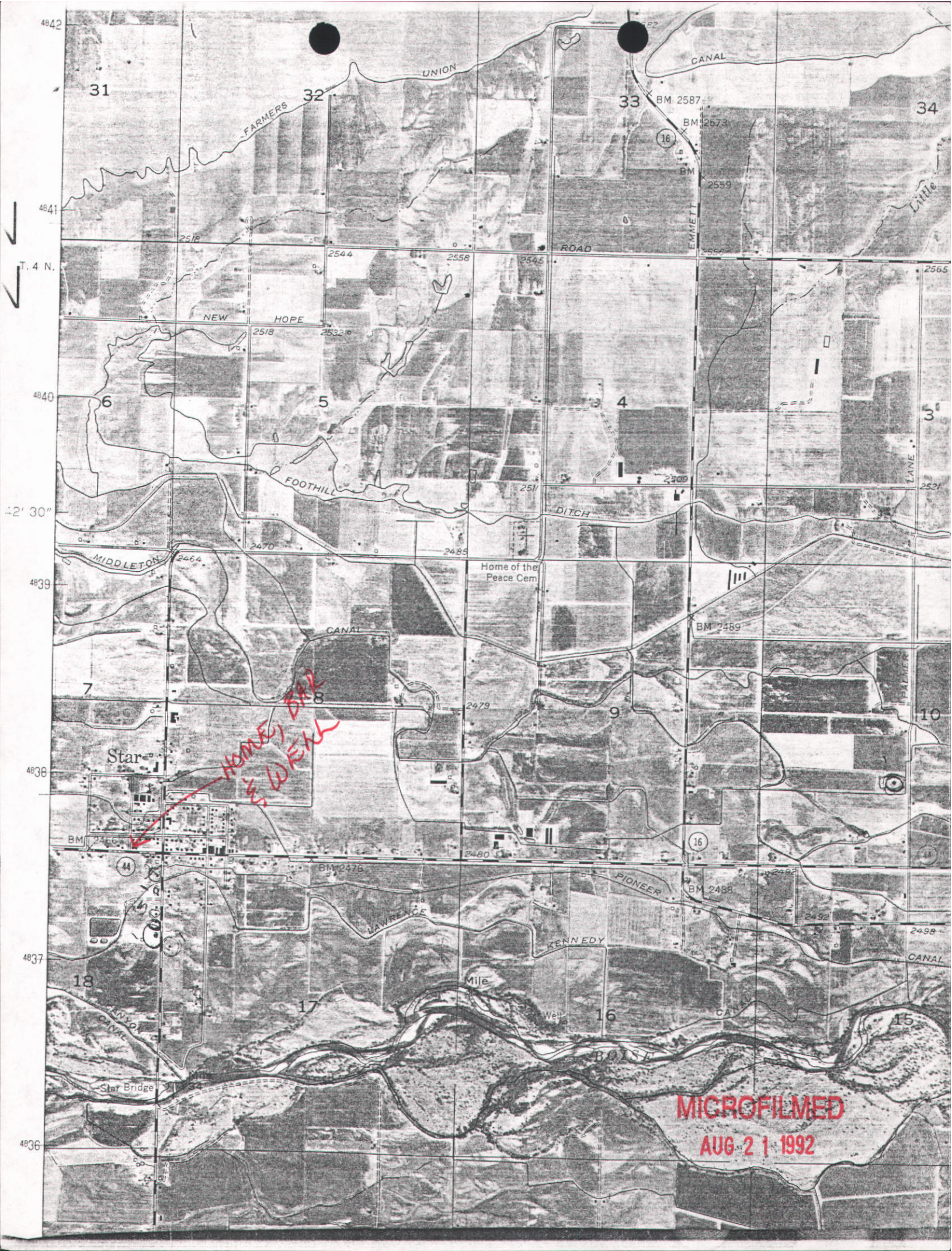
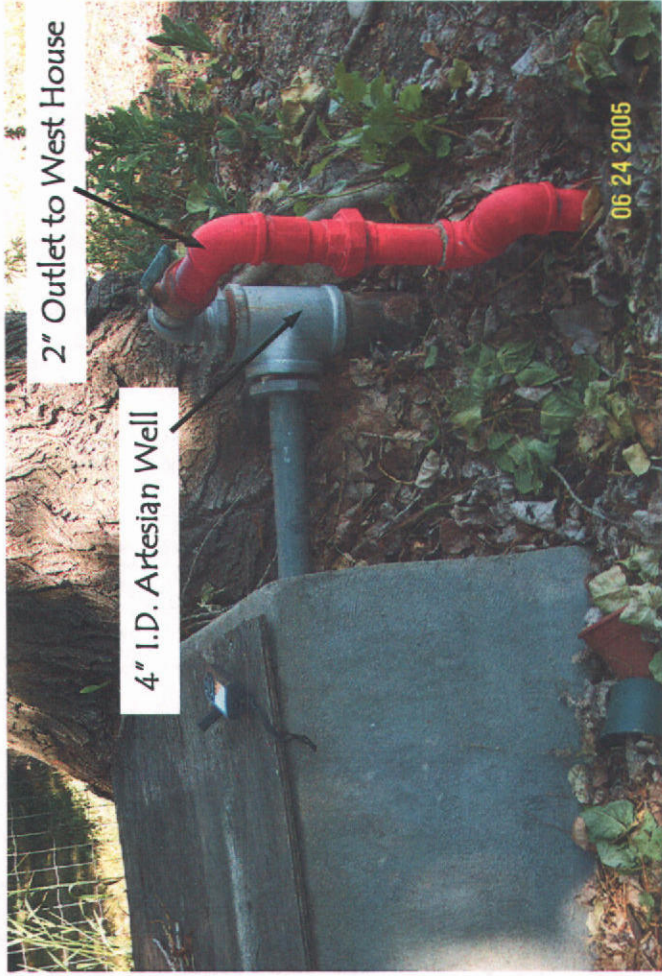






Looking Northeast to East house.

