

# Idaho Department of Water Resources

## 63-5168

T03N R02E S11



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



500 0 500 Feet

IDWR

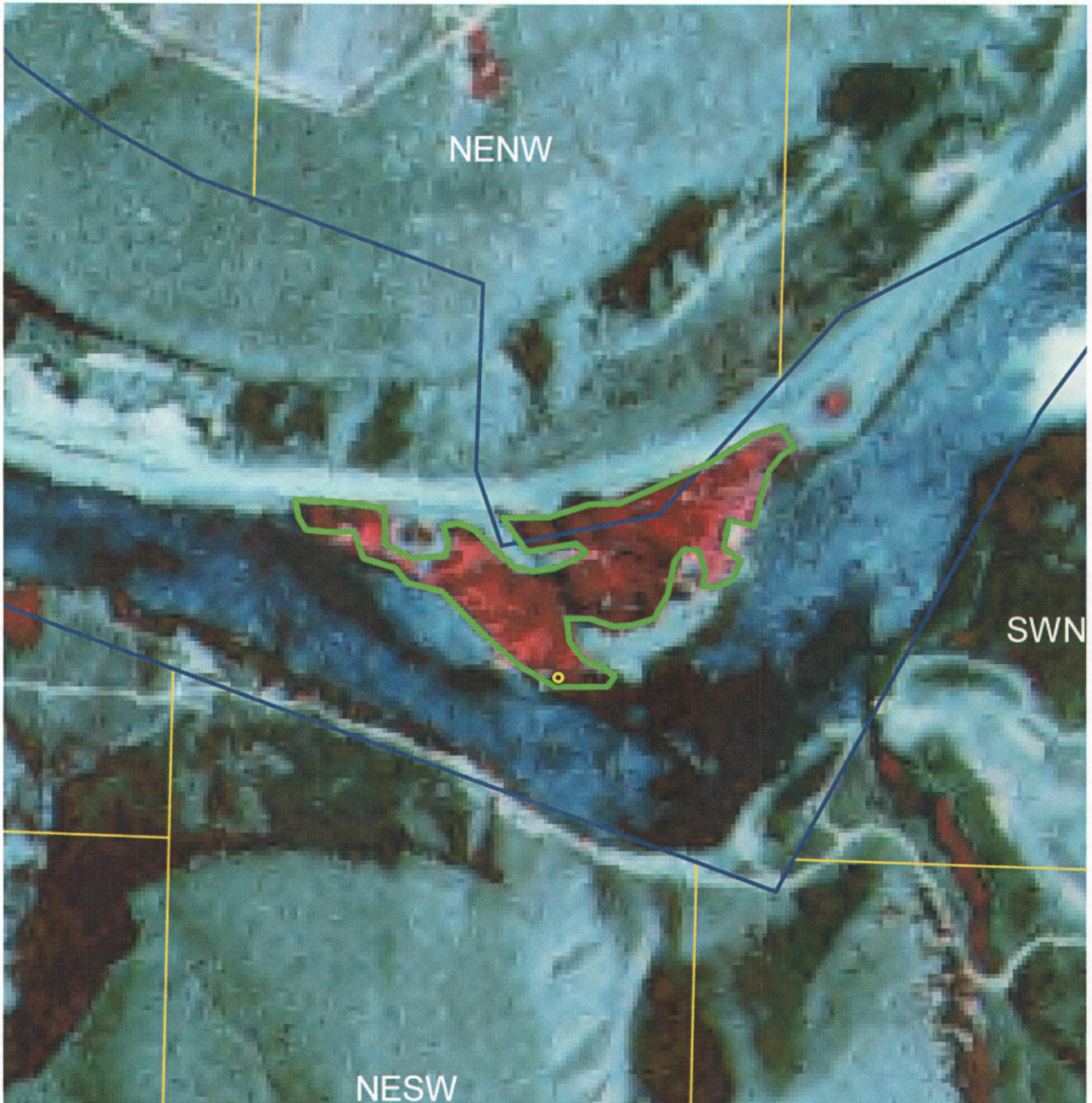
Prepared by: Sandy Egbert

Date: 1-5-05

# Idaho Department of Water Resources

## 63-5168

T02N R03E S11



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter



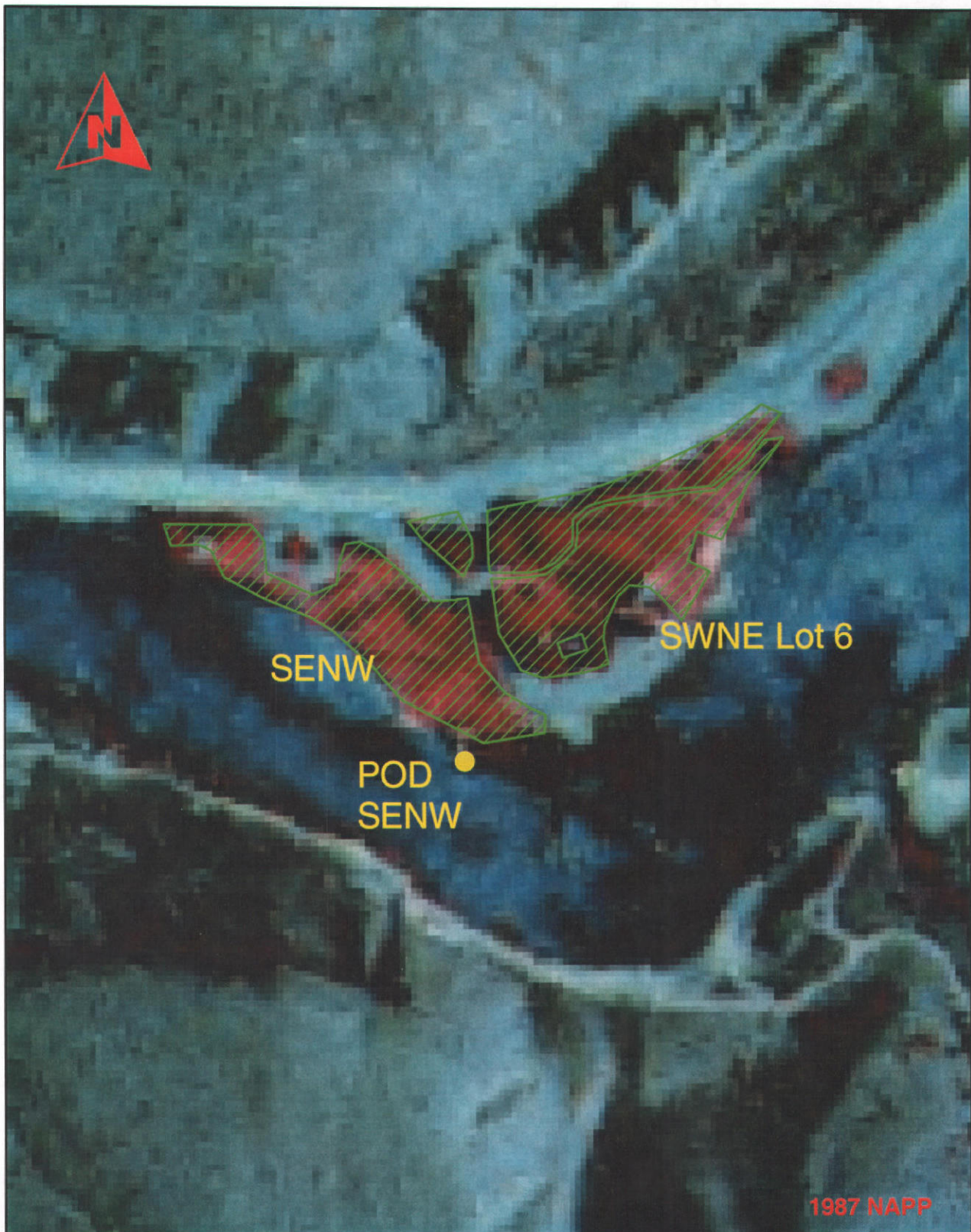
IDWR  
Prepared by: Sandy Egbert  
Date: 6-20-05  
1987 NAPP Photography



