho, County of Ada, ss.

On this 25th day of June, in
the year of 1997, before me the undersigned

, a notary public,
personally appeared Ralph A. Wilder

, known or
identified to me to be the person whose name is

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record
at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

QUITCLAIM DEED

FOR VALUE RECEIVED

RALPH A. WILDER, Personal Representative
of the Estates of Oscar D. Peterson and
Vye M. Peterson, a.k.a. Violet M. Peterson,
husband and wife, Deceased

do hereby convey, release, remise and forever quit claim

unto RALPH A. WILDER and BARBARA WILDER, HUSBAND AND WIFE,

whose address is 7320 West State, Eagle, Idaho, 83616

the following described premises, to-wit:

W $\frac{1}{2}$ of SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 32, Township
5 North, Range 1 East B.M., Ada County, Idaho,

EXCEPT the following described property.

Real estate described as commencing at the
Southeast corner of Section 32, T. 5 N.,
R. 1 E., B.M., thence West along the south
boundary line of said Section, a distance of
2177.4 feet to a point; thence 90° right to
a distance of 203.037 feet to a point;
thence a deflection angle left, 99° 15' a
distance of 240.200 feet to a point; thence
a deflection angle left, 80° 45' a distance
of 164.427 feet to a point on the Southern
boundary line of said Section 32; thence
90° left, a distance of 237.087 feet to a
real place of beginning.

Together with all water and ditch rights
appurtenant thereto.

together with their appurtenances.

Dated. June 25, 1997

Ralph A. Wilder

Personal Representative of the Estates of
Oscar D. Peterson and Vye M. Peterson, a.k.a.
Violet M. Peterson husband and wife, deceased

ACKNOWLEDGMENT — Individual

STATE OF Idaho, County of Ada, ss.

On this 25th day of June, in
the year of 1997, before me the undersigned

a notary public
personally appeared Ralph A. Wilder

known to
identified to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
he executed the same, as Personal

Representative of said Estates.

Notary Public: Mini Victory

Residing at: 1110 N. 2nd St.

EXPIRATION DATE: 07/24/99

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record
at the request of

97064358

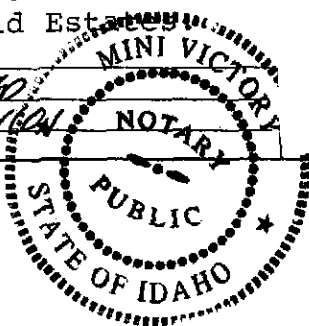
ADA CO. RECORDER

J. DAVID NAVARRO

BOISE ID

Barbara Wilder
'97 AUG 12 PM 1 36

FEE 3.00 DEP J. Zapper
RECORDED AT THE REQUEST OF



UNITED STATES

55,100mE



2781

T. 5 N.

4341

Time	Temperature	Humidity	Wind Speed	Wind Direction	Cloud Cover	Pressure	Visibility	Soil Temp	Plant Growth	Notes
08:00	25°C	65%	10 km/h	SE	10%	1013 hPa	10 km	15°C	Seedling	Initial setup
09:00	26°C	60%	12 km/h	SE	15%	1012 hPa	10 km	16°C	Seedling	First observation
10:00	27°C	55%	15 km/h	SE	20%	1011 hPa	10 km	17°C	Seedling	Second observation
11:00	28°C	50%	18 km/h	SE	25%	1010 hPa	10 km	18°C	Seedling	Third observation
12:00	29°C	45%	20 km/h	SE	30%	1009 hPa	10 km	19°C	Seedling	Fourth observation
13:00	30°C	40%	22 km/h	SE	35%	1008 hPa	10 km	20°C	Seedling	Fifth observation
14:00	31°C	35%	25 km/h	SE	40%	1007 hPa	10 km	21°C	Seedling	Sixth observation
15:00	32°C	30%	28 km/h	SE	45%	1006 hPa	10 km	22°C	Seedling	Seventh observation
16:00	33°C	25%	30 km/h	SE	50%	1005 hPa	10 km	23°C	Seedling	Eighth observation
17:00	34°C	20%	32 km/h	SE	55%	1004 hPa	10 km	24°C	Seedling	Ninth observation
18:00	35°C	15%	35 km/h	SE	60%	1003 hPa	10 km	25°C	Seedling	Tenth observation
19:00	36°C	10%	38 km/h	SE	65%	1002 hPa	10 km	26°C	Seedling	Eleventh observation
20:00	37°C	5%	40 km/h	SE	70%	1001 hPa	10 km	27°C	Seedling	Twelfth observation
21:00	38°C	0%	42 km/h	SE	75%	1000 hPa	10 km	28°C	Seedling	Thirteenth observation
22:00	39°C	0%	45 km/h	SE	80%	999 hPa	10 km	29°C	Seedling	Fourteenth observation
23:00	40°C	0%	48 km/h	SE	85%	998 hPa	10 km	30°C	Seedling	Fifteenth observation
00:00	41°C	0%	50 km/h	SE	90%	997 hPa	10 km	31°C	Seedling	Sixteenth observation
01:00	42°C	0%	52 km/h	SE	95%	996 hPa	10 km	32°C	Seedling	Seventeenth observation
02:00	43°C	0%	55 km/h	SE	100%	995 hPa	10 km	33°C	Seedling	Eighteenth observation
03:00	44°C	0%	58 km/h	SE	100%	994 hPa	10 km	34°C	Seedling	Nineteenth observation
04:00	45°C	0%	60 km/h	SE	100%	993 hPa	10 km	35°C	Seedling	Twentieth observation
05:00	46°C	0%	62 km/h	SE	100%	992 hPa	10 km	36°C	Seedling	Twenty-first observation
06:00	47°C	0%	65 km/h	SE	100%	991 hPa	10 km	37°C	Seedling	Twenty-second observation
07:00	48°C	0%	68 km/h	SE	100%	990 hPa	10 km	38°C	Seedling	Twenty-third observation
08:00	49°C	0%	70 km/h	SE	100%	989 hPa	10 km	39°C	Seedling	Twenty-fourth observation
09:00	50°C	0%	72 km/h	SE	100%	988 hPa	10 km	40°C	Seedling	Twenty-fifth observation
10:00	51°C	0%	75 km/h	SE	100%	987 hPa	10 km	41°C	Seedling	Twenty-sixth observation
11:00	52°C	0%	78 km/h	SE	100%	986 hPa	10 km	42°C	Seedling	Twenty-seventh observation
12:00	53°C	0%	80 km/h	SE	100%	985 hPa	10 km	43°C	Seedling	Twenty-eighth observation
13:00	54°C	0%	82 km/h	SE	100%	984 hPa	10 km	44°C	Seedling	Twenty-ninth observation
14:00	55°C	0%	85 km/h	SE	100%	983 hPa	10 km	45°C	Seedling	Thirtieth observation
15:00	56°C	0%	88 km/h	SE	100%	982 hPa	10 km	46°C	Seedling	Thirty-first observation
16:00	57°C	0%	90 km/h	SE	100%	981 hPa	10 km	47°C	Seedling	Thirty-second observation
17:00	58°C	0%	92 km/h	SE	100%	980 hPa	10 km	48°C	Seedling	Thirty-third observation
18:00	59°C	0%	95 km/h	SE	100%	979 hPa	10 km	49°C	Seedling	Thirty-fourth observation
19:00	60°C	0%	98 km/h	SE	100%	978 hPa	10 km	50°C	Seedling	Thirty-fifth observation
20:00	61°C	0%	100 km/h	SE	100%	977 hPa	10 km	51°C	Seedling	Thirty-sixth observation
21:00	62°C	0%	102 km/h	SE	100%					

