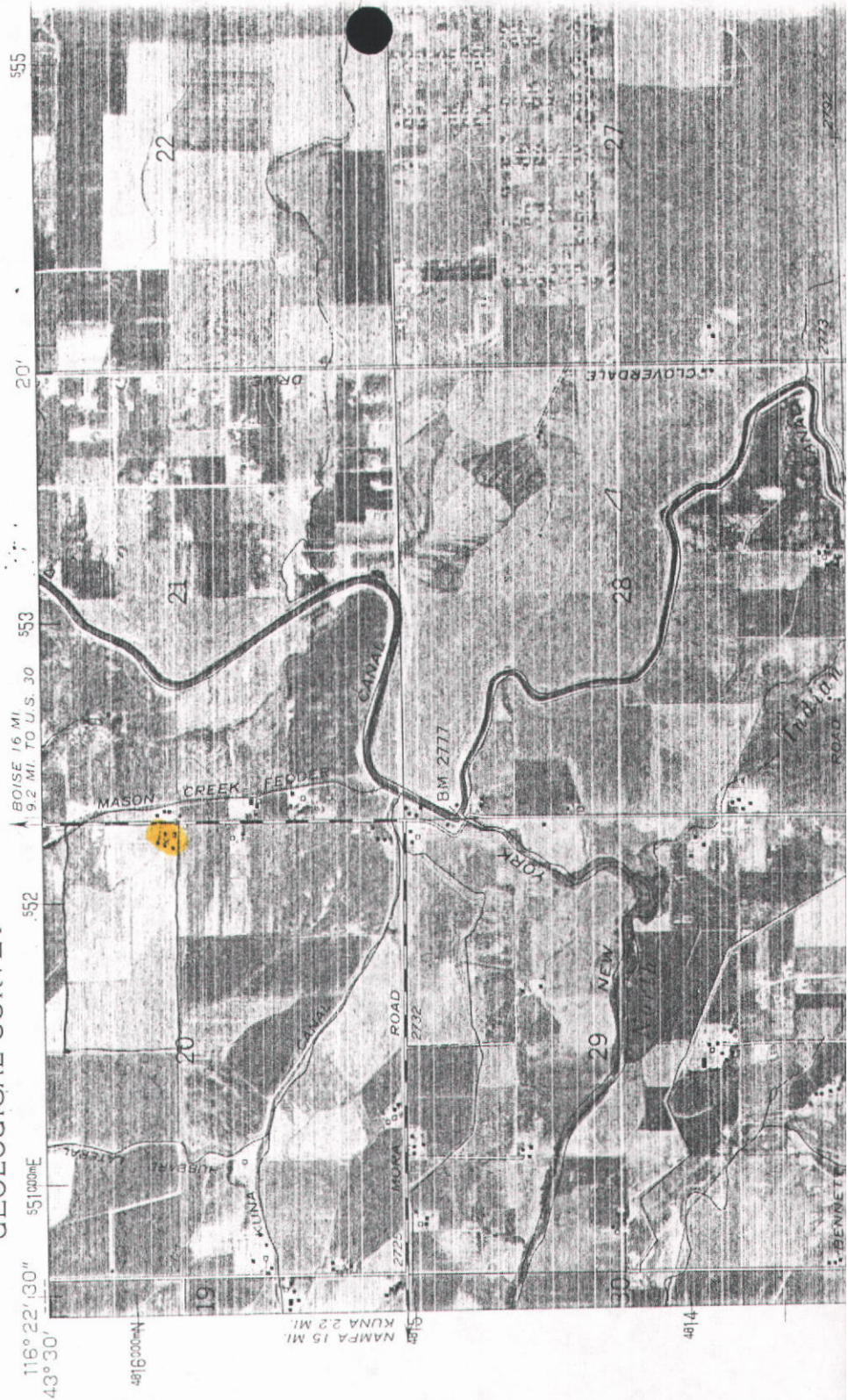




State of Idaho
DEPARTMENT OF WATER RESOURCES
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



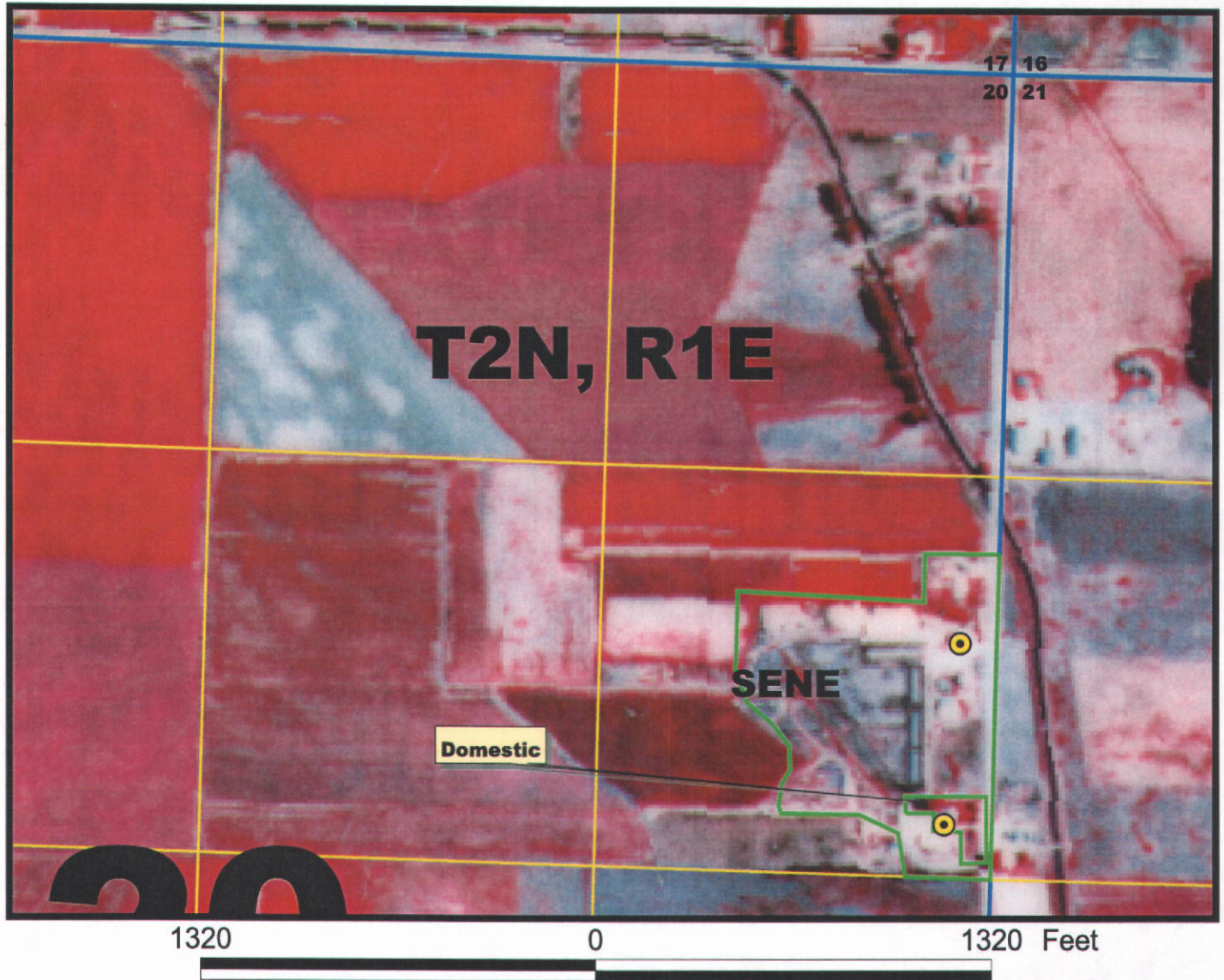
MICROFILMED
AUG 20 1992



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-05116



Total Irrigated Acres: 1.0

-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: September 2004

63-05116



Well inside pump house.