63-5275
Gold-Marten

Looking East to Plumbing Structure Box and Well



Looking Northwest to West house





SE

NESE

NW

SE

SESE

SWS

P.O.D.
PROPERTY OWNED
BY JAN GOLD

4 acres

NENE

Center St

Star St

**Ada County Assessor**
Land Records/GIS

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Property Search

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[Search by Address](#)
[Search by Subdivision](#)
[Online Documents](#)

[Interactive Map](#)**Property Details for Parcel R8108000541 and Year 2005**[\[Back to Parcel Search\]](#) [\[Print View\]](#)

Details	Valuation	Tax Districts	Characteristics
---------	-----------	---------------	-----------------

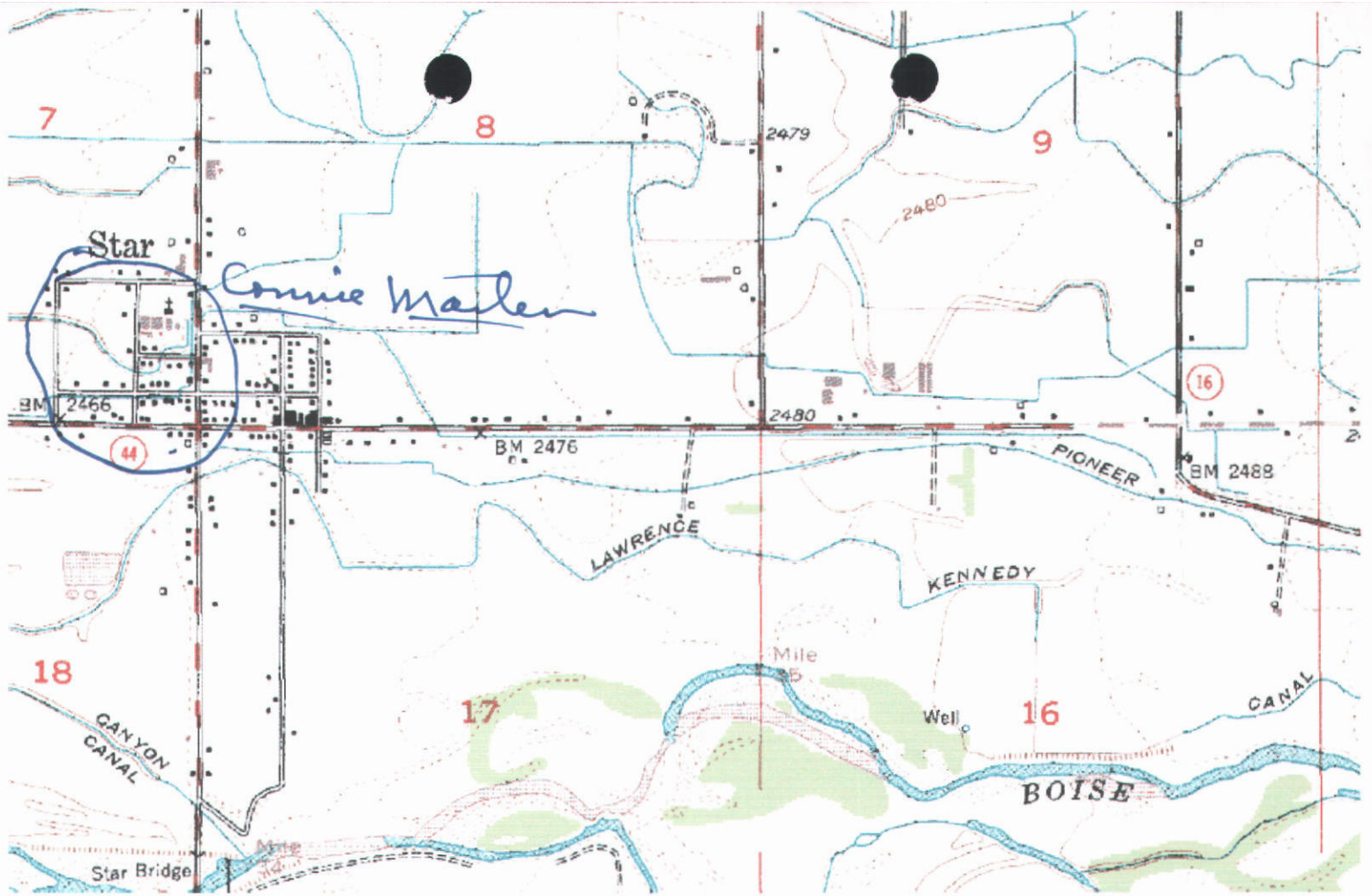
Parcel: R8108000541
Year: 2005
Zone Code: R-8
Total Acres: 0.269
Tax Code Area: 07
Property Description:
PAR #0041 OF LOT 1-3 BLK 4

STAR TOWNSITE 2ND AMD
PAR 3 R/S #4269
#0531-B

[View Interactive Map of this Parcel](#)

Address: 11500 W STATE ST STAR , ID 83669
Subdivision: STAR TOWNSITE
Land Group Type: SUB
Township/Range/Section: 4N1W07

[Contact Us](#) | [Disclaimer](#)



7

T4N, R1W

SESE

7 8

18 17

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05275

Date Received: 9/08/1989

Receipt No: W005692

Received By: [Signature]

RECEIVED
SEP 21 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CONNIE MARTEN
Address: P.O. BOX 196
STAR, ID

