



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 29
Water Right(s) : 63-5234



0 1320 Feet

TOTAL IRRIGATED ACRES = 1.0



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: September 2004

ISHS LIBRARY & ARCHIVES
450 N 4th ST
BOISE, ID 83702

=====

DATE 09/08/2004 WED TIME 12:50

2X	@0.20	
\$0.20 COPY		\$0.40
TOTAL		\$0.40
CASH		\$0.40

No. 005947 00001

Geocortex Internet Mapping Framework - Microsoft Internet Explorer

Ada County Assessor

Legend Find Parcel Key Map Bookmarks Create PDF Help Exit

Map Legend

- Major Streets
 - MINOR ARTERIAL
 - MAJOR COLLECTOR
 - SECTION
 - PRINCIPAL ARTERIAL
 - INTERSTATE
 - Other
- Minor Streets
 - LOCAL
 - PARKS
 - PRIVATE
 - RESIDENTIAL
 - Other
- Street Names (minor)
- Addresses
- Parcels
- Schools
- Parks
- City Limits
- Kuna
- Boise
- Garden City
- Endle

1:1,444 Go Map Tool: Zoom In Active Layer: Parcels

Cursor Location: 2496463.33117055, 726346.5121822033

• Ada County Home Page	Assessed value for year 2003	\$119,800
• Commissioners	Assessed value for year 2002	\$119,800
• Treasurer	Assessed value for year 2001	\$110,600
	Assessed value for year 2000	\$110,600

Done Internet

Start Inbox... http://... Ada C... Microsoft... Geoc... Links Yahoo! Shortcut to Internet Explorer 8:33 AM

RECEIVED
SEP 21 2004
WATER RESOURCES
WESTERN REGION

Idaho Department of Water Resources

Claim Number: 63-05234
Legal: T4N, R2E, S29
Reviewed By:

● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

1987 Napp Photo



0 0.25 Miles



Idaho Department of Water Resources

Claim Number: 63-05234

Legal: T4N, R2E, S29

Reviewed By:

● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

1987 Napp Photo



0 0.25 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05234
Date Received: 8/09/1989
Receipt No: C009256
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. KINDALL STROPE 208-344-6162
Address: 3800 HILL RD.
BOISE, ID 83703

2. Date of Priority: JAN 01, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	02E	29	NE	SE	NE		ADA

5. Description of diverting works:
67' CASED 100' TD W/ 6" CASING AND 1.25 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	02E	29	SE	NE		IRR	2.0
Section Acres							2.0

A63-05234

Page 1

Date: 08/09/89

SCANNED
OCT 06 2006

MICROFILMED
JUL 25 1994

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05234
Date Received: 8/09/1989
Receipt No: 1809256
Received By: RAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. KINDALL STROPE 208-344-6162
Address: 3800 HILL RD.
BOISE, ID 83703

2. Date of Priority: JAN 01, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	02E	29	NE	SE	NE		ADA

5. Description of diverting works:
67' CASED 100' TD W/ 6" CASING AND 1.25 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	02E	29	SE	NE		IRR	2.0
Section Acres							2.0

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X D. Randall Stoye Date: Aug 9, 1989
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9 day
of August 19 89
Seal

Bruce A. Schulz
Notary Public
BRUCE A. SCHULZ, NOTARY PUBLIC
RESIDING AT BOISE, IDAHO
MY COMMISSION EXPIRES APRIL 11, 1995
Residing at _____
My Commission Expires _____

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C009256	52.00	63	5234		Claim

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 63-05234

2006 DEC 22 AM 8:48

DISTRICT COURT OF IDAHO
TWIN FALLS COUNTY
FILED

RECEIVED

DEC 26 2006

DEPARTMENT OF
WATER RESOURCES

NAME AND ADDRESS: CAROL J STROPE
3800 HILL ROAD
BOISE, ID 83703

SOURCE: GROUND WATER

This water right does not authorize the diversion of a low
temperature geothermal resource or other geothermal resource.

QUANTITY: 0.05 CFS
4.50 APY

The quantity of water under this right for domestic use shall
not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1955

POINT OF DIVERSION: T04N R02E S29 NESENE Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-01 TO 11-15	0.03 CFS
			4.50 APY
	Domestic	01-01 TO 12-31	0.02 CFS

Domestic use is for 1 home.

PLACE OF USE:	Irrigation	Within Ada County
	T04N R02E S29 1.0 Acres Total	SENE 1.0
Domestic	Within Ada County	
Same as Irrigation		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

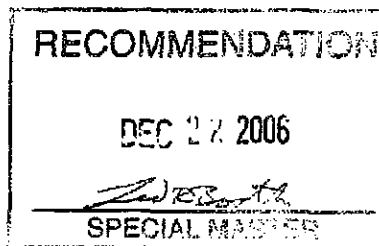
The quantity of water decreed for this water right is not a
determination of historical beneficial use.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication



RECEIVED

DEC 26 2006

DEPARTMENT OF
WATER RESOURCES

2006 DEC 22 AM 8:48

NOTARY PUBLIC - SRBA
TWIN FALLS CO, IDAHO
FILED *[Signature]*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 63-05234

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on December 22, 2006, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

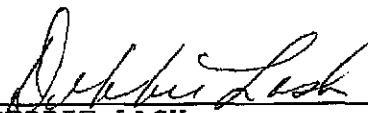
EDWARDS FAMILY LLC
Represented by:
DANA L. HOFSTETTER
608 WEST FRANKLIN STREET
BOISE, ID 83702
Phone: 208-424-7800

CAROL J STROPE
Represented by:
E DON COPPLE
DAVISON, COPPLE, COPPLE
PO BOX 1583
BOISE, ID 83701
Phone: 208-342-3658

CERTIFICATE OF MAILING

PAGE 1
12/22/06

CAROL J STROPE
3800 HILL ROAD
BOISE, ID 83703
Phone: 208-344-6162



DEBBIE LASH
Deputy Clerk

RECEIVED

DEC 26 2006

DEPARTMENT OF
WATER RESOURCES DEC 22 AM 8:48

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)
_____)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

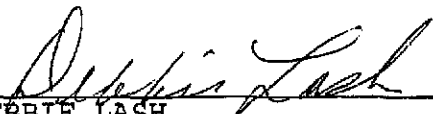
Water Right(s): 63-05234

On December 22, 2006, Special Master THEODORE R. BOOTH issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED December 22, 2006.


DEBBIE LASH
Deputy Clerk

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DEC 21 2006

DEPARTMENT OF
WATER RESOURCES

2006 DEC 22 AM 8:48

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) SPECIAL MASTER'S REPORT
Case No. 39576)
) FINDINGS OF FACT AND
) CONCLUSIONS OF LAW
)
) FOR WATER RIGHT 63-05234

I. FINDINGS OF FACT

A notice of claim was filed for the above-captioned water right pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources (IDWR) examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of this water right.

