

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

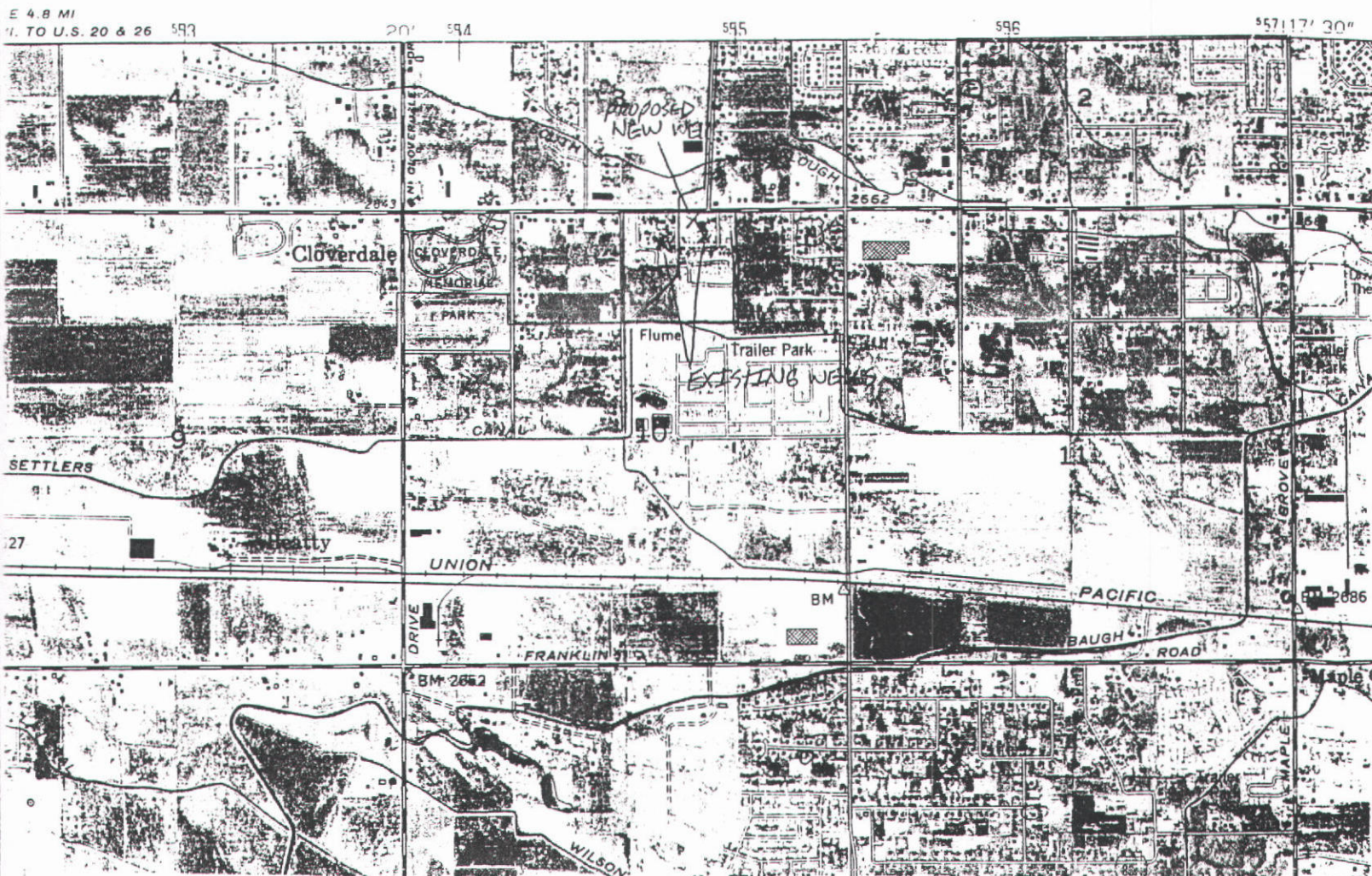
POOR ORIGINAL

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

URCES

3N 1E SEC 10 NWNE



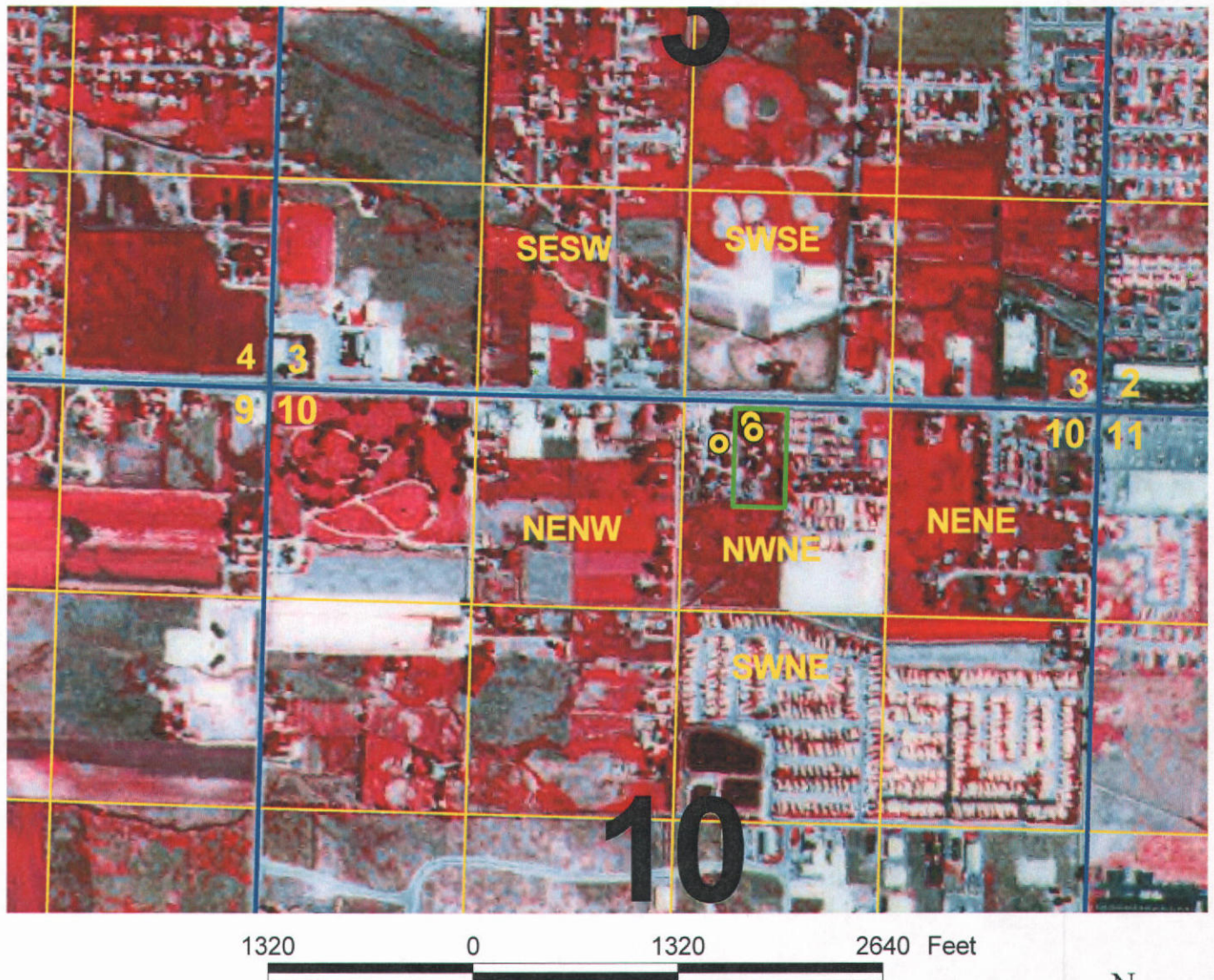
MICROFILMED

JUL 25 1994



**State of Idaho**  
**Idaho Department of Water Resources**  
**Western Region**

**T3N R1E SECTION 10**  
**Water Right(s) : 63-5370**



**IRRIGATED ACRES = 3.0**



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

**GIS Place of Use Illustration**  
**1987 NAPP Photography**  
**Prepared By: Vicky Music**  
**Date: March 2005**



**1939 AERIAL**

**63-5370 AND 63-18224 CLAIMS FILED BY HOWARD AND  
LORENCE WILSON. WEST PARCEL NOW OWNED BY  
FAIR SHAMROCK.**



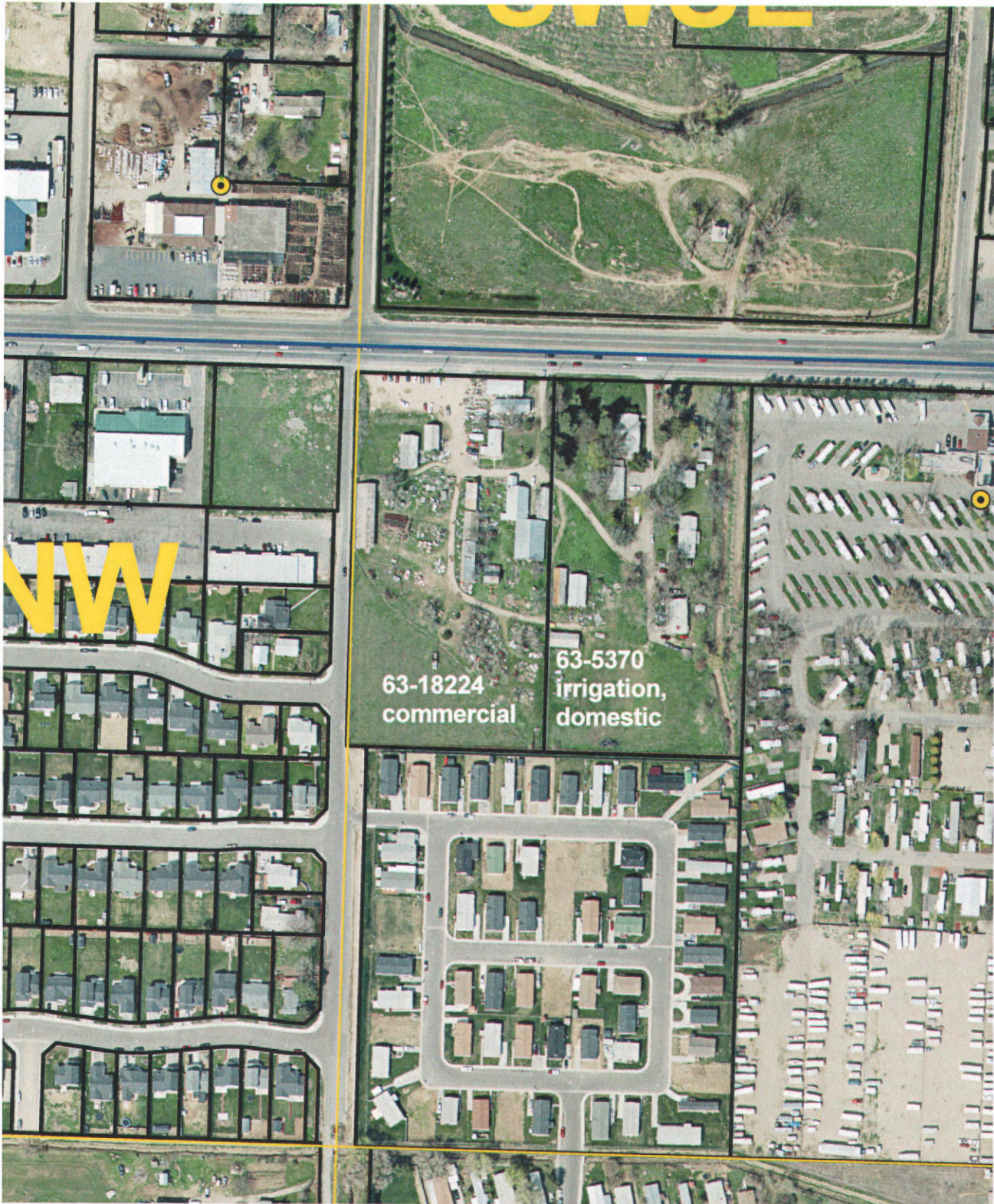
**1964 AERIAL**

**63-5370 AND 63-18224 CLAIMS FILED BY HOWARD AND  
LORENCE WILSON. WEST PARCEL NOW OWNED BY  
FAIR SHAMROCK.**



**1994 AERIAL**

**63-5370 AND 63-18224 CLAIMS FILED BY HOWARD AND  
LORENCE WILSON. WEST PARCEL NOW OWNED BY  
FAIR SHAMROCK.**



**2003 AERIAL  
63-5370 AND 63-18224 CLAIMS FILED BY HOWARD AND  
LORENCE WILSON. WEST PARCEL NOW OWNED BY  
FAIR SHAMROCK.**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-05370**  
Date Received: 8/14/1992  
Receipt No: W015245  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HOWARD WILSON 208-375-0472  
Address: 11233 FAIRVIEW AVE  
BOISE ID 83704

OR

Name: FLORENCE WILSON  
Address: 11233 FAIRVIEW AVE  
BOISE ID 83704

2. Date of Priority: JAN 1, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 01E   | 10      |        | NW     | NE  |     | ADA    |

5. Description of diverting works:  
WELL, PUMP & PIPELINES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.090 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.140 |      |        |

7. Total Quantity Appropriated is:  
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/8 RANGE D/8 HOMES, 1 BUSINESS

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 03N           | 01E   | 10      | NW     | NE  |     | IRR | 3.0   |
| Section Acres |       |         |        |     |     |     | 3.0   |
| Total Acres   |       |         |        |     |     |     | 3.0   |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 4009 APPROVED 10/22/1992.  
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY  
OF APPROVED TRANSFER NO. 4009 IN FILE.  
3 POINTS OF DIVERSION LOCATED IN NWNE, S 10, T03N, R01E.  
THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO  
MORE THAN 0.02 CFS PER ACRE NOR MORE THAN 4.5 AFA PER ACRE FOR  
THE LANDS ABOVE.

15. Basis of Claim: STATUTORY CLAIM

Page 1 of 6

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

NOV 28 1992

Transfer No. 4009

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant HOWARD K. WILSON Phone 375-0472  
Post Office address 11233 FAIRVIEW AVE BOISE ID 83704

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes One of the existing two wells is only a 3" and will be used as a backup once the 3rd well is drilled.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| 1. Right Number | Priority        | Amount (cfs/ac-ft) | Nature of Use | Period of Use               |
|-----------------|-----------------|--------------------|---------------|-----------------------------|
| <u>63-05370</u> | <u>1/1/1954</u> | <u>.09</u>         | <u>IRRIG</u>  | <u>3/15</u> to <u>11/15</u> |
|                 |                 | <u>.14</u>         | <u>DOM</u>    | <u>1/1</u> to <u>12/31</u>  |