MICROFILMED
AUG 21 1992

AUG 21 1992

MEMORANDUM

**RE: Snake River Basin Adjudication Water Right Nos. A63-7017
Notice of Error Reply**

November 28, 2005

I received the Notice of Error Reply from Chad Moffat on November 23, 2005. Mr. Moffat stated that the only part of the Preliminary Recommendation he disagreed with is the remark that the property has a canal right because "This right no longer exists on the property" (see Notice of Error Reply).

When the previous owner, Ralph Wilder, came into the Western Region office on December 17, 2003, he said that he no longer used Capital View Irrigation District water, but that Oscar Peterson, the property owner before him, did (see Conversation Memorandum, 12/17/03). Since Capital Irrigation District water was being used in the years preceeding 1987 by Oscar Peterson, I am unable to remove this remark.

Kimberly Brown
Senior Water Resource Agent
Western Region

11/02/2005

RECEIVED

NOV 23 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 18, 2005

Water right number: 63-7017

CHAD MOFFAT
9177 W STATE ST.
BOISE ID 83714
Telephone Number: (208)853-8500

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

The only note I disagree with is that the property also has a canal right. This right no longer exists on the property.

2. Describe the changes you wish to make in the proposed recommendation:

NA

3. Give a brief explanation as to why you disagree with these portions:

NA

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: *11/14/05*

SIGNATURE: *Chad Moffat*

Please print your name: *Chad Moffat*

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/10/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7017

NAME AND ADDRESS: CHAD MOFFAT
9177 W STATE ST.
BOISE ID 83714

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.570 CFS
175.000 AFY

PRIORITY DATE: 07/28/1967

POINT OF DIVERSION:

T05N R01E S32 NWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/15

0.570 CFS
175.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S32 NWSE 20.0

T05N R01E S32 SWSE 19.0

39 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Capital View Irrigation Inc.

Idaho Department of Water Resources

T05N, R01E,
S32

Claim No: 63-7017

Prepared By: Kimberly Brown

Date: August 8, 2005



Place of Use

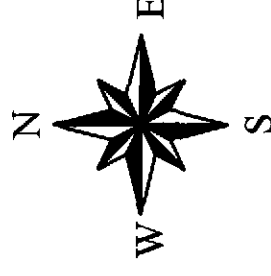


Section Lines

1/4 1/4

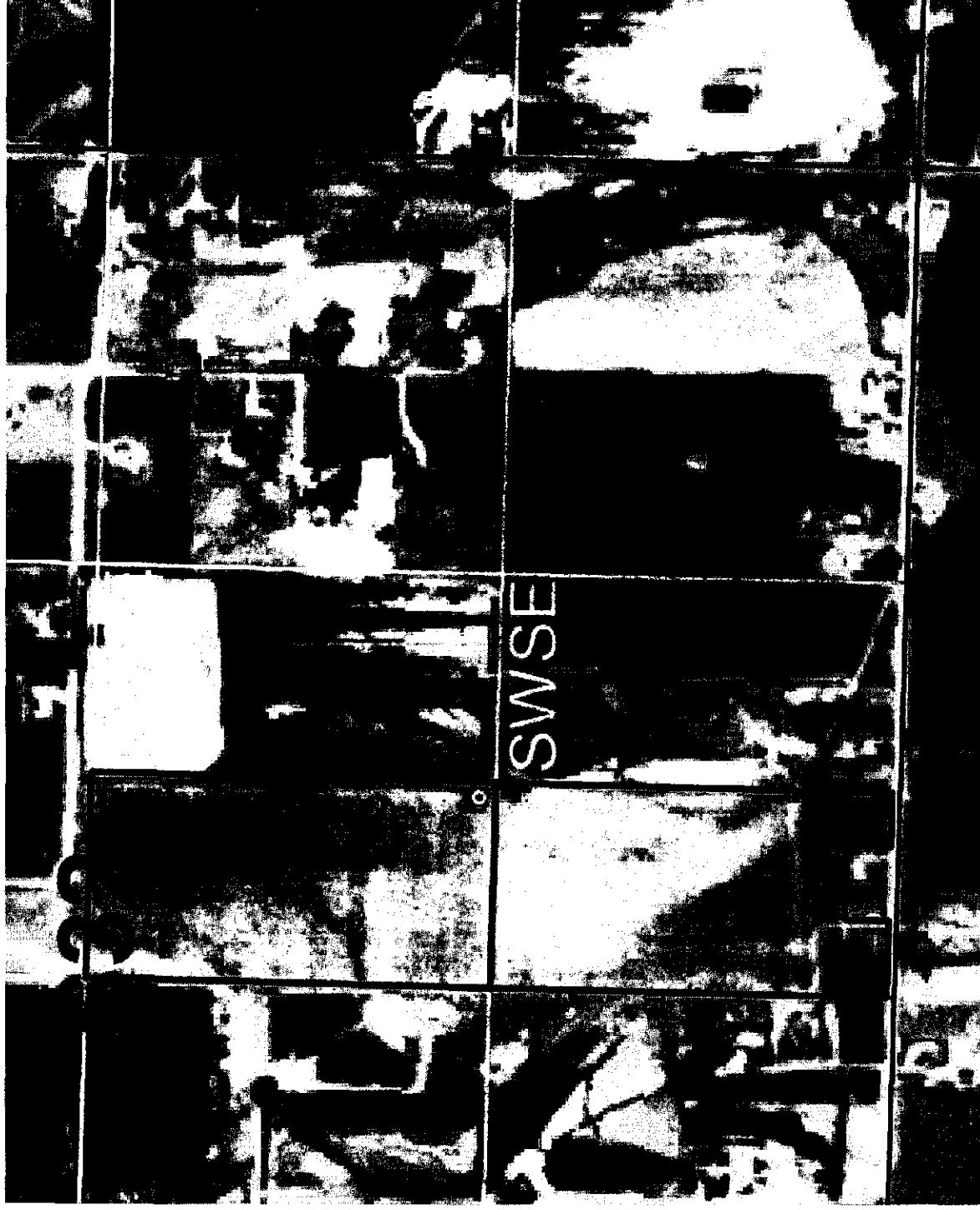
☉ Point of Diversion

Acres Irrigated = 39.0



300 0 300 600 Feet

1987 NAPP



Adjudication Claim Report 63-7017

Ralph A. Wilder # (inherited
Barbara Wilder land)
7320 West State
Eagle, ID 83616

