

Idaho Department of Water Resources

T04N, R01E, S6

Claim No: 63-5282

Prepared By: Kimberly Brown

Date: April 19, 2005



Place of Use



Section Lines



1/4 1/4



Point of Diversion

Acres Irrigated = 28.0



1987 NAPP



0.000062 Miles



SWSE

1994 NAPP

63-5282

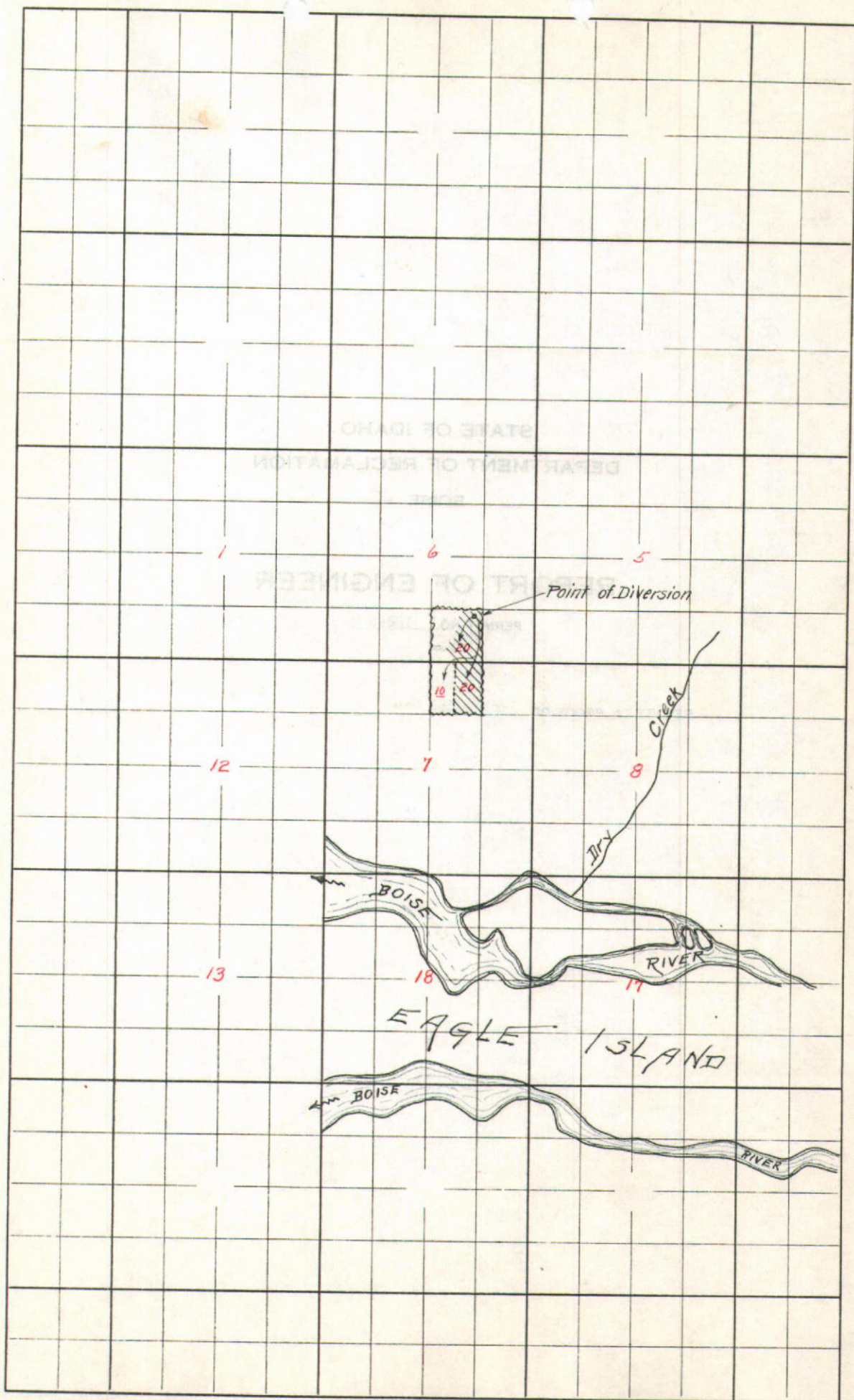


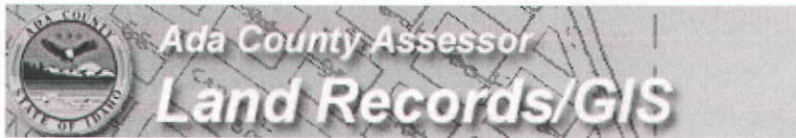
2003 NAPP

#63-5282

SWSE





**Land Records**
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Property Details for Parcel R7763000020

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General Information

Property Acres: 1.730
Zone Code: R-E
Primary Code Area: 05-9 Tax Districts
Group Type: SUB
Subdivision: SCOTCH SUB
Section: 4N1E06

**Property Description**

LOT 2 BLK 1
 SCOTCH SUB
 #9268701

Property Address

1571 N BALLANTYNE LN
 EAGLE, ID 83616

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Assessor Links

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- [Administration](#)
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- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	1.730	\$110,000	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$123,500	COST

Total Assessed Value: \$233,500

Parcel Valuation History

Assessed value for year 2004 \$233,500
Assessed value for year 2003 \$229,900
Assessed value for year 2002 \$202,400
Assessed value for year 2001 \$188,700
Assessed value for year 2000 \$174,900

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
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- [Development Services](#)
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Property Characteristics

