

Idaho Department of Water Resources

T04N, R01E,
S35

Claim No: 63-05321
Prepared By: Kimberly Brown
Date: January 24, 2005



Place of Use



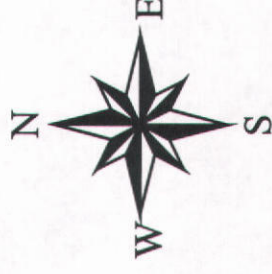
Section Lines



1/4 1/4



Point of Diversion



1987 NAPP



0.03 0 0.030.06 Miles



**Land Records**
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Property Details for Parcel R7334210260

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General Information

Property Acres: 0.350
Zone Code: R-1C
Primary Code Area: 01-4 Tax Districts
Group Type: SUB
Subdivision: RANDALL ACRES SUB NO 10
Section: 4N1E35

Property Description

LOT 27 BLK 1
 RANDALL ACRES SUB NO 10
 #97018057 #97018056

**Property Address**

3800 N JACKIE LN
 BOISE, ID 83704

[Click to View Interactive M](#)
Assessor Links

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- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	0.350	\$33,000	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$33,600	COST

Total Assessed Value: \$66,600

Parcel Valuation History

Assessed value for year 2004	\$66,600
Assessed value for year 2003	\$64,900
Assessed value for year 2002	\$64,900
Assessed value for year 2001	\$64,900
Assessed value for year 2000	\$57,600

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- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Land

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Property Details for Parcel R7334210200

General Information

Property Acres: 0.350
Zone Code: R-1C
Primary Code Area: 01-4 [Tax Districts](#)
Group Type: SUB
Subdivision: RANDALL ACRES SUB NO 10
Section: 4N1E35

Property Description

LOT 21 BLK 1
 RANDALL ACRES SUB NO 10
 #8354188

Property Address

3622 N JACKIE LN
 BOISE, ID 83704



[Click to View Interactive Map](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	0.350	\$33,000	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$64,000	COST

Total Tentative Assessed Value: \$97,000

Parcel Valuation History

Assessed value for year 2004	\$97,000
Assessed value for year 2003	\$94,800
Assessed value for year 2002	\$93,500
Assessed value for year 2001	\$91,600
Assessed value for year 2000	\$79,500

Property Characteristics

Residential
[Land](#)

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S35

63-05321

NESE



SESE

Idaho Department of Water Resources

Claim Number: 63-05321
 Legal: T04N, R01E, S35
 Reviewed By:

Point of Diversion



Place of Use



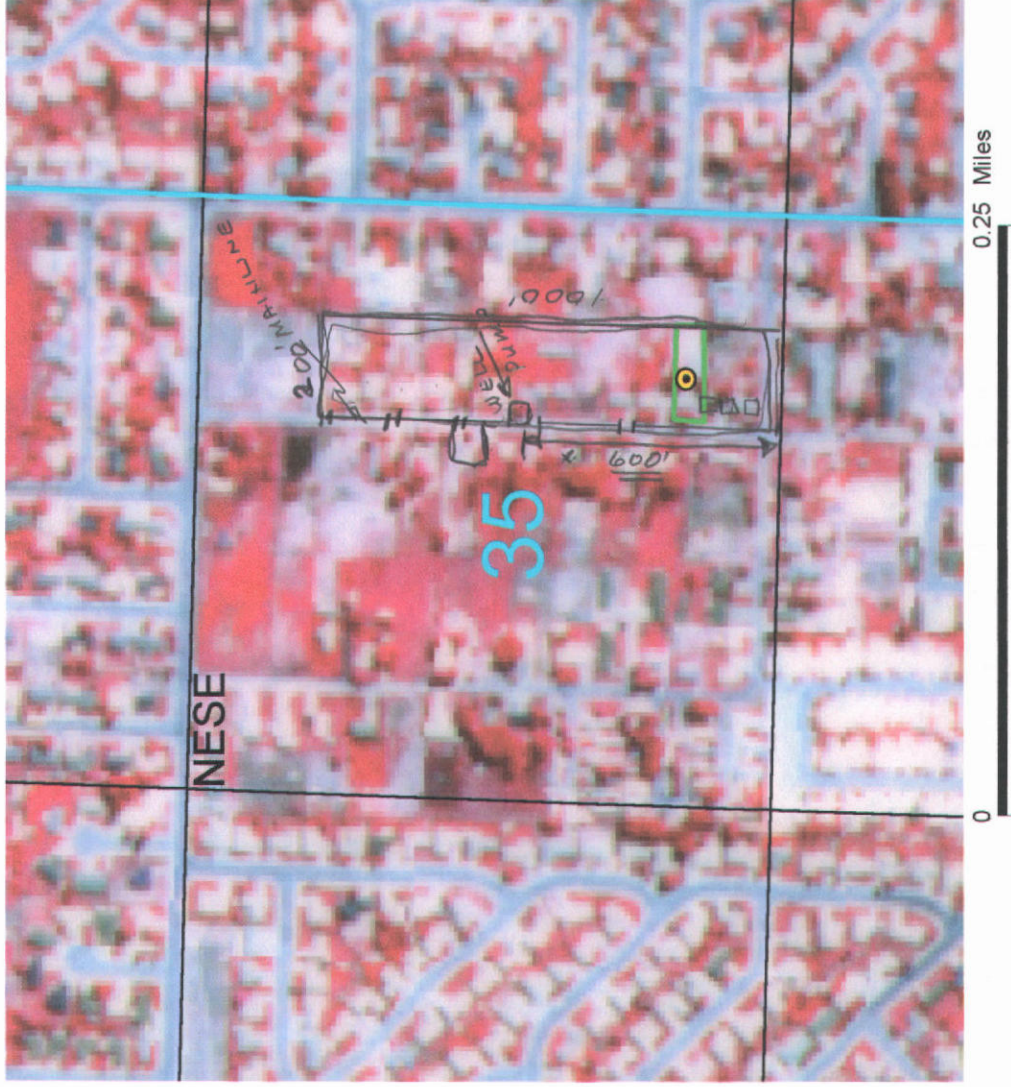
Section Lines



Quarter Quarter Lines



1987 Napp Photo



IRRIGATION SYSTEM

2" BLACK IRON PIPE MAINLINE - ALONG FRONT OF
 W/3/4" OUTLET FOR EACH LOT (ROADSIDE)
 PRESSURIZE



03 17 2004



03 17 2004

63-5321

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05321
Date Received: 8/29/1989
Receipt No: W005156
Received By: DE CAN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACKIE LANE WATERUSERS ASSOCIATION 208-375-3027
Address: 3622 JACKIE LN.
C/O JAY PORTNER
BOISE, ID 83704