On April 21, 2006, the Edwards Family LLC, by and through its attorney Dana Hofstetter of Hofstetter Law Offices, LLC, filed an objection to the *Director's Report*, asserting that the water right does not authorize diversion of geothermal water from the Stewart Gulch Aquifer. On December 20, 2006, the parties the subcase filed a *Standard Form 5 - Stipulated Elements of a Water Right*, which resolved the objection. The Idaho Department of Water Resources concurred with the stipulation.

II. CONCLUSIONS OF LAW

Therefore based on the file and record herein and pursuant to the *Standard Forms 5*, IT IS RECOMMENDED that water right 63-05234 be decreed with the elements as set forth in the attached *Recommendations for Partial Decrees Pursuant to I.R.C.P. 54(b)*.

Dated December 21, 2006



Theodore R. Booth
Special Master
Snake River Basin Adjudication

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MAY 08 2006

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 63-5234

(Insert water right number
from the Objection Form)

STANDARD FORM 2
RESPONSE TO OBJECTION

Please print or type the following information:

B. NAME AND ADDRESS OF PERSON RESPONDING

Name: Carol J Strobe

Address: 3800 Hill Road

Boise, Idaho 83703

Daytime Phone: 208-344-6162

Name & Address of Attorney, if any:

E Don Copple

Davison, Copple, Copple & Cox

P.O. Box 1583, Boise, Idaho 83701

**C. NAME AND ADDRESS OF PERSON WHO FILED THE OBJECTION TO
WHICH YOU ARE RESPONDING**

Name: Edwards Family LLC

Address: 4106 Sand Creek Street

Boise, Idaho 83703

D. I am responding to the objections to the following elements. (Please check the appropriate box(es)).

1. ☐ Name and Address
2. ☒ Source
3. ☐ Quantity
4. ☐ Priority Date
5. ☐ Point(s) of Diversion
6. ☐ Instream Flow Description
7. ☐ Purpose(s) of Use
8. ☐ Period of Year
9. ☐ Place of Use
11. Recommendation

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. VERIFICATION (Must be Completed)

State of Idaho)
)ss.

County of Ada)

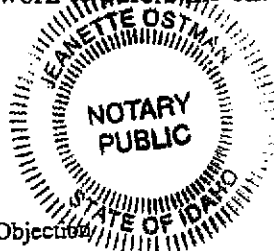
Carol J. Strobe, duly sworn, upon oath, deposes and says:
(Name of person filing response)

That I am the party/claimant filing this response as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant responding and that I have read this response, know its contents and believe that the statements are true to the best of my knowledge.

Carol J. Strobe
(Signature of person filing response)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:



May 4, 2006
Notary Public for Idaho
Residing at: Nampa, Idaho
My Commission Expires: 8-22-08

E. REASONS SUPPORTING OBJECTIONS

The water right involved does not seek the diversion of water from the Stewart Gulch Geothermal Aquifer.

The undersigned has no objection to the following language being added:

The diversion and use of geothermal water is not authorized under this right.

The local name of the cold water well is "Russell's Well."

INSTRUCTIONS FOR MAILING

You must mail the response, including all attachments, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

F. CERTIFICATE OF MAILING

I certify that on May 4, 2006, ~~1999~~, I mailed the original and copies of this response, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Carol J. Strobe
Address: 3800 Hill Road, Boise, Idaho 83703

3. One copy to the party who filed the objection at the following address:

Name: Dana Hofstetter, Hofstetter Law Office, LLC
Address: 608 West Franklin Street, Boise, Idaho 83702

4. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment & Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


Your signature or signature of attorney
mailing on your behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase No. 63-5234

Case 39576

) STANDARD FORM 5

) STIPULATED ELEMENTS OF A
) WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or a federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT(s):
CAROL J STROPE

Carol J. Strobe 12/06/06
Date

[Signature]
Attorney for Carol J. Strobe

12/6/06
Date

OBJECTOR:
EDWARDS FAMILY LLC

[Signature] 12/06/06
Authorized representative Date

[Signature] 12/6/06
Attorney for Edwards Family LLC Date

IDWR Concurrence:

[Signature] 12/7/06
Water Resource Agent Date

[Signature] 12-13-06
FOR Susan Hamlin Nygard
Deputy Attorney General Date

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5234

NAME & ADDRESS: CAROL J STROPE
3800 HILL ROAD
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

This water right does not authorize the diversion of a low temperature geothermal resource or other geothermal resource.

QUANTITY: 0.050 CFS
4.50 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1955

POINT OF
DIVERSION: T04N R02E S29 NESENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.030 CFS
		4.50 AFY
DOMESTIC	1/01 12/31	0.020 CFS

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County
T04N R02E S29 SENE 1.00

DOMESTIC same as IRRIGATION
1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. R3142000115.

VMM NBS
EJC

CERTIFICATE OF MAILING

I certify that on December 19, 2006, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

E. Don Copple
Davison, Copple, Copple & Cox
Post Office Box 1583
Boise, ID 83701

Dana Hofstetter
Hofstetter Law Office, LLC
608 West Franklin Street
Boise, ID 83702

IDWR Repository
P.O. Box 83720
Boise, ID 83720



Signature of person mailing form

RECEIVED
APR 24 2006
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case 39576

A. Subcase 63-5234

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Edwards Family LLC

Address: 4106 Sand Creek Street

Boise, Idaho 83703

Daytime Phone: 208-342-7548

Name & Address of Attorney, if any:

Dana Hofstetter

Hofstetter Law Office, LLC

608 West Franklin Street

Boise, Idaho 83702

208-424-7800

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Carol J Strobe

Address: 3800 Hill Road

Boise, Idaho 83703

SCANNED
OCT 06 2006

D. I object to the following elements as recommended in the Director's Report.
(Please check the appropriate box(es)):

1. ☐ **Name and Address**
Should be: _____
2. ☒ **Source**
Should be: See Section E
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. **I object because:**
 - ☒ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): To the extent that this water right authorizes the diversion of water from the Stewart Gulch Geothermal Aquifer it should not exist pursuant to *Silkey v. Tiegs*. Otherwise, the following provision should be listed under "Other Provisions Necessary for Definition or Administration of this Water Right:" The diversion and use of geothermal water is not authorized under this right. Also, the local name for the cold water well should be described.

