

Idaho Department of Water Resources

63-5291

T03N R02E S17



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter



500 0 500 Feet



IDWR
Prepared by: Sandy Egbert
Date: 8-10-05
2003 Photography



Ada County Assessor Land Records/GIS

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Property Details for Parcel R7780513090 and Year 2005

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Parcel: R7780513090

Year: 2005

Zone Code: R-1C

Total Acres: 0.46

Tax Code Area: 01-1

Property Description:

TAX 1 & TAX 3 OF LOT 4

BLK 10

SCOTTS 4TH SUB



[View Interactive Map of this Parcel](#)

Address: 204 N EAGLESON RD BOISE , ID 83706

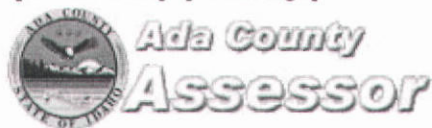
Subdivision: SCOTTS SUB 04TH

Land Group Type: SUB

Township/Range/Section: 3N2E17

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Property Details for Parcel R7780513041

General Information

Property Acres: 0.570
 Zone Code: R-3D
 Primary Code Area: 01-1
 Group Type: SUB
 Subdivision: SCOTTS SUB 04TH
 Section: 3N2E17



Property Description

PAR #3041 OF
 LOT 4 BLK 10 EXC R/W
 SCOTTS 4TH SUB
 #9306368

Property Address

5505 W FRANKLIN RD
 BOISE, ID 83705

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	200-RES LOT OR TRACT	0.570	\$55,000	MARKET	01-1
Primary	410-RES IMPROVEMENT	0.000	\$155,800	COST	01-1

Total Assessed Value: \$210,800

Parcel Valuation History

Assessed value for year 2004	\$210,800
Assessed value for year 2003	\$201,700
Assessed value for year 2002	\$192,200
Assessed value for year 2001	\$185,900
Assessed value for year 2000	\$177,100

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
7	0.007938204	SCHOOL DISTRICT NO. 1	208-287-2029
14	0.005787299	BOISE CITY	208-384-3725
34	0.000000000	BENCH SEWER	208-345-5363
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.017768651

Based on the most current certified levies.

For more information on tax districts, please visit this page.

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39570

Ident. Number: A63-05291
Date Received: 8/17/1989
Receipt No: W084567
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WELTHA W. BRIGGS 208-343-3381
Address: 204 EAGLESON
BOISE, ID 83705

OR
Name: CARLYLE W. BRIGGS 208-343-3381
Address: 204 EAGLESON
BOISE, ID 83705

2. Date of Priority: JAN 01, 1905

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	17	NW	NW			ADA

5. Description of diverting works:
3' DIA., 70' DEEP, W/PUMP & PIPELINE TO HOMES & LAWN.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	10/31	0.040		
HEATING	01/01	12/31	0.100		
COOLING	01/01	12/31	0.100		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES, COOLING & HEATING OF HOMES.

A63-05291

Page 1

Date: 08/17/89

MICROFILMED
AUG 21 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	17	NW		NW		IRR	2.0
			NW		NW		COOL	
			NW		NW		HEAT	
			NW		NW		DOMEST	

Section Acres 2.0

Total Acres 2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRRIG. DIST.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Carlyle W. Briggs Date: Aug 17, 1989
Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of August 19 89
Seal

Jan Shurtl
Notary Public

Residing at Meridian ID
My Commission Expires 9-14-94

07/18/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5291

NAME AND ADDRESS: WELTHA W BRIGGS
204 S EAGLESON
BOISE ID 83705

CARLYLE W BRIGGS
204 S EAGLESON RD
BOISE ID 83705

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.150 CFS
78.100 AFY

PRIORITY DATE: 01/01/1939

POINT OF DIVERSION:

T03N R02E S17 NWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.030 CFS 4.50 AFY
DOMESTIC	01/01 12/31	0.020 CFS 1.20 AFY
COOLING	01/01 12/31	0.100 CFS 72.40 AFY
HEATING	01/01 12/31	0.100 CFS 72.40 AFY
Domestic use is for 2 homes.		