OSCAR D PETERSON ✓
666 W BEACON LIGHT
RT 1
EAGLE, ID 83616
(208)939-6614

#(208) 286-7536

Status: Active

Tributary

GROUND WATER ✓

Annual Volume

175 AFA

Total Diversion: 0.570 CFS ✓

Sec. 32, Twp 05N, Rge 01E, B.M. (licensed)

~~Sec. 32, Twp 05N, Rge 01E, B.M.~~

IRRIGATION

According to Ralph Wilder, there are only two wells on his property (see Conversation Memo, 12/03). According to the well driller's reports, the irrigation well is in the NWSE & the domestic well is located south of the canal in the SWSE.

Twp	Rge	Sec	NE				NW				SW				SE				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
05N	01E	32														20.0	19.0		39.0
																✓	✓		

Total Acres: 39

Conditions of Approval:

Remarks:

1. General A SECOND WELL WAS ADDED IN 1986 TO IRR. ON SOUTH SIDE OF CANAL.

Comments:

ADD S04 - Season of use is 3/1 to 11/15. ^{not down} for purposes, ^{not} ^{irrigation}

ADD W41 - Use combined with Capital View Irr. Dist.

Dates and Other Information:

ADD W41 - Use combined with Capital View Irr. Dist. ^{irrigation}

Parcel # S0232427900 # S0232438500.

Field Exam Date 8-8-05

(in office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$89.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63 - 7017

Owner: Oscar Peterson Phone No. (208) 939-6614

Current Address: 666 W. Beacon light Rd., Rt. 1, Eagle

☐ No change NAME IS THE SAME

☒ NEW OWNER

Chad Moffat

☐ No change Address

☒ NEW ADDRESS

9177 W. State St., Boise 83714

☒ How long owned property?

12/10/04

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 7/28/1967

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water

Tributary to

☒ No Change - SAME SOURCE

☐ Source found is different than claimed:

POINT OF DIVERSION

☐ No change

☒ POD found is different than claimed:

Remove claimed POB in SWSE, S32

☐ If different, when did POD change?

#14. Remarks on the Notice of Claim state, "A second well was added in 1986 to irrigate on south side of canal." I found the Well Driller's Report (enclosed) that verifies a new 213' deep (+6" casing) well

was drilled in 1986 in the SWSE, S32 13U1 that it is for a domestic, not irrigation, purpose. I also found the Well Driller's Report (enclosed) that shows the irrigation well in the NWSE, S32 with the 8" casing was deepened to 319 ft. in 1986. I am only recommending the irrigation well located in the NWSE S32 based on the license & my conversation w/ Ralph Wilder on 12/17/03 (see Conversation Memo).

DIVERSION AND DELIVERY SYSTEM
Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
			NW	SE	32	5N	1E		

Description of diverting works

See Field Report.

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-18615, 63-12117, 63-19437,

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: 63-20227

No overlap - separate POBs.

WATER USES

☐ No change

☐ Different Uses

Use Irrigation From 3/1 To Amount CFS 175 AFA (per license)
Use From To Amount CFS AFA
Use From To Amount CFS AFA

Season of use is 3/1 to 11/15.

TOTAL VOLUME - Groundwater only

- ☒ Incomplete on claim, the total is, Amount CFS 175 AFA
☐ Changes found, the new total is, Amount CFS AFA
☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes Stock #

Types Additional comments:

PLACE OF USE:

☒ No Change

☐ Changes shown below:

Parcel No: 80232427900 #
80232438500. 2

Season of use is 3/1 to 11/15.

Use is combined with Capital View Inv. Dist.

Parcel No: S 0232427900 & S 0232438500.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

8.9.05

(in office review)

FIELD EXAMINER:

Kimberly Brown

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right Nos. A63-7017

November 18, 2005

Chad Moffatt called in response to the Notice of Error packet he recently received from our department. Mr. Moffatt was concerned about the Explanatory Remark: "*Use of this right is combined with water from Capital View Irrigation Inc.*" because he does not use Capital View Irrigation District water. I explained that this remark was added to the recommendation because the previous owner, Oscar Peterson, once used Capital View's water. When I asked Mr. Moffatt if he was aware of when Capital View Irrigation water was last used on this property, he was unsure if it was post- or pre-1987; since he has only owned the property since December 2004. Mr. Moffatt said that he may take a moment to try to contact the previous owner and question him about Capital View. I suggested that he also could contact Capital View Irrigation to find out the same information.

Kimberly Brown
Senior Water Resource Agent
Western Region

Form 238-7

9/82

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR BALLPOINT PEN

1. WELL OWNER

Name Oscar Peterson

Address Valley Hi Rd. Eagle, ID

Owner's Permit No. _____

2. NATURE OF WORK

☒ New well
☐ Deepened
☐ Replacement

☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☒ Domestic
☐ Irrigation
☐ Test
☐ Municipal

☐ Industrial
☐ Stock
☐ Waste Disposal or Injection

☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary
☐ Air
☐ Hydraulic
☐ Reverse rotary

☒ Cable
☐ Dug
☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>.200</u> inches	<u>6</u> inches	<u>1.5</u> feet	<u>200</u> feet
<u>.250</u> inches	<u>5</u> inches	<u>195</u> feet	<u>204</u> feet
<u>.250</u> inches	<u>5</u> inches	<u>212</u> feet	<u>216</u> feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☒ Yes ☐ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ No

Manufacturer's name Johnston

Type Stainless Model No. _____

Diameter 2 1/2 Slot size _____ Set from _____ feet to _____ feet

Diameter 5 Slot size 25 Set from 204 feet to 212 feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 45 Material used in seal: ☐ Cement grout

☐ Bentonite ☒ Pudding clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld

☐ Cemented between strata

Describe access port well cap

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

Subdivision Name _____

Lot No. _____ Block No. _____

County Ada

SW 1/4 SE 1/4 Sec. 32, T. 5 N, R. 12 E

7. WATER LEVEL

Static water level 59 feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ OF. Quality _____

Describe artesian or temperature zones below.