|                 |                 |                    |               | to                          |
|                 |                 |                    |               | to                          |

2. Total amount of water being transferred .23 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

3. Source of water \_\_\_\_\_ tributary to \_\_\_\_\_

4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4   | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-------|------|------|------|--------|--------------------------|
|     |     |     | NW NE | 10   | 3N   | 1E   | ADA    | 3 pts of Diversion       |
|     |     |     |       |      |      |      |        |                          |
|     |     |     |       |      |      |      |        |                          |
|     |     |     |       |      |      |      |        |                          |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3N   | 1E   | 10   |        | 3      |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 3      |
|      |      |      |        | 12     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

MICROFILMED  
JUL 25 1994

**PART 1****6. General Information:**

a. Description of diversion system currently 2 wells, adding  
additional well to system

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

one of the 3 wells will be used as a  
backup well only

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. 63-05370

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 22<sup>nd</sup> day of October, 19 92.

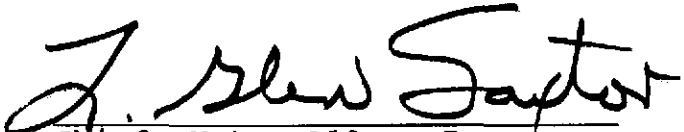
J. Glen Saylor  
CHIEF, WATER ALLOC. BUREAU

MICROFILMED  
JUL 25 1994

CONDITIONS OF APPROVAL  
Transfer of Water Rights  
No. 63-05370

- 901 1. Approval of this transfer in no way confirms the right claimed.
- 909 2. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- 846 3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 708 4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre for the lands above.

116 Dated this 22<sup>nd</sup> day of October, 1992.

  
Chief, Water Alloc. Bureau

MICROFILMED

JUL 25 1994

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

*(Attach one copy for each right)*

**A. DESCRIPTION OF RIGHT AS RECORDED**

**1. Right evidenced by:**

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 63-05370 issued by the Idaho Department of Water Resources.
- c. Claim No. A63-05370-528A on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

**2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:**

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

**3. Source of water** GROUNDWATER tributary to \_\_\_\_\_

**4. Date or priority** 1/1/1954

**5. Water is used for the following purpose:**

amount .14 for DOM purposes from 1/1 to 12/31  
(cfs/ac-ft)  
amount .09 for IRRIG purposes from 3/15 to 11/15  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

**6. Total amount of water under right** .23 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

**7. Point(s) of Diversion:**

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     | NW  | 10   | 3N   | 1E   | ADA    |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

**8. Lands irrigated or place of use:**

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3N   | 1E   | 10   |        | 3      |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 3      |
|      |      |      |        | D      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**MICROFILMED  
JUL 25 1994**