PLACE OF USE: IRRIGATION Within ADA County

T03N R02E S17 NWNW 1.0

HEATING Within ADA County

T03N R02E S17 NWNW

COOLING Within ADA County

T03N R02E S17 NWNW

DOMESTIC Within ADA County

T03N R02E S17 NWNW

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho

Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel Nos.: R7780513090, R7780513095, R7780513041

Use of this right is combined with water from Nampa Meridian Irrigation District.

Water Right 63-5291

1

Idaho Department of Water Resources

63-5291

T03N R02E S17



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



500 0 500 Feet

IDWR
Prepared by: Sandy Egbert
Date: 8-10-05
2003 Photography

Adjudication Recommendation Report 63-5291 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WELTHA W BRIGGS 204 S EAGLESON BOISE, ID 83705 (208)343-3381
Current Owner	CARLYLE W BRIGGS 204 S EAGLESON RD BOISE, ID 83705 (208)343-5251

Status: Active

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.030 CFS	4.50 AF
DOMESTIC	01/01 to 12/31	0.020 CFS	1.20 AF
COOLING	01/01 to 12/31	0.100 CFS	72.40 AF
HEATING	01/01 to 12/31	0.100 CFS	72.40 AF
	Total Diversion:	0.150 CFS	78.10 AF

GROUND WATER NW1/4NW1/4 Sec. 17, Twp 03N, Rge 02E, B.M.
ADA County

IRRIGATION

[illegible]

DOMESTIC

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-5291 V1

COOLING

Twp	Rge	Sec	NE				NW				SW				SE				Totals
03N	02E	17	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
								X											

HEATING

Twp	Rge	Sec	NE				NW				SW				SE				Totals
03N	02E	17	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
								X											

Conditions of Approval:

1. Parcel Nos.: R7780513090, R7780513095, R7780513041
2. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. X01 Domestic use is for 2 homes.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-5291 V1

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			02/24/2005	lharris	Active
Priority Date	7/18/2005 2:00:21 PM	segbert			Active
POD	7/18/2005 2:01:09 PM	segbert			Active
Source	7/18/2005 2:02:23 PM	segbert			Active
POU	7/18/2005 2:02:57 PM	segbert			Active
Use	7/18/2005 2:06:32 PM	segbert			Active
Season	7/18/2005 2:08:31 PM	segbert			Active
Quantity	7/18/2005 2:10:49 PM	segbert			Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	7/18/2005 2:01:40 PM	segbert	Updated shape
POU	7/18/2005 2:04:52 PM	segbert	Updated shape for Active POU
POU	7/18/2005 2:05:05 PM	segbert	Updated shape for Active POU
Season	7/18/2005 2:08:30 PM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
General	7/18/2005 2:00:21 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - 1939 aerial photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5291 V1

POD	7/18/2005 2:01:08 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
Source	7/18/2005 2:02:23 PM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required?
POU	7/18/2005 2:02:57 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required?
POU	7/18/2005 2:05:19 PM	segbert	Updated shape for Active POU
Quantity	7/18/2005 2:10:49 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - 4.5 x 1 acre
POU	7/18/2005 2:03:25 PM	segbert	Updated shape for Active POU
Use	7/18/2005 2:06:31 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5291 V1

Summary	2/24/2005 10:07:42 AM	lharris	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?
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Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5291

WATER RIGHT NUMBER: 63-5291

Owner Type Name and Address
 Current Owner WELTHA W BRIGGS
 204 S EAGLESON
 BOISE, ID 83705
 (208)343-3381
 Current Owner CARLYLE W BRIGGS
 204 S EAGLESON RD
 BOISE, ID 83705
 (208)343-5251

