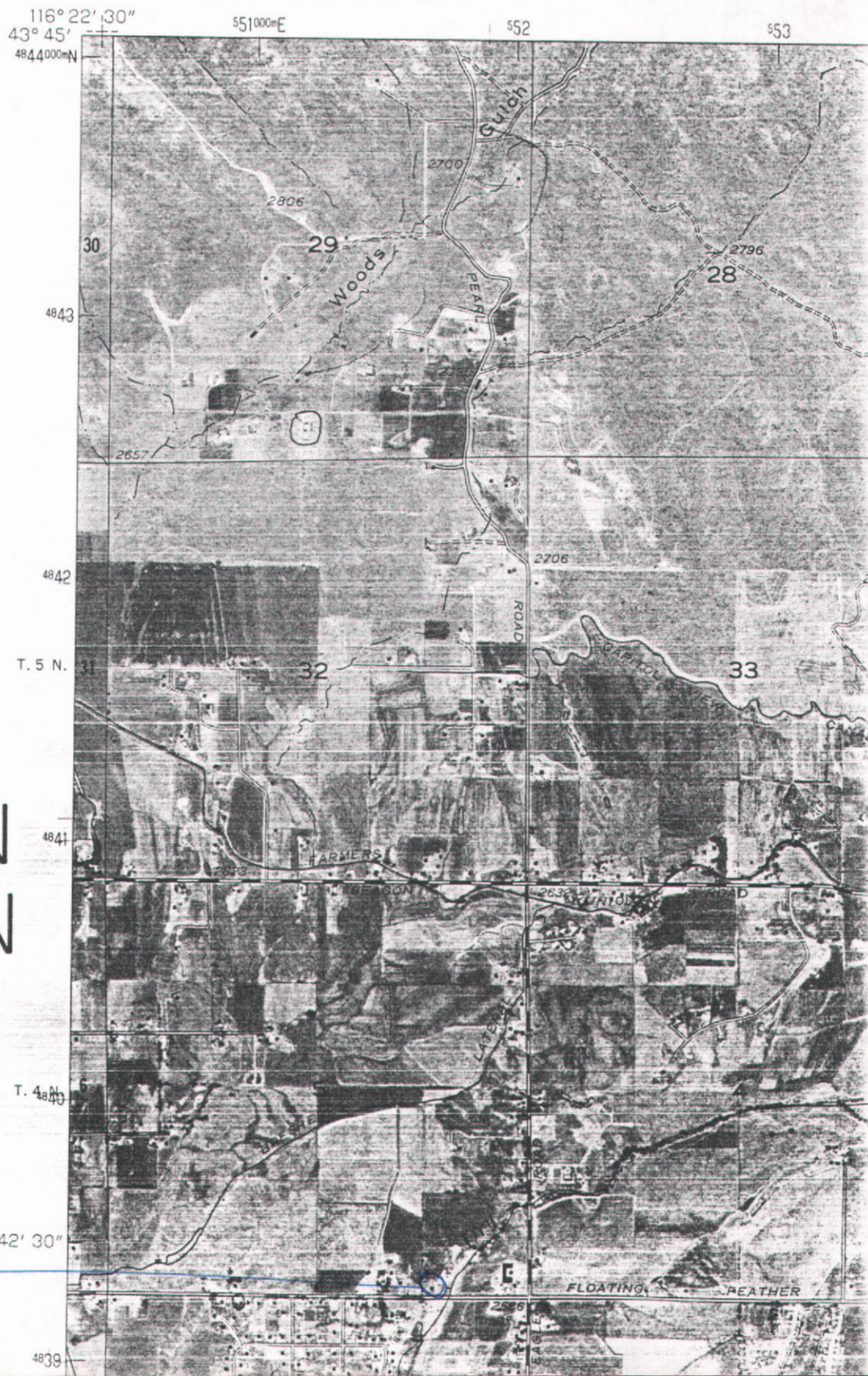




State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

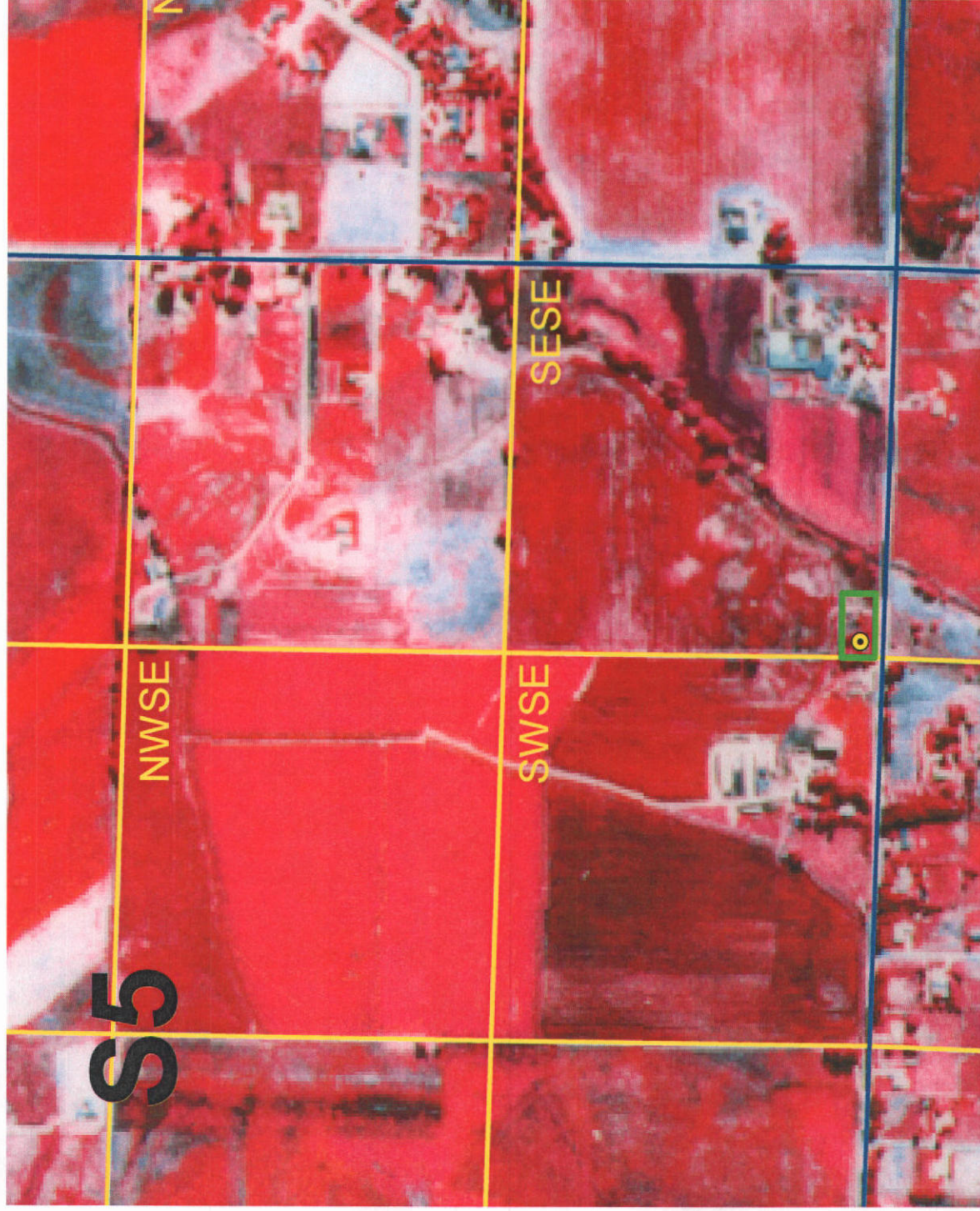


T5N
T4N

MICROFILMED
AUG 21 1992

POD

Idaho Department of Water Resources



T04N, R01E,
S5

Claim No: 63-5224

Prepared By: Kimberly Brown

Date: November 10, 2005



Place of Use



Section Lines



1/4 1/4



Point of Diversion



300 0 300 600 Feet

1987 NAPP

S5

NWSE

CHASE 1987 NAPP

63-86663

SWSE

63-86663

SESE

63-86663

63-86663

63-5227

63-5226

63-5224

63-15820

63-5229

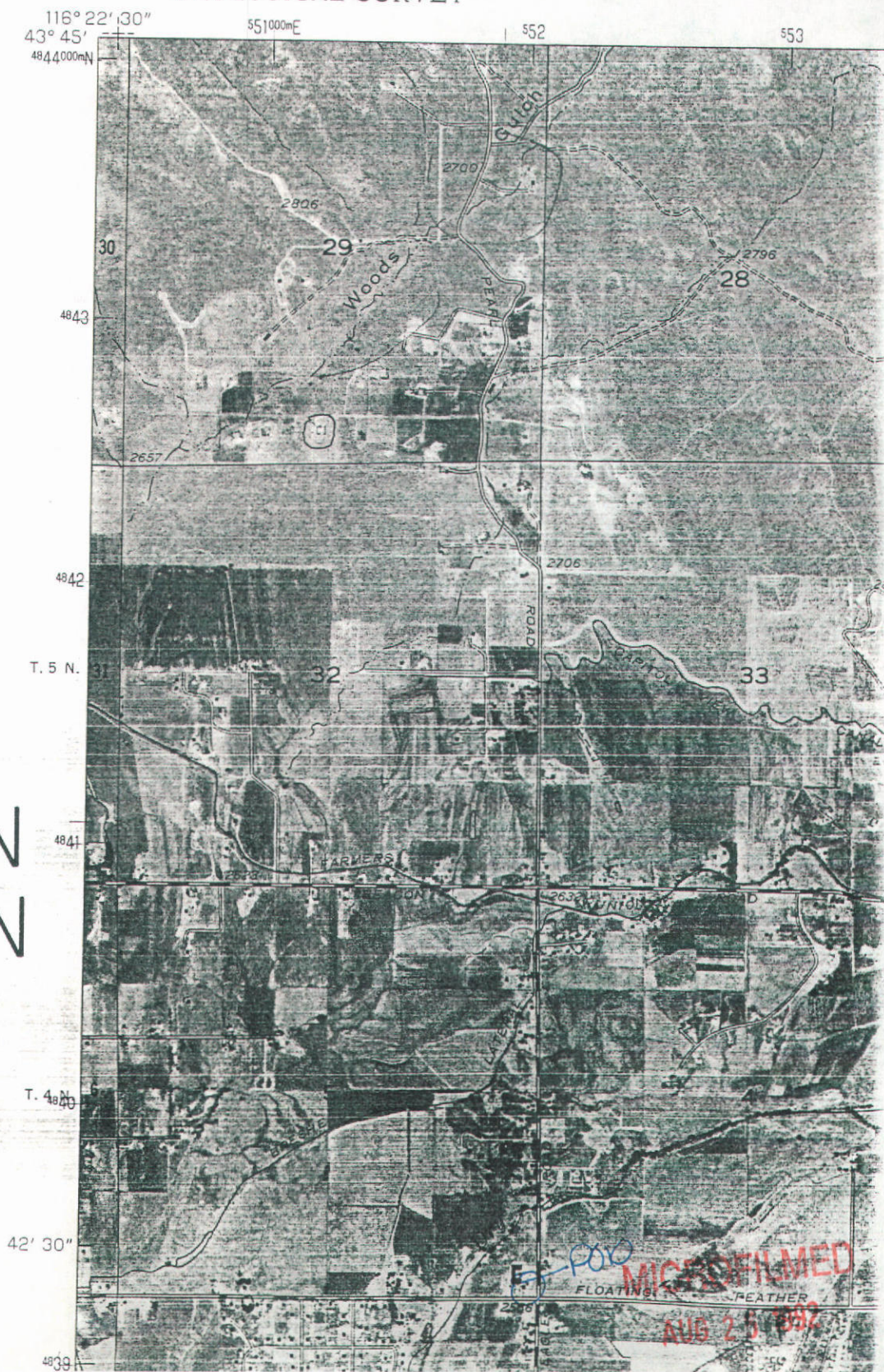


State of Idaho
DEPARTMENT OF WATER RESOURCES

COPY

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

T5N
T4N





Date: Eleanor Chase
6/3/2004

Theoretical Rate of Flow:
Claim no. 63-05224

Groundwater Measurement

0.75

Theoretical Rate of Flow: $Q = ((8.8) * (HP) * (EFF))/TDH$

Where,

Q = flow in CFS

HP= Total Brake HP of pump including booster

EFF= pump efficiency (assume 70%)

TDH= Total dynamic Head = (Lift)+(PSI * 2.31)

Lift= Depth to water in feet

PSI = discharge pressure near the pump.

Variables		Calculated	% of of rated
Plate	Peak KWH	HP	
0.75	0.56	0.7504	100%
70%			
		88.350	
7.5			
35			

Theoretical Q =

0.052 CFS
23 GPM

Data Sources:

Lift From:

X

measurement
owner
area estimate
well logs

PSI from:

measurement
owner
X estimate
owner gage

Notes on Pump

Motor make etc.

