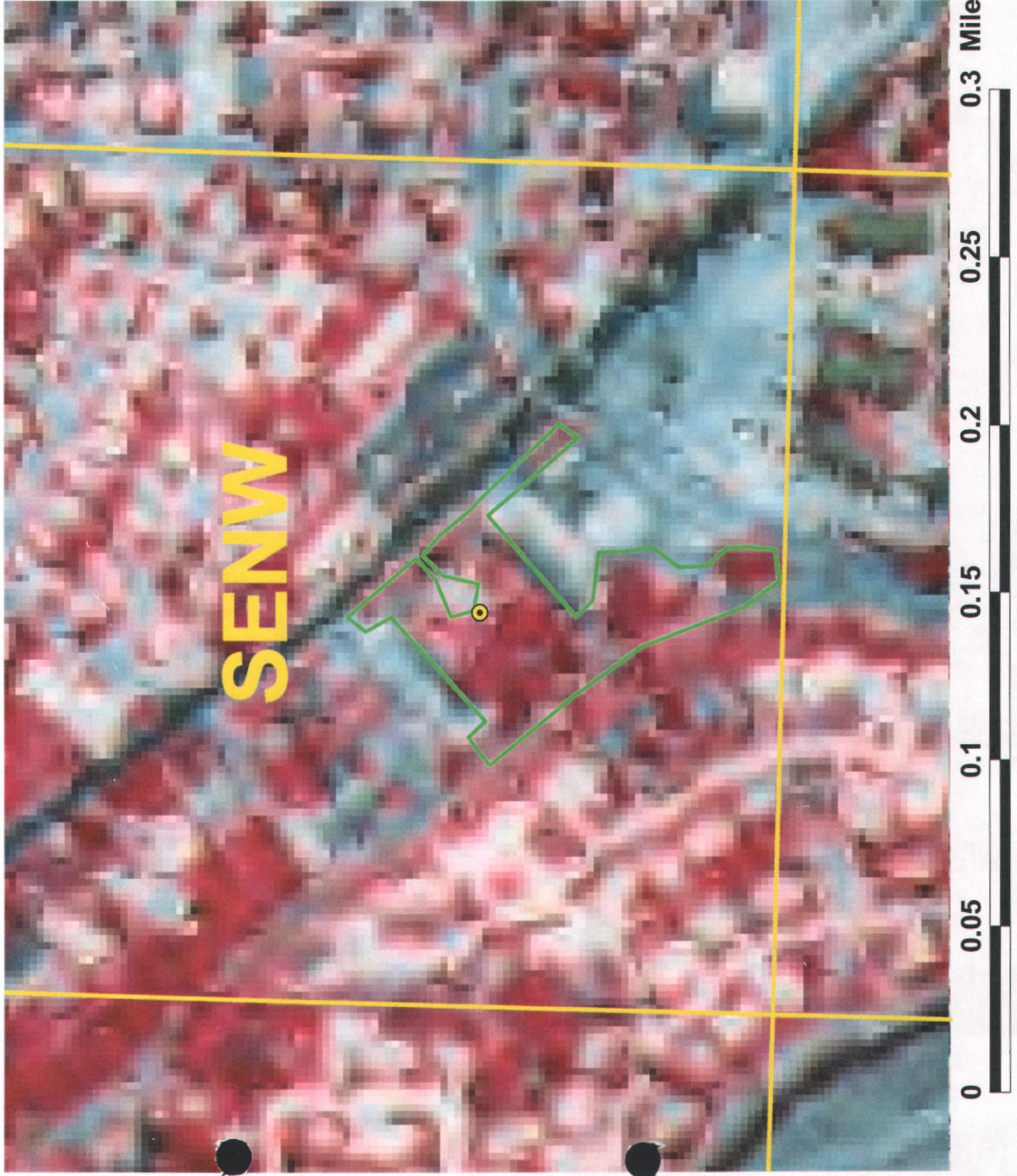
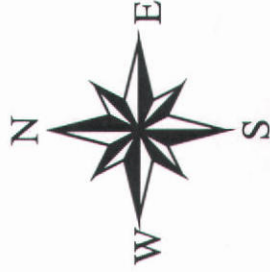


IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-5292
Date Prepared: 09-17-03
Prepared By: Gene Gibson



T03N, R02E
S15



- Point of Diversion
- Place of use
- Section
- 1/4 1/4

1987 NAPP

**Ada County Assessor
Land Records/GIS**

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Property Details for Parcel R5577760315 and Year 2004

[\[Back to Parcel Search\]](#) [\[Print View\]](#)

Details

[Valuation](#)

[Tax Districts](#)

[Characteristics](#)

Parcel: R5577760315

Year: 2004

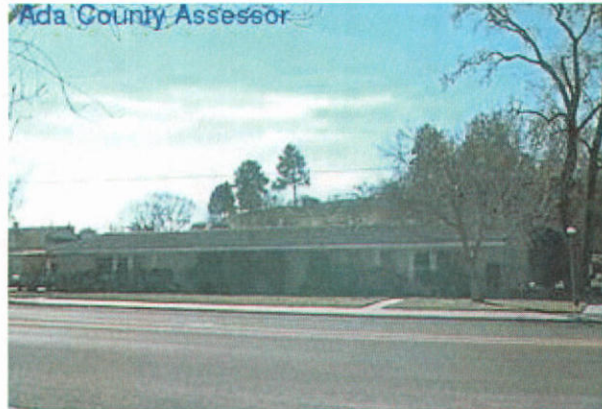
Zone Code: R-2

Total Acres: 2.35

Tax Code Area: 01-6

Property Description:

PAR #0315 OF
MCDONALD TRACT
#98117843



[View Interactive Map of this Parcel](#)

Address: 2001 E BOISE AVE BOISE , ID 83702

Subdivision: MCDONALD TRACT

Land Group Type: SUB

Township/Range/Section: 3N2E15

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Ada County Assessor Land Records/GIS

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Property Details for Parcel R5577760345 and Year 2005

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[Details](#) [Valuation](#) [Tax Districts](#) [Characteristics](#)

Parcel: R5577760345 **Ada County Assessor**

Year: 2005

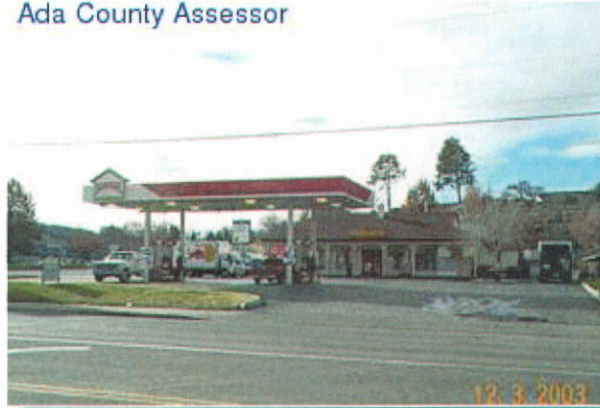
Zone Code: C-1D

Total Acres: 1.48

Tax Code Area: 01-6

Property Description:

PAR #0345 OF
MCDONALD TRACT
#94059817



[View Interactive Map of this Parcel](#)

