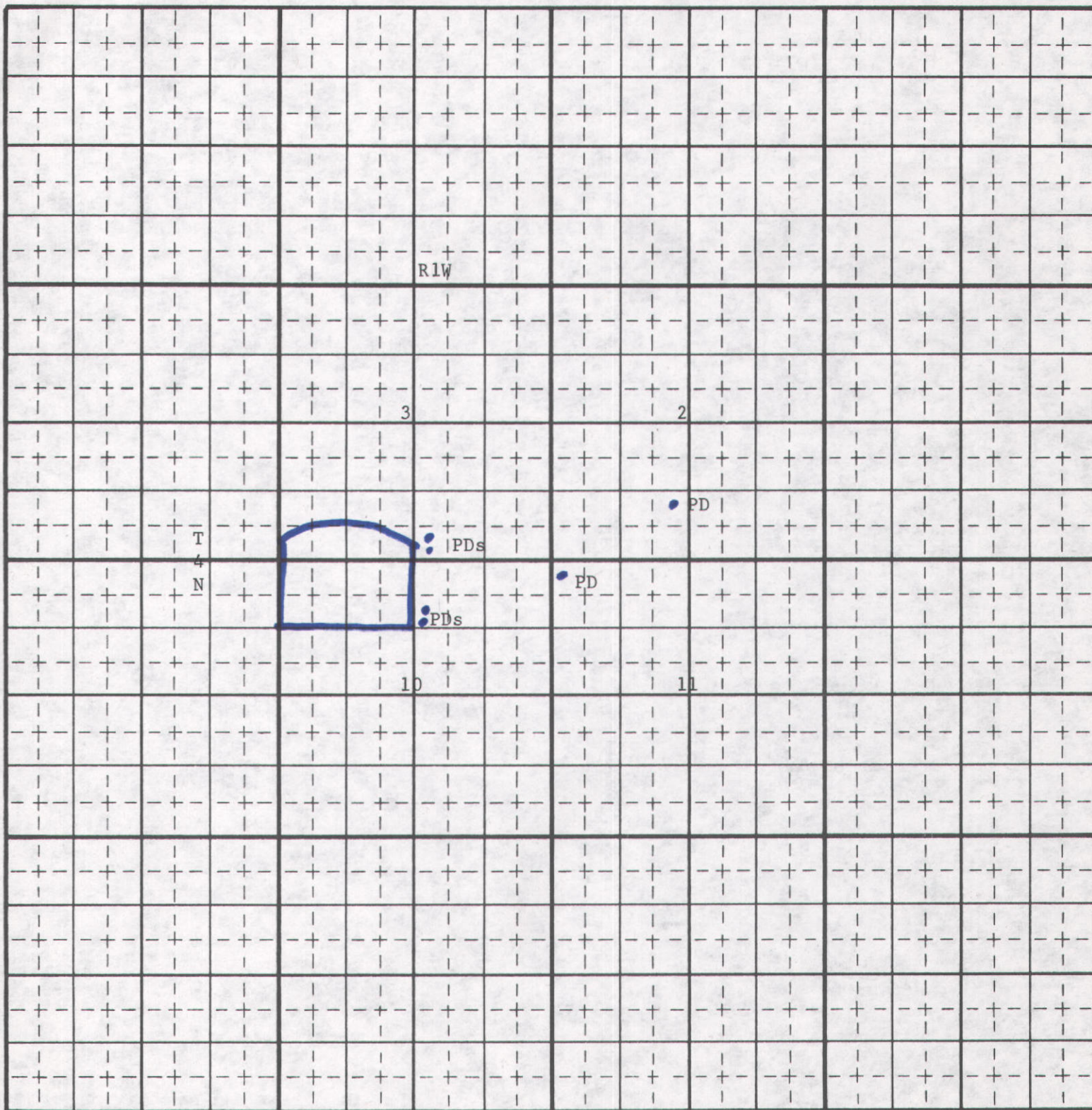


Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Quarter Circle DJ Ranch Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
AUG 20 1992

State of Idaho

License and Certificate of Water Right

Water License No. 20613

Amount 0.44 second foot

Water District No.

Priority August 17, 1948

THIS IS TO CERTIFY that ESHEL LAWRENCE HARRIS of Boise 1, Eagle, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 17, 1948; that Permit No. 20613 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.6 second foot, was issued thereunder on June 1, 1950, showing that said works were completed on the 23rd day of May, 1950, and that on the 6th day of July, 1950.

ESHEL LAWRENCE HARRIS

of Eagle, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of an artesian well at the water of the artesian flow for the purpose of irrigation and domestic use, under Use Permit No. 20613 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4746, on the 4th day of May, 1951.

The right hereby confirmed dates from August 17, 1948.

The Point of Diversion is located

in the NE 1/4 1/4 1/4 Sec. 10 T₄ N. R. 14 E. H. M. Boise County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.44 cubic feet per second.

Description and location of use:

Tract	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 W.	1 W.	3 10	S ₁ S ₂) N ₁ N ₂)	80 acres	80.8
An irrigator tract described by water and bounds, in the above described legal subdivisions.					

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, annexed at Boise, Idaho, this

4th day of May, 1951

WALTER A. KULP

State Reclamation Engineer

(SEAL)

63 2716

260' d. h.
Crd. 5. 10. 11.

4' high. 10' d. h.



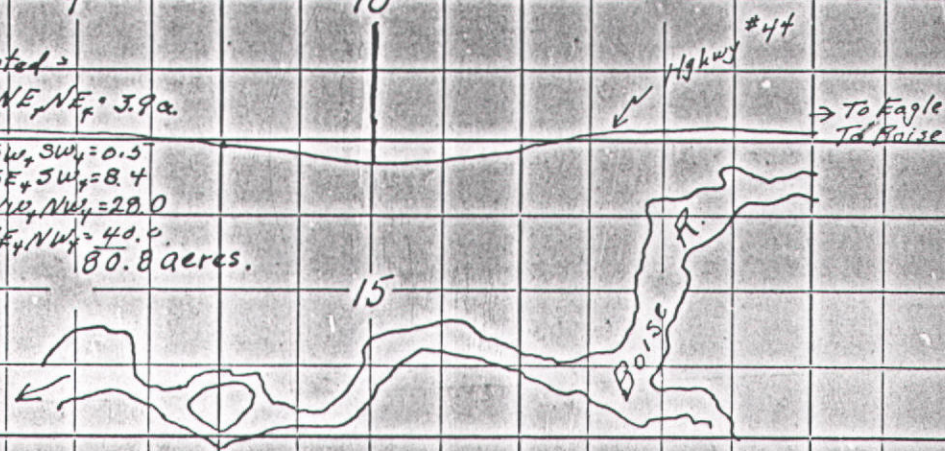
4 N. - R. 1 W.

53' from 40' line
24' from 40' line
County Road



Land irrigated -
Sec 9 - NE, NE, 3.9a.

3 - SW, SW = 0.5
3 - SE, SW = 8.4
10 - NW, NW = 20.0
10 - NE, NW = 40.0
80.8 acres.



Q = 21.8 inches Measured by Tappan of Idaho Power.