2. Date of Priority: APR 01, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01E	35	NE	SE			ADA

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	06/01	09/30	0.150		
DOMESTIC	01/01	12/31	0.310		

7. Total Quantity Appropriated is:
0.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/14 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	01E	35	NE	SE		IRR	5.0
Section Acres							5.0

A63-05321

Page 1

Date: 09/25/89

MICROFILMED

AUG 21 1992

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05321
Date Received: 8/28/1989
Receipt No: W005156 5157
Received By: _____

RECEIVED

AUG 29 1989

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JACKIE LANE WATERUSERS ASSOCIATION 208-375-3027
Address: 3622 JACKIE LN.
C/O JAY PORTNER
BOISE, ID 83704

2. Date of Priority: APR 01, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	35	NE	SE			ADA

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	06/01	09/30	0.150		
DOMESTIC	01/01	12/31	0.310		

7. Total Quantity Appropriated is:
0.460 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/14 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	35	NE	SE		IRR	5.0

Section Acres 5.0

A63-05321

Page 1

Date: 08/28/89

MICROFILMED

AUG 21 1992

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Treasurer of

Title

Jackie Lane Waterusers Ass., that I have signed the foregoing

Organization

document in the space below as Treasurer of

Title

Jackie Lane Waterusers Ass. and that the statements contained in the

Organization

foregoing document are true and correct.

Phyllis M. Pond
Signature of Authorized Agent

Treasurer of Jackie Lane Waterusers Ass.
Title and Organization

8/29/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29 day

of August 19 89

Lori Harris
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 12-8-94

Brown, Kimberly

From: Brown, Kimberly
Sent: Monday, January 08, 2007 1:02 PM
To: 'tbooth@srba.state.id.us'
Subject: FW: 63-5321

Regarding 63-5321, the claim was filed for 14 homes located in the Randall Acres Subdivision. However, during my review, I found that only **one** home existed in 1954; the other 10 homes in the subdivision (only 11, not 14, actually exist in the subdivision) were built in the 1960s. More specifically, those 10 homes were built after 1963 - after the mandatory permit statute date for ground water claims. Therefore, only the one home built prior to 1963 was recommended.

Should the User's Association have disagreed with my recommendation, they would have needed to supply the department with some evidence that the 10 homes not recommended were stubbed-in prior to March 25, 1963. Basically, if the Association would have objected, they would have needed to submit evidence that a main-line was in place from the well to the other 10 lots before 1963 in order for us to recommend all of the homes in the subdivision.

Kimberly Brown
Senior Water Resource Agent
Western Region

-----Original Message-----

From: Ted Booth [mailto:tbooth@srba.state.id.us]
Sent: Thursday, January 04, 2007 2:46 PM
To: Shurte, Jan
Subject: 63-5321

Jan,

This one looks a little peculiar to me. The claimant is a water users association, but it is a 13Kgal /day domestic right for 1 home. Is this right?

Eliminate annoying spam!

My mailbox is protected by iHateSpam, the #1-rated spam buster.
<http://www.ihatespam.net>

1/8/2007

01/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5321

NAME AND ADDRESS: JACKIE LANE WATERUSERS ASSN
C/O JAY PORTNER
3622 JACKIE LN
BOISE ID 83704

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/31/1954

POINT OF DIVERSION:

T04N R01E S35 NESE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE:

DOMESTIC Within ADA County

T04N R01E S35 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO: R7334210260.

PROPERTY IS ALSO KNOWN AS LOT 27, BLK 1, RANDALL ACRES
SUBDIVISION NO. 10.