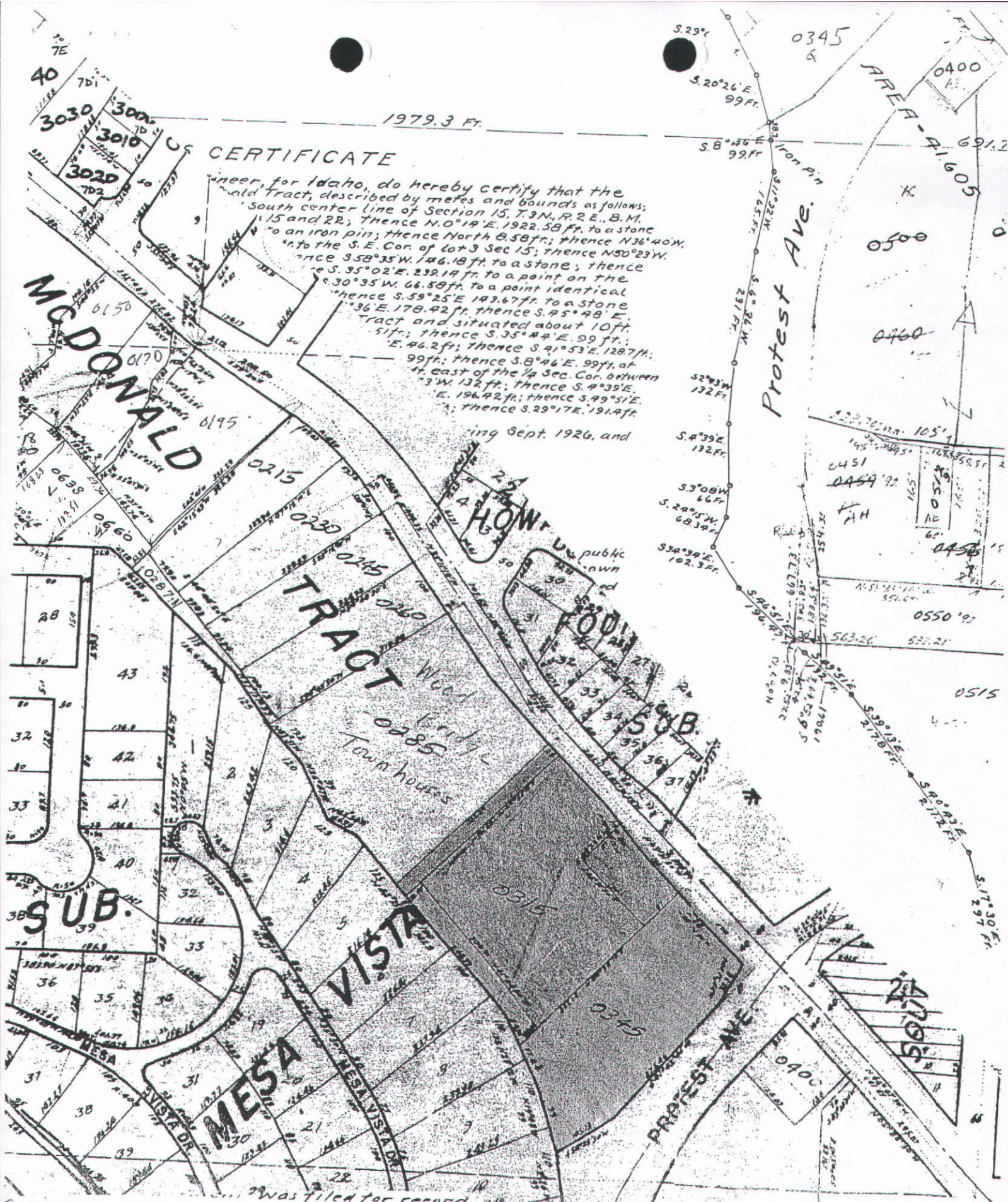
Address: 1909 E BOISE AVE BOISE , ID 83706

Subdivision: MCDONALD TRACT

Land Group Type: SUB

Township/Range/Section: 3N2E15

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CERTIFICATE

I, the undersigned, for Idaho, do hereby certify that the
 said Tract, described by metes and bounds as follows:
 South center line of Section 15, T3N, R2E, B.M. 15
 and 22; Thence N. 0° 19' E. 1922.58 ft. to a stone
 to an iron pin; thence North 8.58 ft.; thence N 36° 40' W.
 to the S.E. Cor. of lot 3 Sec 15; thence N 50° 23' W.
 thence 358° 35' W. 146.18 ft. to a stone; thence
 S. 35° 02' E. 239.14 ft. to a point on the
 S. 30° 35' W. 66.58 ft. to a point identical
 thence S. 59° 25' E. 143.67 ft. to a stone
 S. 36° E. 178.42 ft. thence S. 45° 48' E.
 Tract and situated about 10 ft.
 51 ft.; thence S. 35° 44' E. 99 ft.;
 E. 46.2 ft.; thence S. 91° 53' E. 128.7 ft.;
 99 ft.; thence S. 8° 46' E. 99 ft. at
 ft. east of the 1/4 Sec. Cor. between
 3° W. 132 ft.; thence S. 4° 35' E.
 E. 196.42 ft.; thence S. 49° 51' E.
 thence S. 29° 17' E. 191.4 ft.

ing Sept. 1926, and

Was filed for record
 0 minutes past 7 o'clock P.M., this 19 day of Oct.
 ly recorded in Book 8 of Plat Books at page 350.

Stephen W. Witter
 Ex-officio Recorder

Exhibit A
 Affidavit of Carol L. Brassey
 63-5292
 August 12, 2005

CENTE
 SEC. 15

BUILDING PERMIT

NOTICE TO THE PUBLIC AND BUILDER

It is unlawful for any person to enter upon or interfere with the building operations carried on under this permit, or in any way to interfere with the building material.

TEMPORARY OCCUPANCY

The permittee is granted the use of the streets or public property as provided by Chapter 44 of the Boise City Building Code.

THIS CARD MUST BE TACKED ON THE FRONT OR STREET SIDE OF ALL BUILDING OPERATIONS SO THAT IT MAY BE SEEN FROM THE STREET

Any violation of these regulations constitutes a misdemeanor.