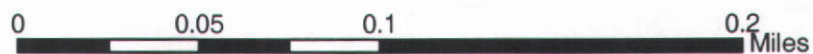
# IDAHO DEPT OF PARKS AND RECREATION

T02N, R03E, S11

WR ID = 63-5168



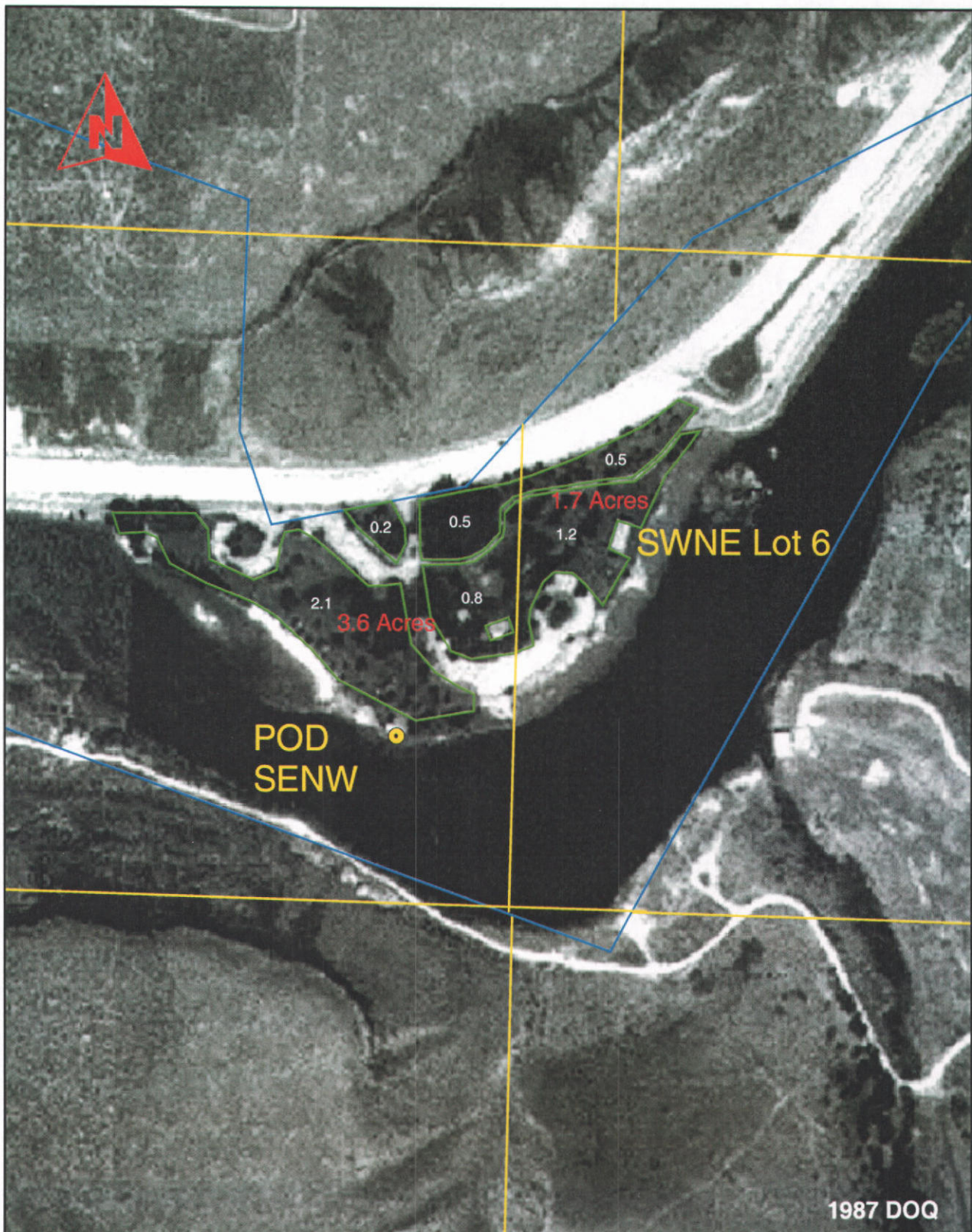
DISCOVERY IRRIGATION = 5.3 ACRES



# IDAHO DEPT OF PARKS AND RECREATION

T02N, R03E, S11

WR ID = 63-5168



DISCOVERY IRRIGATION = 5.3 ACRES



# IDAHO DEPT OF PARKS AND RECREATION

T02N, R03E, S11

WR ID = 63-5168



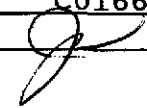
DISCOVERY IRRIGATION = 5.3 ACRES



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05168  
Date Received: 5/ 3/1990  
Receipt No: C016662  
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: STATE OF IDAHO  
Address: DEPT. OF PARKS & REC.  
STATEHOUSE  
BOISE ID

83720

2. Date of Priority: JUN 7, 1935

3. Source: BOISE RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02N      | 03E   | 11      | SE     | NW     |     |     | ADA    |

5. Description of diverting works:  
PUMP & SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 0.100 |      |        |

7. Total Quantity Appropriated is:  
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 02N      | 03E   | 11      | SW     | NE  |     | IRR | 3.0   |
|          |       |         | SE     | NW  |     | IRR | 5.0   |

Section Acres 8.0

10. Place of Use: Continued

Total Acres 8.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 5.28.

DISCOVERY

IRRIGATION

AMENDED CLAIM FILED TO CHANGE PRIORITY TO EARLIER DATE - ACTUAL  
DATE DISCOVERY PARK ESTABLISHED - THE 1965 DATE WAS THE DATE THAT  
PARKS & RECREATION BECAME A DEPARTMENT. INCREASE IN ACRES HAS  
OCCURRED OVER THE YEARS DUE TO CHANGE IN RIVER CHANNEL.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and  
understand the form entitled "How you will receive notice in the Snake River  
Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay  
a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

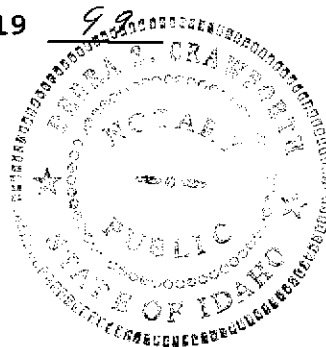
I/We do solemnly swear or affirm that the statements contained in the  
foregoing document are true and correct.