F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

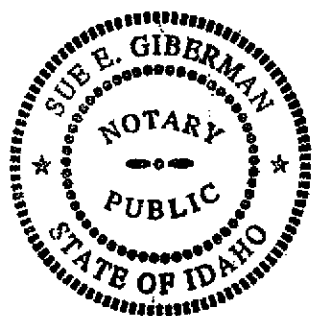
Dana L. Hofstetter, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Signature of person filing objection

Dana L. Hofstetter
Attorney signing in representative capacity

Subscribed and sworn to before me on: April 20, 2006



Sue E. Giberman
Notary Public for the State of Idaho
Residing at: Boise Idaho
My Commission expires: 2-25-09

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on April 21, 2006, I filed the original with the SRBA Court and mailed copies of this Objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court (*via Hand Delivery*)
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

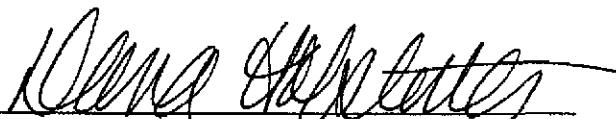
Name: Carol J Strope
Address: 3800 Hill Road
Boise, Idaho 83703

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MCS 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

05/31/2005

RECEIVED

JUN 17 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-5234

CAROL J STROPE
3800 HILL ROAD
BOISE ID 83703
Telephone Number: (208)344-6162

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: June 14, 2005 SIGNATURE: Carol J. Strobe
Please print your name: CAROL J. STROPE

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

09/22/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5234

NAME AND ADDRESS: J KINDALL STROPE
3800 HILL RD
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS
4.500 AFY

The quantity of water under this right for domestic use shall not exceed
13,000 gallons per day.

PRIORITY DATE: 01/01/1955

POINT OF DIVERSION:

T04N R02E S29 NESENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.030 CFS 4.50 AFY
DOMESTIC	01/01 12/31	0.020 CFS

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County

T04N R02E S29 SENE 1.0

DOMESTIC same as IRRIGATION

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

The quantity of water decreed for this water right is not a determination
of historical beneficial use.

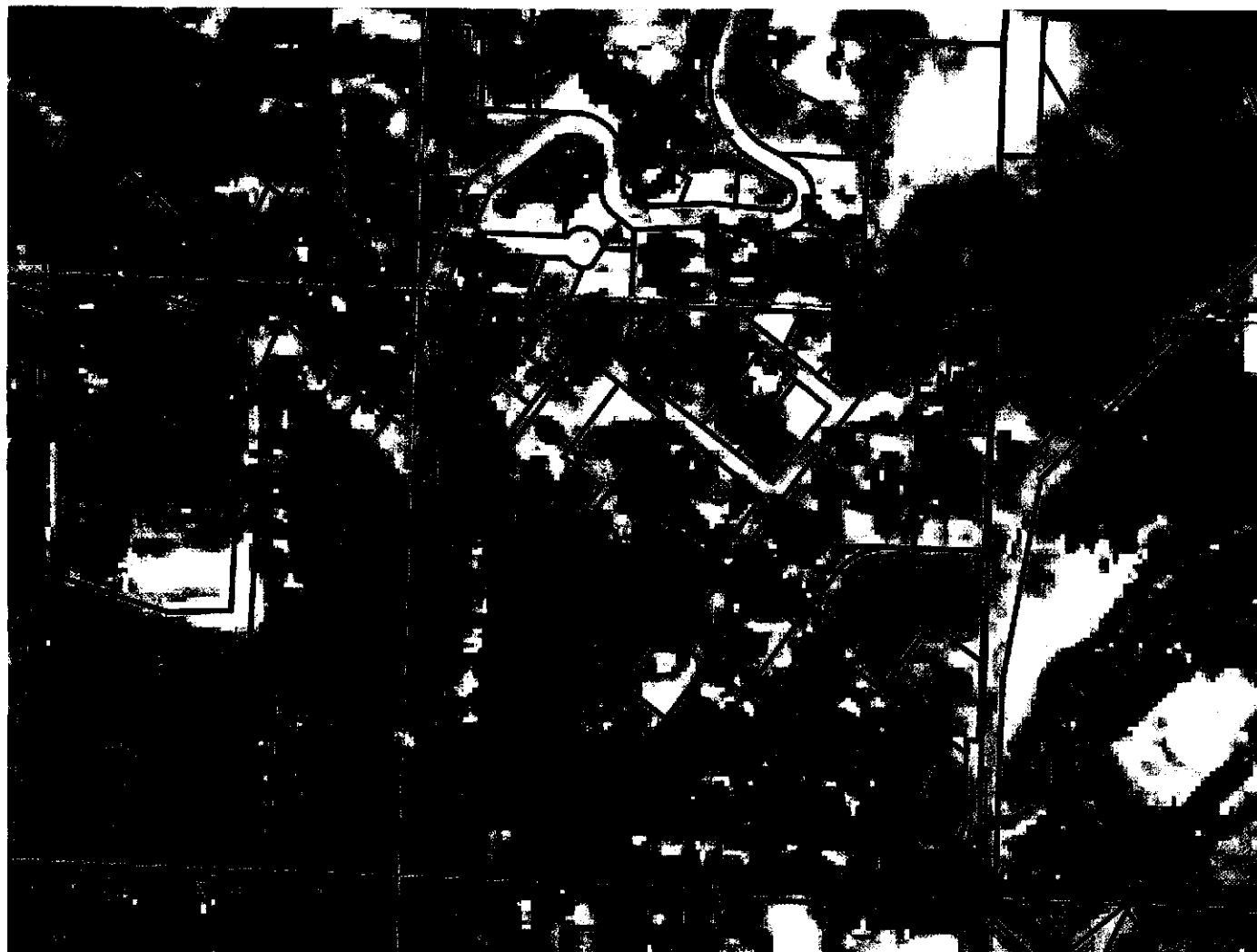
EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. R3142000115.



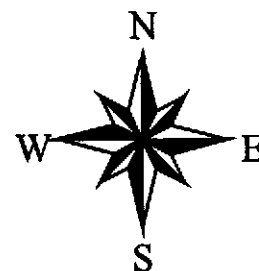
State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 29
Water Right(s) : 63-5234



0 1320 Feet

TOTAL IRRIGATED ACRES = 1.0



- ⊙ Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: September 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5234 V1

WATER RIGHT NUMBER: 63-5234 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	J KINDALL STROPE 3800 HILL RD BOISE, ID 83703

Priority Date: 01/01/1955

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.030 CFS	4.50 AF
DOMESTIC	01/01 to 12/31	0.020 CFS	
	<u>Total Diversion:</u>	0.050 CFS	4.50 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4NE1/4	Sec. 29, Twp 04N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	29				1.0													1.0

Total Acres: 1

DOMESTIC same as IRRIGATIONConditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
4. X01 Domestic use is for 1 home.

Remarks:

1. Explanatory PARCEL NO. R3142000115.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5234 V1

Comments:

1. vmusic 9/22/2004 PRIORITY DATE

Comment: Claimed 1952, claimant submitted evidence as of 1955 so recommended 1-1-1955.