Date Aug 12 2005 No. 63-5292

To Carol L. Brassey

K. Brassey

W. Brassey

W. Brassey

W. Brassey

W. Brassey

No. 63-5292 Street

Owner Carol L. Brassey

Architect W. Brassey

Builder W. Brassey

Fee W. Brassey

Building Inspector W. Brassey

INSPECTORS' REPORTS

Date Aug 12 2005 Footing/Trenches

Foundation

Framing

Wiring, Plumbing, Heating

Lathing and Plastering

Final

Form B3

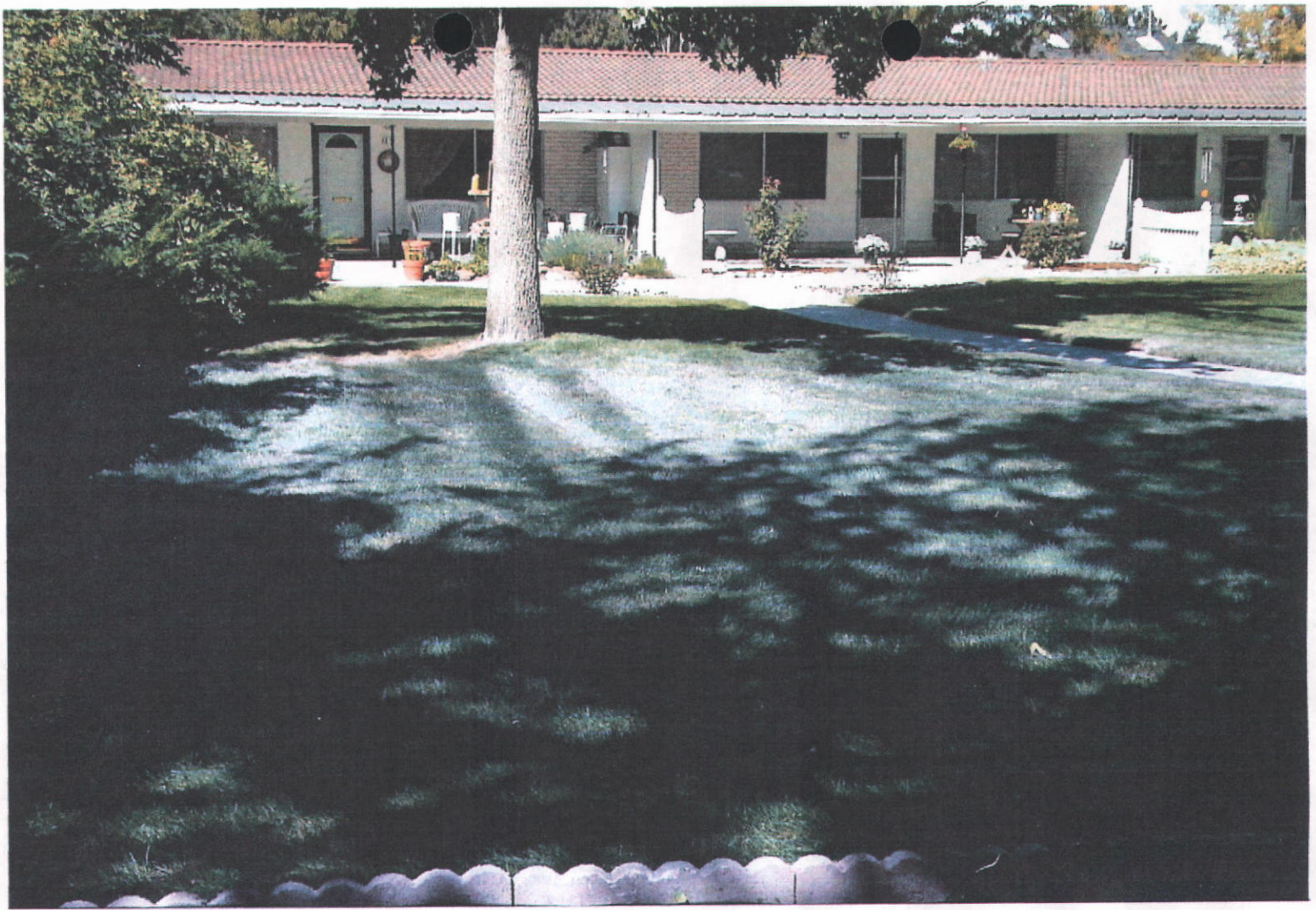
SEE OVER

Exhibit C
Affidavit of Carol L. Brassey
63-5292 and 63-5296
August 12, 2005

A63-5292 GW Well 2HP 2" pump and lines







STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Vernon K. & Isabel J. Brassey
(Name of Claimant)

3200 Treasure Dr. Boise, Ida. 83703 Telephone No. 342-0242
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

- (1) Date of priority: (When was the water first applied to a beneficial use) August 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground Water Drilled Well tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs. af)	Use	(Domestic, Irrigation, Stock, Etc.)	Period of Use From		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)		
Quantity	<u>.065 cfs</u>	Use	<u>COOLING</u>	Period of Use From	<u>June 1</u>	To	<u>Nov. 1</u>
Quantity	<u>.08</u>	Use	<u>IRRIGATION</u>	Period of Use From	<u>3/15</u>	To	<u>11/15</u>
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

- (4) .14 cfs TOTAL QUANTITY USED.

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 NW 1/4, Sec. 15, Twp. 3N, Rge. 4E, B.M., County of Ada
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 2 HP - 2" Pump 250 Gal. per min.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	15								X									4

No. of acres 4

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Drilled Well Water used in Air Conditioning System for 26 Apartments.

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-5292
Date Received: 8/21/1989
Receipt No: C010011
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

THE VERNON K BRASSY FAMILY PARTNERSHIP
2602 TERRACE WAY
BOISE ID USA 83702

Phone:

2. Date of Priority: 08/01/1962

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	15	SE NW	ADA	

5. Description of diverting works:

DRILLED WELL 2HP 2" PUMP, 250GPM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.08	
COOLING	5/01	11/01	0.065	

7. Total Quantity Appropriated is:
0.14 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
03N	02E	15	SE	NW	COOLING	
			SE	NW	IRRIGATION	4
					Section Acres	4
					Total Acres	4

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Address correction by DH 9/30/2003

15. Basis of Claim: Statutory Claim

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM **RECEIVED**

CIVIL CASE NUMBER: 39576

SEP 30 2003

WATER RESOURCES
WESTERN REGION

Ident. Number 63-5292
Date Received: 8/21/1989
Receipt No: C010011
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

THE VERNON K BRASSY FAMILY PARTNER Phone:

~~3701 E CLEMENT RD~~
~~BOISE ID USA 83704~~

Please change address to the following:
2602 Terrace Way
Boise ID 83702

2. Date of Priority: 08/01/1962

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	15	SE NW	ADA	

5. Description of diverting works:

DRILLED WELL 2HP 2" PUMP, 250GPM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.08	
COOLING	5/01	11/01	0.065	

7. Total Quantity Appropriated is:
0.14 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03N	02E	15	SE NW	COOLING	4
			SE NW	IRRIGATION	

Section Acres 4

Total Acres 4

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am a Managing Partner of the Vernon K. Brassey Family Partnership, L.L.P. that I have signed the foregoing document in the space below as a Managing Partner of the Vernon K. Brassey Family Partnership, L.L.P. and that the statements contained in the foregoing document are true and correct.

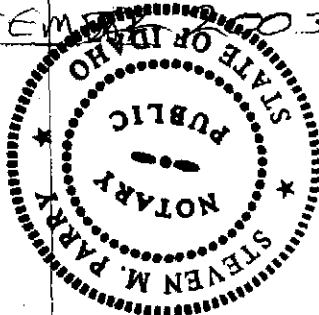
Carol L. Brassey
Signature of Authorized Agent

Managing Partner, the Vernon K. Brassey Family Partnership, LLP.
Title and Organization

September 28, 2003
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 28th
of SEPTEMBER 2003



Steven M. Parry

Notary Public

Residing at BOISE ID.

My commission Expires 7/1/2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05292
Date Received: 8/21/1989
Receipt No: C010011
Received By: _____

*Needs signature
from claimant
and a notary*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THE VERNON K. BRASSY FAMILY PARTNERSHIP 208-342-0242
Address: 3701 E. CLEMENT RD.
BOISE, ID 83704

2. Date of Priority: AUG 01, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	15	SE	NW			ADA

5. Description of diverting works:
DRILLED WELL 2HP 2" PUMP, 250GPM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.080		
COOLING	05/01	11/01	0.065		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 14.0 Acre Feet Per Annum.

9. Non-irrigation uses:
L/26 APARTMENTS THE AIR CONDITIONING SYSTEM

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	15	SE	NW		COOL	
			SE	NW		IRR	4.0

10. Place of Use: Continued

Section Acres 4.0

Total Acres 4.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRRIGATION BY A63-05296

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of

_____, Title
Organization and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

63-5292
5296

① 3200 Treasure Dr.
Boise 83703

② 119 Nelson Ave
Id. City 83631

THE VERNON K BRASSY Fam. Pltnshp
3701 E CLEMENT RD
BOISE ID 83704

RETURN
TO SENDER
UNDELIVERABLE
AS ADDRESSED

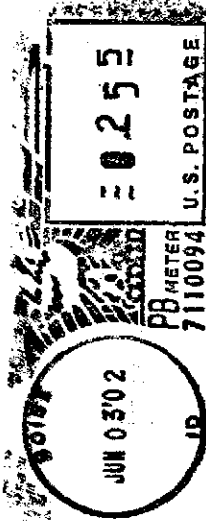
83704

(Vern / Alsaheed)

RETURN
TO SENDER
UNDELIVERABLE

83704

PRESORTED
FIRST CLASS



RECEIVED

JUN 11 2002

WATER RESOURCES
WESTERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 16, 1990

RECEIVED
JUL 18 1990

The Vernon K. Brassy Family Partnership
c/o Carol Lynn Brassy
3701 E. Clement Rd.
Boise, ID 83704

RE: Snake River Basin Adjudication (SRBA)
Ada County - Notice of Claim #A63-05292, A63-05296

Department of Water Resources
Western Regional Office

Dear Ms. Brassy:

We are forwarding to you a computer-generated copy of the Notice of Claims listed above which you filed for your property in Ada County. We are also enclosing Receipt #C010011 in the amount of \$110.50, for the filing fees. We have interpreted the data from your claims and have made some minor modifications which we feel more accurately describes your water rights. The items that were modified are highlighted.

At Item #8, you have failed to indicate the amount of consumptive use for your property. For your legal description the Department suggests 3.5 acre feet per acre per annum. You are claiming 4 acres of irrigated land, therefore your consumptive use would be 14 acre feet per annum.

If you agree with the modifications and the amount of consumptive use you do not have to return this form. If your actual usage is different, you may change the amount on the claims, and explain why it is different at item #14, "Remarks". You must initial the changes you make, sign the forms before a notary public and return the claims and a copy of this letter to:

Western Region Office
2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

MICROFILMED

AUG 21 1992

11/28/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5292

NAME AND ADDRESS: THE VERNON K BRASSY FAMILY PARTNERSHIP
2602 TERRACE WAY
BOISE ID 83702

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
13.500 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-5296 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF .08 CFS.