208-939-8223

83669

2. Date of Priority: SEP 12, 1944

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	7	SE	SE			ADA

5. Description of diverting works:

ARTESIAN WELL W/PIPELINE TO PLACES OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

C/BAR D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	7	SE	SE		COMMER	
			SE	SE		DOMEST	

A63-05275

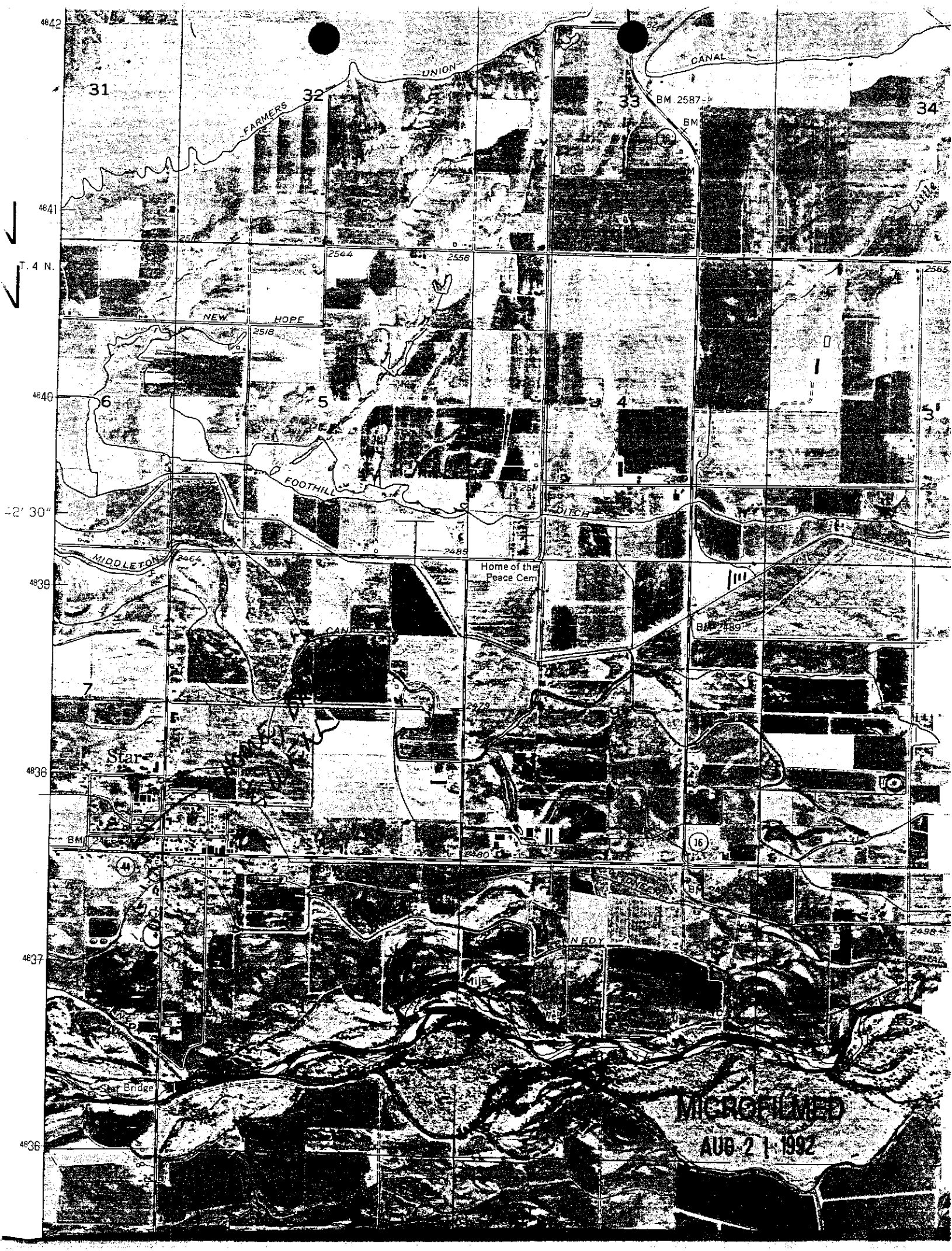
Page

1

Date: 09/08/89

MICROFILMED

AUG 21 1992



31

32

33

34

FARMERS

UNION

CANAL

BM 2587

BM

NEW

HOPE

2518

2544

2556

2565

6

5

4

3

FOOTHILL

DITCH

MIDDLETON

Home of the
Peace Cem

BM 2589

Star

BM 2464

2480

16

KENEDY

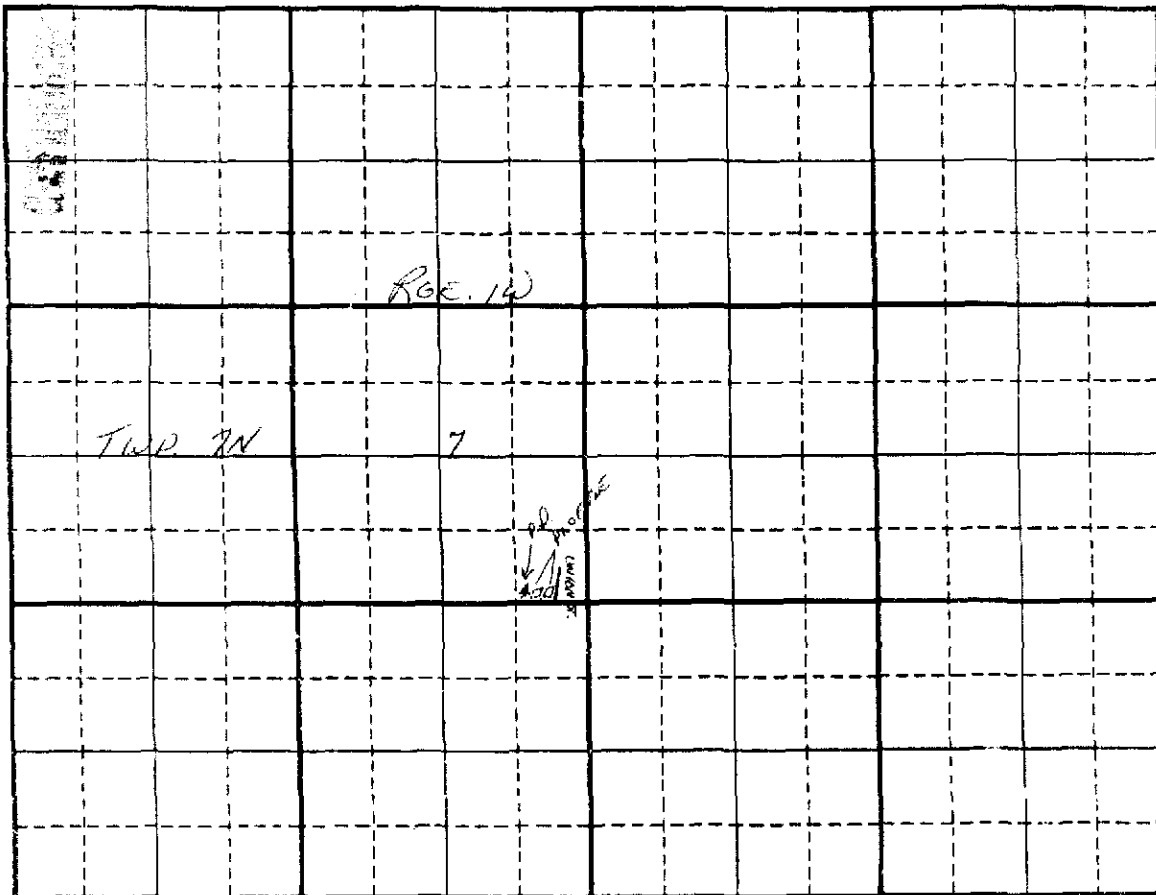
2496

Star Bridge

MICROFILMED

AUG 21 1992

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Connie E. Martin
(Claimant)

Sworn to before me this 31 day of March, 1983.

Nancy M. Anthony
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by Sma Date 7-1-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JG Date 1-3-84 claimant by: _____
\$30.00 fee received by Sma Date 7-1-83 32314
Published in Idaho Statutes
Dates 2/28 & 3/1/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

63-5275
4342



- ☒ Not Deliverable As Addressed
- ☐ Unable To Forward
- ☐ Insufficient Address
- ☐ Moved - New Address
- ☐ Invalid Postage
- ☐ Invalid ZIP Code
- ☐ Box Closed - No Order
- ☐ Returned For Better Address
- ☐ Postage Due

Not At this Address

CONNIE E MARTEN

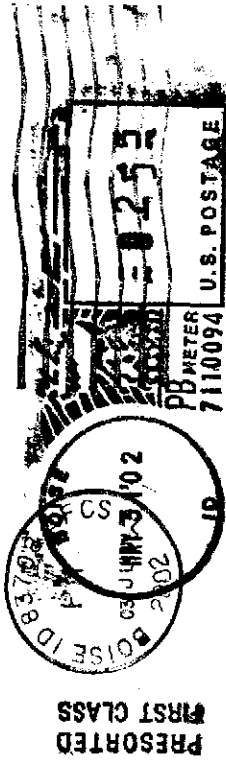
~~PO BOX 496~~

STAR ID 83669

RECEIVED

JUN 07 2002

WATER RESOURCES
WESTERN REGION



found



07/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5275

NAME AND ADDRESS: CONNIE E MARTEN
PO BOX 51
STAR ID 83669

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
2.400 AFY

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/12/1944

POINT OF DIVERSION:

T04N R01W S7 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 2.40 AFY

Domestic use is for 2 homes.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01W S07 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel Nos.: R8108000541, R8108000539

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5275 V1

WATER RIGHT NUMBER: 63-5275 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	MILDRED E MARTEN PO BOX 51 STAR, ID 83669
Current Owner	CONNIE E MARTEN PO BOX 51 STAR, ID 83669 (208)939-8223

Priority Date: 09/12/1944

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	2.40 AF