2. vmusic 9/22/2004 QUANTITY- POU

Comment: Late husband claimed 0.02 cfs for 1 acre irrigation in statutory claim and 0.04 cfs for 2 acres in SRBA claim. Lot is 1 acre so I reduced irr Q to 0.03.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	9/21/2004 3:58:18 PM	vmusic			Active
Priority Date	9/21/2004 3:59:38 PM	vmusic			Active
POD	9/21/2004 3:59:56 PM	vmusic			Active
Source	9/21/2004 4:23:18 PM	vmusic			Active
POU	9/21/2004 4:24:00 PM	vmusic			Active
Use	9/21/2004 4:39:58 PM	vmusic			Active
Season	9/21/2004 4:40:00 PM	vmusic			Active
Quantity	9/21/2004 4:40:01 PM	vmusic			Active
Summary			09/22/2004	vmusic	Active
Quantity	9/22/2004 9:51:28 AM	vmusic			Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	9/21/2004 3:58:18 PM	vmusic	(No) 1. Do you want to schedule an appointment?
			Comment for 1: DESKTOP REVIEW

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5234 V1

Priority Date	9/21/2004 3:59:39 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (No) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 13. Has additional evidence of priority date been submitted? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	9/21/2004 3:59:56 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POD	9/21/2004 4:22:06 PM	vmusic	Edited point location
Source	9/21/2004 4:23:18 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - CLAIMANT AFFIDAVIT.
POU	9/21/2004 4:24:01 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - ADA COUNTY ASSESSOR INFORMATION.
POU	9/21/2004 4:25:04 PM	vmusic	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5234 V1

Summary	9/22/2004 9:50:20 AM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Quantity	9/22/2004 9:51:29 AM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - DE MINIMUS Q. Description for Question 10 - 1 ACRE X 4.5 = 4.5 AFA
Use	9/21/2004 4:39:59 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License?
Season	9/21/2004 4:40:00 PM	vmusic	(No) 1. Is the basis of claim Decree or License?
Quantity	9/21/2004 4:40:02 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License?



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 22, 2004

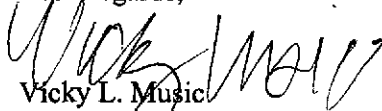
Carol Strobe
3800 Hill Rd.
Boise, ID 83703

RE Change of ownership for SRBA Claim No. 63-5234

Dear Carol,

I received your correspondence regarding proof of priority for the claim reference above and your request to change the ownership of this right to your name. IDWR requires a change of ownership be completed by the claimant to make this change. Enclosed is a change of ownership form with the parcel map and Ada Co. assessor information that you sent me. Please fill out the green highlighted items on the form and return to me with the attachments. The attachments provide the information required and highlighted in items 2 and 3. Thank you and please call me if you have additional questions.

Best Regards,


Vicky L. Music
Water Resource Agent
Adjudication Bureau

Enclosures: IDWR change of ownership form with claimant's documentation

11/09/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5234

NAME AND ADDRESS: CAROL J STROPE
3800 HILL ROAD
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS
4.500 AFY

13,000 The quantity of water under this right for domestic use shall not exceed
gallons per day.

PRIORITY DATE: 01/01/1955

POINT OF DIVERSION:

T04N R02E S29 NESENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.030 CFS 4.50 AFY
DOMESTIC	01/01 12/31	0.020 CFS

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County

T04N R02E S29 SENE 1.0

DOMESTIC same as IRRIGATION

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. R3142000115.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 9, 2004

Carol J. Strobe
3800 Hill Road
Boise, ID 83703

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Re: Notice of Claim to a Water Right No. 63- 5234

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon".

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-5234
Date Received: 8/9/1989
Receipt No: C009256
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CAROL J STROPE Phone: (208)344-6162

3800 HILL ROAD
BOISE ID USA 83703

2. Date of Priority: 01/01/1952

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	02E	29	NE SE NE	ADA	

5. Description of diverting works:

67' CASED 100' TD W/ 6" CASING AND 1.25 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.04	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	29	SE	NE	IRRIGATION	2
Section Acres						2
Total Acres						2

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNERSHIP 11/09/04

15. Basis of Claim: Statutory Claim

Dear Ms. Musick,
Hope this form
is correctly filled
out.

Thanks for your
help with all of the
paperwork I needed.

Sincerely,
Carol Stroe
9/23/04

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 27 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-5234					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *waived*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or ~~other legal document indicating your~~ ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

J. KINDALL STROPE (deceased)
3800 HILL ROAD

4. New Owner/Claimant(s)

CAROL M. STROPE

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

~~New~~ Mailing Address

3800 HILL ROAD

City, State and ZIP Code

BOISE, IDAHO 83703

~~New~~ Telephone Number

208) 344-6162

5. Date you acquired the property

9/22/01 (after court filing 3/07/02)

SCANNED

NOV 01 2004

SCANNED

OCT 17 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Carol M. Strope

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



ADA COUNTY ASSESSOR

Our records indicate you have recently purchased this property.
The purpose of this letter is to request information regarding that purchase.

PLEASE HAND-DELIVER, MAIL
OR FAX SIGNED COPY TO

Ada County Assessor's Office
200 W. Front St., 2nd Floor, Boise, ID 83702
For more information please contact:
Phone (208) 287-7200 Fax (208) 287-7209
www.adacountyassessor.org

PLEASE PRINT OR TYPE IN BLACK INK ONLY

DESC: LOT 3 EXC S 165' &
LOT 4 EXC S 150' BLK 2
GINZELS 1ST SUB
#0100-C #0120-C
#REQ990127

STROPE CAROL JEAN
3800 W HILL RD
BOISE, ID 837030000

LOCATION: 3800 W HILL RD

ZONING: R-1C

3/4/2002

PARCEL # R3142000115

- Type of property purchased: ☐ Bare land only ☐ Residence ☐ Commercial
☐ Manufactured Home ☐ Multi-family Dwelling ☐ Farm
- If your purchase was a Manufactured Home, was land included in the purchase? ☐ Yes ☐ No
- TOTAL PURCHASE PRICE of this property \$ _____
- Date property was purchased (Mo/Day/Yr) ____/____/____
- Date property was occupied (Mo/Day/Yr) ____/____/____
- Was this sale ☐ a typical home purchase ☐ to refinance property
☐ a transfer between relatives ☐ forced sale (e.g., in lieu of foreclosure, by a court order, etc.)
☒ a transfer of convenience (i.e., Quit Claim deed, create a life estate, name change, etc.)
- If any furnishings, machinery or other personal property was included in the sales price, please describe and state the value of such items. _____
- Are you the first occupant of this dwelling? ☐ Yes ☐ No
- Is there more than 1 person in title on this property, other than spouse? ☐ Yes ☐ No
If yes, Affidavit of Possessory & Security Interests may be required to obtain full exemption.
- Is this property held in title by a Trust? ☐ Yes ☐ No
If yes, Affidavit Regarding Residence of Trust is required to obtain exemption.
- Comments Am ^{now} sole owner of property due to the death of my husband

To qualify for a **HOMEOWNER'S EXEMPTION** (Idaho Code §63-602G), this property must serve as your primary dwelling. To receive the Homeowner's Exemption for the current year, you must have been occupying the dwelling before April 15.