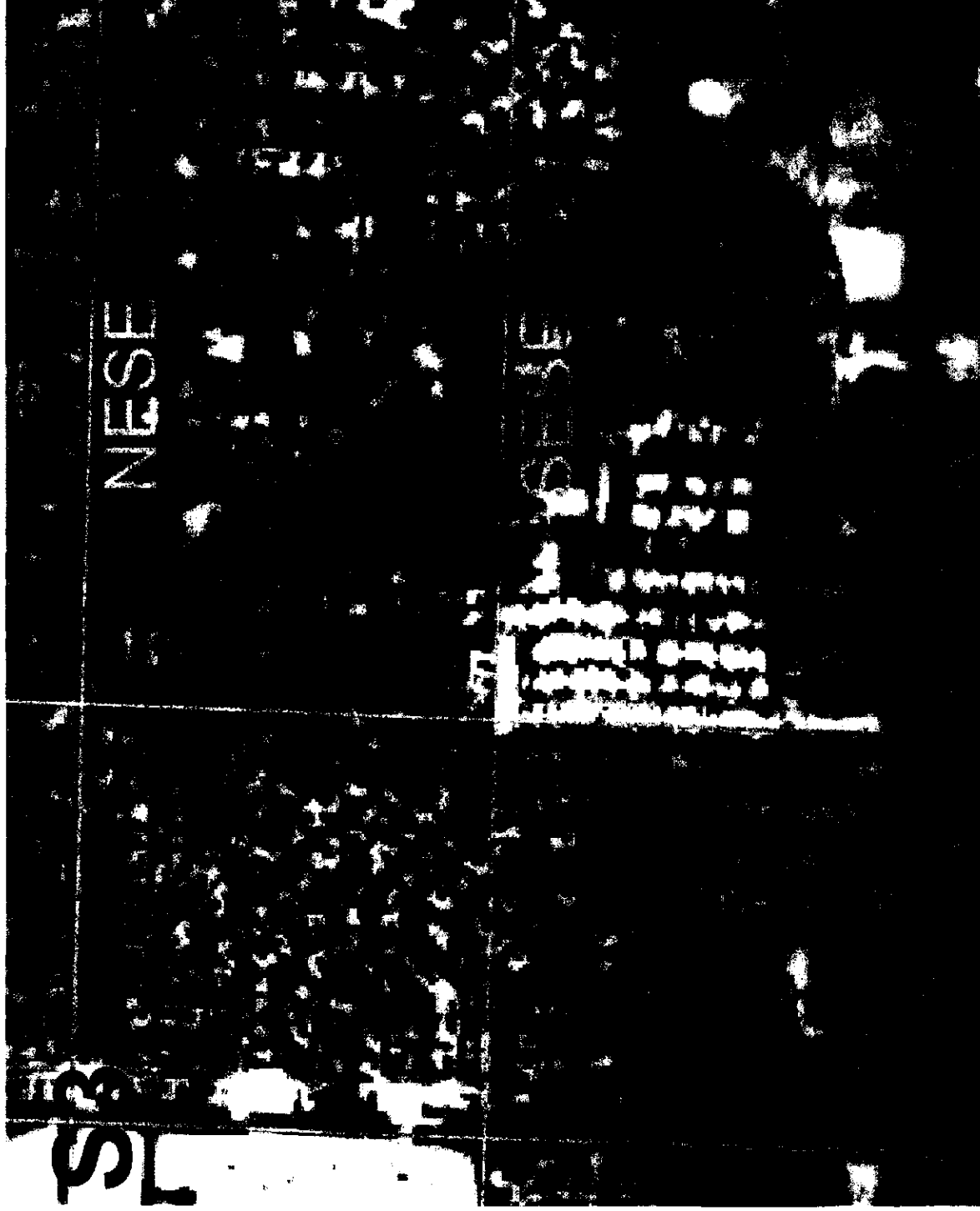
Idaho Department of Water Resources

**T04N, R01E,
S35**

Claim No: 63-05321

Prepared By: Kimberly Brown

Date: January 24, 2005



Place of Use

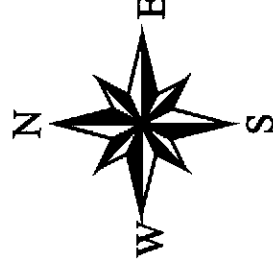


Section Lines

1/4 1/4



Point of Diversion



0.03 0 0.030.06 Miles



1987 NAPP

RECOMMENDATION - *per Jan Shulte*

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5321

WATER RIGHT NUMBER: 63-5321 ✓

Owner Type

Current Owner

Name and Address

JACKIE LANE WATERUSERS ASSN ✓
C/O JAY PORTNER
3622 JACKIE LN
BOISE, ID 83704
(208) 375-3027 342-7988

Priority Date: 04/01/1958 ✓

Basis: ~~Statutory Claim~~ ✓

Status: Active

12/31/1954
Beneficial Use

Source

GROUND WATER ✓

Tributary

Beneficial Use

~~IRRIGATION~~ ✓

DOMESTIC ✓

From To

6/01 to 9/30 ✓

1/01 to 12/31 ✓

Diversion Rate

0.160 CFS ✓

0.04

0.310 CFS ✓

Total Diversion:

0.460 CFS ✓

Annual Volume

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

NE1/4SE1/4 ✓

Sec. 35, Twp 04N, Rge 01E, B.M. ✓

Place of Use

~~IRRIGATION~~ ✓

- Domestic use only recommended -

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
✓ 04N	01E	35													5.0				5.0 ✓

Total Acres: 5 ✓

DOMESTIC same as IRRIGATION

ADD X01 - Domestic use is for 1 home

Conditions of Approval:

Remarks:

ADD X02 - Place of use is also known as
lot 27, Bldg 1, Randall Acres Sub. #10.

Comments:

ADD N11 & N13 -

Parcel No: R7334210260.

(in office review)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$65.⁰⁰
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) A 63-5 21Owner: Jackie Lane Water Users Assoc. Phone No. (208) 375-3021Current Address: 3622 Jackie Lane, Boise 83704 342-7988

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Kenneth W. Day3800 N. Jackie LaneAccompanied by: N/A**PRIORITY DATE**

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 04/01/1958

(If priority date, based on your exam, seems questionable, explain below.)

Evidence was submitted in the form of two affidavits. Unfortunately, both affidavits are in violation of the mandatory permit statute (1964 & 1967). Since I found that one home was built in 1954 (Parcel No: R7334210260), one home will be recommended with a 12/31/1954 priority date. (see Land Records doc.)

Source: Ground Water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.**OVERLAP REVIEW**

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☐ No change☐ Different Uses

Use Domestic From _____ To _____ Amount 0.04 CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☒ Changes found, the new total is, Amount 0.04 CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☒ Changes Exam found: Domestic # of homes 1 Stock # _____Types _____ Additional comments: Parcel No: R7334210260.**PLACE OF USE:**☐ No Change☒ Changes shown below:

Only one home existed in 1954—all of the rest of the claimed 11 homes were built in the 1960s (more specifically, after 1963/after the mandatory permit statute for groundwater claims). Therefore, only one household is being recommended; covering internal and 1/2 acre external use (see pg. 4 Comments).

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	35									D								

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: See Field Exam Report.

Well or Diversion Identification No	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
GPS ID A0002459		2.0			
0314886					
0284527					

FLOW MEASUREMENTS: See Field Report - (3/17/04).

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS (OVER)

Domestic use is for 1 home.

Place of use is also known as Lot 27, Blk 1,
Randall Acres Sub. No. 10.

Quantity decreed is not a determination of historical
beneficial use & shall not exceed
13,000 gal/day.

Parcel No: R7334210260.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 1.24.05 (in office review)

FIELD EXAMINER: Kimberly Brown

Per Supervisor, Jan Shurte -

Should
① The Jackie Lane Water User's Association object to
this recommendation, they will need to supply
the department with some evidence that the 10 homes
not recommended were stubbed-in prior to March
25, 1963. More specifically, the Association
needs to submit evidence that shows that a
mainline was in place from the well to the
other 10 lots claimed prior to March 25, 1963 in
order for us to recommend what was claimed.
The Association may be able to obtain this
information from plats, their contractor,
Planning & Zoning, from old construction documents,
etc.