Residential
 Land

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Pump house—looking North

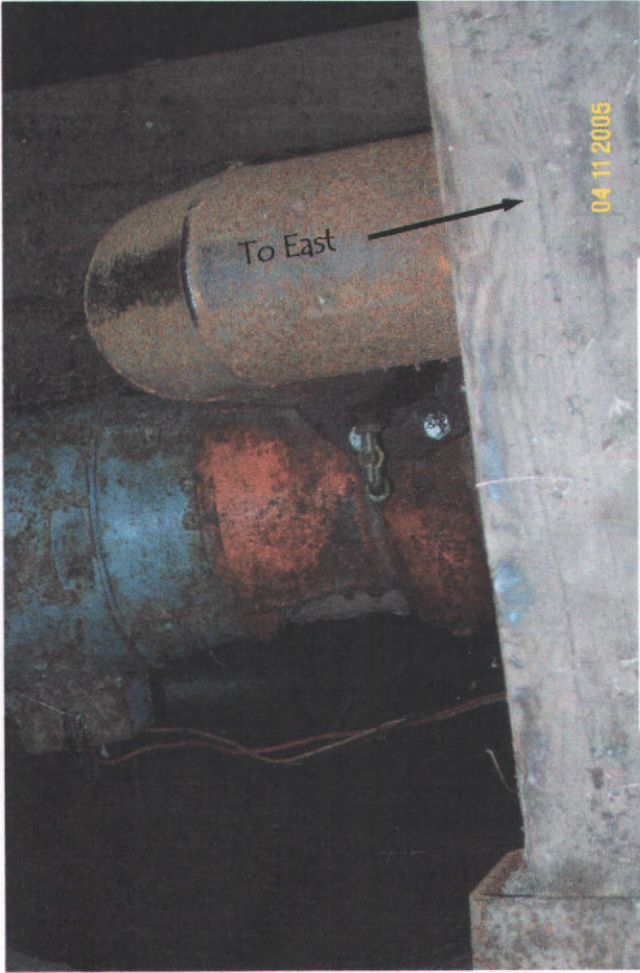


Pump House
looking East

Scotch
63-5282

Pump house looking Southwest



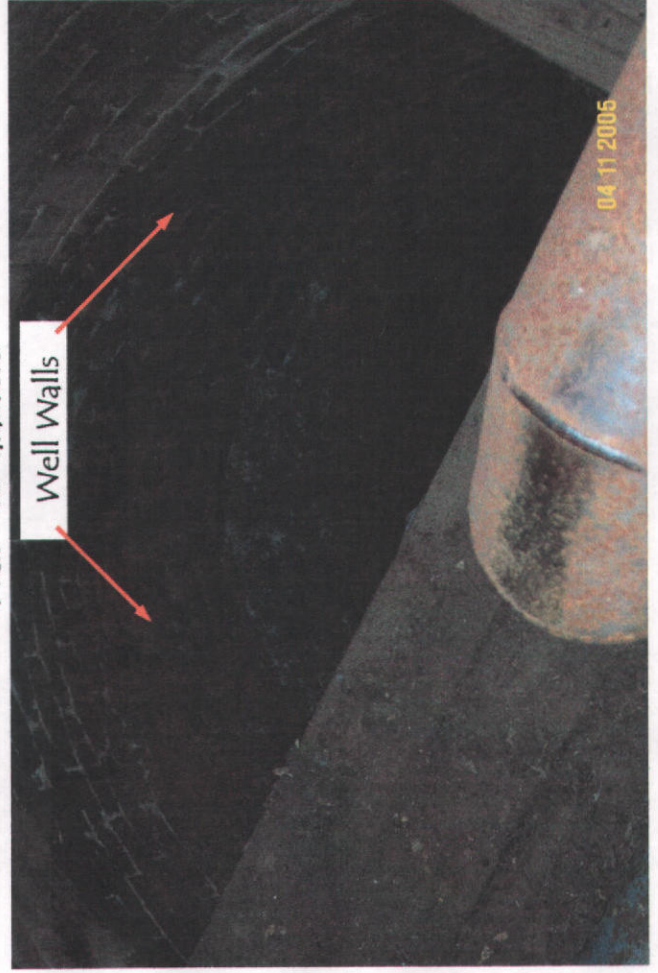


Pump with 6" discharge

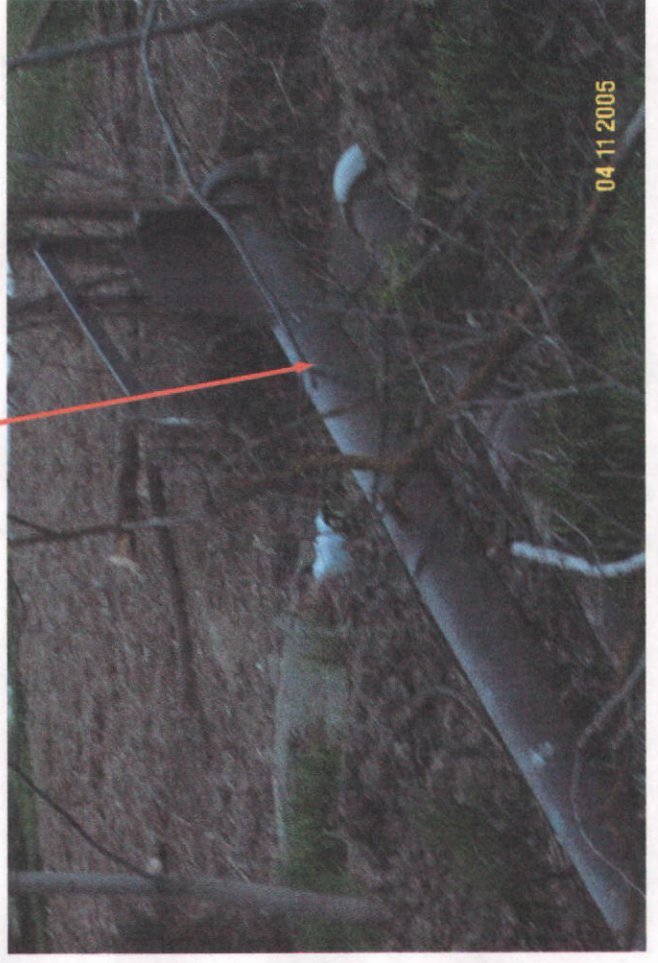


Centrifugal Pump 7.5 HP

Scotch
635282



Well—10' diameter



Pipeline to West ditch



Scotch
63-5282



Outlet from pump into West Ditch
looking East

SESE

SWSE

DIRECTION OF IRRIGATION

N



SWSE

63-5282

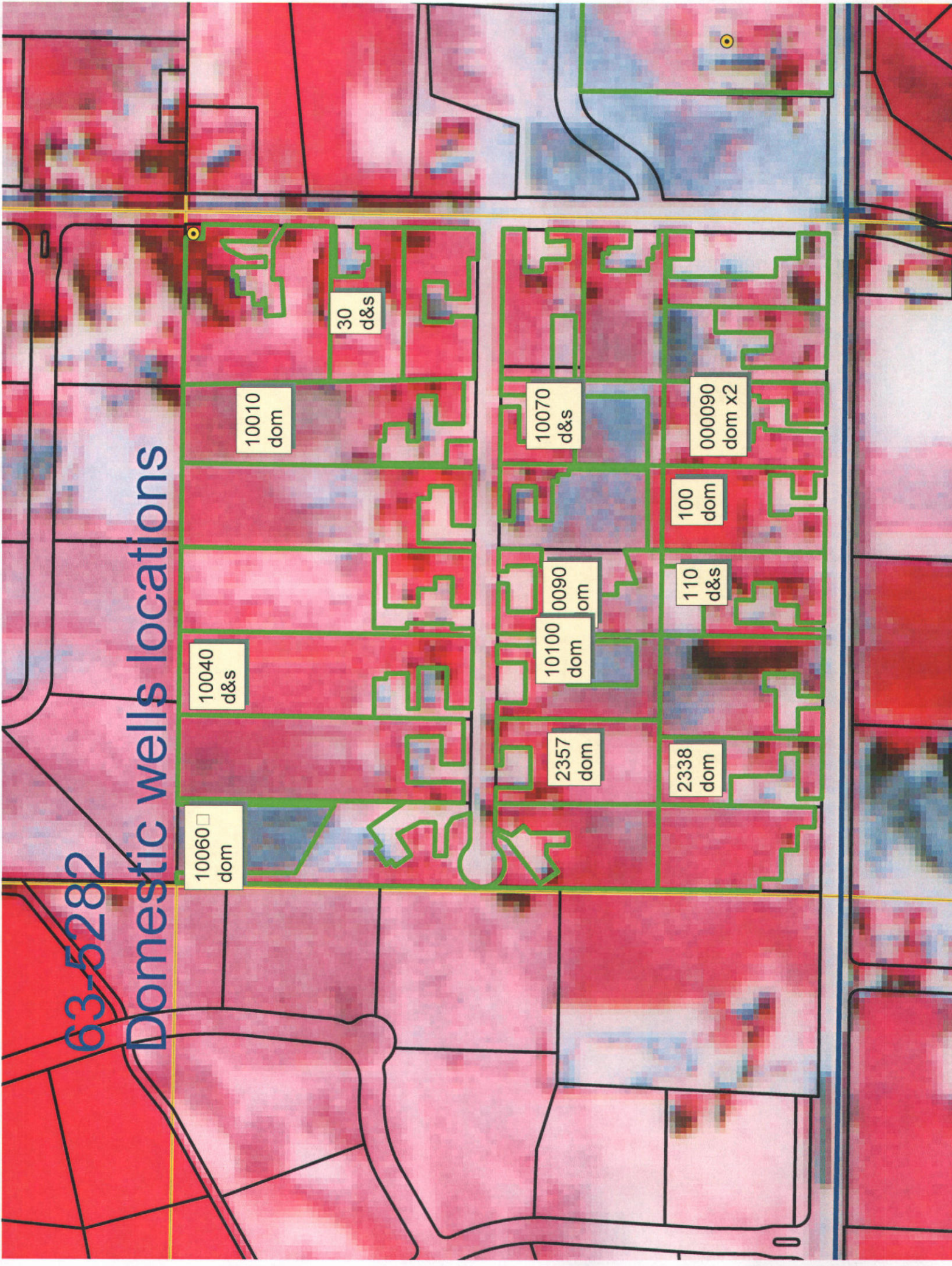
Please draw the location of the well
on this aerial photo and return it with
the evidence of your priority date.

-Thank you

well

63-5282

Domestic wells locations



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

RECEIVED

JUL 21 2004

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Ident. Number 63-5282
Date Received: ~~5/7/2004~~ 7-21-04
Receipt No: W0032019
Received By:

1. Name of Claimant(s)

SCOTCH WATER USERS ASSN
C/O ROD ZIMMERMAN
2414 W BURNS ST
EAGLE ID USA 83616

Phone: (208) 939-4477

2. Date of Priority: 04/01/1910

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	6	SW SE	ADA	

5. Description of diverting works:

hand dug well w/ pump & motor.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.8	

~~WATER RESOURCES WESTERN REGION~~

7. Total Quantity Appropriated is:
0.8 C.F.S.

8. Total consumptive use:

~~0.8 C.F.S.~~

9. Non-irrigation uses:

Livestock

SCANNED

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	6	SW	SE	IRRIGATION	40
Section Acres						40
Total Acres						40

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? No

Scotch Water association owns well.

13. Other Water Rights Used:

~~None~~ Farmers Union Irrigation

14. Remarks:

Description Lot 1 Blk 1 Scotch Sub

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Donnell Fugate uses a pump in the well to draw water for irrigation each watering season. The well sits adjacent to his property @ 1571 N. Ballantyne Lane. He is not on Farmer's Union Irrigation

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Rodney Zimmerman of
Title
Scotch Water Assoc., that I have signed the foregoing
Organization

document in the space below as representative of
Title
Scotch Water Assoc. and that the statements contained in the
Organization
foregoing document are true and correct.

Rodney Zimmerman
Signature of Authorized Agent

Rep. of Scotch Water Assoc.
Title and Organization

7/20/04
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this

of July 20 2004

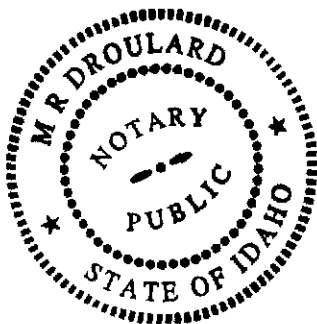
M. R. Droulard
Notary Public

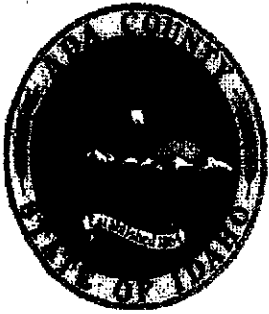
Residing at

Boise, Idaho

My commission Expires

5/20/2008



**Property Master**

03/14/2002

Year 2002	Parcel # R7763000010	Status Active	Property Type Real
Property Code Area 05-9		State Parcel # 017020010010	

Physical Location	
Address	N BALLANTYNE LN EAGLE ID
Group Type	SUB
Group #	776300
Description	SCOTCH SUB
Zoning	R-E
Township/Range/Section	4N 1E 06

Contact Information	
Name	SCOTCH WATER ASSOCIATION
Mailing Address	ROD ZIMMERMAN 2414 W BURNS ST EAGLE ID 83616-0000

Description

LOT 1 BLK 1
SCOTCH SUB

Additional Contacts

Status	State Category Code	Acres	Assessed Value	Assessment Roll	Property Occupancy	Valuation Method
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Active	670	0.020	0	Primary	Non-Occupancy	MARKET
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0

Less Homeowners Exemption

0

SCANNED

AUG 10 2004

04/19/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5282

NAME AND ADDRESS: SCOTCH WATER USERS ASSN
C/O ROD ZIMMERMAN
2414 W BURNS ST
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.560 CFS
126.000 AFY

PRIORITY DATE: 08/10/1939

POINT OF DIVERSION:

T04N R01E S6 SWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.560 CFS
126.00 AFY

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S06 SWSE 28.0

28 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

PROPERTY IS ALSO KNOWN AS LOTS 2-4, BLK 1 & LOTS 1-10, BLK 2, SCOTCH SUBDIVISION AND LOTS 1-6, BLK 1 & LOTS 1-6, BLK 2, SCOTCH SUBDIVISION NO. 2.

Use of this right is combined with water from Farmers Union Ditch Company Ltd.

Idaho Department of Water Resources

T04N, R01E,
S6

Claim No: 63-5282

Prepared By: Kimberly Brown

Date: April 19, 2005



Place of Use



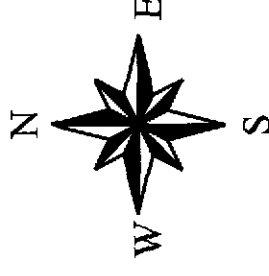
Section Lines



1/4 1/4

☉ Point of Diversion

Acres Irrigated = 28.0



1987 NAPP



0.000062 Miles



lic. #63-2591

#63-5282 #63-31929

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5282

WATER RIGHT NUMBER: 63-5282 ✓

Owner Type

Current Owner

Name and Address

SCOTCH WATER USERS ASSN ✓
 C/O ROD ZIMMERMAN
 2414 W BURNS ST
 EAGLE, ID 83616
 (208) 939-4477

Priority Date: ~~04/01/1910~~ ✓

8/10/1939

Basis: Beneficial Use ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

change to 3/1

From To

3/15 to 11/15 ✓

Diversion Rate0.56 ~~0.800 CFS~~ ✓Annual Volume

126.0

Total Diversion:~~0.800 CFS~~ ✓
0.56

126.0

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

SW1/4SE1/4 ✓

Sec. 6, Twp 04N, Rge 01E, B.M. ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE ✓				Totals ✓
✓ 04N	01E	6	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
																	40.0	40.0	
																	28.0	28.0	

Total Acres: ~~40~~ ✓

28.0

Conditions of Approval:Remarks:

1. Explanatory ~~PROPERTY IS ALSO KNOWN AS LOT 1, BLK 1, SCOTCH SUBDIVISION.~~ (there are 25 lots total) in Scotch Subdivision

Comments: ADD W49 - Use is combined with Farmer's Union water.