T = 62°F

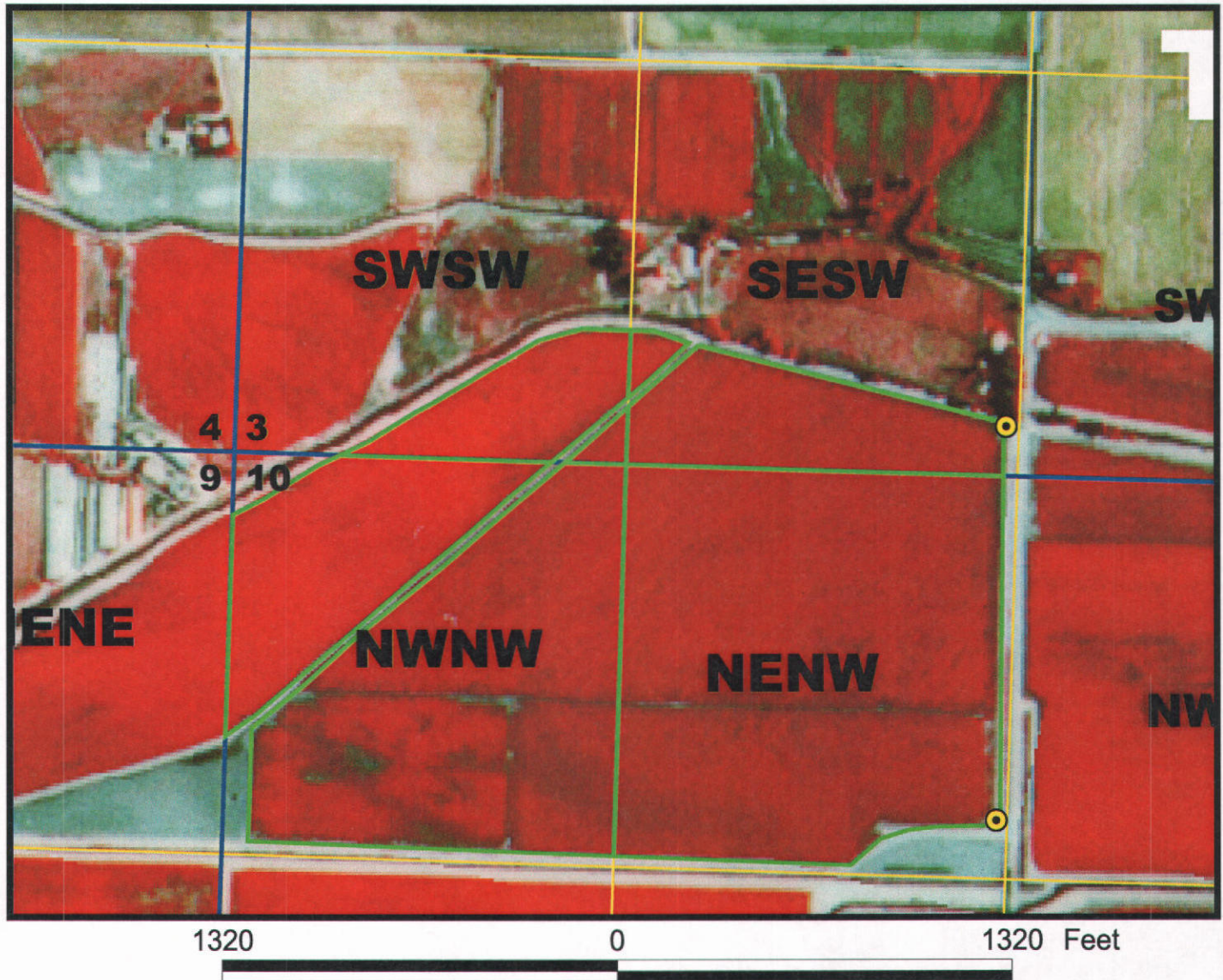
20613



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-05094



Total Irrigated Acres: 80.0

● Point of Diversion

□ Place of Use

□ Quarter Quarter Lines

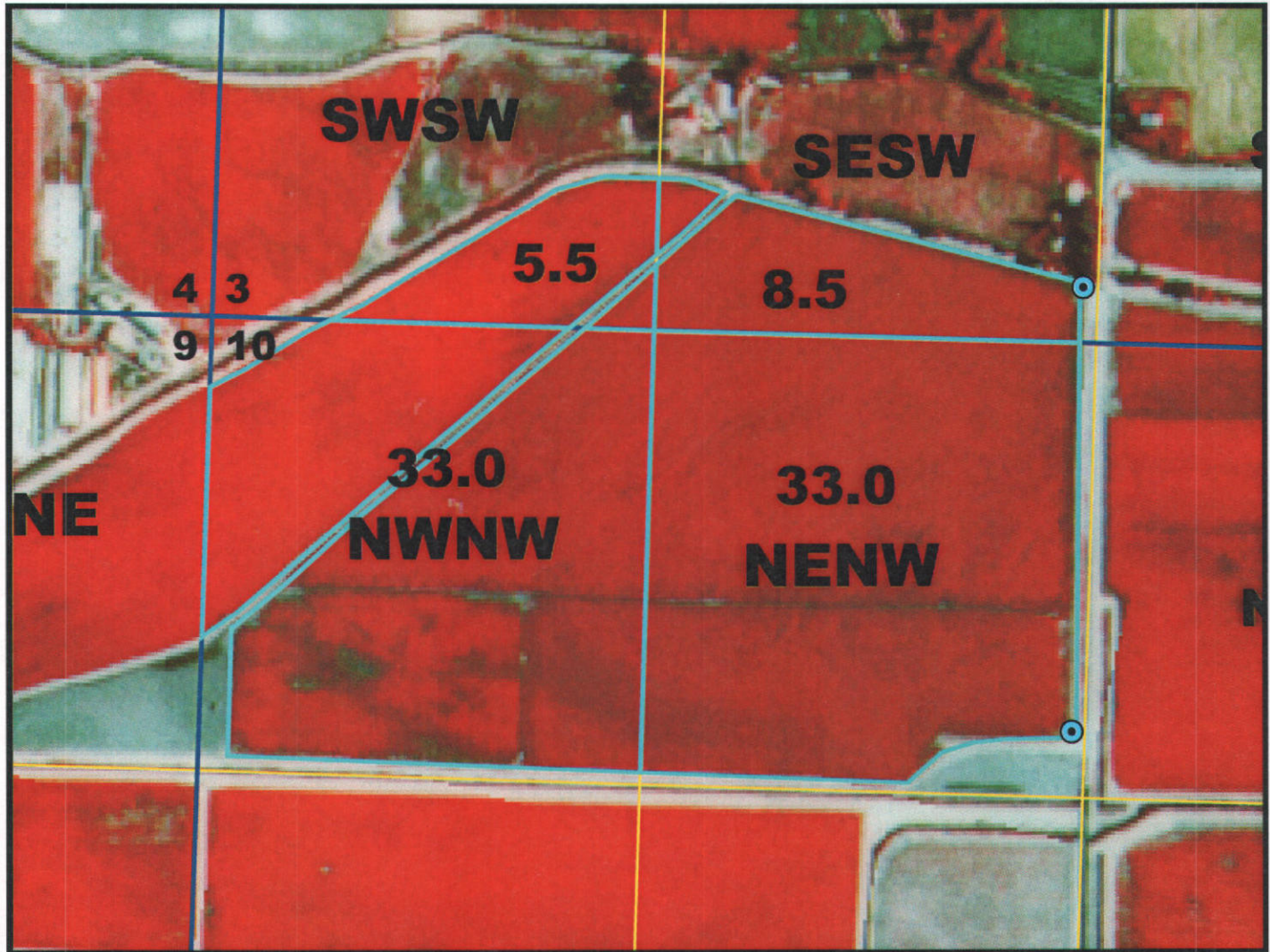
□ Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: February 2005



63-05094 POU & POD Claim Map 1987 Photography



1320

0

1320 Feet



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data



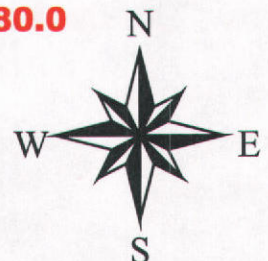
Quarter Quarter Lines



Section Lines

Total Claimed Acres: 80.0

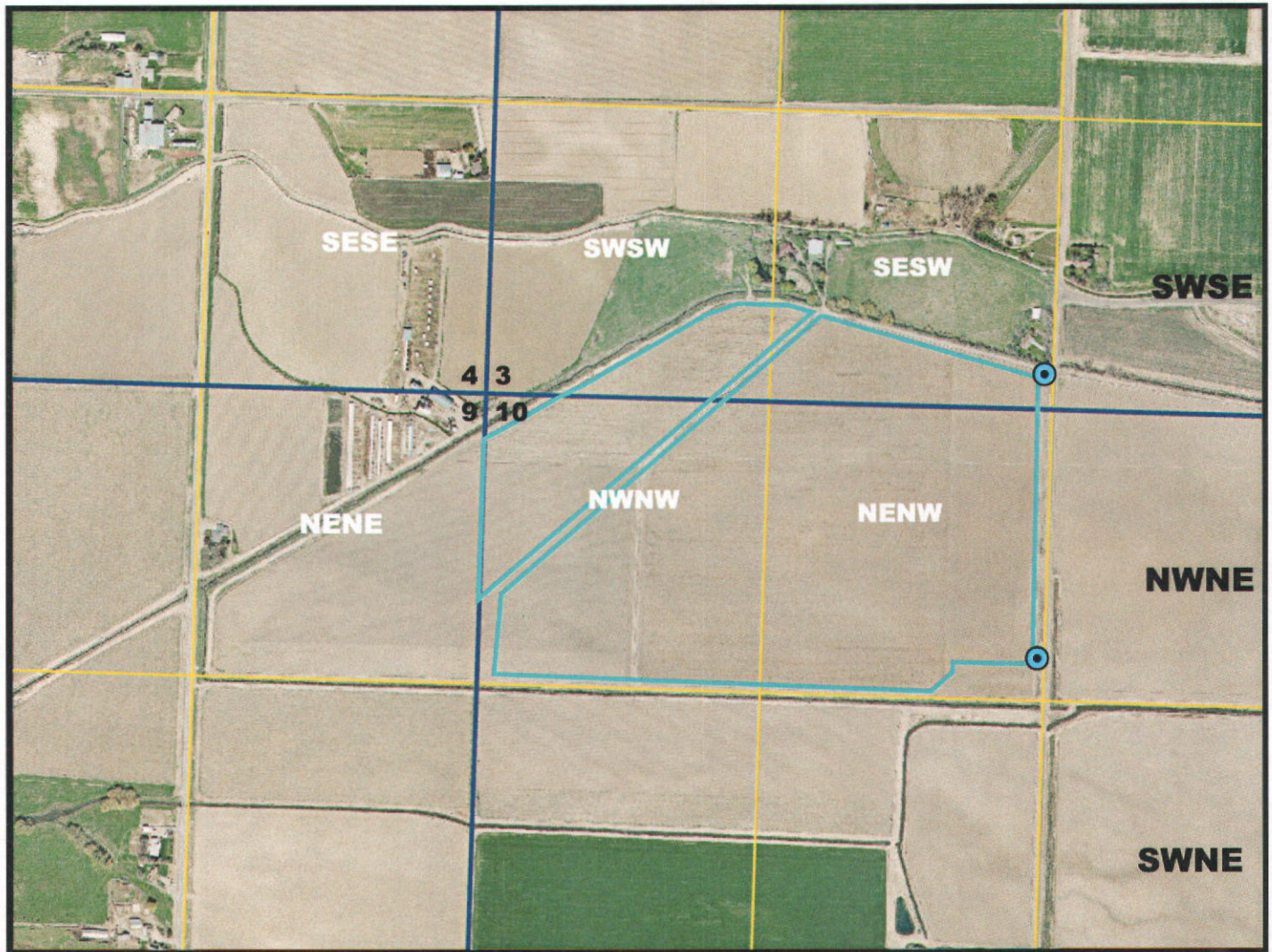
Initial Review found acres: 80.0



Prepared by: C. Saxton
Date: February 2005



63-05094 POU & POD Claim Map 2003 Photography



1320 0 1320 2640 Feet

● Claimed Point of Diversion

□ Claimed Place of Use

□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

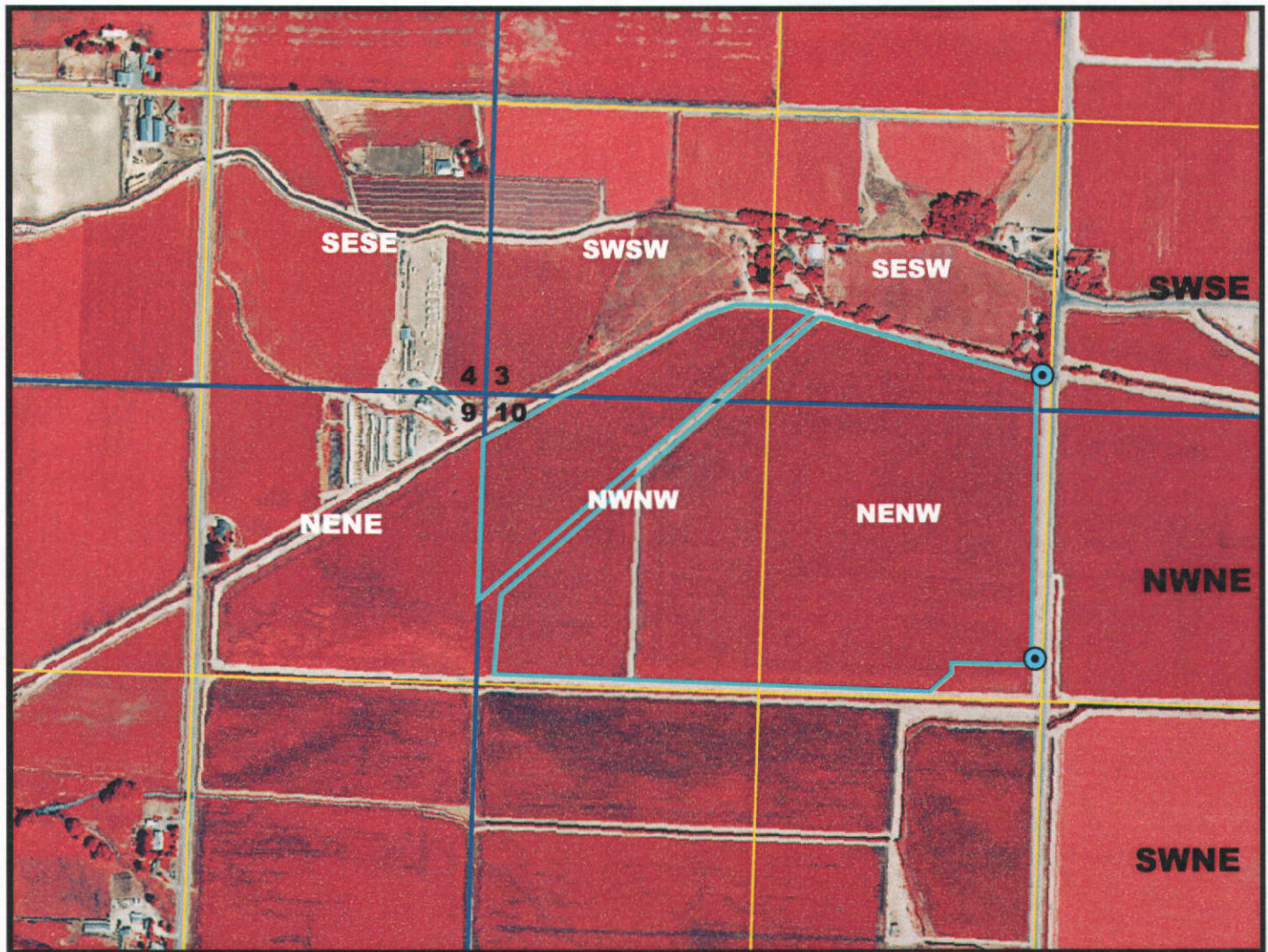
Total Claimed Acres: 80.0
Initial Review found acres:



Prepared by: C. Saxton
Date: February 2005



63-05094 POU & POD Claim Map 2000 Photography



1320 0 1320 2640 Feet

● Claimed Point of Diversion

□ Claimed Place of Use

□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 80.0
Initial Review found acres:



Prepared by: C. Saxton
Date: February 2005



63-05094 POU & POD Claim Map 1987 Photography



1320 0 1320 2640 Feet

● Claimed Point of Diversion

□ Claimed Place of Use

□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 80.0

Initial Review found acres:

*Levelled NWNW of 510
in 180-*



Prepared by: C. Saxton
Date: February 2005

63-05094

Field Exam 11/25/03



②
2-15-05 FE

Well with Tag #: A002056: Facing North

63-05094

Field Exam 11/25/03



Under heading well with "Tag #: A002056" in Karan Waters Field exam notes: POU West

63-05094

Field Exam 11/25/03



#3
2-15-05 FE

Under heading well with "Tag #: A002057" in Karan Waters Field exam notes: Well



Under heading well with "Tag #: A002057" in Karan Waters Field exam notes: POU facing West

63-05094

Field Exam 11/25/03



#3

Under heading well with "Tag #: A002057" in Karan Waters Field exam notes: System

Idaho Department of Water Resources

Claim Number: 63-05094
 Legal: T4N, R1W, S3 & 10
 Reviewed By:

● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

1987 Napp Photo



Per
 Pds
 FPs

Idaho Department of Water Resources

Claim Number: 63-05094
Legal: T4N, R1W, S3 & 10
Reviewed By:

● Point of Diversion



Place of Use

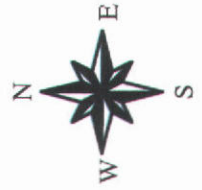


Section Lines



Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05094
Date Received: 7/31/1989
Receipt No: C008673
Received By: RAA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: QUARTER CIRCLE DJ RANCH 208-286-7131
Address: P.O. BOX 279
EAGLE, ID 83616

2. Date of Priority: JAN 01, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01W	2	SE	SW			ADA
		3	SW	SE			ADA
		10	NW	NE			ADA
		11	NW	NW			ADA

*only 2
Pods #2+3*

5. Description of diverting works:
WELL, VERTICAL TURBINE PUMP, OPEN DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		360.00
STOCKWATER	01/01	12/31	0.220		159.00

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) 519.00 A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 RANGE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	01W	3	SW		SW		IRR	8.0
			SW		SW		STOCK	
			SE		SW		IRR	7.0
			SE		SW		STOCK	
							Section Acres	15.0
		10	NE		NW		IRR	40.0
			NE		NW		STOCK	
			NW		NW		IRR	25.0
			NW		NW		STOCK	
							Section Acres	65.0
							Total Acres	80.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-10700, 63-07847

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A63-05094

Date Received

7-31-89

Receipt Number

C0086703

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUL 31 1989

Please type or print clearly

Department of Water Resources

1. Name of Claimant (s) Quarter Circle DJ Ranch Phone (208) 286-7131
Mailing Address P. O. Box 279, Eagle, Idaho Zip 83616

2. Date of Priority (Only one (1) per claim) 1/1/62

3. Source of water supply (a) Groundwater
which is tributary to (b) N/A

4. a. Location of existing point of diversion is: Township 4N Range 1W Section 2,
1/4 of SE 1/4 of SW 1/4, Govt. Lot, B.M., County of Ada

Additional points of diversion if any: NWNW Sec. 11; NWNE Sec. 10; SWSE Sec. 3, all in T4N R1W

b. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Drilled well, vertical turbine pump, open
ditches.

MICROFILMED

AUG 20 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 1.6 or 360

For Stockwater purposes from 1/1 to 12/31 amount .22 or 159

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.60 (cfs) and/or (b) 519 (acre feet)

8. Total consumptive use claimed is 280 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) stockwater for 1,000 head of beef cattle.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1W	3											8	7					15
4N	1W	10					40	25											65
4N	1W	3											S	S					
4N	1W	10					S	S											

Total number of acres irrigated 80

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-10700; 63-7847 or None ()

14. Remarks:

Last Name Quarter Circle DJ Ranch Ident No. _____

MICROFILMED
Copies: White -State, Yellow-Claimant
AUG 20 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

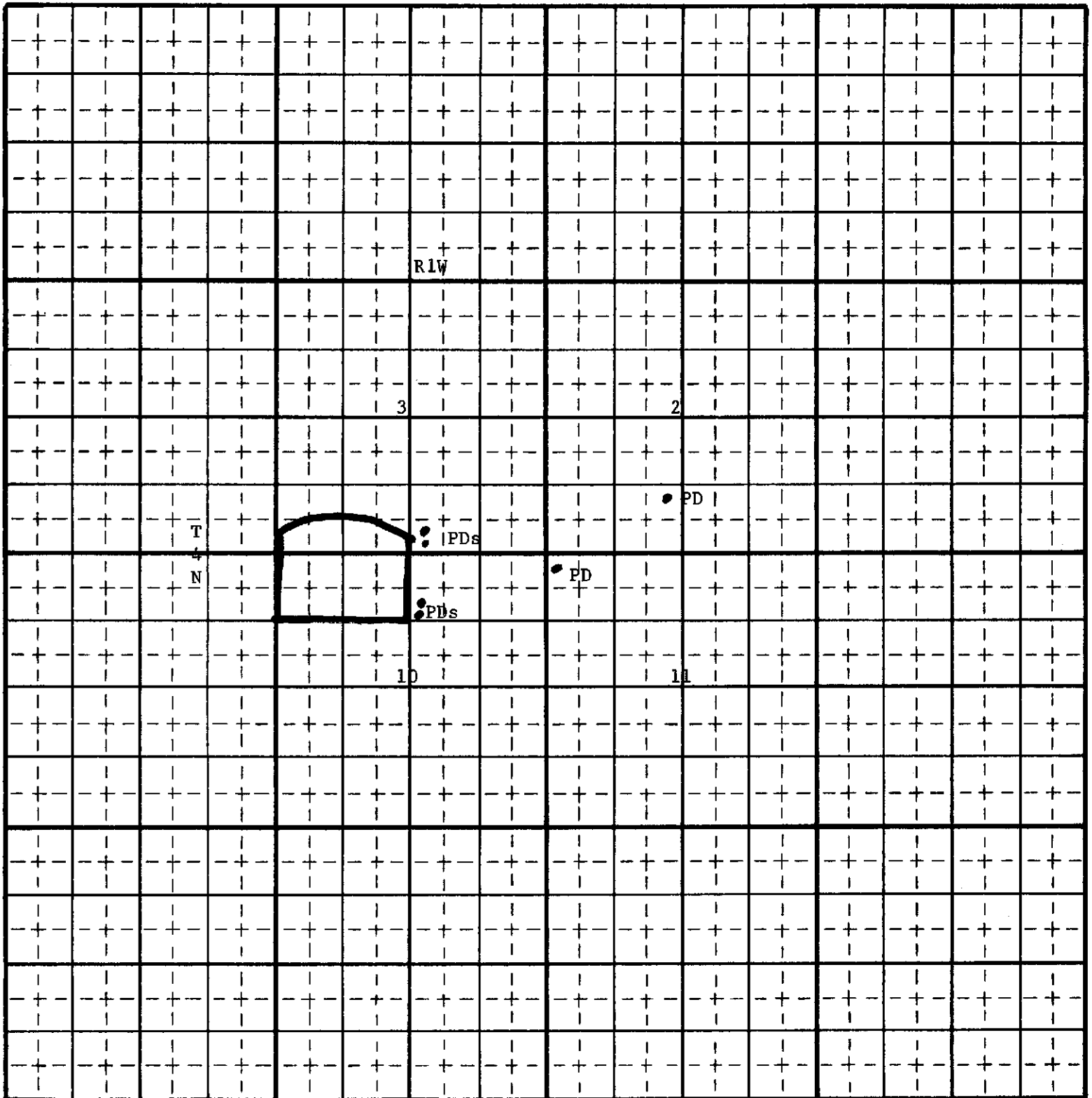
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Quarter Circle DJ Ranch Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
AUG 20 1992

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-5094

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Partner

Title

of Quarter Circle DJ Ranch _____, that I have signed the foregoing

Organization

document in the space below as General Partner of Quarter Circle DJ Ranch

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James L. Warren

Title and Organization Quarter Circle DJ Ranch Date 7/27/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27th day of July 19 89

SEAL

Notary Public Shila L. Brinton

Residing at Eagle, ID

My Commission Expires 4/17/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Quarter Circle DJ Ranch Ident. Number _____

MICROFILMED

Copies White-State, Yellow-Claimant

AUG 20 1992

State of Idaho License and Certificate of Water Right

Water License No. 70244 Amount 0.56 second feet
 Water District No. _____ Priority December 18, 1947

THIS IS TO CERTIFY that HERNSEL LAWRENCE HARRIS AND ALICE HARRIS
 of Eagle, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated December 16, 1947; that Permit No. 70244
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.56 second feet, was issued thereunder on August 17, 1948, showing that said works
 were completed on the 17th day of August, 1948; and that on the 25th
 day of September, 1948,

HERNSEL LAWRENCE HARRIS and ALICE HARRIS
 of Eagle, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of an artesian
 well, tributary of, for the purpose of irrigation and
domestic use, under Use Permit No. 70244 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 4425, on the 28th day of January, 1949;
 The right hereby confirmed dates from December 16, 1947;

The Point of Diversion is located
 in the SE 1/4 SW 1/4, Sec. 3, Tp. 4 N., R. 1 W., E. M. Ada County
 That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 0.56 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
An irre- Section 9,	4 North,	Range 1 West,	described by notes and bounds as follows: Beginning at the quarter section corner between Sections 7 and 10, Twp. 4 N., Range 1 W. N.W.; South along the North and South center line of Section 10, 1200 feet, to the Southwest corner of the N.W. Section 10; thence East along the South boundary of the N.W. Section 10; and the South boundary of the N.W. Section 9, 2000 feet to a point; thence North 25 feet to a point; thence Northwesterly 1116 feet to a point; thence North 45° 10' East 1,204.9 feet to a point; thence North 77° 10' East 1116.42 feet to a point; thence South 100 feet to place of beginning; containing 81.46 ac. ±, 1.46 acres of which is county road.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
28th day of January, 1949.

(SEAL) _____
PAUL H. KILP
 State Reclamation Engineer

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2675

WATER RIGHT NUMBER: 63-2675

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ALICE HARRIS RT 1 EAGLE, ID 83616
Current Owner	ERSHAL L HARRIS EAGLE, ID 83616

Priority Date: 12/16/1947

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	/	to /		
IRRIGATION	/	to /	0.560 CFS	
	<u>Total Diversion:</u>		0.560 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 3,	Twp 04N,	Rge 01W, B.M.
ADA County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	3											X	X					
04N	01W	9	X																
04N	01W	10					X	X											

DOMESTIC same as IRRIGATIONRemarks:

1. General AC. IRR.=81.46.

Comments:Dates and Other Information:

Licensed Date: 8/28/1979
Mitigation Plan: False

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 20244

This proof is for Beneficial use In Water District No. _____1. Name of applicant Ershel Lawrence Harris, Route 1, Eagle, Idaho (and Alice Harris)2. Source of water supply: Subterranean (artesian well)3. Location of point of diversion: Is in the SE 1/4 SW 1/4 of Section 3T. 4 N. R. 1 W. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: An Artesian Well drilled and cased with 6 inch casing to a depth of 187 feet, and thence drilled and recased inside the 6 inch casing with 144 feet of 5 inch, and 168 feet of 4 1/2 inch pipe to a total depth of 312 feet.

This well flows at the rate of approximately .6 Sec. Ft.