PRIORITY DATE: 03/24/1963

POINT OF DIVERSION:

T03N R02E S15 SENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.080 CFS 13.50 AFY

PLACE OF USE: IRRIGATION Within ADA County

T03N R02E S15 SENW 3.0

3 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-5296 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 3 ACRES IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

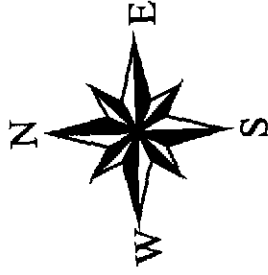
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-5292
Date Prepared: 09-17-03
Prepared By: Gene Gibson



T03N, R02E
S15



© Point of Diversion

Place of use

Section

1/4 1/4

1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5292 V1

WATER RIGHT NUMBER: 63-5292 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ISABEL J BRASSEY 3200 TREASURE DR BOISE, ID 83703 (208)342-0242
Current Owner	THE VERNON K BRASSY FAMILY PARTNERSHIP 2602 TERRACE WAY BOISE, ID 83702
Original Owner	VERNON K BRASSEY 3200 TREASURE DR BOISE, ID 83703 (208)342-0242

Priority Date: 03/24/1963

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.080 CFS	13.50 AF
	<u>Total Diversion:</u>	0.080 CFS	13.50 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4	Sec. 15, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	15								3.0									3.0

Total Acres: 3

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. E55 USE OF THIS RIGHT WITH RIGHT NO. 63-5296 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 3 ACRES IN A SINGLE IRRIGATION SEASON.
3. E51 USE OF THIS RIGHT WITH RIGHT NO. 63-5296 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF .08 CFS.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-5292 V1

Remarks:Comments:

1. ggibson 9/18/2003 Place of USE

Comment: Gene Gibson met with Vern Brassey on September 17, 2003, to conduct a field examination on Adjudication Claims 63-5292 and 63-5296. During the field examination only three acres of the POU was found to be irrigatable and currently irrigated, Mr. Brassey agreed with this finding.

2. ggibson 9/18/2003 Water Use

Comment: Mr. Brassey stated that the cooling system had been discontinued approximately 15 years ago because of the units efficiency. He agreed that the cooling portion of the right should be removed from the water right claim.

3. dhatfield 9/30/2003 Address correction

Comment: The data in the name field was changed to show this right has an address correction.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Source	9/18/2003 1:46:00 PM	ggibson			Active
Source	9/18/2003 1:46:12 PM	ggibson			Active
POU	9/18/2003 1:59:14 PM	ggibson			Active
Use	9/18/2003 2:06:34 PM	ggibson			Active
Season	9/18/2003 2:16:31 PM	ggibson			Active
Quantity	9/18/2003 2:18:54 PM	ggibson			Active
POD	9/18/2003 2:21:01 PM	ggibson			Active
Summary			08/19/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5292 V1

POD	9/18/2003 1:42:52 PM	ggibson	Edited point location
POU	9/18/2003 1:57:15 PM	ggibson	Edited shape boundary
Source	9/18/2003 1:46:01 PM	ggibson	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? Description for Question 10 - Field examination conducted by Gene Gibson on 9/17/2003.
Source	9/18/2003 1:46:14 PM	ggibson	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Field examination conducted by Gene Gibson on 9/17/2003.
Season	9/18/2003 2:16:33 PM	ggibson	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
POU	9/18/2003 1:59:16 PM	ggibson	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Field examination conducted by Gene Gibson on 9/17/2003.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5292 V1

Use	9/18/2003 2:06:35 PM	ggibson	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (Yes) 6. Is there evidence that there has been a change in the Purpose of Use? (No) 7. Can the change be verified as an accomplished transfer? (No) 8. Does the change include an enlargement of the Purpose of Use? (No) 12. Did the claimant file a transfer? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 8 - Field examination conducted by Gene Gibson on 9/17/2003. Description for Question 10,11,12 - Field examination conducted by Gene Gibson on 9/17/2003.
Quantity	9/18/2003 2:18:56 PM	ggibson	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - Diversion rate is less than .2 cfs Description for Question 10 - 3 acres x 4.5 acre feet per acre= 13.5 acre feet
POD	9/18/2003 2:21:03 PM	ggibson	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5292 V1

Summary 8/19/2005 12:36:55 PM segbert

(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?
(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?
(Yes) 5. Does this right have any combined use limits with other rights?
(No) 6. Is an additional remark and/or condition required?
(Yes) 7. Would you like to view the recommended right?
(No) 8. Is this a *split or combined* right?
(No) 9. Do you have documents you would like to attach or link to the file?
(Yes) 10. Would you like to set the verification date?

Water Supply Bank:

Egbert, Sandy

To: jo.beeman@beemanlaw.com
Cc: office@beemanlaw.com
Subject: RE: 63-5292

This email is a follow-up to a telephone conversation with Celeste on 11-28-05 regarding the above Preliminary Recommendation which contained an error. The total acres should be 3 and not 4 per a conversation memorandum in the file written by Gene Gibson (former Senior Agent with IDWR) detailing his conversation with Vern Brassey on 9-17-03 in which Vern agreed with the reduction to 3 acres. The Recommendation has been corrected and will reflect the correct number of total acres.

Sandy Egbert
GIS Specialist
Western Region
IDWR

09/30/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5292

NAME AND ADDRESS: THE VERNON K BRASSY FAMILY PARTNERSHIP
2602 TERRACE WAY
BOISE ID 83702

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
13.500 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-5296 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF .08 CFS.

PRIORITY DATE:

~~08/01/1962~~

*3-24-63 Per farm
affidavit in file*

POINT OF DIVERSION:

T03N R02E S15 SENW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

IRRIGATION

PERIOD OF USE

03/01 11/15

QUANTITY

0.080 CFS
13.50 AFY

PLACE OF USE:

IRRIGATION Within ADA County

T03N R02E S15 SENW

3

ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-5296 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 3 ACRES IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: ~~Statutory Claim~~

*2001 E Boise Ave
1909*

*Parcel R55 77760315
45*

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Property Details for Parcel R5577760315 and Year 2004

[\[Back to Parcel Search\]](#) [\[Print View\]](#)

[Details](#) [Valuation](#) [Tax Districts](#) [Characteristics](#)

Parcel: R5577760315

Year: 2004

Zone Code: R-2

Total Acres: 2.35

Tax Code Area: 01-6

Property Description:

PAR #0315 OF
MCDONALD TRACT
#98117843



[View Interactive Map of this Parcel](#)

Address: 2001 E BOISE AVE BOISE , ID 83702

Subdivision: MCDONALD TRACT

Land Group Type: SUB

Township/Range/Section: 3N2E15

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Commercial Characteristics

[Back to Parcel Search](#)

Commercial Group Type: APARTMENT - LOW RISE - COMPLEXES 16-40 UNITS

Year Built: 1965
Remodel Year: 0
Business Name: BRASSEY APTS
Number of Floors: 1
Number of Units: 20
Leasable Sq Ft: 17566
Ground Floor Sq Ft: 17566
Excess Land Sq Ft: 0
Used Land Acres: 2
Used Land Sq Ft: 2
Excess Land Acres: 0.0
Total Land Acres: 2.35
Method: INCOME

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[Interactive Map](#)**Property Details for Parcel R5577760345 and Year 2005**[\[Back to Parcel Search\]](#) [\[Print View\]](#)[Details](#)[Valuation](#)[Tax Districts](#)[Characteristics](#)**Parcel:** R5577760345 **Ada County Assessor****Year:** 2005**Zone Code:** C-1D**Total Acres:** 1.48**Tax Code Area:** 01-6**Property Description:**

PAR #0345 OF
MCDONALD TRACT
#94059817

[View Interactive Map of this Parcel](#)**Address:** 1909 E BOISE AVE BOISE , ID 83706**Subdivision:** MCDONALD TRACT**Land Group Type:** SUB**Township/Range/Section:** 3N2E15[Contact Us](#) | [Disclaimer](#)



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Interactive Map

Commercial Characteristics

[Back to Parcel Search](#)

Commercial Group Type: RETAIL GAS STATION

Year Built: 1984
 Remodel Year: 0
 Business Name: MAVERIK
 Number of Floors: 1
 Number of Units: 0
 Leasable Sq Ft: 4020
 Ground Floor Sq Ft: 2220
 Excess Land Sq Ft: 38333
 Used Land Acres: 0
 Used Land Sq Ft: 0
 Excess Land Acres: 0.88
 Total Land Acres: 1.48
 Method: INCOME

Commercial Group Type: CONVERTED TO RETAIL

Year Built: 1926
 Remodel Year: 1960
 Business Name: RENTAL DUPLEX
 Number of Floors: 2
 Number of Units: 0
 Leasable Sq Ft: 1848
 Ground Floor Sq Ft: 924
 Excess Land Sq Ft: 53579
 Used Land Acres: 0
 Used Land Sq Ft: 0
 Excess Land Acres: 1.23
 Total Land Acres: 1.48
 Method: INCOME

Commercial Group Type: RETAIL STORE < 50,000 SQ. FT.