ADD JO1 - Place of use is also known as lots 2-4, Blk 1 & lots 1-10, Blk. 2, Scotch Subdivision and lots 1-6, Blk. 1 & lots 1-6, Blk. 2, Scotch Subdivision No. 2.

ADD C05 - POU Accomplished Transfer.

Comment -
- This right is part of 63-2591.

⊕ This right is part of 63-2591.

Field Exam Date 4.18.05

(in office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$90.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None in SWSE
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-5282

Owner: Scotch Water Users Assoc. Phone No. (208) 939-4477

Current Address: 2414 W. Bowens, Eagle 83616

- AKA: Scotch Subdivision
- ☐ No change NAME IS THE SAME
 - ☒ NEW OWNER
 - ☐ No change Address
 - ☒ NEW ADDRESS Multiple owners of 25 lots in Scotch Subdivision, multiple addresses.
 - ☐ How long owned property? _____

c/o Rod Zimmerman, Rep.

Accompanied by: N/A

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Affidavit submitted 9/22/04.

Priority date, per claimant, is: 4/1/1910

(If priority date, based on your exam, seems questionable, explain below.)

Based on a conversation with my supervisor, Jan Shurte, the priority date licensed for #63-2591 (8/10/1939), the same well, will be recommended.

Source: Ground Water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

lic. #63-2591

#63-3192
(3192)

#63-5282

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

Tag # A000 2489

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.

OVERLAP REVIEW

Other water rights with the same point of diversion: # 63-2591

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

☐ No change

☐ Different Uses

Season of use is 3/1 to 11/15.

28 AC
0.02 cfs/AC
0.56 cfs

Use Irrigation From 3/1 To Amount 0.56 CFS 126.0 AFA

Use From To Amount CFS AFA

Use From To Amount CFS AFA

28 acres x 4.5 af/acre = 126.0 af/annum (V) 0.56 cfs x 1.9835 x 260 days = 288.8 af/annum

TOTAL VOLUME - Groundwater only

☒ Incomplete on claim, the total is, Amount CFS 126.0 AFA

☒ Changes found, the new total is, Amount 0.56 CFS AFA

☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes Stock #

Types Additional comments:

None

PLACE OF USE:

☐ No Change

☒ Changes shown below:

Place of use is also known as lots 2-4, Blk. 1 & lots 1-10, Blk. 2, Scotch Subdivision and lots 1-6, Blk. 1 & lots 1-6, Blk. 2, Scotch Subdivision #2

POU Accomplished Transfer - see p. 4

* 40 acres minus houses, garages, out-buildings, driveways, road, unirrigated acres, etc.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
																	28.0		28.0 *

Overlap with other water rights: _____

(+) Farmer's Union

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
A0002489					
2308318					
1392633					

FLOW MEASUREMENTS:

See Field Report.

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Use of this right is combined with Farmer's Union
Irrigation District water.

Place of use is also known as lots 2-4, Blk. 1 &
lots 1-10, Blk. 2, Scotch Subdivision and lots 1-6,
Blk. 1 & lots 1-6, Blk. 2, Scotch Subdivision #2.

POU Accomplished Transfer

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 4.19.05 (in office review)

FIELD EXAMINER: Kimberly Brown

POU Accomplished Transfer -

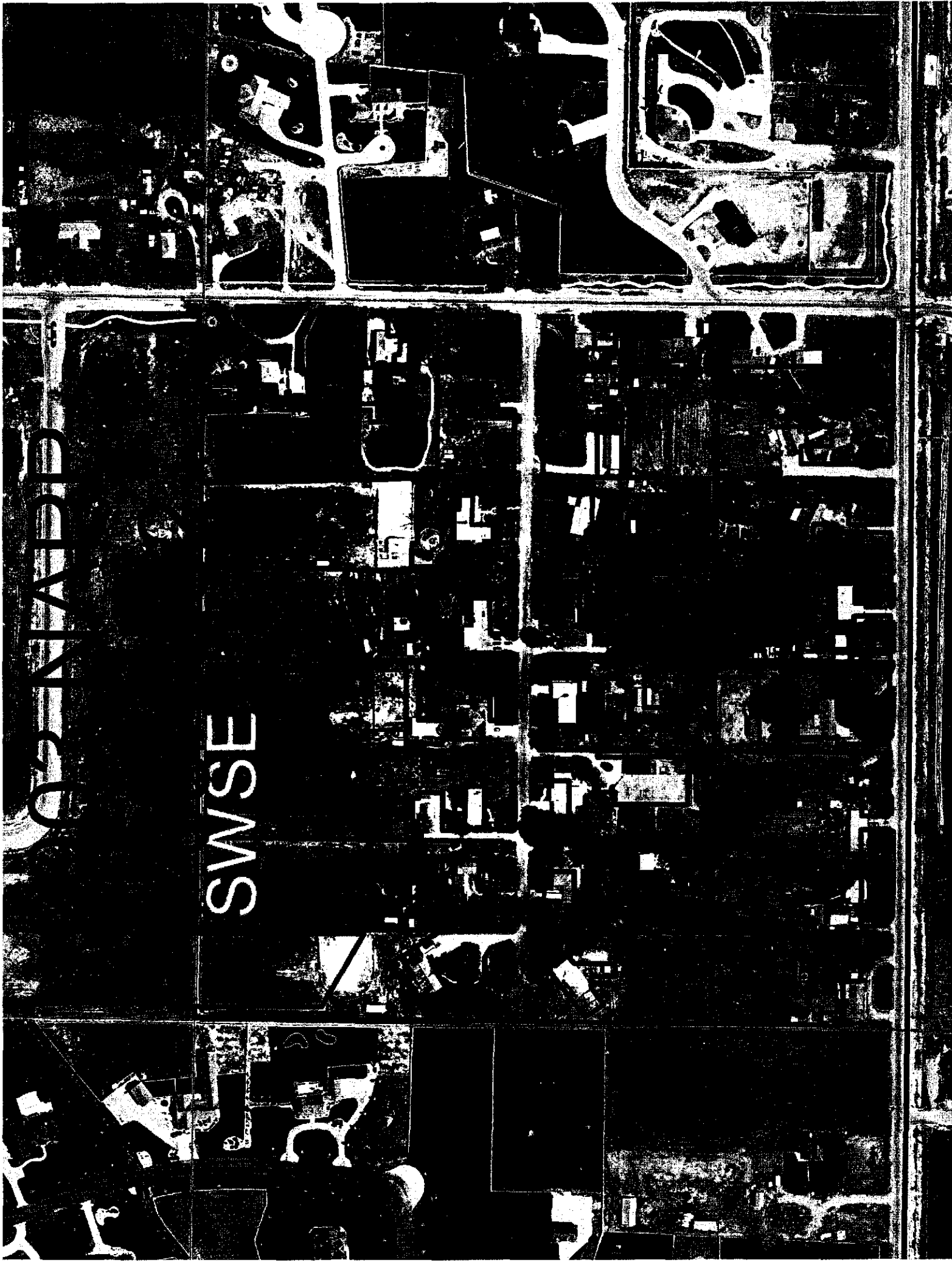
Based on a discussion with my supervisor, Jan Shurte,
it was decided that since only 3.8 Acres were recommended
for 63-31929 (based on license #63-2591), the remaining
36.2 acres were available for the 28 acres associated
with the Scotch Subdivision.

SWSE



CONTAINED

SWSE



63-259) licensed
for 40 AC.

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31929 V1

WATER RIGHT NUMBER: 63-31929 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LINDA PLUNKETT 843 BALLANTYNE EAGLE, ID 83616 (208)939-8163
Current Owner	MIKE PLUNKETT 843 BALLANTYNE EAGLE, ID 83616 (208)939-8163

* recommended by Don Schaff

- change in POD &
& POU

Priority Date: 08/10/1939

Basis: License

Status: Active

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.076 CFS	17.10 AF
	<u>Total Diversion:</u>	0.076 CFS	17.10 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4NE1/4	Sec. 7, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	7		1.6	2.2														3.8

Total Acres: 3.8

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

Page 2

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31929 V1

1. Explanatory This right is part of 63-2591.

Comments:

N^o 18843

63-2591

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 26232
Permit No. 18843
District No.

63-5282

63-31929

1. Name of Applicant: T. B. ROBBINS

Postoffice address Eagle

County: Ada

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(c) Bonds to be issued:

(b) Treasury stock:

(d) Other resources:

2. Quantity of water claimed: 0.8

cubic feet per second.

3. Source of water supply: Subterranean (well)

which is a tributary of

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B. M., and is in the SW¹/₄ SE¹/₄

of Section 6 , T. 4 N. , R. 1 E. , B. M., County of Ada

5. Water is to be used for: Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B. M., in the of Section , T. , R. , B. M.

(b) Amount of power generated: H. P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.

7. Estimated cost of works: \$ 100.00

8. Kind of works: Pipe and ditch

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 1¹/₂ feet; width at water line 2 feet; depth of water 1

feet; dimensions of flume:

Diameter of pipe 6 inches inches; length of conduit ditch 50 feet miles.

Average grade per mile feet.

12. The time required for the completion of such work is six months years.

13. The time required for the complete application of the water to the proposed use is no additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

T. B. ROBBINS Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 2:30 P.M. August 10, 1939

Returned to applicant for correction:

Corrected application received:

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 18843
 Recorded in Book 68 Page 18843 Approved August 14, 1939
 This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
 Bond in the sum of \$ to be filed on or before
 Work to begin on or before October 15, 1939 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
 One-fifth of the work above specified to be completed on or before November 14, 1939
 The whole of said work to be completed on or before February 14, 1940
 Beneficial use of water appropriated in accordance herewith, to be made on or before February 14, 1940
 Witness my hand this 14th day of August, 1939

JAMES SPOFFORD
 Commissioner of Reclamation.