Signature of Claimant(s): Marshall H. Nelson Date: 10/12/99  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 12<sup>th</sup> day  
of October 19 99 Barbara S. Crawford  
Notary Public

Seal



Residing at Laird, Idaho  
My Commission Expires 3-18-2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05168  
Date Received: 8/10/1989  
Receipt No: C016662  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO  
Address: DEPT. OF PARKS & REC.  
STATEHOUSE  
BOISE, ID

83720

2. Date of Priority: JUL 01, 1965

3. Source: BOISE RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02N      | 03E   | 11      | SE     | NW     |     |     | ADA    |

5. Description of diverting works:  
PUMP & SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 0.100  |      |        |

7. Total Quantity Appropriated is:  
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 02N      | 03E   | 11      | SW     | NE  |     | IRR | 2.0   |
|          |       |         | SE     | NW  |     | IRR | 3.0   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 5.0   |
|          |       |         |            |     | Total Acres   | 5.0   |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 5.28.  
DISCOVERY  
IRRIGATION

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05168  
Date Received: ~~11/29/1988~~ 8/10/89  
Receipt No: 0016662  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

**RECEIVED**  
AUG 10 1989

Department of Water Resources

1. Name: STATE OF IDAHO  
Address: DEPT. OF PARKS & REC.  
STATEHOUSE  
BOISE, ID

83720

2. Date of Priority: JUL 01, 1965

3. Source: BOISE RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02N      | 03E   | 11      | SE     | NW     |     |     | ADA    |

5. Description of diverting works:  
PUMP & SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 0.100  |      |        |

7. Total Quantity Appropriated is:  
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 02N           | 03E   | 11      | SW     | NE  |     | IRR | 2.0   |
|               |       |         | SE     | NW  |     | IRR | 3.0   |
| Section Acres |       |         |        |     |     |     | 5.0   |

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 5.28.

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED

AUG 21 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am DEVELOPMENT CHIEF of  
Title  
IDaho DEPT of LANDS & REC., that I have signed the foregoing  
Organization  
document in the space below as DEVELOPMENT CHIEF of  
Title  
IDPR. and that the statements contained in the  
Organization  
foregoing document are true and correct.

Joseph A. News-  
Signature of Authorized Agent

DEVELOPMENT CHIEF - IDPR.  
Title and Organization

8/7/89  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 7th day  
of August 19 89

Richard M. Belts  
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 8.23.94  
3 Date: 11/29/88

A63-05168

Page

MICROFILMED

AUG 21 1992

10/25/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5168

NAME AND ADDRESS: STATE OF IDAHO  
DEPT OF PARKS & RECREATION  
STATEHOUSE MAIL  
PO BOX 83720  
BOISE ID 83720-0065

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.100 CFS

PRIORITY DATE: 06/07/1935

POINT OF DIVERSION:

T02N R03E S11 SENW Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|
| IRRIGATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 03/15 11/15          | 0.100 CFS       |
| Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576. |                      |                 |

PLACE OF USE: IRRIGATION Within ADA County

|               |      |     |               |      |     |
|---------------|------|-----|---------------|------|-----|
| T02N R03E S11 | SWNE | 2.0 | T02N R03E S11 | SENW | 4.0 |
|---------------|------|-----|---------------|------|-----|

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5168 V1

WATER RIGHT NUMBER: 63-5168 V1

|                   |                                                                                                                          |
|-------------------|--------------------------------------------------------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                                                                  |
| Current Owner     | STATE OF IDAHO<br>DEPT OF PARKS & RECREATION<br>STATEHOUSE MAIL<br>PO BOX 83720<br>BOISE, ID 83720-0065<br>(208)334-4180 |

Priority Date: 06/07/1935

Basis: Beneficial Use

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| BOISE RIVER   | SNAKE RIVER      |

|                       |                         |           |                       |                      |
|-----------------------|-------------------------|-----------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u>             | <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION            | 03/15                   | 11/15     | 0.100 CFS             |                      |
|                       | <u>Total Diversion:</u> |           | 0.100 CFS             |                      |

Location of Point(s) of Diversion

|             |            |                                 |
|-------------|------------|---------------------------------|
| BOISE RIVER | SE1/4NW1/4 | Sec. 11, Twp 02N, Rge 03E, B.M. |
| ADA County  |            |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |     |    | NW |    |     |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|-----|----|----|----|-----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW  | SE | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 02N | 03E | 11  |    |    | 2.0 |    |    |    | 4.0 |    |    |    |    |    |    |    |    |    | 6.0    |

Total Acres: 6

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. S45 Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 63-5168 V1

Remarks:Comments:

1. segbert 1/13/2005 POU

Comment: The acres were reduced because there was no evidence of 8 acres being irrigated

Dates and Other Information:

Decreed Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Defendant:  
Plaintiff:  
Civil Case Number:  
Judicial District:  
Notice of Error Flag:  
State or Federal: S  
Owner Name Connector:  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| POD            | 1/12/2005 9:54:09 AM      | segbert         |                           |                 | Active        |
| Source         | 1/12/2005 9:56:35 AM      | segbert         |                           |                 | Active        |
| Use            | 1/12/2005 9:57:03 AM      | segbert         |                           |                 | Active        |
| Season         | 1/12/2005 9:57:45 AM      | segbert         |                           |                 | Active        |
| Priority Date  | 1/13/2005 1:46:08 PM      | segbert         |                           |                 | Active        |
| POU            | 1/13/2005 1:47:09 PM      | segbert         |                           |                 | Active        |
| Quantity       | 1/13/2005 1:50:16 PM      | segbert         |                           |                 | Active        |
| Summary        |                           |                 | 01/13/2005                | segbert         | Active        |
| POD            | 1/13/2005 1:56:07 PM      | segbert         |                           |                 | Active        |
| Source         | 1/13/2005 1:56:08 PM      | segbert         |                           |                 | Active        |
| Season         | 1/13/2005 1:56:09 PM      | segbert         |                           |                 | Active        |
| Use            | 1/13/2005 1:56:09 PM      | segbert         |                           |                 | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                         |
|----------------|------------------------|-----------------|---------------------------------------------------------|
| POD            | 1/13/2005 1:56:07 PM   | segbert         | (No) 1. Is the basis of this claim a Decree or License? |
| Source         | 1/13/2005 1:56:08 PM   | segbert         | (No) 1. Is the basis of claim Decree or License?        |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-5168 V1

