

Idaho Department of Water Resources

**T04N, R01E,
S17**

Claim No: 63-7008

Prepared By: Kimberly Brown

Date: August 24, 2005



Place of Use



Section Lines



1/4 1/4



Point of Diversion



300 0 300 600 Feet

1987 NAPP





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Property Details for Parcel R1363250900 and Year 2006

2006

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Parcel: R1363250900

Year: 2006

Zone Code: C-1

Total Acres: 1.343

Tax Code Area: 05-35

Property Description:

LOT 07 BLK 01

CHANNEL CENTER SUB



[View Interactive Map of this Parcel](#)

Address: 468 S RIVERSHORE LN EAGLE , ID 83616

Subdivision: CHANNEL CENTER SUB

Land Group Type: SUB

Township/Range/Section: 4N1E17

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Parcel: R1363250800

Year: 2006

Zone Code: C-1

Total Acres: 1.199

Tax Code Area: 05-35

Property Description:

LOT 06 BLK 01

CHANNEL CENTER SUB

#99025849

Ada County Assessor



[View Interactive Map of this Parcel](#)

Address: 467 S RIVERSHORE LN EAGLE , ID 83616

Subdivision: CHANNEL CENTER SUB

Land Group Type: SUB

Township/Range/Section: 4N1E17

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NEENE

EAGLE PARK

Eagle Park

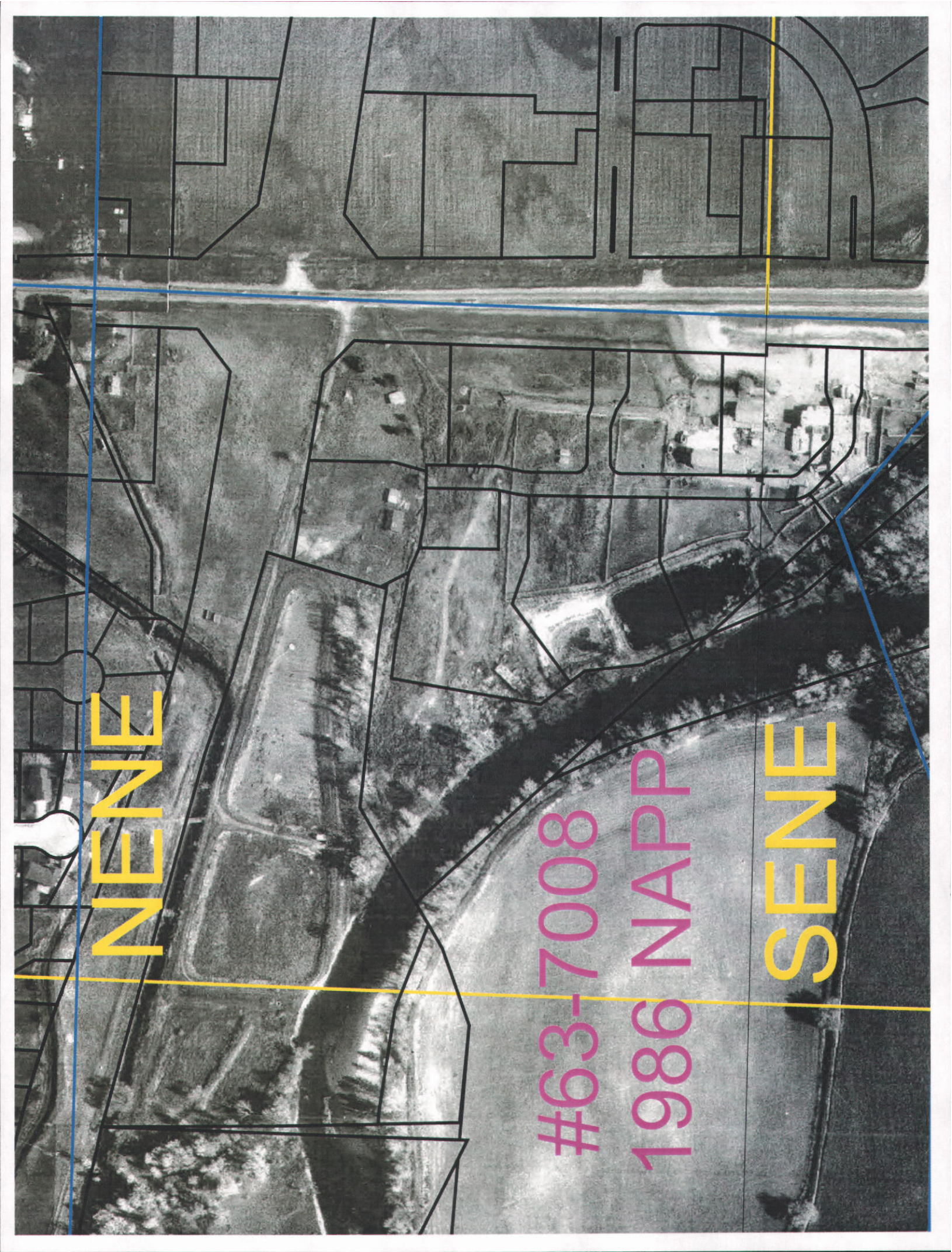
48.55

VALLEY PACIFIC

#63-7008

1964 NAPP

SENE

An aerial photograph of a landscape featuring a river or stream flowing from the top left towards the bottom right. The land is divided into numerous irregular property boundaries, outlined in black. Some areas appear to be developed with buildings or parking lots, while others are open fields or wooded. A blue line runs horizontally across the upper portion of the image, and a yellow line runs diagonally from the bottom left towards the top right. The text 'NENE' is written vertically in yellow on the left side, and 'SENE' is written vertically in yellow on the right side. In the center, the text '#63-7008' and '1986 NAPP' is written vertically in pink.