5. Water is used for: Irrigation and domestic purposes6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
An irregular tract, described by metes and bounds, in the
SW 1/4 Section 3; NW 1/4 Section 10; NE 1/4 NE 1/4 Section 9;

All in Township 4 North, Range 1 West, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Unknown

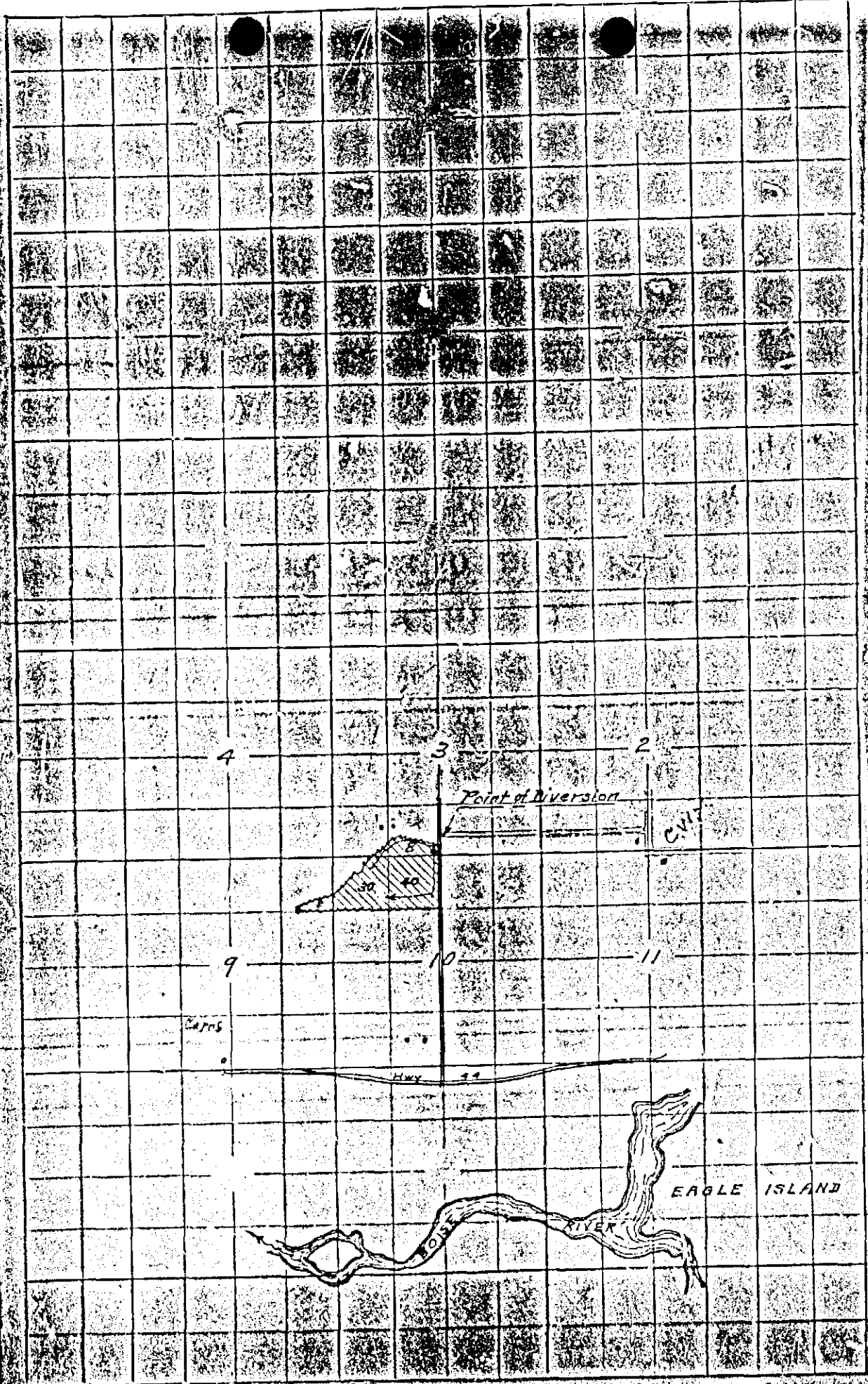
Remarks:

This examination was made on the 20th day of October, 1928

(Signed)

Examiner.

20244



Scale: 2 inches Equals 1 Mile. Draw Map in Ink.

20244

State of Idaho

License and Certificate of Water Right

Water License No. 25613

Amount 0.44 second foot

Water District No. 1

Priority August 17, 1948

THIS IS TO CERTIFY that application for a permit to appropriate the public waters of the State of Idaho, filed August 17, 1948, that Permit No. 25613 was issued under said application, that Certificate of Completion of works, with a carrying capacity of 0.4 second foot, was issued thereunder on August 17, 1950, showing that said works were completed on the 23rd day of May, 1950, and that on the 6th day of July, 1950.

BEFORE ME, the undersigned authority,

of the State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of an artesian well, for the purpose of irrigation and domestic use, under the Permit No. 25613 of the State Reclamation Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4745 on the 17th day of May, 1951.

The right hereby confirmed dates from August 17, 1948.

The Point of Diversion is located

in the NE 1/4 Sec. 14, T. 4 N., R. 1 E., B. M. 1000

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for such purposes, and shall not exceed 0.44 cubic feet per second.

Description and location of use:

Tract	Range	Sec.	Part-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 d.	1 W.	3 10	of 661 } of 182 }	60 acres	60.0
An irrigated tract described by water and gravity, in the above described tract.					

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, at Boise, Idaho, this

17th day of May, 1951

MARK R. KUIP

State Reclamation Engineer

(SEAL)

63 2716

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 20613

This proof is for Beneficial use

In Water District No.

1. Name of applicant Ershel Lawrence Harris, Route 1, Eagle, Idaho
2. Source of water supply: Subterranean from an artesian well
3. Location of point of diversion: Is in the NE 1/4 NW 1/4 of Section 10
T. 1 N. R. 1 W. County of Ada
4. Describe works as they exist, giving dimensions and capacities of same: This is an artesian well, 260' deep, 6" casing, cased to the bottom. Delivery pipe extends approximately 4' above the ground and has a control valve. Delivery is to the North into the irrigation system. This well has been checked by Mr. Tappen, Engineer for the Idaho Power Company, and he gives the pressure and delivery figures below: $4.36 \text{ cfs} = 1.68 \text{ inches}$
Pipe pressure not given
5. Water is used for: Irrigation and domestic use.
6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Eighty acres described by metes and bounds in the S 1/2 SW 1/4 Section 3, and the N 1/2 NW 1/4 Section 10; Twp. 1 North, Range 1 West, B.M.

See map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Crops are hay, grain and row crops. Ditches are ample capacity. T = 62° F.

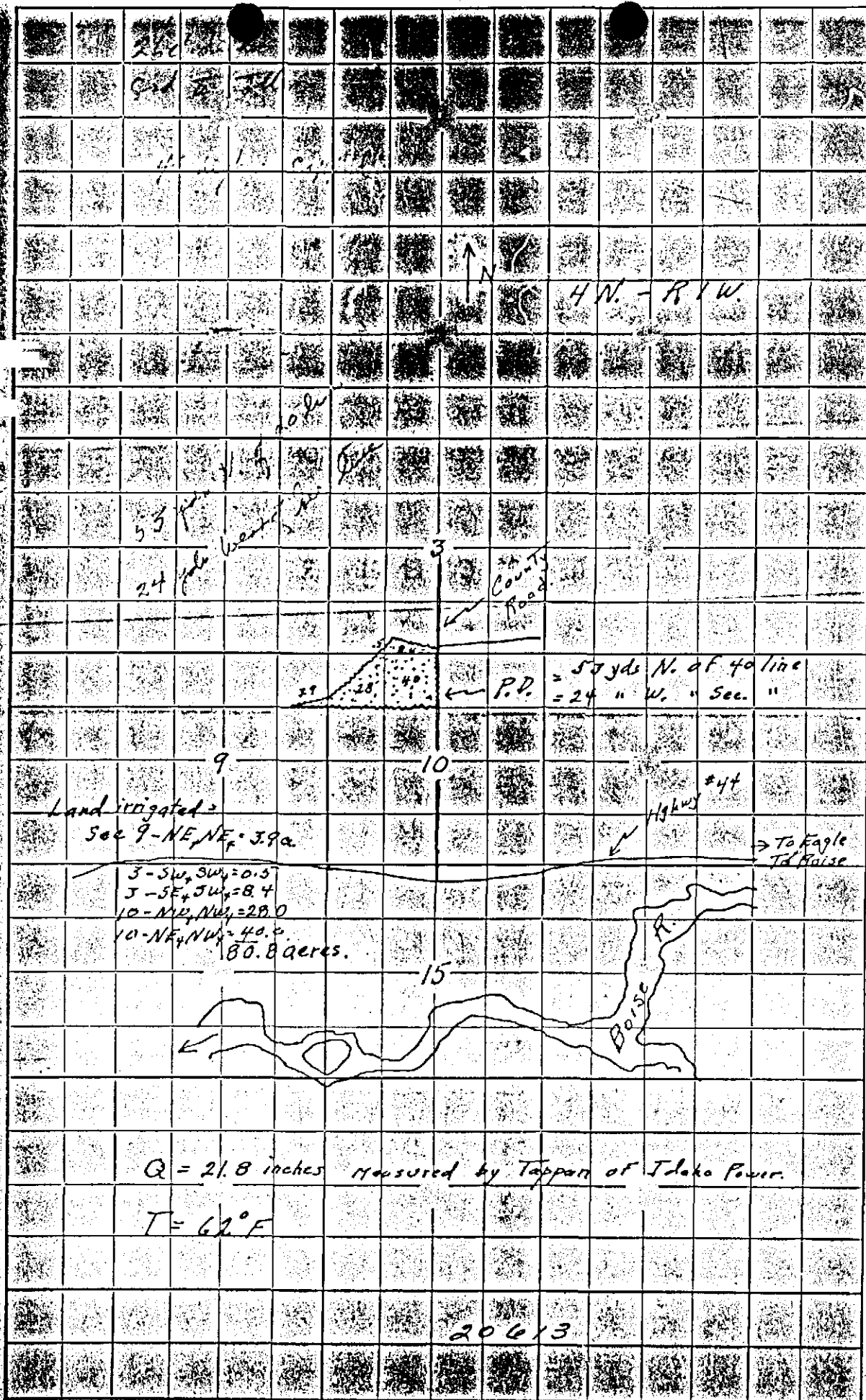
This examination was made on the 23 day of March 1957

(Signed)

C. V. Humphrey

Examiner

20613



**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Quarter Circle DT Ranch by James C
(Name of Claimant)

Warren Box 279 Eagle Id 83616 Telephone No. 286 7131
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) Jan 1, 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground Water tributary to —

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs. af)		(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>2.22</u>	Use <u>stockwater</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity	<u>1.60</u>	Use <u>Irrigation</u>	Period of Use From <u>Mar 15</u>	To <u>Nov 15</u>
Quantity	Use _____	Period of Use From _____	To _____	
Quantity	Use _____	Period of Use From _____	To _____	
Quantity	Use _____	Period of Use From _____	To _____	

- (4) 1.60 cfs TOTAL QUANTITY USED.
(cfs. at)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 SW 1/4 Sec. 3 Twp. 41N Rge. 12W B.M., County of Ada
Additional points of diversion: SE 1/4 NW 1/4 Sec 10, T41N R12W Ada County
NE 1/4 NW 1/4 Sec 10, T41N R12W Ada County
NE 1/4 NW 1/4 Sec 10, T41N R12W Ada County

- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. *drilled wells concrete ditches*