	<u>Total Diversion:</u>	0.040 CFS	2.40 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 7, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	7																	X

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
3. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
4. X01 Domestic use is for 2 homes.
5. Parcel Nos.: R8108000541, R8108000539

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-5275 V1

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			04/14/2005	lharris	Active
Priority Date	7/14/2005 1:18:20 PM	segbert			Active
POD	7/14/2005 1:18:55 PM	segbert			Active
Source	7/14/2005 1:20:30 PM	segbert			Active
POU	7/14/2005 1:20:50 PM	segbert			Active
Use	7/14/2005 1:23:49 PM	segbert			Active
Season	7/14/2005 1:25:55 PM	segbert			Active
Quantity	7/14/2005 1:27:18 PM	segbert			Active
Summary			07/14/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	4/14/2005 12:03:50 PM	lharris	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?
POD	7/14/2005 1:19:13 PM	segbert	Updated shape
POU	7/14/2005 1:22:57 PM	segbert	Updated shape for Active POU

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5275 V1

Use	7/14/2005 1:23:49 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	7/14/2005 1:25:55 PM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
General	7/14/2005 1:18:21 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Tax lot data
POD	7/14/2005 1:18:56 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5275 V1

Quantity	7/14/2005 1:27:19 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - under .2 cfs Description for Question 10 - 1.2 x 2 homes
Source	7/14/2005 1:20:31 PM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required?
POU	7/14/2005 1:20:51 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required?
Summary	7/14/2005 1:34:41 PM	segbert	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5275

WATER RIGHT NUMBER: 63-5275

Owner Type Name and Address

Original Owner

MILDRED E MARTEN
PO BOX 51
STAR, ID 83669JANET GOLD
1007 S. STAIR RD
STAR 83669

Current Owner

CONNIE E MARTEN
PO BOX 51
STAR, ID 83669
(208)939-8223

Priority Date: 09/12/1944 ✓

Basis: ~~Statutory Claim~~ BU

Status: Active ✓

11500 HOUSE (State St.)
11450 MOBILSourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	2.4
~~COMMERCIAL~~	~~1/01 to 12/31~~	~~0.040 CFS~~	
<u>Total Diversion:</u>		0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER

SE1/4SE1/4

Sec. 7, Twp 04N, Rge 01W, B.M.