Priority Date: 01/01/1939

Basis: Statutory Claim *BU*

Status: Active

Source Tributary
 GROUND WATER ✓

Beneficial Use	From	To	Diversion Rate	Annual Volume
HEATING	1/01	to 12/31	0.100 CFS	72.4
IRRIGATION	3/15	to 10/31	0.040 CFS <i>.03</i>	4.5
DOMESTIC	1/01	to 12/31	0.020 CFS ✓	1.2
COOLING	1/01	to 12/31	0.100 CFS	72.4
<u>Total Diversion:</u>			<u>0.160 CFS</u> <i>.15</i>	<u>78.1</u>

Location of Point(s) of Diversion

GROUND WATER NW1/4NW1/4 Sec. 17, Twp 03N, Rge 02E, B.M.
 ADA County

Place of Use

HEATING

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	02E	17	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	
				X			

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	02E	17	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	
				2.0			2.0
				1.0			1.0

Total Acres: 2

DOMESTIC

PARCELS
 Parcels R7780513090, R7780513095, R7780513041

Domestic - 2 Anne
Nampa Meridian irrigation

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-5291

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	17						X											

COOLING

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	17						X											

Conditions of Approval:Remarks:Comments:Dates and Other Information:

Claim Received Date: 8/17/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Priority Date Data Entry Form

Claim Number 63-5291

Claimed Priority Date: 1/1/1905

Claimed Basis: Statutory Claim

☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Water Right Priority Date: 1/1/1905

Water Right Basis: Statutory Claim

Recommended Priority Date 1 1 1939 Recommended Basis BU

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Did not respond to evidence of priority letter sent
in 9-2003. However 1 house shows on
the 1939 photography so that was used to
establish priority date

Reviewer: _____

Date: _____

Point of Diversion and Source Data Entry Form

Claim Number 63-5291

Claimed Point of Diversion and Source

T03N R02E S17 NWNW Within ADA County Source: GROUND WATER

☒ Use Claimed POD and Source as Recommended POD and Source

Water Right Point of Diversion and Source

T03N R02E S17 NWNW Within ADA County

Recommended Point of Diversion and Source

Source Information

Source

Tributary To

_____	_____
_____	_____
_____	_____

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

Other rights from this POD? _____

Document how the POD and Source were verified:

Reviewer: _____

Date: _____

Place Of Use Data Entry Form

Claim Number 63-5291

Claimed Place Of Use

T03N R02E S17	NWNW	2.0
T03N R02E S17	NWNW	
T03N R02E S17	NWNW	
T03N R02E S17	NWNW	

Total Acres 2

☐ Use Claimed POU as Recommended POU

Water Right Place Of Use

T03N R02E S17	NWNW	2.0
---------------	------	-----

Total Acres 2

Recommended Place of Use

☐ See corrections to claimed POU above

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Document how the POU was verified:

Reduced acres to 1 - all 3 parcels were only 1.4 including the house.

Reviewer: _____

Date: _____

Purpose of Use Data Entry Form

Claim Number 63-5291

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
HEATING			
IRRIGATION			
DOMESTIC	2		
COOLING			

☒ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
COOLING			
DOMESTIC			
IRRIGATION			
HEATING			

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Document how the Purpose of Use was verified:

Reviewer: _____

Date: _____

Period of Use and Quantity Data Entry Form

Claim Number 63-5291

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	3/15	10/31	0.04	
HEATING	1/01	12/31	0.1	
COOLING	1/01	12/31	0.1	
DOMESTIC	1/01	12/31	0.02	

Overall Diversion Rate 0.16

Overall Diversion Volume

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	3/15	10/31	0.04	
HEATING	1/01	12/31	0.1	
COOLING	1/01	12/31	0.1	
DOMESTIC	1/01	12/31	0.02	

Overall Diversion Rate 0.16

Overall Diversion Volume

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
<i>irrig</i>	<i>3-1</i>	<i>11-15</i>	<i>1.03</i>	<i>4.5</i>
<i>heating/cooling</i>	<i>1-1</i>	<i>12-31</i>	<i>0.1</i>	<i>72.4</i>
<i>domestic</i>				<i>2.4</i>