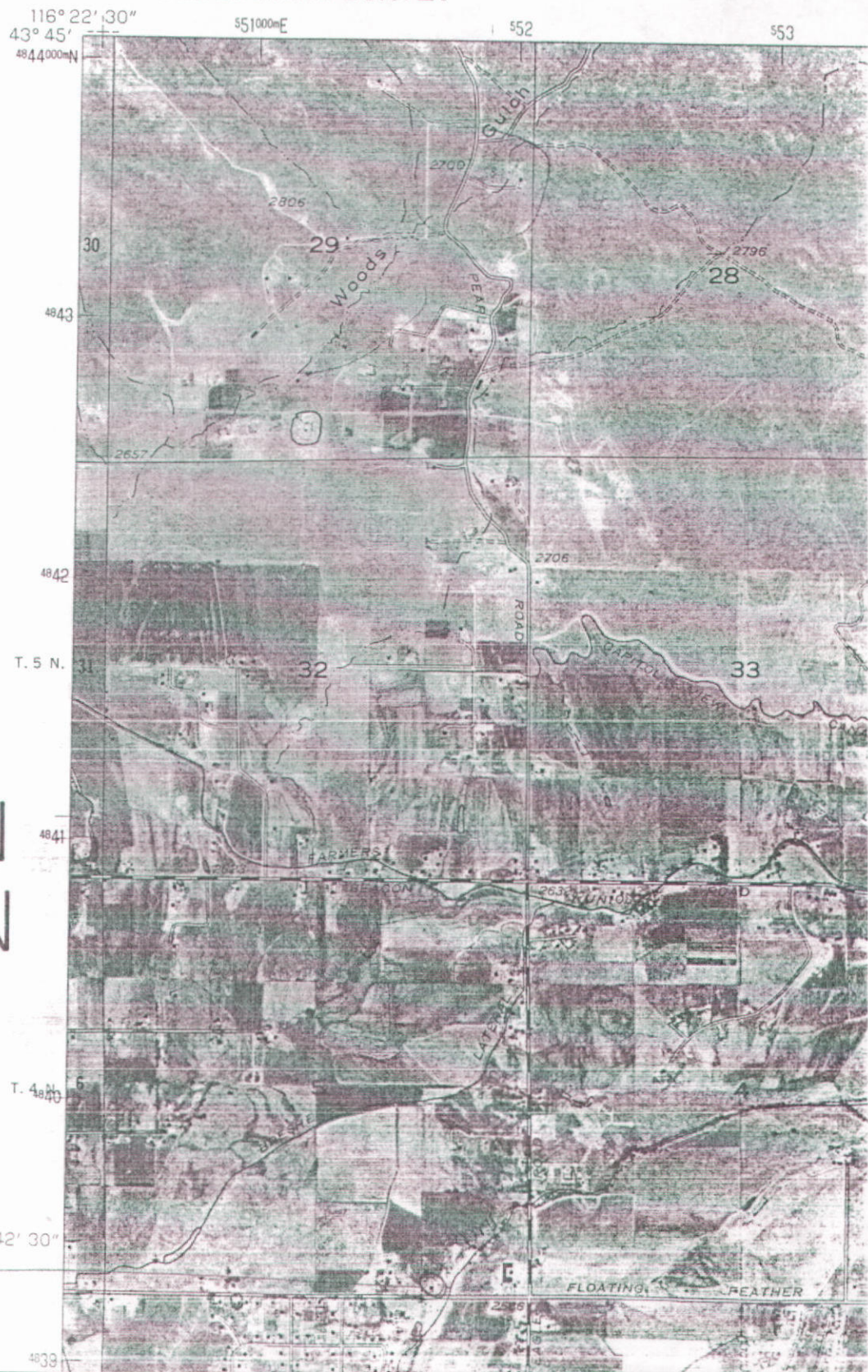
Pump make etc.

Total flow is about .05 cfs. Flow for this claim needs to be reduced.



State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



T5N
T4N

MICROFILMED
AUG 21 1992

POD

Idaho Department of Water Resources

1987 Napp Photo

Claim Number: 63-05224
Legal: T4N, R1E, S5
Reviewed By:

● Point of Diversion



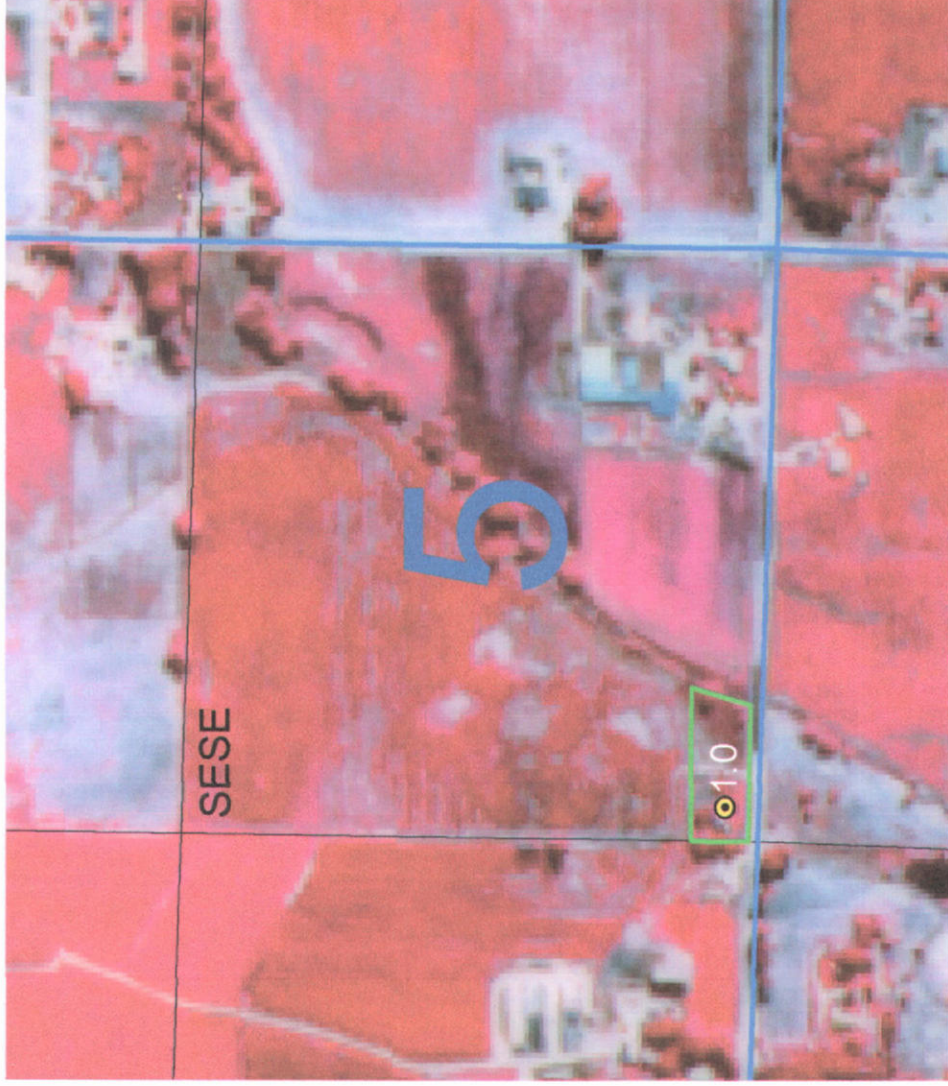
Place of Use



Section Lines

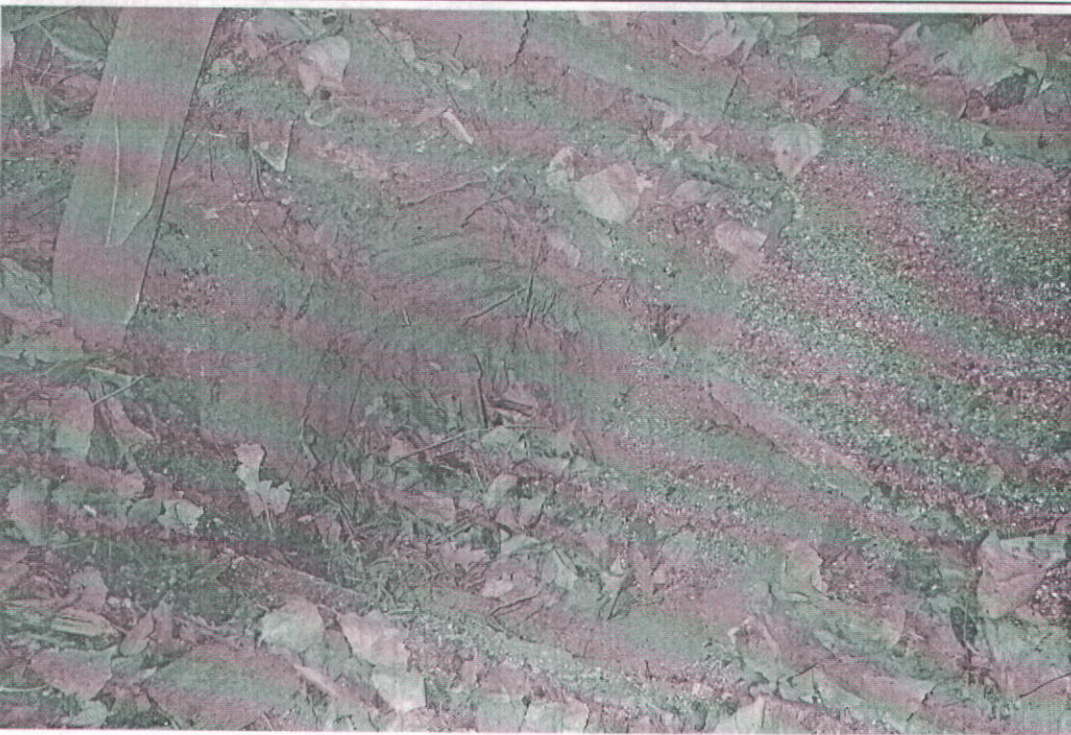


Quarter Quarter Lines



0 0.25 Miles





No. 23140.

Abstract of Title

To

Part of Spt of Spt. of
Section 6, Township 4
North of Range 1 East
of the Boise Meridian,
in Ada County, Idaho.

PREPARED BY

**Boise Title and Trust Co.
BOISE, IDAHO**

COMPLETE ABSTRACTS OF TITLE

TO ALL

**LANDS AND TOWN LOTS
IN ADA COUNTY**

RECEIVED

FEB 18 2004

WATER RESOURCES
WESTERN REGION

5100

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05224
Date Received: 6/21/1989
Receipt No: 007697
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELEANOR I. CHASE 208-939-6226
Address: 70 W. FLOATING FEATHER RD.
EAGLE, ID 83616

OR
Name: H. BRYAN CHASE II 208-939-6226
Address: 70 W. FLOATING FEATHER RD.
EAGLE, ID 83616

2. Date of Priority: JAN 01, 1872

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01E	5	SW	SE	SE		ADA

5. Description of diverting works:
WELL 240' DEEP, WITH 3/4 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		
STOCKWATER	01/01	12/31	0.030		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/50 DAIRY CATTLE; D/ ONE HOUSE

A63-05224

Page 1

Date: 06/21/89

MICROFILMED
AUG 21 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	01E	5	SE		SE		IRR	1.0
			SE		SE		STOCK	
			SE		SE		DOMEST	

Section Acres 1.0

Total Acres 1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-08663

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Eleanor L. Chase Date: June 21, 1989

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of June 19 89
Anna Baerhoff
Notary Public

Seal

Residing at Anna Baerhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



T5N
T4N

MICROFILMED
AUG 21 1992

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5224

NAME AND ADDRESS: H BRYAN CHASE II
70 W FLOATING FEATHER RD
EAGLE ID 83616

ELEANOR I CHASE
70 W FLOATING FEATHER RD
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1872

POINT OF DIVERSION:

T04N R01E S5 SWSESE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01E S05 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO: S0505449902.