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 80

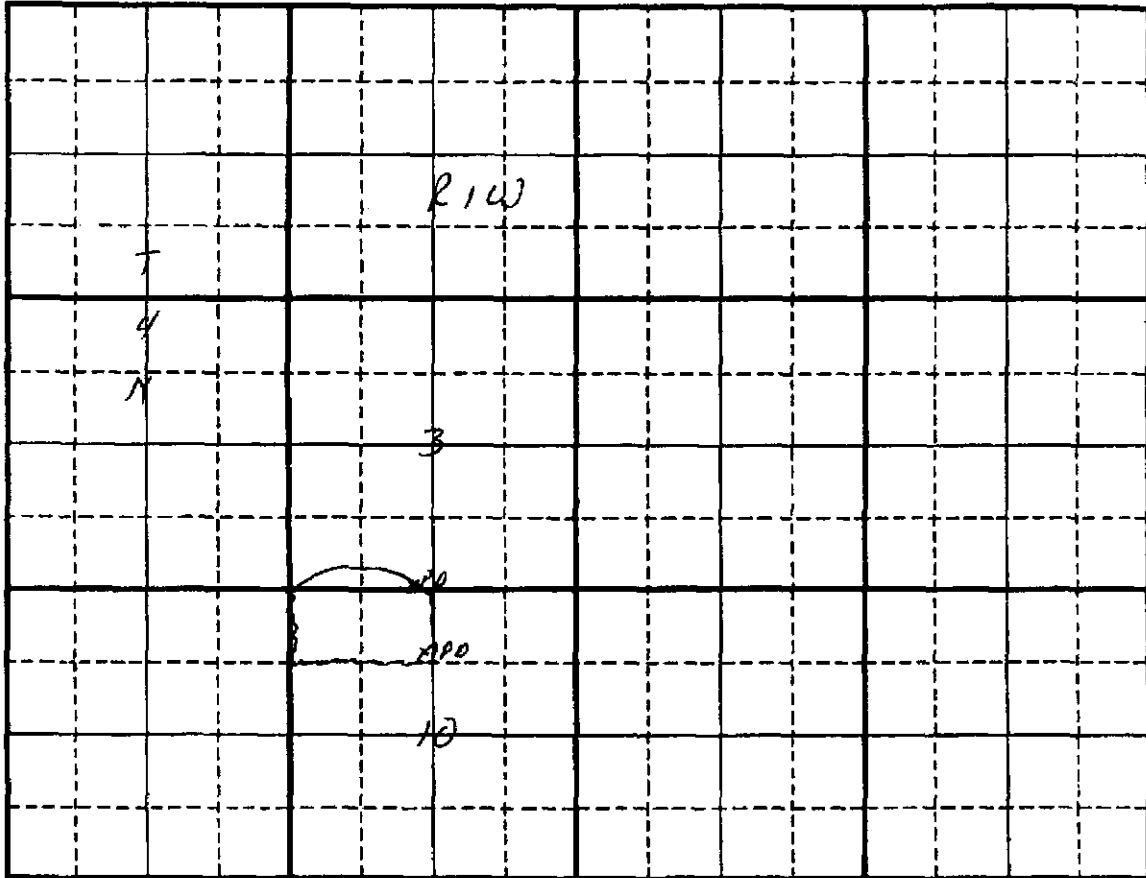
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: some water used for stock

NOTE: Include here the type and number of stock watered: 1000 head of stock

- (7) If you are claiming water as a member of an organization, list name of organization: Quarter Circle
DT Ranch

100-443600

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 24th day of June

QUARTER CIRCLE D J RANCH

James C. Warren, Partner
(Claimant)
1983

Shirley L. Brinton
Notary Public
Residing at Eagle, ID

My commission expires 4/15/87

FOR DEPARTMENT USE ONLY

Received by _____	Date _____	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by <u>RL</u>	Date <u>6/28/83</u>		claimant by: _____	
\$30.00 fee received by <u>RL</u>	Date <u>6/24/83</u>	31170		
Published in <u>The Idaho Statesman</u>				
Dates <u>7/28 + 8/4/83</u>	<u>10/27 E 4/2/83</u>			

05/30/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5094

NAME AND ADDRESS: QUARTER CIRCLE DJ RANCH CO
PO BOX 279
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.000 CFS
360.00 AFY

USE OF THIS RIGHT FOR IRRIGATION PURPOSES WITH RIGHT NO.
63-07847 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION
VOLUME OF 2043 AF.

The quantity of water under this right for stockwater use shall not exceed
13,000 gallons per day.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 9.08 CFS. COMBINED RIGHT NOS.:
63-00376, 63-05094, AND 63-07847.

PRIORITY DATE: 01/01/1962

POINT OF DIVERSION:

T04N R01W S3 SESW Within ADA County
T04N R01W S10 NENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.000 CFS 360.00 AFY
STOCKWATER	01/01 12/31	0.220 CFS

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S03	SWSW	5.5	T04N R01W S03	SESW	8.5
T04N R01W S10	NENW	33.0	T04N R01W S10	NWNW	33.0

STOCKWATER same as IRRIGATION

80 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 454 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 63-00376, 63-05094, AND
63-07847.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is
not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

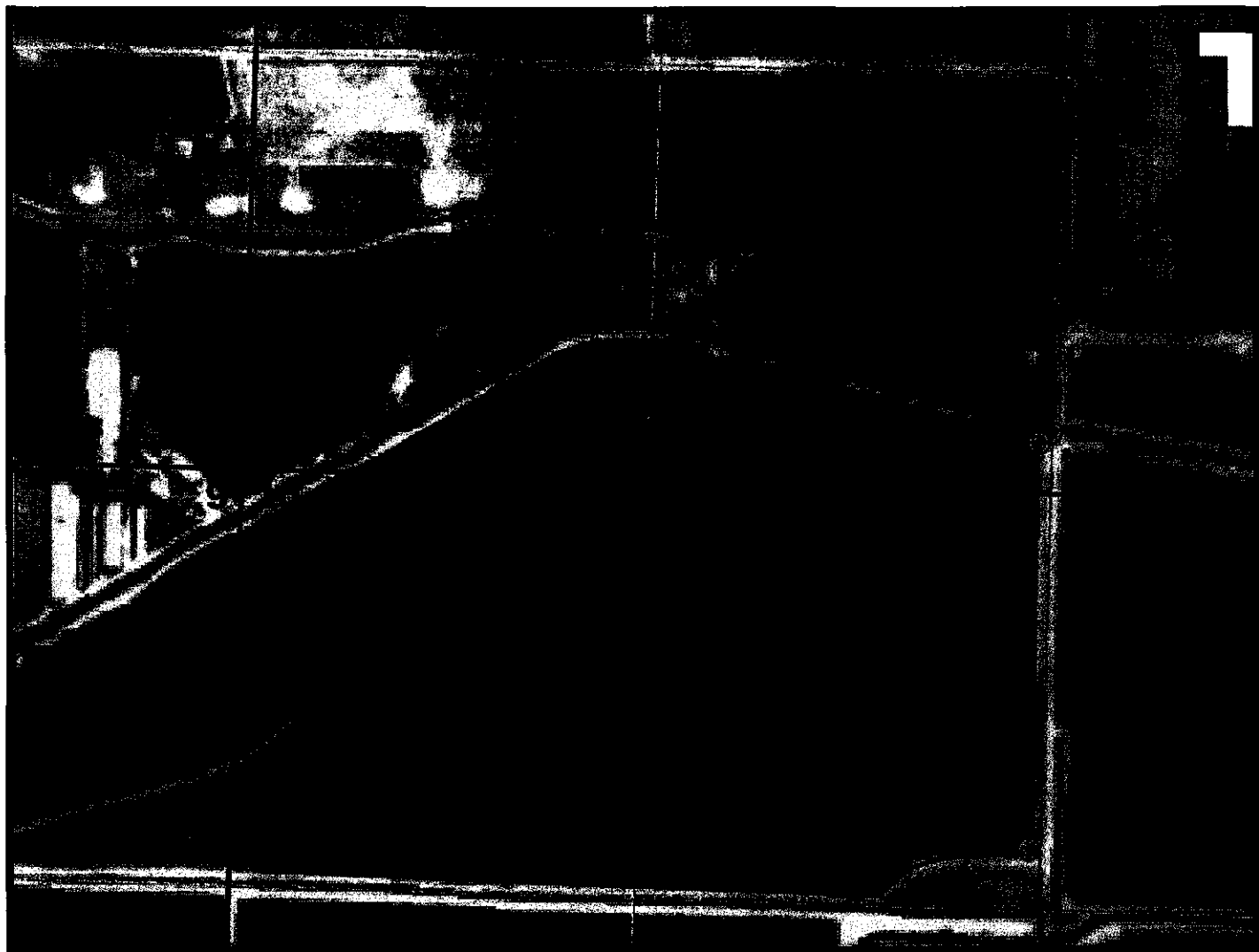
Stockwater use is for 1000 range cattle.



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-05094



1320 0 1320 Feet

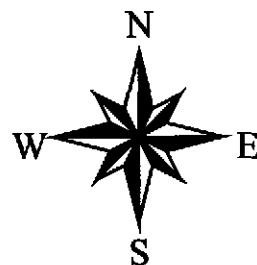
Total Irrigated Acres: 80.0

⊙ Point of Diversion

□ Place of Use

□ Quarter Quarter Lines

□ Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: February 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5094 V1

WATER RIGHT NUMBER: 63-5094 V1

<u>Owner Type</u>	<u>Name and Address</u>
Representative	SHERL CHAPMAN 410 S ORCHARD STE 144 BOISE, ID 83705 (208)344-6690
Current Owner	QUARTER CIRCLE DJ RANCH CO PO BOX 279 EAGLE, ID 83616 (208)286-7131

Priority Date: 01/01/1962

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/11 to 11/15	1.000 CFS	360.00 AF
STOCKWATER	01/01 to 12/31	0.220 CFS	
	<u>Total Diversion:</u>	1.000 CFS	360.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 3, Twp 04N, Rge 01W, B.M.
ADA County		
GROUND WATER	NE1/4NW1/4	Sec. 10, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01W	3	5.5	8.5			14.0
04N	01W	10	33.0	33.0			66.0

Total Acres: 80

STOCKWATER same as IRRIGATIONConditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N05 The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5094 V1

3. N08 The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.
4. X02 Stockwater use is for 1000 range cattle.

Remarks:

1. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.08 CFS. COMBINED RIGHT NOS.: 63-00376, 63-05094, AND 63-07847.
2. Quantity USE OF THIS RIGHT FOR IRRIGATION PURPOSES WITH RIGHT NO. 63-07847 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2043 AF.
3. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 454 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 63-00376, 63-05094, AND 63-07847.

Comments:

1. csaxton 2/18/2005 Comments
Comment: See memo and exam notes in file.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	2/18/2005 11:17:11 AM	csaxton			Active
Priority Date	2/18/2005 11:19:19 AM	csaxton			Active
POD	2/18/2005 11:19:37 AM	csaxton			Active
Source	2/18/2005 11:25:51 AM	csaxton			Active
POU	2/18/2005 11:26:23 AM	csaxton			Active
Use	2/18/2005 11:29:22 AM	csaxton			Active
Season	2/18/2005 11:30:00 AM	csaxton			Active
Quantity	2/18/2005 11:32:40 AM	csaxton			Active
Summary			02/18/2005	csaxton	Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5094 V1

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	2/18/2005 11:17:11 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Met with Fred Malcom on 2/15/05.
Source	2/18/2005 11:25:51 AM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Karan Waters FE on 2003/11/25, my FE on 2/15/05, and historical licenses.
Use	2/18/2005 11:29:23 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Karan Waters FE on 2003/11/25, my FE on 2/15/05, and historical licenses.
Summary	2/18/2005 11:35:57 AM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5094 V1

Priority Date	2/18/2005 11:19:19 AM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (No) 15. Is the basis of claim coded correctly? (Yes) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - There were two licensed on this same ground that support priority evidence. See memo in file.
POD	2/18/2005 11:19:38 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POD	2/18/2005 11:23:27 AM	csaxton	Edited PLS
POD	2/18/2005 11:23:43 AM	csaxton	Edited point location
POD	2/18/2005 11:23:56 AM	csaxton	Edited PLS
POU	2/18/2005 11:26:23 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (Yes) 14. Is a POU remark and/or condition required? Description for Question 13 - Karan Waters FE on 2003/11/25, my FE on 2/15/05, and historical licenses.
POU	2/18/2005 11:27:17 AM	csaxton	Edited shape boundary
POU	2/18/2005 11:27:47 AM	csaxton	Edited shape boundary
POU	2/18/2005 11:28:08 AM	csaxton	Edited PLS