NENE

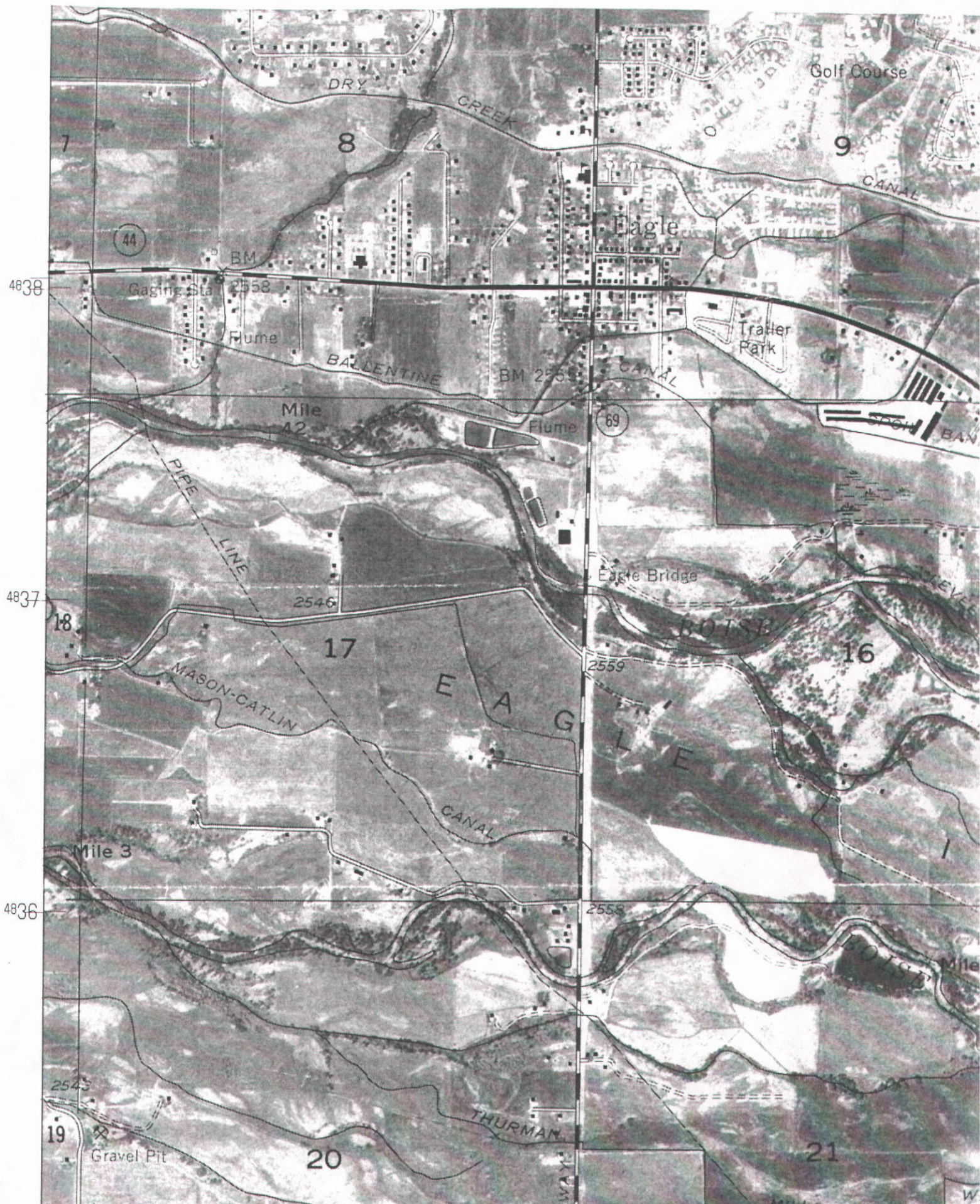
#63-7008
1986 NAPP

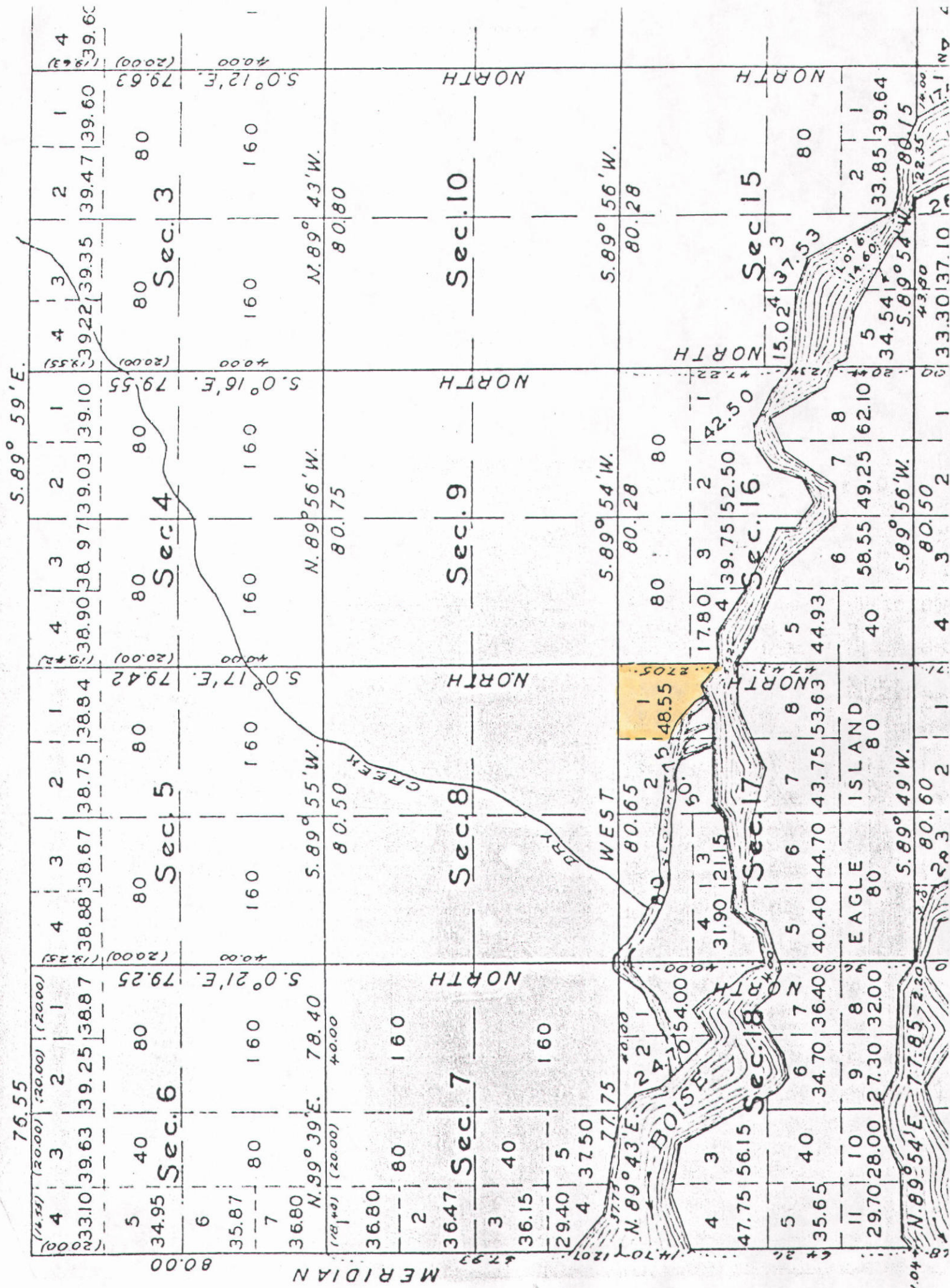
SENE

1981 Orthophoto quad



1981 Orthophoto quad





8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision; _____

[illegible]

Total number of acres irrigated 2

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-11-71
(Date)

(Signature)

State of Delaware)
County of Dover) ss.

On this 14 day of December, 1971, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at

My commission expires

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576.