Total acres 3

**9. Describe any other water rights used for the same purpose as described above** NAMPA / MERIDIAN

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

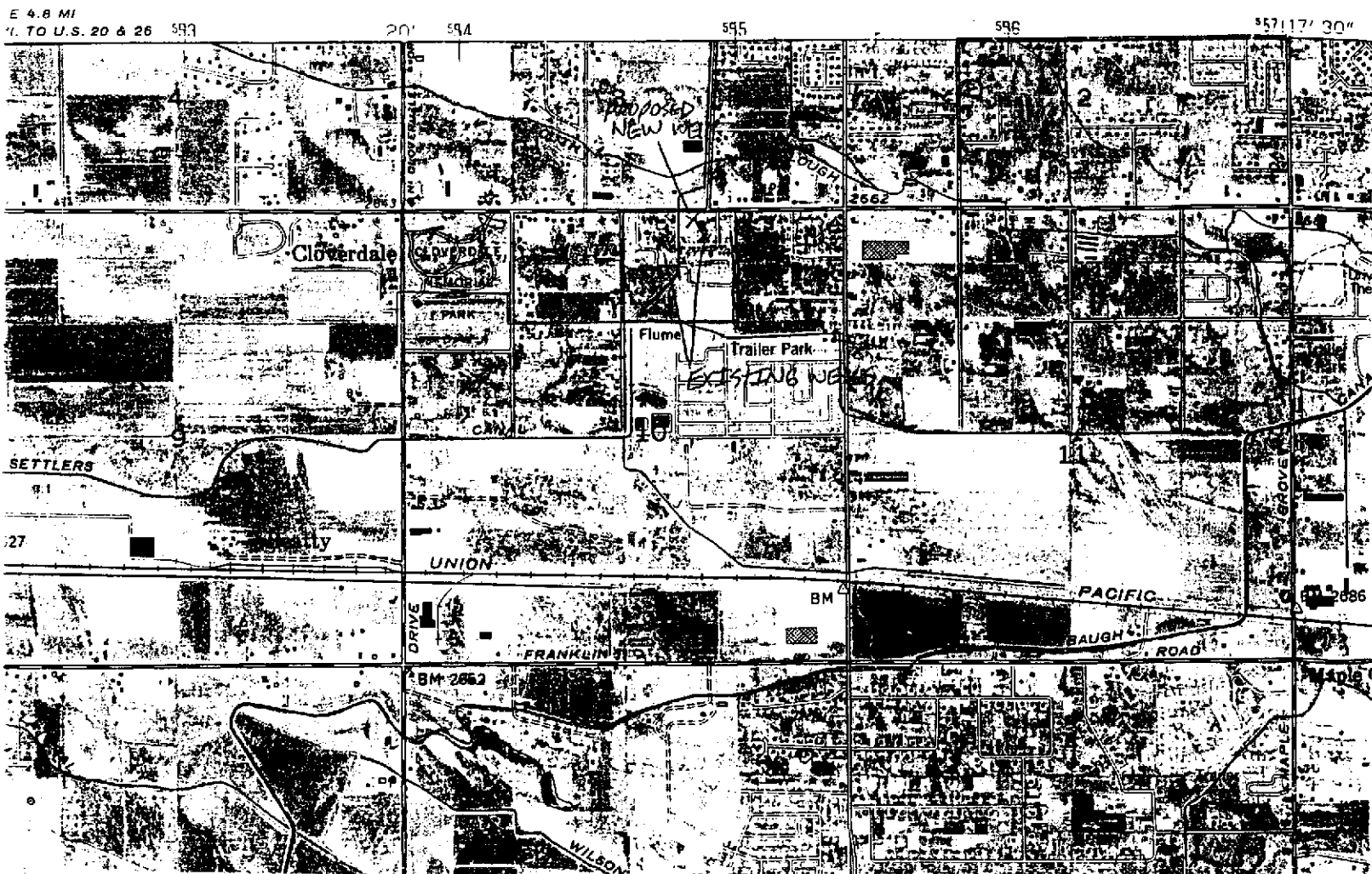
POOR ORIGINAL

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SOURCES

3N 1E SEC 10 NWNE



MICROFILMED

JUL 25 1994

### PART 3

#### B. CHANGES IN NATURE OF USE

N/A

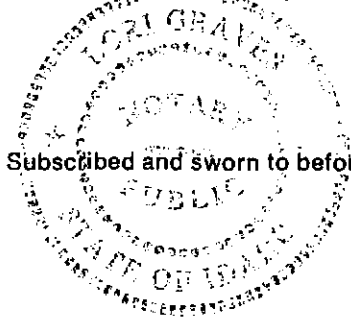
| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
|   |                   |                       |                 | to _____      |
|   |                   |                       |                 | to _____      |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.


Howard R. Wilson

(Signature of Applicant)

Subscribed and sworn to before me this 14<sup>th</sup> day of Aug, 19 92.

Lori Graves

(Notary Public)

My commission expires 6/18/98

#### FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 0 attachments

Received by ly Date 8/14/92 Protest filed by \_\_\_\_\_

Prelim. check by 8/2 Fee \$50 #W015295

Received by ly Date 8/14/92

Published in Idaho Statesman Copies of protest forwarded by \_\_\_\_\_

Pub. dates 9/2 + 9/10/1992 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☒ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by DR

Copy of transfer sent to lien holder \_\_\_\_\_

MICROFILMED

JUL 25 1994

# Receipt Details for ID W005223

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

## General Information:

| Date Received        | Date Deposited | Region                   | Total Amount | Payment Type |
|----------------------|----------------|--------------------------|--------------|--------------|
| 8/29/1989 3:35:31 PM | 8/29/1989      | Western                  | \$129.00     | Check        |
| Payer                |                | WILSON, H.K. OR FLORENCE |              |              |

## Account Information:

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 229                  |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION CLAIM FEES

## Fee Detail:

| Amount   | Description             | PCA    | Fund | Fund Detail | Subsidiary | Object |
|----------|-------------------------|--------|------|-------------|------------|--------|
| \$129.00 | ADJUDICATION CLAIM FEES | 410162 | 9337 | 0           | 0          | 6490   |

## Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

## Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount  | Type  |
|--------------|-----------------|--------------|---------|-------|
| 63           | 18218           |              | \$25.00 | Claim |
| 63           | 18224           |              | \$54.00 | Claim |
| 63           | 18228           |              | \$25.00 | Claim |
| 63           | 18226           |              | \$25.00 | Claim |

*same POA as 63-5370*  
*-COM-5112*  
*down sec 14 & 35*

Print Report

50 filing  
50 late  
3 irr.  
14 domestic  
\$117

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05370  
Date Received: 8/14/1992  
Receipt No: W015245  
Received By: g

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HOWARD WILSON 208-375-0472  
Address: 11233 FAIRVIEW AVE  
BOISE ID 83704  
OR  
Name: FLORENCE WILSON  
Address: 11233 FAIRVIEW AVE  
BOISE ID 83704

2. Date of Priority: JAN 1, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 03N      | 01E   | 10      | NW     | NE     |        |     | ADA    |

5. Description of diverting works:  
WELL, PUMP & PIPELINES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.090  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.140  |      |        |

7. Total Quantity Appropriated is:  
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/8 RANGE D/8 HOMES, 1 BUSINESS

10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 03N           | 01E   | 10      | NW NE      |     | IRR | 3.0   |
| Section Acres |       |         |            |     |     | 3.0   |
| Total Acres   |       |         |            |     |     | 3.0   |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

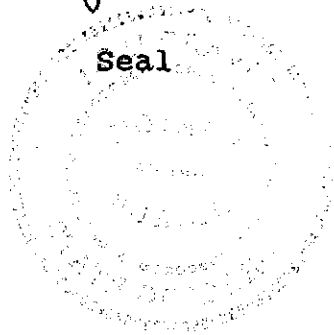
Signature of Claimant(s): Howard E. Wilson Date: 8-14-92  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 14<sup>th</sup> day

of Aug 19 92

Lori Cavanaugh  
Notary Public



Residing at Boise

My Commission Expires 6/18/98

03/04/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5370

NAME AND ADDRESS: HOWARD K WILSON  
11303 W FAIRVIEW AVE  
BOISE ID 83702

FLORENCE I WILSON  
11303 W FAIRVIEW AVE  
BOISE ID 83702

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS  
13.500 AFY

PRIORITY DATE: 01/01/1954

POINT OF DIVERSION:

T03N R01E S10 NWNE Within ADA County  
T03N R01E S10 NWNE Within ADA County  
T03N R01E S10 NWNE Within ADA County  
3 POINTS OF DIVERSION LOCATED IN T03N, R01, S10, NWNE.

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| DOMESTIC              | 01/01 12/31          | 0.120 CFS              |
| IRRIGATION            | 03/01 11/15          | 0.060 CFS<br>13.50 AFY |

Domestic use is for 7 homes and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: DOMESTIC Within ADA County

T03N R01E S10 NWNE

IRRIGATION Within ADA County

T03N R01E S10 NWNE 3.0

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

03/04/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

PARCEL NO. S1110120800.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

Water Right nos. 63-18218 and 63-18224 are also diverted through the points of diversion described above.

PHYSICAL ADDRESS OF PROPERTY IS 11303 FAIRVIEW AVE. BOISE, ID.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Failure of the right holder to comply with the conditions of transfer no. 4009 is cause for the Director to rescind approval of the transfer.

Use of this right is combined with water from Nampa Meridian Irrigation District.



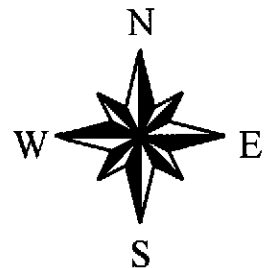
**State of Idaho**  
**Idaho Department of Water Resources**  
**Western Region**

**T3N R1E SECTION 10**  
**Water Right(s) : 63-5370**



1320 0 1320 2640 Feet

**IRRIGATED ACRES = 3.0**



- ⊙ Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

**GIS Place of Use Illustration**  
**1987 NAPP Photography**  
**Prepared By: Vicky Music**  
**Date: March 2005**

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 63-5370 V1

WATER RIGHT NUMBER: 63-5370 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                       |
|-------------------|-------------------------------------------------------------------------------|
| Current Owner     | HOWARD K WILSON<br>11303 W FAIRVIEW AVE<br>BOISE, ID 83702<br>(208)375-0472   |
| Current Owner     | FLORENCE I WILSON<br>11303 W FAIRVIEW AVE<br>BOISE, ID 83702<br>(208)375-0472 |

Priority Date: 01/01/1954

Basis: Beneficial Use

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31          | 0.120 CFS             |                      |
| IRRIGATION            | 03/01 to 11/15          | 0.060 CFS             | 13.50 AF             |
|                       | <u>Total Diversion:</u> | 0.200 CFS             | 13.50 AF             |

Location of Point(s) of Diversion

|              |            |                                 |
|--------------|------------|---------------------------------|
| GROUND WATER | NW1/4NE1/4 | Sec. 10, Twp 03N, Rge 01E, B.M. |
| ADA County   |            |                                 |
| GROUND WATER | NW1/4NE1/4 | Sec. 10, Twp 03N, Rge 01E, B.M. |
| ADA County   |            |                                 |
| GROUND WATER | NW1/4NE1/4 | Sec. 10, Twp 03N, Rge 01E, B.M. |
| ADA County   |            |                                 |

Place of UseDOMESTIC Within ADA County

T03N R01E S10    NWNE

IRRIGATION Within ADA County

T03N R01E S10    NWNE    3.0

Total Acres: 3

Conditions of Approval:

1.    046    Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
2.    C18    This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5370 V1

3. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
4. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
5. T08 Failure of the right holder to comply with the conditions of transfer no. 4009 is cause for the Director to rescind approval of the transfer.
6. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.
7. WB5 Domestic use is for 7 homes and does not include lawn, garden, landscape, or other types of irrigation.