Pump house facing East.

63-05116



Stock tank facing East.



Stock tank facing NW.

63-05116



Stock tank facing west.



Stock tank facing south.

63-05116



Dairy Barn with 12 milking stalls.



Spigot in dairy barn.

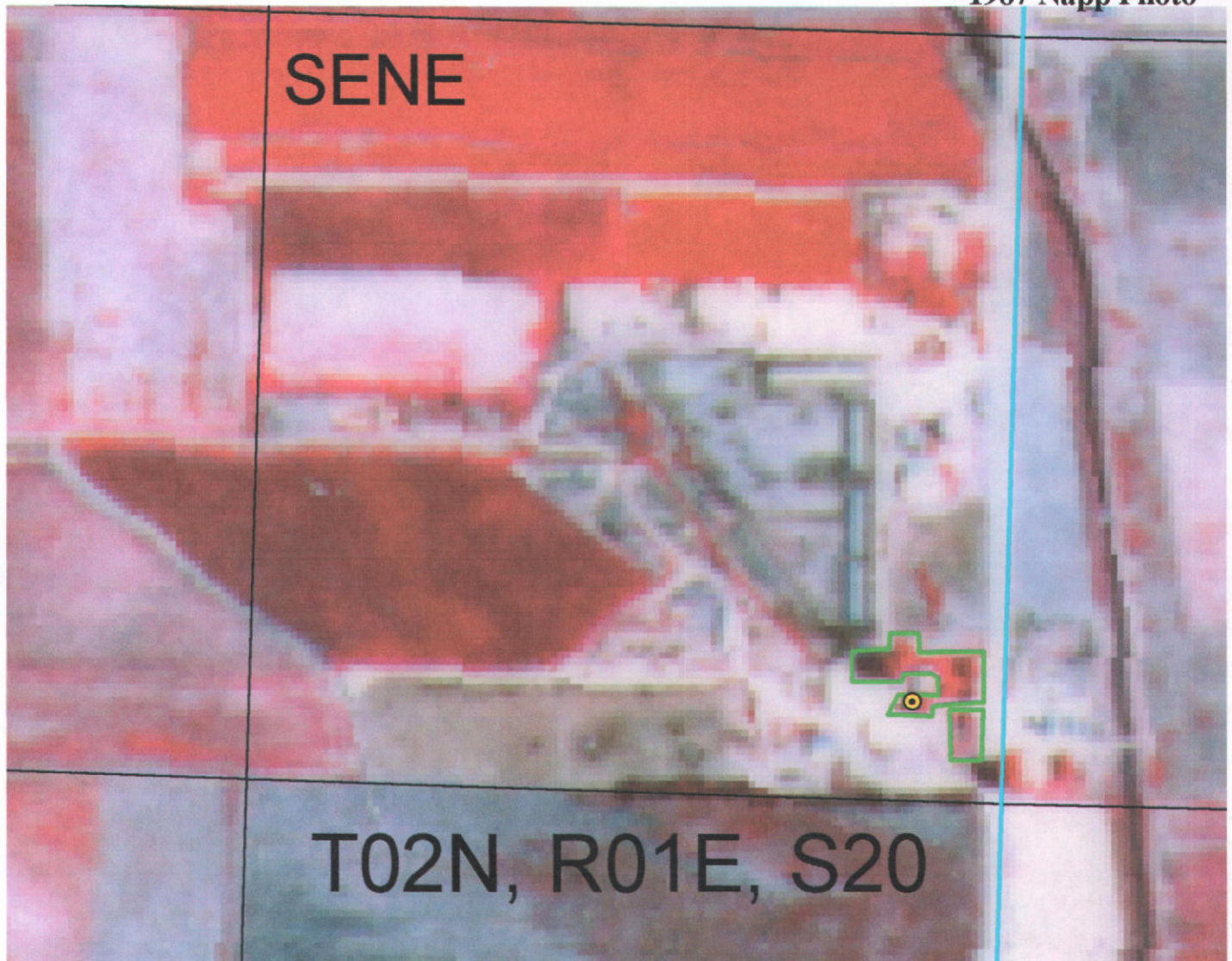
63-05116



Domestic POU - home and yard.

IDWR
Place of Use Location Map

1987 Napp Photo



0 1000 2000 Feet

Claim Number: 63-05116
Total Claimed Acres: 1
Agent:

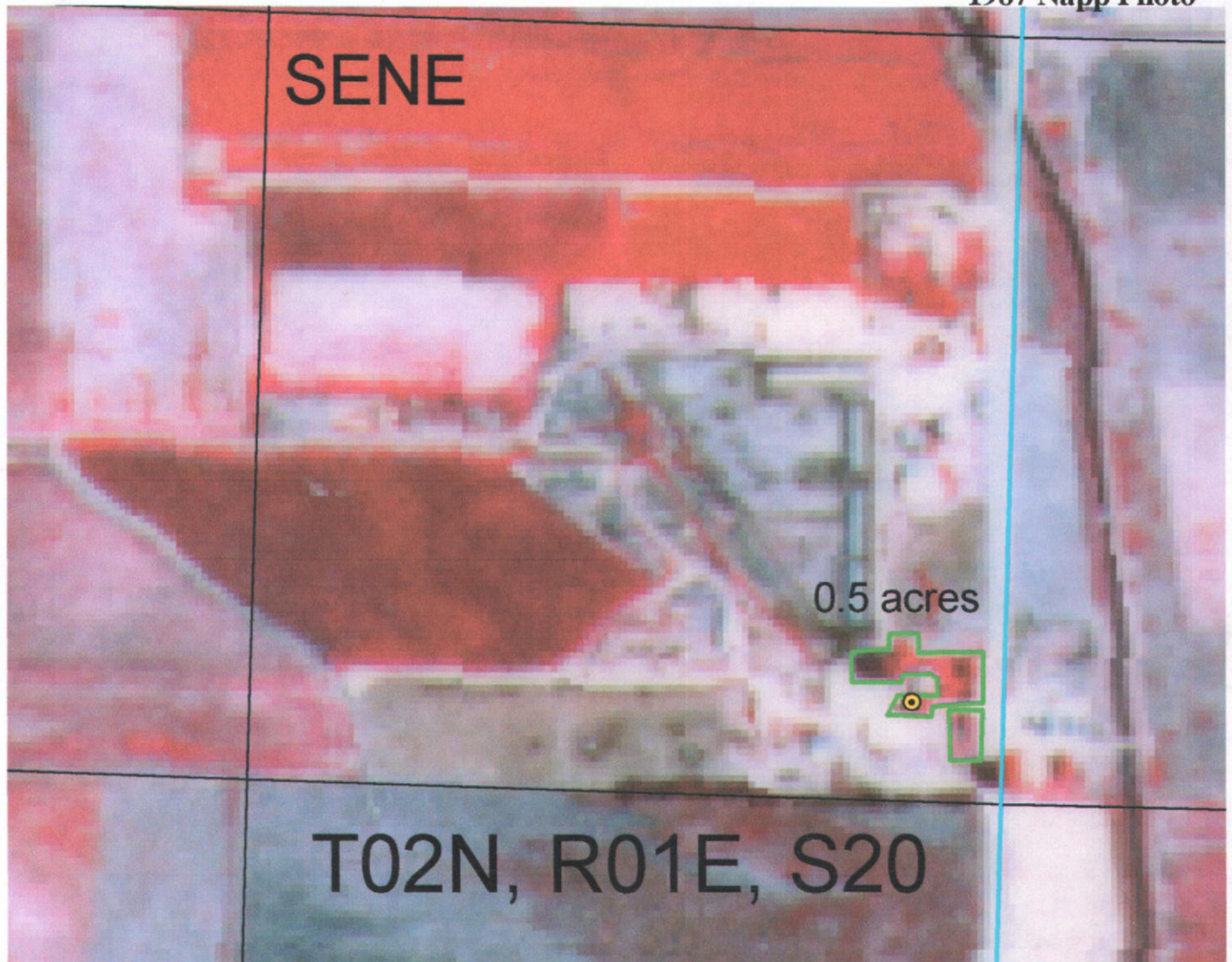


-  Point of Diversion (GPS)
-  Place of Use (Verified)
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines

KW 11/03

IDWR
Place of Use Location Map

1987 Napp Photo



0 1000 2000 Feet

Claim Number: 63-05116
Total Claimed Acres: 1
Agent:



-  Point of Diversion (GPS)
-  Place of Use (Verified)
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines

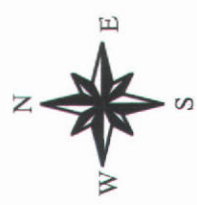
KW 11/03

Idaho Department of Water Resources

Claim Number: 63-05116
Legal: T02N, R1E, S20
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 63-05116
Legal: T02N, R1E, S20
Reviewed By:

● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-5116
Date Received: 8/21/1989
Receipt No: C009953
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MILLER KUNA FAMILY LTD PARTNERSHIP Phone: (208) 888-2977

7000 S MERIDIAN RD
MERIDIAN ID USA 83642

2. Date of Priority: 07/01/1930

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
02N	01E	20	SE	SE	NE	ADA	

5. Description of diverting works:

WELL, 150' DEEP, 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.03	
STOCKWATER	1/01	12/31	0.39	
COMMERCIAL	1/01	12/31	0.1	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:

0.56 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
02N	01E	20	SE	NE	DOMESTIC	
			SE	NE	COMMERCIAL	
			SE	NE	STOCKWATER	
			SE	NE	IRRIGATION	1
					Section Acres	1
					Total Acres	1

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Changed ownership per claimant request (9/7/04 csaxton).

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

RECEIVED

SEP 01 2004

WATER RESOURCES
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-17688 ✓					
63-5116 ✓					
63-17687 Decreed \$25 Fee ✓					

- If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) *x George B. And Ruth E. Miller*
4. New Owner/Claimant(s) *x 7000 So. Meridian Rd.
Meridian Id. 83642
Miller Kuda Family Ltd. PARTNERSH. P*
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address *7000 So. Meridian Rd*
- City, State and ZIP Code *Meridian Id 83642*
- New Telephone Number *() 888-2977*
5. Date you acquired the property

SCANNED

SEP 02 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) George B. Miller
(include title if applicable) Guth E. Miller

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>AW</u>	Date <u>9-1-04</u>	Fee <u>25⁰⁰</u>	
Received by <u>DB</u>	Date <u>11</u>	Receipt No. <u>W032180</u>	
Processed by _____	AJ Date _____	WR _____	Date _____



Robert H. McQuade
Ada County Assessor
 200 West Front Street
 Boise, ID 83702-7300
 adacountyassessor.org

2004

**ASSESSMENT NOTICE
 & ESTIMATE OF TAX**

THIS IS NOT A BILL.
 DO NOT PAY.

PARCEL DESCRIPTION:
 PAR #1200 OF S2NE4
 SEC 20 2N 1E

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 287-7236

Parcel Address: 859 S EAGLE RD
 KUNA ID 83634

88928 S1420131200 *****5-DIGIT SCH 83642

|||||

MILLER KUNA FAMILY LTD PARTNERSHIP
 7000 S MERIDIAN RD
 MERIDIAN ID 83642-7116

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: 239

*This is the Section 20
 These are the Numbers*

*Waste Water 63-17688 - filed one of these as Commercial
 Domestic Stockholder 63-5116
 Domestic Stockholder 63-17687 - Filed Decree*

Parcel Number: S1420131200

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
IRRIGATED AG	72.330	74,400	74,100
HOMESITE ON AG	1.000	45,000	60,000
FEED LOT	5.000	8,300	20,000
WASTE LAND	0.670	0	
RES IMPROVEMENT		73,100	71,600
IMPROVEMENT		46,500	35,000
SUBTOTAL:	79.000	247,300	260,700
LESS HOMEOWNERS EXEMPTION:		-36,550	-35,800
NET TAXABLE PROPERTY VALUE:		210,750	224,900

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
ADA COUNTY	590.13	629.75	(208) 287-7000	6-16-2004
PEST EXTERMINATION	21.96	23.43	(208) 888-2316	6-16-2004
EMERGENCY MEDICAL	25.81	27.54	(208) 375-7048	6-16-2004
ADA COUNTY HIGHWAY DIST	213.15	227.46	(208) 387-6120	8-25-2004
SCHOOL DISTRICT NO 3	1,376.54	1,468.96	(208) 922-1000	6-8-2004
KUNA LIBRARY	123.98	132.30	(208) 922-1025	8-12-2004
KUNA CEMETERY	23.06	24.61	(208) 922-5256	8-9-2004
KUNA FIRE	247.48	264.09	(208) 922-4546	8-11-2004
MOSQUITO ABATEMENT	6.27	6.69	(208) 362-1440	6-16-2004
SUBTOTAL:	2,628.38	2,804.83		
FEES:				
TOTAL PROPERTY TAXES & FEES:	2,628.38	2,804.83		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

TAX EST DOES NOT INCLUDE ADDITIONAL CERTIFICATIONS AND FEES.
 NEWLY ANNUATED ARFAS--SEE 2003 TAX BILL FOR LAST YEARS TAXES

0102791

Ada County Assessor
200 West Front Street
Boise, ID 83702

NOTICE
& ESTIMATE OF TAX

DO NOT PAY.

PARCEL DESCRIPTION:

PAR #1875 OF SE4NE4
SEC 20 2N 1E
#99088590

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 287-7236

Parcel Address: 1033 S EAGLE RD
KUNA ID 83634

*****5-DIGIT 83642

|||||

MILLER KUNA FAMILY LTD PARTNERSHIP
7000 S MERIDIAN RD
MERIDIAN ID 83642-7116

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 24, 2002

Tax Code Area: 239

Parcel Number: S1420141875

This is the one acre tract on Eagle Rd Sec 20 the water well is not on this tract

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
RESIDENTIAL TRACT	1.000	45,000	45,000
SUBTOTAL:	1.000	45,000	45,000
LESS HOMEOWNERS EXEMPTION:		0	0
NET TAXABLE PROPERTY VALUE:		45,000	45,000

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
ADA COUNTY	124.76	124.76	(208) 364-2333	6-17-2002
PEST EXTERMINATION	4.67	4.67	(208) 888-2316	6-17-2002
EMERGENCY MEDICAL	5.30	5.30	(208) 375-7048	6-17-2002
ADA COUNTY HIGHWAY DIST	45.66	45.66	(208) 387-6120	8-28-2002
SCHOOL DISTRICT NO 3	306.10	306.10	(208) 922-1000	6-11-2002
KUNA LIBRARY	28.88	28.88	(208) 922-1025	8-15-2002
KUNA CEMETERY	5.06	5.06	(208) 922-5256	8-9-2002
KUNA FIRE	58.08	58.08	(208) 922-1144	8-28-2002
MOSQUITO ABATEMENT	1.04	1.04	(208) 362-1440	
SUBTOTAL:	579.55	579.55		
FEES:				
TOTAL PROPERTY TAXES & FEES:	579.55	579.55		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

TAX EST DOES NOT INCLUDE ADDITIONAL CERTIFICATIONS AND FEES.
NEWLY ANNEXED AREAS - SEE 2000 TAX BILL FOR LAST YEARS TAXES

0014799

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05116
Date Received: 8/21/1989
Receipt No: COO 9953
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE B. MILLER 208-888-2977
Address: 7000 SOUTH MERIDIAN RD.
MERIDIAN, ID 83642