To qualify for an **OCCUPANCY TAX EXEMPTION** (Idaho Code §§63-317, 63-602Z), you must return this form within 30 days of the date of this notification. Failure to file in a timely manner may result in denial of this exemption.

- Previous Address _____
- Previous City _____
- Previous State _____

I certify that I am the owner, or am purchasing under contract, and that I occupy as my primary dwelling place the property herein described, and that to the best of my knowledge and belief, and under the penalty of perjury, the information I have provided herein is true and correct.

ALL OWNERS CLAIMING THE EXEMPTION MUST SIGN!

Carol Jean Strobe 03/07/2002
Owner's Signature Date

Owner's Signature Date

Work Phone 322-3113

Home Phone 344-6162

RECEIVE

Geocortex Internet Mapping Framework - Microsoft Internet Explorer

Ada County Assessor

Legend: Find Parcel, Find Map, Bookmarks, Search, Home, Logout

Map Legend

- Major Streets
 - MINOR ARTERIAL
 - MAJOR COLLECTOR
 - SECTION
 - PRINCIPAL ARTERIAL
 - INTERSTATE
 - Other
- Minor Streets
 - LOCAL
 - PARKS
 - PRIVATE
 - RESIDENTIAL
- Other
 - Street Names (minor)
 - Addresses
 - Parcels
 - Schools
 - Parks
 - City Limits
 - Kines
 - Boles
 - Garden City
 - Epois

Map Scale: 1:1,444

Map Tool: Zoom In Active Layer: Parcels

Cursor Location: 2496463.33117056, 726346.5121822033

	Assessed value for year 2001	Assessed value for year 2002	Assessed value for year 2000
• Ada County Home Page	\$110,800	\$110,800	\$110,800
• Commissioners	\$110,800	\$110,800	\$110,800
• Treasurer	\$110,800	\$110,800	\$110,800

Map Center: 118° 14' 9.11" W, 43° 30' 26.4" N

Powered by:

Microsoft Office

Done

Start | Inboxes | http:// | Ada C... | Microsoft... | Geoc... | Links | Yahoo! | Shortcut to Internet Explorer | Internet

8:33 AM

RECEIVED
SEP 21 2004
WATER RESOURCES
WESTERN REGION

DESKTOP REVIEW / VLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-5234

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☒ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1-1-1952 - rec 1-1-1955

(If priority date, based on your exam, seems questionable, explain below.)

Ada Co. Assessor parcel information indicates house built in 1956

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☐ No change
- ☐ Different Uses

Use irr From 3/1 To 11/15 Amount .02 CFS 4.5 AFA

Use dom From 1-1 To 12-31 Amount .02 CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

no shoulder remark necessary

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount 1 CFS 4.5 AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change
- ☐ Changes Exam found: Domestic # of homes _____ Stock # _____
- Types _____ Additional comments: _____

PLACE OF USE:

- ☐ No Change
- ☒ Changes shown below:

1 acre, not 2 as claimed. (stat claim is for 1 ac.) 1st is only 1 acre.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: _____

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

21c - parcel # R3142000115 Ada Co. 455/50V GPM 10' is 1.14 ac.
 NOT domestic use is for 1 home
 V12 Dom use not to exceed 13,000/gal/day
 V11 - Volume not a determination of historical use.

comment: ① claimed 1 AC \$.06 CG in statutory claim \$ 2 AC - \$.08 CG in SRBA claim. May marks 1 AC. Rec. 1 AC. \$.05 CG.

② claimed 1952 priority date. Submitted proof for 1955 to rec. 1955.

AFTER EXAM THE FILE SHOULD CONTAIN:

- NA ☒ Completed claim checklist
☐ Photographs of POD's and POU
☐ GPS readings
☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 9-22-04

FIELD EXAMINER: Wick Walec



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 2, 2004

DIRK KEMPTHORNE
Governor

J KINDALL STROPE
3800 HILL RD
BOISE, ID 83703

KARL J. DREHER
Director

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-5234

Dear Claimant(s),

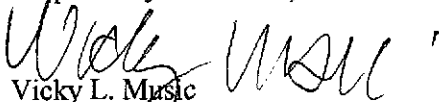
In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by September 22, 2004. Additionally, please verify or correct the place of use and point of diversion of this right on the enclosed map and return it to me with your evidence of priority. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Respectfully Submitted,


Vicky L. Music
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim Report A63-5234
Parcel Map

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

Geocortex Internet Mapping Framework - Microsoft Internet Explorer

Ada County Assessor

Home | Find Parcel | View Map | About Us | Contact Us | Help

Map Legend

Major Streets

MINOR ARTERIAL

MAJOR COLLECTOR

SECTION

PRINCIPAL ARTERIAL

INTERSTATE

Other

Minor Streets

LOCAL

PARKS

PRIVATE

RESIDENTIAL

Other

Street Names (minor)

Addresses

☐ Parcels

☐ Schools

☐ Parks

☐ City Limits

☐ Kuna

☐ Boise

☐ Garden City

☐ Eagle

Map

3010 W HILL RD
MCGONIGILL RD
H356100050
3668 W HILL RD
R314200050
3600 W HILL RD
R314200051
3602 W HILL RD
R314200056
3650 W HILL RD
R314200058
3652 W HILL RD
R2777500120
3657 W HILL RD
R2777500114
3611 W HILL RD
3638 MCGONIGILL RD
R314200050
3785 TWILIGHT DR
R314200056
3777 TWILIGHT DR
R314200052
3778 MCGONIGILL ST
R314200054
4125 BODENHEIMER DR
R314200058
50629141545
4170 N BODENHEIMER ST
50629141544
4150 N BODENHEIMER ST
R314200056
3718 N BODENHEIMER LN
R314200056
4100 N BODENHEIMER ST
R314200056
Map Center: 116° 14' 5.11" W, 43° 37' 26.4" N

1:1,444

Go

Map Tool: Zoom In

Active Layer: Parcels

Powered by Geocortex

Cursor Location: 2496463, 33117055, 726346, 5121822033

• Ada County Home Page

Assessed value for year 2003

\$110,000

• Commissioners

Assessed value for year 2002

\$110,000

• Treasurer

Assessed value for year 2001

\$110,000

Assessed value for year 2000

\$110,000

Done

Start

Internet

8:33 AM

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5234

WATER RIGHT NUMBER: 63-5234

Owner Type Name and Address
Current Owner J KINDALL STROPE

Priority Date: 01/01/1952
Basis: Statutory Claim
Status: Active

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.040 CFS	
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.080 CFS	06