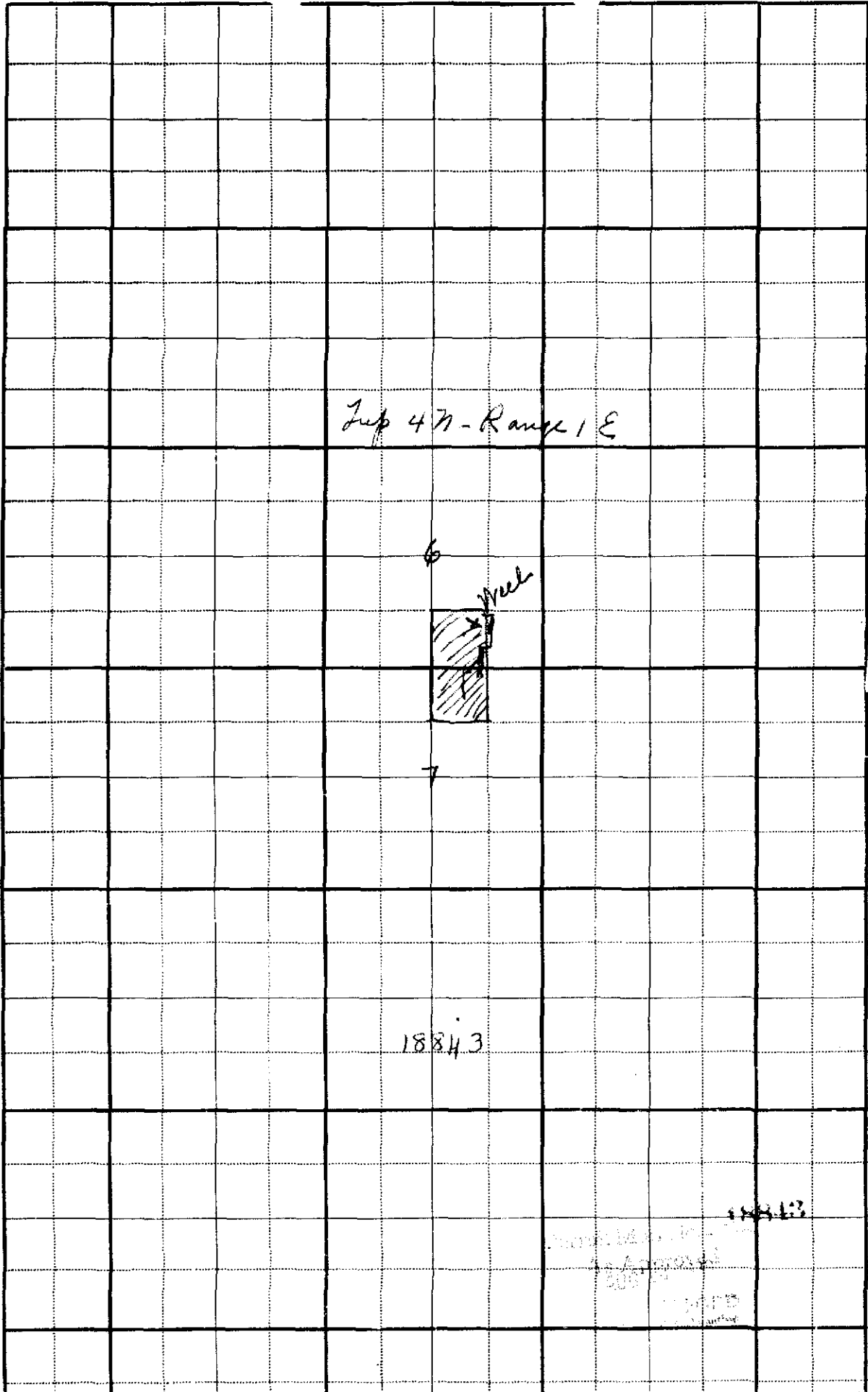
Remarks:

14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4 N.	1 E.	6	20												37				37
		7																	20
																			57
Total Number of acres to be irrigated- 57																			
IN TESTIMONY WHEREOF, We, C. A. BOTTOLFSSEN, Governor of the State of Idaho, and GEO. H. CURTIS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 14th day of August, 1939. (SEAL) Countersigned: By GEO. H. CURTIS Secretary of State STATE OF IDAHO By C. A. BOTTOLFSSEN Governor PERMIT NO. 18843 CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that T. B. ROBBINS, of Eagle, County of Ada, and State of Idaho, the holder of Permit No. 18843, is used upon Application No. 26232, bearing date of priority of August 10, 1939, authorizing the diversion of 0.8 second foot of subterranean waters from a well, County of Ada, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of the completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.8 second foot of the waters of a well; that the point of diversion of said waters is in the SW¼ SE¼ Section 6, Township 4 North, Range 1 East, B.M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 37 acres in SE¼ Section 6; 20 acres in NW¼ Section 7; All in Township 4 North, Range 1 East, B.M. Witness my hand this 22nd day of August, A. D. 1939. Proof of Completion of Works made August 22, 1939 Certificate of Completion of Works issued August 22, 1939 LICENSE ISSUED FOR 0.8 SEC. FT. Page 4010																			

NAME OF APPLICANT J. B. Robbins

FORM No. 0



SCALE: 2 INCHES EQUAL 1 MILE. DRAW PLAN IN INK.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 18843

Proof of Application of Water to Beneficial Use
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Earl Sloper; 37; Eagle, Idaho; farmer; Eagle, Idaho, Route 1.

Ques. 2. Are you acquainted with T. B. Robbins, the holder of Permit No. 18843? How long have you known him and where does he reside?

Ans. Yes. I have known him approximately 18 years and he lives in Eagle, Idaho.

Ques. 3. Have you read or heard read said Permit No. 18843, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Dug well; Northeast corner of the Southwest Quarter of the Southeast Quarter of Section 6, Township 4 North, Range 1 East of the Boise Meridian. Pump, electric motor and about 100 feet of 6-inch pipe conveying water from well into lateral.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Pump has manufacturer's rating of 40 inches (.8 second foot) and runs full capacity when operated.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each sub-division in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvement which have been made as a direct result of said use.

Ans. Irrigation. On 16 acres in Southwest Quarter of the Southeast Quarter of Section 6 and 17 acres on the Northwest Quarter of the Northeast Quarter of Section 7, all in Township 4 North, Range 1 East of the Boise Meridian. Land is cultivated. Improvements consist of pump-house, pump, motor and about 100 feet of 6-inch pipe.

18843

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent

Ans. ~~XXXXXX~~

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation

Ans. Sandy loam; amount water required .8 of a second foot when being used.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I helped dig well 22 years ago. Pump installed by Mr. Robbins in 1932 and he begun to use water then and used it each irrigation season since, except 1938. Capacity of pump .8 second foot. Pump has been run to capacity and all water applied to the lands above described.

(Signed)

Earl Sloper

I hereby certify that the foregoing testimony was read to the above subbscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in ^{25th} Boise, County of Ada, State of Idaho, on this day of September, A. D. 1939.

Wm. L. Martin

Notary Public.

My commission expires Sept. 14, 1942.

18843

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 18843

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Dale Murray; 24; Northwest of Eagle; farmer; Eagle, Idaho, Route

No. 1.

Ques. 2. Are you acquainted with T. E. Robbins, the holder of Permit No. 18843? How long have you known him and where does he reside?

Yes. Since September, 1937. Eagle, Idaho

Ques. 3. Have you read or heard read said Permit No. 18843, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Dug well; Northeast corner of the Southwest Quarter of the Southeast Quarter of Section 6, Township 4 North, Range 1 East of the Boise Meridian. Pump, electric motor and about 100 feet of 6-inch pipe conveying water from well into lateral.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Pump has manufacturer's rating of 40 inches (.8 second feet) -- and runs full capacity when operated.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each sub-division in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvement which have been made as a direct result of said use.

Ans. Irrigation. On 16 acres in Southwest Quarter of the Southeast Quarter of Section 6 and 17 acres on the Northwest Quarter of the Northeast Quarter of Section 7, all in Township 4 North, Range 1 East of the Boise Meridian. Land is cultivated. Improvements consist of pump-house, pump, motor and about 100 feet of 6-inch pipe.

18843

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent

Ans. ~~XXXXXX~~

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Sandy loam; amount water required .8 of a second foot when being used.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have seen water used since July 3, 1939, by means of a pump and in the maximum capacity, being .8 second foot, all of which was applied to the lands above described.

(Signed)

Dale Murray

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Idaho,
25th
State of Idaho, on this/day of September, A. D. 1939.

Wes. L. Martin
Notary Public.

My commission expires Sept. 14, 1942

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

26 1935

Permit No. 18843

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. T. B. Robbins, Eagle, Idaho; farmer; Eagle, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. XXXXX

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 18843; August 10, 1939. I have used this water since 1932 and make this application and proof for the purpose of establishing a title of record.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. A dug well in the Northeast corner of the Southwest Quarter of the Southeast Quarter of Section 6, Township 4 North, Range 1 East of the Boise Meridian in Ada County, Idaho;

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Pump and motor combined. Approximately 100 feet of cast iron and galvanized iron 6-inch pipe. Water diverted from pipe into lateral on my land which carries my live water from Farmers Union Ditch Company. Amount diverted .8 second feet.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Used for irrigation on 16 acres in the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 6 and 17 acres in the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 7, all in Township 4 North, Range 1 East of the Boise Meridian. All land cultivated. Laterals already constructed; improvements were pump-house, pump and motor and pipe to connect with lateral.

Ques. 7. If for other than for irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. XXXXX

Ques. 8. What is the minimum amount of water required for the purpose specified above?
Ans. .8 second feet.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.
Ans. I am applicant and permit holder.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.
Ans. Begun this year on July 3. Used as supplemental to Farmers Union water. Pump runs perhaps one-third of time.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. I own the Southwest Quarter of the Southeast Quarter (SW¹ SE¹) of Section 6, and the East Half of the Northwest Quarter of the Northeast Quarter (NW¹ NE¹) of Section 7, Township 4 North, Range 1 East of the Boise Meridian. I own 4 $\frac{1}{2}$ shares in the Farmers Union Ditch Company. I use the well and pump to supplement the Farmers Union water and this varies with each season.
(Sign) J. B. Robinson

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Boise, County of Ada, State of Idaho, on this 25th day of September, A. D. 19 39.

J. B. Robinson
Notary Public for Idaho.
Residing at Boise, Idaho.

My commission expires Sept. 14, 1942

State of Idaho

DEPARTMENT OF RECLAMATION

BOISE

INSTRUCTIONS

PROOF OF BENEFICIAL USE OF WATER

Re: Permit No. 18843
T. B. Robbins

Boise, Idaho, September 15, 1939

Mr. T. L. Martin,
Notary Public,
Idaho Building,
Boise, Idaho

Dear Sir:

I enclose herewith the following forms to be used in connection with proof of beneficial use of water under Permit No. 18843.