Ident. Number: A63-07008
Date Received: 9/07/1989
Receipt No: W005616
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUSAN J. CULLEN
Address: 202 RANCH DRIVE
EAGLE, ID

83616

208-939-8150

FABCO, CO. ←
Les Cullen, owner
bought property

2. Date of Priority: JUN 19, 1967

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	17	NE	NE			ADA

5. Description of diverting works:
WELL WITH PUMP & PIPELINE TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	09/15	0.040		9.00

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 9.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	17	NE	NE		IRR	2.0

10., Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.0
					Total Acres	2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
SEP 07 1989

Ident. Number: A63-07008
Date Received: 9/07/1989
Receipt No: W005616
Received By: [Signature]

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUSAN J. CULLEN
Address: 202 RANCH DRIVE
EAGLE, ID

208-939-8150
83616 (*) no Susan Cullen
listed in phone book

2. Date of Priority: JUN 19, 1967

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	17		NE	NE		ADA

5. Description of diverting works:

WELL WITH PUMP & PIPELINE TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	09/15	0.040		9.00

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) 9.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	17	NE	NE		IRR	2.0
Section Acres							2.0

A63-07008

Page

1

Date: 09/07/89

MICROFILMED
AUG 21 1992

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 9/7/89
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7 day
of September 19 89

[Signature]
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 12.8.94

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Cullen, Susan

CLAIM IDENT. NO.

A63-7008

DATE RECEIVED

9-7-89

CK #

3664

AMOUNT \$

52.00

YES

NO

Require
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A ☒ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A ☒ YES ☐ NO *Entered*
- Is the consumptive use correct? ☒ YES ☐ NO N/A ☒ YES ☐ NO *Entered*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A ☒ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A ☒ YES ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt ☒ YES ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A ☒ YES ☐ NO *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO *

Claim checked by:

LW

Date:

3-30-90Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be sent a copy of amended claim for approval: ☒ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

MICROFILMED

AUG 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
15 AIRPORT WAY
SE, IDAHO 83705



 UNABLE TO
FORWARD

RECEIVED

NOV 10 2005

WATER RESOURCES
WESTERN REGION

SUSAN J CULLEN
202 RANCH DR
EAGLE ID 83616

DF

63-7008

NCDB LLC
1453 W Hays St
Boise 83702

Washington Mutual Bank
PO Box 7788
Newport Beach CA 92658-7788

ADDRESS SERVICE

08/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7008

NAME AND ADDRESS: SUSAN J CULLEN
202 RANCH DR
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
9.000 AFY

PRIORITY DATE: 06/19/1967

POINT OF DIVERSION:

T04N R01E S17 NENE Lot 1 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/15 9/15

0.040 CFS
9.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 15 and after September 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S17 Lot 1 NENE 2.0

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Property is also known as Lots 6 & 7, Blk 1, Channel Center Subdivision.

Place of use is also known as Eagle Community Park.

Use of this right is combined with water from New Dry Creek Ditch Co.

Idaho Department of Water Resources

T04N, R01E,
S17

Claim No: 63-7008
Prepared By: Kimberly Brown
Date: August 24, 2005



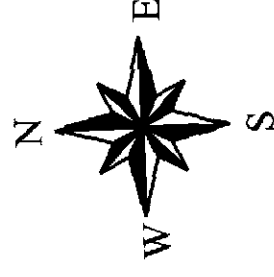
Place of Use



Section Lines

1/4 1/4

⊙ Point of Diversion



1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7008 ✓

WATER RIGHT NUMBER: 63-7008 ✓

Property Address:

467 & 468 Rivershore Lane

Owner TypeName and Address

Original Owner

EAGLE WATER & SEWER DIST ✓

Current Owner

EAGLE, ID 83616

SUSAN J CULLEN ✓

202 RANCH DR

EAGLE, ID 83616

(208)939-8150

Current Owners:NCDB LLC - 1453 W. Hays St.
Boise 83702

Priority Date: 06/19/1967 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryWashington Mutual - PO Box 7788
Newport Beach, CA
92658-7788Beneficial Use

IRRIGATION ✓

From To
4/15 to 9/15 ✓Diversion Rate

0.040 CFS ✓

Annual Volume

9.00 AF ✓

Total Diversion:

0.040 CFS ✓

9.00 AF ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

NE1/4NE1/4 ✓

Govt. lot 1

Sec. 17, Twp 04N, Rge 01E, B.M. ✓

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE	NW	SW	SE	Totals
✓ 04N	01E	17	2.0				2.0
			L1				

Total Acres: 2 ✓

ADD 339 - Season of use is 3/1 to 11/15.Conditions of Approval:Remarks:ADD W52 - Use is combined with water from
New Dry Creek Ditch Co.Comments:ADD J01 - Place of use is also known as
Eagle Community Park.ADD J01 - Place of use is also known as lots 6 & 7,
Bldg 1, Channel Center Subdivision.Parcel No: a portion of R 1363250800 &
R 1363250900.

Field Exam Date 8.23.05

(in office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$52⁰⁰
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information Govt. lot 1
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-7008

Owner: Susan J. Cullen Phone No. (208) 939-8150

Current Address: 202 Ranch Drive, Eagle 83616

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER NCDB LLC # Washington Mutual
- ☐ No change Address 1453 W. Hays St. P.O. Box 7788
- ☒ NEW ADDRESS Boise 83702 Newport Beach, CA
- ☐ How long owned property? 32658-7788

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 6/19/67

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: Government lot 1
- ☐ If different, when did POD change?

Since a project map was not submitted with the Notice of Claim and the field examiner did not portray the location of the well, it's location is a "guestimate."

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	1								

Description of diverting works

See IDWR Field Report.

OVERLAP REVIEWOther water rights with the same point of diversion: see POB overlap review sheet

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

Season of use is 3/1 to 11/15.

- ☐ No change
- ☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☐ No change
- ☐ Changes Exam found: Domestic # of homes _____ Stock # _____
- Types _____ Additional comments: _____

None

PLACE OF USE:

- ☐ No Change
- ☒ Changes shown below:

Place of use is also known as Eagle Community Park.

Govt. lot 1

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			L1																

Overlap with other water rights: No, see POU overlap review sheet

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

Place of use is also known as Eagle Community Park.

Use is combined with New Dry Creek Ditch Co. water.

Place of use is also known as Lots 7 & 8, Blk 1,
Channel Center Subdivision.

Parcel No: a portion of R 1363250800 & a portion of
R 1363250900.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

8.