|               |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------|----------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Use           | 1/13/2005 1:56:09 PM | segbert | (No) 1. Is the basis of this claim a Decree or License?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Season        | 1/13/2005 1:56:10 PM | segbert | (No) 1. Is the basis of claim Decree or License?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Priority Date | 1/13/2005 1:46:09 PM | segbert | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?<br>(No) 4. Is the basis of claim decree or license?<br>(No) 7. Is the basis of claim a Application or Permit?<br>(No) 8. Is the basis of claim a posted notice?<br>(No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use?<br>(Yes) 12. Does the claim file contain sufficient evidence of Priority Date?<br>(Yes) 15. Is the basis of claim coded correctly?<br>(No) 16. Is a Priority Date remark and/or condition required?<br>Description for Question 12/13 - Affidavit of a Parks and Rec. employee and the date the park was established |
| POU           | 1/13/2005 1:47:09 PM | segbert | (No) 1. Is the basis of this claim a Decree or License?<br>(Yes) 2b. Is the POU required?<br>(No) 3. Is the basis of claim a Application or Permit?<br>(No) 7. Is there evidence that there has been a change in the POU?<br>(Yes) 13. Does the file contain all the necessary information to verify the POU?<br>(No) 14. Is a POU remark and/or condition required?<br>Description for Question 13 - Affidavit of Parks and Rec. employee and the date the park was established.                                                                                                                                                                                                                                 |
| Quantity      | 1/13/2005 1:50:17 PM | segbert | (No) 1. Is the basis of this claim a Decree or License?<br>(No) 2. Is the basis of this claim a Application or Permit?<br>(No) 6. Is the basis of claim a posted notice?<br>(No) 7. Is a flow measurement required?<br>(No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?<br>(No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use?<br>(No) 12. Is a Quantity remark or condition required?                                                                                                                                                                                                                     |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-5168 V1

|         |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------|----------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary | 1/13/2005 1:51:52 PM | segbert | (No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?<br>(No) 5. Does this right have any combined use limits with other rights?<br>(No) 6. Is an additional remark and/or condition required?<br>(Yes) 7. Would you like to view the recommended right?<br>(No) 8. Is this a split or combined right?<br>(No) 9. Do you have documents you would like to attach or link to the file?<br>(Yes) 10. Would you like to set the verification date? |
| POU     | 1/13/2005 1:48:53 PM | segbert | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| POD     | 1/12/2005 9:55:25 AM | segbert | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Use     | 1/12/2005 9:57:04 AM | segbert | (No) 1. Is the basis of this claim a Decree or License?<br>(No) 2. Is the basis of this claim a Application or Permit?<br>(No) 6. Is there evidence that there has been a change in the Purpose of Use?<br>(Yes) 11. Does the file contain all the necessary information to verify the Water Use?<br>(No) 13. Is a Purpose of Use remark and/or condition required?                                                                                                                                                                                                                  |
| Source  | 1/12/2005 9:56:36 AM | segbert | (No) 1. Is the basis of claim Decree or License?<br>(No) 2. Is the basis of claim an Application or Permit?<br>(No) 6. Is the basis of claim a Posted Notice?<br>(No) 7. Is there evidence that there has been a change in the source?<br>(Yes) 10. Does the file contain all the necessary information to verify the source?<br>(No) 11. Is a Source remark and/or condition required?                                                                                                                                                                                              |
| Season  | 1/12/2005 9:57:45 AM | segbert | (No) 1. Is the basis of claim Decree or License?<br>(No) 2. Is the basis of claim a Application or Permit?<br>(No) 6. Is there evidence that there has been a change in the Period of Use?<br>(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?<br>(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?<br>(Yes) 15. Is irrigation claimed as a Purpose of Use?<br>(Yes) 18. Is a Period of Use remark and/or condition required?            |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5168 V1

POD

1/12/2005 9:54:10 AM

segbert

(No) 1. Is the basis of this claim a Decree or License?

(No) 2. Is the basis of this claim a Application or Permit?

(No) 6. Is there evidence that there has been a change in the POD?

(Yes) 9. Does the file contain all the necessary information to verify the POD?

(No) 10. Is a POD remark and/or condition required?

Water Supply Bank:

05/31/2005

NOTICE OF ERROR  
REPLY

RECEIVED

JUN 17 2005

Please type or print clearly, fill out this form completely and mail.

WATER RESOURCES  
WESTERN REGION

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005**

Water right number: 63-5168

STATE OF IDAHO  
DEPT OF PARKS & RECREATION  
STATEHOUSE MAIL  
PO BOX 83720  
BOISE ID 83720-0065  
Telephone Number: (208)334-4180

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-15-05

SIGNATURE:

Ron Howerton

Please print your name:

RON HOWERTON

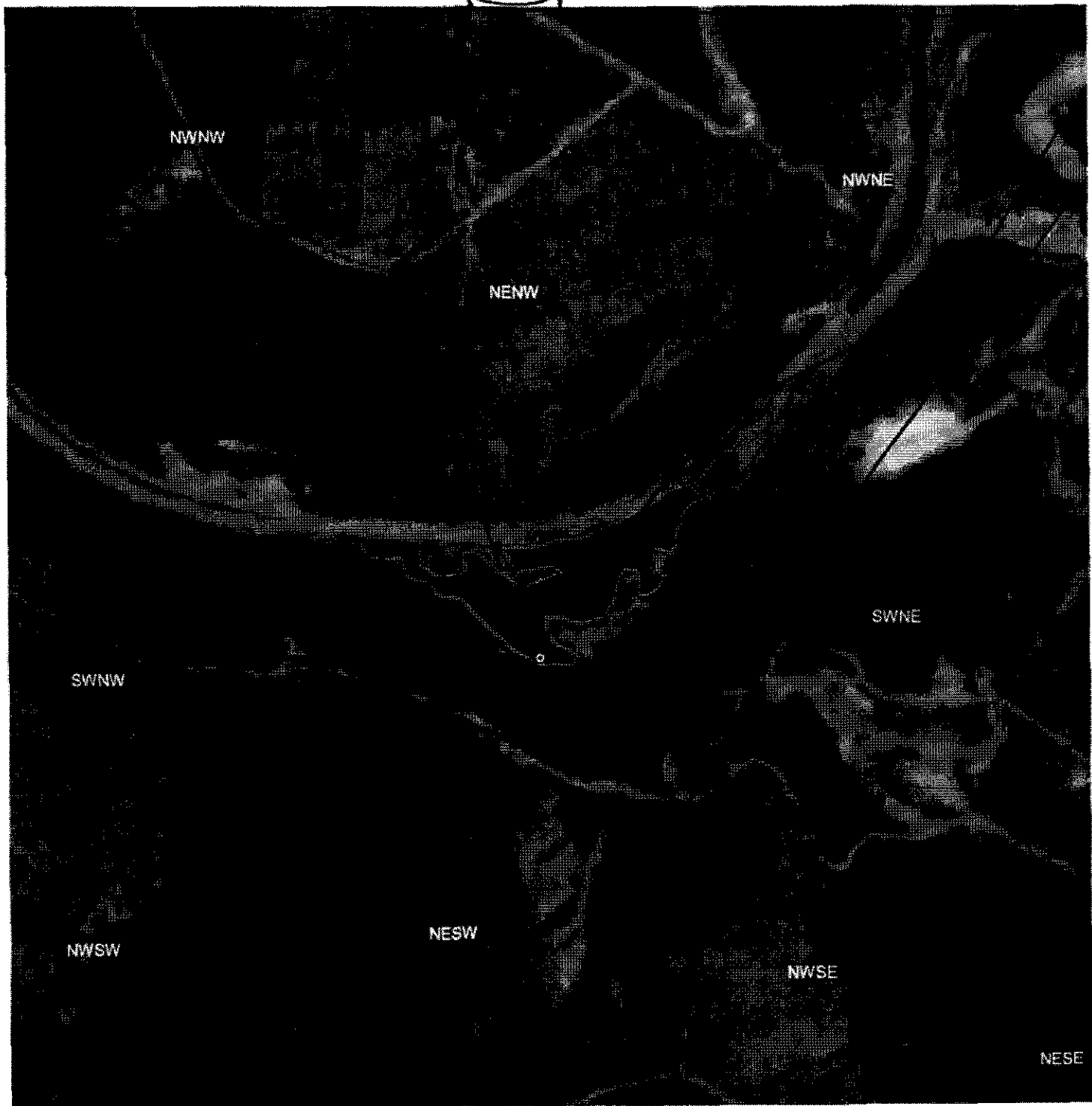
IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