Year Built: 1984
 Remodel Year: 0
 Business Name: Mobile Home
 Number of Floors: 1
 Number of Units: 0
 Leasable Sq Ft: 1120
 Ground Floor Sq Ft: 1120
 Excess Land Sq Ft: 43125
 Used Land Acres: 0
 Used Land Sq Ft: 0

Excess Land Acres: 0.99
Total Land Acres: 1.48
Method: INCOME

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...

RECEIVED

AUG 16 2005

WATER RESOURCES
WESTERN REGION

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR TWIN FALLS COUNTY**

In Re SRBA)

Case No. 39576)

Water Right Claim No.: 63-5292

AFFIDAVIT OF CAROL LYNN BRASSEY

STATE OF IDAHO)

COUNTY OF ADA)

) ss:

Carol Lynn Brassey, being first duly sworn, deposes and says:

1. That she is the daughter of Vernon K. and Isabel Brassey, and is a partner in the Vernon K. Brassey Family Partnership, LLP.

2. That Vernon K. and Isabel Brassey purchased property at 2001 West Boise Avenue, Ada County, Boise, Idaho from Martha S. Reese on January 01, 1964. That property is also known as Parcel B of the McDonald Tract. That Exhibit A, attached hereto and incorporated herein, is a map of the property described in this Paragraph that Vernon K. and Isabel Brassey once owned, and later conveyed to the Vernon K. Brassey Family Partnership on November 17, 1997. That all future reference in this Affidavit to the property described in this Paragraph shall be referred to as "the property."

3. That Vernon K. Brassey obtained Building Permit No. 1829 from the City of Boise to build a four-plex on the property on December 16, 1963. That Exhibit B attached hereto and incorporated herein, is a copy of the Application for Building Permit No. 1829. That Exhibit C, attached hereto and incorporated herein, is a copy of Building Permit No. 1829.

4. That Vernon K. Brassey began building the first of the four-plex on the property in January 1964.

5. That in April 1964 Vernon K. Brassey landscaped the property, planting grass, shrubs, trees, and flowers.

6. That in 1964 affiant was 12 years old and affiant's sister, Ann Brassey Norris, was 14 years old. It was affiant's and her older sister's responsibility to maintain the landscaping at the property. That affiant and her older sister watered the lawn and grounds, trimmed the shrubs, and mowed the lawns from April through November in 1964 and from March through November in 1965 and 1966, at the property.

7. That affiant has personal knowledge that from 1966 water was pumped from the well located on the property for cooling purposes and to irrigate the property. The well is no longer used for cooling purposes.

8. That affiant has personal knowledge that her family has pumped water from the well located on the property from 1966 to the present to irrigate the property.

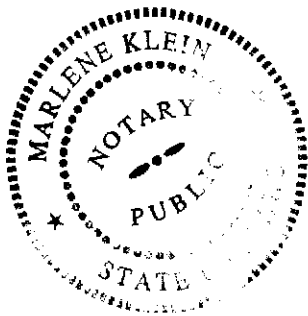
9. The property has only one irrigation system. The well has a pipe that can be connected to the irrigation system, and the pump in the drainage ditch (SRBA claim 63-5296 for the property) also has a pipe that can be connected to the irrigation system. In this fashion, water for the irrigation system has been and continues to be supplied by either the well or the pump from the drainage ditch.

FURTHER YOUR AFFIANT SAYETH NAUGHT.

DATED this 12 day of August, 2005.

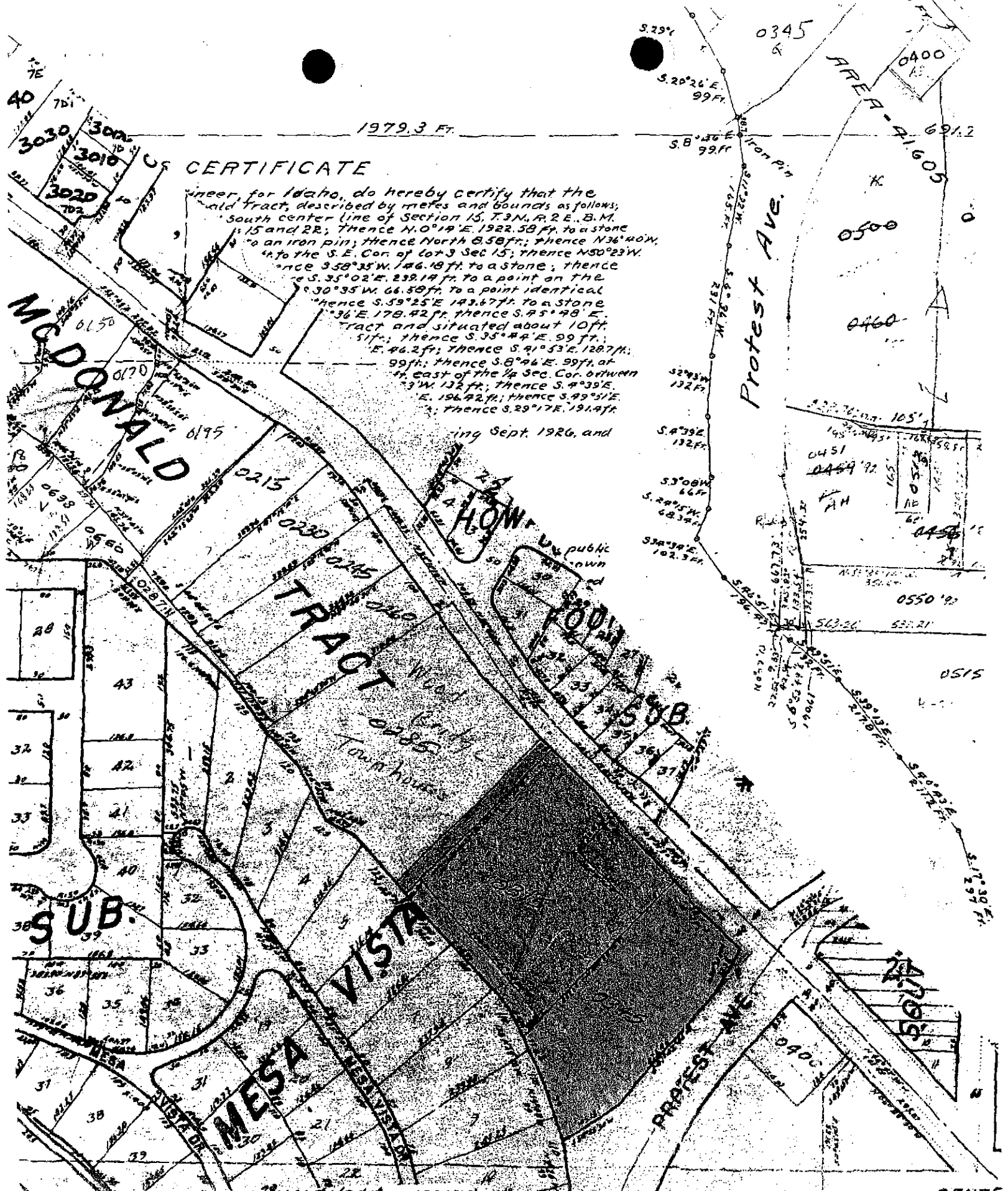
Carol Lynn Brassey
Carol Lynn Brassey

SUBSCRIBED AND SWORN to before me this 12 day of August, 2005.