Deposition of Permit Holder,

Depositions of Two Witnesses.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of rights:

1. On September 25, 1939, the date set for proof, the enclosed forms (one for permit holder and one each for two disinterested witnesses) should be filled out and sworn to, at Boise, Idaho before T. L. Martin, Notary Public.

2. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice.

When these have been received, together with report of the examining engineer, if everything is properly executed, you will be further advised as to fees due, etc., before certificate is issued.

Yours truly,

JAMES SPOTTS

Commissioner of Reclamation.

CC to T. B. Robbins
Eagle, Idaho

18843

Permit No. 18843

STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO } ss.
County of Cada

T. B. Robbins, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 18843, and that his postoffice address is Eagle
State of Idaho

Second: That the name of the stream from which said water is to be directed is subterranean
water (well)

Third: That the point of diversion of said water is in the SW⁴SE⁴ Section 6,
Tp. 4 N. R. 1 E. B. M.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by Nov. 14, 1939.

Fifth: That the use for which said water is intended is Irrigation

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

1. Kind of works: Well, pipe & ditch
(Reservoir, dam, ditch, flume, pipe or otherwise.)

II. Dimensions of work:

(a) Height of dam.....feet, length of dam at top.....feet, length of dam at bottom.....feet. Material used in construction.....

(State whether wood, earth, stone or concrete.)

(b) Capacity of reservoir.....acre feet.

(c) Size of headgate: Width_____feet, height_____feet.

(d) Conduit width at bottom 1 1/2 feet, width at water line 2
(State whether ditch, flume or pipe.)
feet, depth of water 1 feet; diameter of pipe 6 inches, average grade
per mile is 1 feet. Length of ditch is 57.46 miles.

Seventh: That said works are capable of conducting to the place of intended use... 0.8 ...
second feet of water.

Eighth: That water appropriated under said permit is available for 57 acres of land described as follows: 0

as follows:

37 acres in SW⁴SE⁴ Sec. 6,
20 " " NWNE Sec. 7,
24 43 R. 1 E. T. 6

Ninth: Remarks: That.

J. B. Robbins
(Sign here)

Subscribed and sworn to before me this 32 day of August, 1939

My commission expires.....11-5-40

Notary Public.

18843

[illegible]

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 18843

REPORT ON PROOF OF Beneficial Use

BU. 0.8 EF. Fee \$20 CH

40 ACROS IN 2 SADD

H.D. 2-13-40

52

T. B. Robbins
Eagle, Idaho
Permit No. 18843

Examination for Beneficial Use

County Ada

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make a plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 18843

This proof is for Beneficial Use In Water District No. _____

1. Name of applicant T. B. Robbins, Eagle, Idaho

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 6

T. 4 N. R. 1 E. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: Dug well 27 ft

deep diameter 8 to 9 ft. Cased with brick. Well house
6'x6'. Deep well turbine pump driven by General
Electric motor, 220 volt, 1760 R.P.M. 3 H.P.

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7

SE $\frac{1}{4}$ Section 6

All in Twp. 4 North, Range 1 East, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? none

Remarks: Some of this water is used alternately on

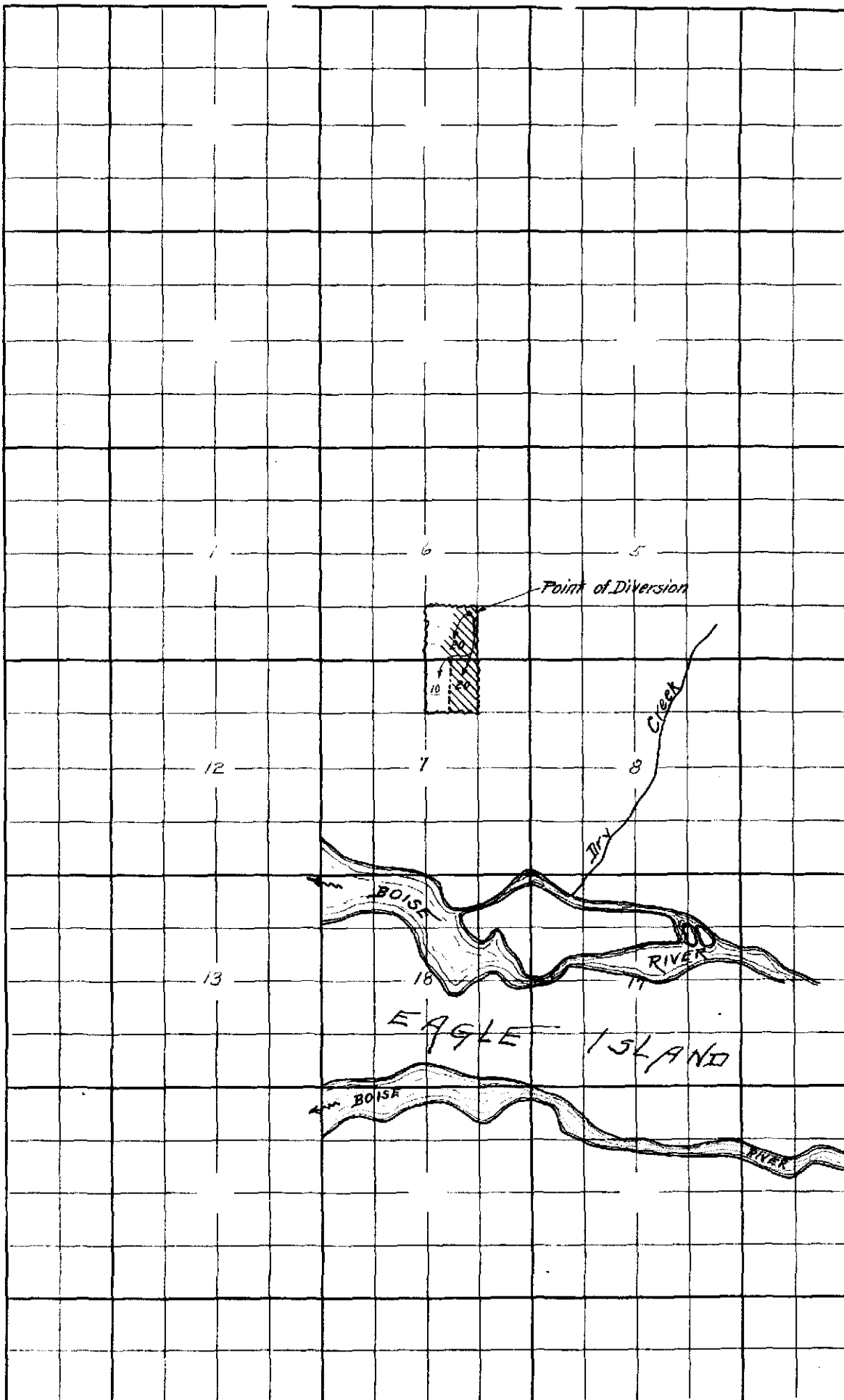
the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 7 upon land other than that

of Mr. Robbins

This examination was made on the 24th day of October, 1939.

(Signed) Frank H. Johnson
Engineer.

18843



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

15843

State of Idaho

License and Certificate of Water Right

Water License No. 18845

Amount 0.8 second foot

Water District No.

Priority August 10, 1939

THIS IS TO CERTIFY that T. B. ROBBINS of Eagle, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 10, 1939; that Permit No. 18845 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.8 second foot, was issued thereunder on August 22, 1939, showing that said works were completed on the 22nd day of August, 1939; and that on the 25th day of September, 1939,

T. B. ROBBINS

of Eagle, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of subterranean water, tributary of, for the purpose of irrigation, under Use Permit No. 18845 of the Commissioner of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7 of Licenses, at page 4010, on the 30th day of March, 1940;

The right hereby confirmed dates from August 10, 1939;

The Point of Diversion is located in the SW 1/4 SE 1/4, Sec. 6, Tp. 4 N., R. 1 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.8 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	1 E.	6	SW 1/4 SE 1/4	37	20
		7	NW 1/4 SE 1/4	20	20
Total Number of Acres Actually Irrigated-					40

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 30th day of March, 1940

JAMES SPOFFORD

Commissioner of Reclamation

(SEAL)

63 2591

**Land Records**
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Property Details for Parcel R7763000020

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General Information

Property Acres: 1.730
Zone Code: R-E
Primary Code Area: 05-9 Tax Districts
Group Type: SUB
Subdivision: SCOTCH SUB
Section: 4N1E06

**Property Description**

LOT 2 BLK 1
 SCOTCH SUB
 #9268701

Property Address

1571 N BALLANTYNE LN
 EAGLE, ID 83616

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Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	1.730	\$110,000	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$123,500	COST

Total Assessed Value: \$233,500

Parcel Valuation History

Assessed value for year 2004 \$233,500
Assessed value for year 2003 \$229,900
Assessed value for year 2002 \$202,400
Assessed value for year 2001 \$188,700
Assessed value for year 2000 \$174,900

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Property Characteristics

Residential
 Land

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Residential Characteristics 1 for Parcel "R7763000020"

Occupancy Date:	No Date Available
Year Built:	1932
Year Remodel:	1968
Effective Age:	1945
Construction Class:	4
Number of Bedrooms:	4
Number Bathrooms:	2.0
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	864
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	100
Porch Sq Ft:	0
Deck Sq Ft:	336
Deck Covered:	N
Patio Sq Ft:	420
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	3441
Main Floor Sq Ft:	1147
Upper Floor Sq Ft:	1147
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	229
Unfinished Basement Floor Sq Ft:	918
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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- [Assessor Main Page](#)
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- [Appraisal](#)
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[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
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Land Characteristics 1 for Parcel "R7763000020"

Residential Acres:	1.730
Commercial Acres:	0.000
Other Acres:	0.000
MLS Area:	900 - Eagle
Street:	None
Utility:	Not Available
Water Source:	Not Available
Sewer:	Not Available
Sidewalks:	N
Curb-Gutters:	N
Topography:	Not Available
View:	Not Available
Water Influence:	None
Water Frontage Feet:	0
Corner:	N

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- [Assessor Main Page](#)
- [Administration](#)
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Receipt Details for ID W032019

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
7/21/2004 11:25:15 AM	7/21/2004 1:28:59 PM	WESTERN	\$90.00	Check
Payer		ZIMMERMAN, RODNEY/MARY		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
425			
Card Expiration Date	Credit Card Transaction #		

Comment Adjudication Claim Fee - 63-5282
Scotch Water Users Assn.