ADA County

Place of Use

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
04N 01W 7	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	X 2 homes

COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
04N 01W 7	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	X

2 Homes

Conditions of Approval:N11
N13Parcels R 8108600541
R 8108000539

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 54.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-5275

Owner: JAN GOLD Phone No. CELL 608-0122

Current Address: 1007 S. STAR RD STAR ID 83669

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER YES
- ☐ No change Address
- ☒ NEW ADDRESS YES
- ☐ How long owned property? _____

Accompanied by: JAN BY PHONE

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

744 lot date - house built in 1940

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: GROUNDWATER (ARTESIAN) Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

GPS = 2298802 #
1390942 67

DIVERSION AND DELIVERY SYSTEM

SITE TAG = A0002402

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
		SW	SE	SE					GPS - 4 NAPP PHOTO

Description of diverting works

4" DIA. ARTESIAN WELL - CAPPED WITH 17.5 PSI PRESSURE AT THE HEAD.
WATER IS PIPED TO TWO HOUSES FOR DOMESTIC USE ONLY.

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☐ No change
☐ Different Uses

Use DOMESTIC From 1/1 To 12/31 Amount 0.04 CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☐ No change
☒ Changes Exam found: Domestic # of homes 2 Stock # NONE
Types RENTAL HOMES Additional comments: _____

PLACE OF USE:

- ☒ No Change
☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	7																2	Homes

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: _____

Delivery System Narrative: ARTESIAN WELL (4" DIA) IS LOCATED BETWEEN TWO HOME ALONG ROAD (SEE PHOTO) THE WELL IS CAPPED W/ 4" & 2" FITTINGS AND WATER IS PIPED TO TWO HOMES. THE PRESSURE AT WELL HEAD IS 17.5 PSI. PRESSURE AVAILABLE AT HOUSE W/ 18 GPM IS ABOUT 16.8 PSI. WATER WILL NEED TO BE PRESSURIZED W/ PUMP AT HOUSES.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

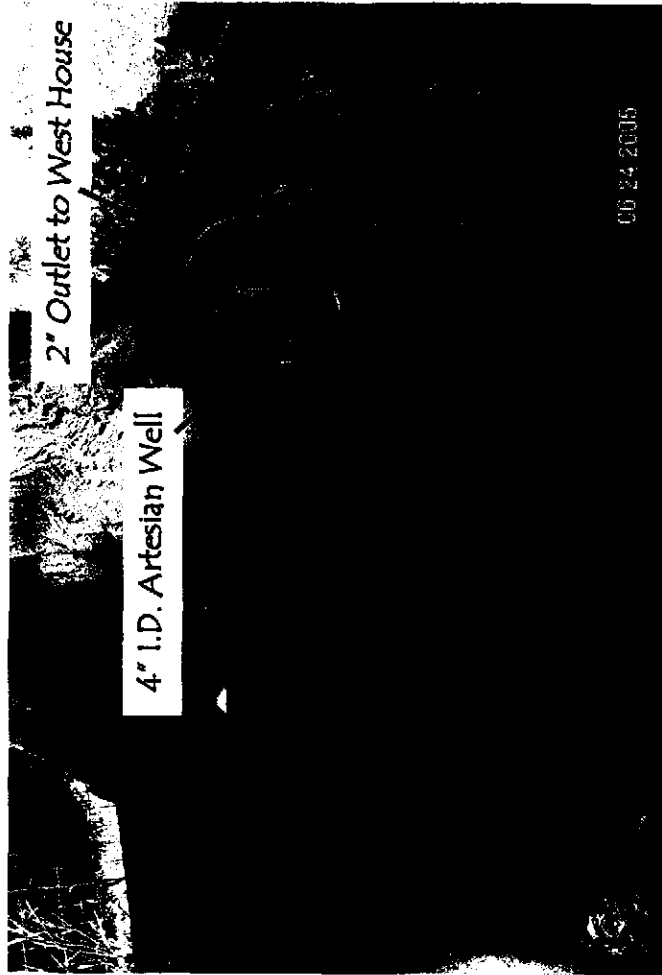
FLOW MEASUREMENTS: 17 1/2 PSI AT WELL HEADS W/ 2" GALVANIZED PIPE
 Attach appropriate documents DELIVERY. COMPUTED @ W.R. FLOW RATE (18 GPM)
 THEY WOULD HAVE ABOUT 16.8 PSI AT HOUSE.

NARRATIVE/REMARKS/COMMENTS

THIS IS AN OLD SYSTEM AND STILL PROVIDES DOMESTIC USE TO TWO RENTAL HOMES. (SEE PHOTOS)

I HAVE MAILED A CHANGE OF OWNERSHIP FORM TO JANET.

Commercial use was removed because field exam found no commercial use.