OR

Name: RUTH E. MILLER 208-888-2977
Address: 7000 SOUTH MERIDIAN RD.
MERIDIAN, ID 83642

2. Date of Priority: JUL 01, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01E	20	SE	SE	NE		ADA

5. Description of diverting works:
WELL, 150' DEEP, 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.100		
STOCKWATER	01/01	12/31	0.390		
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.560 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:

C/300 HD DAIRY, S/300 DAIRY AND 800 OTHER, D/1 HOME

A63-05116

Page 1

Date: 08/21/89

MICROFILMED

AUG 20 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	01E	20	SE		NE		IRR	1.0
			SE		NE		COMMER	
			SE		NE		DOMEST	
			SE		NE		STOCK	
							Section Acres	1.0
							Total Acres	1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WELL FOR STOCK IN 1979

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Luth E. Miller Date: 8-21-89
_____ Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 21ST day
of AUGUST 19 89

 Jeff Peppersack
Notary Public

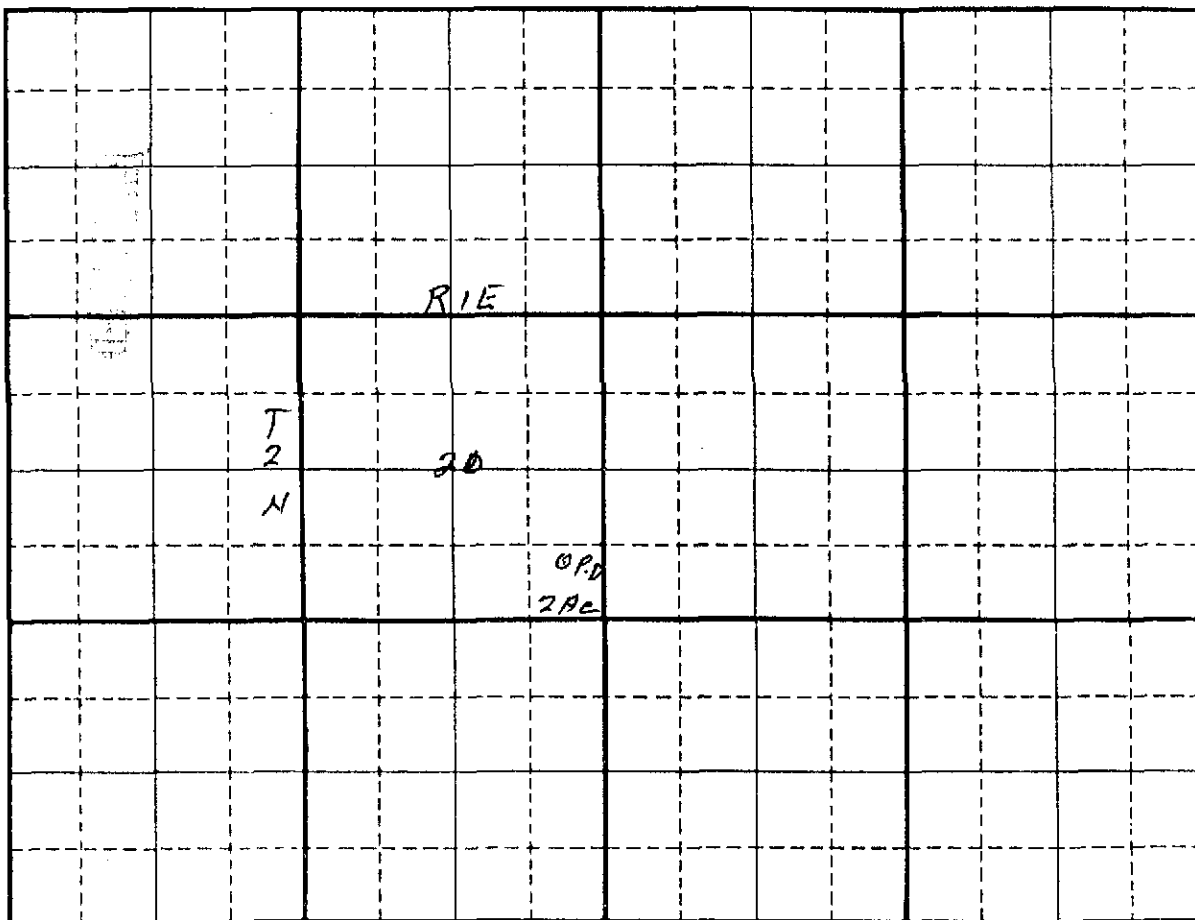
Seal

Residing at _____
My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Miller's Mountain View Dairy Farm, INC.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 22 day of June, 19 83.
Luth E. Miller
(Claimant)

Nancy M. Hathway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by 9KN Date 6/22/83 Exception filed by: _____ Date _____
Prelim. check by 6LS Date 6/27/83
\$30.00 fee received by 9KN Date 6/22/83 H-31121
Published in Idaho Statesman
Dates 8/25 & 9/1/83

Forwarded to
claimant by: _____

06/03/2005

RECEIVED

JUN 11 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-5116

MILLER KUNA FAMILY LTD PARTNERSHIP
7000 S MERIDIAN RD
MERIDIAN ID 83642

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-20-05

SIGNATURE: [Signature]

Please print your name: ROCHE MILLER

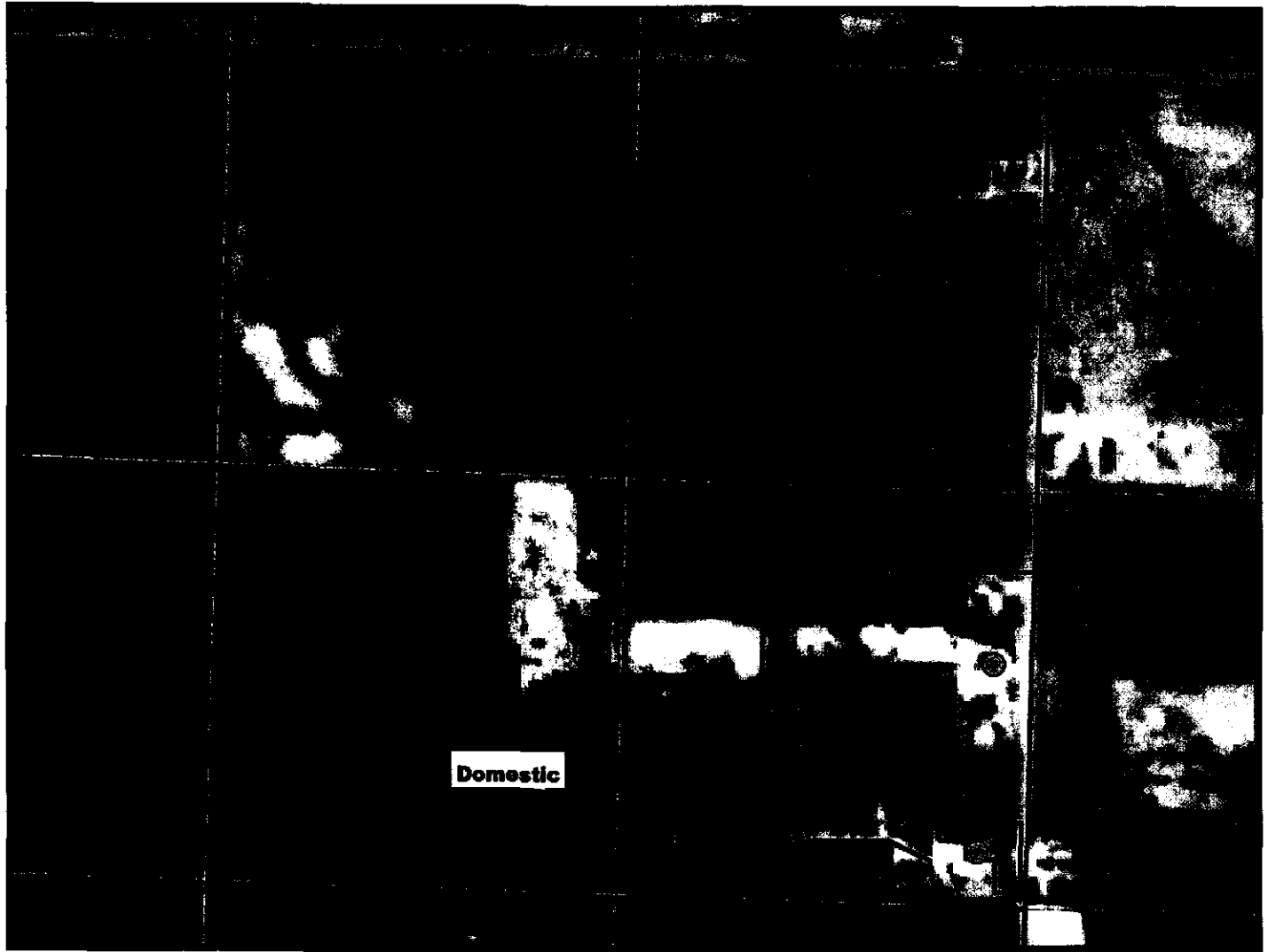
IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190