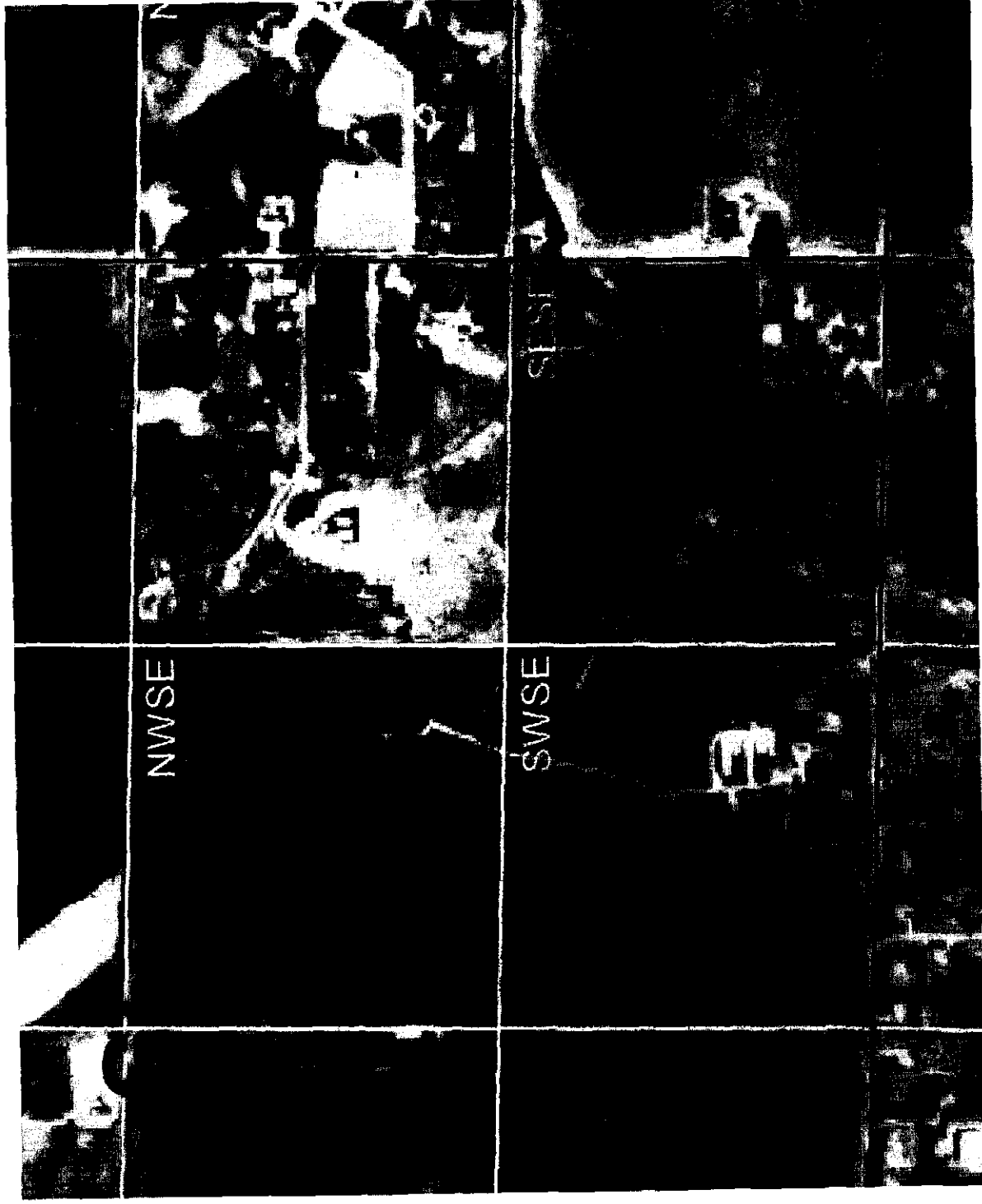
Idaho Department of Water Resources

T04N, R01E,
S5

Claim No: 63-5224

Prepared By: Kimberly Brown

Date: November 10, 2005



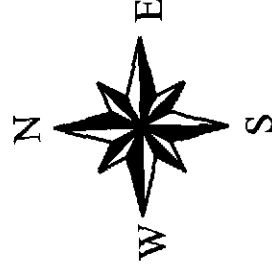
Place of Use



Section Lines

1/4 1/4

☉ Point of Diversion



300 0 300 600 Feet

1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5224

WATER RIGHT NUMBER: 63-5224 ✓

Owner Type Name and Address
 Current Owner H BRYAN CHASE II ✓
 70 W FLOATING FEATHER RD
 EAGLE, ID 83616
 (208)939-6226
 Current Owner ELEANOR I CHASE ✓
 70 W FLOATING FEATHER RD
 EAGLE, ID 83616
 (208)939-6226

Priority Date: 01/01/1872 ✓

Basis: Beneficial Use ✓

Status: Active

Source Tributary
 GROUND WATER ✓

2002 Ada Co. Tax lot info.:

Eleanor Chase

P.O. Box 1356

Caldwell 83606-1356

Property location:

396 Floating Feather
Eagle

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15	11/15 ✓	0.030 CFS ✓	
STOCKWATER ✓	1/01	12/31 ✓	0.030 CFS ✓	
DOMESTIC ✓	1/01	12/31 ✓	0.04 ✓	
<u>Total Diversion:</u>			0.100 CFS ✓	
			0.04	

Location of Point(s) of Diversion

GROUND WATER ✓

ADA County ✓

(SW1/4SE1/4SE1/4 ✓)

Sec. 5, Twp 04N, Rge 01E, B.M. ✓

Place of Use

IRRIGATION ✓

(REMOVE)

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓	04N	01E	5																1.0
																			1.0

Total Acres: 1 ✓~~STOCKWATER~~

(REMOVE)

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓	04N	01E	5																

ADD X01 - Domestic use is for 1 home.

DOMESTIC

~~ADD X02 - Stockwater use is for 50 dairy cattle.~~~~ADD N11 & N13~~

Parrol No: 80505449902.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5224

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓ 04N	01E	5																X	

Conditions of Approval:

Remarks:

Comments:

Field Exam Date

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 51.00
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below -- include overlapping right for exam
- ☐ Evidence of Priority -- if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63-5224

Owner: Eleanor & H. Bryan Chase Phone No. (208) 939-6226

Current Address: 70 W. Floating Feather Rd., Eagle 83616

- ☒ No change NAME IS THE SAME Eleanor Chase
- ☐ NEW OWNER
- ☐ No change Address
- ☒ NEW ADDRESS P.O. Box 1356, Caldwell 83606-1356
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 01/01/1872

(If priority date, based on your exam, seems questionable, explain below.)

Evidence of priority ^{can} be found in file

Source: Ground Water Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

Intrepid - "well located in old house west of 70 W. Floating Feather (it's falling down)." Intrepid photo shows a well that appears to not have been used for a very long time.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

240' deep well, 3/4 HP pump

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES

☐ No change

☐ Different Uses

Use Domestic From _____ To _____ Amount 0.04 CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

(see Field Report).

TOTAL VOLUME - Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☒ Changes found, the new total is, Amount 0.04 CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☐ No change

☒ Changes Exam found: Domestic # of homes 1 Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:

☐ No Change

☒ Changes shown below:

Remove 1 Acre of irrigation from claim (per conversation with Dave Tutthill on 9/22/05).

ArcView calculation shows only 0.92 acres in Parcel No. 30505449902. Even

driveway, house, out buildings, etc. less when subtracting

Field exam found a capacity of 0.05 cfs

63-5224

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
																		D	

Overlap with other water rights: 63-8663, 63-5227, 63-5229
63-15820

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

no overlap w/ #63-8663 → separate acres. The domestic home covered by 63-15820 is located in the SESESE and covers a separate home and 2 acres. no overlap with -5227 & -5229 - separate acres.

Delivery System Narrative:

See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: See Field Report - capacity of 0.05 cfs

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Domestic use is for 1 home.

ADD N 11 & N 13

Parcel No: S 0505 44 9902.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 11.10.05 (in office review)

FIELD EXAMINER: Kimberly Brown

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right Nos. A63-5224, A63-5226, A63-5227, A63-5229, & A63-8663 Preliminary Recommendations

November 18, 2005

Mike Chase, son of Eleanor Chase, came into the Western Region office after receiving the *Notice of Error* packet for the claims listed above. Regarding:

63-5224: Mr. Chase did not have any disagreement with the Preliminary Recommendation for this claim.

63-5226: As a result of the changes made to 63-5227, -5229, and -8663, the shape of the commercial dairy will change accordingly.

63-5227: Mr. Chase agreed with the location of the POD, but disagreed with the 10 acres that I recommended. Mr. Chase believed that the shape depicting the irrigated acres was too small, so I made a copy of one of his Tract #2846 map from his personal documents and had him draw an outline of the place of use with a pink marker (see file). Using Mr. Chase's POU boundary drawing, the irrigated acres associated with this claim equaled 12.0 acres. I then changed the diversion rate to 0.24 cfs based on the maximum 0.02 cfs/acre.

63-5229: Mr. Chase questioned the recommendation of 0.13 cfs. After showing him Darwin VanderStelt's Field Report, Mr. Chase said that Mr. VanderStelt's calculations were done for the capacity of the commercial dairy. Mr. Chase pointed out that the well associated with this claim is actually the "small irrigation well" and that Mr. VanderStelt mistakenly applied calculations for the wrong well. Mr. Chase showed me a document in which ERO Resources Corp. calculated the capacity of the small irrigation well at 0.5 cfs (see copy of pertinent pages in file). Based on the increase of the recommended 10.0 irrigated acres to 12.0 acres, I changed the diversion rate to 0.24 cfs.

63-8336: Mr. Chase disagreed with the POU shape for the SESE and SWSE, S5. Therefore, I printed out a 2003 NAPP image of both quarter-quarters and had him draw what he felt the boundaries should be with a pink marker (see file). I then changed the POU boundaries to match his drawings.

Kimberly Brown, Senior Water Resource Agent, Western Region

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right Nos. A63-5224, -5227, -5229

September 22, 2005

Dave Tuthill called me this afternoon after speaking with Mike Chase, Eleanor Chase's son. After Mr. Tuthill's conversation with Mr. Chase, Mr. Tuthill instructed me on how to recommend the various Chase claims. After pulling these three files and answering a range of Mr. Tuthill's questions of what was contained in each of the files, Mr. Tuthill gave me these recommendations:

Regarding 63-5224: Mr. Tuthill instructed me to recommend the claimed priority date of 1872 and to recommend no more than ½ acre for domestic purposes.

Regarding 63-5227: Mr. Tuthill stated that the priority date should be the year after the irrigation district that the Chases use first started up.

Regarding 63-5229 and the number of houses: In their previous conversation, Mr. Chase told Mr. Tuthill that there used to be an old house associated with this right, but that "it's long gone." In his conversation with me, Mr. Tuthill stated that he did not see domestic use as relative to this claim, even though it existed at one time. Therefore, based on this fact, Mr. Tuthill said that we cannot recommend domestic use for this claim. In addition, Mr. Tuthill also instructed me not to accept the affidavit supporting the claimed 1925 priority date. He informed me that the priority date should be the beginning of the irrigation season for 1927.

Kimberly Brown
Senior Water Resource Agent
Western Region

63-5226

63-15820

63-5224

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-5224

11/10/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
120G	Claim	04N	01E	5	SE	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
123C	Claim	04N	01E	5	SE	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
124Q	Claim	04N	01E	5	SE	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
125J	Claim	04N	01E	5	SE	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
126F	Claim	04N	01E	5	SE	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
164E	Claim	04N	01E	5	SE	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
165M	Claim	04N	01E	5	SE	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
98AG	Claim	04N	01E	5	SE	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
-248	Claim	04N	01E	5	SE	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
-297	Claim	04N	01E	5	SE	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
2406	Claim	04N	01E	5	SE	SE		IRRIGATION	38/29248	DRAINAGE DIST NO 2
~~5224~~	~~Claim~~	~~04N~~	~~01E~~	~~5~~	~~SE~~	~~SE~~		~~IRRIGATION~~	~~1/1~~	~~H BRYAN CHASE II~~
5227	Claim	04N	01E	5	SE	SE		IRRIGATION	20/20	H BRYAN CHASE II
5229	Claim	04N	01E	5	SE	SE		IRRIGATION	20/20	H BRYAN CHASE II
8663	Claim	04N	01E	5	SE	SE		IRRIGATION	30/100	H BRYAN CHASE II
21729	Claim	04N	01E	5	SE	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
21730	Claim	04N	01E	5	SE	SE		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
2406	Water Right	04N	01E	5	SE	SE		IRRIGATION	38/29248	DRAINAGE DIST NO 2
~~5224~~	~~Water Right~~	~~04N~~	~~01E~~	~~5~~	~~SE~~	~~SE~~		~~IRRIGATION~~	~~1/1~~	~~ELEANOR I CHASE~~
~~5227~~	~~Water Right~~	~~04N~~	~~01E~~	~~5~~	~~SE~~	~~SE~~		~~IRRIGATION~~	~~20/20~~	~~ELEANOR I CHASE~~
~~5229~~	~~Water Right~~	~~04N~~	~~01E~~	~~5~~	~~SE~~	~~SE~~		~~IRRIGATION~~	~~20/20~~	~~ELEANOR I CHASE~~
~~8663~~	~~Water Right~~	~~04N~~	~~01E~~	~~5~~	~~SE~~	~~SE~~		~~IRRIGATION~~	~~30/100~~	~~ELEANOR I CHASE~~
5224	Claim	04N	01E	5	SE	SE		STOCKWATER		H BRYAN CHASE II
5226	Claim	04N	01E	5	SE	SE		STOCKWATER		ELEANOR I CHASE
5227	Claim	04N	01E	5	SE	SE		STOCKWATER		H BRYAN CHASE II
5229	Claim	04N	01E	5	SE	SE		STOCKWATER		H BRYAN CHASE II
5226	Water Right	04N	01E	5	SE	SE		STOCKWATER		ELEANOR I CHASE
5226	Claim	04N	01E	5	SE	SE		COMMERCIAL		ELEANOR I CHASE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-5224

11/10/2005

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~5224~~	Claim	04N	01E	5	SE	SE		DOMESTIC		~~H BRYAN CHASE II~~
15820	Water Right	04N	01E	5	SE	SE		DOMESTIC		ELEANOR I CHASE

SRC- M160
Box W0074

(requested file from
Admin. 11/4/05.)