06 24 2005

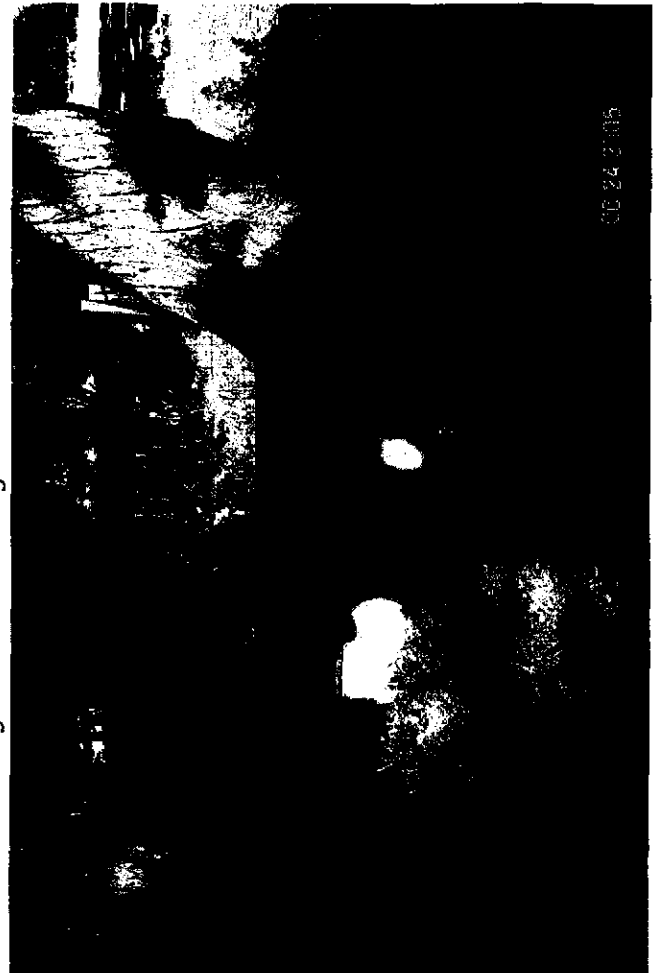


06 24 2005

Looking Northeast to East house.

63-5275
Gold-Marten

Looking East to Plumbing Structure Box and Well



06 24 2005



06 24 2005

Looking Northwest to West house



NESE

SESE

NENE

4 acres

P.D.D.
PROPERTY
OK JAN 80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Date: 6/29/2005

Hazen-Williams C Factor			Pipeline Hydraulics Program										
Steel old	100												
Steel new	120												
Alum	120												
PVC	150												
			Name: Janet Gold (Marten)					Location: Star					Date: 6/29/05
Station	C Factor	Pipe ID In	Flow Rate gpm	Velocity Ft/sec	Dist. (ft)	Loss 1000ft (ft)	Loss/ Sect. (ft)	Elev. HGL (ft)	Elev. Grnd (ft)	Avail Head (ft)	Avail psi	Req'd psi	
0	100	2.067	18	1.72	125	12.72	1.59	140.425	100	40.425	17.5	17.5	Press Well Head
125	0	0	0	0.00	-125	0.00	0.00	138.84	100	38.8352	16.8118	0	
0	0	0	0	0.00	0	0.00	0.00	138.84	0	138.835	60.1018	0	
0	0	0	0	0.00	0	0.00	0.00	138.84	0	138.835	60.1018	0	
0	0	0	0	0.00	0	0.00	0.00	138.84	0	138.835	60.1018	0	
0	0	0	0	0.00	0	0.00	0.00	138.84	0	138.835	60.1018	0	
0	0	0	0	0.00	0	0.00	0.00	138.84	0	138.835	60.1018	0	
0	0	0	0	0.00	0	0.00	0.00	138.84	0	138.835	60.1018	0	
0	0	0	0	0.00	0	0.00	0.00	138.84	0	138.835	60.1018	0	
0	0	0	0	0.00	0	0.00	0.00	138.84	0	138.835	60.1018	0	
0	0	0	0	0.00	0	0.00	0.00	138.84	0	138.835	60.1018	0	
0	0	0	0	0.00	0	0.00	0.00	138.84	0	138.835	60.1018	0	
0	0	0	0	0.00	0	0.00	0.00	138.84	0	138.835	60.1018	0	
0	0	0	0	0.00	0	0.00	0.00	138.84	0	138.835	60.1018	0	
0	0	0	0	0.00	0	0.00	0.00	138.84	0	138.835	60.1018	0	
0	0	0	0	0.00	0	0.00	0.00	138.84	0	138.835	60.1018	0	
0	0	0	0	0.00	0	0.00	0.00	138.84	0	138.835	60.1018	0	
0	0	0	0	0.00	0	0.00	0.00	138.84	0	138.835	60.1018	0	

Notes and Calculations:

$$\underline{18 \text{ GPM} = 0.04 \text{ CFS}}$$

W.R.

COMMERCIAL USE VOLUME

* Please keep in mind that these questions pertain only to the use of the water listed on the enclosed **Adjudication Claim Report**.

Type of Establishment: (example – camp, church, country club, bar/lounge, boardinghouse, factory, motel, highway rest area, hospital, laundry, office, park, restaurant, school, service station, theater)

NO COMMERCIAL USE

Type of Facilities: (example: kitchen facility/cafeteria, lavatory facilities, shower(s), bath(s), sink(s), trailers, flush toilets)

Number of Fixtures: (example: number of flush toilets, number of bathtubs, number of bathroom/kitchen sinks, number of showers, etc.)

How many employees (and/or public individuals) per day use each of the facilities your commercial use is based upon?

How many hours per day is the facility open for this specific use?

How many days per week is the facility open for this use?

Is this facility open year round? ___ Yes ___ No

If not, please indicate the length of time the facility is open during the year.

