

Scale: 2 inches equals 1 mile

A 16x16 grid of squares, each containing a crosshair. A blue square highlights the cell at row 8, column 8. The cell contains the text 'PD' and 'PU'.

Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 20 1992



3

T4N, R1W

3 2

10 11

RAT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05098

Date Received: 7/31/1989

Receipt No: C008673

Received By: RAT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: QUARTER CIRCLE DJ RANCH 208-286-7131
Address: P.O. BOX 279
EAGLE, ID 83616

2. Date of Priority: MAR 01, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	3	SE	SE			ADA

5. Description of diverting works:
WELL, PIPELINES, STORAGE TANKS, ASSOC. PLUMBING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.220		159.00
DOMESTIC	01/01	12/31	0.080		58.00

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) 217.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 RANGE D/2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	3	SE	SE		STOCK	
			SE	SE		DOMEST	

A63-05098

Page 1

Date: 07/31/89

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11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number AG 3-05098
Date Received 7-31-89 Rdt
Receipt Number CO08673

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED
JUL 31 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Quarter Circle DJ Ranch Phone (208) 286-7131
Mailing Address P. O. Box 279, Eagle, Idaho Zip 83616
2. Date of Priority (Only one (1) per claim) 3/1/62
3. Source of water supply (a) Groundwater
which is tributary to (b) N/A
4. a. Location of existing point of diversion is: Township 4N Range 1W Section 3,
1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of Ada
Additional points of diversion if any: None
- b. If instream flow, beginning point of claimed instream flow is: N/A
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Drilled well, pipelines, storage tanks,
and associated plumbing. Well serves two homes and a stock watering system.

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AUG 20 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stock purposes from 1/1 to 12/31 amount .22 or 159

For Domestic purposes from 1/1 to 12/31 amount .08 or 58

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .30 (cfs) and/or (b) 217 (acre feet)

8. Total consumptive use claimed is -0- acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Two single family residences and 1,000 head of beef cattle.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1W	3																S/D	

Total number of acres irrigated -0-

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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Last Name Quarter Circle DJ Ranch Ident No. _____

Copies: White -State-4 How -4 -Ident No. 20 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

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Copies: White-State, Yellow-Claimant

AUG 20 1992

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-5098

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments -0-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Partner

Title

of Quarter Circle DJ Ranch, that I have signed the foregoing

Organization

document in the space below as General Partner of Quarter Circle DJ Ranch

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization General Partner, Quarter Circle DJ Ranch Date 7/27/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27th day of July 19 89

SEAL

Notary Public Sheila L. Brinton

Residing at Eagle, ID

My Commission Expires 4/17/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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AUG 20 1992

Last Name Quarter Circle DJ Ranch Ident. Number _____

Copies White-State, Yellow-Claimant

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that James C. Garrison aka Quarter Circle DT Ranch
(Name of Claimant)
P. O. Box 279 Eagle, ID 83616 Telephone No. 286 7131
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) March 1 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground Water tributary to _____
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

		(Both dates Inclusive)	
(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity <u>2.22 cfs</u>	Use <u>Stock water</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity <u>0.08 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
(4) <u>0.30 cfs</u>	TOTAL QUANTITY USED.		

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SE ¼, Sec. 3 Twp. 4N Rge. 1W B.M., County of Ada
Additional points of diversion: None

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Submersible turbine pump & buried pipelines