STATE OF IDAHO

Department of Water Resources
Western Region

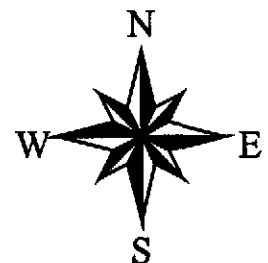
Water Right(s): 63-05116



1320 0 1320 Feet

Total Irrigated Acres: 1.0

- ⊙ Point of Diversion
- Place of Use
- Quarter Quarter Lines
- Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: September 2004

09/30/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5116

NAME AND ADDRESS: MILLER KUNA FAMILY LTD PARTNERSHIP
7000 S MERIDIAN RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.120 CFS
4.500 AFY

PRIORITY DATE: 07/01/1933

POINT OF DIVERSION:

T02N R01E S20 SESENE Within ADA County

T02N R01E S20 SESENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER	01/01 12/31	0.050 CFS
IRRIGATION	03/01 11/15	0.030 CFS
		4.50 AFY

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

T02N R01E S20 SENE

STOCKWATER Within ADA County

T02N R01E S20 SENE

IRRIGATION Within ADA County

T02N R01E S20 SENE 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

Parcel #: S1420131200

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

Stockwater use is for 150 range cattle.

Adjudication Recommendation Report 63-5116 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	GEORGE B MILLER 7000 S MERIDIAN RD MERIDIAN, ID 83642 (208)888-2977
Original Owner	RUTH E MILLER 7000 S MERIDIAN RD MERIDIAN, ID 83642 (208)888-2977
Current Owner	MILLER KUNA FAMILY LTD PARTNERSHIP 7000 S MERIDIAN RD MERIDIAN, ID 83642

Status: Active

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
STOCKWATER	01/01 to 12/31	0.050 CFS	
IRRIGATION	03/01 to 11/15	0.030 CFS	4.50 AF
	Total Diversion:	0.120 CFS	4.50 AF

GROUND WATER ADA County	SE1/4SE1/4NE1/4	Sec. 20, Twp 02N, Rge 01E, B.M.
GROUND WATER ADA County	SE1/4SE1/4NE1/4	Sec. 20, Twp 02N, Rge 01E, B.M.

DOMESTIC

[illegible]

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5116 V1

02N 01E 20	X			
------------	---	--	--	--

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N 01E 20				1.0													1.0

Total Acres: 1

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. X01 Domestic use is for 1 home.
4. X02 Stockwater use is for 150 range cattle.

Remarks:

1. Explanatory Parcel #: S1420131200

Comments:

1. csaxton 9/30/2004 Commercial
Comment: Per phone conversation with claimant on 9/15/04, commercial use is no longer in existence.
2. csaxton 9/30/2004 POD
Comment: Second POD added in 1979 per phone conversation with claimant on 9/15/04.
3. csaxton 9/30/2004 Priority Date
Comment: Per FE by Karan Waters, She spoke with claimant and they said priority date was July 1, 1933.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-5116 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	9/30/2004 9:08:32 AM	csaxton			Active
Priority Date	9/30/2004 9:21:58 AM	csaxton			Active
POD	9/30/2004 9:33:42 AM	csaxton			Active
Source	9/30/2004 9:44:49 AM	csaxton			Active
POU	9/30/2004 9:48:50 AM	csaxton			Active
Use	9/30/2004 9:53:34 AM	csaxton			Active
Season	9/30/2004 9:54:29 AM	csaxton			Active
Quantity	9/30/2004 10:51:31 AM	csaxton			Active
Quantity	9/30/2004 11:26:24 AM	csaxton			Active
Summary			09/30/2004	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	9/30/2004 9:08:32 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: FE by Karan Waters on 11/6/03.
POD	9/30/2004 9:43:22 AM	csaxton	Edited point location
POU	9/30/2004 9:49:36 AM	csaxton	Edited shape boundary
POU	9/30/2004 9:49:53 AM	csaxton	Edited shape boundary
Quantity	9/30/2004 10:51:32 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5116 V1

POD	9/30/2004 9:33:43 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (Yes) 6. Is there evidence that there has been a change in the POD? (Yes) 7. Can the change be verified as an accomplished transfer? (Yes) 9. Does the file contain all the necessary information to verify the POD? (Yes) 10. Is a POD remark and/or condition required? Description for Question 6 - Second Well Drilled in 1979.
Source	9/30/2004 9:44:49 AM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (No) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - FE by Karan Waters on 11/6/03.
POU	9/30/2004 9:48:50 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - FE by Karan Waters on 11/6/03.
Priority Date	9/30/2004 9:21:58 AM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - FE by Karan Waters on 11/6/03.
POD	9/30/2004 9:34:08 AM	csaxton	Edited point location
POU	9/30/2004 9:52:02 AM	csaxton	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5116 V1

Use	9/30/2004 9:53:35 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - FE by Karan Waters on 11/6/03.
Season	9/30/2004 9:54:30 AM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Summary	9/30/2004 11:31:17 AM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Quantity	9/30/2004 11:26:24 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - Per David Tuthill, claims for 0.20 cfs or less do not require a measurement. Description for Question 10 - IDWR standard for that area.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8076 V1

WATER RIGHT NUMBER: 63-8076 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STATE OF IDAHO DEPT OF TRANSPORTATION DIVISION OF HWYS PO BOX 7129 BOISE, ID 83707 (208)334-8505

Priority Date: 01/22/1975

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.270 CFS	22.50 AF
<u>Total Diversion:</u>		0.270 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 8,	Twp 03N,	Rge 02E, B.M.
ADA County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	8		3.0				2.0											5.0

Total Acres: 5

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 AND AFTER NOVEMBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Page 2

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-8076 V1

Comments:

Adjudication Claim Report 63-5116

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	GEORGE B MILLER 7000 S MERIDIAN RD MERIDIAN, ID 83642 (208)888-2977
Original Owner	RUTH E MILLER 7000 S MERIDIAN RD MERIDIAN, ID 83642 (208)888-2977
Current Owner	MILLER KUNA FAMILY LTD PARTNERSHIP 7000 S MERIDIAN RD MERIDIAN, ID 83642

Status: Active

GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31		0.040 CFS	
~~COMMERCIAL~~	~~1/01 to 12/31~~		~~0.100 CFS~~	Per conversation with claimant on 9/15/04, no more commercial use. Originally commercial use was for Dairy. She agreed to take it off recommendation.
STOCKWATER	1/01 to 12/31		~~0.050 CFS~~	Per conversation with claimant on 9/15/04, stock water is for 150 head – range cattle.
IRRIGATION	3/15 to 11/15		0.030 CFS	4.5 AFA
		<u>Total Diversion:</u>	0.500 CFS 0.12	