-entire water
system
stubbed-in
to the 10
individual
lots -

overlap review -

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-5321**

01/24/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
5321	Claim	04N	01E	35	NE	SE		IRRIGATION	5/5	JACKIE LANE WATERUSERS ASSN
5321	Water Right	04N	01E	35	NE	SE		IRRIGATION	5/5	MARTIN ZACHRESON
2576	Claim	04N	01E	35	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	01E	35	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	01E	35	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	01E	35	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	01E	35	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	01E	35	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	01E	35	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	01E	35	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	01E	35	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	01E	35	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	01E	35	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
4991	Water Right	04N	01E	35	NE	SE	1961	DOMESTIC	18 mediate lots	DECKER PROPERTIES LTD Ridgeview Trade Park
7302	Water Right	04N	01E	35	NE	SE	1970	DOMESTIC	lie.	M H ESTERHOLDT
15913	Water Right	04N	01E	35	NE	SE	1958	DOMESTIC	Dec. R 7334210040	ALLEN R MABE lots 5, 6, 7
16039	Water Right	04N	01E	35	NE	SE	1955	DOMESTIC	Dec.	HULDA WOOD lot 4, Blk 3
16114	Water Right	04N	01E	35	NE	SE	1950	DOMESTIC	Dec. lots 23, 24, Blk 2	JANA M GROEFSEMA
17112	Water Right	04N	01E	35	NE	SE	1967	DOMESTIC	Dec. lot 25, Blk 2	BRUCE ALTIG
18226	Water Right	04N	01E	35	NE	SE	1965	DOMESTIC	Dec. lot 34, Blk 1	FLORENCE I WILSON
19439	Water Right	04N	01E	35	NE	SE	1957	DOMESTIC	Dec. lot 3, Blk 4	LUCILLE RISHILL
20100	Water Right	04N	01E	35	NE	SE	1962	DOMESTIC	Dec. lot 28, Blk 1	CHARLOTTE MARTELL
20148	Water Right	04N	01E	35	NE	SE	1954	DOMESTIC	Dec. lot 3, Blk 2	ESTHER M DECKARD
22679	Water Right	04N	01E	35	NE	SE	1964	DOMESTIC	Dec. R 7334210460	JOSEPH HENRY
22687	Water Right	04N	01E	35	NE	SE	1964	DOMESTIC	Dec. lot 10, Blk 2	STEVEN MICHAEL
22743	Water Right	04N	01E	35	NE	SE	1964	DOMESTIC	Dec. lot 12, Blk 2	JACQUELINE OWEN

No overlap w/ Parcel No:
R 7334210260.

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-5321

01/24/2005

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-5321~~	~~Claim~~	~~04N~~	~~01E~~	~~35~~	~~NE~~	~~SE~~		~~GROUND WATER~~	~~JACKIE LANE WATERUSERS ASSN~~
63-16114	Claim	04N	01E	35	NE	SE		GROUND WATER <i>lots 23 & 24</i>	JANA M GROEFSEMA
63-17112	Claim	04N	01E	35	NE	SE		GROUND WATER <i>lot 25, Bk 2</i>	TOM COMPTON
63-18226	Claim	04N	01E	35	NE	SE		GROUND WATER <i>lot 34, B2</i>	FLORENCE I WILSON
63-20100	Claim	04N	01E	35	NE	SE		GROUND WATER <i>lot 28, B1</i>	GEORGE MARTELL
63-15913	Claim	04N	01E	35	NE	SE		GROUND WATER <i>lot 5-7,</i>	ALLEN R MABE
63-16039	Claim	04N	01E	35	NE	SE		GROUND WATER <i>lot 4, B 3</i>	HULDA WOOD
63-19439	Claim	04N	01E	35	NE	SE		GROUND WATER <i>lot 3, B4</i>	LUCILLE RISHILL
63-22679	Claim	04N	01E	35	NE	SE		GROUND WATER <i>R 733421 0460</i>	GAYLE P MARTINEZ
63-22687	Claim	04N	01E	35	NE	SE		GROUND WATER <i>lot 10, B2</i>	STEVEN MICHAEL
63-22743	Claim	04N	01E	35	NE	SE		GROUND WATER <i>lot 12, B2</i>	JACQUELINE OWEN
63-4991	Water Right	04N	01E	35	NE	SE		GROUND WATER <i>Ridgeview Mobile Home Trailer Park</i>	DECKER PROPERTIES LTD
63-5321	Water Right	04N	01E	35	NE	SE		GROUND WATER	MARTIN ZACHRESON
63-7302	Water Right	04N	01E	35	NE	SE		GROUND WATER	M H ESTERHOLDT
63-16114	Water Right	04N	01E	35	NE	SE		GROUND WATER	JANA M GROEFSEMA
63-17112	Water Right	04N	01E	35	NE	SE		GROUND WATER	BRUCE ALTIG
63-18226	Water Right	04N	01E	35	NE	SE		GROUND WATER	FLORENCE I WILSON
63-20100	Water Right	04N	01E	35	NE	SE		GROUND WATER	CHARLOTTE MARTELL
63-20148	Water Right	04N	01E	35	NE	SE		GROUND WATER	ESTHER M DECKARD
63-15913	Water Right	04N	01E	35	NE	SE		GROUND WATER	ALLEN R MABE
63-16039	Water Right	04N	01E	35	NE	SE		GROUND WATER	HULDA WOOD
63-19439	Water Right	04N	01E	35	NE	SE		GROUND WATER	LUCILLE RISHILL
63-22679	Water Right	04N	01E	35	NE	SE		GROUND WATER	JOSEPH HENRY
63-22687	Water Right	04N	01E	35	NE	SE		GROUND WATER	STEVEN MICHAEL
63-22743	Water Right	04N	01E	35	NE	SE		GROUND WATER	JACQUELINE OWEN

No overlap -

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel R7334210260

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
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- [Old interactive map](#)

General Information

Property Acres: 0.350
Zone Code: R-1C
Primary Code Area: 01-4 Tax Districts
Group Type: SUB
Subdivision: RANDALL ACRES SUB NO 10
Section: 4N1E35

Property Description

LOT 27 BLK 1
 RANDALL ACRES SUB NO 10
 #97018057 #97018056

**Property Address**

3800 N JACKIE LN
 BOISE, ID 83704

[Click to View Interactive M](#)
Assessor Links

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- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	0.350	\$33,000	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$33,600	COST

Total Assessed Value: \$66,600

Parcel Valuation History

Assessed value for year 2004 \$66,600
Assessed value for year 2003 \$64,900
Assessed value for year 2002 \$64,900
Assessed value for year 2001 \$64,900
Assessed value for year 2000 \$57,600

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- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Land

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Land Records

Characteristics Detail[Go Back to Property](#)

- [Main Page](#)
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- [Old interactive map](#)

Residential Characteristics 1 for Parcel "R7334210260"

Occupancy Date:	No Date Available
Year Built:	1954
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	2
Number Bathrooms:	1.0
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	304
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	400
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	720
Main Floor Sq Ft:	720
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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- [Assessor Main Page](#)
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Ada County Assessor Land Records/GIS

Main

[Main Page](#)
[Property Search](#)
[Online Map](#)
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[Help Index](#)
[FAQ](#)
[About Us](#)
[Old interactive map](#)

Assessor Links

[Assessor Main](#)
[Administration](#)
[Information](#)
[Appraisal](#)
[Exemptions & Reductions](#)
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[\[New Search\]](#)
[\[Print View\]](#)