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-15820

WATER RIGHT NUMBER: 63-15820

Owner Type Name and Address
Current Owner ELEANOR I CHASE
70 W FLOATING FEATHER RD
EAGLE, ID 83616
(208)939-6226
Current Owner H BRYAN CHASE II
70 W FLOATING FEATHER RD
EAGLE, ID 83616
(208)939-6226

Priority Date: 01/01/1920

Basis: Decreed

Status: Active

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>
DOMESTIC	1/01 to 12/31	0.040 CFS
	<u>Total Diversion:</u>	0.040 CFS

Location of Point(s) of Diversion

GROUND WATER
ADA County

SE1/4SE1/4SE1/4

Sec. 5, Twp 04N, Rge 01E, B.M.

63-5224,

Place of Use
DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	5																	X

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. PARCEL NO. S0505449000
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

This domestic use must
be associated with the
dairymat 70 W. Floating
Feather.

The old homestead is
located to the west at

396 Floating
Feather &
I am assuming
is covered by
63-5224,

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-15820

Remarks:

Comments:

1. CORR1 2/7/1997 COPIED FROM REMARKS

Comment: THIS CLAIM WAS ORIGINALLY INCLUDED ON THE STATUTORY CLAIM 63-0522 6 HOWEVER THE DOMESTIC USE BEGAN IN 1920 AND THEREFORE THE DOMESTIC USE HAS BEEN CLAIMED SEPARATELY FROM THE DAIRY WHICH BEGAN OPERATION IN 1950.

Water Supply Bank:

for overlay review

258

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15820
Date Received: 6/21/1989
Receipt No: 007697
Received By: B

COPY

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ELEANOR I. CHASE 208-939-6226
Address: 70 W. FLOATING FEATHER RD.
EAGLE, ID 83616

OR

Name: H. BRYAN CHASE II 208-939-6226
Address: 70 W. FLOATING FEATHER RD.
EAGLE, ID 83616

2. Date of Priority: JAN 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	5	SE	SE	SE		ADA

5. Description of diverting works:
WELL 240' DEEP, 2 3/4 HP PUMPS, PIPED TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	5	SE SE		DOMEST	

COPY

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM WAS ORIGINALLY INCLUDED ON THE STATUTORY CLAIM 63-0522
6 HOWEVER THE DOMESTIC USE BEGAN IN 1920 AND THEREFORE THE
DOMESTIC USE HAS BEEN CLAIMED SEPARATELY FROM THE DAIRY WHICH
BEGAN OPERATION IN 1950.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Eleanor L. Chase Date: June 21, 1989
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of June 19 89

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

copy



State of Idaho
DEPARTMENT OF WATER RESOURCES

COPY

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

116° 22' 30"
43° 45'
4844000mN

551000mE

552

553

4843

4842

T. 5 N.

4841

T5N
T4N

T. 4 N.

42' 30"

4839



DATE: 04/16/98
PAGE: 1

Comments:	Date: 02/07/1997	User-ID: CORR1	Subject: THIS CLAIM WAS ORIGINALLY INCLUDED ON THE STATUTORY CLAIM 63-0522 6 HOWEVER THE DOMESTIC USE BEGAN IN 1920 AND THEREFORE THE DOMESTIC USE HAS BEEN CLAIMED SEPARATELY FROM THE DAIRY WHICH	REMARKS
-----------	------------------	----------------	---	---------

AJ0749NP
No. R63-15820

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/16/98
PAGE: 2

Comments: Date: 02/07/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
BEGAN OPERATION IN 1950.

Audit: 04/16/98 CHALKER

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

DATE: 04/08/98
PAGE: 8

PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
01/01/1920	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:			0.04 CFS	

Tributary to:

Stage: BENEFICIAL USE

T04N R01E S05

SESES

ADA County

12

[illegible]

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP S0505449000

Dates: **Exam Made Date:**

Verified Date:

Objection Filed Date:

Misc: **Water District Number:**

Field Inspection Flag:

**Field Inspection I
Presumption Flag:**

Comments:	Date: 02/07/1997	User-ID: CORR1	Subject: COPIED FROM REMARKS THIS CLAIM WAS ORIGINALLY INCLUDED ON THE STATUTORY CLAIM 63-0522 6 HOWEVER THE DOMESTIC USE BEGAN IN 1920 AND THEREFORE THE DOMESTIC USE HAS BEEN CLAIMED SEPARATELY FROM THE DAIRY WHICH BEGAN OPERATION IN 1950.
-----------	------------------	----------------	--

Audit: 02/07/97 CORR1

WATER RIGHT NUMBER - A53-15820

PREFIX TRANSLATION: ADJUDICA

+ - - - - CONDITIONS OF AP
NO CONDITIONS OF APPR

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE

+ - - AUDIT FIELDS - 06/21/89 BAUMHOFF

+ - - - - COMMENTS
NO COMMENTS F

+ - - - - ADJUDICATION RIGHTS DATES

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE
CLAIM RECEIVED DATE	- 06/21/1989	LAST AMENDED DATE
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER
CLAIMS TAPE ERROR FLG	-	POW OWNERSHIP FLAG
FEE EXEMPT FLAG	-	NAME CONNECTOR

~~50565427800~~

~~pd. NUSE~~
~~pa. NUSE~~

50565449000

DATA ENTRY

ENTERED

CHECKED

14 27-95

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

IDAHO DEPARTMENT OF WATER
ADJUDICATION

OR

AD

AD

**Ada County Assessor
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Property Details for Parcel S0505449902 and Year 2006**2006**[Change Year](#)

OLD HOMESTEAD?

[\[Back to Parcel Search\]](#) [\[Print View\]](#)

[Details](#)[Valuation](#)[Tax Districts](#)[Characteristics](#)**Parcel: S0505449902****Year: 2006****Zone Code: RUT****Total Acres: ~~1.12~~ 0.92****Tax Code Area: 13****Property Description:
PAR #9902 OF SE4SE4****SEC 5 4N 1E****#449900 B**

No Image
Available

[View Interactive Map of this Parcel](#)

Address: 396 FLOATING FEATHER EAGLE , ID 83616**Subdivision: 4N 1E 05****Land Group Type: SECT****Township/Range/Section: 4N1E05**

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**Ada County Assessor
Land Records/GIS****Main Menu**

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Property Search

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Residential Characteristics**[Back to Parcel Search](#)**

Year Built:	0
Year Remodel:	0
Effective Age:	0
Construction Class:	0
Number of Bedrooms:	0
Number of Bathrooms:	1.5
Number of FirePlaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	0
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	0
Main Floor Sq Ft:	0
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

RIGHT ID
POD ID
Quad
Claim Type
Easting
Northing
GPSID

Diversion Description

WELL 240' DEEP, WITH 3/4 HP PUMP. Well located in old house West of 70 W Floating Feather (it's falling down). Claimant is planning on tearing house down and may put new house there.

Assumptions

Horse power (per claimant), pressure head, and elevation head.

Invoice #

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos

EPE (ft)

16

Date (M/D/Y)

11/27/01

Time

16.30

Flow Rate (CFS)

0.00

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter

Depth

☐ Rectangular Channel

Width

Depth

Flow Calculation

☐ Continuity

Velocity

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe

Width of weir

☐ Manning

(If used, include photo of representative channel section)

Channel Slope

Channel Description

Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information

New Contact Comments

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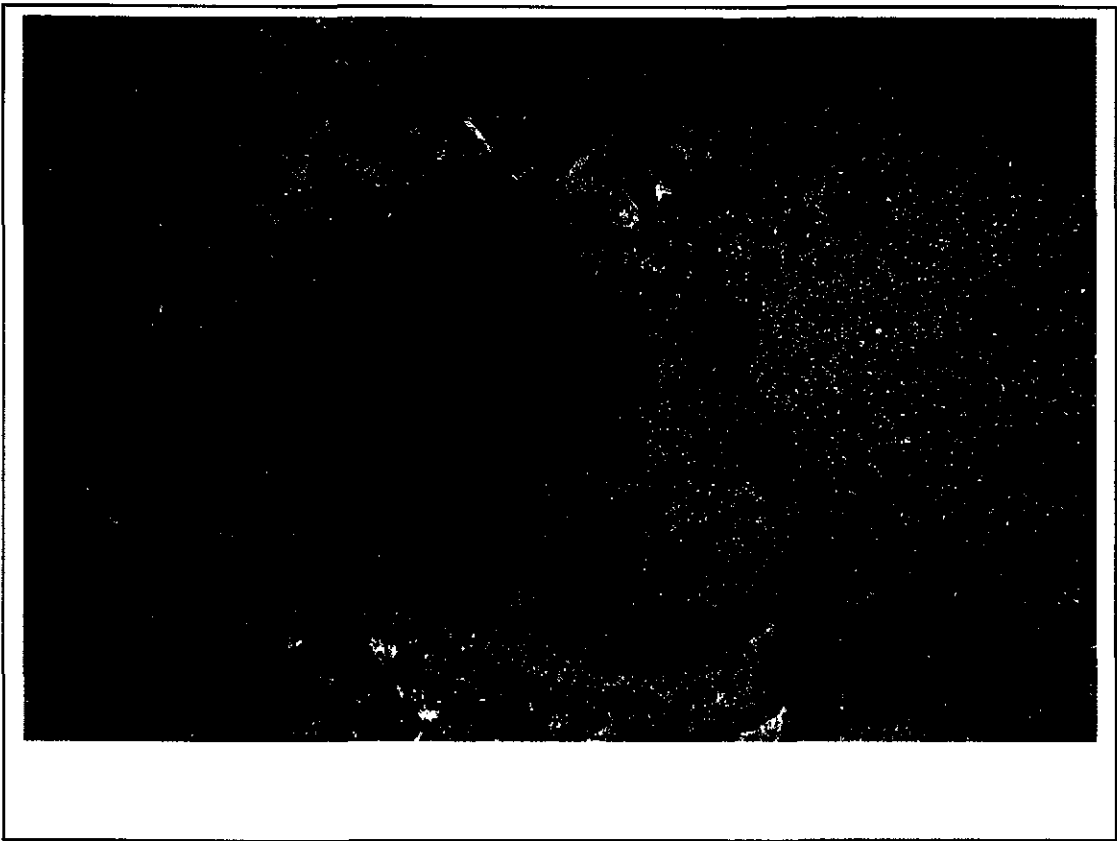
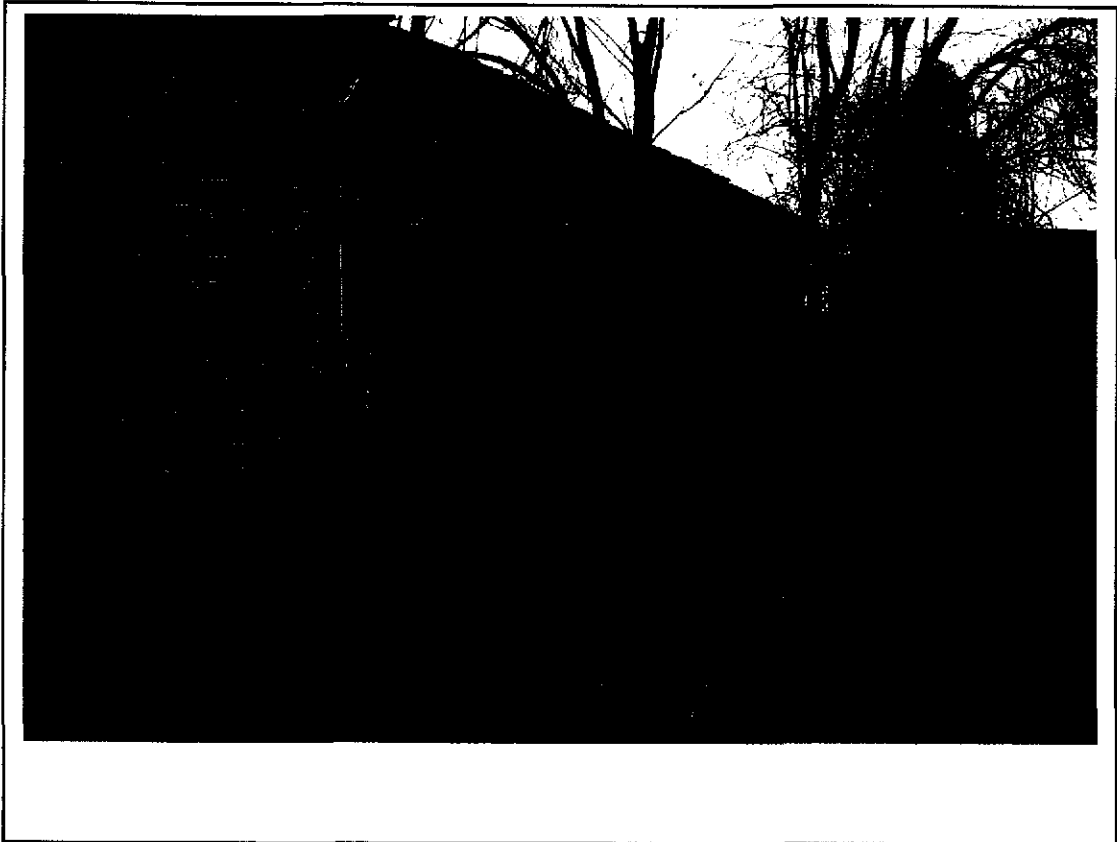


INTREPID
Engineering Services, Inc. (1999)
Enabling People and Solutions

RIGHT ID

63

5224



Memo

To: Kimberly
From: Darwin Vander Stelt

RE: 63-05224

Eleanor Chase
70 W. Floating Feather Road
Eagle ID 83616

Documents prepared:

no. pages	Item
1	Affidavit(s)
0	Adjudication Field Report
1	Calculation of flow
1	Calculation of volume
1	#N/A

Mike Chase was present when I visited the farm, and he is the source of all the information used in my calculations.