Overall Diversion Rate .15Overall Diversion Volume 79.3

Document how the Period of Use and/or Diversion Rate were verified:

Reviewer: _____

Date: _____

Contacts Data Entry Form**Claim Number: 63-5291**

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	WELTHA W BRIGGS	204 S EAGLESON	BOISE	ID	83705	(208)343-3381
Current Owner	CARLYLE W BRIGGS	204 S EAGLESON RD	BOISE	ID	83705	(208)343-5251

Date of Field Exam: _____ Time: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Directions to Property (if different from above) and/or update owner information:

Reviewer: _____

Date: _____

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Property Details for Parcel R7780513090 and Year 2005

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[Characteristics](#)

Parcel: R7780513090

Year: 2005

Zone Code: R-1C

Total Acres: 0.46

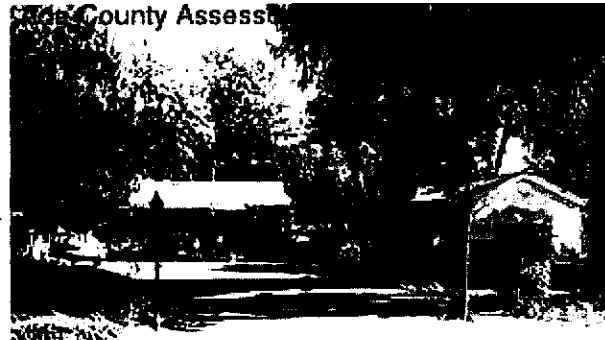
Tax Code Area: 01-1

Property Description:

TAX 1 & TAX 3 OF LOT 4

BLK 10

SCOTTS 4TH SUB



[View Interactive Map of this Parcel](#)

Address: 204 N EAGLESON RD BOISE , ID 83706

Subdivision: SCOTTS SUB 04TH

Land Group Type: SUB

Township/Range/Section: 3N2E17

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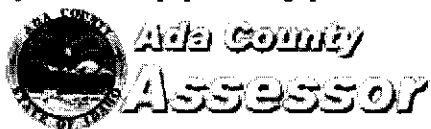
[Interactive Map](#)

Residential Characteristics[Back to Parcel Search](#)

Year Built:	1941
Year Remodel:	1991
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	3
Number of Bathrooms:	1.0
Number of FirePlaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	495
Car Storage Sq Ft #2:	308
General Purpose Building Sq Ft:	0
Porch Sq Ft:	168
Deck Sq Ft:	350
Deck Covered:	N
Patio Sq Ft:	350
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1872
Main Floor Sq Ft:	1872
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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Property Details for Parcel R7780513095

General Information

Property Acres: 0.420
 Zone Code: R-3D
 Primary Code Area: 01-1
 Group Type: SUB
 Subdivision: SCOTTS SUB 04TH
 Section: 3N2E17

Property Description

TAX 5 OF LOT 4 BLK 10
 SCOTTS 4TH SUB

Property Address

204 N EAGLESON RD
 BOISE, ID 83705



Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	200-RES LOT OR TRACT	0.420	\$42,000	MARKET	01-1
Primary	410-RES IMPROVEMENT	0.000	\$14,000	COST	01-1

Total Assessed Value: \$56,000

Parcel Valuation History

Assessed value for year 2004	\$56,000
Assessed value for year 2003	\$56,000
Assessed value for year 2002	\$54,000
Assessed value for year 2001	\$49,000
Assessed value for year 2000	\$42,000

Property Characteristics

Residential
 Land

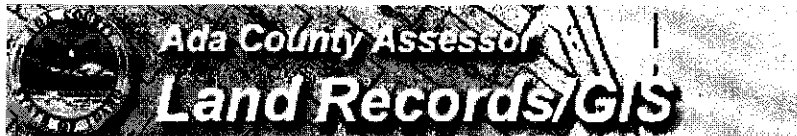
District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
7	0.007938204	SCHOOL DISTRICT NO. 1	208-287-2029
14	0.005787299	BOISE CITY	208-384-3725
34	0.000000000	BENCH SEWER	208-345-5363
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.017768651

Based on the most current certified levies.