Property Details for Parcel R7334210200

General Information

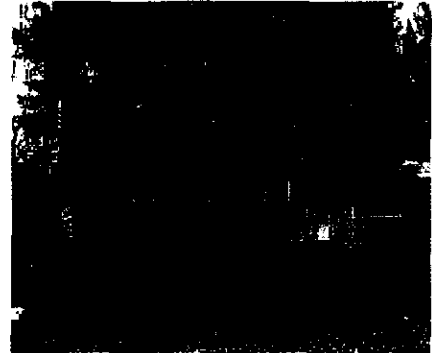
Property Acres: 0.350
Zone Code: R-1C
Primary Code Area: 01-4 Tax Districts
Group Type: SUB
Subdivision: RANDALL ACRES SUB NO 10
Section: 4N1E35

Property Description

LOT 21 BLK 1
 RANDALL ACRES SUB NO 10
 #8354188

Property Address

3622 N JACKIE LN
 BOISE, ID 83704



Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	0.350	\$33,000	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$64,000	COST

Total Tentative Assessed Value: \$97,000

Parcel Valuation History

Assessed value for year 2004 \$97,000
Assessed value for year 2003 \$94,800
Assessed value for year 2002 \$93,500
Assessed value for year 2001 \$91,600
Assessed value for year 2000 \$79,500

Property Characteristics

Residential
 Land

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Main

[Main Page](#)
[Property Search](#)
[Online Map](#)
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[Assessor Main](#)
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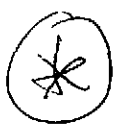
Characteristics Detail

[Go Back to Property](#)

Residential Characteristics 1 for Parcel "R7334210200"

Occupancy Date:	No Date Available
Year Built:	1964
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	3
Number Bathrooms:	1.0
Number of Fireplaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	243
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	1675
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	90
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1008
Main Floor Sq Ft:	1008
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0
Sale Date:	No Date Available
Sale Price:	\$0
Sale Price per Sq Ft:	\$0

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Page 1

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-5321

WATER RIGHT NUMBER: 63-5321 ✓

Owner Type

Current Owner

Name and AddressJACKIE LANE WATERUSERS ASSN ✓
C/O JAY PORTNER
3622 JACKIE LN
BOISE, ID 83704
(208) 375-3027 342-7988Priority Date: ~~04/01/1950~~

03/01/1954

Basis:

~~Statutory Claim~~

Status:

Active

Beneficial Use

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

DOMESTIC ✓

Change to
3/1-11/15

From To

6/01 to 9/30 ✓

1/01 to 12/31 ✓

Diversion Rate0.07 ~~0.450~~ CFS ✓0.07 ~~0.310~~ CFS ✓Total Diversion:~~0.450~~ CFS ✓

0.07

Annual VolumeLocation of Point(s) of Diversion

GROUND WATER

ADA County ✓

NE1/4SE1/4 ✓

Sec. 35, Twp 04N, Rge 01E, B.M. ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	01E	35	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	5.0 ✓

Total Acres: 5 ✓

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:ADD WB5 - Domestic use is for 11 homes
and does not include irrigation of lawn &
garden.

ADD N10 & N12 -

ADD X02 - Place of use is also known as lots 19, 20, 21, 22, 23, 24, 27, 29, 30, 31, 32, Blk. 1 and
lot 7, Blk. 2, Randall Acres Subdivision No. 10.

Parcel No: R7334210310, R7334210302,

R7334210306, R7334210293,

R7334210297, R7334210280, (OVER)

Parcel No.(cont.): R7334210420,
R7334210260,
R7334210225,
R733420210,
R7334210200,
R7334210190,
R7334210180.

NESE

SESE

ST

1987 NAPP showing 11 homes as claimed.

DEAR KIMBERLY,

RECEIVED

JUL 01 2004

WATER RESOURCES
WESTERN REGION

RECEIVED

JUN 24 2004

DEPARTMENT OF
WATER RESOURCES

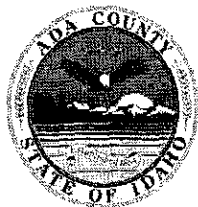
HERE IS A TAX STATEMENT AND
TWO AFFIDAVITS OF EVIDENCE OF THE
WELL IN QUESTION. YOU ALSO HAVE
DESCRIPTION OF LOCATION OF WELL.
THAT IS ALL I KNOW OF IT.
I HOPE THIS IS ENOUGH SO YOU
CAN FINALIZE THE FILE.

THANK YOU

Jay Lerner

YACKIE WATER USERS ASS.

- PRESIDENT -



Robert H. McQuade
Ada County Assessor
200 West Front Street
Boise, ID 83702-7300
adacountyassessor.org

2004

**ASSESSMENT NOTICE
& ESTIMATE OF TAX**

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:
W 14' OF S12' OF LOT 24 BK 1
RANDALL ACRES SUB NO 10
#8951314

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 287-7241

Parcel Address: JACKIE LN
BOISE ID 83704

27069 R7334210232 *****5-DIGIT 83704



JACKIE LANE WATERUSERS ASSOC
JAY PORTNER
3622 JACKIE LN
BOISE ID 83704-4207

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: 01-4

Parcel Number: R7334210232

JUN 24 2004

YOUR RIGHT TO APPEAL YOUR PROPERTY VALUE

To appeal your property value, you **must file a written form** with the county board of equalization (BOE). The form requires you to identify yourself, your property, and the reason for your appeal. You can get the form from your county assessor, clerk, or commissioners.

The form must be filed on or before the end of the county's business day on the 4th Monday of June.

(For the subsequent property roll, the filing deadline is the 4th Monday of November. For the missed property roll, the filing deadline is the following year's January meeting date for the BOE.) See Idaho Code section 63-501A. In addition, you may wish to discuss your property

valuation with your county assessor's office to see if the matter can be resolved prior to hearing the appeal.

NOTE: Contacting your county assessor does not meet the requirements for filing an appeal.

If you do not file by the above deadline, you will lose your right to appeal your property value for the current year.

Contact your county assessor to learn more about property tax exemptions or other tax benefit programs.

RECEIVED

JUL 01 2004

WATER RESOURCES
WESTERN REGION

RECEIVED

JUN 24 2004

DEPARTMENT OF
WATER RESOURCES

Kimberly Brown
Idaho Department of Water Resources
Boise, Idaho

Re: SRBA Claim #A63-05321

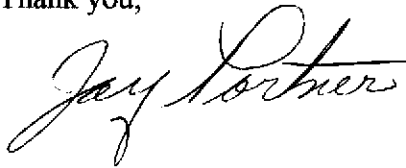
To Whom It May Concern:

I, Jay Portner, purchased my home at 3622 Jackie Lane in November 1974. Water from the well on Jackie Lane, which is referenced above, was operating at the time I purchased my home and I received all my water from that source.