Marlene Klein
Notary Public in and for the State of Idaho
Residing at: Boise Idaho
My Commission Expires: 11/7/07

Z:/3015/6782A



CERTIFICATE

I, the undersigned, being for Idaho, do hereby certify that the said Tract, described by metes and bounds as follows:
 South center line of Section 15, T.3N., R.2E., B.M.
 15 and 22; Thence N. 0° 19' E. 1922.58 ft. to a stone
 on an iron pin; thence North 8.58 ft.; thence N 36° 40' W.
 into the S.E. Cor. of Lot 3 Sec 15; thence N 50° 23' W.
 thence 358° 35' W. 146.18 ft. to a stone; thence
 S. 35° 02' E. 239.14 ft. to a point on the
 S. 30° 35' W. 66.58 ft. to a point identical
 thence S. 59° 25' E. 143.67 ft. to a stone
 36° E. 178.42 ft. thence S. 45° 48' E.
 Tract and situated about 10 ft.
 51 ft.; thence S. 35° 44' E. 99 ft.
 E. 46.2 ft.; thence S. 41° 53' E. 128.7 ft.
 99 ft.; thence S. 8° 46' E. 99 ft. at
 east of the 1/4 Sec. Cor. between
 3 W. 132 ft.; thence S. 4° 39' E.
 E. 196.42 ft.; thence S. 29° 51' E.
 196.42 ft.; thence S. 29° 17' E. 191.4 ft.

ing Sept. 1926, and

... was filed for record at
 0 minutes past 4 o'clock P.M., this 19 day of Oct.
 only recorded in Book 8 of Plat Books at page 350.

Stephen Utter
 Ex-officio Recorder

Bu

Exhibit A
 Affidavit of Carol L. Brassey
 63-5292
 August 12, 2005

CENTE
 SEC. 15

APPLICATION FOR PERMIT BOISE CITY

DATE 12-16, 1982 No. 182

THE UNDERSIGNED HEREBY APPLIES FOR A PERMIT FOR THE WORK HEREIN INDICATED OR AS SHOWN AND APPROVED IN ACCOMPANYING PLANS AND SPECIFICATIONS.

OWNER Carol L. Brassey ADDRESS 4001 Boise Ave. PHONE _____
 BUILDER U.K. Brassey ARCHITECT _____ DESIGNER _____
 STRUCTURE: ☒ NEW ☐ REMODEL ☐ ADDITION ☐ REPAIR ☐ RENEWAL ☐ FIRE DAMAGE

☒ RESIDENCE ☐ COMM. ☐ EDUCATIONAL ☐ GOV'T ☐ RELIGIOUS ☐ FENCE ☐ PATIO ☒ CARPORT ☐ GARAGE ☐ AWNING

FOOTINGS	FOUNDATION	BASEMENT	FLOORS	EXT. WALLS	INT. WALLS	CEILING	ROOF	HEAT	INSULATE
☒ CONCRETE ☐ MASONRY	☒ CONCRETE ☐ MASONRY	☐ PARTIAL ☐ FULL ☒ NO	☒ WOOD ☐ CONCRETE ☐ OTHER	☒ WOOD ☐ MASONRY ☐ CONCRETE ☒ VENEER ☐ METAL	☐ WOOD ☐ MASONRY ☐ CONCRETE ☒ DRYWALL ☐ PLASTER ☐ TILE	☐ WOOD ☒ DRYWALL ☐ PLASTER ☐ TILE ☐ ACOUSTIC ☐ OPEN	☒ BUILT UP. ☐ WOOD SH. ☐ COMP. SH. ☐ TILE ☐ ROLL ROOF. ☐ METAL	☒ GAS ☐ OIL ☐ COAL ☐ FIREPLACE ☐ ELECTRIC	☒ WALLS ☒ CEILING ☐ FLOORS ☐ PERIMETER

FRONT PROPERTY LINE 30'

SIDE PROPERTY LINE 12' 15'

INDICATE NORTH

OCCUPANCY
A. B. C. D. E. F. G. H. I. J.
1. 2. 3. 4. 5.

ZONE
A. B. C. D. E. F.

TYPE
I. II. III. IV. V. N

FIRE ZONE
1. 2. 3.

REAR PROPERTY LINE

This permit is issued subject to the regulations contained in the Building Code and Zoning Regulations of Boise City, and it is hereby agreed that the work to be done as shown in the plans and specifications will be completed in accordance with the regulations pertaining and applicable thereto:

REMARKS: 1st floor frame four-plex, 2842 sq ft
2nd floor detached carport.

DEPARTMENT OF BUILDING & ZONING

VALUE 26,000.00

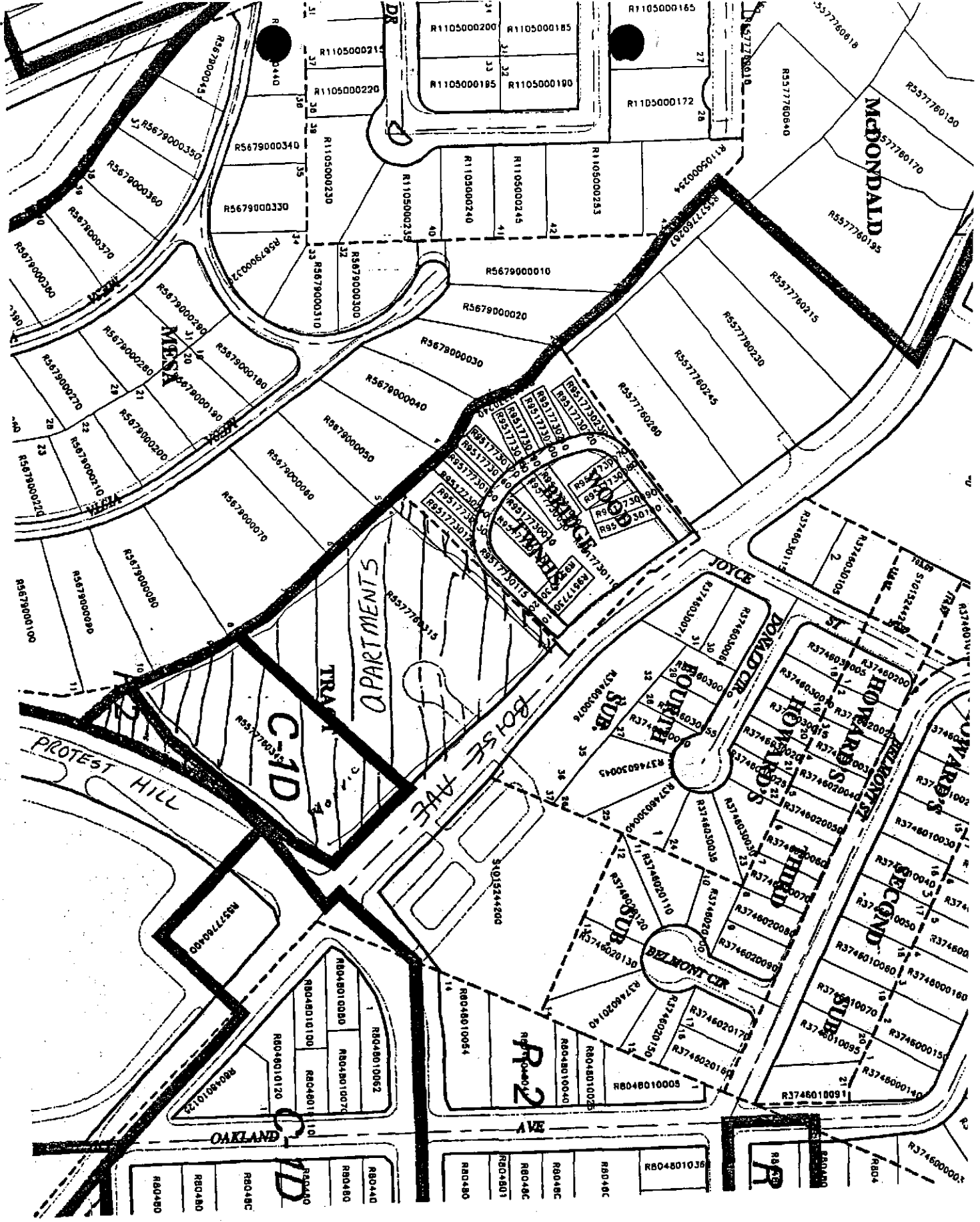
FEE PAID 55.00 ☐ CASH ☒ CHECK

DIRECTOR [Signature] BY K

APPLICANT U.K. Brassey

ADDRESS _____

Exhibit B
 Affidavit of Carol L. Brassey
 63-5292
 August 12, 2005



Vernon K. Brassey
Protest + Boise Ac. Property

BUILDING PERMIT

NOTICE TO THE PUBLIC AND BUILDER

It is unlawful for any person to enter upon or interfere with the building operations carried on under this permit, or in any way to interfere with the building material.