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5094 V1

Season	2/18/2005 11:30:00 AM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	2/18/2005 11:32:40 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - Diversion Rate taken from two licenses 63-02675 & 63-02716 which described same PODs and POU. Description for Question 10 - IDWR standard for the area of 4.5 AF per acre.
POD	2/18/2005 11:23:14 AM	csaxton	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-5094

WATER RIGHT NUMBER: 63-5094

Owner Type Name and Address ✓
Representative SHERL CHAPMAN
410 S ORCHARD STE 144
BOISE, ID 83705
(208)344-6690
Current Owner QUARTER CIRCLE DJ RANCH CO ✓
PO BOX 279
EAGLE, ID 83616
(208)286-7131

Priority Date: 01/01/1962 ✓
Basis: ~~Statutory Claim~~ B-use
Status: Active ✓

Source Tributary
GROUND WATER ✓

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION ✓	3/15 to 11/15 5-1	1.600 CFS 1.0 CFS	360.00 AF ✓
STOCKWATER ✓	1/01 to 12/31 ✓	0.220 CFS ✓	160.00 AF N-code
<u>Total Diversion:</u>		1.600 CFS 1.0 CFS	510.00 AF 360 AF

Handwritten notes:
 $1 \text{ cfs} \times 1.4835 \times 260 \text{ days} = 515.71$
 $80 \text{ ac} \times 4.5 \text{ af} = 360 \text{ AFA}$
 2×18.5

Location of Point(s) of Diversion

GROUND WATER ✓	NW1/4NW1/4	Sec. 11, Twp 04N, Rge 01W, B.M.
ADA County ✓		
GROUND WATER ✓	SE1/4SW1/4	Sec. 2, Twp 04N, Rge 01W, B.M.
ADA County ✓		
GROUND WATER ✓	SW1/4SE1/4 SE SW	Sec. 3, Twp 04N, Rge 01W, B.M.
ADA County ✓		
GROUND WATER ✓	NW1/4NE1/4 NE NW	Sec. 10, Twp 04N, Rge 01W, B.M.
ADA County ✓		

Place of Use

IRRIGATION ✓

Twp Rge Sec	NE	NW	SW	SE	Totals
04N 01W 3	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	15.0 14
			8.0 7.0		
			5.5 8.5		
04N 01W 10		40.0 25.0			65.0 66
		33 33			

Total Acres: 80 ✓

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-5094

STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 01W 3											X	X					
04N 01W 10					X	X											

Conditions of Approval:

C18
X02 - Stock is 1000 head

Remarks:

~ This Right w/63-07847 limited to 45.4 ac
+ 2043 AF
~ This Right w/63-00376 + 63-07847 limited to 8.08cfs

Comments:

N-codes for Stock

Dates and Other Information:

Claim Received Date: 7/31/1989
State or Federal: S
Owner Name Connector: OR
Mitigation Plan: False

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

6-22-04
2-18-05 *as*

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed) *N/A*
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information *N/A*
- ☒ Check POD & POU overlap, see below -- include overlapping right for exam
- ☒ Evidence of Priority -- if none, talk with claimant *old*

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-05094

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: FE by Karan Waters

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Priority Evidence Based on Affidavit and two licenses 63-2675 + 63-2716 which are old licenses not claimed in the SRBA and are from the two wells found during Karan Waters FE with 1948 + 1949 Priority dates Respectively

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: Karan Waters FE 11-23-03
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
2			SE	SW	3	4N	1W		A0002056
3			NE	NW	10	4N	1W		A0002057

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

Overlap w/ 63-07847**WATER USES**

- ☐ No change
☐ Different Uses

Use Ice From 3-1 To 11-15 Amount 1.0 CFS 360 AFA
 Use Stock From 1-1 To 12-31 Amount 0.20 CFS N-code AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only

- ☐ Incomplete on claim, the total is, Amount 1.0 CFS 360 AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☐ No change
☒ Changes Exam found: Domestic # of homes _____ Stock # 1000 Range
 Types _____ Additional comments: _____

PLACE OF USE:

- ☐ No Change
☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	3											8.8	8.8					17
4N	1W	10					33	33											66

Total: 80

Overlap with other water rights: 63-07847

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Wells pump into integrated ditch system

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
See FE Notes	B. Karan	Waters	11-25-03		

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Recommended diversion Rate taken from old licenses.

63-02675, A0002056 = 0.56 cfs Per licensing FE in 1948

63-02716, A0002057 = 0.44 cfs Per licensing FE in 1951

The above two licenses list POD's that are the same as those found by 11-25-03 FE conducted by Karan Waters.

Use licensed diversion Rate between two historic licenses for recommended diversion Rate Stock Non-cumulative.

- This Right w/ 63-07847 limited to 454 ac
2043 AF
- This Right w/ 63-00376 + 63-07847 limited to 9.08 cfs
- Vol: $4.78 \text{ cfs} \times 1.4535 \times 260 = 2965 \text{ AF}$
↳ (combination of cfs for both 63-05094 + 63-07847)
- $454 \text{ ac} \times 4.5 = 2043 \text{ AF}$ ←
- Vol Rec for 63-07847 = 1836.9
- 63-05094 = 360.
- 2196.9 - must limit to
- No codes for stock

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

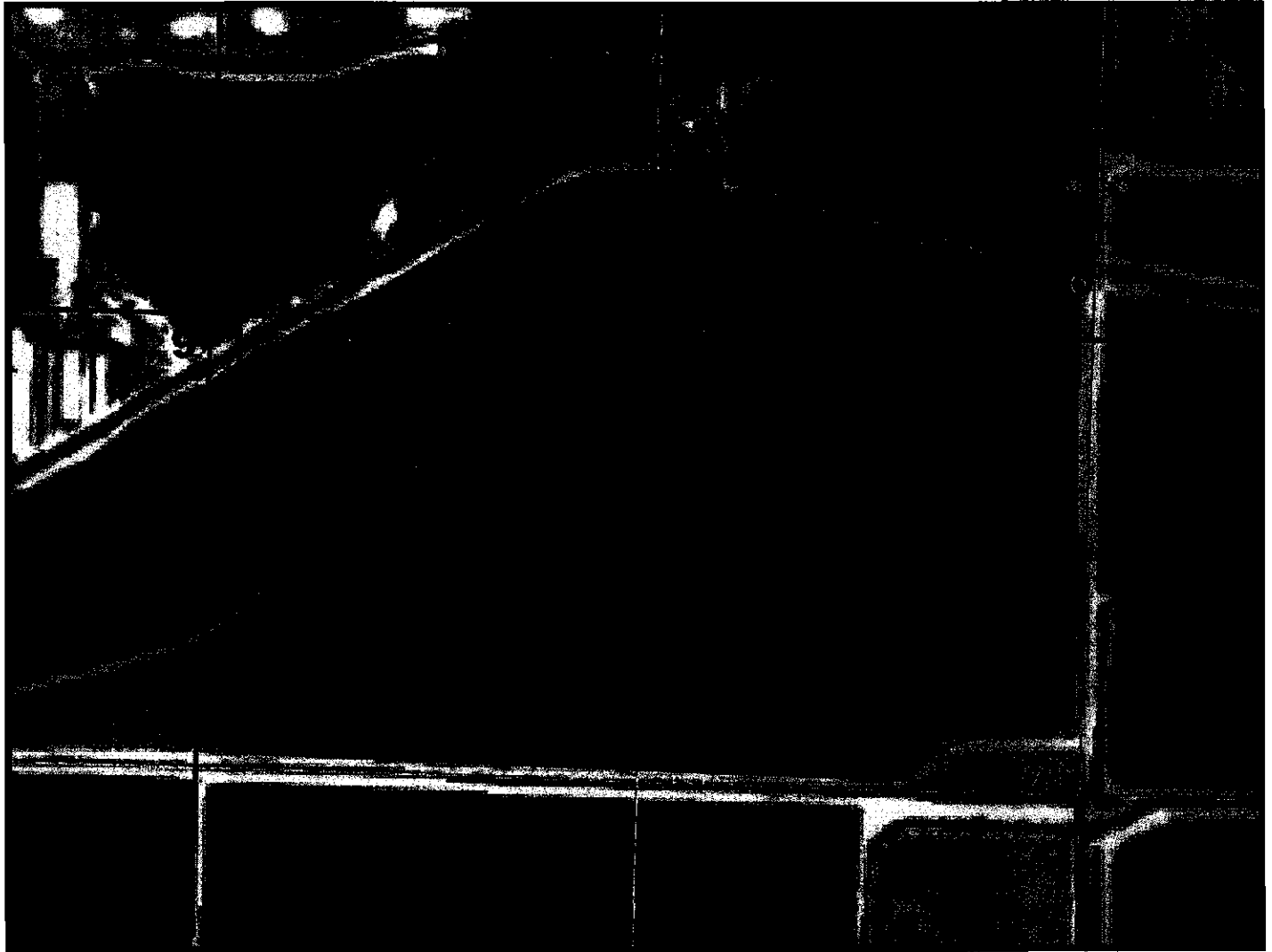
DATE EXAM CONDUCTED: 2-18-05

FIELD EXAMINER:

Gregory L. Hughes



63-05094 POU & POD Claim Map 1987 Photography



1320

0

1320 Feet



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data



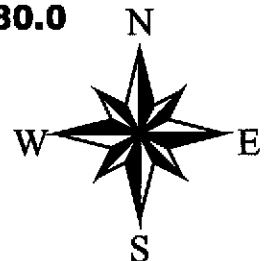
Quarter Quarter Lines



Section Lines

Total Claimed Acres: 80.0

Initial Review found acres: 80.0



Prepared by: C. Saxton
Date: February 2005

MEMORANDUM

Date: February 15, 2005

To: File

From: Craig L. Saxton

Re: SRBA claims 63-00376, 63-05094, and 63-07847

The above claims were all claimed by Quarter Circle DJ Ranch Co and are intertwined with each other through overlaps and sharing points of diversion. I met with contact John Malcom (cell) 870-8361 on February 15, 2005 to better understand the system.

63-00376:

Confusion came with the question of how many POD's were actually diverting waste water. This right was decreed in Sebern v. Moore on November 20, 1924. The decree does not speak of a duty of water, point of diversion location, or place of use.

History:

On January 11, 1978, a transfer was filed to add a POD to water right 63-00376.

On February 7, 1978, Drainage District #2, Middleton Irrigation Association, and Middleton Mill Ditch Company protested the transfer application.

On March 23, 1987 a hearing was held and an agreement was made (signed on March 6, 1978) and the protestants withdrew their protest.

On May 9, 1978 transfer 2204 was approved with two points of diversion in T4N, R1W, S2, SWSE and 432 acres.

What I found:

One of the claimed points of diversion was claimed in the NENW of Section 11 despite what the transfer showed. After speaking with John Malcom, he confirmed the locations of both of the POD's used and they are in the legal description described on the transfer. Recommend POD as transferred.

Initial investigation didn't find 432 acres of irrigation. I told John Malcom that I would likely recommend that acreage for less than what was claimed based on the aerial photography available. He understood and did not argue with this. At this time, the

acreage that will be recommended the same as the acreage determined for the same legals under right 63-07847.

63-05094:

History:

Historically there were two licenses from the two wells described in this statutory claim. Neither of these licenses were claimed in the SRBA.

License 63-02675:

Priority: 12/16/1947
Diversion Rate: 0.56 cfs
Acreage: 81.46 acres
POD: T4N, R1W, S3, SESW (Artesian well #2)
POU: Includes NENE of Section 9

License 63-02716:

Priority: 8/17/1948
Diversion Rate: 0.44 cfs
Acreage: 80.8 ac
POD: T4N, R1W, S10, NENW (Artesian well #3)

What I found:

Statutory claim 63-05094 appears to be one filing for both wells. My assumption is that the claimant only wanted to file one claim so they filed an SRBA claim based on statutory claim 63-05094 which includes both wells described in the above licenses. And the priority date claimed is 1/1/1962.