My title search showed my home was built in 1964 and water was supplied by Randall Acres Subdivision Development from that well at the time it was built.

If you have further questions, please contact me.

Thank you,



Jay Portner
3622 Jackie Lane
Boise, ID 83704
(208)375-3027

*This information is [↑]correct -
I found evidence of Mr.
Portner's home being built
in 1964 (see Ada County
Assessor Land Records sheet,
p. 2).*

-KLB

RECEIVED

JUN 24 2004

DEPARTMENT OF
WATER RESOURCES

RECEIVED

JUL 01 2004

WATER RESOURCES
WESTERN REGION

To Whom It May Concern

I, Phylis Pond, along with my husband and family moved into our home at 3815 Jackie Lane in June, 1967. We were supplied water for our house by the well on Jackie Lane for the houses that Zacherson & Co. had built. I understand the well and other houses had been there for several years before we moved there.

If you have any questions, you can call me at 375-8595.

Thank you.



Phylis Pond
3815 Jackie Lane
Boise, Idaho 83704

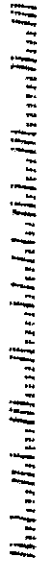
JACKIE WATER USERS' ASS
3622 JACKIE LN.
BOISE, IDAHO
83704



Western Office
DEPARTMENT OF WATER RESOURCES
1301 N. ORCHARD ST.
BOISE, IDAHO
83706-2237

ATT. KIMBERLY BROWN

83706+2237



DEAR KIMBERLY BROWN,

RECEIVED

MAY 07 2004

Department of Water Resources

HERE IS A DESCRIPTION PLOT
PLAN OF JACKIE WATER USERS' ASS.
OF OUR WELL SYSTEM. YOUR FIELD
REPRESENTATIVE ASKED US FOR IT.

IF I CAN HELP IN ANY OTHER
WAY CONTACT ME.

RECEIVED

MAY 11 2004

WATER RESOURCES
WESTERN REGION

JACKIE WATER USERS' ASS.

C/O JAY PORTNER

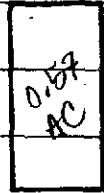
3622 JACKIE LN.

BOISE, IDAHO

83704

EDNA ST.

3815
1968



"PLOT PLAN"

JACKIE WATERS USERS

ASSOCIATION

<11> DISTRIBUTIONS

N

N

JACKIE LN.
ST.

S

3850

1969

0.35
AC

Lot 32

Blk. 1

3840

1969

0.18
0.17
AC

Lot 31

Blk. 1

3830

1968

0.18
AC

Lot 30

Blk. 1

3820

1969

0.35
AC

Lot 29

Blk. 1

3806

1954

0.35
AC

Lot 27

Blk. 1

3638

1964

0.69
AC

Lots 23 & 24

Blk. 1

3630

1964

0.35
AC

Lot 22

Blk. 1

3622

1964

0.35
AC

Lot 21

Blk. 1

3614

1964

0.35
AC

Lot 20

Blk. 1

3606

1964

0.35
AC

Lot 19

Blk. 1



WELL SITE

WATER RESOURCES
WESTERN REGION

MAY 11 2004

RECEIVED

RUTH ST.

JACKIE WATER USERS' ASS.

3622 JACKIE LN.

BOISE, IDAHO

83704

4N 1E

63-5321

NATURAL RESOURCES DIVISION

- WATER RESOURCES UNIT -

1301 N. ORCHARD ST.

BOISE, IDAHO

83706-2237

ATT, KIMBERLY BROWN

83708+2237

83708+2237



CONVERSATION MEMORANDUM

**RE: Snake River Basin Adjudication Water Right No. A63-05321
Evidence of Priority**

August 25, 2003

Jay Portner (#342-7988) called in response to the evidence of priority letter I recently sent. Mr. Portner knows that Martin Zacherson dug the well and he thinks that it's approximately 125 feet deep. According to Mr. Portner, the water use is actually for 11 homes, not 14 as claimed, and the irrigation is for domestic lawn and garden. He will look for evidence of priority.

March 8, 2004

Jay Portner called regarding evidence of priority. Mr. Portner said that Phyllis Pond, the treasurer of the Jackie Lane Water User's Association, came up with the 1958 priority date; so he will speak with Mrs. Pond.