GROUND WATER SE1/4SE1/4NE1/4 Sec. 20, Twp 02N, Rge 01E, B.M.
ADA County

DOMESTIC

[illegible]

~~COMMERCIAL~~

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-5116

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
02N	01E	20	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
						X													

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
02N	01E	20	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
						1.0													1.0

Total Acres: 1

Conditions of Approval:Remarks:

1. Explanatory Changed ownership per claimant request (9/7/04 csaxton).

Comments:Dates and Other Information:

Claim Received Date: 8/21/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: OR
 Mitigation Plan: False

Parcel # = 5142 0131 200

X 01: Domestic 6 km

X 02: Stock 150 head

C 03

C 18

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>George Miller</u> Address <u>Rampa</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>85</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____																																																																																								
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Baller ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																					
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																							
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG 106194 <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr><td> </td><td>0</td><td>2</td><td>Top Soil & Hard pan</td><td> </td><td>X</td></tr> <tr><td> </td><td>2</td><td>4</td><td>Loose lava</td><td> </td><td>X</td></tr> <tr><td> </td><td>4</td><td>17</td><td>Solid black lava</td><td> </td><td>X</td></tr> <tr><td> </td><td>17</td><td>21</td><td>Gray red lava</td><td> </td><td>X</td></tr> <tr><td> </td><td>21</td><td>38</td><td>Gray red lava</td><td> </td><td>X</td></tr> <tr><td> </td><td>38</td><td>60</td><td>Loose gray lava</td><td> </td><td>X</td></tr> <tr><td> </td><td>60</td><td>75</td><td>Red lava</td><td> </td><td>X</td></tr> <tr><td> </td><td>75</td><td>98</td><td>Gray lava</td><td> </td><td>X</td></tr> <tr><td> </td><td>98</td><td>109</td><td>Yellow Crustacean</td><td> </td><td>X</td></tr> <tr><td> </td><td>109</td><td>120</td><td>Loose lava</td><td> </td><td>X</td></tr> <tr><td> </td><td>120</td><td>130</td><td>Red crustacean</td><td>X</td><td> </td></tr> <tr><td> </td><td>130</td><td>135</td><td>Solid lava</td><td> </td><td>X</td></tr> <tr><td> </td><td>135</td><td>150</td><td>Gravel, sand, & some clay</td><td>X</td><td> </td></tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No		0	2	Top Soil & Hard pan		X		2	4	Loose lava		X		4	17	Solid black lava		X		17	21	Gray red lava		X		21	38	Gray red lava		X		38	60	Loose gray lava		X		60	75	Red lava		X		75	98	Gray lava		X		98	109	Yellow Crustacean		X		109	120	Loose lava		X		120	130	Red crustacean	X			130	135	Solid lava		X		135	150	Gravel, sand, & some clay	X	
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="0" style="width: 100%;"> <tr> <td>Thickness</td> <td>Diameter</td> <td>From</td> <td>To</td> </tr> <tr> <td><u>250</u> inches</td> <td><u>6</u> inches</td> <td><u>1 1/2</u> feet</td> <td><u>38 1/2</u> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="0" style="width: 100%;"> <tr> <td>Number</td> <td>From</td> <td>To</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>welded plate</u>	Thickness	Diameter	From	To	<u>250</u> inches	<u>6</u> inches	<u>1 1/2</u> feet	<u>38 1/2</u> feet													Number	From	To																																																																	
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6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name <u>Roma</u> Lot No. _____ Block No. _____ County <u>Ada</u> <u>NE</u> 1/4 <u>SE</u> 1/4 Sec. <u>20</u> T. <u>2</u> N. R. <u>1</u> E.	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards are complied with at the time the rig was removed. Firm Name <u>David Well Drilling Co.</u> Address <u>415 N. Pittsboro</u> Date <u>8/12/79</u> Signed by (Firm Official) <u>Charles Davis</u> and (Operator) _____																																																																																								

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 8, 2004

MILLER KUNA FAMILY LTD PARTNERSHIP
7000 S MERIDIAN RD
MERIDIAN ID 83642

RE: Commercial use for Snake River Basin Adjudication claim 63-05116

Dear Mr. & Ms. Miller;

The Idaho Department of Water Resources is currently reviewing the claim to a water right you filed during claims taking in the Snake River Basin Adjudication (SRBA). During the initial review of this claim, we found that you claimed a commercial use that requires a volume amount be included in our recommendation to the SRBA Court (please refer to the enclosed copy of your adjudication claim report: under Annual Volume). In order for us to calculate your annual volume, it is necessary that we ask for additional information not gathered when you, or the original claimant, filed this water right.

Please refer to the Commercial Use Volume sheet (enclosed), answer the appropriate questions as specifically as possible, and return it to this office by October 1, 2004 so that we are able to calculate the annual volume associated with your water right; as required by the SRBA Court.

This review of your claim, in addition to the submittal of our recommendation to the SRBA Court, will result in a decreed right for your property. This water right then remains with the land as long as it is being used. We will give you the opportunity to review our recommendation and provide feedback, if necessary, prior to its submittal to the SRBA Court.

Please feel free to contact me at 334-2190 if you have any questions.

Respectfully submitted,

Craig L. Saxton
Sr. Water Resource Agent

Enclosures

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C009953	100.00	63	5116		Claim
C009953	51.00	63	17686		Claim
C009953	51.00	63	10079		Claim
C009953	25.00	63	17687		Claim
C009953	130.00	63	17688		Claim

11-06-03

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
☐ Check fees paid
☐ Well logs (if needed)
☐ Copy of topo or NAPP
☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
☐ Check POD & POU overlap, see below – include overlapping right for exam
☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-05116

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
☒ NEW OWNER Miller Kuna Family Limited Partnership
☒ No change Address
☐ NEW ADDRESS _____
☐ How long owned property? _____

Accompanied by: Ruth and George Miller & their son**PRIORITY DATE**

- ☐ No change – Complete evidence submitted or not necessary
☒ Incomplete – Claimant should be asked when water was first used and submit proof of date.
☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: July 1, 1933(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
☐ POD found is different than claimed: _____
☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
									Whypoint id 013

Description of diverting works

130' well, pump, pipeline

Lat. 43.4960500

Long. 116.3539800

OVERLAP REVIEW

Other water rights with the same point of diversion: No

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

☐ No change

☒ Different Uses

* I did not recalculate commercial use

* Use Commercial From 1/01 To 12/31 Amount .1 CFS AFA
 Use Stockwater From 1/61 To 12/31 Amount .39 CFS AFA
 Use Domestic From 1/01 To 12/31 Amount .04 CFS AFA

.2 - 300 dairy, 300 calves + 800 range

TOTAL VOLUME - Groundwater only

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☒ Changes found, the new total is, Amount .53 CFS _____ AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☐ No change

☐ Changes Exam found: Domestic # of homes 1 Stock # Same

Types dairy in 1987 Additional comments: beef/range in 2000

PLACE OF USE:

☐ No Change

☒ Changes shown below:

irrigated acres are only .5 - covered under domestic use ??

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	1E	20				.5													.5

Overlap with other water rights: yes, 63-17687 domestic + Stockwater

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

yes - see other claim

Delivery System Narrative: 1933 well and 1979 well (63-17687)

are pumped together into one system both have
claimed domestic + stockwater.

static water level 95'; pump level 128'

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
Tag # A0002049	Submersible	1.5			

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Started bringing in black angus instead of
dairy in 1995. By 1999 entire operation was
black angus beef cattle.

Valley Thru * First Holstein Bull in the Valley was on this
dairy.