RECOMMENDATION IS OK, HOWEVER, PLEASE CHANGE  
LAYOUT SO THAT IT SHOWS TOZN, ROZE.

# Idaho Department of Water Resources

## 63-5168

T03N R02E S11



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



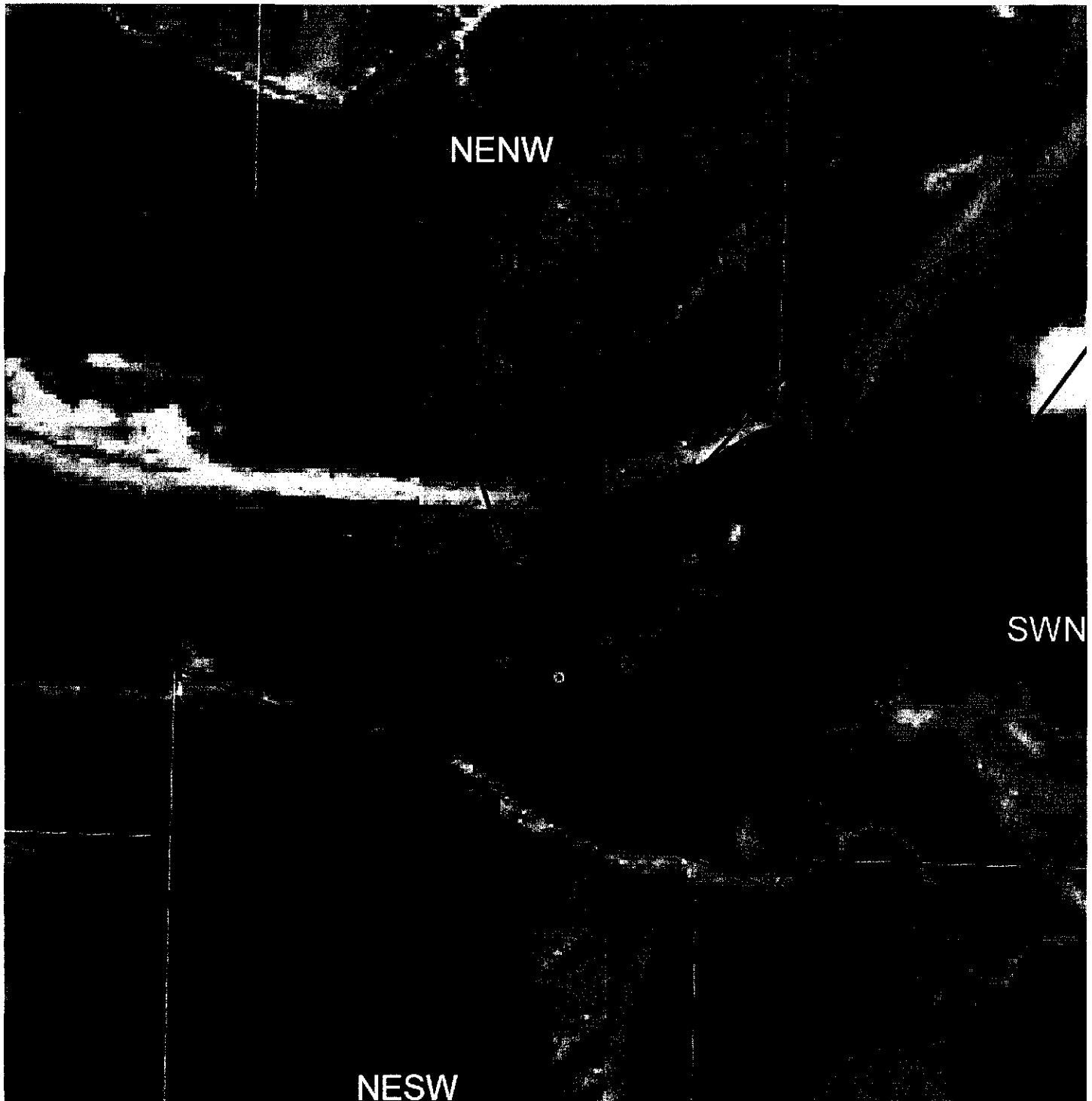
500 0 500 Feet

IDWR  
Prepared by: Sandy Egbert  
Date: 1-5-05

# Idaho Department of Water Resources

## 63-5168

T02N R03E S11



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



IDWR  
Prepared by: Sandy Egbert  
Date: 6-20-05  
1987 NAPP Photography

600 0 600 1200 Feet

A scale bar with markings for 600, 0, 600, and 1200 feet. The bar is divided into segments corresponding to these distances.

01/13/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5168

NAME AND ADDRESS: STATE OF IDAHO  
DEPT OF PARKS & RECREATION  
STATEHOUSE MAIL  
PO BOX 83720  
BOISE ID 83720-0065

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.100 CFS

PRIORITY DATE: 06/07/1935

POINT OF DIVERSION:

T02N R03E S11 SENW Within ADA County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 4/15  
4/01 10/31

0.100 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER  
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED.  
THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER  
THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO  
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY  
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR  
THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T02N R03E S11 SWNE 2.0 T02N R03E S11 SENW 4.0

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: Beneficial Use

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5168

WATER RIGHT NUMBER: 63-5168

|                   |                                                                                                                          |
|-------------------|--------------------------------------------------------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                                                                  |
| Current Owner     | STATE OF IDAHO<br>DEPT OF PARKS & RECREATION<br>STATEHOUSE MAIL<br>PO BOX 83720<br>BOISE, ID 83720-0065<br>(208)334-4180 |

Priority Date: 06/07/1935

Basis: Statutory Claim

Status: Active

Source

BOISE RIVER

Tributary

SNAKE RIVER

Beneficial Use

IRRIGATION

From To

4/01 to 10/31

Diversion Rate

0.100 CFS

Annual VolumeTotal Diversion:

0.100 CFS

Location of Point(s) of DiversionBOISE RIVER ✓  
ADA County

SE1/4NW1/4 ✓

Sec. 11, Twp 02N, Rge 03E, B.M. ✓

Place of Use

IRRIGATION ✓

| Twp | Rge | Sec | NE  | NW  | SW | SE | Totals |
|-----|-----|-----|-----|-----|----|----|--------|
| 02N | 03E | 11  | 3.0 | 5.0 |    |    | 8.0    |

Total Acres: 8

Conditions of Approval:Remarks:

1. General

AC. IRR. = 5.28.