Remarks:

1. Explanatory PARCEL NO. S1110120800.
2. Point of Diversion 3 POINTS OF DIVERSION LOCATED IN T03N, R01, S10 , NWNE.
3. Explanatory Water Right nos. 63-18218 and 63-18224 are also diverted through the points of diversion described above.
4. Explanatory PHYSICAL ADDRESS OF PROPERTY IS 11303 FAIRVIEW AVE. BOISE, ID.

Comments:

1. vmusic 3/3/2005 EVIDENCE OF PRIORITY  
Comment: 1939 AND 1964 AERIALS AND ADA CO TAX LOT INFOR RE YEAR BUILT
2. vmusic 3/4/2005 TRANSFER  
Comment: TRANSFER 4009 ADDED A THIRD WELL WHICH WAS TO BE A BACKUP WELL. LOCATED NORTH OF FIRST WELL.
3. vmusic 3/4/2005 BASIS FOR REDUCTION  
Comment: SEE MEMO IN FILE. SAME POU AND DOMESTIC FOR 7 HOMES CLAIMED IN 63-18218.
4. vmusic 3/4/2005 WELLS  
Comment: FIRST WELL TO BE INSTALLED IS ALSO THE POD FOR 63-18218 AND IS ADJACENT TO HOUSE ON NORTH. SECOND WELL TO BE INSTALLED IS LOCATED ON ADJACENT PARCEL AND IS ASSOCIATED WITH 63-18224. THIRD WELL PER TRANSFER IS NORTHERMOST WELL LOCATED NORTH OF WELL NO. 1.

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                      |
|----------------|------------------------|-----------------|--------------------------------------------------------------------------------------|
| Contacts       | 3/3/2005 3:07:21 PM    | vmusic          | (No) 1. Do you want to schedule an appointment?<br><br>Comment for 1: DESKTOP REVIEW |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-5370 V1

|               |                     |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------|---------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POD           | 3/3/2005 4:22:38 PM | vmusic | (No) 1. Is the basis of this claim a Decree or License?<br>(No) 2. Is the basis of this claim a Application or Permit?<br>(No) 6. Is there evidence that there has been a change in the POD?<br>(Yes) 9. Does the file contain all the necessary information to verify the POD?<br>(No) 10. Is a POD remark and/or condition required?                                                                                                                                                                                                                                                                                                                                                            |
| Priority Date | 3/3/2005 3:08:24 PM | vmusic | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?<br>(No) 4. Is the basis of claim decree or license?<br>(No) 7. Is the basis of claim a Application or Permit?<br>(No) 8. Is the basis of claim a posted notice?<br>(No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use?<br>(Yes) 12. Does the claim file contain sufficient evidence of Priority Date?<br>(Yes) 15. Is the basis of claim coded correctly?<br>(No) 16. Is a Priority Date remark and/or condition required?<br>Description for Question 12/13 - 1940 AERIAL, 1964 AERIAL, ADA CO TAX LOT INFO FOR YEAR BUILT |
| POD           | 3/3/2005 4:24:50 PM | vmusic | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Source        | 3/3/2005 4:25:23 PM | vmusic | (No) 1. Is the basis of claim Decree or License?<br>(No) 2. Is the basis of claim an Application or Permit?<br>(No) 6. Is the basis of claim a Posted Notice?<br>(No) 7. Is there evidence that there has been a change in the source?<br>(Yes) 10. Does the file contain all the necessary information to verify the source?<br>(No) 11. Is a Source remark and/or condition required?<br>Description for Question 10 - INTREPID EXAM                                                                                                                                                                                                                                                            |
| POU           | 3/3/2005 4:28:20 PM | vmusic | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| POD           | 3/3/2005 4:24:34 PM | vmusic | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| POU           | 3/3/2005 4:28:42 PM | vmusic | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Quantity      | 3/3/2005 4:32:50 PM | vmusic | (No) 1. Is the basis of this claim a Decree or License?<br>(No) 2. Is the basis of this claim a Application or Permit?<br>(No) 6. Is the basis of claim a posted notice?<br>(Yes) 7. Is a flow measurement required?<br>(Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?<br>Description for Question 7 - BELOW<br>Description for Question 7 - INTREPID EXAM<br>Description for Question 10 - 3 ACRES X 4.5 AFA = 13.5 AFA                                                                                                                                                                                                                        |
| POD           | 3/3/2005 4:23:56 PM | vmusic | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5370 V1

|         |                     |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------|---------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POU     | 3/3/2005 4:27:28 PM | vmusic | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 2b. Is the POU required?</p> <p>(No) 3. Is the basis of claim a Application or Permit?</p> <p>(No) 7. Is there evidence that there has been a change in the POU?</p> <p>(Yes) 13. Does the file contain all the necessary information to verify the POU?</p> <p>(Yes) 14. Is a POU remark and/or condition required?</p> <p>Description for Question 13 - ADA CO TAX LOT INFO, AERIAL PHOTOS</p>                                                                                                                                 |
| Use     | 3/3/2005 4:29:14 PM | vmusic | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the Purpose of Use?</p> <p>(Yes) 11. Does the file contain all the necessary information to verify the Water Use?</p> <p>(Yes) 13. Is a Purpose of Use remark and/or condition required?</p> <p>Description for Question 10,11,12 - AERIALS, ADA CO TAX LOT INFO</p>                                                                                                                                      |
| Season  | 3/3/2005 4:30:46 PM | vmusic | <p>(No) 1. Is the basis of claim Decree or License?</p> <p>(No) 2. Is the basis of claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the Period of Use?</p> <p>(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?</p> <p>(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?</p> <p>(Yes) 15. Is irrigation claimed as a Purpose of Use?</p> <p>(Yes) 18. Is a Period of Use remark and/or condition required?</p> |
| Summary | 3/3/2005 4:33:54 PM | vmusic | <p>(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?</p> <p>(Yes) 5. Does this right have any combined use limits with other rights?</p> <p>(Yes) 6. Is an additional remark and/or condition required?</p> <p>(No) 7. Would you like to view the recommended right?</p>                                                                                                                                                                                    |

---

MEMORANDUM TO CLAIM FILES

---

TO: CLAIM FILE NOS. 63-5370 AND 63-18224  
FROM: VICKY L MUSIC, WATER RESOURCE AGENT, IDWR / WESTERN  
REGION  
SUBJECT: OVERLAPS, DUPLICATE CLAIMS, EVIDENCE OF PRIORITY  
DATE: 3/4/2005 - AMENDED  
CC:

---

These 3 claims were filed by Howard and Florence Wilson for the same place of use. The parcel was split and Fair Shamrock owns the west half, however, one of the original wells in on this west parcel.

63-5370

SRBA claim 63-5370 was filed in 1992 for domestic for 8 homes and a business [.14 cfs] and irrigation use on 3 acres [.09 cfs], 1954 priority date. Claim no. 63-18218 states first well was installed 1919, 2<sup>nd</sup> well in 1951. A transfer was approved in 1992 to add a back up well for a total of 3 wells. One of the wells in on the west parcel [I think this 2<sup>nd</sup> well must be the one on the west parcel]. A statutory claim was filed in 1985 same uses, Q as the SRBA claim.

Evidence of priority is a 1939 aerial showing a homestead with 1 home and outbuildings, a 1964 aerial showing several buildings [photo unclear] and about 3 acres irrigation, and the Ada Co Assessor tax lot information with states that a house was built in 1919 and another in 1940. These 3 pieces of information support a priority date of 1954 and possibly an accomplished transfer in nature of use from irrigation to domestic.

Will recommend this for 7 homes due to the discrepancy between this claim and 63-18218 [filed in 1989] which states there are 7 homes on the property and no mention of a business. No commercial use claimed in 63-5370. Will also reduce irrigation because Nampa Meridian water is also used.

63-18218

63-18218 was filed for domestic, 7 homes [.15 cfs], priority date of 1919. Fee paid was \$25. This claim should be recommended for .04 cfs domestic use. Remark that well is also used for 63-5370.

63-18224

63-18224 was filed for commercial use .04 cfs with a 1940 priority date. This is the west parcel and is now owned by Fair Shamrock. The 1939 aerial shows what looks like 2 structures on the property. The Ada Co Assessor tax lot info states year built as 1940 and that Mary's Collectibles is located on the site. The evidence supports the priority date claimed. A letter was sent requesting information about the commercial use. Will also send a letter to current owner re change of ownership, commercial use and well info. [actually - will not send letter because Fair Shamrock address is sam as the Wilson Life Estate so letter was already sent.