This is a no longer used well in a falling down building. There are some outbuildings, and there probably was a sizeable garden and some cattle in the distant past. Using Mike's estimate of lift in 1987, and 70% efficiency for the pump, I find only .05 cfs of flow was likely as compared to the .1 cfs claimed. The Intrepid pictures are fine, and I did not affix a new tag.

The entire estate of Elinore Chase is apparently not settled, and it was unclear to me who is currently in title to the property. The aerial photo and point of diversion appear to be correct.

Pertinent Info:

Adjudication claim # 63-05224

Name:

Eleanor Chase
70 W. Floating Feather Road
Eagle ID 83616

Well Tag(s) A0013289

POD Coordinates: 2309964

USR 1392219

Date Visited: 5/27/2004

Date Office write-up: 6/3/2004

Eleanor Chase
Date: 6/3/2004

Theoretical Rate of Flow:
Claim no. 63-05224

Groundwater Measurement

0.75

Theoretical Rate of Flow: $Q = ((8.8) * (HP) * (EFF))/TDH$

Where,

Q = flow in CFS

HP= Total Brake HP of pump including booster

EFF= pump efficiency (assume 70%)

TDH= Total dynamic Head = (Lift)+(PSI * 2.31)

Lift= Depth to water in feet

PSI = discharge pressure near the pump.

Variables		Calculated	% of of rated
Plate	Peak KWH	HP	
0.75	0.56	0.750	100%
70%			
7.5		35.350	
35			

Theoretical Q =

0.082 CFS
23 GPM

Data Sources:

Lift From:

measurement
owner
area estimate
well logs

PSI from:

measurement
owner
X estimate
owner gage

Notes on Pump

Motor make etc.

Pump make etc.

Total flow is about .05 cfs. Flow for this claim needs to be reduced.

51⁰⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05224
Date Received: 6/21/1989
Receipt No: 007697
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELEANOR I. CHASE 208-939-6226
Address: 70 W. FLOATING FEATHER RD.
EAGLE, ID 83616

OR

Name: H. BRYAN CHASE II 208-939-6226
Address: 70 W. FLOATING FEATHER RD.
EAGLE, ID 83616

2. Date of Priority: JAN 01, 1872

USR

230 9964
139 2219

3. Source: GROUNDWATER

Trib. to:

EFE 47'

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	5	SW	SE	SE		ADA

5. Description of diverting works:
WELL 240' DEEP, WITH 3/4 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION - / ac	03/15	11/15	0.030		
STOCKWATER	01/01	12/31	0.030		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/50 DAIRY CATTLE; D/ ONE HOUSE

A63-05224

Page 1

Date: 06/21/89

MICROFILMED

AUG 21 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	5	SE	SE		IRR	1.0
			SE	SE		STOCK	
			SE	SE		DOMEST	

Section Acres 1.0

Total Acres 1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-08663

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

Idaho Department of Water Resources

Claim Number: 63-05224

Legal: T4N, R1E, S5

Reviewed By:

⊙ Point of Diversion

☐

Place of Use

☐

Section Lines

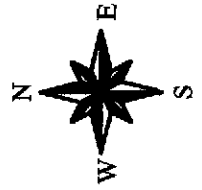
☐

Quarter Quarter Lines

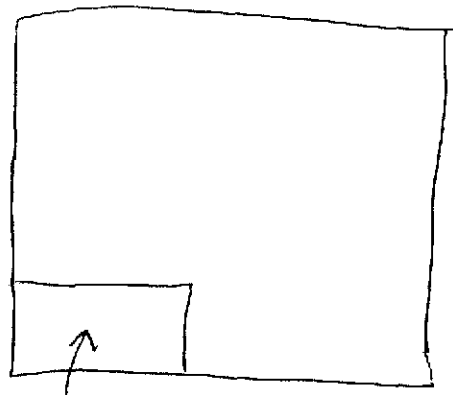
1987 Napp Photo



0 0.25 Miles



2.18.04
Mike Chase
verified



household & LAC Irr.

re: Ev. of Priority -

copy of Patent &

copy of ABSTRACT



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

RIGHT ID 63 5224
POD ID 163533
Quad Eagle 1
Claim Type Small
Easting 310035
Northing 292232
GPSID A0013289

Diversion Description

WELL 240' DEEP, WITH 3/4 HP PUMP. Well located in old house West of 70 W Floating Feather (it's falling down). Claimant is planning on tearing house down and may put new house there.

Lift in '87 5-10'

Assumptions

Horse power (per claimant), pressure head, and elevation head.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos\163533a.JPG Photos\163533c.JPG

Photos

Photos\163533b.JPG

EPE (ft)

16

Date (M/D/Y)

11/27/01

Time

16.30

Flow Rate (CFS)

0.00

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	Concrete lined	.016
	Smooth earth	.025
	Earth	.033
	Rough bed, weeds on sides	.04
	Smooth natural stream	.033
	Rough natural stream	.1

Pumped System

HP 0

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information

New Contact Comments

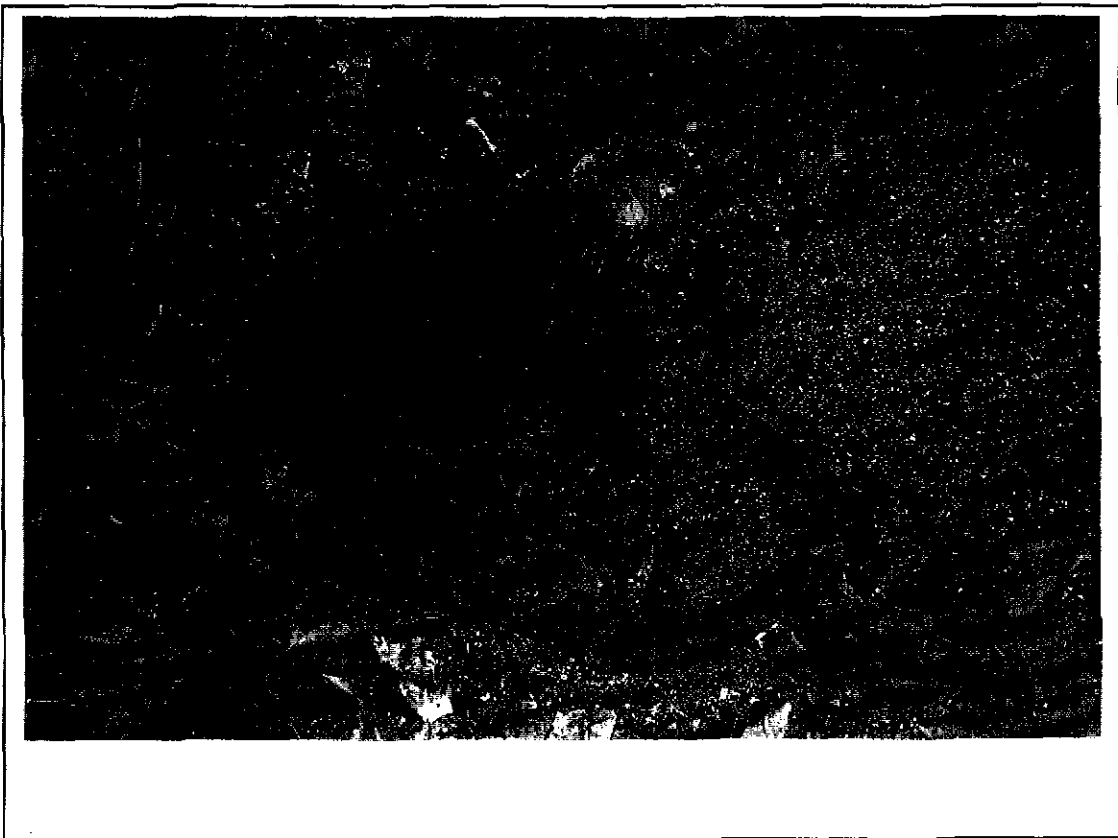
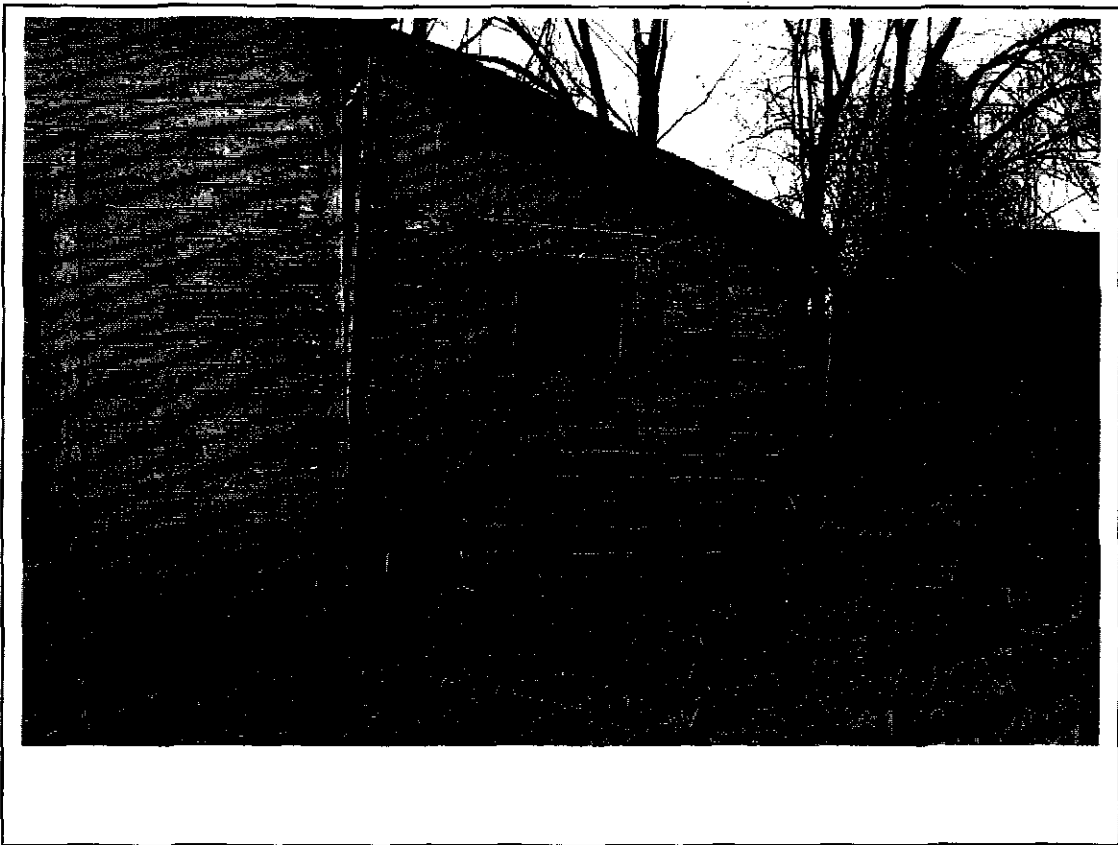
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INTREPID
Engineering Services, Inc. (IES)
Enabling People and Solutions

RIGHT ID

63 5224



1.

C. P. Trask

to

The Public.

A F F I D A V I T

Sub & Sworn to October 27th, 1925, before
Wm. C. Dunbar, H.P. for State of Idaho,
Residing at Boise, Idaho. Seal.
Recorded Oct. 27, 1925 at 4:12 P. M.
Book of Misc. Records, at page

STATE OF IDAHO :

: ss.

COUNTY OF ADA. :

C. P. Trask, being first duly sworn, deposes and says that he was well and personally acquainted with H. J. Renk who was named as mortgagee in a certain mortgage recorded in Book 85 of Mortgages at page 48 and with Henry J. Renk who was named in a satisfaction of mortgage recorded in Book 21 of Satisfaction at page 107, all of the records of Ada County, Idaho;

That said H. J. Renk and Henry J. Renk was one and the same person.

(Signed) C. P. Trask.

2.