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$90.00	ADJUDICATION FILING FEE	42503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
--------------	-----------------	--------------	--------	------

Print Report

Field Exam Date 3/24/05

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-5282

Owner: SCOTCHWATER USERS ASSN. Phone No. ROD ZIMMERMAN
939-4477

Current Address: 2414 W. BURNS ST EAGLE ID 83616

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: DARRELL KURTZ - 939-6639 2357 BURNS ST.

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

I TALKED WITH DARRELL KURTZ ABOUT "EVIDENCE OF PRIORITY." HE SAID
HE THINKS THEY HAVE SOMETHING FROM MRS BALLANTYNE - I LEFT MESSAGE
WITH ROD ZIMMERMAN. THEY ARE WORKING ON GETTING THIS TO YOU.

Source: GROUND WATER Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

SITE TAG = A0002489

GPS = 2308318 #67
1392633

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
1		NE	SW	SE	6	4N	1E	AD	GPS + Aerial Photo NAPP

Description of diverting works

THE WELL IS APPROXIMATELY 10' IN DIAMETER & WALLS ARE BRICKED IN. IT IS APPROX 30' DEEP. WATER RISES TO WITHIN 8-10' OF THE PUMP. THE PUMP IS A 7.5HP LOW HEAD - HIGH VOLUME CENTRIFUGAL.

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES

☒ No change

☐ Different Uses

STRICTLY IRRIGATION - NO LIVESTOCK DESIGNATED
IF THERE ARE ANY TYPE
OF LIVESTOCK - THEY COULD DRINK OUT OF
THE DITCH.

Use IRRIGATION From 3/15 To 11/15 Amount 0.8 CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only

☒ Incomplete on claim, the total is, Amount 0.8 CFS 180 AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:

☒ No Change

☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	6															38.5		38.5

1.5 AC OF FOR ROADS 1/2 MILE ROAD @ 25'

Overlap with other water rights:

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: THIS SUB-DIVISION HAS 25 LOTS. THE DELIVERY POINT OF THEIR FARMERS UNION CANAL WATER IS IN THE NE CORNER OF THE 40. THE WELL IS ALSO LOCATED IN THE NE CORNER. THE WELL IS SUPPLEMENTAL TO THE CANAL WATER. THE WELL IS APPROXIMATELY 10' IN DIAMETER. THE WALLS OF THE WELL ARE STABILIZED USING A BRICK LINER. IT IS APPROXIMATE 30' DEEP WITH THE RISING TO A MAX OF 8-10' FROM SURFACE. WHEN THE CANAL WATER COMES IN, THE WATER LEVEL IN THE WELL RISES. ON 4/11/05 THE WATER LEVEL WAS BELOW THE SUCTION OF THE PUMP. THE WATER IS PUMPED INTO A CONCRETE DITCH WITH CONTROLS TO DIRECT THE WATER TO THE WEST OR TO THE SOUTH. SEE AERIAL PHOTO WITH SYSTEM LAYOUT

POLE # 7124
IDAHO POWER METER # 89-864973

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
	ROBBINS/ MEYER	7.5	NOT LEGIBLE	NO PLATE	6" DISCHARGE
				LOOKED LIKE A BERKELEY	6" SECTION.

FLOW MEASUREMENTS:

$$\text{THEORETICAL } GPM = \frac{(HP)(EFF)(8960)}{TDH}$$

$$HP = 7.5$$

$$LIFT = 25'$$

$$EFF = 55\%$$

Attach appropriate documents

$$GPM = \frac{(7.5)(55)(8960)}{25} = 653 GPM = 1.46 CFS$$

NARRATIVE/REMARKS/COMMENTS

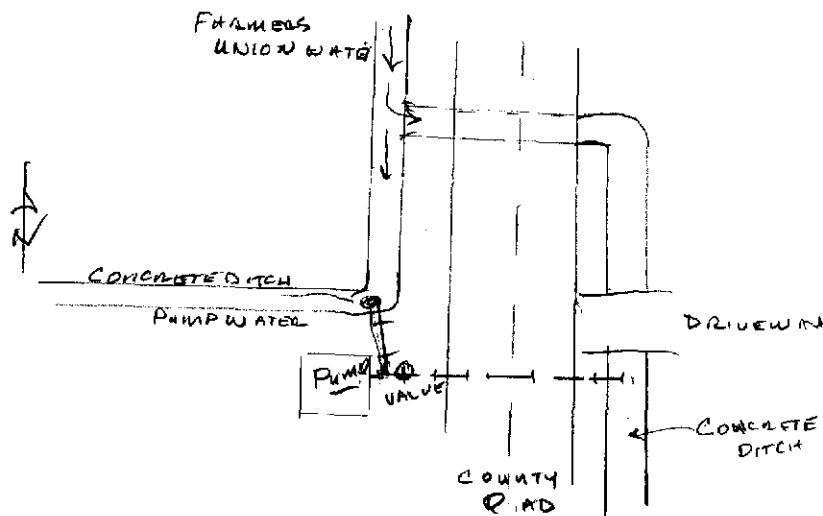
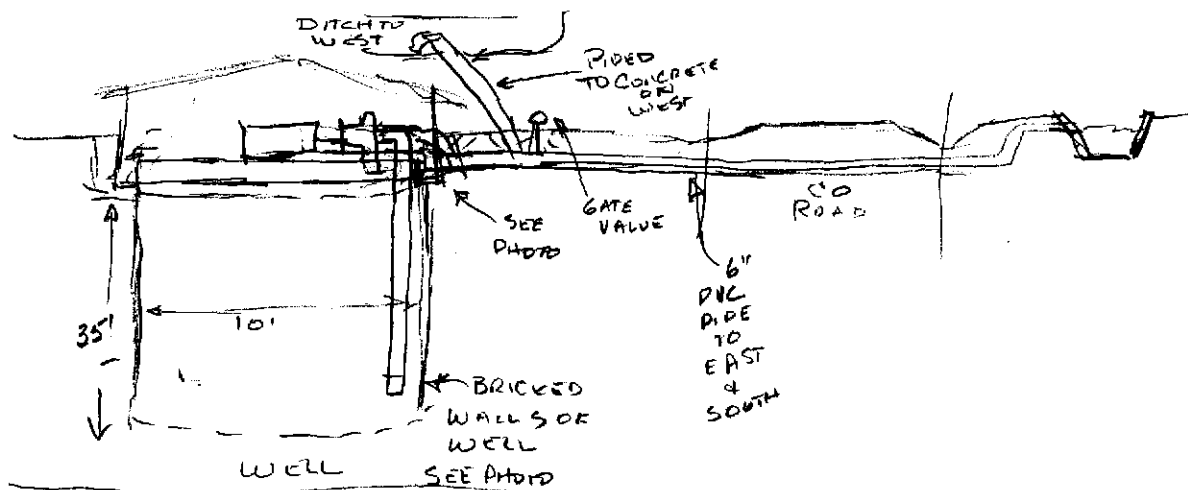
THIS OLD WELL IS "ONE OF THE OLDEST IN THE VALLEY" ACCORDING TO DARRELL KURTZ. IT IS RELATIVE SHALLOW - 35' BUT VERY LARGE IN DIAMETER ABOUT 10'. IT HAS A COVER OVER IT AS SHOWN IN THE PHOTOS. THE PUMP IS OLD BUT STILL WORKS OK. THE SUB-DIVISION HAS WATER RIGHTS FROM FARMERS UNION. DUE TO THE DELIVERY SYSTEM OF THE CANAL WATER IS CAN BE UNRELIABLE FOR CONTINUOUS SCHEDULED WATER. THIS WATER SUPPLEMENTS IT VERY WELL WHEN THERE IS BREAK IN DELIVERY OF CANAL WATER.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 3/24/05 4/11/05

FIELD EXAMINER: Duke H. Schenck





Pump house—looking North



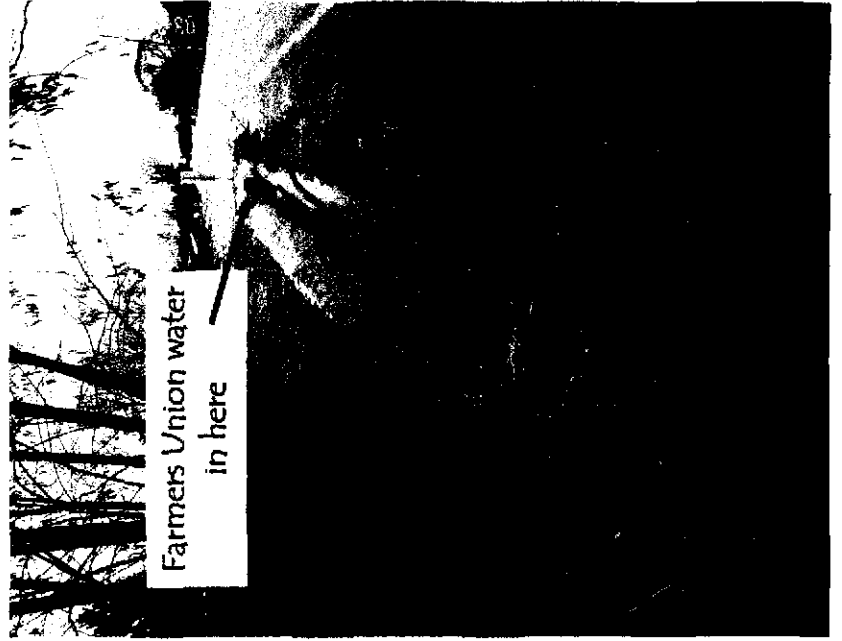
Pump House
looking East

Scotch
63-5282

Pump house looking Southwest

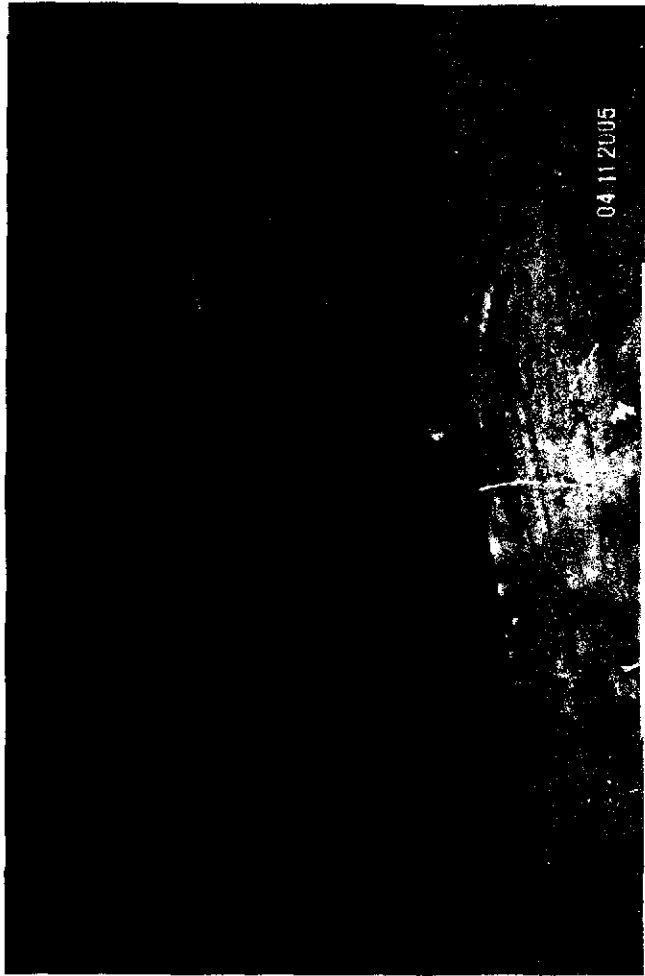


Pipeline to cross the road to
mix with water going South
(See aerial photo)