(in office review)

FIELD EXAMINER:

Kimberly Brown

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Parcel: R1363250900

Year: 2006

Zone Code: C-1

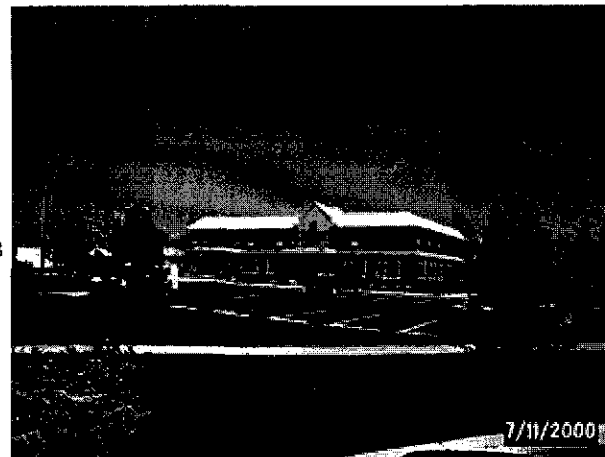
Total Acres: 1.343

Tax Code Area: 05-35

Property Description:

LOT 07 BLK 01

CHANNEL CENTER SUB



[View Interactive Map of this Parcel](#)

Address: 468 S RIVERSHORE LN EAGLE , ID 83616

Subdivision: CHANNEL CENTER SUB

Land Group Type: SUB

Township/Range/Section: 4N1E17

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Commercial Characteristics

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Commercial Group Type: FINANCIAL - BRANCH BANK

Year Built: 2000

Remodel Year: 0

Business Name: Washington Mutual

Number of Floors: 1

Number of Units: 0

Leasable Sq Ft: 4580

Ground Floor Sq Ft: 4580

Excess Land Sq Ft: 0

Used Land Acres: 1

Used Land Sq Ft: 1

Excess Land Acres: 0.0

Total Land Acres: 1.343

Method: INCOME

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Land Characteristics

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Residential Acres: 0.0
 Commercial Acres: 1.343
 Other Acres Acres: 0.0
 Street: None
 Utility: None
 Water Source:
 Sewer: None
 SideWalks: N
 Curb-Gutters: N
 Topography:
 View:
 Water Influence: 3
 Water Frontage Feet: 0
 Corner: N

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Property Details for Parcel R1363250800 and Year 2006

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LOT 06 BLK 01

CHANNEL CENTER SUB

#99025849

Ada County Assessor[View Interactive Map of this Parcel](#)**Address:** 467 S RIVERSHORE LN EAGLE , ID 83616**Subdivision:** CHANNEL CENTER SUB**Land Group Type:** SUB**Township/Range/Section:** 4N1E17[Contact Us](#) | [Disclaimer](#)



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Commercial Characteristics

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Commercial Group Type: MEDICAL - CLINIC

Year Built: 1999

Remodel Year: 0

Business Name: EAGLE DENTAL CLINIC

Number of Floors: 1

Number of Units: 0

Leasable Sq Ft: 0

Ground Floor Sq Ft: 4346

Excess Land Sq Ft: 19558

Used Land Acres: 0

Used Land Sq Ft: 0

Excess Land Acres: 0.449

Total Land Acres: 1.199

Method: INCOME

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Ada County Assessor Land Records/GIS

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Property Search

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Land Characteristics

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Residential Acres: 0.0
Commercial Acres: 1.199
Other Acres Acres: 0.0
Street: None
Utility: None
Water Source:
Sewer: None
SideWalks: N
Curb-Gutters: N
Topography:
View:
Water Influence: 3
Water Frontage Feet: 0
Corner: N

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NEENE

Eagle Park

1963-7008

1964 NAPP

SENE

NEENE

AN 0886

SENE

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right Nos. A63-7008

March 30, 2004

Since there is no project map attached to the Notice of Claim and the field examiner's map is difficult to interpret, I had my husband speak to some of his co-workers at the Idaho Transportation Department (ITD) regarding their recollection of the location of the Eagle City Park when they worked on the construction of the Eagle By-Pass.

Dennis Clark, an employee of ITD, said that the Right of Way for the Eagle By-Pass was cleared on 5/22/1996, so work/construction on the by-pass would have begun soon after that date. Mr. Clark remembers that a pond was fed by a canal (part of the drainage district?) that comes in from the north. Most of the pond was built on land owned by the city and sits where the sewer plant used to be. According to Mr. Clark, the area where the Washington Mutual building and a gas station now sit used to be a "bug-infested" city park.

September 29, 2004

I spoke with Dan Torfin (#375-6667)(cell #941-7702), who works for the company who now owns the land that Boise Valley Packing Company and the Lion's Club city park used to be located on (B.B. One, LLC), and he said that he believes the "Lion's well" is still being used today. Mr. Torfin said that Dennis Baker of B.B. One bought the property in 1993 or '94 and began developing it in 1996-97.

Kimberly Brown
Senior Water Resource Agent
Western Region

1981 Orthophoto quad



1981 Orthophoto quad



overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7008

08/24/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
125K	Claim	04N	01E	17	NE	NE		IRRIGATION	9/2964	NEW DRY CREEK DITCH CO
126G	Claim	04N	01E	17	NE	NE		IRRIGATION	9/2964	NEW DRY CREEK DITCH CO
161L	Claim	04N	01E	17	NE	NE		IRRIGATION	9/2964	NEW DRY CREEK DITCH CO
-182	Claim	04N	01E	17	NE	NE		IRRIGATION	7/132	<i>no overlap</i> LEONARD C MACE
-205	Claim	04N	01E	17	NE	NE		IRRIGATION	9/2964	NEW DRY CREEK DITCH CO
-206	Claim	04N	01E	17	NE	NE		IRRIGATION	9/2964	NEW DRY CREEK DITCH CO
258B	Claim	04N	01E	17	NE	NE		IRRIGATION	9/2964	NEW DRY CREEK DITCH CO
-263	Claim	04N	01E	17	NE	NE		IRRIGATION	9/2964	NEW DRY CREEK DITCH CO
-286	Claim	04N	01E	17	NE	NE		IRRIGATION	9/2964	NEW DRY CREEK DITCH CO
288B	Claim	04N	01E	17	NE	NE		IRRIGATION	9/2964	NEW DRY CREEK DITCH CO
2406	Claim	04N	01E	17	NE	NE		IRRIGATION	35/29248	DRAINAGE DIST NO 2
2553	Claim	04N	01E	17	NE	NE		IRRIGATION	12/18	<i>no overlap</i> B.B. ONE, INC
~~7008~~	~~Claim~~	~~04N~~	~~01E~~	~~17~~	~~NE~~	~~NE~~		~~IRRIGATION~~	~~2/2~~	~~SUSAN J CULLEN~~
17468	Claim	04N	01E	17	NE	NE		IRRIGATION	9/2964	NEW DRY CREEK DITCH CO
28977	Claim	04N	01E	17	NE	NE		IRRIGATION	9/2964	NEW DRY CREEK DITCH CO
31778	Claim	04N	01E	17	NE	NE		IRRIGATION	9/14	NEW DRY CREEK DITCH CO
31806	Claim	04N	01E	17	NE	NE		IRRIGATION	9/2964	NEW DRY CREEK DITCH CO
-261	Water Right	04N	01E	17	NE	NE		<i>Boise River</i> IRRIGATION	<i>no overlap</i>	C W MC CLERG
2406	Water Right	04N	01E	17	NE	NE		IRRIGATION	35/29248	DRAINAGE DIST NO 2
2553	Water Right	04N	01E	17	NE	NE		IRRIGATION	18/18	BOISE VALLEY PACKING CO INC
~~7008~~	~~Water Right~~	~~04N~~	~~01E~~	~~17~~	~~NE~~	~~NE~~		~~IRRIGATION~~	~~2/2~~	