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres X

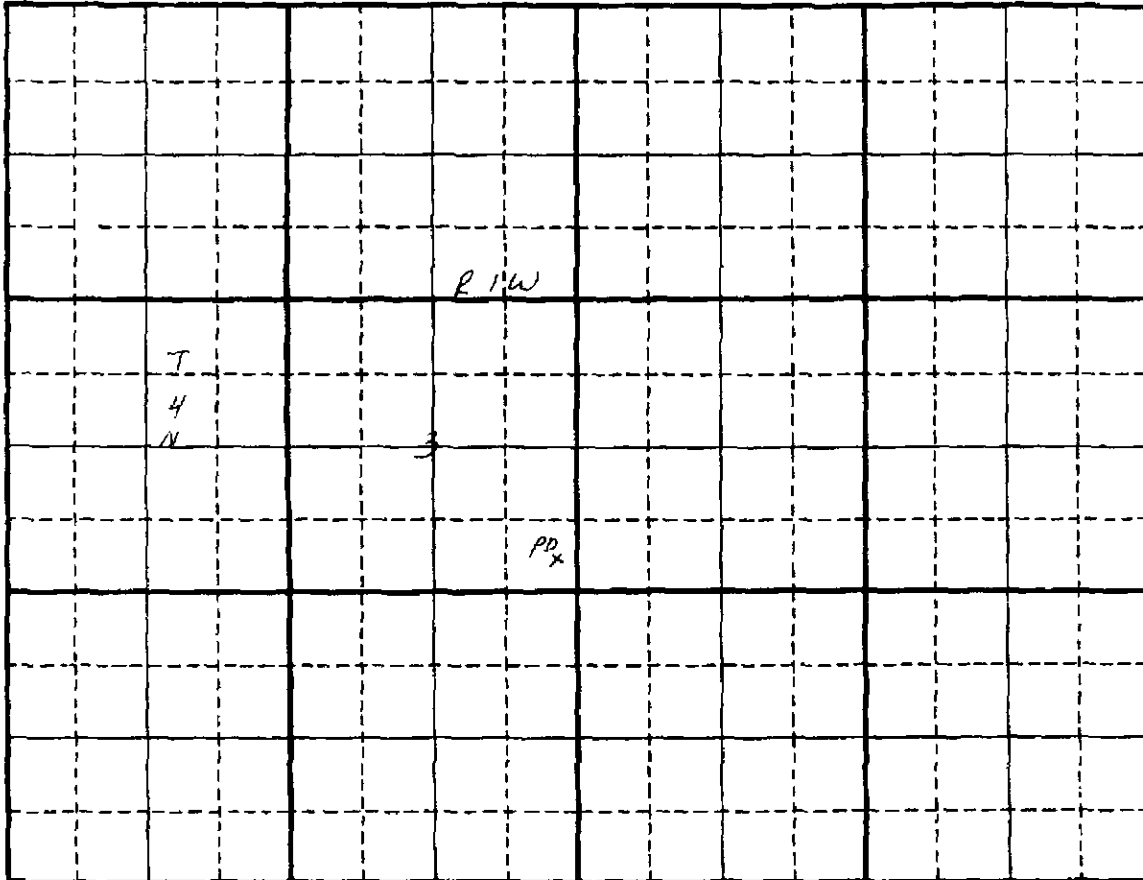
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Two homes
shop and stock

NOTE: Include here the type and number of stock watered: 1000 ± head of cattle
If you are claiming water as a member of an organization, list name of organization: Quarter Circle Dist
Ranch

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UNRECORDED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

QUARTER CIRCLE D J RANCH

By James C. Warr
James C. Warr (claimant) Partner

Sworn to before me this 24th day of June, 1983.

Sheila L. Brinton
Notary Public
Residing at Eagle, ID

My commission expires 4/15/87

FOR DEPARTMENT USE ONLY

Received by _____	Date _____	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by <u>RF</u>	Date <u>4/28/83</u>		claimant by: _____	
\$30.00 fee received by <u>WJ</u>	Date <u>6/24/83</u>	# <u>3170</u>		
Published in <u>Idaho Statesman</u>				
Dates <u>7/28 + 8/4/83</u>				

09/18/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5098

NAME AND ADDRESS: QUARTER CIRCLE DJ RANCH CO
C/O JAMES C WARREN
PO BOX 279
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.240 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/01/1962

POINT OF DIVERSION:

T04N R01W S3 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.080 CFS
STOCKWATER	01/01 12/31	0.220 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within ADA County

T04N R01W S03 SESE

STOCKWATER Within ADA County

T04N R01W S03 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Parcel #: S0403441000

Stockwater use is for 1000 range cattle.