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 11-06-03

FIELD EXAMINER: Nathan M. Waters

THEORETICAL HORSEPOWER EQUATION WORKSHEET (cjh 1/92)

Water Right No.: 63-05116
Examiner: Karan Waters
Date of Field Exam: 11/6/2003

P/D No.:	OPTION 1	OPTION 2	OPTION 3
PUMP HORSEPOWER	1.5	0	0
BOOSTER HORSEPOWER	0	0	0
PUMPING LEVEL	105	0	
DISCHARGE PRESSURE	20	0	
RATE OF FLOW (cfs)	0.06	#DIV/0!	#DIV/0!

63-05116



Well inside pump house.



Pump house facing East.

63-05116

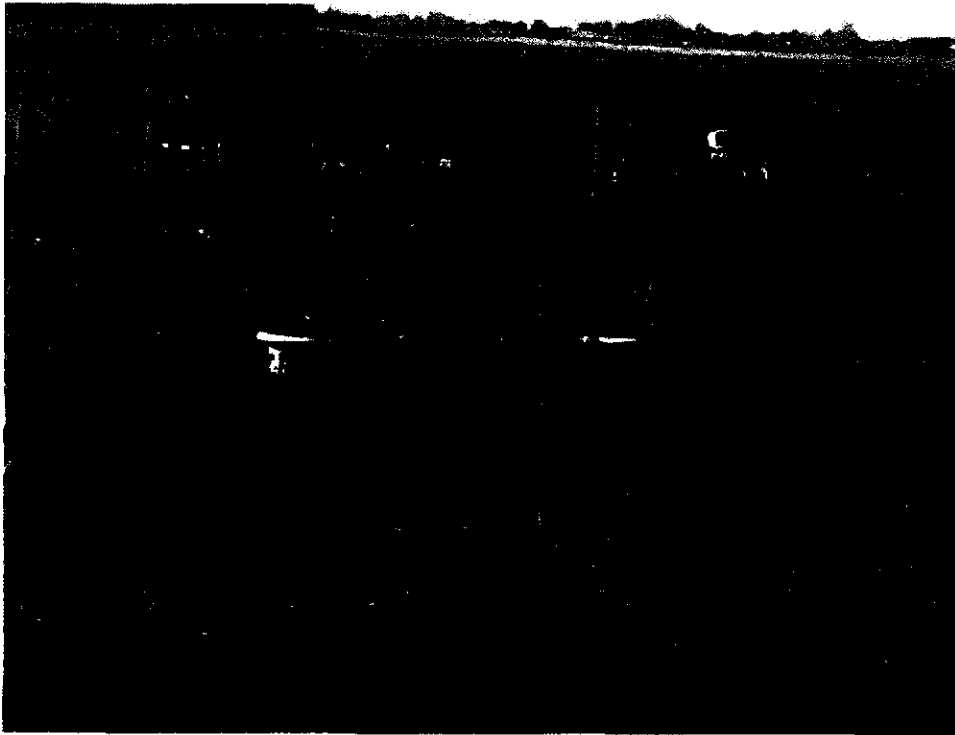


Stock tank facing East.



Stock tank facing NW.

63-05116



Stock tank facing west.



Stock tank facing south.

63-05116



Dairy Barn with 12 milking stalls.



Spigot in dairy barn.

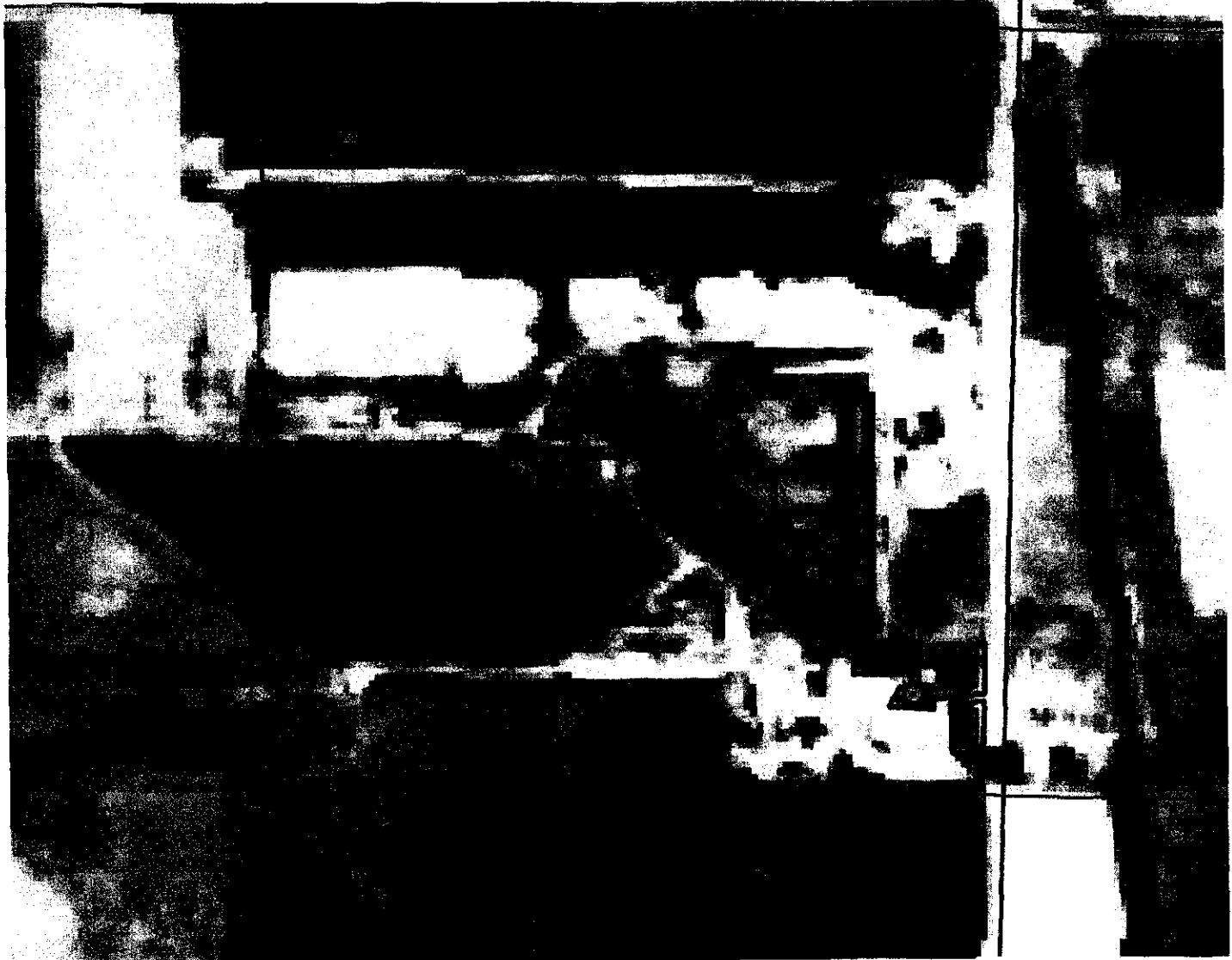
63-05116



Domestic POU - home and yard.