The two licenses can be used as evidence of priority. The diversion rate recommended will be based off of the capacity of the wells measured for licenses 63-02675 and 63-02716.

POU from 63-02675 and 63-02716 and aerial photos will be used to determine recommended POU for 63-05094

In addition, this right overlaps with 63-07847. And the two POD's applicable to this right are also applicable to 63-07847.

63-07847:

History:

Licensing Field Exam 11/19/1985. Examiner found one point of diversion. Diversion rate was determined by data provided by Sherl Chapman on 4-16-1984.

A request for amendment of permit 63-07847 was solicited on July 19, 1990.

July 31, 1992 – Amendment approved. There are letters in the file that state that the amendment shows different points of diversion and a different place of use than what the field examiner found. The department accepted the additional points of diversion by adding 5 new wells to the license but not changing the acreage found for the POU by the field examiner.

August 10, 1992 – the license was approved.

What I found:

The amendment to add 5 additional points of diversion making a total of 6 was in error. It appears to me that the department did not conduct an additional field exam to confirm the additional POD's.

During my field exam, John Malcom confirmed that there are only 4 points of diversion under this license.

The SRBA recommendation will reflect only 4 points of diversion based on my meeting with John Malcom on February 15, 2005.

2-14-05 : How many POD's = # 2 of them
we'll #2, 3

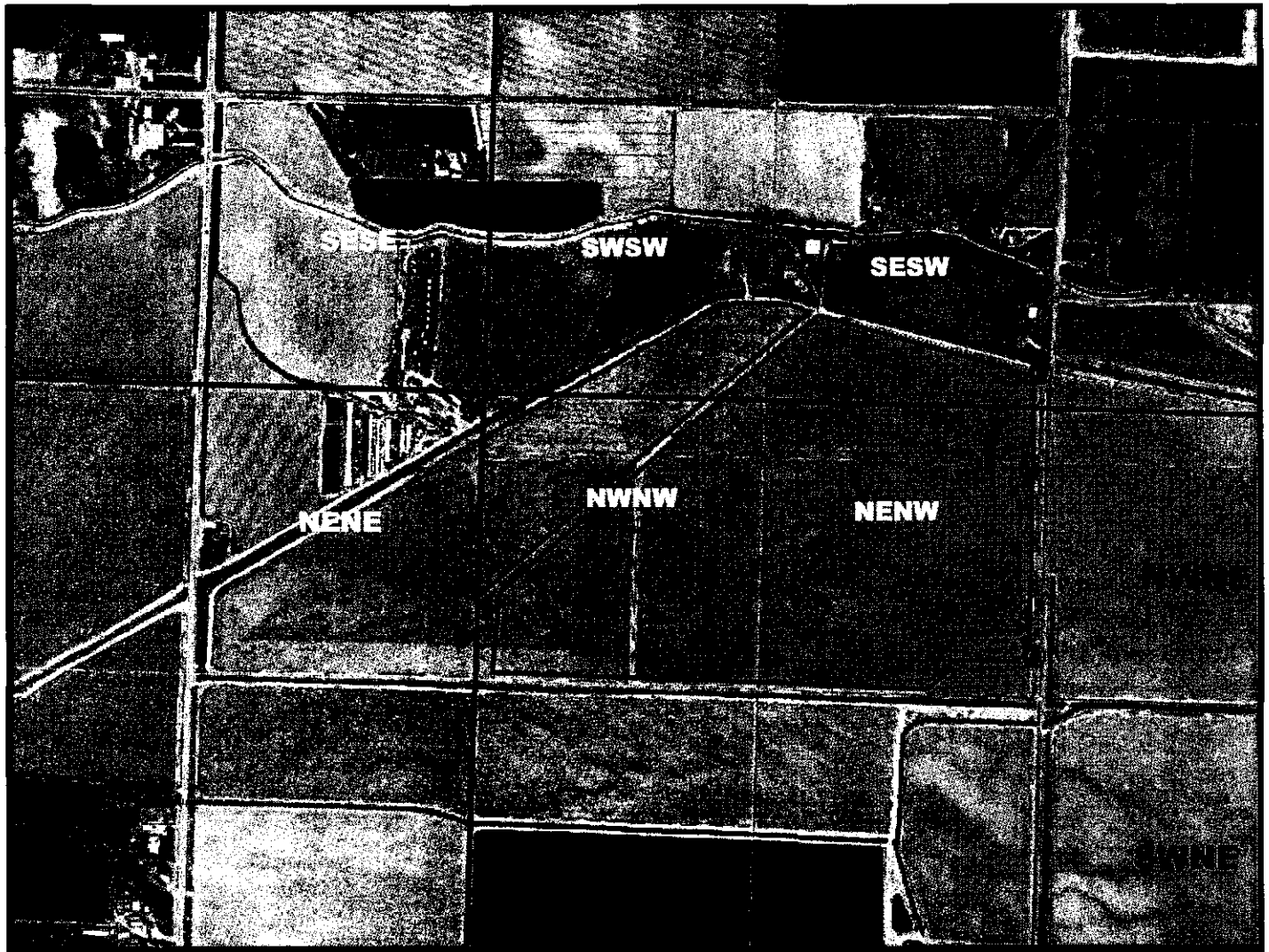
: How many stock? Says 1000. = No Stock
1992 - 1993 - No Stock From then on

: If additional POD's, when was the system changed
and how does it work.

N/A



63-05094 POU & POD Claim Map 2003 Photography



1320 0 1320 2640 Feet

● Claimed Point of Diversion

□ Claimed Place of Use

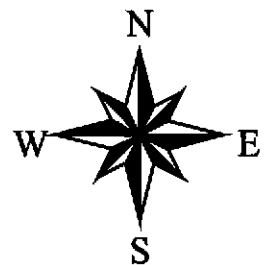
□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 80.0

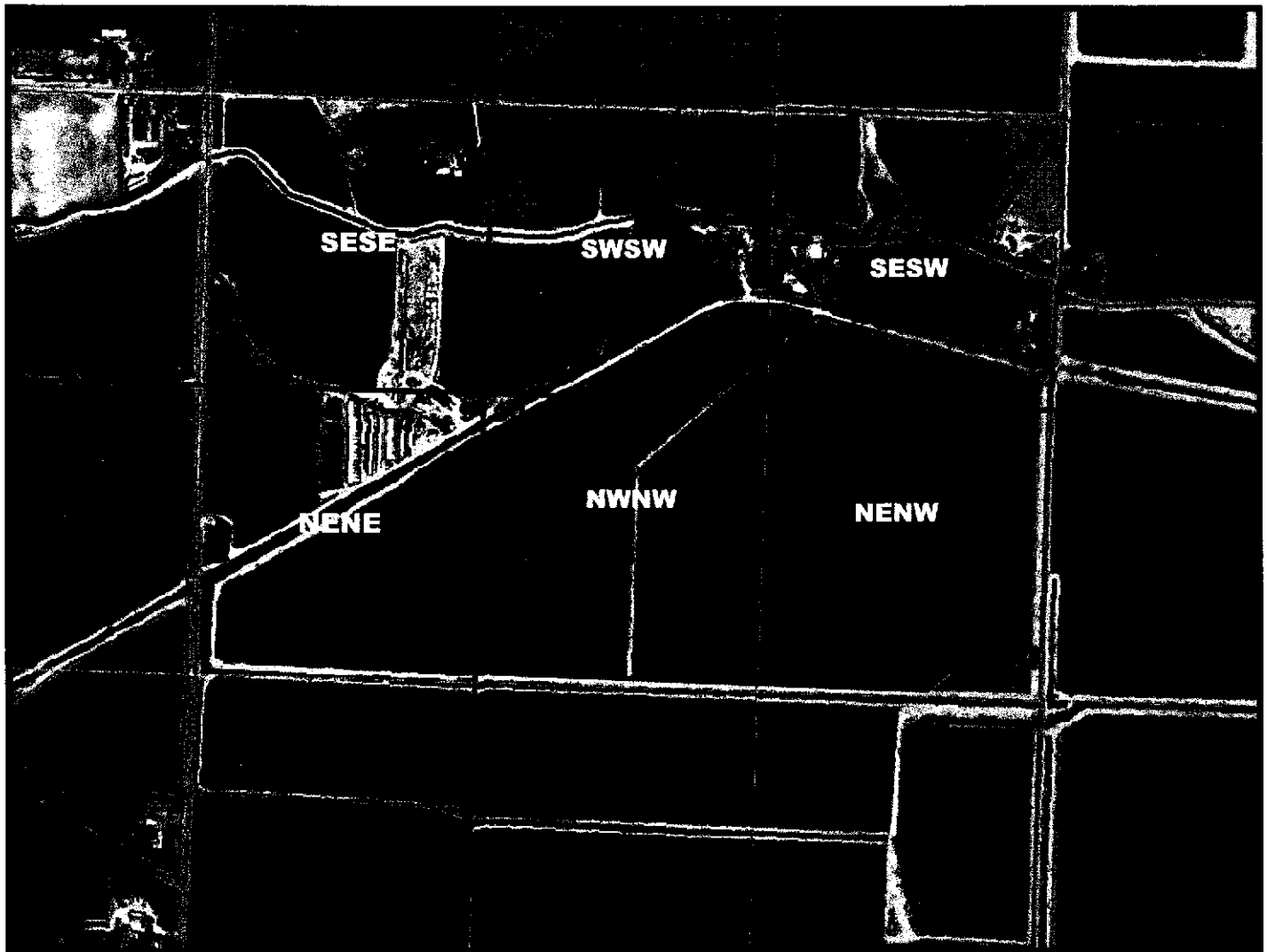
Initial Review found acres:



Prepared by: C. Saxton
Date: February 2005



63-05094 POU & POD Claim Map 2000 Photography



1320 0 1320 2640 Feet

● Claimed Point of Diversion

□ Claimed Place of Use

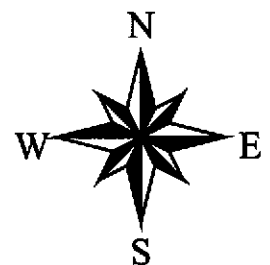
□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 80.0