Adjudication Recommendation Report 63-5098 V1

<u>Owner Type</u>	<u>Name and Address</u>
Representative	SHERL CHAPMAN 410 S ORCHARD SUITE 144 BOISE, ID 83705 (208)344-6690
Current Owner	QUARTER CIRCLE DJ RANCH CO C/O JAMES C WARREN PO BOX 279 EAGLE, ID 83616 (208)286-7131

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

Location of Point(s) of Diversion

GROUND WATER SE1/4SE1/4 Sec. 3, Twp 04N, Rge 01W, B.M.

ADA County

[illegible][illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-5098 V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
4. X01 Domestic use is for 1 home.
5. X02 Stockwater use is for 1000 range cattle.

Remarks:

1. Explanatory Parcel #: S0403441000

Comments:

1. csaxton 9/18/2003 De-minims

Comment: Fees paid on this claim were \$25.00. Cannot recommend more than 0.24 cfs per diversion rate. Recommend diversion rate as claimed, but limit total to 0.24 cfs.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	9/18/2003 10:38:29 AM	csaxton			Active
Summary			09/18/2003	csaxton	Active

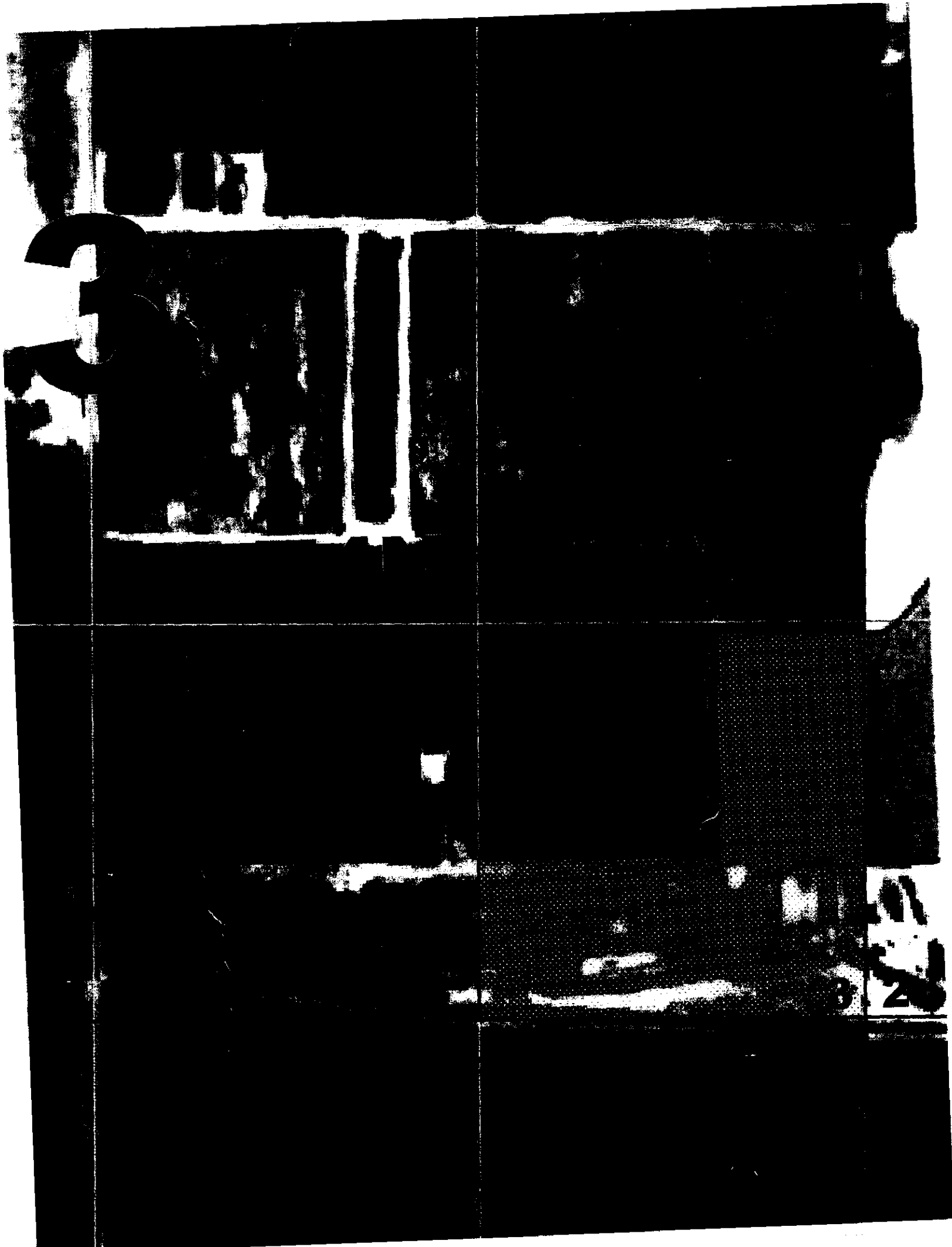
Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	9/18/2003 10:38:30 AM	csaxton	(No) 1. Do you want to schedule an appointment?
POD	9/18/2003 10:47:23 AM	csaxton	Comment for 1: Desktop Review Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5098 V1