8. WELL TEST DATA

☒ Pump
☐ Bailer
☒ Air
☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>70</u>		<u>2</u>

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	4	topsoil clay		X
8	4	8	hardpan		X
8	8	52	brown sandy clay		X
6	52	71	gravel		X
6	71	126	yellow clay		X
6	126	129	sand	X	
6	129	163	yellow clay		X
6	163	164	muddy sand	X	
6	164	188	sandy yellow clay		X
6	188	193	fine muddy sand	X	
6	193	197	yellow clay		X
6	197	213	sand	X	
6	213		brown clay		X

RECEIVED

APR 20 1987

Department of Water Resources

RECEIVED

APR 22 1987

Department of Water Resources

Western Regional Office

10.

Work started 7/8/86 finished 8/18/86

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Engleman Well Dr Firm No. 47

Rt. 3 Box 3397A

Address Nampa, ID 83651 Date 8/20/86

Signed by (Firm Official) [Signature]

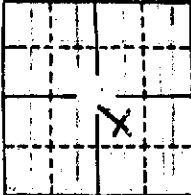
and

(Operator) [Signature]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Osar Peterson</u> Address <u>Valley Hi Rd. Eagle, ID</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>68</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below. _____																																																																																																																																		
2. NATURE OF WORK ☐ New well ☒ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td align="center">160</td> <td align="center">180 ft.</td> <td align="center">24</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	160	180 ft.	24																																																																																																																												
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr><td>10</td><td>149</td><td>150</td><td>sand</td><td align="center">x</td><td></td></tr> <tr><td>10</td><td>150</td><td>153</td><td>sandy clay</td><td></td><td align="center">x</td></tr> <tr><td>10</td><td>153</td><td>158</td><td>muddy sand</td><td align="center">x</td><td></td></tr> <tr><td>10</td><td>158</td><td>164</td><td>white sandy clay</td><td align="center">///</td><td align="center">x</td></tr> <tr><td>10</td><td>164</td><td>178</td><td>sand</td><td align="center">x</td><td></td></tr> <tr><td>10</td><td>178</td><td>181</td><td>white clay</td><td></td><td align="center">x</td></tr> <tr><td>10</td><td>181</td><td>182</td><td>sand</td><td align="center">x</td><td></td></tr> <tr><td>10</td><td>182</td><td>198</td><td>yellow sandy clay</td><td></td><td align="center">x</td></tr> <tr><td>8</td><td>198</td><td>211</td><td>sand</td><td align="center">x</td><td></td></tr> <tr><td>8</td><td>211</td><td>212</td><td>white clay</td><td></td><td align="center">x</td></tr> <tr><td>8</td><td>212</td><td>226</td><td>sand</td><td align="center">x</td><td></td></tr> <tr><td>8</td><td>226</td><td>230</td><td>gray clay</td><td></td><td align="center">x</td></tr> <tr><td>8</td><td>230</td><td>232</td><td>sand</td><td align="center">x</td><td></td></tr> <tr><td>8</td><td>232</td><td>233</td><td>clay streak</td><td></td><td align="center">x</td></tr> <tr><td>8</td><td>233</td><td>270</td><td>coarse white sand</td><td align="center">x</td><td></td></tr> <tr><td>8</td><td>270</td><td>280</td><td>finer sand</td><td align="center">x</td><td></td></tr> <tr><td>8</td><td>280</td><td>295</td><td>coarser sand</td><td align="center">x</td><td></td></tr> <tr><td>8</td><td>295</td><td>307</td><td>fine muddy sand, clay</td><td align="center">x</td><td></td></tr> <tr><td>8</td><td>307</td><td>319</td><td>coarse sand</td><td align="center">x</td><td></td></tr> <tr><td>8</td><td>319</td><td></td><td>yellow clay</td><td></td><td align="center">x</td></tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	10	149	150	sand	x		10	150	153	sandy clay		x	10	153	158	muddy sand	x		10	158	164	white sandy clay	///	x	10	164	178	sand	x		10	178	181	white clay		x	10	181	182	sand	x		10	182	198	yellow sandy clay		x	8	198	211	sand	x		8	211	212	white clay		x	8	212	226	sand	x		8	226	230	gray clay		x	8	230	232	sand	x		8	232	233	clay streak		x	8	233	270	coarse white sand	x		8	270	280	finer sand	x		8	280	295	coarser sand	x		8	295	307	fine muddy sand, clay	x		8	307	319	coarse sand	x		8	319		yellow clay		x
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	RECEIVED APR 20 1987 Department of Water Resources RECEIVED APR 22 1987 Department of Water Resources																																																																																																																																		
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table style="width: 100%;"> <tr> <td>Thickness</td> <td>Diameter</td> <td>From</td> <td>To</td> </tr> <tr> <td>.250 inches</td> <td>8 inches</td> <td>+ 1. feet</td> <td>256 feet</td> </tr> <tr> <td>.250 inches</td> <td>10 inches</td> <td>55 feet</td> <td>185 feet</td> </tr> <tr> <td>.250 inches</td> <td>6 inches</td> <td>246 feet</td> <td>256 feet</td> </tr> <tr> <td>.259 inches</td> <td>6 inches</td> <td>266 feet</td> <td>286 feet</td> </tr> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Johnston</u> Type <u>Stainless</u> Model No. _____ Diameter <u>6</u> Slot size <u>25</u> Set from <u>256</u> feet to <u>266</u> feet Diameter <u>6</u> Slot size <u>25</u> Set from <u>286</u> feet to <u>294</u> feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>185</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ Sealing procedure used: ☒ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>Well cap</u>		Thickness	Diameter	From	To	.250 inches	8 inches	+ 1. feet	256 feet	.250 inches	10 inches	55 feet	185 feet	.250 inches	6 inches	246 feet	256 feet	.259 inches	6 inches	266 feet	286 feet																																																																																																														
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Ada</u> <u>NW 1/4 SE 1/4 Sec. 32 T. 5 N N/S R. 1 E E/W.</u>	10. Work started <u>3/ 28/86</u> finished <u>7/1/86</u>																																																																																																																																		
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Engleman Well Dr</u> Firm No. <u>47</u> <u>Rt. 3 Box 3397A</u> Address <u>Nampa, ID 83651</u> Date <u>8/15/86</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>Tony Engleman</u>																																																																																																																																			