VLM

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-6370

03/03/2005

1

| Water Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name                   |
|---------------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|------------------------|
| 63-4874       | Claim       | 03N | 01E | 10  | NW | NE |     | IRRIGATION     | 5/5         | DANA S MORE            |
| 63-5370       | Claim       | 03N | 01E | 10  | NW | NE |     | IRRIGATION     | 3/3         | HOWARD K WILSON        |
| 63-2057       | Water Right | 03N | 01E | 10  | NW | NE |     | IRRIGATION     | 20/20       | GUY E MATHEWS          |
| 63-4874       | Water Right | 03N | 01E | 10  | NW | NE |     | IRRIGATION     | 5/5         | FLOYD EVANS            |
| 63-5370       | Water Right | 03N | 01E | 10  | NW | NE |     | IRRIGATION     | 3/3         | HOWARD K WILSON        |
| 63-18224      | Claim       | 03N | 01E | 10  | NW | NE |     | COMMERCIAL     |             | FLORENCE I WILSON      |
| 63-169F       | Claim       | 03N | 01E | 10  | NW | NE |     | MUNICIPAL      |             | UNITED WATER IDAHO INC |
| 63-9276       | Claim       | 03N | 01E | 10  | NW | NE |     | MUNICIPAL      |             | CITY OF BOISE          |
| 63-19456      | Claim       | 03N | 01E | 10  | NW |    |     | NE             |             | MUNICIPAL UNITED WATER |
| IDAHO INC     |             |     |     |     |    |    |     |                |             |                        |
| 63-4874       | Claim       | 03N | 01E | 10  | NW | NE |     | DOMESTIC       |             | DANA S MORE            |
| 63-18218      | Claim       | 03N | 01E | 10  | NW | NE |     | DOMESTIC       |             | FLORENCE I WILSON      |

UNITED WATER RIGHTS DELETED - VLM

DESKTOP NEW HW 1/24/13

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT**

**Prior to Field Exam**

- stat claim / transfer 4009*
- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
  - ☒ Check fees paid
  - ☐ Well logs (if needed)
  - ☒ Copy of topo or NAPP
  - ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
  - ☒ Check POD & POU overlap, see below – include overlapping right for exam
  - ☐ Evidence of Priority – if none, talk with claimant

**CLAIMANT INFORMATION** – verify contact information is completeClaim No(s) 63-5310

Owner: \_\_\_\_\_ Phone No. \_\_\_\_\_

Current Address: \_\_\_\_\_

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? \_\_\_\_\_

*Add CO. ASSESSOR GATE'S BANK IS  
HOWARD WILSON LIFE ESTATE*

Accompanied by: \_\_\_\_\_

**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: \_\_\_\_\_

(If priority date, based on your exam, seems questionable, explain below.)

Source: \_\_\_\_\_ Tributary to \_\_\_\_\_

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

**POINT OF DIVERSION**

- ☒ No change
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

*3 PODS - transfer 4009 added 3rd well  
not same is west well still used on this parcel.  
lot divided & west parcel owned by Fair Shamrock*

# **DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

*see claim, transfer, interpid exam*

## **OVERLAP REVIEW**

Other water rights with the same point of diversion:

*63-10224? 63-10218*

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

*yes - 10225 is for .04 cfs commercial 63-10218 is .04 cfs domestic*

## **WATER USES**

☒ No change

☐ Different Uses

Use *DDM* From *1-1* To *12-31* Amount *.12* CFS *.01* AFA  
 Use *WV* From *3-1* To *11-15* Amount *.06* CFS *13.5* AFA  
 Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

*Standard for 7/1/04*

*(.06)(1.9935)(260) = 30.04 afa* *or (3.01)(4.5 afa) = 13.5*

**TOTAL VOLUME - Groundwater only**

☒ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS *13.5* AFA

☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)

## **NON-IRRIGATION USES:**

☒ No change

☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_

Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

## **PLACE OF USE:**

☒ No Change

☐ Changes shown below:

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Overlap with other water rights: 466- 63-18224, 63-18218

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: see claim, Intrepid exam, transfer

| Well or Diversion Identification No<br>GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|-----------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                               |            |    |                  |           |                                   |
|                                               |            |    |                  |           |                                   |

#### FLOW MEASUREMENTS:

Attach appropriate documents

#### NARRATIVE/REMARKS/COMMENTS

physical address 11303 W. Fairview Ave, Boise also - transfer conditions added.

not a for dam use not set of hist b/c

WSV ramp - irrigation H2O

WSV dam use is for 7 hours an dots not include

505- Rts 63-18224 & 18218 also

div. thru rods

see memo in file.

Q & for 2 hours - down.

Q & irr - also use nampa - mtr H<sub>2</sub>O

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

3-4-05

FIELD EXAMINER:

Wick Mose

1994 aerial - unclear how many houses/buildings. 1994/2000 affids - less irrigation, more buildings

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-5370

WATER RIGHT NUMBER: 63-5370

Owner Type                      Name and Address  
 Original Owner                HOWARD WILSON  
                                          11303 FAIRVIEW AVE  
                                          BOISE, ID 83704  
 Original Owner                FLORENCE WILSON  
                                          11303 FAIRVIEW AVE  
                                          BOISE, ID 83704  
 Current Owner                 HOWARD K WILSON  
                                          11233 FAIRVIEW AVE  
                                          BOISE, ID 83704  
                                          (208)375-0472

Priority Date: 01/01/1954  
 Basis: Statutory Claim  
 Status: Active

Source  
 GROUND WATER

Beneficial Use                      From      To                      Diversion Rate                      Annual Volume  
 IRRIGATION                      3/15 to 11/15                      0.090 CFS                      13.50 AF  
 DOMESTIC                      1/01 to 12/31                      0.140 CFS                      5.40 AF  
                                          Total Diversion:                      0.230 CFS                      18.90 AF

Location of Point(s) of Diversion

GROUND WATER                      NW1/4NE1/4                      Sec. 10, Twp 03N, Rge 01E, B.M.  
 ADA County

Place of Use

IRRIGATION Within ADA County

T03N R01E S10      NWNE      3.0

Total Acres: 3

DOMESTIC same as IRRIGATIONConditions of Approval:

- ✓ 1. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- ✓ 2. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
3. T01
- ✓ 4. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

- ✓ 1. General      Three points of diversion are located within the NWNE, S10, T3N, R1E.

F05 ✓

F02 ✓

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report 63-5370

Comments:

1. CURTIS 10/19/1992 TRANSFER NO. 4009

Comment: Trans. #4009 was filed to add a point of diversion under this right.

Dates and Other Information:

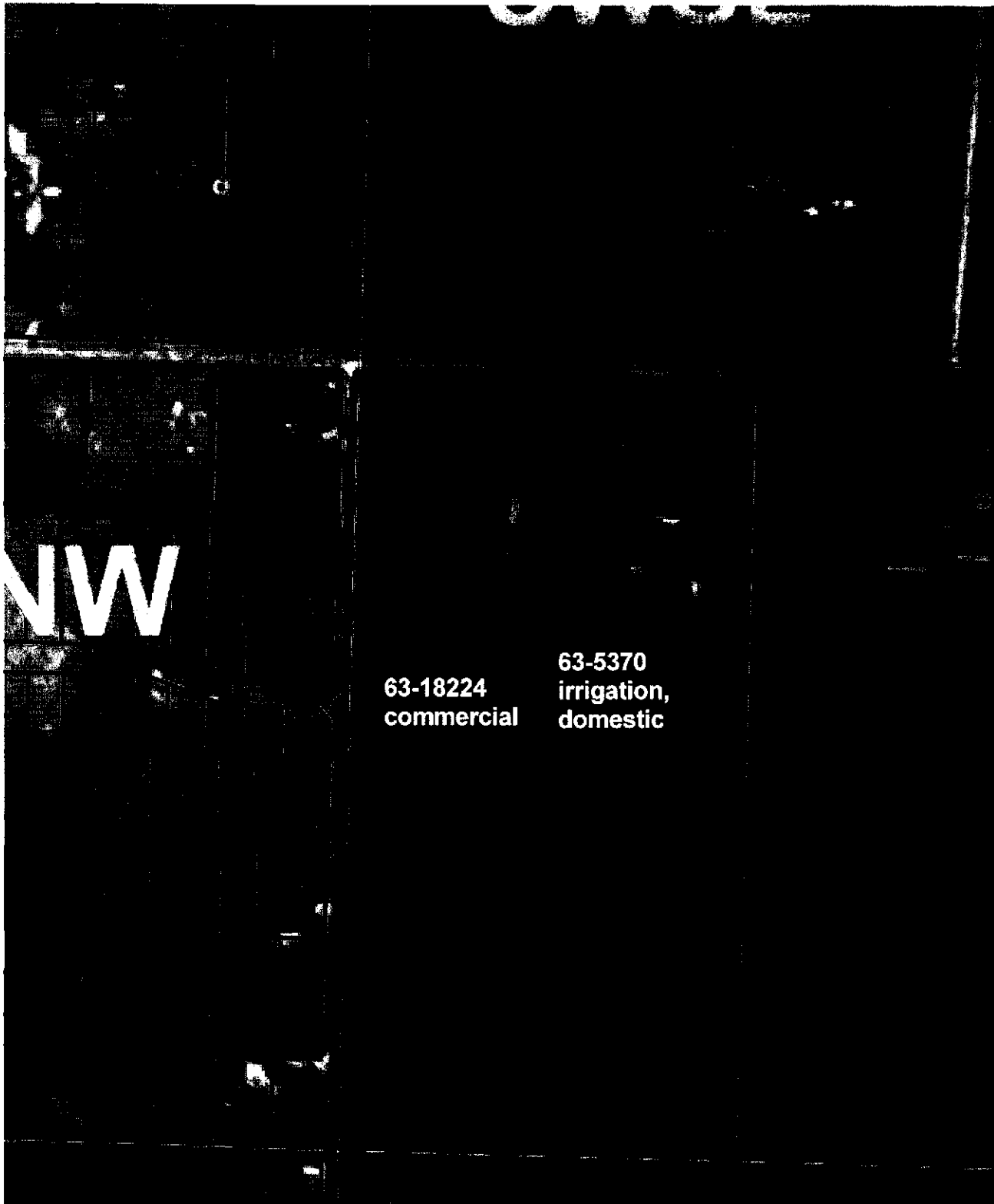
Licensed Date:  
Decreed Date:  
Water Supply Bank Enrollment Accepted:  
Water Supply Bank Enrollment Removed:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Formal Action Date:  
State or Federal:  
Owner Name Connector:  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Decree Defendant:  
Decree Plaintiff:  
Civil Case Number:  
Judicial District:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