For more information on tax districts, please visit this page.

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**Residential Characteristics 1 for Parcel "R7780513095"**

Occupancy Date:	No Date Available
Year Built:	0
Year Remodel:	0
Effective Age:	0
Construction Class:	0
Number of Bedrooms:	0
Number Bathrooms:	1.5
Number of Fireplaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	1683
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	0
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	0
Main Floor Sq Ft:	0
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

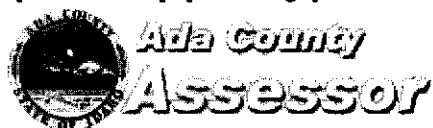
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Property Details for Parcel R7780513041

General Information

Property Acres: 0.570
 Zone Code: R-3D
 Primary Code Area: 01-1
 Group Type: SUB
 Subdivision: SCOTTS SUB 04TH
 Section: 3N2E17



Property Description

PAR #3041 OF
 LOT 4 BLK 10 EXC R/W
 SCOTTS 4TH SUB
 #9306368

Property Address

5505 W FRANKLIN RD
 BOISE, ID 83705

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	200-RES LOT OR TRACT	0.570	\$55,000	MARKET	01-1
Primary	410-RES IMPROVEMENT	0.000	\$155,800	COST	01-1

Total Assessed Value: \$210,800

Parcel Valuation History

Assessed value for year 2004	\$210,800
Assessed value for year 2003	\$201,700
Assessed value for year 2002	\$192,200
Assessed value for year 2001	\$185,900
Assessed value for year 2000	\$177,100

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
7	0.007938204	SCHOOL DISTRICT NO. 1	208-287-2029
14	0.005787299	BOISE CITY	208-384-3725
34	0.000000000	BENCH SEWER	208-345-5363
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.017768651

Based on the most current certified levies.

For more information on tax districts, please visit this page.

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**Residential Characteristics 1 for Parcel "R7780513041"**

Occupancy Date:	No Date Available
Year Built:	1953
Year Remodel:	1993
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	2
Number Bathrooms:	1.0
Number of Fireplaces:	1
Air Conditioning:	N
Car Storage Sq Ft #1:	828
Car Storage Sq Ft #2:	1728
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	2428
Main Floor Sq Ft:	2428
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-5291

02/24/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
5291	Claim	03N	02E	17	NW	NW		IRRIGATION	2/2	WELTHA W BRIGGS
17664	Claim	03N	02E	17	NW	NW		IRRIGATION	0.6/0.6	WELTHA W BRIGGS
5291	Water Right	03N	02E	17	NW	NW		IRRIGATION	2/2	CARLYLE W BRIGGS
11613	Water Right	03N	02E	17	NW	NW		INDUSTRIAL		BENCH SEWER DIST
5291	Claim	03N	02E	17	NW	NW		HEATING		WELTHA W BRIGGS
5291	Claim	03N	02E	17	NW	NW		COOLING		WELTHA W BRIGGS
2576	Claim	03N	02E	17	NW	NW		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	03N	02E	17	NW	NW		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	03N	02E	17	NW	NW		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	03N	02E	17	NW	NW		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	03N	02E	17	NW	NW		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	03N	02E	17	NW	NW		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	03N	02E	17	NW	NW		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	03N	02E	17	NW	NW		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	03N	02E	17	NW	NW		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	03N	02E	17	NW	NW		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	03N	02E	17	NW	NW		MUNICIPAL		UNITED WATER IDAHO INC
5291	Claim	03N	02E	17	NW	NW		DOMESTIC		WELTHA W BRIGGS
17332	Claim	03N	02E	17	NW	NW		DOMESTIC		FRANCES R NELSON
17336	Claim	03N	02E	17	NW	NW		DOMESTIC		ROBERT D BROWN
17338	Claim	03N	02E	17	NW	NW		DOMESTIC		GEORGE A HOWARD
17425	Claim	03N	02E	17	NW	NW		DOMESTIC		ROSS A DIMMICK
17459	Claim	03N	02E	17	NW	NW		DOMESTIC		ANTOINETTE C L REEVES
17601	Claim	03N	02E	17	NW	NW		DOMESTIC		WILLIAM R AMBROSE
17841	Claim	03N	02E	17	NW	NW		DOMESTIC		GARRETT H ACUFF
10210	Claim	03N	02E	17	NW	NW		DOMESTIC		WILLA B ASHLEY
16292	Claim	03N	02E	17	NW	NW		DOMESTIC		CARLYLE W BRIGGS