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

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Property Details for Parcel S0232438500 and Year 2006

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Details

Valuation

Tax Districts

Characteristics

Parcel: S0232438500
Year: 2006
Zone Code: RUT
Total Acres: 18.9
Tax Code Area: 270
Property Description:
PAR #8500 SE4
SEC 32 5N 1E



[View Interactive Map of this Parcel](#)

Address: W BEACON LIGHT RD EAGLE , ID 83616
Subdivision: 5N 1E 32
Land Group Type: SECT
Township/Range/Section: 5N1E32

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Property Details for Parcel S0232427900 and Year 2006

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[Details](#) [Valuation](#) [Tax Districts](#) [Characteristics](#)

Parcel: S0232427900

Year: 2006

Zone Code: RUT

Total Acres: 20

Tax Code Area: 270

Property Description:

W2NW4SE4

SEC 32 5N 1E



[View Interactive Map of this Parcel](#)

Address: VALLI-HI RD EAGLE , ID 83616

Subdivision: 5N 1E 32

Land Group Type: SECT

Township/Range/Section: 5N1E32

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overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES ADJUDICATION CLAIM POU REVIEW REPORT ADJUDICATION CLAIM NUMBER: 63-7017

08/10/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
123E	Claim	05N	01E	32	NW	SE		IRRIGATION	40/1020	CAPITOL VIEW IRRIGATION INC
~~7017~~	~~Claim~~	~~05N~~	~~01E~~	~~32~~	~~NW~~	~~SE~~		~~IRRIGATION~~	~~20/39~~	~~CHAD MOFFAT~~
18700	Claim	05N	01E	32	NW	SE		IRRIGATION	40/1020	CAPITOL VIEW IRRIGATION INC
~~7017~~	~~Water Right~~	~~05N~~	~~01E~~	~~32~~	~~NW~~	~~SE~~		~~IRRIGATION~~	~~20/39~~	~~OSCAR D PETERSON~~
120G	Claim	05N	01E	32	SW	SE		IRRIGATION	5/8394	FARMERS UNION DITCH CO LTD
123C	Claim	05N	01E	32	SW	SE		IRRIGATION	5/8394	FARMERS UNION DITCH CO LTD
123E	Claim	05N	01E	32	SW	SE		IRRIGATION	40/1020	CAPITOL VIEW IRRIGATION INC
124Q	Claim	05N	01E	32	SW	SE		IRRIGATION	5/8394	FARMERS UNION DITCH CO LTD
125J	Claim	05N	01E	32	SW	SE		IRRIGATION	5/8394	FARMERS UNION DITCH CO LTD
126F	Claim	05N	01E	32	SW	SE		IRRIGATION	5/8394	FARMERS UNION DITCH CO LTD
164E	Claim	05N	01E	32	SW	SE		IRRIGATION	5/8394	FARMERS UNION DITCH CO LTD
165M	Claim	05N	01E	32	SW	SE		IRRIGATION	5/8394	FARMERS UNION DITCH CO LTD
98AG	Claim	05N	01E	32	SW	SE		IRRIGATION	5/8394	FARMERS UNION DITCH CO LTD
-248	Claim	05N	01E	32	SW	SE		IRRIGATION	5/8394	FARMERS UNION DITCH CO LTD
-297	Claim	05N	01E	32	SW	SE		IRRIGATION	5/8394	FARMERS UNION DITCH CO LTD
2406	Claim	05N	01E	32	SW	SE		IRRIGATION	4/29248	DRAINAGE DIST NO 2
~~7017~~	~~Claim~~	~~05N~~	~~01E~~	~~32~~	~~SW~~	~~SE~~		~~IRRIGATION~~	~~19/39~~	~~CHAD MOFFAT~~
18615	Claim	05N	01E	32	SW	SE		IRRIGATION	2/2	OSCAR D PETERSON
18700	Claim	05N	01E	32	SW	SE		IRRIGATION	40/1020	CAPITOL VIEW IRRIGATION INC
21729	Claim	05N	01E	32	SW	SE		IRRIGATION	5/8394	FARMERS UNION DITCH CO LTD
21730	Claim	05N	01E	32	SW	SE		IRRIGATION	5/8394	FARMERS UNION DITCH CO LTD
2406	Water Right	05N	01E	32	SW	SE		IRRIGATION	4/29248	DRAINAGE DIST NO 2
7017	Water Right	05N	01E	32	SW	SE		IRRIGATION	19/39	OSCAR D PETERSON

separate
POU

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7017

08/10/2005

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-7017~~	~~Claim~~	~~05N~~	~~01E~~	~~32~~	~~NW~~	~~SE~~		~~GROUND WATER~~	~~CHAD MOFFAT~~
~~63-7017~~	~~Claim~~	~~05N~~	~~01E~~	~~32~~	~~SW~~	~~SE~~		~~GROUND WATER~~	~~CHAD MOFFAT~~
63-18615	Claim	05N	01E	32	SW	SE	<i>separate well</i>	GROUND WATER	<i>located above canal</i> OSCAR D PETERSON
63-20227	Claim	05N	01E	32	SW	SE		GROUND WATER	CLARICE PICKERING
63-19437	Claim	05N	01E	32	SW	SE		GROUND WATER	LESTER G HILL
~~63-7017~~	~~Water Right~~	~~05N~~	~~01E~~	~~32~~	~~NW~~	~~SE~~		~~GROUND WATER~~	~~OSCAR D PETERSON~~
63-12117	Water Right	05N	01E	32	NW	SE		GROUND WATER	KAREN CLAVERIE
63-20227	Water Right	05N	01E	32	SW	SE		GROUND WATER	LARRY PICKERING
63-19437	Water Right	05N	01E	32	SW	SE		GROUND WATER	LESTER G HILL

separate PODs - no overlap

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 12/17/03
Time: 15:00:09

Rec/No - C011151 AR/No -
From: - PETERSON, OSCAR

Receipt Type - CK Doc/No - 2035
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 09/07/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE	9337		410162	6490		166.00

Total Due - 166.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6318615	52.00	A6318617	25.00	A6307017	89.00

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right Nos. A63-7017 & -18615

December 17, 2003

Ralph Wilder came into the office after receiving the evidence of priority letter I recently sent. Therefore, I explained the concept of and need for evidence of priority for #63-18615. After broaching the subject of evidence, I took this opportunity to talk about the two claims. Concerning the number of wells on his property, Mr. Wilder said that there are only two; not three.

Concerning #63-7017, he said that they no longer use Capital View Irrigation District water, but that the previous owner, Oscar Peterson, did. (The Wilders obtained the property after 1987.)