Location of Point(s) of Diversion

GROUND WATER NE1/4SE1/4NE1/4 Sec. 29, Twp 04N, Rge 02E, B.M.
ADA County

Place of Use

IRRIGATION Within ADA County
T04N R02E S29 SENE 20

Total Acres: 2

DOMESTIC same as IRRIGATION

Conditions of Approval:

Remarks:

Comments:



Land Records

Characteristics Detail[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

**Residential Characteristics 1 for Parcel "R3142000115"**

Occupancy Date:	No Date Available
Year Built:	1956
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	2
Number Bathrooms:	0.75
Number of Fireplaces:	1
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	332
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	976
Main Floor Sq Ft:	976
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

3800 Hill Rd, Boise, ID 83703 Telephone No. 344-6162

- (1) Date of priority: (When was the water first applied to a beneficial use) 1952

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
Quantity	Use		(Mo., Day)	(Mo., Day)
Quantity <u>0.04</u>	Use <u>DOMESTIC</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>	
Quantity <u>0.02</u>	Use <u>IRRIGATION</u>	Period of Use From <u>5/15</u>	To <u>11/15</u>	
Quantity _____	Use _____	Period of Use From _____	To _____	
Quantity _____	Use _____	Period of Use From _____	To _____	
Quantity _____	Use _____	Period of Use From _____	To _____	

- (4) 0.06 CFS TOTAL QUANTITY USED.
(cfs. of)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 29 Twp. 4N Rge. 2E B.M., County of ADA
 Additional points of diversion:

8) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. PUMP W/ PIPELINE TO PLACE OF USE.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

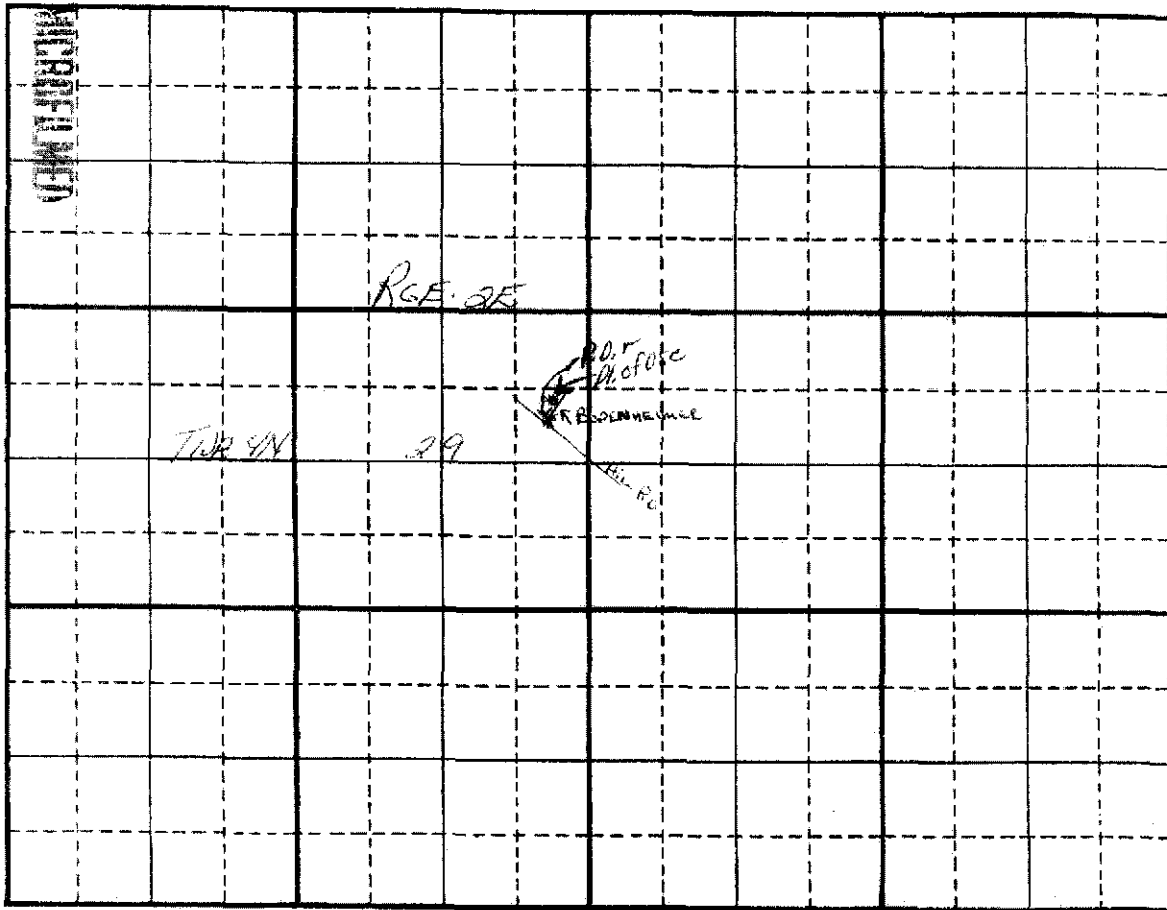
[illegible]No. of acres 1

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: DOMESTIC USE FOR ONE HOME.

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29 day of June, 19 83.

[Signature]
(Claimant)

Nancy M. Hathway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 6/29/83 Exception filed by: _____ Date _____
Prelim. check by JS Date 11-29-83
\$30.00 fee received by JS Date 6/29/83 # 57260
Published in Idaho Statesman
Dates 1/26 & 2/2/83