Receipt Details for ID W004567

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/17/1989 12:13:14 PM	8/17/1989	Western	\$62.00	Check
Payer		BRIGGS, CARLYLE W.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2129			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$62.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	5291		\$62.00	Claim

Print Report

CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Name of Claimant:

83702
14th Control

Telephone No. 343-3381

(1) Date of priority: (When was the water first applied to a beneficial use) Prior to 1936, (Estimated 1905)

- (1) Date of priority: (When was the water first applied to a beneficial use) Prior to 1936, (Estimated 1905)

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water.)

Ground Water

tributary to N.A.

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the water claimed:

			(Month dates including)	
	left, good, AFA)	(Domestic, Irrigation, Heat, Etc.)	(Mo., Day)	(Mo., Day)
Quantity	0.02 cfs	Use domestic	Period of Use From Jan. 1	To Dec. 31
Quantity	0.04 cfs	Use irrigation	Period of Use From Mar. 15	To Oct. 31
Quantity	0.10 cfs	Use heating & cooling	Period of Use From Jan. 1	To Dec. 31
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) 0.16 cfs TOTAL QUANTITY USED.
14th. 2nd. AFAL

- (5) **A) Point of diversion:** (Location of point where water is diverted from its source)

NW 1/4 NW 17 Twp. 3 N. Rge. 2 E. B.M., County of Ada, City of Boise

- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. Shallow well pump & pipeline to houses and yards. Direct flow for house cooling, through heat pump for heating. Well is approx. 3 feet dia. and 70 feet deep. Pump 20 to 30 GPM, pipelines 2 inch, 1-1/2", 1", 3/4". See remarks item 8.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of steps 2

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible

For domestic house use for all buildings on premises.