Regarding #63-18615, Ralph Wilder said that the home and 0.86 acre belongs to his son, Michael Wilder (I took this opportunity to mention that a *Change in Water Right Ownership* form needed to be filed for both claims). Ralph Wilder informed me that the domestic well, which is 213 ft. deep, has a 5 HP submersible pump, and services the home on the "south side of the canal," went "kaput" when it became plugged. A new well was drilled in 1986 (see enclosed Well Driller's Report). Mr. Wilder stated that the domestic well is used internally and to irrigate less than ½ acre because there is a "no-man's patch" located next to the home.

December 18, 2003

Barbara Wilder called and, based on my question concerning the irrigation of 2 acres for #63-189615, she said that she believes that her son Michael, who owns the home, only irrigates around the house; but she said that she would talk to him and see if he is irrigating 2 acres. I said I would send a *Change in Water Right Ownership* form to Michael Wilder for #63-18615. I also brought up the subject of providing evidence of priority for #63-18615 and Mrs. Wilder said that she would look for some evidence to substantiate the claimed 1962 priority date.

Kimberly Brown, Senior Water Resource Agent, Western Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 20, 2005

Chad Moffat
9177 W State St
Boise ID 83714

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Re: Notice of Claim to a Water Right No. 63-7017

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 22, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Chad Moffat
9177 W. State St
Boise ID 83714

RE: Water Right No. 63-7017

Dear Claimant(s):

This office has received your Notice of Change of Water Right Ownership (copy enclosed), recently submitted. We also received check number 3352 in the amount of \$25; however, we are returning it to you, as the ownership change fee is not required for this particular water right claim. This claim has not yet been decreed by the SRBA Court. The ownership change is being processed and a copy will be mailed to you upon completion.

Thank you for your patience and cooperation. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region

LG: lg

Enclosures

MOFFAT & MOFFAT CHAD MOFFAT ANN MOFFAT 1842 S. LAKEWOOD WAY EAGLE, ID 83616	02/97	31-5/1240 31	8352
DATE <u>3/18/05</u>			
PAY TO THE ORDER OF <u>T. H. K. Anderson</u>		\$ <u>25.00</u>	
<u>Twenty five and 00/100</u>		DOLLARS	
ZIONS BANK Zions First National Bank Spanish Fork Office 190 North Main Spanish Fork, Utah 84660 www.zionsbank.com			
FOR <u>water change</u>			
⑆ 124000054⑆ 03⑆ 12603 0⑆ 3352			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

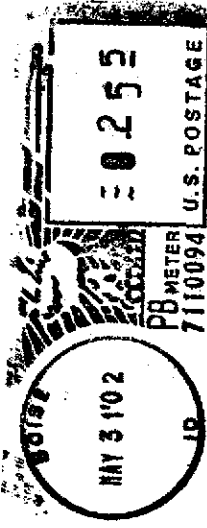
603-7017

181615

606 W. Beacon Light Rd.

Eagle 83616

PRESORTED
FIRST CLASS



RECEIVED

JUN 06 1982

WATER RESOURCES
WESTERN REGION

OSCAR D PETERSON
666 W BEACON LIGHT
RT 1

EAGLE 83616

NO SUCH
NUMBER

606 W BEACON LIGHT RT 1 E

EAGLE 83616

Sent Again 6/11/82

WATER LICENSE

Water License No. 63-7017 Priority July 28, 1967 Amount 0.57 c.f.s.

THIS IS TO CERTIFY, that Oscar D. Peterson
of Boise, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated July 28, 1967; that Permit 63-7017 was issued pursuant
to said application; that the proposed works were completed on or about September 27, 1968,
with a storage or carrying capacity of 0.57 c.f.s., said works consisting of well, pump,
sprinkler system, meter; and that on September 30, 1968,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 175
acre feet per season, with a maximum rate of diversion of 0.57 cubic feet per second of the waters
of ground water, tributary of _____,
for the purpose of irrigation from April to October 15;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation; the point of diversion is
located in _____ NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T. 5 N, R. 1 E, B.M., and
other additional points _____, in the County of
Ada; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 175 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	1 E	32														20	19		39

Total number of acres irrigated 39

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

10 day of November, 19 69.

[Signature]
State Reclamation Engineer

Identification No. 63-7017

Application No. 41975

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant Oscar D. Peterson
post office address Route #1, Boise, Idaho
2. Source of water supply 12" Well which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 5N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. .80 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
Irrigation purpose from April 1 to Oct 15 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Sprinkler system

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 12" inches; proposed depth of well is 130 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$6500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	1E	32														20	20		40