**** Most businesses have a good idea of how many gallons of water per day they use. If this is true in your case, please indicate how many **total gallons of water you use** for the commercial purposes explained above:**

Additional information you feel may be pertinent:

Your name

Business telephone number

Please return to:

**ATTN: Sandy Egbert
GIS Specialist
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082**

JAN GOLD

~~878 0380~~

608 0122

A0002402

GPS= 2298802
1390942 #87

2

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Property Details for Parcel R8108000541 and Year 2005

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Parcel: R8108000541
Year: 2005
Zone Code: R-8
Total Acres: 0.269
Tax Code Area: 07
Property Description:
PAR #0041 OF LOT 1-3 BLK 4

STAR TOWNSITE 2ND AMD
PAR 3 R/S #4269
#0531-B



[View Interactive Map of this Parcel](#)

Address: 11500 W STATE ST STAR , ID 83669
Subdivision: STAR TOWNSITE
Land Group Type: SUB
Township/Range/Section: 4N1W07

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Residential Characteristics[Back to Parcel Search](#)

Year Built:	1940
Year Remodel:	1997
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	2
Number of Bathrooms:	1.0
Number of FirePlaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	30
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	80
Patio Covered:	Y
Pool Sq Ft:	0
Total Sq Ft:	1032
Main Floor Sq Ft:	1032
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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[Interactive Map](#)**Property Details for Parcel R8108000539 and Year 2005**[\[Back to Parcel Search\]](#) [\[Print View\]](#)[Details](#)[Valuation](#)[Tax Districts](#)[Characteristics](#)**Parcel:** R8108000539**Year:** 2005**Zone Code:** R-8**Total Acres:** 0.213**Tax Code Area:** 07**Property Description:**

PAR #0539 OF LOTS 1-3 BLK 4

STAR TOWNSITE 2ND AMD

PAR 2 R/S #4269

#0531-S

**No Image
Available**[View Interactive Map of this Parcel](#)**Address:** 11450 W STATE ST STAR , ID 83669**Subdivision:** STAR TOWNSITE**Land Group Type:** SUB**Township/Range/Section:** 4N1W07[Contact Us](#) | [Disclaimer](#)

Receipt Details for ID W005692

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/8/1989 9:34:25 AM	9/8/1989	Western	\$172.00	Cash
Payer		MARTEN, CONNIE		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
Card Expiration Date	Credit Card Transaction #		

Comment LATE FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$122.00	ADJUDICATION CLAIM FEES	410162	9337	0	0	6490
\$50.00	LATE FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	4342		\$68.00	Claim
63	5275		\$54.00	Claim
65	7909		\$50.00	Claim