C. P. Trask and
Fannie Trask,
husband and wife,

to

Harold B. Chase

W A R R A N T Y D E E D

Dated October 27th, 1925
Ack'd October 27th, 1925, before
Wm. C. Dunbar, H.P. Residing at Boise,
Idaho. (Ack'd in Ada Co.) Seal.
Recorded October 27th, 1925 at 4:13 P.M.
Consideration \$10.00 & o.v.c.
One witness.
Book of Deeds, at page

Grant, bargain, sell, convey and confirm, all the following described real estate, situated in the County of Ada, State of Idaho, to-wit:

Commencing at the corner of Sections four, five, eight and nine, Township Four North, Range One East, Boise Meridian, thence running north a distance of 6.49 chains to the real place of beginning, running thence north a distance of 13.61 chains, thence north 89° 23' West a distance of 6.47 chains, thence south 8.68 chains, thence south 46° 45' West 4.01 chains, thence south 44° 15' West 2.89 chains, thence South 89° 3' East a distance of 11.52 chains to the real place of beginning, containing 9½ acres more or less, together with all irrigation ditches or laterals. Also commencing at the corner of sections four, five, eight and nine, Twp. four (4) North, Range one(1) East, B. M., thence running north a distance of 6.49 chains, thence north 89° 3' West a distance of 11.52 chains, thence south 44° 15' West a distance of 2 chains, thence south 24° 45' West a distance of 5.50 chains, thence south 89° 3' East a distance of 15.11 chains to the place of beginning, containing eight (8) acres, more or less, together with all water, water rights and ditch rights including all waste water belonging to or appurtenant thereto.

(U.S.I.R.Stamp \$5.00 Cancelled)

(Signed) C. P. Trask
Fannie Trask



RECEIVED

FEB 18 2004

WATER RESOURCES
WESTERN REGION

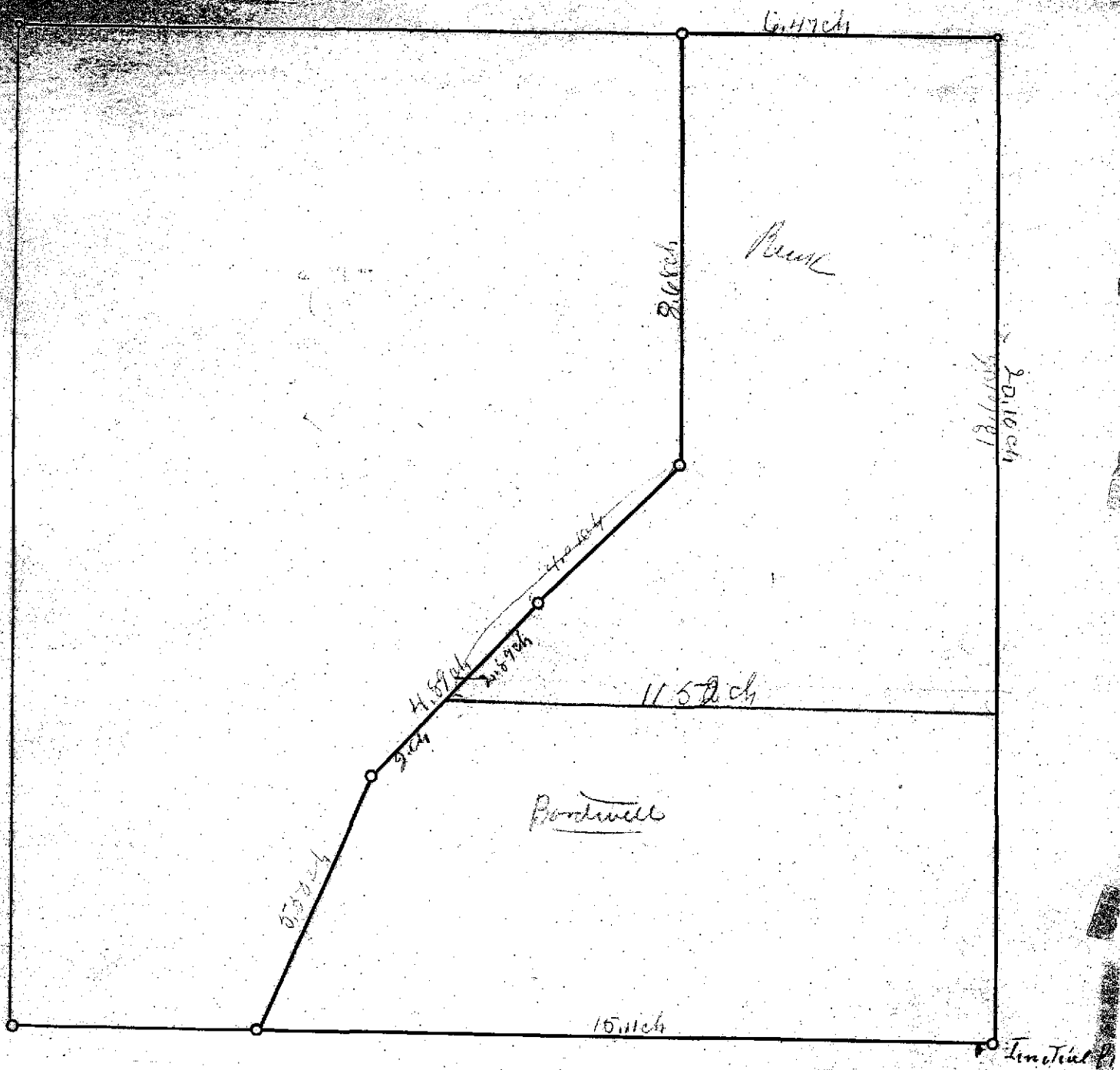
No. 23140.

ABSTRACT of TITLE

TO

Commencing at the corner common to Sections Four (4), Five (5), Eight (8), and Nine (9), in Township Four (4) North, of Range One (1) East, of the Boise Meridian, in Ada County, Idaho, and running thence North 20.10 chains, more or less, to the North line of the Southeast Quarter (SE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Five (5) aforesaid, thence North 89°23' West a distance of 6.47 chains, thence South a distance of 8.68 chains; thence South 46°45' West a distance of 4.01 chains; thence South 44°15' West a distance of 4.89 chains; thence South 24°45' West a distance of 5.50 chains; thence South 89°3' East a distance of 15.11 chains to the place of beginning.

Boise
Title and Trust Company
Boise, Idaho.



The United States of
America

to

1.

PATENT

Dated August 7, 1872

Recorded December 31, 1887

Book 2 of Patents, at page 92.

Susan C. Richards.

for the South east quarter of the South east quarter of Section five and the south half of the south west quarter and the Northeast quarter of the South west quarter of section four in township four North of Range one East in the district of lands subject to sale at Boise City, Idaho, Territory, containing one hundred and sixty acres, according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General . . . and subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes and rights to ditches and reservoirs used in connection with such water rights . . . and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom.

(Seal of U.S.
Land Office).

By the President, U.S. Grant,
By Z.B. Sturgis, Asst Secretary.
C.B. Boynton, Recorder of General
Land Office.

Susan C. Richards

to

2.

WARRANTY DEED

Dated November 3, 1870

Ack'd November 3, 1870, before
Thos Donaldson, Clerk of Dist
Court, Ada Co. Idaho Terr. Seal.
one witness,

Recorded November 8, 1870

Book 4 of Deeds at page 204

Consideration \$500.00

C.W. Moore.

Grant, bargain, sell, alien, remise, release, convey and confirm:
the following described real estate situated in Ada County, Idaho, Ter-
ritory, to-wit: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec 5 and S $\frac{1}{2}$ & NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 4 T.4 N.R.1 E.
Containing 160 Acres.

Susan C. Richards.

Christopher W. Moore

to

3.

WARRANTY DEED

Dated January 8, 1873

Ack'd January 9, 1873, before
Sol Hasbrouck, N.P. Ada Co. Idaho
Terr. Seal. One witness

Recorded January 20, 1873,

Book 4 of Deeds at page 677

Consideration \$1000.00

John Hailey.

Grant, bargain, sell, and convey: all that certain real estate situ-
ated in Boise City, Ada County, Idaho Territory, to-wit: The SE $\frac{1}{4}$ of SE $\frac{1}{4}$
Section 5, and S $\frac{1}{2}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 4, _____ North Range 1 East,
containing 160 acres.

Christopher W. Moore.

John Hailey

to

4.

Ione E. Case.

WARRANTY DEED

Dated January 30, 1885
Ack'd January 30, 1885, before
John S. Gray, N.P. Ada Co. Idaho Terr
Seal. One witness
Recorded February 7, 1885
Book 10 of Deeds at page 722
Consideration \$2000.00

Grant, bargain, sell, convey and confirm: that real estate situate in Ada County, I.T. to-wit: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 5 and S $\frac{1}{2}$ and NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 4 Twp. 4 N. of R. 1 E. containing 160 acres, as per the U.S. Survey. Also a certain water right and water ditch taking water from Dry Creek about $\frac{1}{2}$ mile above said land

John Hailey.

Ione E. Case and John
Case, her husband

to

5.

Milton McIntyre.

WARRANTY DEED

Dated December 31, 1887
Ack'd December 31, 1887, before
Jo. W. Huston, N.P. Ada Co. Idaho.
Terr. Seal. One witness,
Separate examination of wife
Recorded December 31, 1887
Book 13 of Deeds at page 55
Consideration \$2500.00

Grant, bargain, sell, convey and confirm: The SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 5 and the S $\frac{1}{2}$ and the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 4 T.4 N.R.1 E. of B.M. containing 160 acres. Also a certain water right and water ditch taking water from Dry Creek about $\frac{1}{2}$ mile above said land, said water taken up and located by John Hailey for the use of said land.

Mrs Iona E. Case,
John Case.

(In Ack. Ione E. Case).

Milton H. McIntyre and
Annie McIntyre, husband
and wife

to

6.

W.L. Telford.

MORTGAGE

Dated November 19, 1888
Ack'd November 19, 1888, before
C.S. McConnell, Co. Recorder, Ada
Co. Idaho. Ty. Seal. Two witnesses
Recorded November 19.
Book 6 of Mortgages on page 445
Consideration \$2500.00

Covers: The SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec 5 and the S $\frac{1}{2}$ and the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 4 T.4 N.R.1 E.B.M. in Ada County, I.T. also a certain water right and water ditch taking water from Dry Creek in Ada Co. about $\frac{1}{2}$ mile above said land, said water right taken up and located by John

-continued-

No. 23140.

Abstract of Title

To

Part of SE¹ of SE¹ of
Section 5, Township 4
North of Range 1 East
of the Boise Meridian,
in Ada County, Idaho.

PREPARED BY

Boise Title and Trust Co.

BOISE, IDAHO

COMPLETE ABSTRACTS OF TITLE

TO ALL

LANDS AND TOWN LOTS

IN ADA COUNTY

No. 23140.

Abstract of Title

To

part of Spt. or Spt. of
Section 6, Township 4
North of Range 1, East
of the Boise Meridian,
in Ada County, Idaho.

PREPARED BY

Boise Title and Trust Co.

BOISE, IDAHO

COMPLETE ABSTRACTS OF TITLE

TO ALL

LANDS AND TOWN LOTS

IN ADA COUNTY

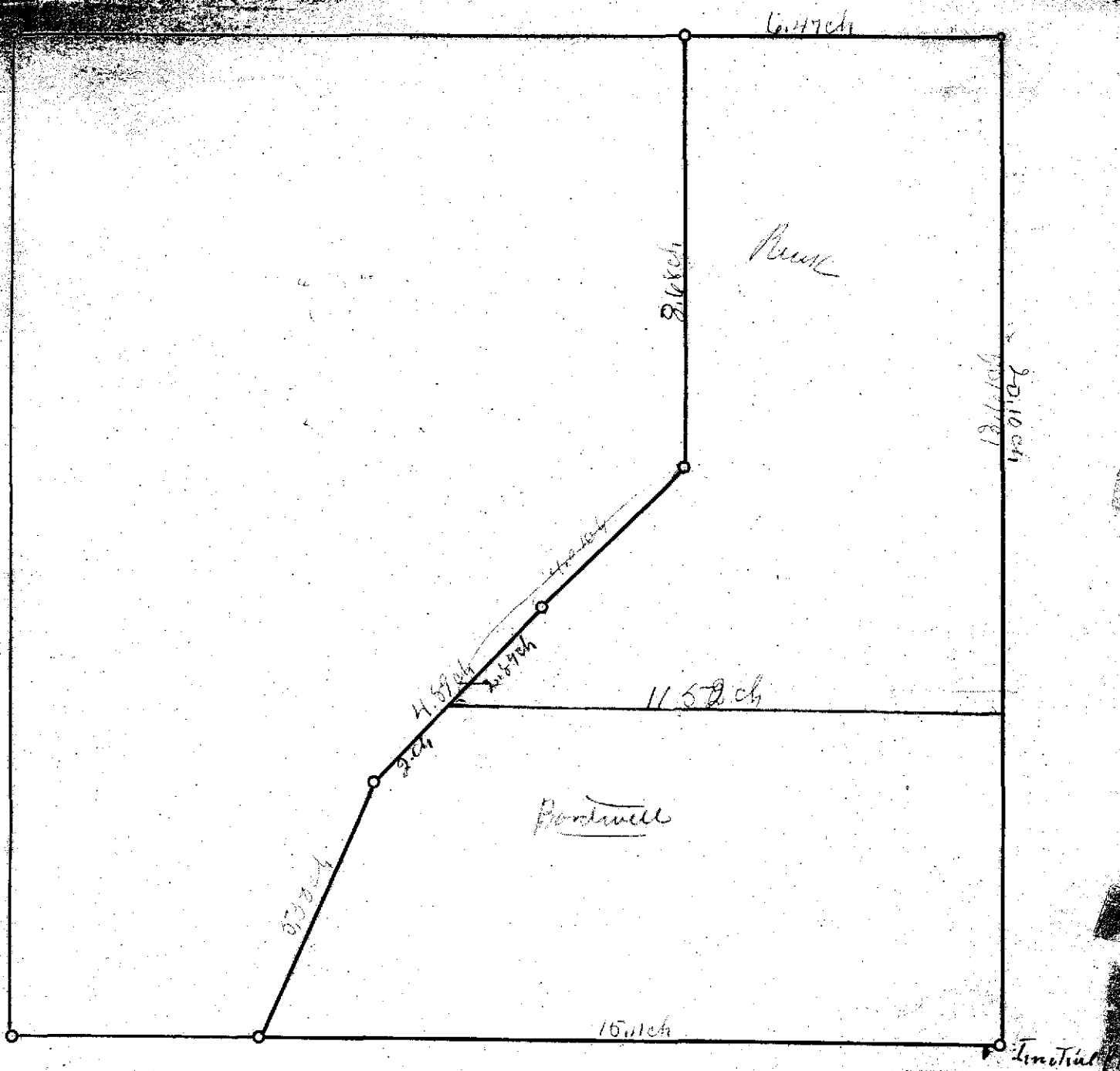


No. 23140.