DISCOVERY IRRIGATION AMENDED CLAIM FILED TO CHANGE PRIORITY TO EARLIER DATE - ACTUAL DATE DISCOVERY PARK ESTABLISHED - THE 1965 DATE WAS THE DATE THAT PARKS & RECREATION BECAME A DEPARTMENT. INCREASE IN ACRES HAS OCCURRED OVER THE YEARS DUE TO CHANGE IN RIVER CHANNEL.

Comments:

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5168

Dates and Other Information:

Claim Received Date: 5/3/1990  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal: S  
Owner Name Connector:  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT**

**Prior to Field Exam**

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$11.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

**CLAIMANT INFORMATION – verify contact information is complete**Claim No(s) 63-5168

Owner: \_\_\_\_\_ Phone No. \_\_\_\_\_

Current Address: \_\_\_\_\_

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER \_\_\_\_\_
- ☐ No change Address
- ☐ NEW ADDRESS \_\_\_\_\_
- ☐ How long owned property? \_\_\_\_\_

Accompanied by: \_\_\_\_\_

**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: \_\_\_\_\_

(If priority date, based on your exam, seems questionable, explain below.)

\_\_\_\_\_

\_\_\_\_\_

Source: \_\_\_\_\_ Tributary to \_\_\_\_\_

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

**POINT OF DIVERSION**

- ☒ No change
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

**OVERLAP REVIEW**

Other water rights with the same point of diversion: \_\_\_\_\_

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: \_\_\_\_\_

**WATER USES**☒ No change☐ Different Uses

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

**TOTAL VOLUME -- Groundwater only**☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_

Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**☒ No Change☐ Changes shown below:

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Overlap with other water rights: \_\_\_\_\_

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

\_\_\_\_\_

Delivery System Narrative: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

| Well or Diversion<br>Identification No<br>GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or<br>Discharge size |
|--------------------------------------------------|------------|----|------------------|-----------|--------------------------------------|
|                                                  |            |    |                  |           |                                      |
|                                                  |            |    |                  |           |                                      |

#### FLOW MEASUREMENTS:

Attach appropriate documents

#### NARRATIVE/REMARKS/COMMENTS

*The acres were reduced from 8 on the amended claim to 6 acres because there is no evidence more than 6 acres have been irrigated.*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