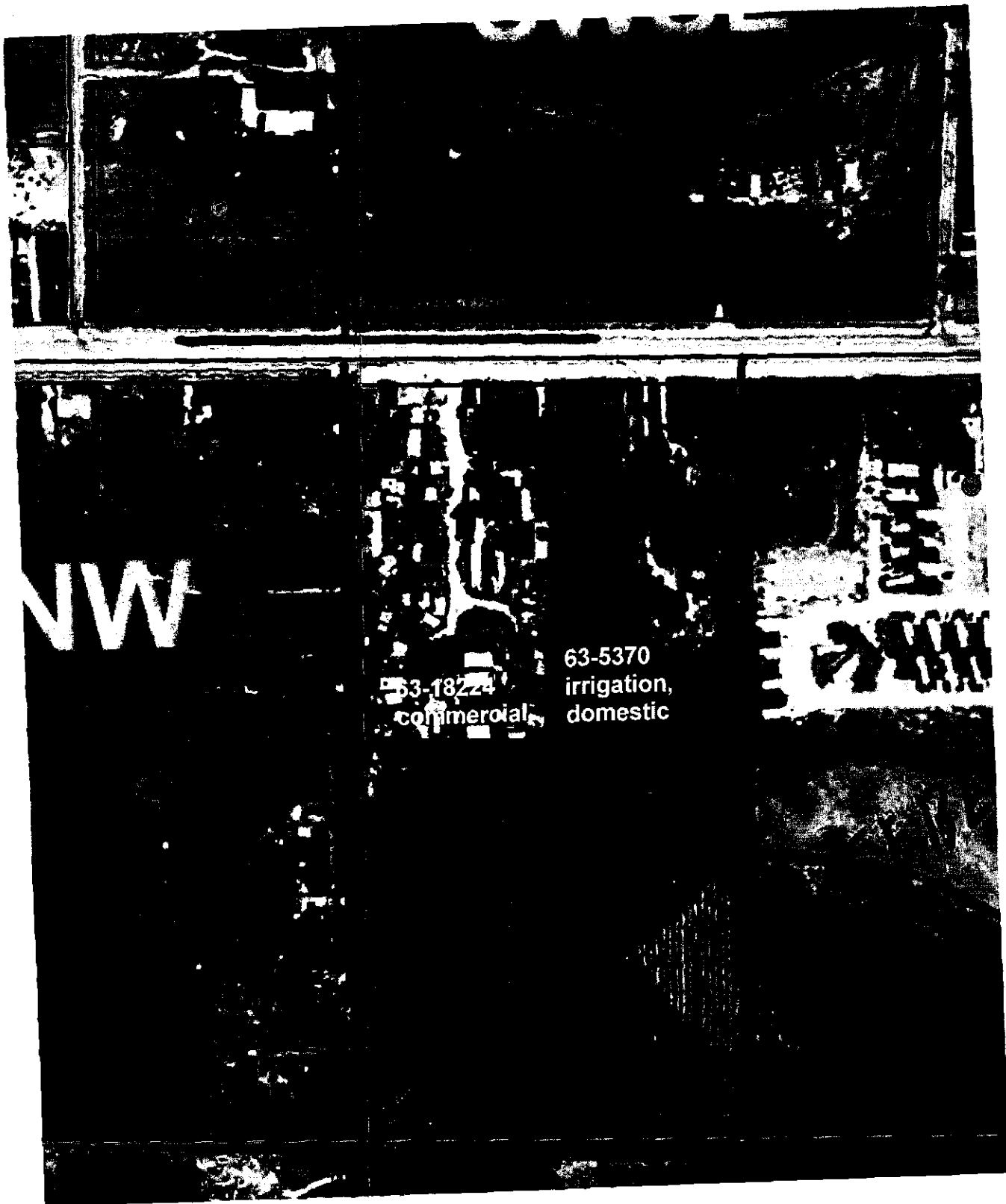
Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