ABSTRACT OF TITLE TO

Commencing at the corner common to Sections Four (4), Five (5), Eight (8), and Nine (9), in Township Four (4) North, of Range One (1) East, of the Boise Meridian, in Ada County, Idaho, and running thence North 20.10 chains, more or less, to the North line of the Southeast Quarter (SE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Five (5) aforesaid, thence North 89°23' West a distance of 6.47 chains, thence South a distance of 8.68 chains; thence South 46°45' West a distance of 4.01 chains; thence South 44°15' West a distance of 4.89 chains; thence South 24°45' West a distance of 5.50 chains; thence South 89°3' East a distance of 15.11 chains to the place of beginning.

Boise
Title and Trust Company
Boise, Idaho.



The United States of
America

to

1.

Susan C. Richards.

PATENT

Dated August 7, 1872

Recorded December 31, 1887

Book 2 of Patents, at page 92.

for the South east quarter of the South east quarter of Section five and the south half of the south west quarter and the Northeast quarter of the South west quarter of section four in township four North of Range one East in the district of lands subject to sale at Boise City, Idaho, Territory, containing one hundred and sixty acres, according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General . . . and subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes and rights to ditches and reservoirs used in connection with such water rights and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom.

(Seal of U.S.
Land Office).

By the President, U.S. Grant,
By Z.B. Sturgis, Asst Secretary.
C.B. Boynton, Recorder of General
Land Office.

Susan C. Richards

to

2.

C.W. Moore.

WARRANTY DEED

Dated November 3, 1870

Ack'd November 3, 1870, before
Thos Donaldson, Clerk of Dist
Court, Ada Co. Idaho Terr. Seal.
one witness,

Recorded November 8, 1870
Book 4 of Deeds at page 204
Consideration \$500.00

Grant, bargain, sell, alien, remise, release, convey and confirm:
the following described real estate situated in Ada County, Idaho, Ter-
ritory, to-wit: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec 5 and S $\frac{1}{2}$ & NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 4 T.4 N.R.1 E.
Containing 160 Acres.

Susan C. Richards.

Christopher W. Moore

to

3.

John Hailey.

WARRANTY DEED

Dated January 8, 1873

Ack'd January 9, 1873, before
Sol Hasbrouck, N.P. Ada Co. Idaho
Ter. Seal. One witness

Recorded January 20, 1873,
Book 4 of Deeds at page 677
Consideration \$1000.00

Grant, bargain, sell, and convey: all that certain real estate situ-
ated in Boise City, Ada County, Idaho Territory, to-wit: The SE $\frac{1}{4}$ of SE $\frac{1}{4}$
Section 5, and S $\frac{1}{2}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 4, _____ North Range 1 East,
containing 160 acres.

Christopher W. Moore.

John Hailey

to

4.

Ione E. Case.

WARRANTY DEED

Dated January 30, 1885
Ack'd January 30, 1885, before
John S. Gray, N.P. Ada Co. Idaho Terr
Seal. One witness
Recorded February 7, 1885
Book 10 of Deeds at page 722
Consideration \$2000.00

Grant, bargain, sell, convey and confirm: that real estate situate in Ada County, I.T. to-wit: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 5 and S $\frac{1}{2}$ and NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 4 Twp. 4 N. of R. 1 E. containing 160 acres, as per the U.S. Survey. Also a certain water right and water ditch taking water from Dry Creek about $\frac{1}{2}$ mile above said land

John Hailey.

Ione E. Case and John
Case, her husband

to

5.

Milton McIntyre.

WARRANTY DEED

Dated December 31, 1887
Ack'd December 31, 1887, before
Jo. W. Huston, N.P. Ada Co. Idaho.
Terr. Seal. One witness,
Separate examination of wife
Recorded December 31, 1887
Book 13 of Deeds at page 55
Consideration \$2500.00

Grant, bargain, sell, convey and confirm: The SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 5 and the S $\frac{1}{2}$ and the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 4 T.4 N.R.1 E. of B.M. containing 160 acres. Also a certain water right and water ditch taking water from Dry Creek about $\frac{1}{2}$ mile above said land, said water taken up and located by John Hailey for the use of said land.

Mrs Iona E. Case,
John Case.

(In Ack. Ione E. Case).

Milton H. McIntyre and
Annie McIntyre, husband
and wife

to

6.

W. L. Telford.

MORTGAGE

Dated November 19, 1888
Ack'd November 19, 1888, before
C. S. McConnell, Co. Recorder, Ada
Co. Idaho. Ty. Seal. Two witnesses
Recorded November 19.
Book 6 of Mortgages on page 445
Consideration \$2500.00

Covers: The SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec 5 and the S $\frac{1}{2}$ and the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 4 T.4 N.R.1 E.B.M. in Ada County, I.T. also a certain water right and water ditch taking water from Dry Creek in Ada Co. about $\frac{1}{2}$ mile above said land, said water right taken up and located by John

-continued-

(Continuation of Entry No. 6)

Hailey for use of said land.

To secure the payment of one note for \$2500.00 dated of even date and due December 1, 1893, with interest at seven per cent per annum, payable semi-annually.

Milton H. McIntyre
Annie McIntyre.

W.L.Telford

to

7.

Milton H. McIntyre and Annie
McIntyre, husband and wife.

SATISFACTION OF MORTGAGE

Dated May 1, 1891

Ack'd May 1, 1891, before

T.R.Crawford, N.P. Palo Alto Co.
Iowa. Seal.

Recorded June 4, 1891,

Book 2 of Satisfactions of Mortgages
on page 96.

Certify and declare that a certain Mortgage bearing date Nov 19, 1888 made and executed by Milton H. McIntyre and Annie McIntyre husband and wife to W.L.Telford. . . recorded in the office of the Register of Deeds of Ada County, State of Idaho, in Book 6 of Mortgages on page 445 is redeemed, paid off and hereby discharged, and the Register of Deeds is hereby empowered to cancel said mortgage on the records and indices of his office.

W.L.Telford

Milton H. McIntyre and Annie
McIntyre, husband and wife

to

8.

Frank A. Huggins.

MORTGAGE

Dated November 19, 1888

Ack'd November 19, 1888 before

C.S. McConnel, County Recorder Ada Co. I.T
Seal. Two witnesses. Sep. exam.

Recorded Dec 8, 1888

Book 6 of Mortgages on page 525

Consideration \$379.00

Covers: The SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 5, Township 4 North of Range 1 East of Boise Meridian, in Ada County, Idaho Territory (and other property) . Also a certain water right and water ditch taking water from Dry Creek in Ada Co., about 1 mile above said land said water right taken up and located by John Hailey for the use of said land.

To secure the payment of one note for \$379.00 dated Nov 15, 1888 and due Dec 1, 1893, with interest at the rate of 12% per annum, payable annually.

Milton H. McIntyre
Annie McIntyre.

Martha Kleespie and J.F.
Kleespie, her husband

to

53

Joseph H. Breshears.

WARRANTY DEED

Dated June 30, 1908
Ack'd June 30, 1908, before
Walter S. Walker, N.P. Ada Co.
Idaho. Seal. Witness W.S. Walker
Recorded July 10, 1908
Book 71 of Deeds at page 228
Consideration \$2300.00

Grant, bargain, sell, convey and confirm: The SE $\frac{1}{4}$ of the SE $\frac{1}{4}$
of Sec. 5 Twp. 4 N. R. 1 E. of B.M. containing 40 acres, more or less
according to Government Survey.

Also one share of water stock in the Farmers Union Ditch Co.

Martha Kleespie,
J.F. Kleespie.

Joseph H. Breshears and
Anna V. Breshears, his wife

to

54.

John D. Bell.

MORTGAGE

Dated July 1, 1908
Ack'd July 10, 1908, before
W. Scott Neal, N.P. Ada Co.
Idaho. Seal.
Recorded July 10, 1908
Book 50 of Mortgages on page 1
Consideration \$1650.00

Covers: The SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 5 Twp. 4 N. of R. 1 E. of
B.M. containing 40 acres, more or less, according to Government Sur-
vey.

Also one share of water stock of the Farmers Union Ditch Co.

To secure the payment of one note for \$1650.00 dated July 1, 1908
and due 4 years after date, with interest at 8% per annum, payable
annually.

Joseph H. Breshears,
Anna V. Breshears.

John D. Bell

to

55.

Joseph H. Breshears and Anna
V. Breshears, husband and wife.

SATISFACTION OF MORTGAGE

Dated December 19, 1908
Ack'd December 19, 1908, before
E.C. Cook, N.P. Ada Co. Idaho.
Seal. Witness E.C. Cook
Recorded July 2, 1910
Book 10 of Satisfactions of Mort-
gages on page 360.

Certify and declare that a certain Mortgage, bearing date the first
(1) day of July A.D. 1908, made and executed by Joseph H. Breshears and
Anna V. Breshears (husband and wife) . . . to John D. Bell, , on the SE $\frac{1}{4}$
of the SE $\frac{1}{4}$ of Section 5 in Township 4 North of Range 1 East Bo. M. Idaho
also one share of water in the Farmers Union Ditch Co., recorded in the
office of the County Recorder of the County of Ada, State of Idaho, in
Book 50 of Mortgages on page one (1) on the tenth (10) day of July A.D.
1908, together with the debt thereby secured, is fully paid, satisfied
and discharged.

John D. Bell.

Joseph H. Breshears and Anna
V. Breshears, husband and wife

to

57.

F. E. Bardwell.

WARRANTY DEED

Dated June 1, 1911
Ack'd June 1, 1911, before
Frank M. Gardner, N.P. Ada Co.
Idaho. Seal. Witness Frank M. Gardner
Recorded Oct 2, 1911
Book 93 of Deeds at page 257
Consideration \$1600.00

Grant, bargain, sell, convey and confirm: Commencing at the corner of Sections Four, Five, Eight and Nine, Township Four (4) North Range One (1) East B.M. thence running North a distance of 6.49 chains, thence North 89° 3' West a distance of 11.52 chains, thence south 44° 15' West a distance of 2 chains, thence south 24° 45' West a distance of 5.50 chains, thence south 89° 3' East a distance of 15.11 chains, to the place of beginning, containing eight (8) acres more or less, together with the waste water belonging thereto and all ditch rights belonging to the above described land.

Joseph H. Breshears,
Anna V. Breshears..

Frank E. Bardwell

to

58.

Pearl Bardwell, his wife

GIFT DEED

Dated July 16, 1915
Ack'd July 16, 1915, before
W. Scott Neal, N.P. Ada Co. Idaho.
Seal. Residing at Boise, Idaho
Witness W. Scott Neal.
Recorded July 17, 1915
Book 116 of Deeds at page 242
Consideration Love and affection

Give, grant, alien and confirm: Commencing at the corner common to sections four, five, eight and nine township four (4) north range one (1) east of Boise Meridian, thence north a distance of six and 49/100 (6.49) chains, thence north 89° 3' west a distance of 11.52 chains, thence south 44° 15' west a distance of two (2) chains, thence south 24° 45' west a distance of 5.50 chains, thence south 89° 3' east a distance of 15.11 chains, to the place of beginning, area eight (8) acres more or less. Together with the waste water belonging thereto and all ditch rights belonging to the above described land.

Frank E. Bardwell.

Joseph H. Breshears and
Anna V. Breshears, husband
and wife

to 59.

Henry J. Renk.