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Kendall Strobe</u> Address <u>3800 Hill Rd off Hill Rd 83703</u> Owner's Permit No. <u>63-85-C-0039-000</u>	7. WATER LEVEL Static water level <u>61</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below.																																																															
2. NATURE OF WORK <u>W.R. 63-05234</u> ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☒ Pump ☒ Bailor ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>48 gpm</u></td> <td><u>70</u></td> <td><u>24 hrs</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>48 gpm</u>	<u>70</u>	<u>24 hrs</u>																																																									
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td rowspan="8"><u>6"</u></td> <td><u>0</u></td> <td><u>3'</u></td> <td><u>Top Soil</u></td> <td> </td> <td>☒</td> </tr> <tr> <td><u>3'</u></td> <td><u>6'</u></td> <td><u>Heavy Soil</u></td> <td> </td> <td>☒</td> </tr> <tr> <td><u>6'</u></td> <td><u>48'</u></td> <td><u>Sand</u></td> <td> </td> <td>☒</td> </tr> <tr> <td><u>48'</u></td> <td><u>53'</u></td> <td><u>Clay</u></td> <td> </td> <td>☒</td> </tr> <tr> <td><u>53'</u></td> <td><u>55'</u></td> <td><u>Sand</u></td> <td> </td> <td>☒</td> </tr> <tr> <td><u>55'</u></td> <td><u>66'</u></td> <td><u>Sandy Gravel</u></td> <td> </td> <td>☒</td> </tr> <tr> <td><u>66'</u></td> <td><u>67'</u></td> <td><u>Clay</u></td> <td> </td> <td>☒</td> </tr> <tr> <td><u>67'</u></td> <td><u>74'</u></td> <td><u>Sandy Gravel</u></td> <td> </td> <td>☒</td> </tr> <tr> <td><u>6"</u></td> <td><u>74'</u></td> <td><u>300'</u></td> <td><u>Blue Shale</u></td> <td> </td> <td>☒</td> </tr> <tr> <td colspan="6"> <u>Filled hole from 74 ft to 300 ft</u> </td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	<u>6"</u>	<u>0</u>	<u>3'</u>	<u>Top Soil</u>		☒	<u>3'</u>	<u>6'</u>	<u>Heavy Soil</u>		☒	<u>6'</u>	<u>48'</u>	<u>Sand</u>		☒	<u>48'</u>	<u>53'</u>	<u>Clay</u>		☒	<u>53'</u>	<u>55'</u>	<u>Sand</u>		☒	<u>55'</u>	<u>66'</u>	<u>Sandy Gravel</u>		☒	<u>66'</u>	<u>67'</u>	<u>Clay</u>		☒	<u>67'</u>	<u>74'</u>	<u>Sandy Gravel</u>		☒	<u>6"</u>	<u>74'</u>	<u>300'</u>	<u>Blue Shale</u>		☒	<u>Filled hole from 74 ft to 300 ft</u>					
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	10. DRILLERS CERTIFICATION <u>02</u> I/We certify that all minimum well construction standards were complied with at the time the rig was removed. MICROFILMED Firm Name <u>Brian Valley Pump & Drilling</u> Firm No. <u>207</u> Address <u>2950 S. Gardner</u> Date <u>9/30/85</u> Signed by (Firm Official) <u>Ron J. Mays</u> and (Operator) <u>Arny R. Fulton</u>																																																															
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>.250</u> inches</td> <td><u>6</u> inches</td> <td><u>1</u> feet</td> <td><u>73</u> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☒ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	<u>.250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>73</u> feet													Number	From	To										6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. N <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">W</td> <td style="width: 25%; text-align: center;">37</td> <td style="width: 25%;">E</td> <td style="width: 25%;">S</td> </tr> </table> County <u>Ada</u> Subdivision Name _____ Lot No. _____ Block No. _____ <u>SE 1/4 NE 1/4 Sec. 29, T. 4, N. 1/2, R. 2 E.</u>	W	37	E	S																											
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3800 Hill Rd.
Boise, Id. 83703
Sept. 20, 2004

Dept. of Water Resources
2735 Airport Way
Boise, Id. 83705
Attn: Vicky L. Muser

RECEIVED

SEP 21 2004

WATER RESOURCES
WESTERN REGION

RE: Evidence of priority
Snake River Basin Claim: A63-5234

Dear Water Resource Agent,

I have uncovered a few historical facts and will relate them to you as evidence for claiming water priority for this location, 3800 Hill Road, Boise, prior to 1956.

I found NO information from Sanborn fire insurance maps as they encompassed only city limits properties and this land was not taken into the city until after we moved here. Idaho Historical Library had no Ada County maps on file for that time period either.

What I did find was a City Directory listing for D. E. Bodenheimer, owner and builder of the house and living at 3800 Hill Road in 1955. Unfortunately, the Historical Library was missing the directories for 1953 & 1954. I did find Bodenheimer listed on Jefferson Street in 1952. It's possible he was building

on the property at that time. He came to live in two rooms which are now the lower level of the house.

I understand there were two dry wells drilled prior to a third at the bottom of Hill Road. This was the water source we used when we purchased the property from Wallace and Nicola Yates (daughter of D. E. Bodenheimer) in 1968. The well produced very few GPM's (5-10) and quit in July 1985. A new well was drilled (map enclosed with its location) and it produces 22 GPM's.

The original file claim date of 1952 may have been the year Bodenheimer began building on this land.

I am unable to find previous owners due to death, divorce, and moving out of state. So 1955 is the best date I can locate.

Also, please transfer property to my name.

Sincerely,
Carol Strobe
344-6162

Encl: 1955 City Directory
Map with well location
Ada County Assessor transfer of ownership

ISHS LIBRARY & ARCHIVES
450 N 4th ST
BOISE, ID 83702

=====

DATE 09/08/2004 WED TIME 12:50

2X	@0.20	
\$0.20 COPY		\$0.40
TOTAL		\$0.40
CASH		\$0.40

RECEIVED

SEP 21 2004

WATER RESOURCES
WESTERN REGION

POLK'S BOISE

(ADA COUNTY, IDAHO)

CITY DIRECTORY

1955

Including Ada County

Containing an Alphabetical Directory of Business Concerns and Private Citizens, a Directory of Household-ers, Occupants of Office Buildings and Other Business Places, Including a Complete Street and Avenue Guide, Rural Routes and Much Information of a Miscellaneous Character; also a

BUYERS' GUIDE

and a Complete

Classified Business Directory

FOR DETAILED CONTENTS SEE GENERAL INDEX

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642 6

SECURITY ABSTRACT & TITLE COMPANY

908½ W. Jefferson

Phone 2-7031

Blunt Forman M (Laura M) h1911 N 13th
 Wendell H (Harriett L) driver Garrett Freightlines h3901 Overland
 Burton Robert F (Viola E) chf guard VA Hosp r do
 Bush Frank G (May) h309 E 34th (GC)
 Coal Lucy Mrs tchr Cole Sch h2425 Mountain View dr
 Ralph S (Lucy) spl agt Equitable Life Assurance Society h2425 Mountain View dr
 Beard E Dea (Nora E) v-pres Afton-Lemp Electric Co h6221 Ustick rd
 Boardman Omer B (Nell T) formn Jordan & Wilcomb Bldrs h1802 Euclid av
 Boats Alan G (Ruth) advisor Idaho Natl Guard h3011 W Alturas
 Boas Alex A (Lillie) h1707 W Idaho
 Bobbitt Francis B (Alaire) supvr State Air Natl Guard r RD4
 Bobier Freda K typist MKCo h1815 N 10th apt 2
 Bobo Wm D (Evelyn) mason Jack Bobo h1605 N 22d
 Bock Louis slsmn r924 N 8th
 Merl W (Frances M) baker Purity Bakery h323 Resseguie
 Richd A (Cath S) driver Bock Oil h1920 N 28th
 Theresa (wid Fred) h1007 Denver av
 Bocking Phillip R studt r1117 Vermont av
 Saml (Blanche) sec-treas Tike Sawtooth Co h1117 Vermont av
 Bockmann Arth H (Opal) sec-treas Boise-Winnemucca Stages Inc h2012 N 18th
 Elaine E ofc sec Acme Fast Frt r2012 N 18th
 Marianne cash Hughes Dress Shop r2012 N 18th
 Paul r2012 N 18th
 Bockheimer D E constn wkr MKCo h3800 Hill rd
 Bodily Carson A (Myrtle; Bodily Radio & Television Co) h2407 N 19th
 Frank E (Ellen A) custdn L D S Church h1729 S Pacific av
 Keith L (Edith A) mgr International Harvester Co h510 Bacon dr
 Radio & Television Co (Carson A Bodily) 1603 N 13th
 Bohne Anna (wid Robt) r1005 E Park blvd
 Loren H (Dorothy E; Town & County Realty) h503 N Atlantic av
 Bohm Zelma waitress Grill Cafe h201½ N 14th
 Boile J Horace osteopathic phys 518 First Natl Bank bldg h1006 E Jefferson
 Booney Albert A (Rita Mae) acct exec KDSH Radio Sta h3509 Kootenai
 Bo Adolph (Ruth T) slsmn Hardy Bros h702 Pearl
 Patricia L studt r702 Pearl
 Bock Albert B (Armarel) h709 Warm Springs av
 Boker Harold F (Dorothy) field mgr Natl Cash Register h520 Haines