Print Report

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-5275

04/14/2005

1

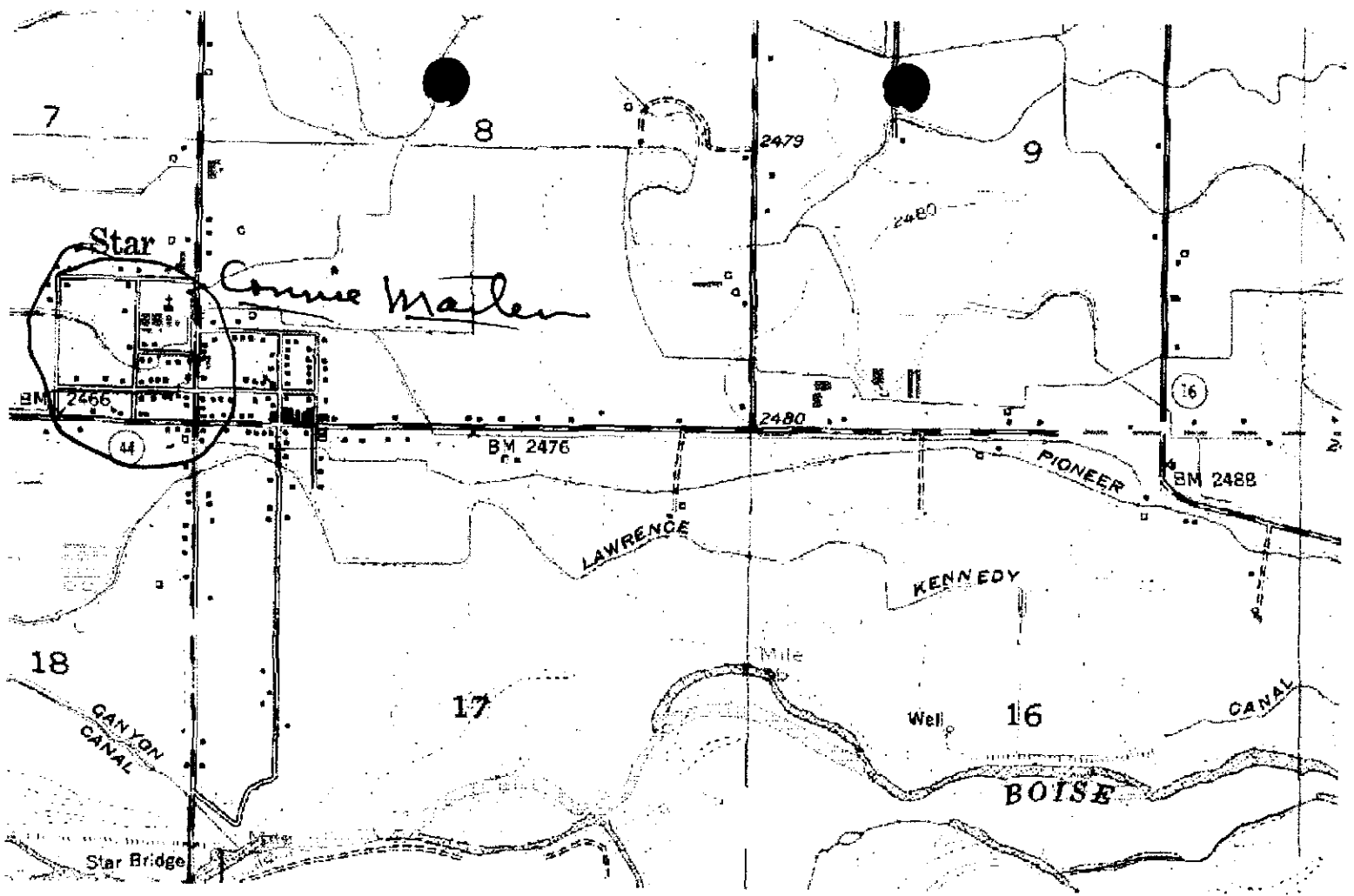
Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
124N	Claim	04N	01W	7	SE	SE		IRRIGATION	17/9159	MIDDLETON MILL DITCH CO
125G	Claim	04N	01W	7	SE	SE		IRRIGATION	17/9159	MIDDLETON MILL DITCH CO
126E	Claim	04N	01W	7	SE	SE		IRRIGATION	17/9159	MIDDLETON MILL DITCH CO
161X	Claim	04N	01W	7	SE	SE		IRRIGATION	17/9159	MIDDLETON MILL DITCH CO
168B	Claim	04N	01W	7	SE	SE		IRRIGATION	17/9159	MIDDLETON IRRIGATION ASSOCIATIO
168D	Claim	04N	01W	7	SE	SE		IRRIGATION	17/9159	MIDDLETON MILL DITCH CO
-173	Claim	04N	01W	7	SE	SE		IRRIGATION	17/9159	MIDDLETON MILL DITCH CO
-254	Claim	04N	01W	7	SE	SE		IRRIGATION	17/9159	MIDDLETON IRRIGATION ASSOCIATIO
-255	Claim	04N	01W	7	SE	SE		IRRIGATION	17/9159	MIDDLETON IRRIGATION ASSOCIATIO
-370	Claim	04N	01W	7	SE	SE		IRRIGATION	17/9159	MIDDLETON MILL DITCH CO
2406	Claim	04N	01W	7	SE	SE		IRRIGATION	38/29248	DRAINAGE DIST NO 2
4986	Claim	04N	01W	7	SE	SE		IRRIGATION	3/3	WILHELMINA CODE
21502	Claim	04N	01W	7	SE	SE		IRRIGATION	17/8651	MIDDLETON MILL DITCH CO
2406	Water Right	04N	01W	7	SE	SE		IRRIGATION	38/29248	DRAINAGE DIST NO 2
4986	Water Right	04N	01W	7	SE	SE		IRRIGATION	3/3	WILHELMINA CODE
11197	Water Right	04N	01W	7	SE	SE		IRRIGATION	1/1	ROBERT L ROBERTS
4516	Water Right	04N	01W	7	SE	SE		STOCKWATER		WILLIS EGG FARM INC
4684	Water Right	04N	01W	7	SE	SE		STOCKWATER		JIMMY D MARKHAM
17005	Water Right	04N	01W	7	SE	SE		STOCKWATER		DONALD LAYMAN
5275	Claim	04N	01W	7	SE	SE		COMMERCIAL		CONNIE E MARTEN
5275	Water Right	04N	01W	7	SE	SE		COMMERCIAL		MILDRED E MARTEN
2545	Claim	04N	01W	7	SE	SE		DOMESTIC	2/	WILHELMINA CODE
4986	Claim	04N	01W	7	SE	SE		DOMESTIC		WILHELMINA CODE
5275	Claim	04N	01W	7	SE	SE		DOMESTIC		CONNIE E MARTEN
24140	Claim	04N	01W	7	SE	SE		DOMESTIC		STAR MERCANTILE INC
2545	Water Right	04N	01W	7	SE	SE		DOMESTIC		CO-OPERATIVE OIL ASSN
4684	Water Right	04N	01W	7	SE	SE		DOMESTIC		JIMMY D MARKHAM
16916	Water Right	04N	01W	7	SE	SE		DOMESTIC		JOHN J TACKITT

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-5275

04/14/2005

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
17005	Water Right	04N	01W	7	SE	SE		DOMESTIC		DONALD LAYMAN
18800	Water Right	04N	01W	7	SE	SE		DOMESTIC		JOSEPH E WATSON
21717	Water Right	04N	01W	7	SE	SE		DOMESTIC		DOROTHY EGBERT
22246	Water Right	04N	01W	7	SE	SE		DOMESTIC		STAR FRIENDS CHURCH
22705	Water Right	04N	01W	7	SE	SE		DOMESTIC		JAMES E EAGAN
22723	Water Right	04N	01W	7	SE	SE		DOMESTIC		ETHEL NEW
22944	Water Right	04N	01W	7	SE	SE		DOMESTIC		JANE I MYERS



8-11-03 : Other WR 63-04342

: No Interpid Data

: Possible C/O TO: Patrick W Fanning 939-8651
Margaret M Fanning
4257 Old Valley Rd
Engle FO 83616

: This is Based on Claim 63-04342 But tax lot data
doesn't confirm this.

: Need to confirm use and find owner

Called 11/12 Busy signal Continuous

~~re~~ Numerous calls (10?) to Patrick Fanning.

T4N, R1W

SESE

7 8
18 17

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 11/08/03
Time: 13:07:52

Rec/No - W005692 AR/No -
From: - MARTEN, CONNIE

Receipt Type - CA Doc/No -
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 09/08/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION CLAIM FEES	9337		410162	6490		122.00
LATE FEE	9337		410162	6490		50.00

Total Due - 172.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6304342	68.00	A6305275	54.00	A6507909	50.00

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)