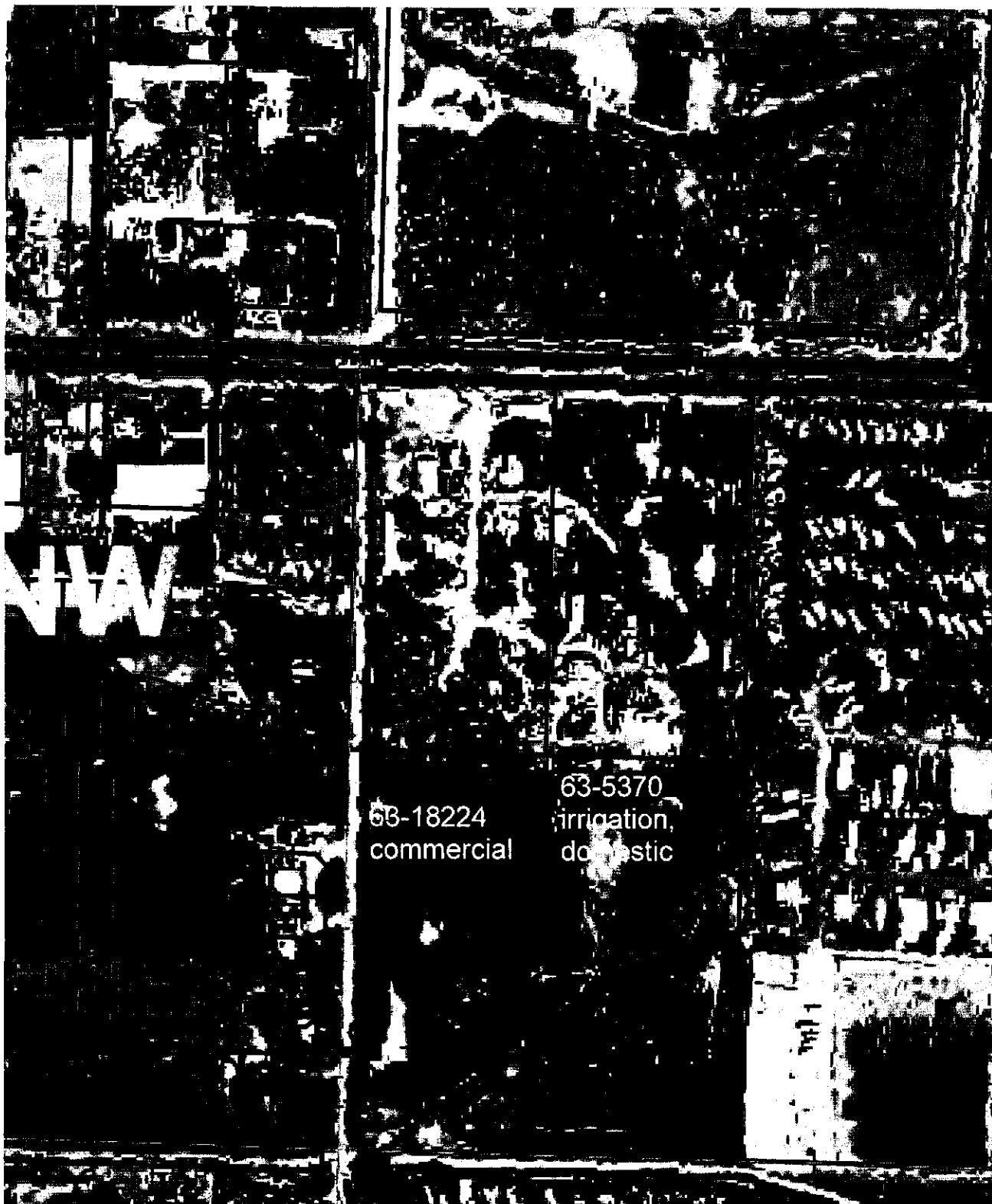


**1939 AERIAL**

**63-5370 AND 63-18224 CLAIMS FILED BY HOWARD AND  
LORENCE WILSON. WEST PARCEL NOW OWNED BY  
FAIR SHAMROCK.**

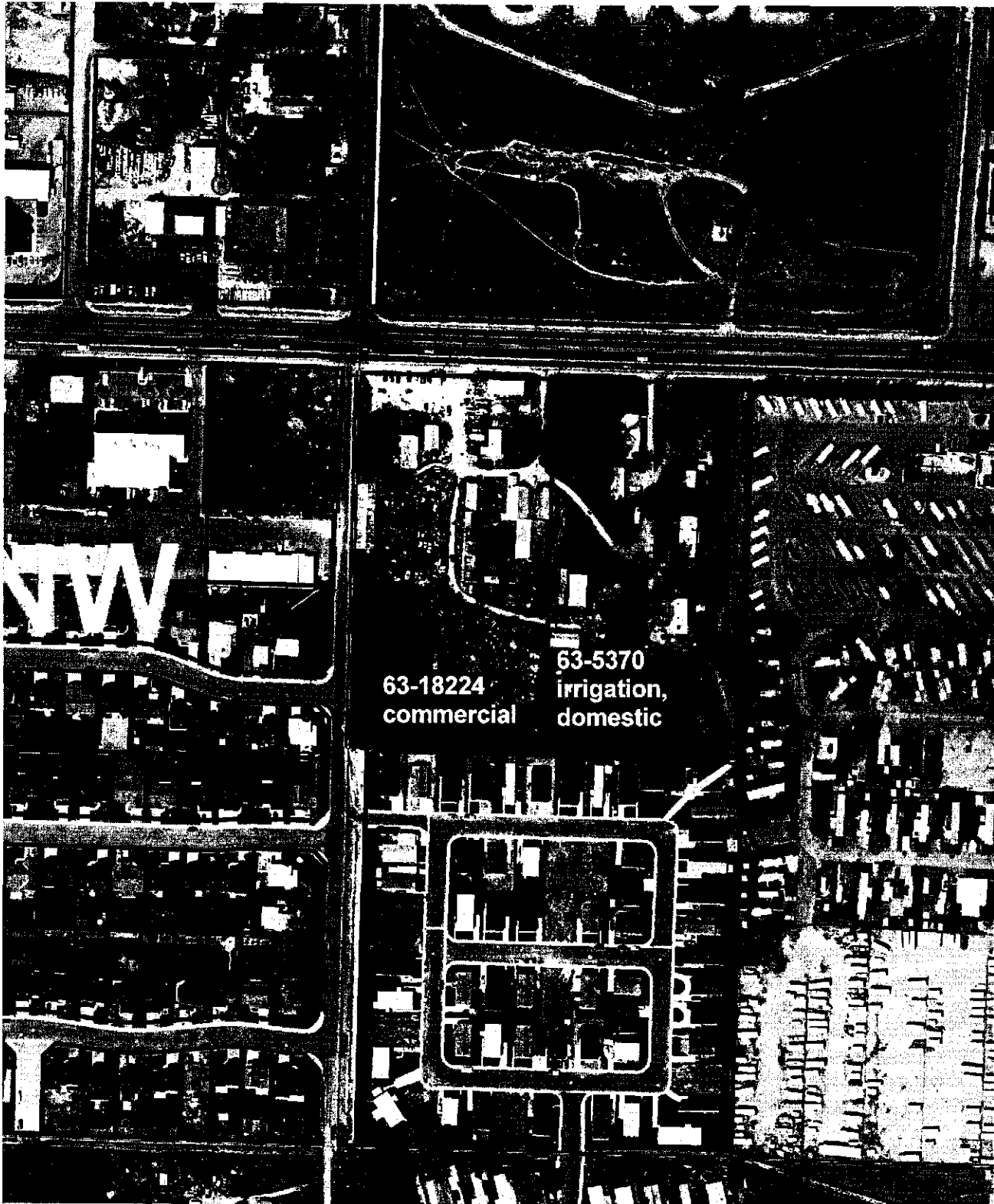


**1964 AERIAL  
63-5370 AND 63-18224 CLAIMS FILED BY HOWARD AND  
LORENCE WILSON. WEST PARCEL NOW OWNED BY  
FAIR SHAMROCK.**



**1994 AERIAL**

**63-5370 AND 63-18224 CLAIMS FILED BY HOWARD AND  
LORENCE WILSON. WEST PARCEL NOW OWNED BY  
FAIR SHAMROCK.**



63-18224 commercial

63-5370 irrigation, domestic

**2003 AERIAL**  
**63-5370 AND 63-18224 CLAIMS FILED BY HOWARD AND LORENCE WILSON. WEST PARCEL NOW OWNED BY FAIR SHAMROCK.**

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
**Property Details for Parcel S1110120800**

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

**General Information**

**Property Acres:** 4.630  
**Zone Code:** R-1C  
**Primary Code Area:** 01-4 Tax Districts  
**Group Type:** SECT  
**Subdivision:** 3N 1E 10  
**Section:** 3N1E10

**Property Description**

PAR #0800 OF  
 E2NW4NW4NE4  
 SEC 10 3N 1E  
 #95052622

**Property Address**

11303 W FAIRVIEW AVE  
 BOISE, ID 83713


[Click to View Interactive Map](#)
**Assessor Links**

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

**Parcel Valuation Details**

| Assessment Roll | State Category Code  | Acreage | Assessed Value | Valuation Method |
|-----------------|----------------------|---------|----------------|------------------|
| Primary         | 180-OTHER RURAL LAND | 1.630   | \$177,500      | MARKET           |
| Primary         | 200-RES LOT OR TRACT | 3.000   | \$95,000       | MARKET           |
| Primary         | 410-RES IMPROVEMENT  | 0.000   | \$58,000       | COST             |
| Primary         | 410-RES IMPROVEMENT  | 0.000   | \$85,700       | COST             |
| Primary         | 410-RES IMPROVEMENT  | 0.000   | \$41,900       | COST             |
| Primary         | 410-RES IMPROVEMENT  | 0.000   | \$33,100       | COST             |
| Primary         | 410-RES IMPROVEMENT  | 0.000   | \$23,400       | COST             |

Total Assessed Value: \$514,600

**Ada County Links**

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

**Parcel Valuation History**

**Assessed value for year 2004** \$514,600  
**Assessed value for year 2003** \$350,600  
**Assessed value for year 2002** \$324,600  
**Assessed value for year 2001** \$323,500  
**Assessed value for year 2000** \$323,500

**Property Characteristics**

Residential  
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

**Land Records****Characteristics Detail**[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

**Land Characteristics 1 for Parcel "S1110120800"**

|                             |                               |
|-----------------------------|-------------------------------|
| <b>Residential Acres:</b>   | 3.000                         |
| <b>Commercial Acres:</b>    | 0.000                         |
| <b>Other Acres:</b>         | 1.630                         |
| <b>MLS Area:</b>            | 650 - W Boise - Meridian Dist |
| <b>Street:</b>              | None                          |
| <b>Utility:</b>             | Not Available                 |
| <b>Water Source:</b>        | Not Available                 |
| <b>Sewer:</b>               | Not Available                 |
| <b>Sidewalks:</b>           | N                             |
| <b>Curb-Gutters:</b>        | N                             |
| <b>Topography:</b>          | Not Available                 |
| <b>View:</b>                | Not Available                 |
| <b>Water Influence:</b>     | None                          |
| <b>Water Frontage Feet:</b> | 0                             |
| <b>Corner:</b>              | N                             |

**Assessor Links**

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

**Ada County Links**

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



## Land Records

## Characteristics Detail

[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)



## Residential Characteristics 1 for Parcel "S1110120800"

|                                  |                   |
|----------------------------------|-------------------|
| Occupancy Date:                  | No Date Available |
| Year Built:                      | 1940              |
| Year Remodel:                    | 0                 |
| Effective Age:                   | 0                 |
| Construction Class:              | 3                 |
| Number of Bedrooms:              | 2                 |
| Number Bathrooms:                | 0.75              |
| Number of Fireplaces:            | 0                 |
| Air Conditioning:                | N                 |
| Car Storage Sq Ft #1:            | 0                 |
| Car Storage Sq Ft #2:            | 0                 |
| General Purpose Building Sq Ft:  | 0                 |
| Porch Sq Ft:                     | 0                 |
| Deck Sq Ft:                      | 0                 |
| Deck Covered:                    | N                 |
| Patio Sq Ft:                     | 0                 |
| Patio Covered:                   | N                 |
| Pool Sq Ft:                      | 0                 |
| Total Sq Ft:                     | 1848              |
| Main Floor Sq Ft:                | 1848              |
| Upper Floor Sq Ft:               | 0                 |
| Finished Lower Floor Sq Ft:      | 0                 |
| Unfinished Lower Floor Sq Ft:    | 0                 |
| Finished Basement Floor Sq Ft:   | 0                 |
| Unfinished Basement Floor Sq Ft: | 0                 |
| Finished Attic Sq Ft:            | 0                 |
| Unfinished Attic Sq Ft:          | 0                 |

## Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

## Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

## Residential Characteristics 2 for Parcel "S1110120800"

|                                  |                   |
|----------------------------------|-------------------|
| Occupancy Date:                  | No Date Available |
| Year Built:                      | 1919              |
| Year Remodel:                    | 1976              |
| Effective Age:                   | 1942              |
| Construction Class:              | 4                 |
| Number of Bedrooms:              | 5                 |
| Number Bathrooms:                | 1.5               |
| Number of Fireplaces:            | 1                 |
| Air Conditioning:                | N                 |
| Car Storage Sq Ft #1:            | 560               |
| Car Storage Sq Ft #2:            | 0                 |
| General Purpose Building Sq Ft:  | 0                 |
| Porch Sq Ft:                     | 140               |
| Deck Sq Ft:                      | 0                 |
| Deck Covered:                    | N                 |
| Patio Sq Ft:                     | 0                 |
| Patio Covered:                   | N                 |
| Pool Sq Ft:                      | 0                 |
| Total Sq Ft:                     | 2940              |
| Main Floor Sq Ft:                | 1564              |
| Upper Floor Sq Ft:               | 0                 |
| Finished Lower Floor Sq Ft:      | 0                 |
| Unfinished Lower Floor Sq Ft:    | 0                 |
| Finished Basement Floor Sq Ft:   | 0                 |
| Unfinished Basement Floor Sq Ft: | 0                 |
| Finished Attic Sq Ft:            | 1376              |
| Unfinished Attic Sq Ft:          | 0                 |

**Residential Characteristics 3 for Parcel "S1110120800"**

|                                  |                   |
|----------------------------------|-------------------|
| Occupancy Date:                  | No Date Available |
| Year Built:                      | 1940              |
| Year Remodel:                    | 0                 |
| Effective Age:                   | 0                 |
| Construction Class:              | 3                 |
| Number of Bedrooms:              | 2                 |
| Number Bathrooms:                | 0.75              |
| Number of Fireplaces:            | 0                 |
| Air Conditioning:                | N                 |
| Car Storage Sq Ft #1:            | 0                 |
| Car Storage Sq Ft #2:            | 0                 |
| General Purpose Building Sq Ft:  | 100               |
| Porch Sq Ft:                     | 0                 |
| Deck Sq Ft:                      | 0                 |
| Deck Covered:                    | N                 |
| Patio Sq Ft:                     | 0                 |
| Patio Covered:                   | N                 |
| Pool Sq Ft:                      | 0                 |
| Total Sq Ft:                     | 1260              |
| Main Floor Sq Ft:                | 1260              |
| Upper Floor Sq Ft:               | 0                 |
| Finished Lower Floor Sq Ft:      | 0                 |
| Unfinished Lower Floor Sq Ft:    | 0                 |
| Finished Basement Floor Sq Ft:   | 0                 |
| Unfinished Basement Floor Sq Ft: | 0                 |
| Finished Attic Sq Ft:            | 0                 |
| Unfinished Attic Sq Ft:          | 0                 |