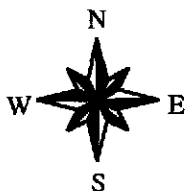
IDWR Place of Use Location Map

1987 Napp Photo



0 1000 2000 Feet

Claim Number: 63-05116
Total Claimed Acres: 1
Agent:



⊙ Point of Diversion (GPS)

Place of Use (Verified)

Section Lines

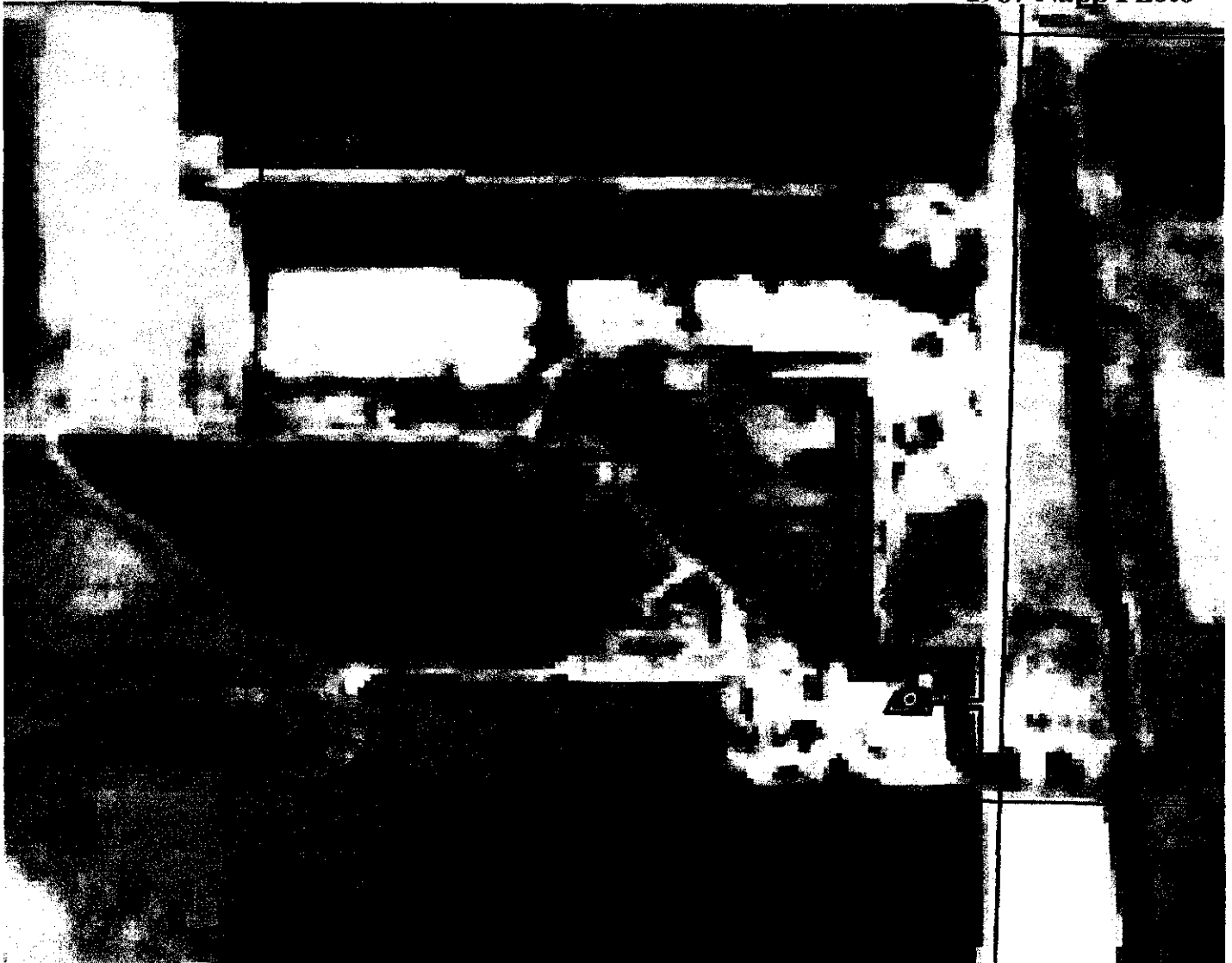
Quarter Quarter Lines

Township/Range Lines

KW 11/03

IDWR Place of Use Location Map

1987 Napp Photo

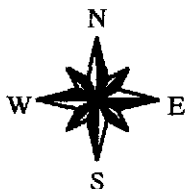


0 1000 2000 Feet

Claim Number: 63-05116

Total Claimed Acres: 1

Agent:



⊙ Point of Diversion (GPS)

Place of Use (Verified)

Section Lines

Quarter Quarter Lines

Township/Range Lines

KW 11/03

AFFIDAVIT

State of Idaho
County of

I, Luth E. Miller being first duly sworn,
deposes and says: that when we purchased this property
the older neighbors told us there was a dairy
operation in 1933 and that one of the first Holstein
breeds was located on this property also the
neighbors told us that this was one of the first
wells and neighbors would come off to get
water.

Barth E. Miller
(Signature)

Subscribed and sworn to before me this
day 6th of Nov, 2003

SEAL

(Notary Public)

Residing at _____.

My Commission Expires _____.

7-17-03: Possible C/O to Miller Hume Family LTD Partnership
2000 S Meridian Rd
Meridian ID 83642

stock? : No Intrepid Data
sec. 16?

✓ : 63-15343 Domestic GW PD'd - 6-15-1948
sec 26? ✓ 63-17687 DTS GW PD'd - 7-1-1979

: Priority date Evidence 3-1-1936

: How many dairy + stock in 1936
when did it increase? or

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-17687

WATER RIGHT NUMBER: 63-17687

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GEORGE B MILLER 7000 S MERIDIAN RD MERIDIAN, ID 83642 (208)888-2977
Current Owner	RUTH E MILLER 7000 S MERIDIAN RD MERIDIAN, ID 83642 (208)888-2977

Priority Date: 07/01/1979

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.230 CFS	
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.230 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4NE1/4	Sec. 20, Twp 02N, Rge 01E, B.M.
ADA County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	20				X													

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	20				X													

Conditions of Approval:

*This well and 63-05116 are in same
QQ and are tied together into one system.*

*KW
11/03*

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-17687

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory STOCKWATER, 300 DAIRY CATTLE, 800 RANGE CATTLE PARCEL NO. S1420131200
PROPERTY ALSO KNOWN AS 859 S EAGLE.

Comments:Dates and Other Information:

Licensed Date:
Decreed Date: 1/14/2000
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

CONTRACTOR: Karan Waters

[illegible]

Total GIS Acres: 1

Overlapping POU Claim #'s:

COMMENTS:

[illegible]

7

Idaho Department of Water Resources

Claim Number: 63-05116

Legal: T02N, R1E, S20

Reviewed By:

⊙ Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

1987 Napp Photo



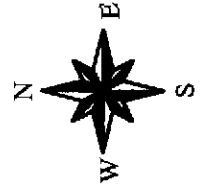
0.25

0.5

0.75

Miles

0



Idaho Department of Water Resources

Claim Number: 63-05116

Legal: T02N, R1E, S20

Reviewed By:

⊙ Point of Diversion



Place of Use

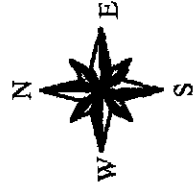


Section Lines



Quarter Quarter Lines

1987 Napp Photo



RECEIVED

AUG 30 1995

WATER RESOURCES
WESTERN REGION

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

A 63-05166)

AFFIDAVIT

State of Idaho)
County of ADA)

_____ being first duly sworn,

deposes and says: I James Herman residing at 2790
N. Stewart Rd. Lava, Id 83634 and a hereby resident
of the above property since 1927, and according
to my memory and knowledge I have not
drilled approximately between 1933 and 1936.

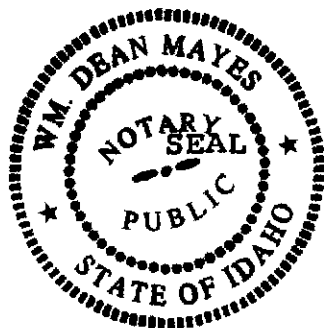
James L Herman
(Signature)

Subscribed and sworn to before me this
day 29th of August, 1995.

Wm Dean Mayer
(Notary Public)

Residing at Meridian Idaho.

My Commission Expires 9-3-00.





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 1995

A63-17688
GEORGE B MILLER
RUTH E MILLER
7000 SOUTH MERIDIAN RD
MERIDIAN ID 83642

Re: Claim No(s). A63-17686

A63-17688, A63-05116

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

lh
Enclosures