TEMPORARY OCCUPANCY

The permittee is granted the use of the streets or public property as provided by Chapter 44 of the Boise City Building Code.

THIS CARD MUST BE TACKED ON THE FRONT OR STREET SIDE OF ALL BUILDING OPERATIONS SO THAT IT MAY BE SEEN FROM THE STREET.

Any violation of these regulations constitutes a misdemeanor.

Date Aug 12 2005 No. 63-5292

To Carol L. Brassey

Architect

Builder

No. 63-5292 Street 17th

Owner Carol L. Brassey

Architect Carol L. Brassey

Builder Carol L. Brassey

Fees 100.00

Building Inspection

INSPECTORS' REPORTS

Date Aug 12 2005 Footing/Trenches OK

Foundation OK

Framing OK

Wiring, Plumbing, Heating OK

Lathing and Plastering OK

Final OK

Form B3

SEE OVER

Exhibit C
Affidavit of Carol L. Brassey
63-5292
August 12, 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 2, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

VERNON K BRASSY FAMILY
PARTNERSHIP
2602 TERRACE WAY
BOISE ID 83702

RE: Water Rights 63-5296 and 63-5292 of Snake River Basin Adjudication

We are in the process of reviewing the water rights referenced above prior to submitting a Preliminary Recommendation and we need further documentation of the priority dates claimed to complete the Recommendation. An affidavit of Carol Brassey, in our files, references both water right numbers but it actually addresses only the surface water right 63-5296. To complete the Recommendation we need Evidence of Priority for the ground water right, 63-5292.

Enclosed is a pamphlet entitled **"Evidence of Priority"** which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

If no evidence of this priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future. The required evidence supporting the priority date(s) requested needs to be submitted by August 18, 2005.

Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Sincerely,

Sandy Egbert
GIS Specialist

Enc.

Cc: Beeman & Associates



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

FAX TRANSMITTAL COVER SHEET

FAX # (208) 334-2348

DATE: 9-16-03

TO: Carol Brassey
334-6125

FROM Gene Gibson
334-2266 x 109

DOCUMENT DESCRIPTION: Adj Claims A63-5292 & A63-5296

Carol if you want to, you may sign these copies and have
them notarized and send them in care of me at the
above address. If you do please give me a call at
334-2266 ext 109.

TOTAL PAGES SENT: 4 + COVER SHEET

CONTACT: _____

CONVERSATION MEMORANDUM

Date: 9-16-03

Employee Initials: GG

File #: A63-5292 : 5296

Name of Party: Brassey Family Pship.

Called 342-0242 MR. Brassey answered He thanks
both systems are in operation. He will get in
touch with his son and get back to me.

Well still used for IRR (Cooling Not used)

Priority DATE

STATS ON Well

~~Consumptive Use~~ ~~14 acre foot~~?

Signature : Not

WASTE WATER still used for IRR

Priority DATE

STATS ON Pump

~~Consumptive Use~~ ~~14 acre foot~~

Signature : Not

MRS. Brassey said she will have her daughter Sign claims
son moves on wed she will have him call. They do not
used cooling any more have put in units for cooling

9-17-2003
Gene Gibson

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-5292 63-5296

1. No Change NAME IS SAME

NEW OWNER: _____

No Change ADDRESS

NEW ADDRESS: _____

2. No Change - DATE OF PRIORITY: Completed evidence submitted
Incomplete - Claimant should be asked during the exam when was water first
used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

They Are researching Their records will submit proof
of priority AT A later date

3. No Change — SAME SOURCE GW WELL WASTE WATER Ditch
Source is different than that claimed:

Source found: _____

4. No Change — POINT OF DIVERSION
Point of diversion is different than the claim and/or new P/D's:

Well Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____ 322000-279868
WW ditch Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____ 322006-279818

5. No Change - DESCRIPTION OF DIVERTING WORKS
Incomplete description, list below:

Well 2HP Pump 2" inlet & outlet pipes

WASTE WATER 2HP Pump 2" inlet & outlet pipes

Neither one was running so no measurements were taken

6. No Change - WATER USES
Different uses, (list uses found):

GW
WW

Use	<u>IRR</u>	From	<u>3-15</u>	To	<u>11-15</u>	Amount	<u>.08</u>	CFS	<u> </u>	AFA
Use	<u>IRR</u>	From	<u>4-15</u>	To	<u>10-15</u>	Amount	<u>.08</u>	CFS	<u> </u>	AFA
Use	<u> </u>	From	<u> </u>	To	<u> </u>	Amount	<u> </u>	CFS	<u> </u>	AFA

7. No Change - TOTAL VOLUME

Incomplete on claim, the total is, Amount CFS AFA

Changes found, the new total is, Amount .08 CFS AFA

8. No Change - NON-IRRIGATION USES:

Changes Exam found: Cooling no longer used as a beneficial use

Domestic # of homes: Stock # List types:

Additional comments:

9. No Change — PLACE OF USE: (If changed, list below.)

Use:	<u> </u>	Township	<u> </u>	Range	<u> </u>	Section	<u> </u>	<u>1/4</u>	<u>1/4</u>
Use:	<u> </u>	Township	<u> </u>	Range	<u> </u>	Section	<u> </u>	<u>1/4</u>	<u>1/4</u>
Use:	<u> </u>	Township	<u> </u>	Range	<u> </u>	Section	<u> </u>	<u>1/4</u>	<u>1/4</u>
Use:	<u> </u>	Township	<u> </u>	Range	<u> </u>	Section	<u> </u>	<u>1/4</u>	<u>1/4</u>

Remarks: (Comments pertinent to field examination) See additional attachment

See Conversation Memorandum 9-17-03

SYSTEM DIAGRAM INCLUDED

NA

Shown on GIS Layout

CK IF IN OFFICE EXAM
DATE EXAM CONDUCTED:

FIELD EXAMINER:

GG

Print Name

[Signature]

Signature

A63-5292 GW Well 2HP 2" pump and lines



CONVERSATION MEMORANDUM

Date: 9-17-03

Employee Initials: CG

File #: 63-5292 & 63-5296

Name of Party: Vern Brassey c. 866-6956

I met with Vern Brassey on Sept 17, 2003 to review claims 63-5292 & 63-5296. Vern & I talked about the number of acres as we walked the grounds. I told Vern according to the Ada County Tax Rolls that it showed 3.7 acres for the property and asked how many acres he thought was currently being irrigated? he stated around 3 acres (see pictures). I told him I would reduce the acres to 3 he agreed. The cooling portion of the water right 63-5292 was stopped about 15 years ago he agreed on removing it from the claim.