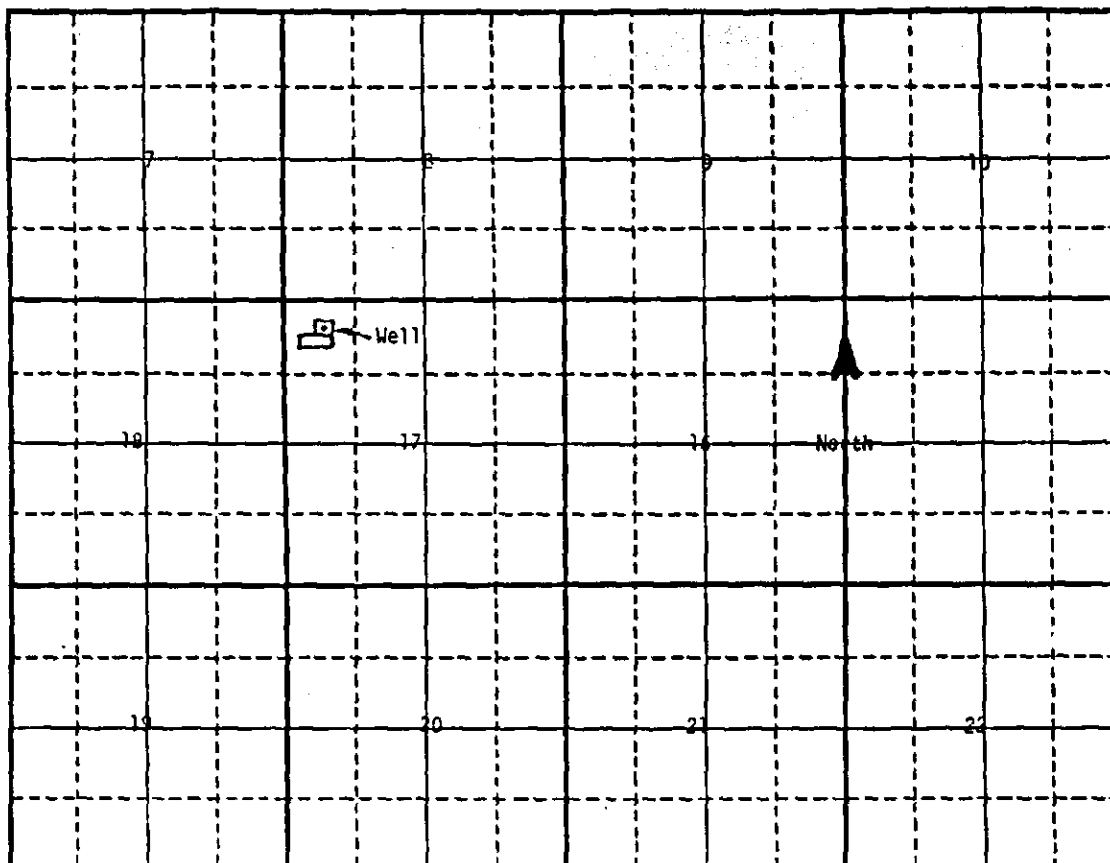
For irrigating approx. 2 acres of house yard area.

For cooling and heating all buildings on premises. Used water is returned to ground through shallow pit and trenches located on premises.

NOTE Include here the type and number of stock material none

- (7) If you are claiming water as a member of an organization, list name of organization: none

(8) Remarks 1 HP well and circulation pump. 1 HP booster pump for irrigation lines.



Scale: 2 inches equal 1 mile.

T3N, R2E, B.M.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Carlisle W. Briggs
Carlisle W. Briggs, P.E. 604 Eagleson Road

Weltha W. Briggs
Weltha W. Briggs (claimant) 5505 Franklin Rd.

Sworn to before me this 14 day of June, 1983.

Notary Public

Residing at Walla Walla

My commission expires 6/15/84

FOR DEPARTMENT USE ONLY

Received by GAS Date 6/15/83
Prepaid check by GAS Date 6/15/83
\$20.00 fee received by SP Date 6/15/83
Published in Idaho Statesman
Dates 6/15/83

Forwarded to
claimant by: _____ Date _____

B. & A. Engineers, Inc. 619 Grove Street Boise, Idaho 83702

LEGAL DESCRIPTION FOR RESIDENCE PROPERTY OF
5505 FRANKLIN ROAD, BOISE, IDAHO 83705

WELTHA W. BRIGGS

Part of Lot 4 of Block 10 of Scott's Fourth Subdivision, in the NW 1/4 of the NW 1/4 of Section 17, T.3N., R.2E., B.M., in Boise City, Ada County, Idaho, being more particularly described as follows, to-wit:

Commencing at the Section Corner common to Sections 7, 8, 17 and 18, T.3N., R.2E., B.M.; thence South 431.1 feet; thence S85°17'E, 734.30 feet to an iron pin at the Northwest corner of said Lot 4, Block 10, Scott's Fourth Subdivision; thence continuing S85°17'E, 123.00 feet along the Southerly boundary of Franklin Road, which is also along the Northerly boundary of the said Lot 4, Block 10, to an iron pin, which is the REAL POINT OF BEGINNING:

Thence continuing S85°17'E, 182.89 feet along the same line, to an iron pin;
Thence S00°21'W, 136.64 feet to an iron pin;
Thence S87°11'W, 131.47 feet to an iron pin;
Thence N00°21'E, 15.00 feet to an iron pin;
Thence S87°11'W, 51.47 feet to an iron pin;
Thence N00°28'E, 145.67 feet to the REAL POINT OF BEGINNING;
Comprising 0.60518 Acres.