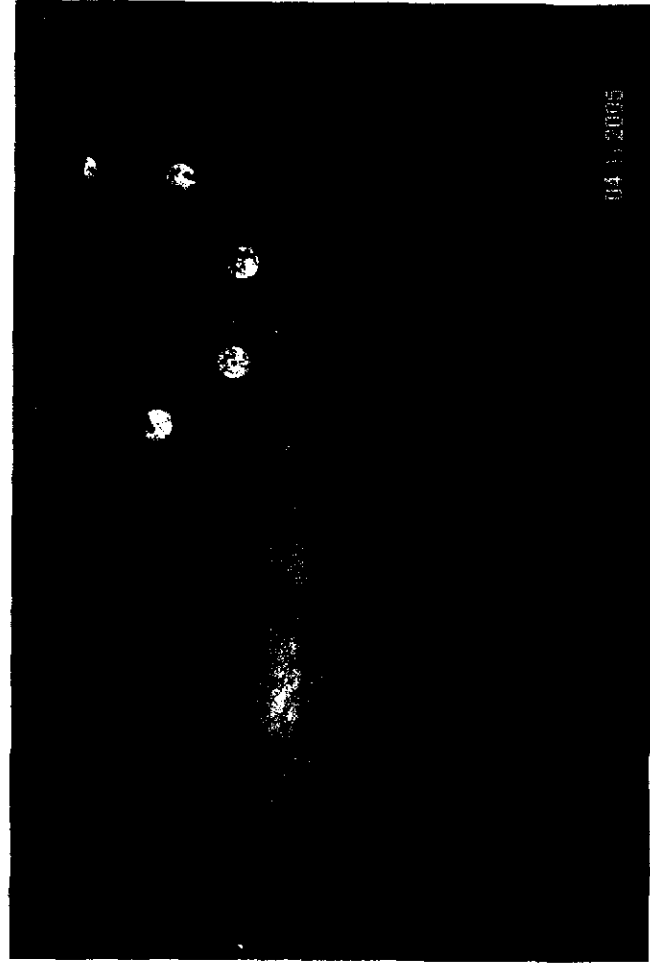


Farmers Union water
in here

← Pipeline to mix well
water with canal water
going West



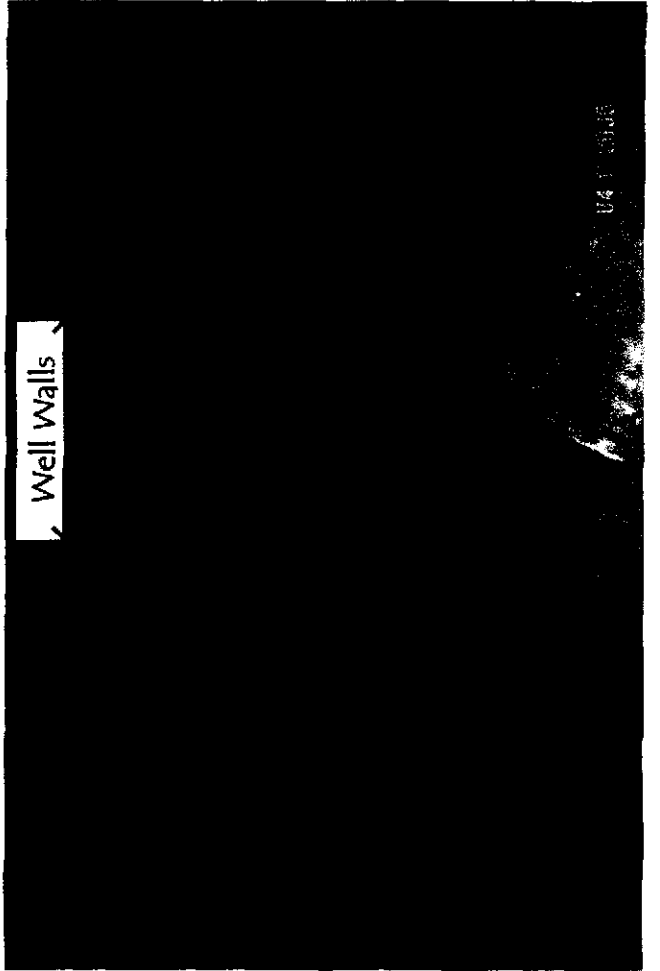
Pump with 6" discharge



Centrifugal Pump 7.5 HP

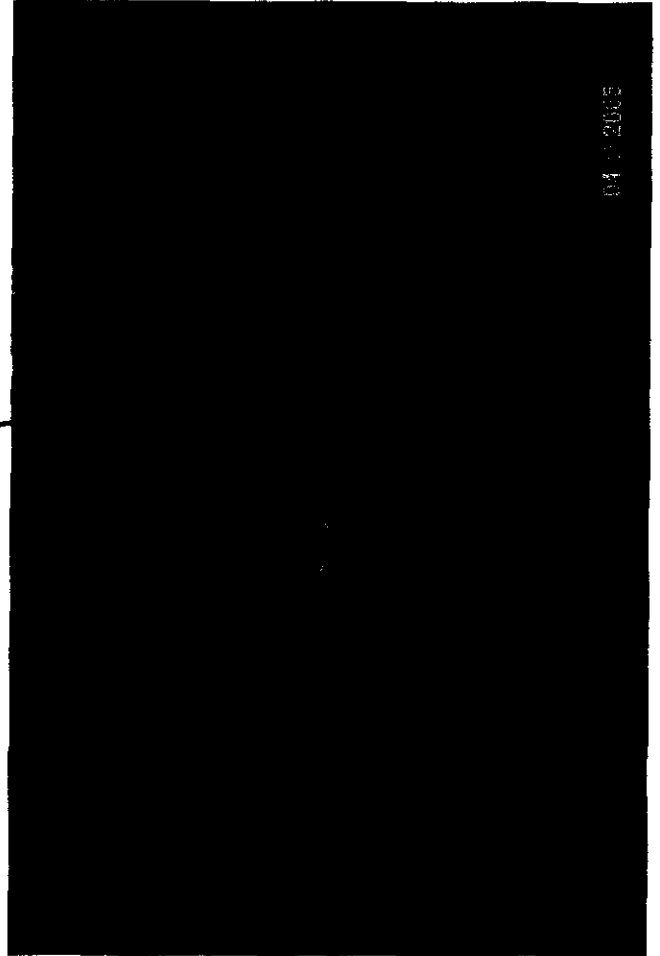
Scotch
635282

Pipeline to West ditch



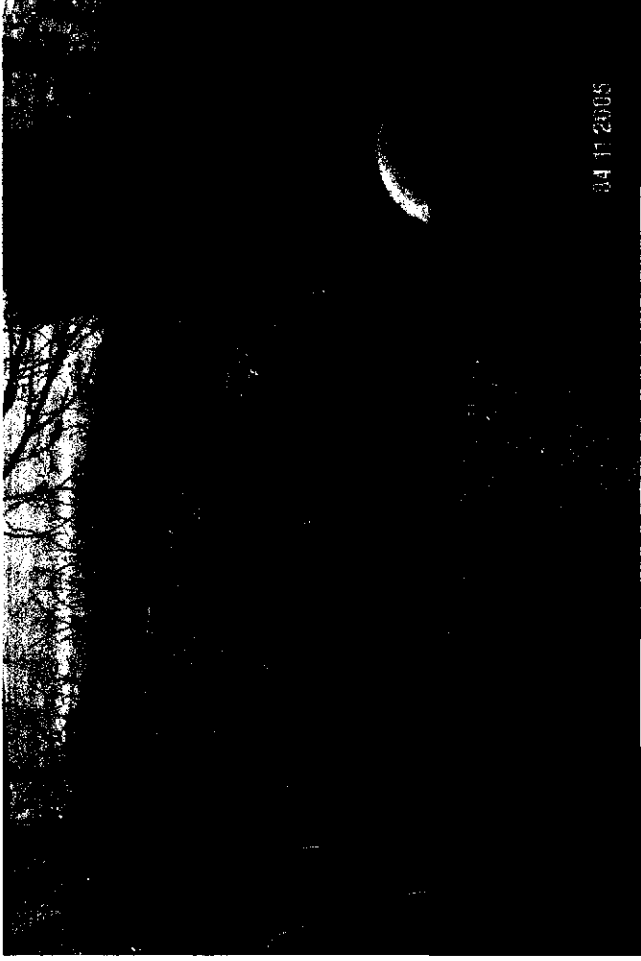
Well—10' diameter

Well Walls





Scotch
63-5282



Outlet from pump into West Ditch
looking East

SWSE

SESI

11



BURKE

FIELD INVESTIGATION REQUEST

RE: Snake River Basin Adjudication Water Right No. A63-5282
SCOTCH WATER USER'S ASSOCIATION

September, 2004

1:00pm
THURS
3/24
DARRELL
~~6639~~ 939-6639
KURTZ 2357 Burns

Please contact **Rod Zimmerman** (#939-4477) to set up a field exam. He is representing the Scotch Water User's Association. Please tell Mr. Zimmerman that I received the evidence of priority!
According to Mr. Zimmerman, one man, Darrell Fugate (1571 N. Ballantyne Lane), uses this water full time and the rest of the subdivision use the well water to supplement their Farmer's Union Irrigation water in time of shortage only.

(*) **Please Verify:** All elements of the water right, PLUS:

-Whether the well/system has the claimed capacity of 0.8 cfs.