**Residential Characteristics 4 for Parcel "S1110120800"**

|                                  |                   |
|----------------------------------|-------------------|
| Occupancy Date:                  | No Date Available |
| Year Built:                      | 1950              |
| Year Remodel:                    | 0                 |
| Effective Age:                   | 0                 |
| Construction Class:              | 3                 |
| Number of Bedrooms:              | 2                 |
| Number Bathrooms:                | 0.75              |
| Number of Fireplaces:            | 0                 |
| Air Conditioning:                | N                 |
| Car Storage Sq Ft #1:            | 0                 |
| Car Storage Sq Ft #2:            | 0                 |
| General Purpose Building Sq Ft:  | 0                 |
| Porch Sq Ft:                     | 0                 |
| Deck Sq Ft:                      | 0                 |
| Deck Covered:                    | N                 |
| Patio Sq Ft:                     | 100               |
| Patio Covered:                   | Y                 |
| Pool Sq Ft:                      | 0                 |
| Total Sq Ft:                     | 832               |
| Main Floor Sq Ft:                | 832               |
| Upper Floor Sq Ft:               | 0                 |
| Finished Lower Floor Sq Ft:      | 0                 |
| Unfinished Lower Floor Sq Ft:    | 0                 |
| Finished Basement Floor Sq Ft:   | 0                 |
| Unfinished Basement Floor Sq Ft: | 0                 |
| Finished Attic Sq Ft:            | 0                 |
| Unfinished Attic Sq Ft:          | 0                 |

**Residential Characteristics 5 for Parcel "S1110120800"**

|                       |                   |
|-----------------------|-------------------|
| Occupancy Date:       | No Date Available |
| Year Built:           | 1940              |
| Year Remodel:         | 0                 |
| Effective Age:        | 0                 |
| Construction Class:   | 3                 |
| Number of Bedrooms:   | 1                 |
| Number Bathrooms:     | 1.0               |
| Number of Fireplaces: | 0                 |
| Air Conditioning:     | N                 |
| Car Storage Sq Ft #1: | 0                 |
| Car Storage Sq Ft #2: | 0                 |

|                                  |     |
|----------------------------------|-----|
| General Purpose Building Sq Ft:  | 0   |
| Porch Sq Ft:                     | 0   |
| Deck Sq Ft:                      | 0   |
| Deck Covered:                    | N   |
| Patio Sq Ft:                     | 0   |
| Patio Covered:                   | N   |
| Pool Sq Ft:                      | 0   |
| Total Sq Ft:                     | 525 |
| Main Floor Sq Ft:                | 525 |
| Upper Floor Sq Ft:               | 0   |
| Finished Lower Floor Sq Ft:      | 0   |
| Unfinished Lower Floor Sq Ft:    | 0   |
| Finished Basement Floor Sq Ft:   | 0   |
| Unfinished Basement Floor Sq Ft: | 0   |
| Finished Attic Sq Ft:            | 0   |
| Unfinished Attic Sq Ft:          | 0   |

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

MEMORANDUM

TO: File 63-05370  
FROM: Sharla  
DATE: October 19, 1992  
RE: Transfer Review (No. 4009)

The above referenced transfer application proposes to add a point of diversion (well) under this right.

Advertising was completed correctly. Because this transfer is a point of diversion additional only, the standard condition regarding one year completion will not be imposed. No indication is made as to whether or not the well has been drilled, therefore, the standard condition regarding drilling permit requirements will be added.

The transfer can be approved with the following conditions:

- T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- T08 Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T01 Approval of this transfer in no way confirms the right claimed.
- R32 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MAILED 1450

NOV 18 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

Notice is hereby given that

Notice is hereby given that HOWARD OR FLORENCE WILSON  
(Name of Claimant)  
11303 FAIRVIEW AVE, BOISE ID 83704  
(Mailing Address) (Zip Code) Telephone No. 975-0472

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1954

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

## GROUNDWATER

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |                 | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)         |                 |
|-----------|-----------------|-------------------------------------|--------------------------------|-----------------|
| Quantity  |                 | Use                                 | (Mo., Day)                     | (Mo., Day)      |
| Quantity  | <u>0.14 cfs</u> | Use <u>DOMESTIC</u>                 | Period of Use From <u>1-1</u>  | To <u>12-31</u> |
| Quantity  | <u>0.09 cfs</u> | Use <u>IRRIGATION</u>               | Period of Use From <u>5-15</u> | To <u>11-15</u> |
| Quantity  |                 | Use                                 | Period of Use From             | To              |
| Quantity  |                 | Use                                 | Period of Use From             | To              |
| Quantity  |                 | Use                                 | Period of Use From             | To              |

- (4) 0.23 CFS TOTAL QUANTITY USED.  
(cfs. sf)

- (5) A) Point of diversion; (Location of point where water is diverted from its source)

NW 1/4 NE 1/4, Sec. 10 Twp. 3N Rge. 1E B.M., County of ADA  
Additional points of diversion:

- 8) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well, pump & pipelines

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 3

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

DOMESTIC USE FOR 8 HOUSEHOLDS & 1 BUSINESS. LAWAIR IRRIGATION  
ALSO

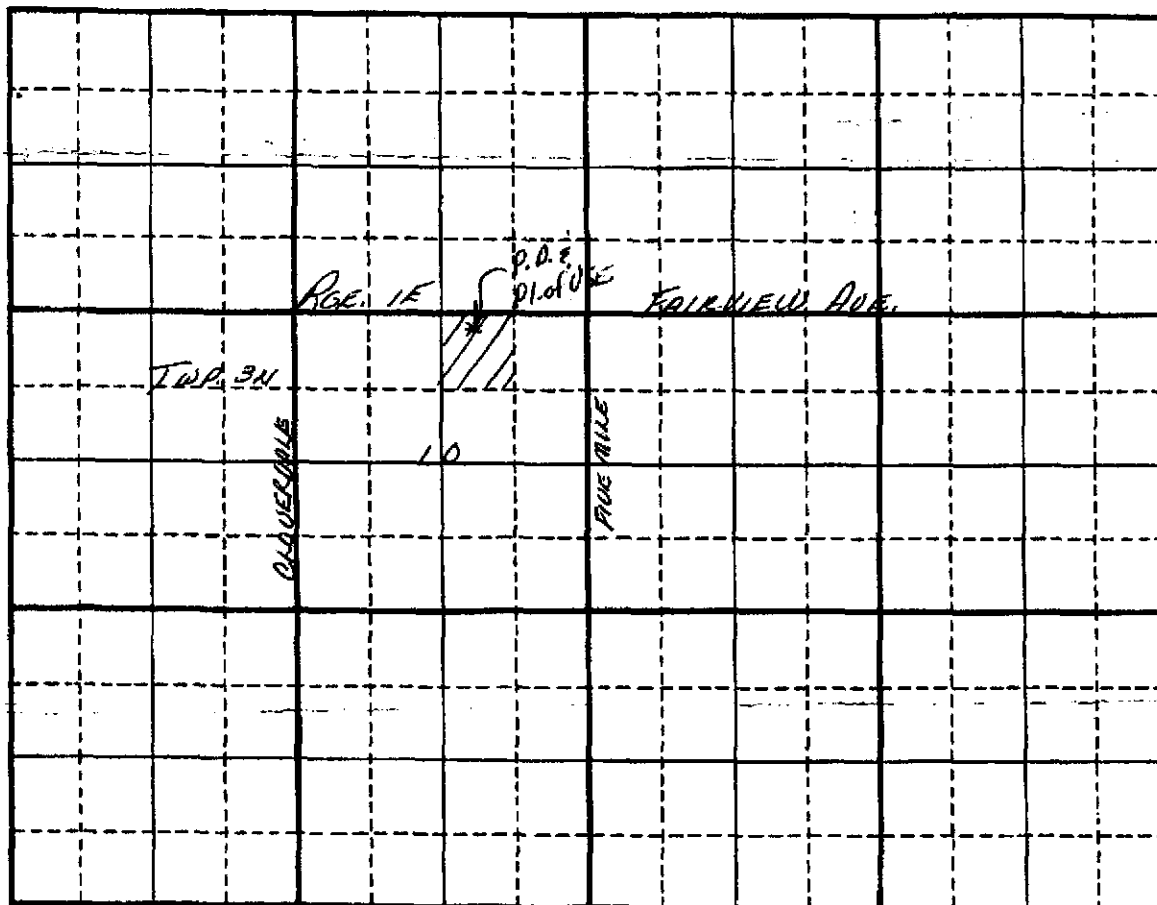
- NOTE: Include here the type and number of stock watered: 8 HD STOCK

- (7) If you are claiming water as a member of an organization, list name of organization:

**MICROFILMED**

(8) Remarks \_\_\_\_\_

**MICROFILMED**



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of ADA ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 10th day of April

(Claimant)

19 85

Beverly J. Flahive  
Notary Public Beverly J. Flahive  
Residing at Boise, Idaho  
March 8, 1991

My commission expires \_\_\_\_\_

Received by [Signature] Date 7-3-84 FOR DEPARTMENT USE ONLY  
Prelim. check by [Signature] Date 4-11-85 ESTIMATED 6/30/84  
\$50.00 fee received by [Signature] Date 7-6-84 #34518 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Published in The Idaho Statesman  
Dates 4/25 & 5/2/85 Forwarded to claimant by: \_\_\_\_\_ Date \_\_\_\_\_