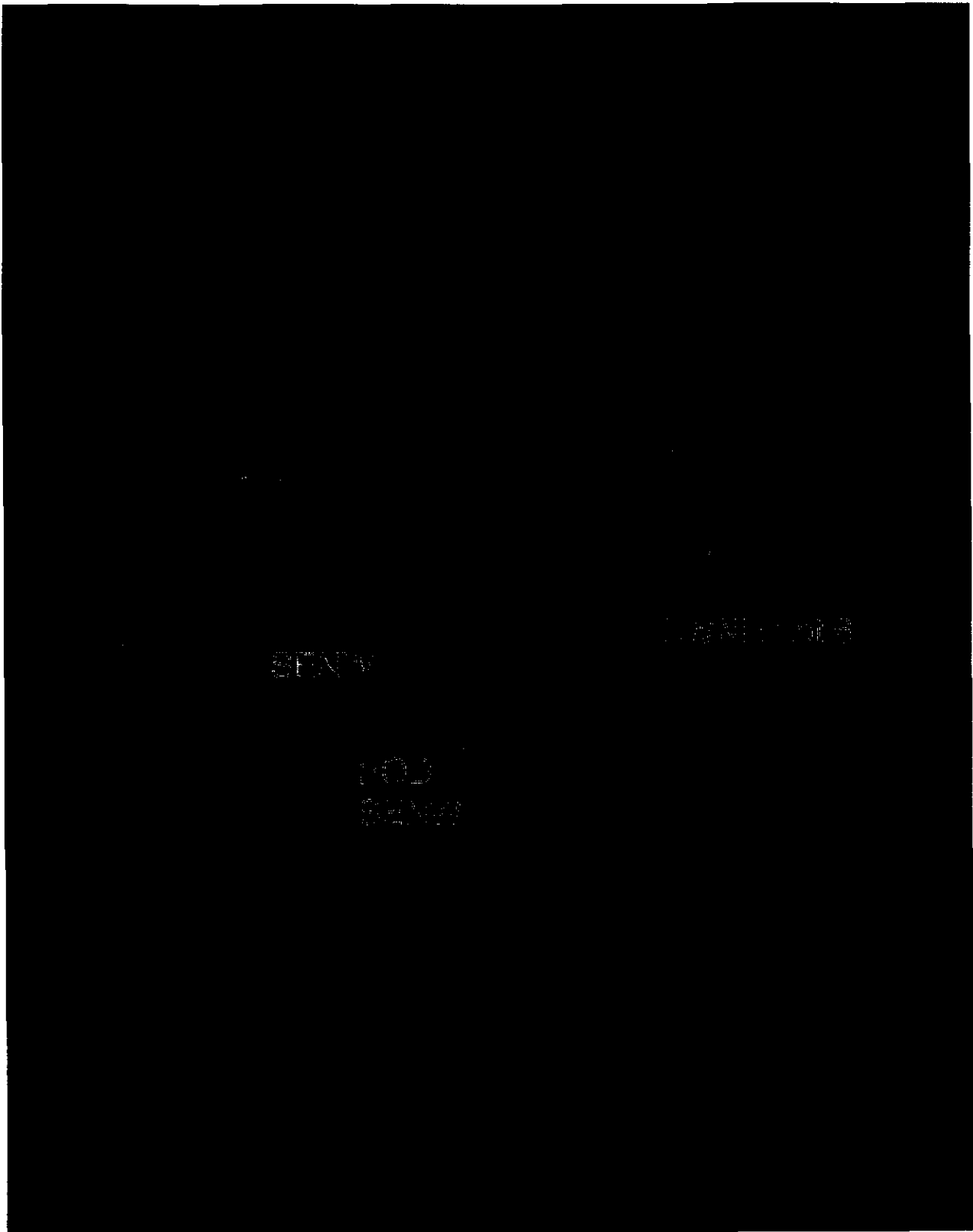
\_\_\_\_\_



# IDAHO DEPT OF PARKS AND RECREATION

T02N, R03E, S11

WR ID = 63-5168



DISCOVERY IRRIGATION = 5.3 ACRES

0 0.05 0.1 0.2 Miles

# IDAHO DEPT OF PARKS AND RECREATION

T02N, R03E, S11

WR ID = 63-5168



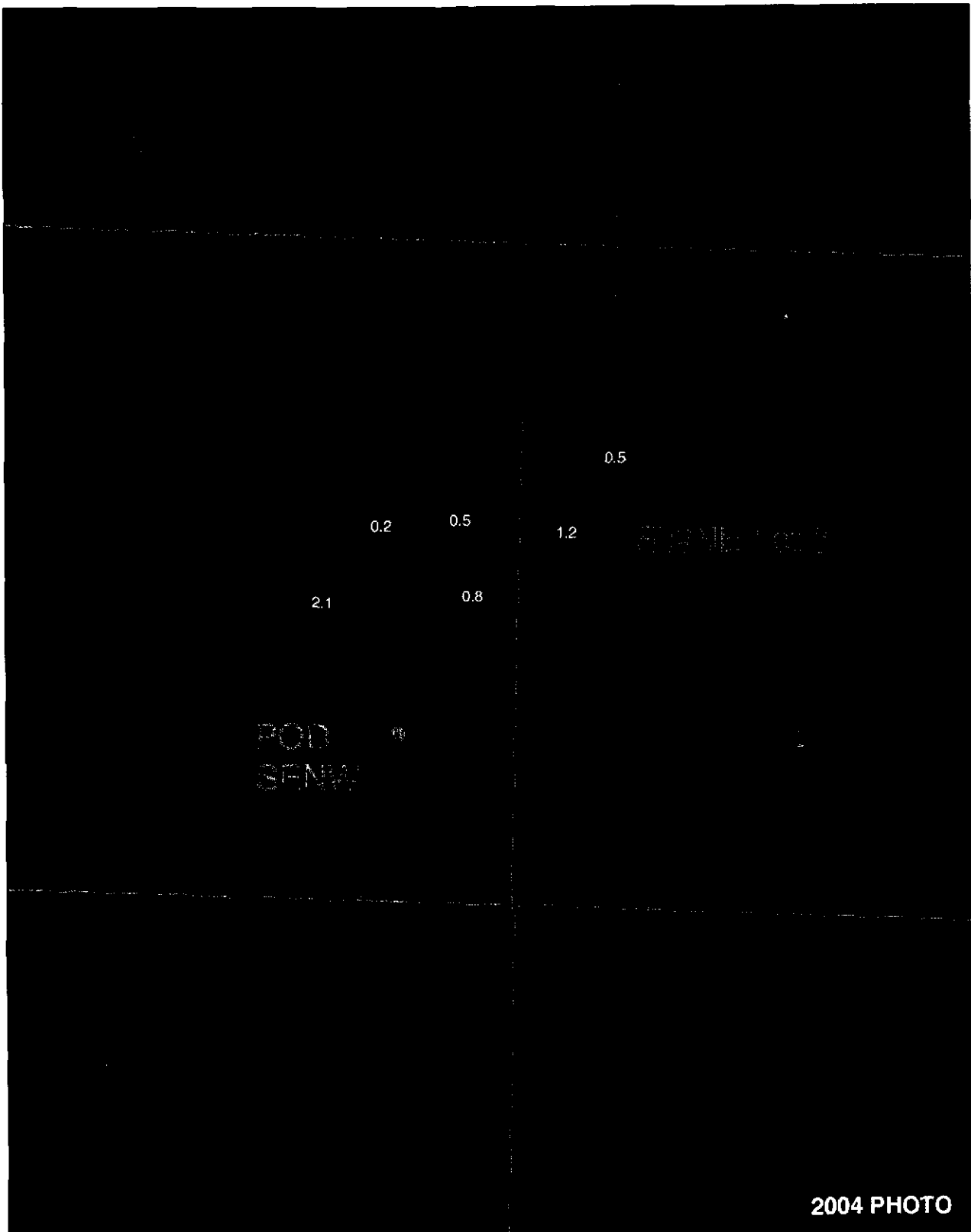
DISCOVERY IRRIGATION = 5.3 ACRES

0 0.05 0.1 0.2 0.3 Miles

# IDAHO DEPT OF PARKS AND RECREATION

T02N, R03E, S11

WR ID = 63-5168



DISCOVERY IRRIGATION = 5.3 ACRES

0 0.05 0.1 0.2 0.3 Miles



**DIRK KEMPTHORNE**  
governor

**Robert L. Meinen**  
director

**Dean Sangrey, Administrator**  
operations division

**Jane Wright, Acting Administrator**  
management services division

**IDAHO PARK AND RECREATION  
BOARD**

**Steve Klatt**  
region one

**Randal F. Rice**  
region two

**Ernest J. Lombard**  
region three

**Latham Williams**  
region four

**Jean S. McDevitt**  
region five

**Douglas A. Hancey**  
region six

**IDAHO DEPARTMENT OF PARKS  
AND RECREATION**

p.o. box 83720  
boise, idaho 83720-0065

(208) 334-4199

fax (208) 334-3741

tdd 1-800-377-3529

street address  
5657 Warm Springs Avenue

[www.parksandrecreation.idaho.gov](http://www.parksandrecreation.idaho.gov)

January 10, 2005

Idaho Department of Water Resources  
Western Region  
2735 Airport Way  
Boise, ID 83705-5082

RECEIVED

JAN 11 2005

WATER RESOURCES  
WESTERN REGION

Attn: **SANDY EGBERT**  
**ADJUDICATION UNIT**  
**WESTERN REGION**

RE:

Evidence of priority for Irrigation of Discovery & Sandy Point State Parks  
WATER RIGHT CLAIMS: 63-5168 & 63-31078.

Dear Sandy Egbert:

Per your request, Idaho Parks and Recreation would like to submit evidence of priority for Discovery & Sandy Point State Parks through the use of affidavits.

The two enclosed affidavits contain personal knowledge from Richard Cummins, an employee of Idaho Department of Parks and Recreation.

His personal observation was that of 1969. However, he also says "I also know from personal observation that the irrigation system had been in use for a number of years prior to 1969 based on the maturity of the trees, shrubs and turf being irrigated."

Hopefully this will satisfy the request for the irrigation priority date.

If you need any additional information or have other concerns please don't hesitate to contact me.

Thank you very much,

*Ron Howerton*

Ron Howerton  
Engineering Technician  
208-334-4180 x 294  
208-334-3741

Encl: Two Affidavits  
CC: File

AFFIDAVIT

RECEIVED

JAN 11 2005

WATER RESOURCES  
WESTERN REGION

IN THE MATTER OF)  
NOTICE OF CLAIM TO)  
A WATER RIGHT NO.(S))  
A63-5168)  
)  
)

State of Idaho)

County of ADA)

Richard Cummins

being first duly sworn,

deposes and says: From personal knowledge and participation  
as an employee, Idaho State Parks and Recreation  
used Boise River water to irrigate Discovery  
Park from 1969 until present. I also  
know from personal observation that the  
irrigation system had been in use for a  
number of years prior to 1969 based on  
the maturity of trees, shrubs and turf  
being irrigated.