DURA-BILT CONSTRUCTION CO., Inc.

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 Complete Sales and Finance Service

Overland Road

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 Grove St.
 BOISE

PHONE
4-2568

Geocortex Internet Mapping Framework - Microsoft Internet Explorer

Ada County Assessor

Legend | Print | Key Map | Bookmarks | Layers | Tools | Help | Exit

Map Legend

- Major Streets
 - MINOR ARTERIAL
 - MAJOR COLLECTION SECTION
 - PRINCIPAL ARTERIAL
 - INTERSTATE
 - Other
- Minor Streets
 - LOCAL
 - PARKS
 - PRIVATE
 - RESIDENTIAL
- Other
 - Street Names (minor)
- Addresses
 - Parcels
 - Schools
 - Parks
 - City Limits
 - Kuna
 - Boise
 - Garden City
 - East

1:1,444 Go Map Tool: Zoom In Active Layer: Parcels

Cursor Location: 2496463.53117055, 726346.5121822033

	Assessed value for year 2003	Assessed value for year 2002	Assessed value for year 2001	Assessed value for year 2000
• Ada County Home Page	\$110,800	\$119,800	\$110,800	\$110,800
• Commissioners				
• Treasurer				

Done Start | Inboxes | http://... | Ada C... | Microsoft... | Geoc... | Links | Yahoo! | Shortcut to Internet Explorer | Internet | 8:33 AM

RECEIVED
 SEP 21 2004
 WATER RESOURCES
 WESTERN REGION



ADA COUNTY ASSESSOR

Our records indicate you have recently purchased this property.
The purpose of this letter is to request information regarding that purchase.

**PLEASE HAND-DELIVER, MAIL
OR FAX SIGNED COPY TO**

Ada County Assessor's Office
290 W. Front St., 2nd Floor, Boise, ID 83702
For more information please contact:
Phone (208) 287-7200 Fax (208) 287-7209
www.adacountyassessor.org

PLEASE PRINT OR TYPE IN BLACK INK ONLY

DESC: LOT 3 EXC S 165' &
LOT 4 EXC S 150' BLK 2
GINZELS 1ST SUB
#0100-C #0120-C
#REQ990127

STROPE CAROL JEAN
3800 W HILL RD
BOISE, ID 837030000

LOCATION: 3800 W HILL RD

ZONING: R-1C

3/4/2002

PARCEL # R3142000115

- Type of property purchased: ☐ Bare land only ☐ Residence ☐ Commercial
☐ Manufactured Home ☐ Multi-family Dwelling ☐ Farm
- If your purchase was a Manufactured Home, was land included in the purchase? ☐ Yes ☐ No
- TOTAL PURCHASE PRICE of this property \$ _____
- Date property was purchased (Mo/Day/Yr) ____/____/____
- Date property was occupied (Mo/Day/Yr) ____/____/____
- Was this sale ☐ a typical home purchase ☐ to refinance property
☐ a transfer between relatives ☐ forced sale (e.g., in lieu of foreclosure, by a court order, etc.)
☒ a transfer of convenience (i.e., Quit Claim deed, create a life estate, name change, etc.)
- If any furnishings, machinery or other personal property was included in the sales price, please describe and state the value of such items. _____
- Are you the first occupant of this dwelling? ☐ Yes ☐ No
- Is there more than 1 person in title on this property, other than spouse? ☐ Yes ☐ No
If yes, **Affidavit of Possessory & Security Interests** may be required to obtain full exemption.
- Is this property held in title by a Trust? ☐ Yes ☐ No
If yes, **Affidavit Regarding Residence of Trust** is required to obtain exemption.
- Comments Am ^{now} sole owner of property due to the death of my husband

To qualify for a **HOMEOWNER'S EXEMPTION** (Idaho Code §63-602G), this property must serve as your primary dwelling. To receive the Homeowner's Exemption for the current year, you must have been occupying the dwelling before April 15.

To qualify for an **OCCUPANCY TAX EXEMPTION** (Idaho Code §§63-317, 63-602Z), you must return this form within 30 days of the date of this notification. Failure to file in a timely manner may result in denial of this exemption.

- Previous Address _____
- Previous City _____
- Previous State _____

I certify that I am the owner, or am purchasing under contract, and that I occupy as my primary dwelling place the property herein described, and that to the best of my knowledge and belief, and under the penalty of perjury, the information I have provided herein is true and correct.

ALL OWNERS CLAIMING THE EXEMPTION MUST SIGN!

Carol Jean Strobe
Owner's Signature

03/07/2002
Date

Owner's Signature

1/1
Date

Work Phone

322-3113

Home Phone

344-6162

RECEIVED

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-05234

Date: 4-26-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	2E	29				2													2
GIS							40													40
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 2

Total GIS Acres: 40

Overlapping POU Claim #'s:

COMMENTS:

No map- No owner on County data by this name

Idaho Department of Water Resources

Claim Number: 63-05234

Legal: T4N, R2E, S29

Reviewed By:

⊙ Point of Diversion



Place of Use



Section Lines

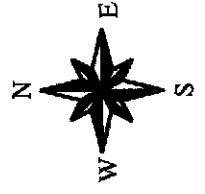


Quarter Quarter Lines

1987 Napp Photo



0 0.25 Miles



Idaho Department of Water Resources

Claim Number: 63-05234

Legal: T4N, R2E, S29

Reviewed By:

⊙ Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines

1987 Napp Photo



0 0.25 Miles