Total number of acres to be irrigated 40

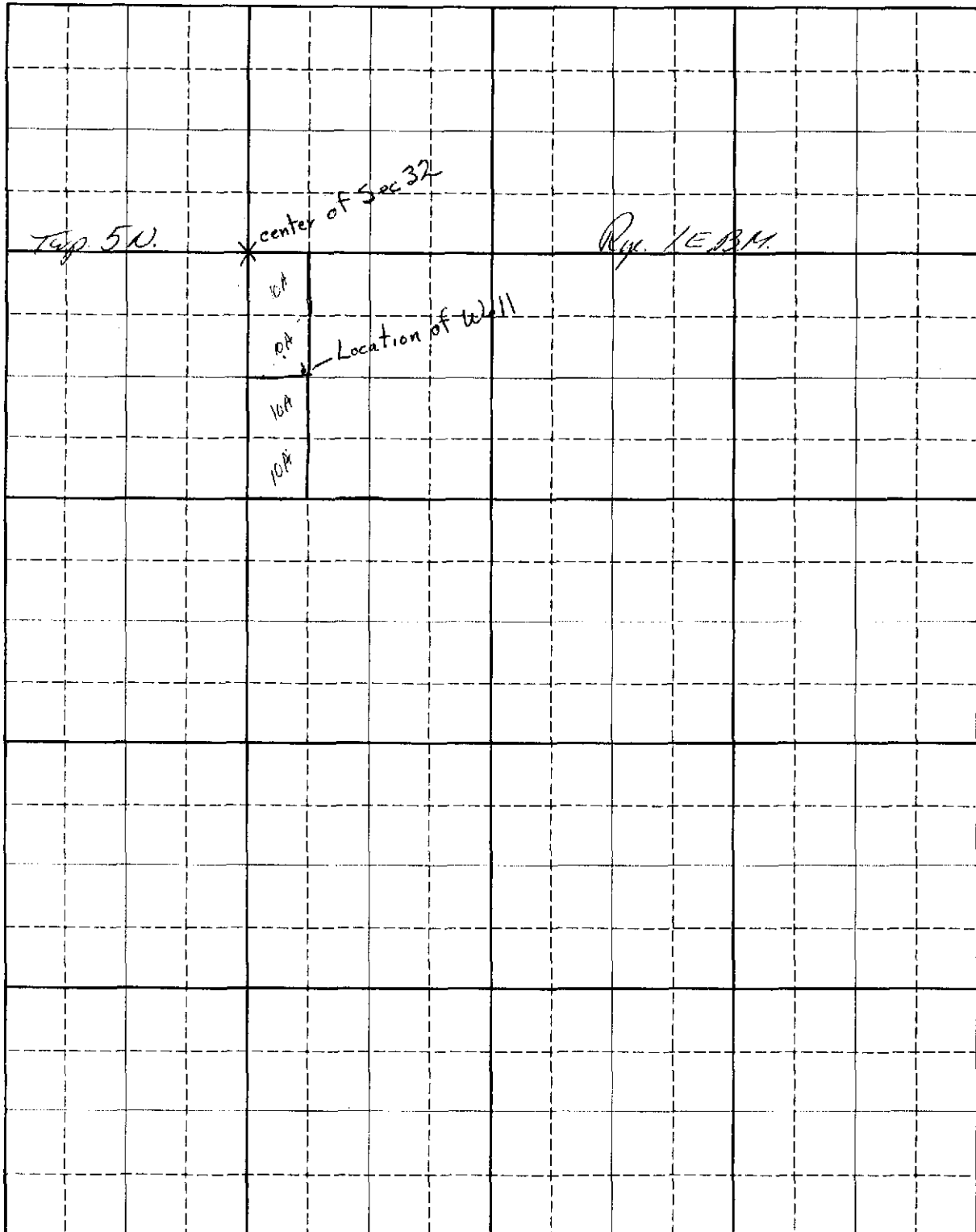
c. Describe any other water rights used for the same purposes 5/8" per acre for 2014 SW 1/4 SE 1/4
Sec 32 Capital View Irrigation Dist.

9. a. Who owns the property at the point of diversion Oscar D. Peterson
 b. Who owns the land to be irrigated or place of use Same
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well Driller - Mr. Kinsey - RT#1, Eagle, Idaho

Supplemental to Capital View Irrig. Dist Water for
SW 1/4 SE 1/4 sec 32 TEN R1E

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Oscar W. Peterson
(Applicant)

Received by DeW Date 7-28-67 Time 2:35 PM.

Preliminary check by DeW Fee \$ 20.⁰⁰

Received by YO Date 7/28/67

Publication prepared by YS Date 7-28-67

Published in Idaho Daily Statesman

Publication dates Aug 10/14

Publication approved RS Date NOV 5

Priority reduced to _____ Reason _____

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CSA

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7017, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

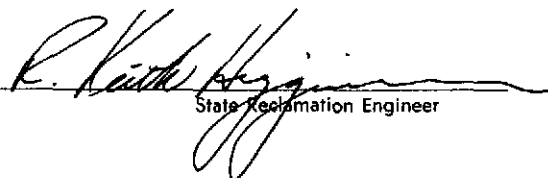
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1968.

c. Other: This permit to be supplemental to Existing Capital View Irrigation District Rights on SW 1/4 SE 1/4, sec 32, T5N, R1E.

The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

Witness my hand this 7th day of September, 1967.


State Reclamation Engineer

Permit No. 63-7017

Source of supply SUBSERRAN
a tributary of WUST SEE 32 SW 1 E
Location of P.D.(s) WUST SEE 32 SW 1 E

Water is used for IRRIGATION
Quantity of water found _____
How was the measurement made? SPRINKLER PRESSURE NOZZLES
Measurement calculations _____

$2 - \frac{1}{4}" \text{ RAIN 3.00 30 WS @ } 5.165$
 $Q = \frac{(2.00)(5.165)}{2.31(1.48)} = .0285 \text{ cfs}$
 $34 \text{ NOZ } \frac{3}{16}" \text{ RAIN 3.00 30 WS @ } 48 \text{ lbs}$
 $Q = \frac{(34.00)(.702 \text{ gpm})}{148.0 \text{ gpm}} = .1543$
 $\text{TOTAL } Q = .5765 \text{ cfs @ } 28 \frac{1}{2}"$
 5.165
 1.023 gpm

Division works description and diagram
20HP SUBSERRABLE # AN 962
6" DISCHARGE THROUGH ANNUAL LINES
SPRINKLER SYSTEM

Indicate area irrigated in each subdivision on the map.
Total acreage irrigated 39 ACRES

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

Who represented the permit holder at the examination?
MR PETERSON
Recommended allowance for licensing 57 cfs
Description of required amendments. Comments.