no POU overlap

Overlap review -

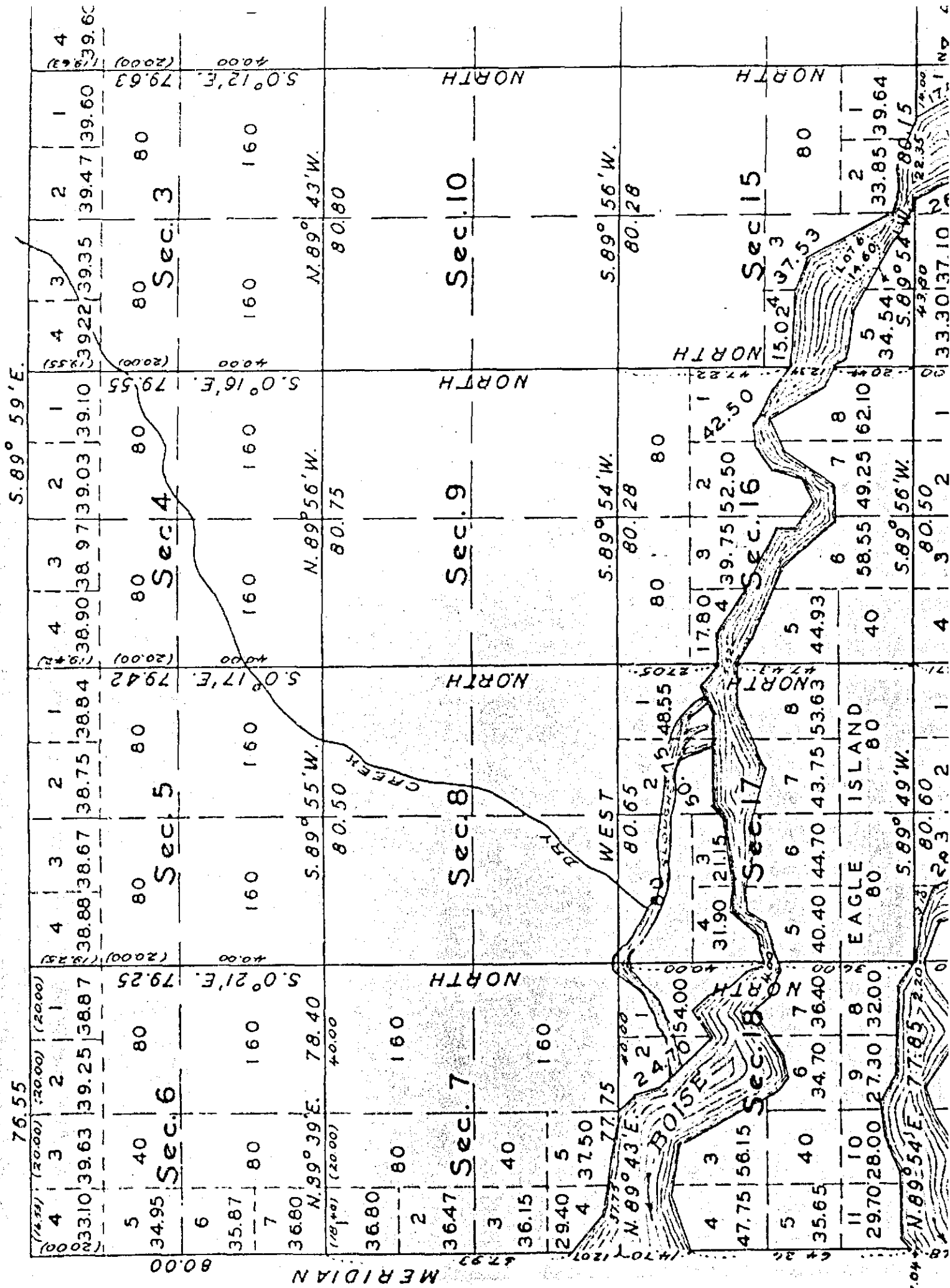
IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7008

08/24/2005

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-7008~~	~~Claim~~	~~04N~~	~~01E~~	~~17~~	~~NE~~	~~NE~~		~~GROUND WATER~~	~~SUSAN J. CULLEN~~
63-9331	Claim	04N	01E	17	NE	NE		GROUND WATER	CITY OF EAGLE
63-2553	Claim	04N	01E	17	NE	NE	1	GROUND WATER	B.B. ONE, INC
63-3055	Water Right	04N	01E	17	NE	NE	1	GROUND WATER	STILLWELL
~~63-7008~~	~~Water Right~~	~~04N~~	~~01E~~	~~17~~	~~NE~~	~~NE~~	~~1~~	~~GROUND WATER~~	
63-9331	Water Right	04N	01E	17	NE	NE	1	GROUND WATER	CITY OF EAGLE
63-2553	Water Right	04N	01E	17	NE	NE	1	GROUND WATER	BOISE VALLEY PACKING CO INC
63-12137	Water Right	04N	01E	17	NE	NE	1	UNNAMED DRAIN BOISE RIVER	STATE OF IDAHO

no POD overlap



Brown, Kimberly

From: Shurte, Jan
Sent: Tuesday, August 31, 2004 9:26 AM
To: Brown, Kimberly
Subject: FW: Eagle City Park & Boise Valley Packing Company

Lynne
Sedlacek

Kimberly - Maybe this will help or at least give you some leads. Jan

-----Original Message-----

From: Lynne [mailto:lsedlacek@qwest.net]
Sent: Monday, August 30, 2004 9:57 AM
To: Shurte, Jan
Subject: Re: Eagle City Park & Boise Valley Packing Company

Jan--The old city park/boy scout clubhouse/sewer lagoon area was sold to Les Cullen May 25, 1982. Our records also show that, after their divorce, Les transferred the property to Sue Cullen in 1985 (instrument number: 8533967). The Eagle Alternate Route was built in 1996. The well that went with that property appears to have been located in an area of ownership dispute between the owners of the packing plant and Les Cullen. I'll bet that nothing happened to that well until the Alternate Route was put in, but I don't know for sure. You could try contacting the Idaho Transportation Department. Since you are another state agency they might help you.

Our records show that the packing plant property was sold to Dennis Baker on August 24, 1993. I don't know how long the packing plant was closed prior to it being sold to Dennis.

Dennis Baker is the developer who put together the whole "North Channel" commercial subdivision. "North Channel" encompasses all the property between the north channel and the Eagle Alternate Route, west of Eagle Road. Dan Torfin is the guy who handles all the development details for Dennis Baker. I'll bet Dan might know about any wells on the property (and maybe even the one on the old park property) and might know how long the packing plant was closed prior to them buying it. Dan worked for Hubble Engineering prior to going to work for Dennis, so he does know about these kinds of things.

cell # ~~371-5293~~ 94-7702

Dan is a great guy. He and his family live here in Eagle and he serves on our Parks and Pathways Committee. You could call him for more information. Their office number is ~~375-6667~~. Tell Dan that I said he might know these things. I really do think he will take the time to try and help you. Lynne

375-6666

----- Original Message -----

From: "Shurte, Jan" <JShurte@idwr.state.id.us>
To: "'Lynne'" <lsedlacek@qwest.net>
Sent: Friday, August 27, 2004 1:49 PM
Subject: RE: Eagle City Park & Boise Valley Packing Company

> Next week would be fine. Bob and I are going up to the cabin this weekend.