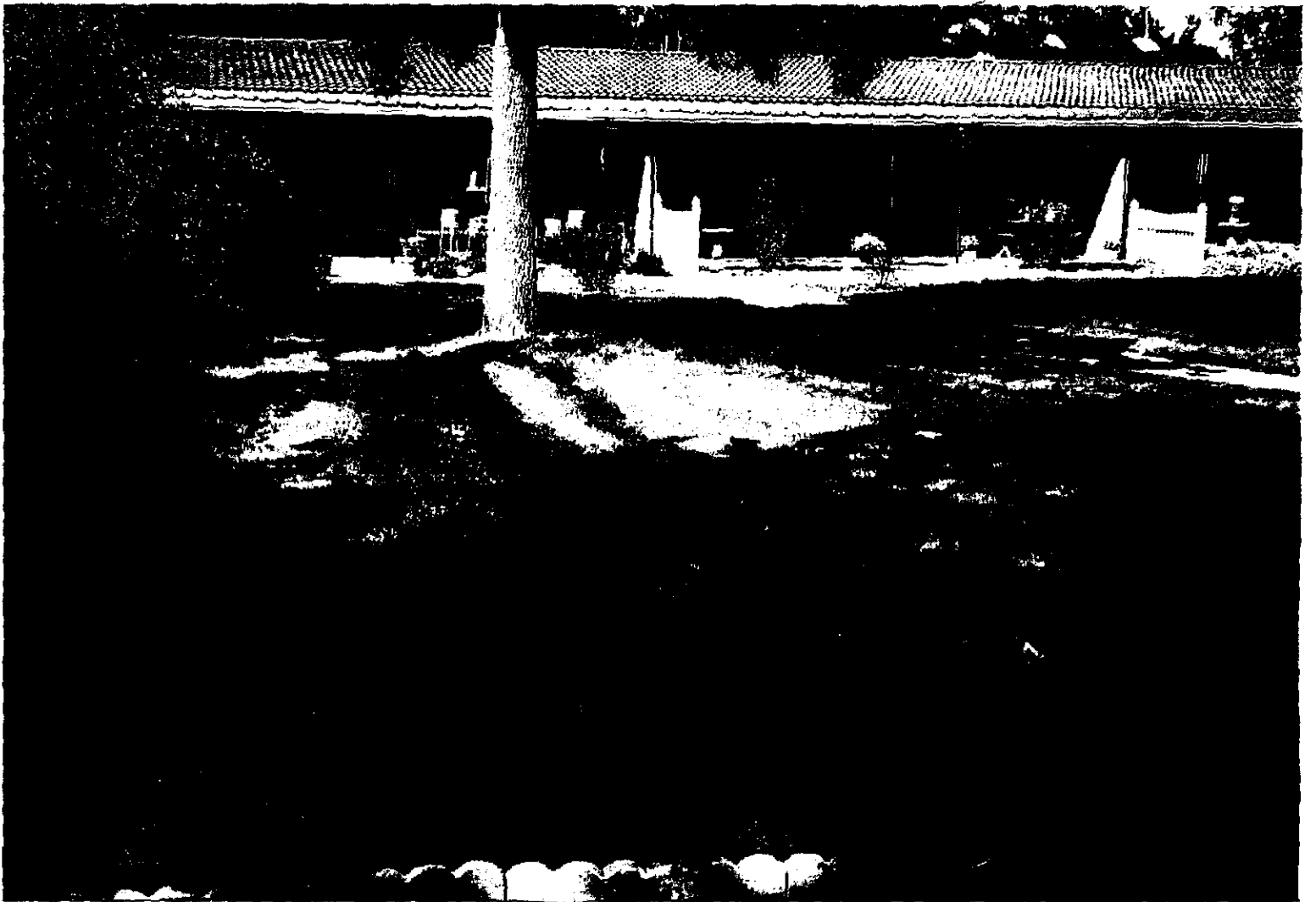
The GW Well is in a dug hole approximately 8' below the ground surface (see picture). It has a 2 HP Pump with 2" inlet & outlet pipes. It was not running at the time so no measurements were taken.

The Waste Water pump is 2 HP with 2" inlet & outlet pipes, it was not running at the time so no measurements were taken. The Waste Water Ditch runs underneath some of the Apartments and the pump is approximately 20' underneath one of the Apartments.

Coordinates Well 322000 & 279868

Waste Water 322006 & 279818





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Vernon K. & Isabel J. Brassey
(Name of Claimant)

3200 Treasure Dr. Boise, Ida. 83703 Telephone No. 542-0242
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) August 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground Water Drilled Well tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	Period of Use From		To	
				(Mo., Day)	(Mo., Day)		
Quantity	0.65 cfs	Use	COOLING	Period of Use From	June 1	To	Nov 1
Quantity	0.8	Use	IRRIGATION	Period of Use From	3/15	To	11/15
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

- (4) 1.45 14 cfs TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 NW 1/4 Sec. 15 Twp. 3 N Rge. 4 E B.M., County of Ada
Additional points of diversion:

B) Describe means of diversion of water: (Pump and piping, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 2 HP - 2" Pump 250 Gal. per min.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	15																	4

No. of acres 4

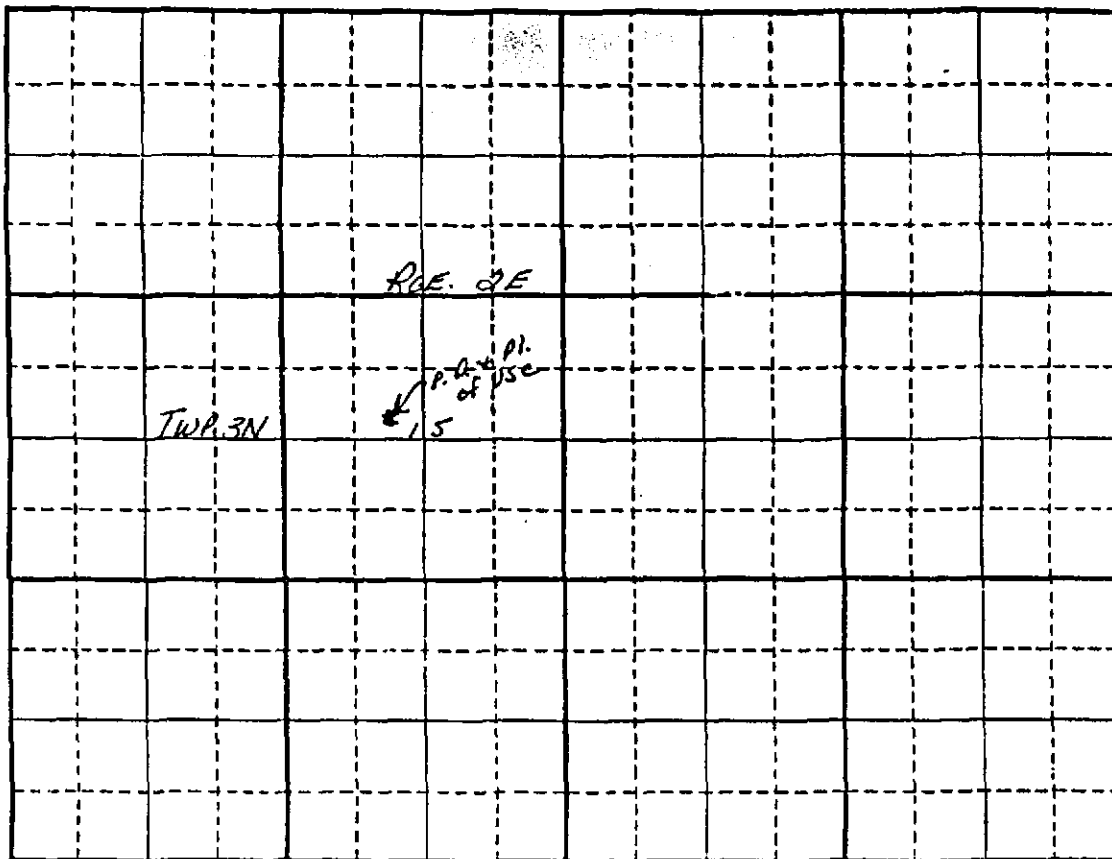
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Drilled Well water used in Air Conditioning System for 26 Apartments.

NOTE Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Well at 2001 W. Boise Ave
Boise Idaho



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Vernon K. Blaschke & Family
(Claimant)

Sworn to before me this 27th day of July, 1927.

Notary Public

Residing at Boise, Idaho

My commission expires 2-1-28

FOR DEPARTMENT USE ONLY

Received by <u>[Signature]</u>	Date <u>7-27-27</u>	Exception filed by: <u>[Signature]</u>	Forwarded to	Date
Prelim. check by <u>[Signature]</u>	Date <u>7-27-27</u>		claimant by:	
\$30.00 fee received by <u>[Signature]</u>	Date <u>7-27-27</u>			
Published in <u>[Signature]</u>				
Dates <u>7-27-27</u>				