Report checked? SS-69 SS & PM
Examination date SS-69 SS & PM
Signature _____

569

22°
18561
2-2

B
103

A
25

19.7

2-2
C
15.0

1900

B 561

B 103

29

6

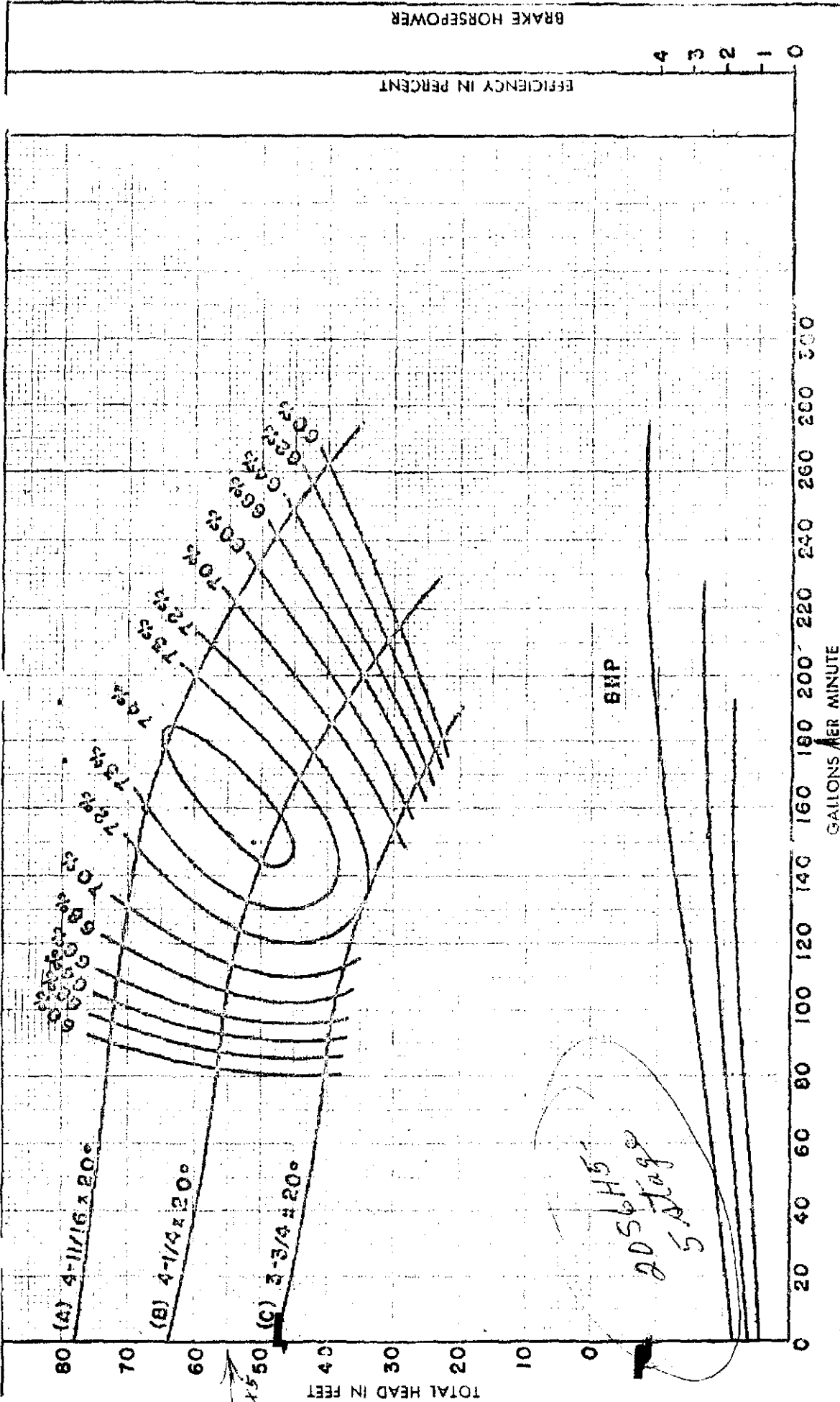
24

201

63 7017

BRAKE HORSEPOWER

EFFICIENCY IN PERCENT



STAGE PERFORMANCE

Curve No.	6H-31
R. P. M.	3450
Bowl	6NC

Bowl Dia.	5-9/16 In.
Bowl No.	3405, C. I.
Impeller No.	3406, BRONZE
Eye Area	3.65 Sq. In.
Imp. Type	CLOSED K=2.24

NUMBER OF BOWLS	CHANGE EFFICIENCY AS FOLLOWS
1	-5
2	-3
3	-1
Change in efficiency may affect both head and horsepower	

Performance based on pumping clear, fresh water at a temperature not over 85°F., and free of gas, air or abrasives, and with bowls properly adjusted and submerged.

TURBINE PUMPS

Date: 2-15-60

$$\begin{array}{rcl} \text{Using depth to water} & = & 71 \text{ ft} \\ 58 \text{ psi} & = & 134 \text{ ft} \\ & & \hline & & 205 \text{ ft} \end{array}$$

at 60% efficiency $Q = 360 \text{ gpm} \approx .57 \text{ cfs}$

so it would work if we ~~had~~ had
the pump efficiency curve, depth to water
when pumping, and pressure at pump.

63 7017

- DATA ENTRY -

Old No.

New No.

1. Original Owner: Oscar R. Peterson

Present Owner:

3. City: Boone

State: *Ind*

Zip:

4. A. Source of Water: *Quarry*

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): $\mathbb{Z}$

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 7-25-1967

D. County: 01

E. Total Diversion Rate: - 57

F. Total Diversion Volume: 175.

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

6. A. Point of Diversion

Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
-------	------	------	------	--------------	--------

NWSE	32	5N	1E

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 10-15 for A purposes. Amount .57 / 175
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from		to		for		purposes.	Amount
------	--	----	--	-----	--	-----------	--------

from	to	for	purposes. Amount
1968	1969	1970	1971
1972	1973	1974	1975
1976	1977	1978	1979
1980	1981	1982	1983
1984	1985	1986	1987
1988	1989	1990	1991
1992	1993	1994	1995
1996	1997	1998	1999
2000	2001	2002	2003
2004	2005	2006	2007
2008	2009	2010	2011
2012	2013	2014	2015
2016	2017	2018	2019
2020	2021	2022	2023
2024	2025	2026	2027
2028	2029	2030	2031
2032	2033	2034	2035
2036	2037	2038	2039
2040	2041	2042	2043
2044	2045	2046	2047
2048	2049	2050	2051
2052	2053	2054	2055
2056	2057	2058	2059
2060	2061	2062	2063
2064	2065	2066	2067
2068	2069	2070	2071
2072	2073	2074	2075
2076	2077	2078	2079
2080	2081	2082	2083
2084	2085	2086	2087
2088	2089	2090	2091
2092	2093	2094	2095
2096	2097	2098	2099
2100	2101	2102	2103
2104	2105	2106	2107
2108	2109	2110	2111
2112	2113	2114	2115
2116	2117	2118	2119
2120	2121	2122	2123
2124	2125	2126	2127
2128	2129	2130	2131
2132	2133	2134	2135
2136	2137	2138	2139
2140	2141	2142	2143
2144	2145	2146	2147
2148	2149	2150	2151
2152	2153	2154	2155
2156	2157	2158	2159
2160	2161	2162	2163
2164	2165	2166	2167
2168	2169	2170	2171
2172	2173	2174	2175
2176	2177	2178	2179
2180	2181	2182	2183
2184	2185	2186	2187
2188	2189	2190	2191
2192	2193	2194	2195
2196	2197	2198	2199
2200	2201	2202	2203
2204	2205	2206	2207
2208	2209	2210	2211
2212	2213	2214	2215
2216	2217	2218	2219
2220	2221	2222	2223
2224	2225	2226	2227
2228	2229	2230	2231
2232	2233	2234	2235
2236	2237	2238	2239
2240	2241	2242	2243
2244	2245	2246	2247
2248	2249	2250	2251
2252	2253	2254	2255
2256	2257	2258	2259
2260	2261	2262	2263
2264	2265	2266	2267
2268	2269	2270	2271
2272	2273	2274	2275
2276	2277	2278	2279
2280	2281	2282	2283
2284	2285	2286	2287
2288	2289	2290	2291
2292	2293	2294	2295
2296	2297	2298	2299
2300	2301	2302	2303
2304	2305	2306	2307
2308	2309	2310	2311