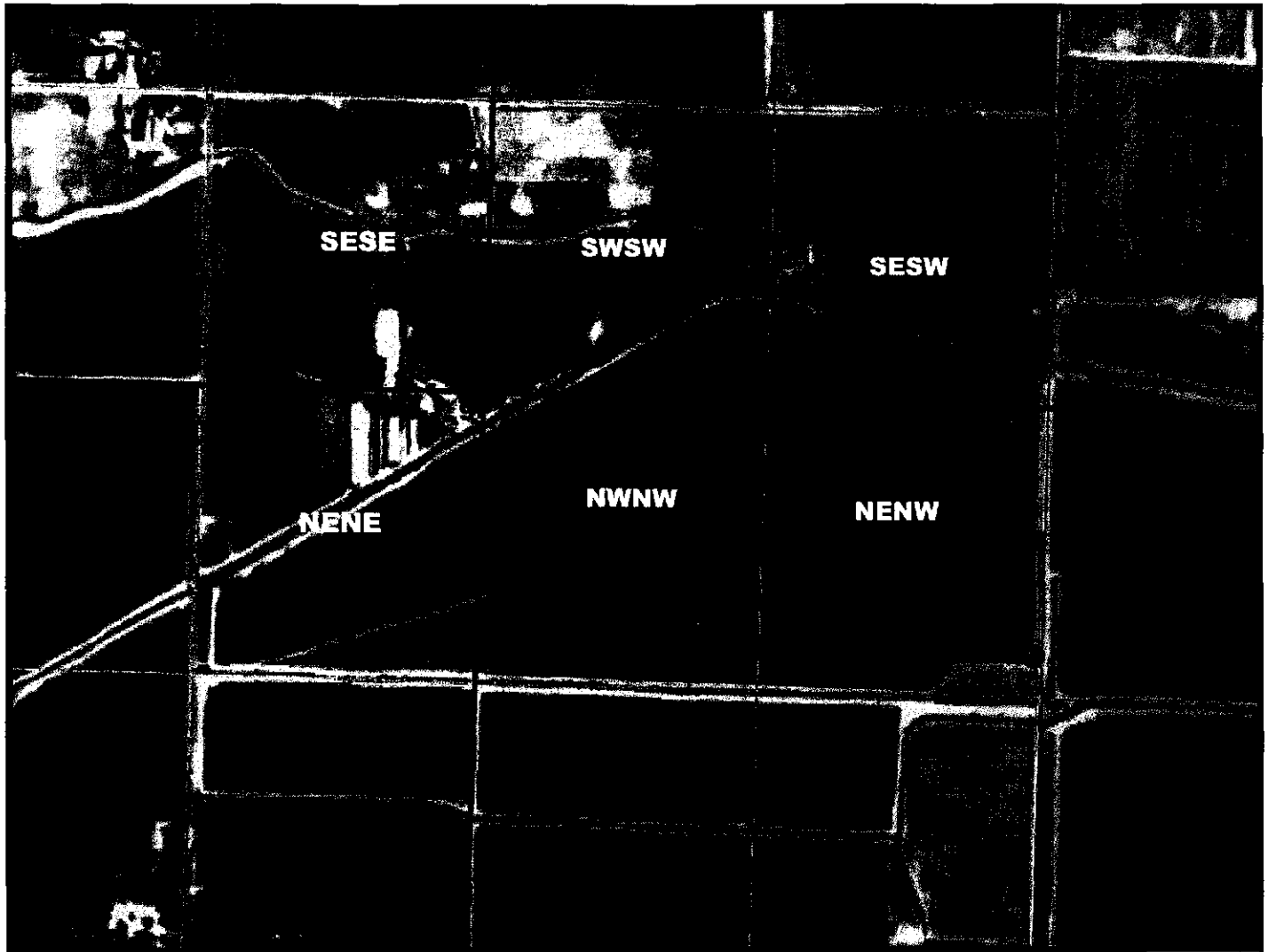
Initial Review found acres:



Prepared by: C. Saxton
Date: February 2005



63-05094 POU & POD Claim Map 1987 Photography



1320 0 1320 2640 Feet

● Claimed Point of Diversion

□ Claimed Place of Use

□ Ada County Tax Lot Data

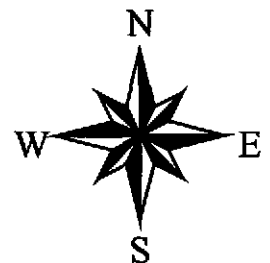
□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 80.0

Initial Review found acres:

*Levelled NWNW of S10
in 190-*



Prepared by: C. Saxton
Date: February 2005

7-25-03: Need Priority Evidence

: Need location and Diversion Rate of wells used in 1962

: Need to know when additional wells were added.

: Note: overlap with 63-07847, and 63-00376
SRBA Claim 63-07847 claims same POD;
as this claim. Since 63-07847 was
licensed, those POD's were already measured.
So - if original well for this claim was
not altered since 1962. No measurement
needed.

2 artesian wells
in S 11 NW NE

see

63-07847

for comments

fx 11-25-03

well in S 11 NW NW was drilled in 1988

GPS 028

Tag 2056

668 well facing N

669 POA facing W

GPS 029

Tag 2057

671 well

672 POA facing W

673 system

63-05094

Field Exam 11/25/03



②
2-15-05 FE

Well with Tag #: A002056: Facing North

63-05094

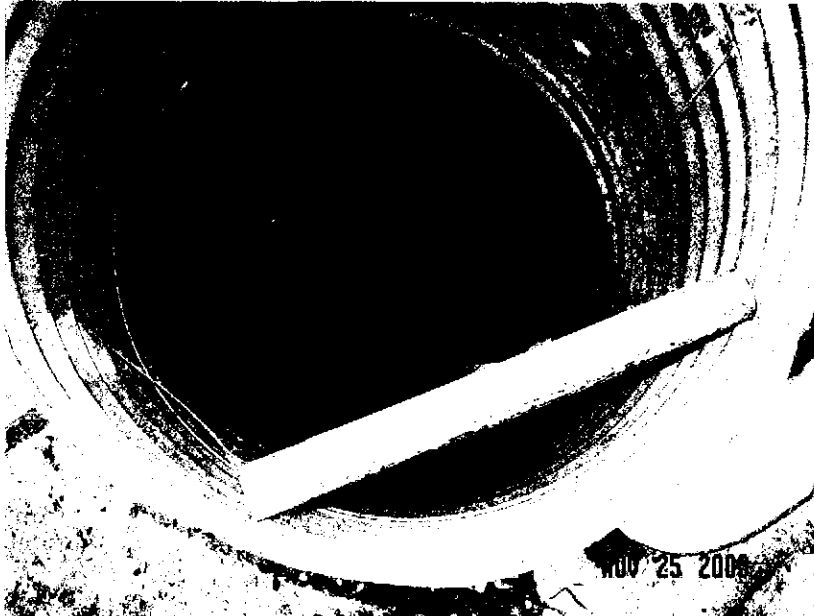
Field Exam 11/25/03



Under heading well with "Tag #: A002056" in Karan Waters Field exam notes: POU West

63-05094

Field Exam 11/25/03



#3
2-15-05 FE

Under heading well with "Tag #: A002057" in Karan Waters Field exam notes: Well



Under heading well with "Tag #: A002057" in Karan Waters Field exam notes: POU facing West

63-05094

Field Exam 11/25/03



#3

Under heading well with "Tag #: A002057" in Karan Waters Field exam notes: System

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C008673	803.00	63	5094		Claim
C008673	50.00	63	7847		Claim
C008673	98.00	63	5087		Claim
C008673	25.00	63	5098		Claim
C008673	25.00	63	5091		Claim
C008673	25.00	63	7846		Claim
C008673	50.00	63	7229		Claim
C008673	25.00	63	5093		Claim
C008673	50.00	63	376		Claim
C008673	50.00	63	7278		Claim
C008673	50.00	63	5092		Claim
C008673	25.00	63	16771		Claim

> I don't think this is right, But it looks like they paid enough.

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

AFFIDAVIT

63-05094)

State of Idaho)

County of Ada)

I, Sheila L. Brinton

being first duly sworn,

deposes and says: The Quarter Circle DJ Ranch has original records
of the purchase of the property listed on claim #63-05094.

The date was Dec. 12, 1968. However, according to John P. Hammond,
a ranch employee since 1962, the artesian well was in use at that
time--even prior to our purchase of the property.

Sheila L. Brinton, bookkeeper for QCDJ
(Signature) 11-25-03 Ranch

Subscribed and sworn to before me this
day _____ of _____, 19____.

SEAL

(Notary Public)

Residing at _____.

My Commission Expires _____.

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: A63-05094

Date: 4-25-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	1W	3											8	7					15
GIS														6.1	8.9					15
Claim	4N	1W	10					40	25											65
GIS								38	38											76
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 6

Total Claimed Acres: 80

Overlapping POU Claim #'s:

63-07847, 63-00376

Total GIS Acres: 91

COMMENTS:

10
10
3
3
11
2

11

12

Idaho Department of Water Resources

Claim Number: 63-05094
Legal: T4N, R1W, S3 & 10
Reviewed By:

⊙ Point of Diversion

☐

Place of Use

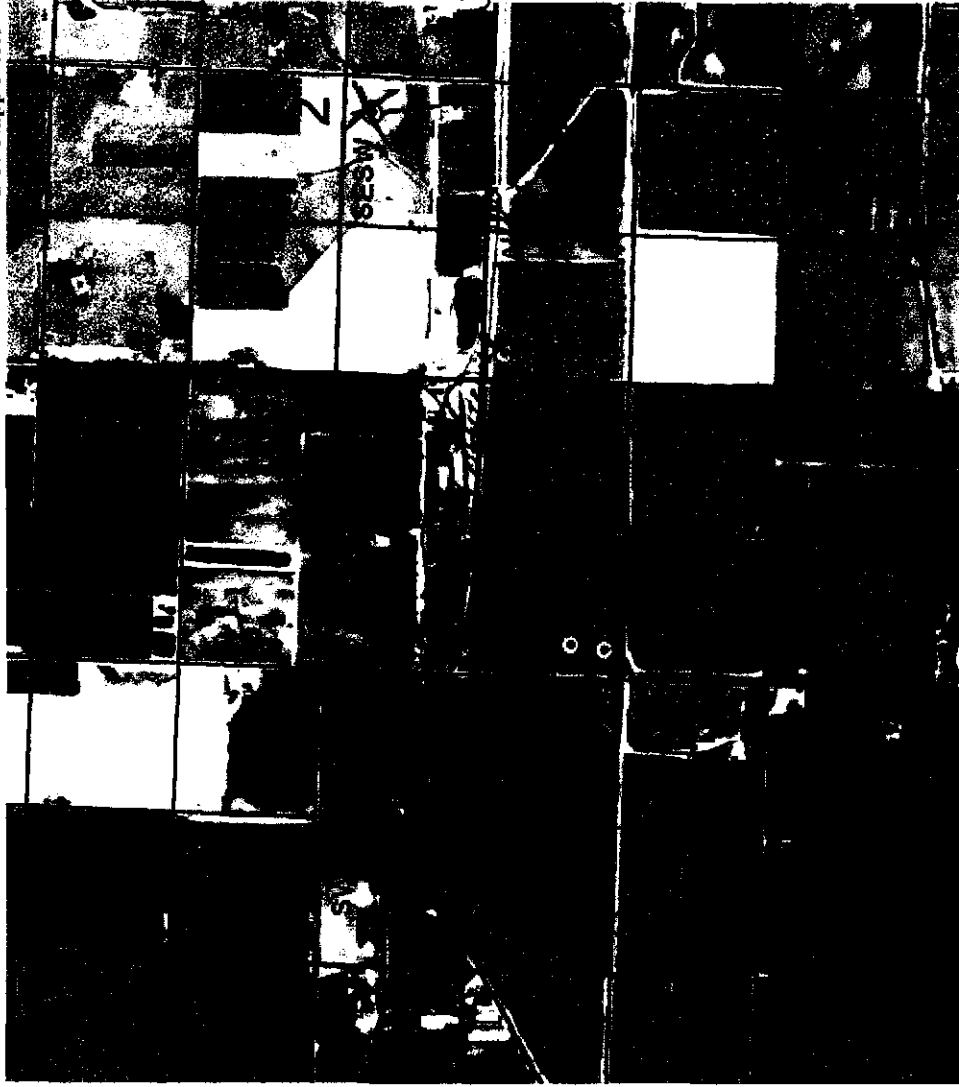
☐

Section Lines

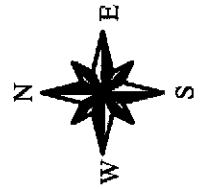
☐

Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 1 Miles



Handwritten notes: 'R1W' (vertical), 'T4N' (horizontal), and 'S3 & 10' (diagonal).

Idaho Department of Water Resources

Claim Number: 63-05094
Legal: T4N, R1W, S3 & 10
Reviewed By:

⊙ Point of Diversion

Place of Use

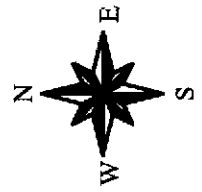
Section Lines

Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 1 Miles



**PRESORTED
FIRST CLASS**

UNDELIVERABLE AS
ADDRESSED-
NO FORWARDING

FORWARDING
ORDER

RECEIVED

JUN 11 2002

WATER RESOURCES
WESTERN REGION

05-03-2014 15:03:20

Country	Year	Value
Algeria	1980	1.00
Algeria	1981	1.00
Algeria	1982	1.00
Algeria	1983	1.00
Algeria	1984	1.00
Algeria	1985	1.00
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Algeria	2091	1.00
Algeria	2092	