> I am even taking Monday off. Just need a break from being under the Paul > siege. Thanks, Jan.

>

> -----Original Message-----

> From: Lynne [mailto:lsedlacek@qwest.net]
> Sent: Friday, August 27, 2004 11:51 AM
> To: Shurte, Jan
> Subject: Re: Eagle City Park & Boise Valley Packing Company

>

>

Boise Valley
Meat Packing
Co.

old Eagle Lion's
Club park
near current
Eagle Alternate
Route,
west of Eagle
Road

10:45am

9-1-04 Fax machine on

9-29-04 Fax machine on 1:03

<
> It was fun last night, but I wouldn't want to work another shift. I'm not
> sure about these dates, but I think I can pull it out of some of our
files,
> and if not, I can call Doren Ellis and he would probably know. Let me
know
> if you need the info asap, otherwise I can prob. have the info by the
first
> of next week. Lynne

>
> ----- Original Message -----
> From: "Shurte, Jan" <JShurte@idwr.state.id.us>
> To: "Lynne Sedlacek (E-mail)" <lsedlacek@qwest.net>
> Sent: Friday, August 27, 2004 11:00 AM
> Subject: Eagle City Park & Boise Valley Packing Company

>
>
> > Hi there,
> >
> > Hope you recovered from your exciting evening out last night. I
know
> > you know the answers to these questions. Do you remember when the city
> park
> > became a swamp again? Do you remember when the Boise Valley Packing Co
> (aka
> > as the slaughter house) closed it's doors. I have asked this before and
> > just need to know for information to go in the files. I really
appreciate
> > any help you can give me.
> >
> > Thanks,
> > Jan
> >
>



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 1, 2004

B.B. ONE
ATTN: DAN TORFIN
250 S BEECHWOOD, SUITE 120
BOISE, ID 83709

RE: Notice of Change in Address Form for Snake River Basin Adjudication (SRBA)
claims A63-7008 & A63-2553

Dear Mr. Torfin,

Please complete the enclosed *Change in Water Right Ownership* forms and return them to this office addressed to my **attention, Kimberly Brown**. I have attached a 1987 and a 2000 aerial photograph to each form and ask that you draw the places of use and the point(s) of diversion on each. Since I am required to recommend the use of the water in 1987 (when the adjudication began), it would be extremely helpful to know what was being used at that time.

Please feel free to contact me at 334-2190 if you have any questions.

Respectfully submitted,

A handwritten signature in cursive script that reads 'Kimberly Brown'.

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Receipt Details for ID W005616

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/7/1989 2:09:29 PM	9/7/1989	Western	\$52.00	Check
Payer		CULLEN, SUSAN		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
3664			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$52.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	7008		\$52.00	Claim

[Print Report](#)

3-21-03

PRE-REVIEW OF 63-7008

CLAIMED by Susan Cullen

MAIL ATTEMPTED - RETURNED MAIL

Phone 939-8150 - NO LONGER EXISTS

NO-Such address - RESEARCHED ADA County
TAX RECORDS.

MAIL FORWARDED - 2714 GOLD HARBOR RD -

BELONGS to JOHN & Betty Spoljanec

Review this claim with BOISE VALLEY PARKING
CLAIM 63-2553

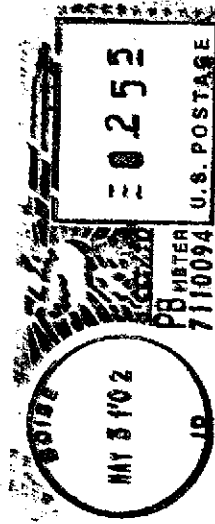
Both Look ABANDONED/REPLACED by Subdivision
prn 2000 Imagery & TAX Lot INFO.

- Ron Howerton

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

PRESORTED
FIRST CLASS



603-7008

SUSAN J CULLEN
202 RANCH DR
EAGLE ID 83616

RECEIVED

JUN 06 2002

WATER RESOURCES
WESTERN REGION

Sent again 6-7-02

JUL 2002 036162007 1801 05 06/03/02
RETURN TO SENDER
CULLEN
2714 GOLD HARBOR DR
CALDWELL ID 83605-7011
RETURN TO SENDER



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-07008 Date: 6-4-01

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	1E	17	2																2
GIS				2																2
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 2

Overlapping POU Claim #'s:

Total GIS Acres: 2

COMMENTS:

POU - unable to identify claimed acres, nothing matches in County Tax data, best guess

POD - estimated

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-7008 Priority June 19, 1967 Amount 0.04 cfs

THIS IS TO CERTIFY, that EAGLE WATER & SEWER DISTRICT
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-7008 issued pursuant to Application for Permit dated June 16, 1967,
and has submitted proof to the Department of Water Administration on August 4, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.04 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.04 cfs for Irrigation from April 15 to Sept. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.04 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 17, Twp. 4 N, Rge. 1 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 9 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

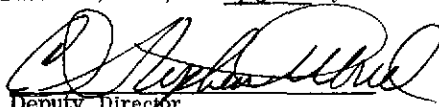
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	1 E	17	2																2

Total number of acres irrigated 2

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19th day of

December, 19 72.


Deputy Director

63 7008

RECEIVED

JUN 16 1967

11:50 A.M.
Department of Reclamation

EXPIRATION DATE FOR 0.01 PER
LIC. 11111111

Identification No. 63-105

Application No. 41907

LAPSED

Reinstated
9-25-69

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPROVED

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho

1. Name of applicant Eagle Water & Sewer District
post office address Box 42, Eagle, Idaho
2. Source of water supply subterranean which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 4 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. 5 miner's inches 145 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
irrigation purpose from April 15 to Sept. 15 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler system

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 4 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 1000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 4 N
Range 1 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: water will be used for domestic use in
small park.