May 12, 2004

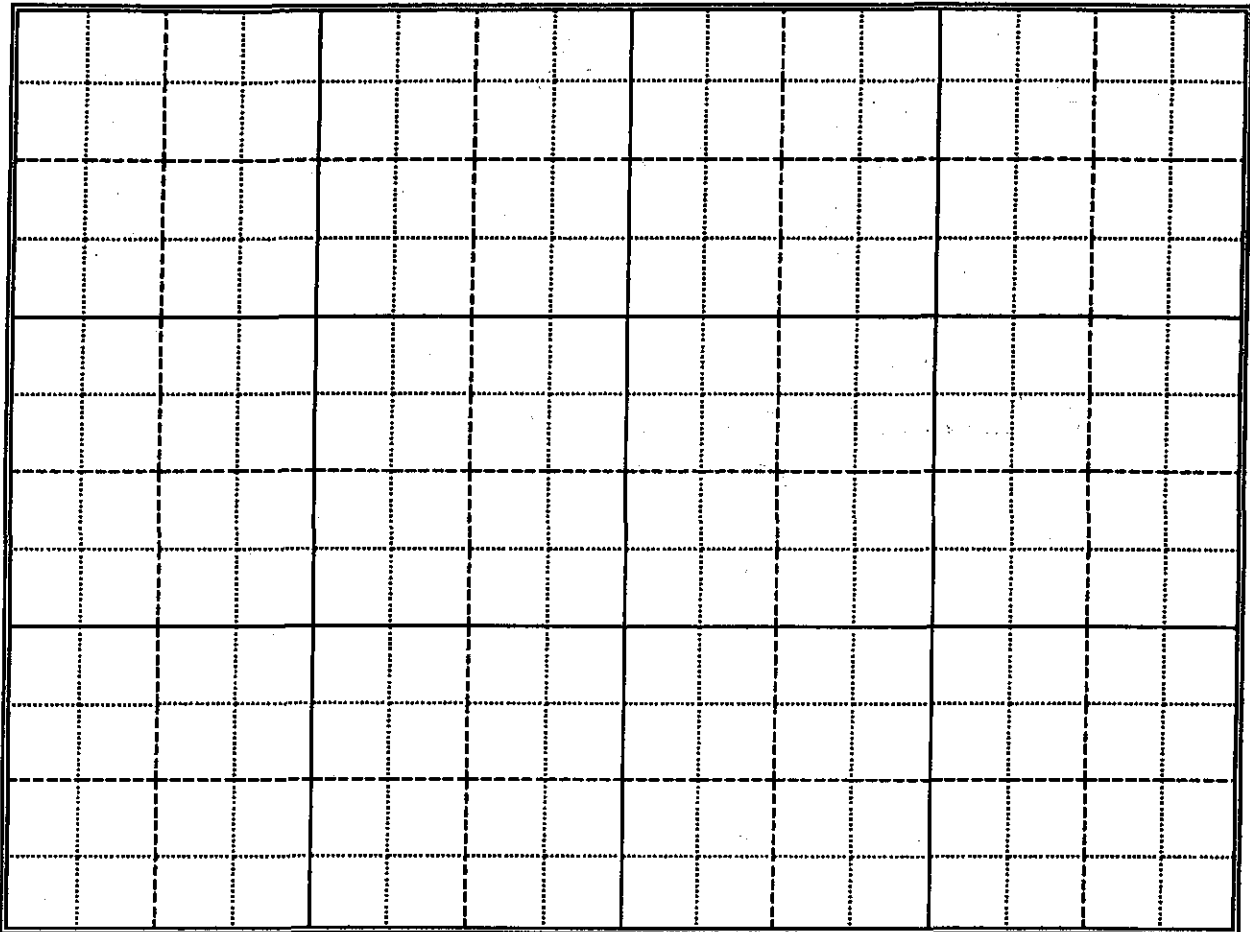
Jay Portner called to let me know that Phyllis Pond can only go back to 1967 in order to supply evidence of priority.

I left a message on Phyllis Pond's answering machine (#375-8595). I asked Mrs. Pond to call me regarding the fact that 1967 is past the mandatory permit filing date.

Kimberly Brown
Senior Water Resource Agent
Western Region

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4. SUBMERSIBLE PUMP - NO DATA AVAILABLE

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN	2.0 1.75			
		P			

*Code to correspond with No. on map and aerial photo

FROM MR. PORTNER

D. FLOW MEASUREMENTS

1. THEORETICAL SEE "F"

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

E. NARRATIVE/REMARKS/COMMENTS

I MET WITH MR. PORTNER ON 3/17/04 AND LOOKED AT THE HOUSING UNITS ON JACKIE LANE WHICH ARE INCLUDED IN THIS WATER SYSTEM. I ASKED HIM ABOUT A MAP OR PLATMAP WHICH SHOWS THE LOTS ON THE SYSTEM. HE DID NOT HAVE ONE AND HE SAID HE WOULD MAKE OR DRAW ONE UP FOR US. HE IS SUPPOSE TO TURN IT INTO KIMBERLY WHEN COMPLETED. I INDICATED ON THE NAPP PHOTO THE APPROXIMATE BOUNDARY OF SUB-DIVISION WITH THIS WATER SYSTEM. I LOOKED AT THE PUMP HOUSE AND WELL HEAD WITH HIM. (SEE PHOTOS) THERE IS NO PUMP DATA ON THE PANEL BOX OR ANY OTHER PLACE IN THE BLDG. MR. PORTNER SAID THE PUMP IS 1.75 HP AND THE SHUT OFF PRESSURE IS 65 PSI. THE PUMP IS SET AT 125' AND THE WATER TABLE @ 60'. MR. PORTNER WAS GOING TO CHECK WITH THE PUMP CO. AND DETERMINE THE DESIGN PERFORMANCE AS OF 3/31/04, I DO NOT HAVE ANY FURTHER INFORMATION. FLOW RATE CALCULATED FROM ABOVE INFORMATION. THE PIPING INSIDE OF THE PUMP HOUSE IS ALL 2" GALVANIZED.

Have conditions of permit approval been met? ☐ yes ☐ no

* Please remind Mr. Portner that we need evidence of priority.

Page 1

09/26/2003

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5321

WATER RIGHT NUMBER: 63-5321

Owner Type

Current Owner

Name and Address

JACKIE LANE WATERUSERS ASSOCIATION
3622 JACKIE LN
C/O JAY PORTNER PRES.
BOISE, ID 83704
~~(208)375-3027~~

Burke -
Call Jay Portner
(# 342-7988) to set-up
an exam.

Priority Date: 04/01/1958

Basis: Statutory Claim

Status: Active

RANDALL ALLEES SUB NO 10

Source

GROUND WATER

Tributary

Beneficial Use

IRRIGATION

DOMESTIC

From To

6/01 to 9/30

1/01 to 12/31

Diversion Rate

0.150 CFS

0.310 CFS

Annual Volume

5HP = 10560M

0 112' TBN
0 165 EFF

Total Diversion: 0.460 CFS

Location of Point(s) of Diversion

GROUND WATER

ADA County

(well, pump, & pipeline)

NE1/4SE1/4

Sec. 35, Twp 04N, Rge 01E, B.M.

W 14' OF S12 LOT 24 BK 1
P.O.D.

PARCEL# 733421023

Place of Use

IRRIGATION

Twp Rge Sec

04N 01E 35

NE

NW SW SE

NW

NW SW SE

SW

NW SW SE

SE

NW SW SE

Totals

5.0

5.0

Total Acres: 5

DOMESTIC same as IRRIGATION

Conditions of Approval:

Remarks:

Comments:

Dates and Other Information:

120' x 220' / LOT

3/5 AC

PER LOT

head

go 2 blocks & turn left on Ruth

go 1 block & turn right onto Jackie Lane

Burke - If Jay has a plat, please have him show you which 11 houses this claim covers on the map.
3850 - 3612 JACKIE LANE ONLY ALMOST TO EDNA
ALY ON EAST SIDE EXCEPT 1 HOUSE ON WEST
3815

verify DIRECTIONS - w/ Jay

(off Ustick & Maple Grove)

head West on Ustick, turn right on Maple Grove

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5321

Dates and Other Information:

Claim Received Date: 8/29/1989

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Idaho Department of Water Resources

Claim Number: 63-05321
Legal: T04N, R01E, S35
Reviewed By:

☉ Point of Diversion

Place of Use

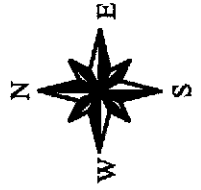
Section Lines

Quarter Quarter Lines

1987 Napp Photo

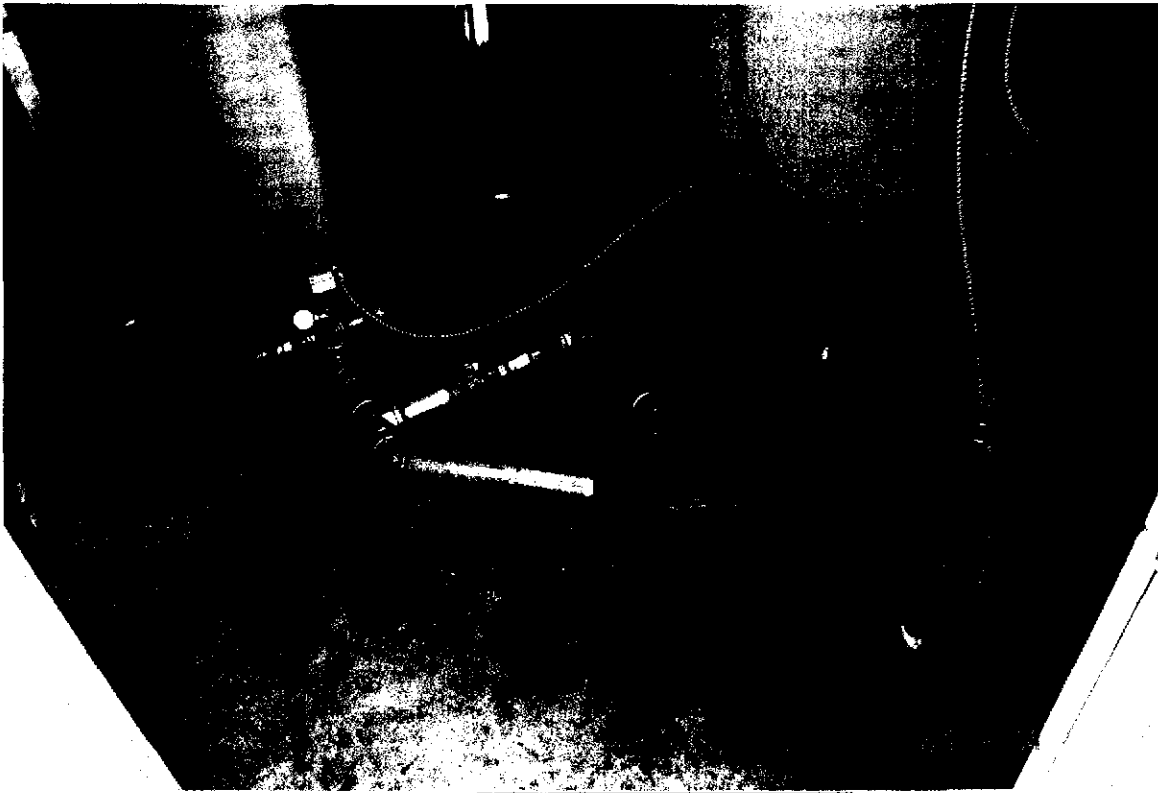


0 0.25 Miles



IRRIGATION SYSTEM

2" BLACK IRON PIPE MAINLINE - ALONG FRONT OF
W/ 3/4" OUTLET FOR EACH LOT (ROADSIDE)
PRESSURIZE



63-5321

COMPUTATION SHEET

BY	DATE	PROJECT	SHEET ____ OF ____
CHKD BY	DATE	FEATURE	
DETAILS			

1.75 HP .65 EFF 200' TDM

$$GPM = \frac{(1.75)(.65)(3960)}{200} = \underline{\underline{22.52}}$$

2" DIA GALVANIZED PIPE = 2.067 ID SCH 40

$$25 GPM \text{ IN } 2" \text{ STEEL} = \frac{(.4085)(25)}{4.273} = 2.39$$

ID² = 4.273

$$50 GPM \text{ IN } 2" \text{ STEEL} = \frac{(.4085)(50)}{4.273} = \underline{\underline{4.78}} \frac{1}{2} \text{ IN}$$

25 GPM
144 TDM
1.5 HP
61% EFF.

$$75 = \underline{\underline{7.17}}$$

$$100 = \underline{\underline{9.56}}$$

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 09/26/03
Time: 12:39:11

Rec/No - W005156 AR/No -
From: - JACKIE LANE WATER USERS

Receipt Type - CA Doc/No -
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 08/29/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION CLAIM FEE	9337		410162	6490		65.00

Total Due - 65.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6305321	65.00				

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN
February 10, 2004

JACKIE LANE WATER USERS ASSN
C/O JAY PORTNER
3622 JACKIE LANE
BOISE ID 83704

Re: SRBA Claim A63-05321

Dear Claimant(s):

I am the Deputy Attorney General assigned to represent the Idaho Department of Water Resources in Basin 63 in the Snake River Basin Adjudication.

The Department of Water Resources has previously contacted you regarding information on the priority date for the above SRBA claim. In order to make a positive recommendation of this water right, each element of the water right must be proven.

The Department plans to issue its Preliminary Recommendations on this water right later this year. If the Department does not receive all the necessary evidence for this claim, it will have no option but to recommend to the SRBA Court that this water right be disallowed, meaning that the water right will not be valid.

Please contact Kimberly Brown at the Western Regional Office for the Idaho Department of Water Resources at (208) 334-2190. If she does not hear from you by March 12, 2004, then your water right will be recommended as disallowed.

Very truly yours,

A handwritten signature in black ink that reads "Nick Spencer".

NICHOLAS B. SPENCER
Deputy Attorney General
Idaho Department of Water Resources

NBS/pm

cc: Kimberly Brown



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 5, 2003

JACKIE LANE WATERUSERS ASSOCIATION
C/O JAY PORTNER
3622 JACKIE LN
BOISE ID 83704

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-05321

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement.

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future. Since it is our goal to decree the historical water rights within the Snake River Basin as accurately as possible, field exams are now being conducted by Department water resource agents to verify claims in this area.

The required evidence supporting the priority date(s) requested needs to be submitted by September 5, 2003. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above. In addition, please contact me at the Western Region office as soon as possible to set up a field exam.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Respectfully Submitted,

Kimberly Brown

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-05321