Richard Cummins

(Signature)

Subscribed and sworn to before me this

day 4 of JANUARY, 2005.

Ron Howerton

(Notary Public)

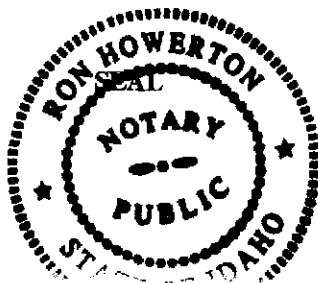
Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Ron Howerton

Residing at Boise, Idaho

My Commission Expires December 8, 2006



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES



## CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

Notice is hereby given that Idaho Department of Parks and Recreation

{Name of Claimant}

2177 Warm Springs, Statehouse Mail, Boise, ID 83720

Telephone No. 334-3840

{Mailing Address}

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) See (8) Remarks

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Boise River

tributary to

Snake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)  
(Mo., Day) (Mo., Day)

{Mo., Day}

|          |          |     |            |                    |         |    |         |
|----------|----------|-----|------------|--------------------|---------|----|---------|
| Quantity | 0.10 CFS | Use | Irrigation | Period of Use From | April 1 | To | Oct. 31 |
|----------|----------|-----|------------|--------------------|---------|----|---------|

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_

| Quantity      | Use           | Period of Use From | To            |
|---------------|---------------|--------------------|---------------|
| 1.000.000.000 | 1.000.000.000 | 1.000.000.000      | 1.000.000.000 |

(4) 0.10 CFS TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE ¼ NW ¼, Sec. 11 Twp. 2N Rge. 3E B.M., County of Ada

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 7.5 HP Gould pump taking water directly out of the Boise River and into an underground sprinkler system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

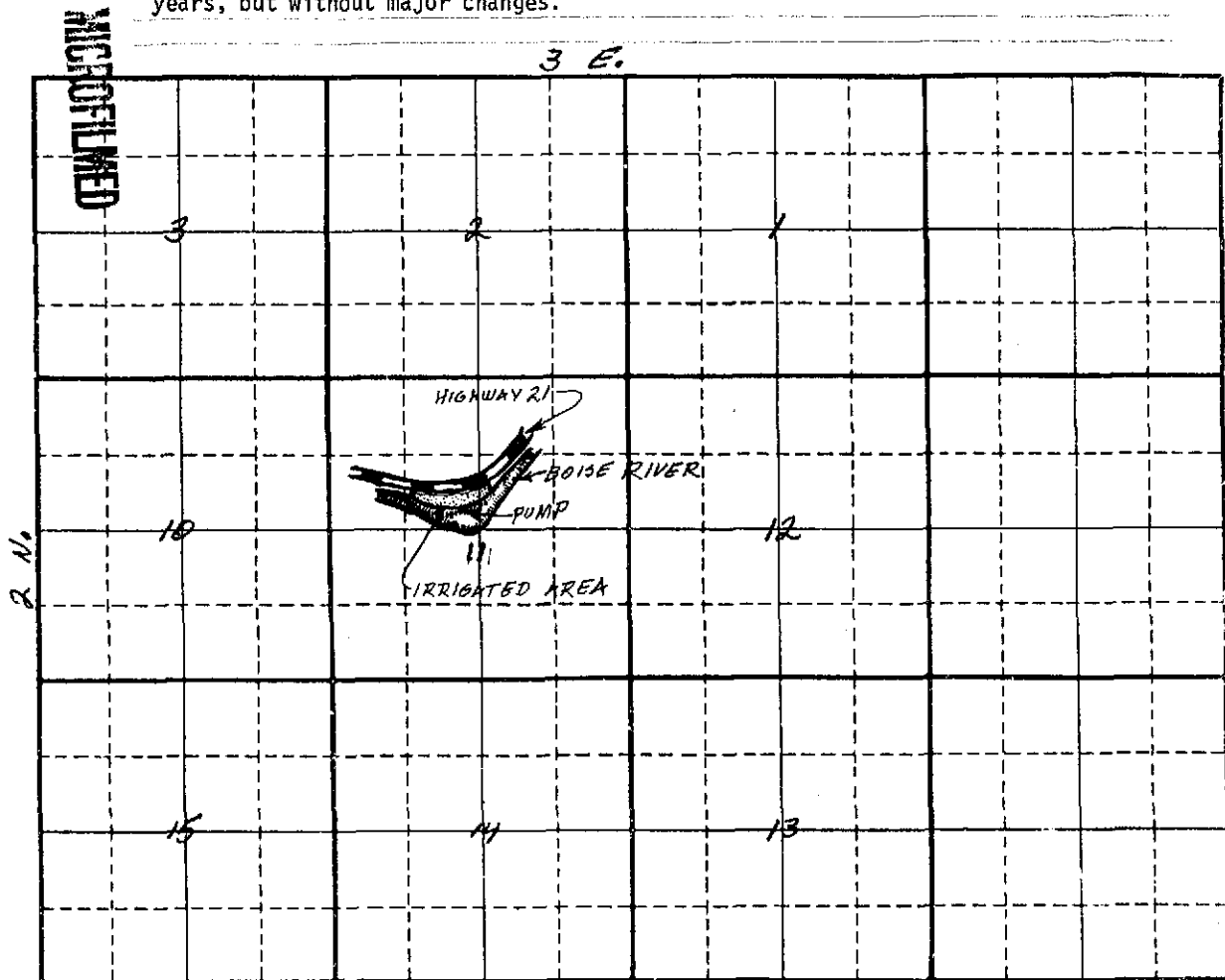
No. of acres 5.28

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: NA

NOTE: Include here the type and number of stock watered: NA

(7) If you are claiming water as a member of an organization, list name of organization: NA

- (8) Remarks This irrigation system was installed before this Department received the park, July 1, 1965. The system has been maintained and upgraded over the years, but without major changes.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )

County of )

Ada

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28th day of June, 1983

*Myrtle H. Mears*  
(Claimant)

Notary Public

Residing at

*Ruth Kassens*  
*Boise*

My commission expires

*June 27, 1987*

FOR DEPARTMENT USE ONLY

Received by *mm* Date *6-30-83* Exception filed by: *RF 32289*  
Prelim. check by *6LS* Date *6-30-83*  
\$30.00 fee received by *90.00* Date  
Published in *Idaho State Journal*  
Dates *11/24 9/12/1980 3/29 8/15/84*

Forwarded to  
claimant by:

Date



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

July 7, 1995

A63-05168  
STATE OF IDAHO  
DEPT. OF PARKS & REC.  
STATEHOUSE  
BOISE

ID 83720

Re: Claim No(s). A63-05168

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section  
Department of Water Resources  
Western Region Office

lh  
Enclosures