63 7008

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	1 E	17	5																5

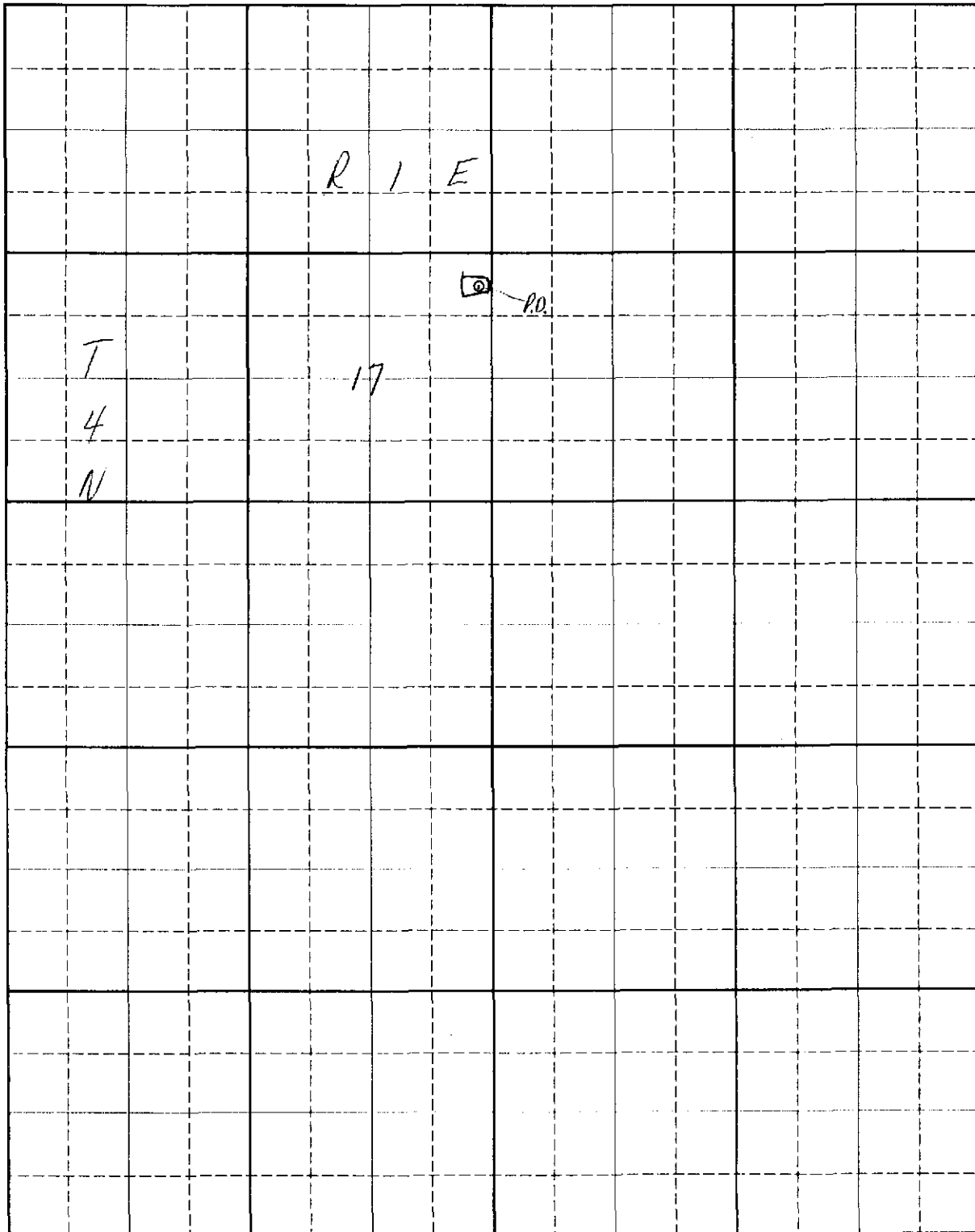
Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes None New Dry Creek Ditch Company

9. a. Who owns the property at the point of diversion self
 b. Who owns the land to be irrigated or place of use self
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filling _____

10. Remarks 8c. The District owns 10 inches from the New Dry Creek Ditch Company but can't get all of water to this area so the District is going to lease out 8 inches of the water and use 2 inches for this park.

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eagle Water and Sewer District
 (Applicant)
Marvin Adams
 Board Chairman

63 7018

Received by _____ Date June 16, 67 Time 11.10 AM

Preliminary check by DW Fee \$ 10.00

Receipted by _____ Date _____

Publication prepared by RS Date 6-19-67

Published in Ottawa Daily Star

Publication dates June 26 - July 3

Publication approved RS Date off. 7-17-67 (NO TS.)

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DW

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7008, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 69.
- c. Other: the applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 20th day of July, 19 67.

R. Keith Higginson
State Reclamation Engineer

FIELD REPORT

- TOTAL ACREAGE** 5

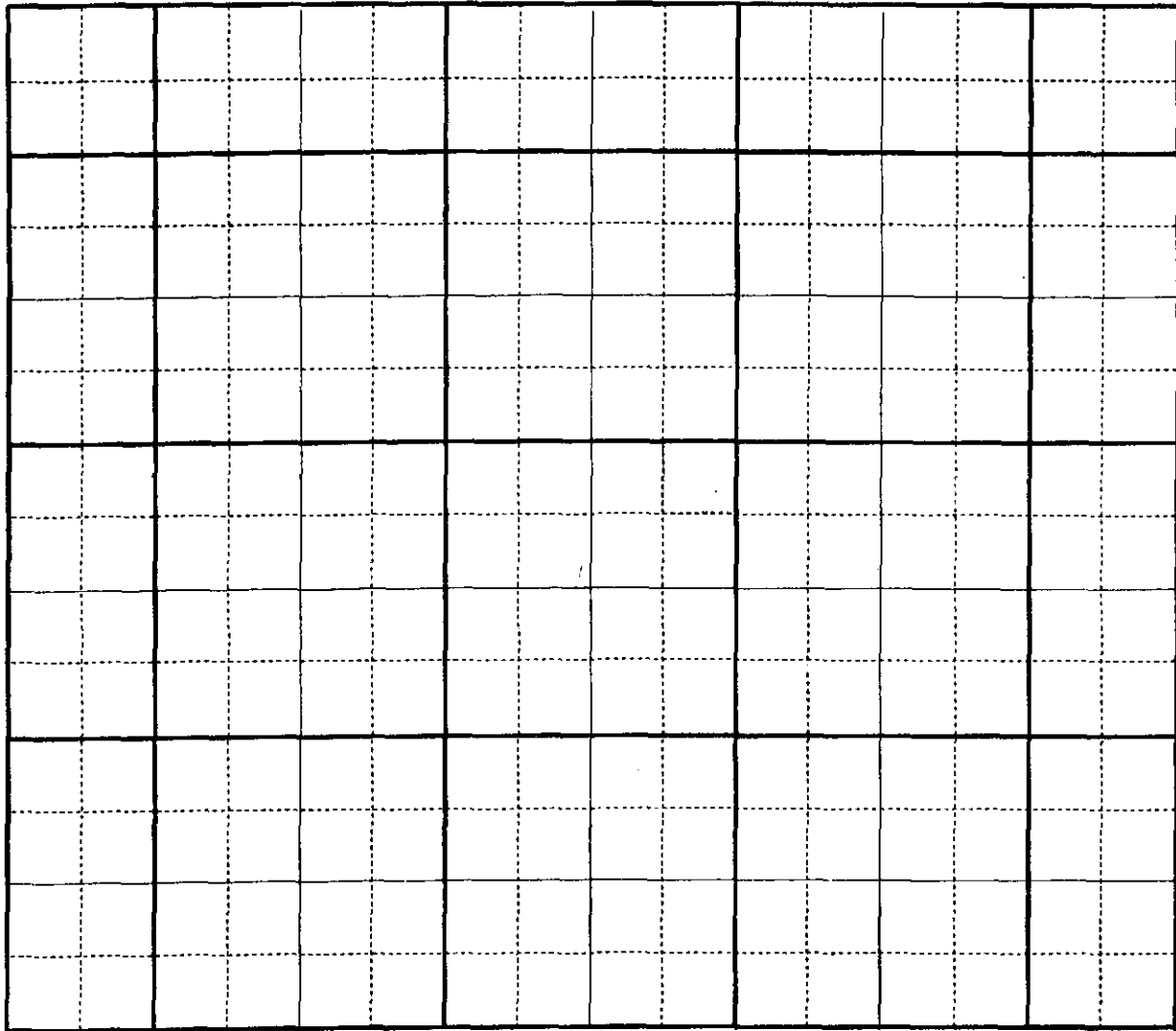


Diagram of System

8

100

11

DATE OF EXAM 6 Oct 71

ACREAGE

Found 2 Acres
Recommended 2 Acres

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = 0.4 c.f.s. V = 9 Ac Ft AF/Ann. from _____ to _____
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: Ground Water
Twp. 4 N/S, Rge. 1 E/W, B.M., Sec. 17 Sub. NE 1/4 NE 1/4 Ada County