-How livestock use the system. — CAN DRINK FROM DITCH IF IT GOES THRU PASTURE OR CORRAL — NONE PLANNED

-How many "livestock" use the system? N/A cattle other? BW

ROBBINS / MYERS

7.5 HP

3 PHASE

220/440

18.4 / 9.2

Location of subdivision:

on Burns St. & off of Ballantyne
(# Floating Feather) & Eagle
intersection.

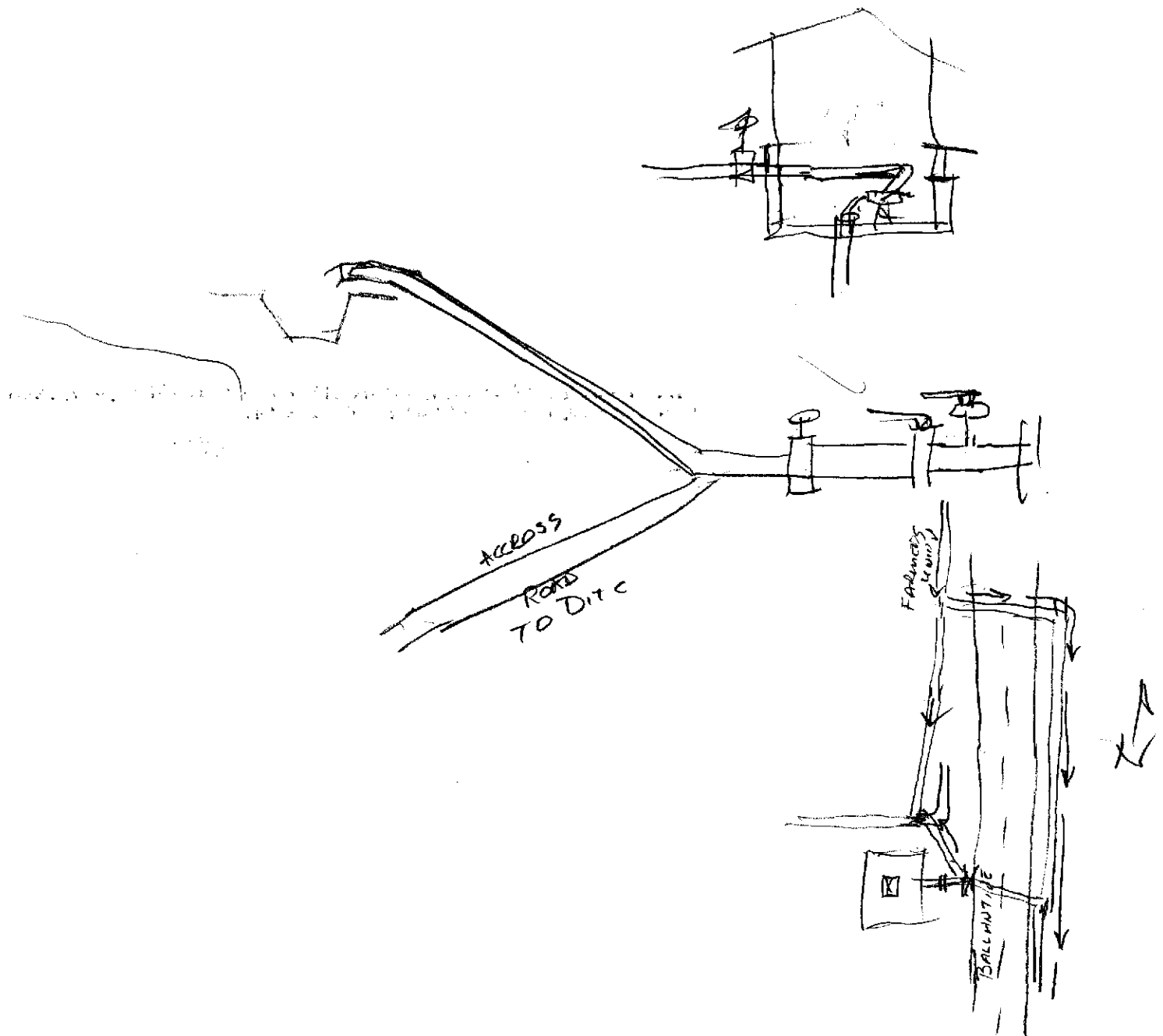
Thanks,
Kimberly Brown
Senior Water Resource Agent
Western Region

Across from

1450 Ballantyne Ln.

HOOPER ELECTRIC
466 2611

DARREL FUGATE
1571



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5282

WATER RIGHT NUMBER: 63-5282

GPS = 2308318
1392632

Owner Type Name and Address
Current Owner SCOTCH WATER USERS ASSN
C/O ROD ZIMMERMAN
2414 W BURNS ST
EAGLE, ID 83616
(208) 939-4477

SITETAG = A0002489

IPC0 WATER#
89-864-973
7124 POLE#

Priority Date: 04/01/1910
Basis: Beneficial Use
Status: Active

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.800 CFS	
<u>Total Diversion:</u>		0.800 CFS	

Location of Point(s) of Diversion

GROUND WATER SW1/4SE1/4 Sec. 6, Twp 04N, Rge 01E, B.M.
ADA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	6															40.0		40.0

Total Acres: 40

Conditions of Approval:Remarks:

1. Explanatory PROPERTY IS ALSO KNOWN AS LOT 1, BLK 1, SCOTCH SUBDIVISION.

Comments:

RECEIVED

SEP 22 2004

WATER RESOURCES
WESTERN REGION

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

AFFIDAVIT

63-5282)

State of Idaho)
County of)

Darrell Kuntz

deposes and says:

J.H. Ballantyne
bought what is now Scotch sub-
division in 1956 and divided it
and sold it (to what we have today.)
Prior to 1956 Clifford Ripley
owned the property and it is be-
lieved he owned it as far back
as the 1920's.*

* This statement does not address the existence
of the well or its use for irrigation purposes.

-KUB

Rodney J. [Signature]
(Signature)

SWSE

Please send your photo and return
on the enclosed photo and return
the enclosed photo and return

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RECEIVED

SEP 22 2004

WATER RESOURCES
WESTERN REGION



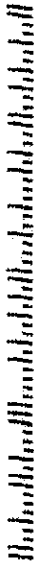
Rodney & Mary Zimmerman OL
2414 Burns
Eagle, ID 83616

SECURITY



ID. Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082

83705+5082



CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right No. A63-05282

September 14, 2004

Rod Zimmerman called in response to the evidence of priority letter he recently received. I explained the concept of and need for this evidence. Mr. Zimmerman said that the Scotch Water Users basically use Farmer's Union water and use the well water in times of shortage. He then clarified that Darrell Fulgate (Parcel No: R7763000020, 1571 Ballantyne) does not use Farmer's Union water and, therefore, uses the well water for irrigation purposes all season long. Meanwhile, the rest of the water users only the well water only in times of drought and shortage.

Kimberly Brown
Senior Water Resource Agent
Western Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 1, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

SCOTCH WATER USERS ASSN
C/O ROD ZIMMERMAN
2414 W BURNS ST
EAGLE, ID 83616

*- I also sent an
aerial photo -
requesting depiction
of well location's
since no map was
provided.*

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-05282

Dear Claimant(s),

You recently submitted the above referenced claim. Enclosed is a computer generated print-out of the claim for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date."

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by September 22, 2004. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

In addition, since it is our goal to decree the historical water rights within the Snake River Basin as accurately as possible, field exams are now being conducted by Department water resource agents to verify claims in this area. Therefore, either Mr. Burke Scholer or Mr. Gene Gibson will be contacting you within the next few weeks to schedule a field exam.

Respectfully Submitted,

A handwritten signature in cursive script that reads "Kimberly Brown".

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-05282

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

282

Dominic's locations

10060 ☐ dom

10040 d&s

10010 dom

30 d&s

2357 dom

10100 dom

0090 om

10070 d&s

2338 dom

110 d&s

100 dom

000090 dom x2

Irr. AC -

PARCEL NO:

Total Acres:

1.8 / 1.8	R 7763000020	lot. 2 Blk 1	Darrell Fugate	2.1
0.86 / 1.00	R 7763000030	L3 Blk 1		1.0
0.82 / 1.00	R 7763000040	L4 Blk 1	Scotch	1.0
1.87 / 2.21	R 7763010010	L1 Blk 1	Scotch Hb. 2	2.2
2.03 / 2.21	R 7763010020	L2, B1 #2		2.2
1.91 / 2.21		30 L3, B1 #2		2.2
1.93 / 2.21	R 7763010040	L4 B1 #2	D.S.	2.2
1.97 / 1.97		100 50 L5 B1 #2		2.2
1.09 / 2.21		100 60 L6 B1 #2	Dom.	2.2
1.05 / 1.21	R 7763010120	L6 (B2) #2		1.2

Scotch

Subdivision

1.12 / 1.24	10110	L5 (B2) #2	Darrell Rudy	1.2
0.73 / 0.75	10100	L4 (B2) #2		1.2
0.9 / 1.21	10090	L3 (B2) #2		1.2
0.36 / 1.21	10080	L2 (B2) #2		1.2
0.67 / 1.21	10070	L1 (B2) #2		1.2

0.83 (R 7763000055 W 25 FT of lot 1, B2 Scotch 0.1

0.92 - 1.00 R 7763000051 lot 1 Exg W 25' Blk 2 Scotch 1.0

0.64 - 1.00 3000060 lot 2, Blk 2 Scotch 1.1

0.46 - 1.00 3000070 L3 Blk 2 1.1

0.46 - 1.00 80 L4 B2 1.1

1.01 - 0.46 90 L5 B2 1.2

1.07 - 1.21 3000100 L6 B2 1.2

0.16 - 1.21 3000110 L7 B2 1.2

0.72 - 1.40 125 L8+9 B2 1.5

Total - 27.77

27.77

0.98 - 1.21 135 L9 B2 1.0

140 L10 B2 1.2

(BURKE)

FIELD INVESTIGATION REQUEST

**RE: Snake River Basin Adjudication Water Right No. A63-5282
SCOTCH WATER USER'S ASSOCIATION**

September, 2004

Please contact **Rod Zimmerman (#939-4477)** to set up a field exam. He is representing the Scotch Water User's Association.

According to Mr. Zimmerman, one man, Darrell Fugate (1571 N. Ballantyne Lane), uses this water full time and the rest of the subdivision use the well water to supplement their Farmer's Union Irrigation water in time of shortage only.

Please Verify:

-Whether the well/system has the claimed **capacity of 0.8 cfs.**

-**How** livestock use the system.

-**How many** "livestock" use the system? _____ cattle _____ other?

Kimberly Brown
Senior Water Resource Agent
Western Region