Together with appurtenant water rights in the Nampa Meridian Irrigation District;

And excepting an access roadway easement granted in Deed Instrument No. 740068, Book 66 of Deeds, Page 1173 and 1174, recorded on April 24, 1970 in the office of the Ada County Recorder.



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B. & A. Engineers, Inc. 619 Grove Street Boise, Idaho 83702

LEGAL DESCRIPTION FOR RESIDENCE PROPERTY OF CARLYLE W. BRIGGS AND ADA MAXINE ROBERTS
BRIGGS, HUSBAND AND WIFE, 204 EAGLESON ROAD, BOISE, IDAHO 83705

Part of Lot 4 of Block 10 of Scott's Fourth Subdivision in the NW 1/4 of the NW 1/4
of Section 17, T.3N., R.2E., B.M., in Boise City, Ada County, Idaho, more particularly
described as follows, to-wit:

Commencing at the Section Corner common to Sections 7, 8, 17 and 18, T.3N., R.2E., B.M.;
thence SOUTH 431.1 feet; thence S85°17'E, 734.30 feet to an iron pin at the Northwest
corner of said Lot 4, Block 10, Scott's Fourth Subdivision; thence S00°21'W, 161.80
feet along the Easterly boundary line of Eagleson Road to an iron pin, which is the
REAL POINT OF BEGINNING:

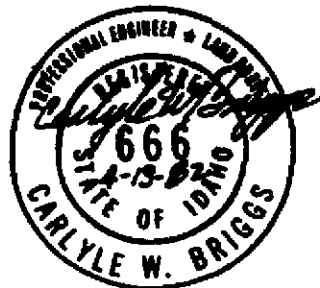
Thence N87°11'E, 174.00 feet to an iron pin;
Thence S00°21'W, 15.00 feet to an iron pin;
Thence N87°11'E, 131.47 feet to an iron pin;
Thence S00°21'W, 120.00 feet to an iron pin;
Thence S87°11'W, 305.47 feet to an iron pin;
Thence N00°21'E, 135.00 feet along the Easterly boundary line of Eagleson
Road to the REAL POINT OF BEGINNING:
Comprising 0.90006 Acres

With Deed Instr. #277414, 7-9-48, & Correction Deed Instr. #304379, 6-27-50 -
0.50 miners inches of water.

With Deed Instr. #364283, 7-6-54, includes appurtenant water rights 0.05 miners inches
of water.

With Deed Instr. # 740068 - 0.43968 Ac. - includes appurtenant water rights -
0.44 miners inches of water.

Total 0.99 miners inches of water.



MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 16, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

A63-5291

CARLYLE W. BRIGGS

204 EAGLESON

BOISE, IDAHO 83705

RE: EVIDENCE OF PRIORITY

Dear Mr. Briggs:

The Idaho Department of Water Resources has begun its water right review in Basin 63. The Notice(s) of Claim identified with the number shown **above in the "address" label and at the "end" of this letter** has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a license, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

.....
The Department can not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.
.....

Please submit the documentation supporting the priority date by **OCTOBER 16, 2003, referencing all documents with the corresponding Notice number.**

EVIDENCE OF PRIORITY

Page 2

If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact me at (208) 334-2190.

Respectfully submitted,

A handwritten signature in cursive script, reading "Melvin Gene Gibson". The signature is written in black ink and is positioned above the printed name.

Melvin Gene Gibson
Sr. Water Resource Agent
Adjudication Bureau

Enclosure: Brochure on "Evidence of Priority"
 Notice of Claim A63-5291