Exchange? yes _____ no X

Name source exchanged with: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 1/4 County

Point of injection: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 1/4 County

Point of exchange: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 1/4 County

Total Q measured _____ Method of measurement _____

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

Spinbird Model 4.0B with 1/4 x 1/4 Nozzles
25 PSI 11.3 gpm Q = Allow .04
 $Q = (7)(11.3)/450 = .17$ c.f.s. A = 2 ACRES
 $V = (2)(.17) = .34$ Ac Ft. Ann

SYSTEM DESCRIPTION:

6" Well 50' Deep 4' static Water Level 1 1/2 HP Motor No
Dateplate Reming Park Ser# 3361-5A3-266
220-110 Volts 2" Outlet
Sprinkling Only at this time

REMARKS:

Well is used for irrigation Only at this
Time. Plans are to include domestic uses. This
well is for the Eagle Community Park. No domestic
use at this time. Two Acres irrigated now.

Examiner's Signature James Bookes Date 6 Oct 71

Checked by myl Date 10-11-71

Approved by _____ Date _____

RECEIVED

Department of Information

Cassaca, Idaho

July 31 - 1969

R Keith Higginson, Engineer,
Idaho State Dept. of Reclamation,
Dear Mr Higginson:

Please extend permit # 63-7008 for the Eagle
Water & Sewer Dist another 6 months.

The Lions Club of Eagle are building a park
for the community, on sewer district property,
involving the well and the sprinkling
systems. At present they are constructing
a building to house the car washing equip-
ment and to contain two public toilets.
The work is nearly all volunteer by the
Lions and the progress is slow.

Very truly
J Marvin Adams, Manager
Eagle Water & Sewer District
Box 42, Eagle, Idaho, 83616

63 7008

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

APPLICATION FOR EXTENSION OF TIME

State of Idaho)
County of Ada)

Permit No. 63-7008 Department of Reclamation

Eagle Water and Sewer District of Eagle Idaho 83616 Box 112
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 63-7008.

That under the terms and conditions of said permit, work thereunder was required to be completed by August 1, 19 69.

That he has heretofore performed the following work described under said permit:
The Lions Club of Eagle have installed a sprinkling system and are caring
for the approximately 2 acres of lawn in an excellent manner. Their project-
the construction of a park for the community is under way.

Costing \$

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: The building to house the maintenance
machinery and two public toilets is not completed. The work is nearly all volunteer
and the progress is slow.

WHEREFORE, he asks that the State Reclamation Engineer extend the time for the completion of obligations under said permit to August 1, 19 70.

Subscribed and sworn to before me this 27th day of August, 19 69

J. Marvin Adams
(signature) J. Marvin Adams

Van R. Hendrickson
(notary public)

My commission expires 9-5-70.

Date of receipt at office of Department of Reclamation

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, State Reclamation Engineer of the State of Idaho,
hereby approve the above application for extension of time for permit
no. 63-7008 to August 1, 1971.

Witness my hand this 23rd day of September, 19 69.

R. Keith Higgins
State Reclamation Engineer

* If other than the holder, Power of Attorney must be supplied.

RECEIVED

APR 12 1978

Identification No. _____

Permit No. 63-7108

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Capitol Securities Water Corp.
b) Post Office Address _____
2. Permit Number 63-7108
3. Date of Priority that you are prepared to establish 6-1-72
4. a) Source from which water was appropriated Deep Well
b) Location of the point of diversion: SW 1/4 SE 1/4 Section 25
Township 4N, Range 1E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount _____ for residential purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) Gallons (Month-Day) (Month-Day)
Amount _____ for residential purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) Gallons (Month-Day) (Month-Day)
Amount _____ for residential purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) Gallons (Month-Day) (Month-Day)
b) Total amount appropriated 98,196,000 Gallons 100,000,000 Gallons per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Spinning flow meter - H. Robert Price - Owner
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump size - Johnston Turbine 6 stage 13 GPM, Motor size - 200 h.p., Size of Well casing - 34.0" - 20" 34.2" 14", Depth of Well - 220'
b) Describe the type and size of measuring device which you have installed at your point of diversion: 10" Spinning flow meter
c) Give well driller's name and address and the date the well was completed: Cope Drilling Co. Box 561 Meridian, Idaho
date completed 7-21-71
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: potable water service to residential & commercial use

100,000,000 4-13-78 DCG

0371309

Total number of acres irrigated

April 8, 1976

H. Robert Price

(Signature)

) 8

4

Reed L. L. L.
Notary Public residing at _____

Notary Public residing at

My commission expires 7-15-77

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR EXTENSION OF TIME

State of Idaho)
County of ADA)

Permit No. 63-7108

Capitol Securities Water Corp of 2626 E. Idaho
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 63-7108

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before May 1, 1976.

That he has heretofore performed the following work described under said permit:

Well has been in operation for four years.

Costing \$ 75,000.

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: the proposed subdivisions that this well
will provide service to have not been constructed, but some have been
platted. Therefore extension of time is needed because demand for
water service has increased the full potential of the well.

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to May 1, 1981.

Subscribed and sworn before me this 15th day of April, 1976.

by H. Robert Price Pres.
(signature)

Notary Public residing at
Boise, Idaho

Seal

My commission expires March 31, 1976

OK. 1-81

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use under Permit No. 63-7108
be extended to May 1, 1981.

Witness my hand this 21 day of April, 1976.

By: A. Kenneth Dunn
Administrator
Operations Division

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, Statehouse, Boise, Idaho 83726.

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

AUG 4 1971

1. a) Name of Permit Holder Eagle Water & Sewer District
- b) Post Office Address Box 42, Eagle, Idaho
2. Permit Number 63-7008
3. Date of Priority that you are prepared to establish 6-16-67
4. a) Source from which water was appropriated Groundwater
- b) Location of the point of diversion: NE 1/4 NE 1/4, Section 17
Township 4N Range 4E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount .02 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .04 for Irrigation purposes from April 15 to Sept. 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .06 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well and pump
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed _____

seen typed 9-22-71
63-7008

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	17	2																2

Total number of acres irrigated 2

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-11-71
(Date)

William Adams, Notary Public
(Signature)

State of Illinois ss.
County of Madison

On this 11 day of August, 1971, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

William Adams
Notary Public residing at 1111 N. 1st St.

My commission expires 2-1-77