Summary	9/18/2003 11:13:09 AM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	9/18/2003 10:58:17 AM	csaxton	Edited shape boundary



9-18-03: Paid \$25⁰⁰ - De-minimus Claim

: Recommend diversion Rate as claimed but limit total to 0.24 cfs.

: Parcel # S0403441000

: Domestic 2 homes

: Stock 1000 head

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 09/18/03
Time: 09:29:22

Rec/No - C008673 AR/No -
From: - QUARTER CIRCLE DJ RANCH

Receipt Type - CK Doc/No - 6682
Remarks - TOTAL ACRES:753.

REFUNDED 69.00

Receipt Date: 07/31/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE	9337		410162	6490		1276.00
OVERPAYMENT (A63-05091 & A63-05092)	9337		410162	6490		69.00

Total Due - 1345.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6305094	803.00	A6307847	50.00	A6305087	98.00
A6305098	25.00	A6305091	25.00	A6307846	25.00
A6307229	50.00	A6305093	25.00	A6300376	50.00
A6307278	50.00	A6305092	50.00	A6316771	25.00

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997
PAGE: A-13

RIGHT NUMBER: 63-05098

NAME & ADDRESS: QUARTER CIRCLE DJ RANCH
PO BOX 279
EAGLE ID 83616

SOURCE: GROUNDWATER

QUANTITY: 0.3 CFS
217.0 AFY

PRIORITY DATE: 03/01/1962

POINT OF DIVERSION: T04N R01W S03 SESE

Within ADA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE

01-01 12-31

QUANTITY

0.22 CFS

159.0 AFY

0.08 CFS

58.0 AFY

DOMESTIC S/1000 RANGE D/2 HOMES

01-01 12-31

PLACE OF USE:

STOCKWATER
T04N R01W S03

Within ADA County
SESE

DOMESTIC
T04N R01W S03

Within ADA County
SESE

EXPLANATORY MATERIAL: BASIS OF CLAIM - STATUTORY CLAIM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

603-376, 5087, 5092,
-5094, 5098, 7229,
7278, 7847,

1106 N. Cole Ste. C

83704-8661

Sent Again 6/12/02

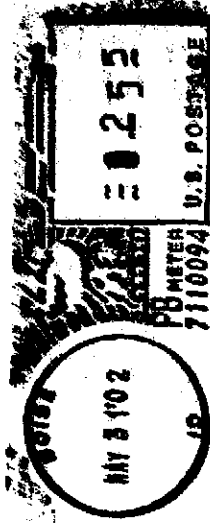
PRESORTED
FIRST CLASS

UNDELIVERABLE AS
ADDRESSED-
NO FORWARDING



ORDER, UNPAID

SHERL CHAPMAN
410 S ORCHARD SUITE 144
BOISE ID 83705



RECEIVED

JUN 11 2002

WATER RESOURCES
WESTERN REGION



0 83704 8661 83705