WARRANTY DEED

Dated November 20, 1911
Ack'd March 13, 1912, before
Frank M. Gardner, N.P. Ada Co.
Idaho. Seal Witness Frank M. Gardner
Recorded Jan 31, 1917 at 2:35 P.M.
Book of Deeds at page
Consideration \$2000.00

Grant, bargain, sell, convey and confirm: Commencing at the corner of sections four, five, eight & nine, township four north, range one East Boise Meridian, thence running North a distance of 6.49 chains, to the real place of beginning, running thence North a distance of 13.61 chains, thence North 89° 23' West a distance of 6.47 chains, thence south 8.68 chains, thence south 46° 45' West 4.01 chains, thence south 44° 15' West 2.89 chains, thence south 89° 3' East a distance of 11.52 chains to the real place of beginning, containing 9½ acres more or less, Together with all irrigation ditches or laterals.

Joseph H. Breshears
Anna V. Breshears.

✓ Tax Collector of Ada
County, Idaho

to 60.

Ada County, Idaho.

CERTIFICATE No. 215

Dated January 8, 1917
Filed January 27, 1917
Amount \$14.87

Covers: S.E. 8 A. of SE¼ SE¼ Sec 5 T.4 N.R.1 E. 8 A. Assessed to Pearl Bardwell for State and County taxes for the year 1916.

The United States of America

To all to whom these presents shall come, Greeting:

FEB 18-2004

CERTIFICATE

No. 114

WATER RESOURCES
WESTERN REGION

~~Whereas~~ *Susan C. Richards, Widow of William Richards deceased, of Ada County, Idaho Territory*

has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Boise City, Idaho Territory, whereby it appears that full payment has been made by the said Susan C. Richards:

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the South East quarter of the South East quarter of Section five, the South half of the South West quarter, and the North East quarter of the South West quarter of Section four in Township four North of Range one East, in the District of Lands subject to sale at Boise City, Idaho Territory, containing one hundred and sixty acres.

according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said Susan C. Richards.

Now know ye, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said Susan C. Richards:

and to her heirs, the said Tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said Susan C. Richards.

and to her heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In testimony whereof, I, *Ulysses S. Grant*, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the *Seventh* day of *August*, in the year of our Lord one thousand eight hundred and *Seventy Two*, and of the Independence of the United States the *Twenty Seventh*.

LS

BY THE PRESIDENT:

U. S. Grant

By

L. B. Rye, Secretary.
Recorder of the General Land Office.

Field Exam Requests

RE: Snake River Basin Adjudication Water Right No. A63-5224, A63-5226, A63-5227, & A63-5229

February 20, 2004

Please call **Mike Chase*** (see below) to set up a field exam at the numbers listed below (in order of preference):

278-3845 – home w/ answering machine

880-9423 – cell

939-6226 – dairy w/ answering machine

RE: Evidence of Priority

- Mike Chase came into the office to submit evidence of priority for all four claims. Unfortunately, the page showing when his grandfather bought the property in 1925 was not copied from the Abstract of Title booklet. Please ask Mr. Chase to make a copy of this one page and have it ready to give to you when you meet for the field exam.

Additional requested tasks:

- Please **calculate the commercial use volume** for claim no. A63-5226. (A Commercial Use Volume questionnaire is attached if you would like to use it.)
- Mike Chase verified most of the maps for each claim when he was in the office, but please GPS the PODs and verify POU's.
- Intrepid Engineering conducted some field exams, but please measure the capacity of each well / system and talk to Mr. Chase about the use of each right in 1987, etc.

+ Some claims require Changes in Ownership

Kimberly Brown
Sr. Water Resource Agent
Western Region

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C007697	25.00	63	5225		Claim
C007697	139.00	63	8663		Claim
C007697	70.00	63	5226		Claim
C007697	51.00	63	5224		Claim
C007697	50.00	63	5229		Claim
C007697	25.00	63	15820		Claim
C007697	70.00	63	5227		Claim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) _____

4. New Owner/Claimant(s) _____
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address _____
- City, State and ZIP Code _____
- New Telephone Number () _____
5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**INSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Effective July 1, 2000, the Idaho Legislature amended Section 42-248, Idaho Code to include a provision for fees to file a Notice of Change in Water Right Ownership. Please see details at Item 8, below, to determine if fees are required for your filing.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the **water right or adjudication claim number(s)**. Please enter the number(s) at **Item 1**. Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. **Do not** obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at **Item 3**.
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.

6. You may have purchased only a portion of the water right(s) held by the seller. If this change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. For each water right requiring a split between owners, fill in the appropriate spaces in the box(es) at **Item 6**. Copy the page as many times as necessary to fully describe each water right after the change. Include documentation as necessary to describe nonstandard agreements or arrangements regarding division of the water right(s). **If the water right(s) will not be split, skip Item 6 and go to Item 7.**
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. If an "and" connector is used at **Item 4**, all parties must sign this form. If an "and/or" or "or" connector is used, all parties may sign; however, only one of the named parties is required to sign. If someone other than the owner signs the notice, evidence of authority to sign for the owner must be attached. If the new owner is a corporation or other organization, the person signing the notice must be an officer of the corporation or otherwise have authority to sign for the organization and must include their title with the signature.
8. The Legislature has waived the fee to file a Notice of Change in Water Right Ownership for any water right pending in a general water right adjudication such as the Snake River Basin Adjudication. This waiver ends when a partial decree is issued for the water right that has been claimed. For water rights not pending in a general adjudication, the filing fee is \$25 per water right, except for those water rights which will be divided as a result of the change in ownership. The filing fee for division of a water right is \$100 per water right to be divided. When complete, you should retain a copy and return the original form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN
February 10, 2004

ELEANOR & H BRYAN CHASE
C/O MIKE CHASE
70 W FLOATING FEATHER RD
EAGLE ID 83616

Re: SRBA Claims A63-05224, 05226, 05227, 05229

Dear Claimant(s):

I am the Deputy Attorney General assigned to represent the Idaho Department of Water Resources in Basin 63 in the Snake River Basin Adjudication.

The Department of Water Resources has previously contacted you regarding information on the priority date for the above SRBA claim. In order to make a positive recommendation of this water right, each element of the water right must be proven.

The Department plans to issue its Preliminary Recommendations on this water right later this year. If the Department does not receive all the necessary evidence for this claim, it will have no option but to recommend to the SRBA Court that this water right be disallowed, meaning that the water right will not be valid.

Please contact Kimberly Brown at the Western Regional Office for the Idaho Department of Water Resources at (208) 334-2190. If she does not hear from you by March 12, 2004, then your water right will be recommended as disallowed.

Very truly yours,

A handwritten signature in black ink that reads "Nick Spencer".

NICHOLAS B. SPENCER
Deputy Attorney General
Idaho Department of Water Resources

NBS/pm

cc: Kimberly Brown



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 3, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

ELEANOR I. & H. BRYAN CHASE II
PO BOX 1356
CALDWELL, ID 83606-1356

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-5224, A63-5226, A63-5227, & A63-5229

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that *diversion* works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future. Since it is our goal to decree the historical water rights within the Snake River Basin as accurately as possible, field exams are now being conducted by Department water resource agents to verify claims in this area.

The required evidence supporting the priority date(s) requested needs to be submitted by October 1, 2003. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

above. In addition, we will be contacting you within the next few weeks to schedule a field exam.

Respectfully Submitted,

Kimberly L. Brown

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-04971

Cc: Matt J. Howard

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

Howerton, Ron

From: Howerton, Ron
Sent: Tuesday, September 10, 2002 1:05 PM
To: Matt Howard (E-mail)
Cc: Howerton, Ron
Subject: FW: OWNERSHIP TO ESTATE FOR CHASE FYI

Importance: High

Matt,

I was just looking over the new claim you submitted for Domestic in the name of "ESTATE OF ELEANOR I CHASE". A problem was found under item # 9 of the claim. This area is where you describe the number of homes and or the type and number of livestock. The only thing written in is "Livestock". For the domestic claim. You will need to either pick this one up and amend it with their initials or send an entire replacement claim *in*, we cannot process this claim without either the check or this missing information...

Thanks,

Ron

-----Original Message-----

From: Howerton, Ron
Sent: Tuesday, September 10, 2002 12:01 PM
To: Matt Howard (E-mail)
Cc: Howerton, Ron
Subject: OWNERSHIP TO ESTATE FOR CHASE FYI

Ref: Phone conversation 9/9/02

Matt,

The claims filed by Eleanor Chase also have H. Brian Chase II on them, so when you are able to provide proof of ownership change to the Estate it needs to show what happened to H. Brian Chase II?

I have more Chase claims * than we talked about yesterday, also, in both Eleanor Chase & H. Brian Chase II ownership names. So please include these numbers on the form... FYI with the ownership form, the proofs of ownership should also include the legal descriptions. Form 42-248/42-1409(6)

A63-05224
A63-05226 *
A63-05227
A63-05229 *
A63-08663

The new domestic claim in the name of "ESTATE OF ELEANOR I CHASE" you included may be added as soon as IDWR receives a check for \$25. You won't need to include it on the ownership change. You might send the check to my attention.

Questions?

Thank you,

Ron Howerton
Senior Water Right Agent
Idaho Dept. of Water Resources
2735 Airport Way
Boise ID 83705
(208) 334-2190
rhowerto@idwr.state.id.us

MATT J. HOWARD
ATTORNEY AT LAW

P. O. BOX 190012
BOISE, IDAHO 83719
TELEPHONE (208) 333-0622
FACSIMILE (208) 333-8409

EMAIL: MHOWARD@FIBERPIPE.NET

August 24, 2002

RECEIVED

AUG 26 2002

WATER RESOURCES
WESTERN REGION

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

RE: SRBA Claims – Estate of Eleanor I. Chase

Dear Clerk:

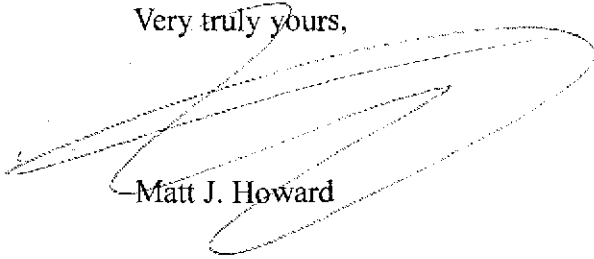
Enclosed for filing on behalf of the Estate of Eleanor I. Chase are the following:

- Amended Notice of Claim – 63-5226;
- Amended Notice of Claim – 63-5229; and
- Notice of Claim for Domestic Water Right.

Also enclosed are copies of the above documents that I would ask that you conform and return to me in the enclosed envelope.

Thank you.

Very truly yours,



Matt J. Howard

Enclosure
Cc: Kathryn L. Cock (w/ encls.)
Mike Chase (w/ encls.)

RECEIVED

AUG 26 2002

WATER RESOURCES
WESTERN REGIONIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Estate of Eleanor I Chase Phone () 208-939-6226Mailing Address 70 W. Floating Feather Rd. Eagle, Idaho Zip 836162. Date of Priority (Only one per claim) April 9, 1982 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) Groundwater

Name or kind of source

which is tributary to (b) n/a4. Location of point of diversion is: Township 4N Range 1ESection 5 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, BM.,County of AdaAdditional points of diversion if any: n/a5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, pump and ditches

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See instructions.)

For Domestic purposes from 01/01 ^{Month/Day} to 12/31 ^{Month/Day} amount 0.04 (cfs)(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Livestock

RETURNED ORIGINAL PER MATT TEL CONU
9/17/02

COPY

10. Place of use is: Township: 4N Range 1E

Section 5, NW 1/4 of SE 1/4, Govt. Lot _____ B.M.,

County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any 4N 1E Sec. 5, SWSE, SESE

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments -0-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Kathryn L. Cook Date 7/29/02
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____, that I have signed the foregoing
document in the space below as _____ of _____
Title _____ Organization _____

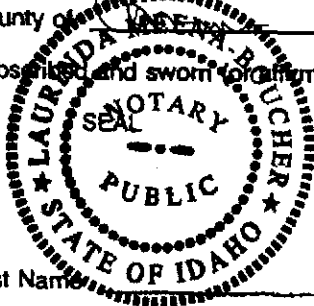
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho }
County of Ada } SS.

Subscribed and sworn (or affirmed) before me this 29 day of July 2002



Notary Public Laura A. Brucher

Residing at Nampa, ID

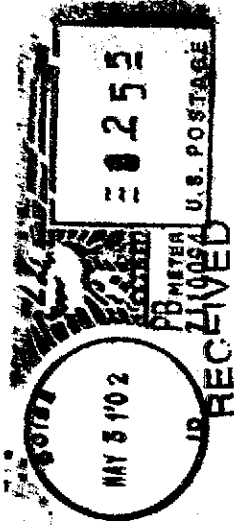
My Commission Expires 4-8-2006

Last Name _____ Ident No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

PRESORTED
FIRST CLASS



63-5224
5226
5227
5229
8603

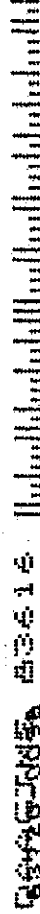
H BRYAN CHASE II
ELEANOR I CHASE
70 W FLOATING FEATHER RD
EAGLE ID 83616

JUN 06 2002

WATER RESOURCES
WESTERN REGION

CHASE II TO SENDER
RETURN TO SENDER
CHASE, ELEANOR I
PO BOX 1356
CALDWELL ID 83606-1356
RETURN TO SENDER

Sent again 6-7-02





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office