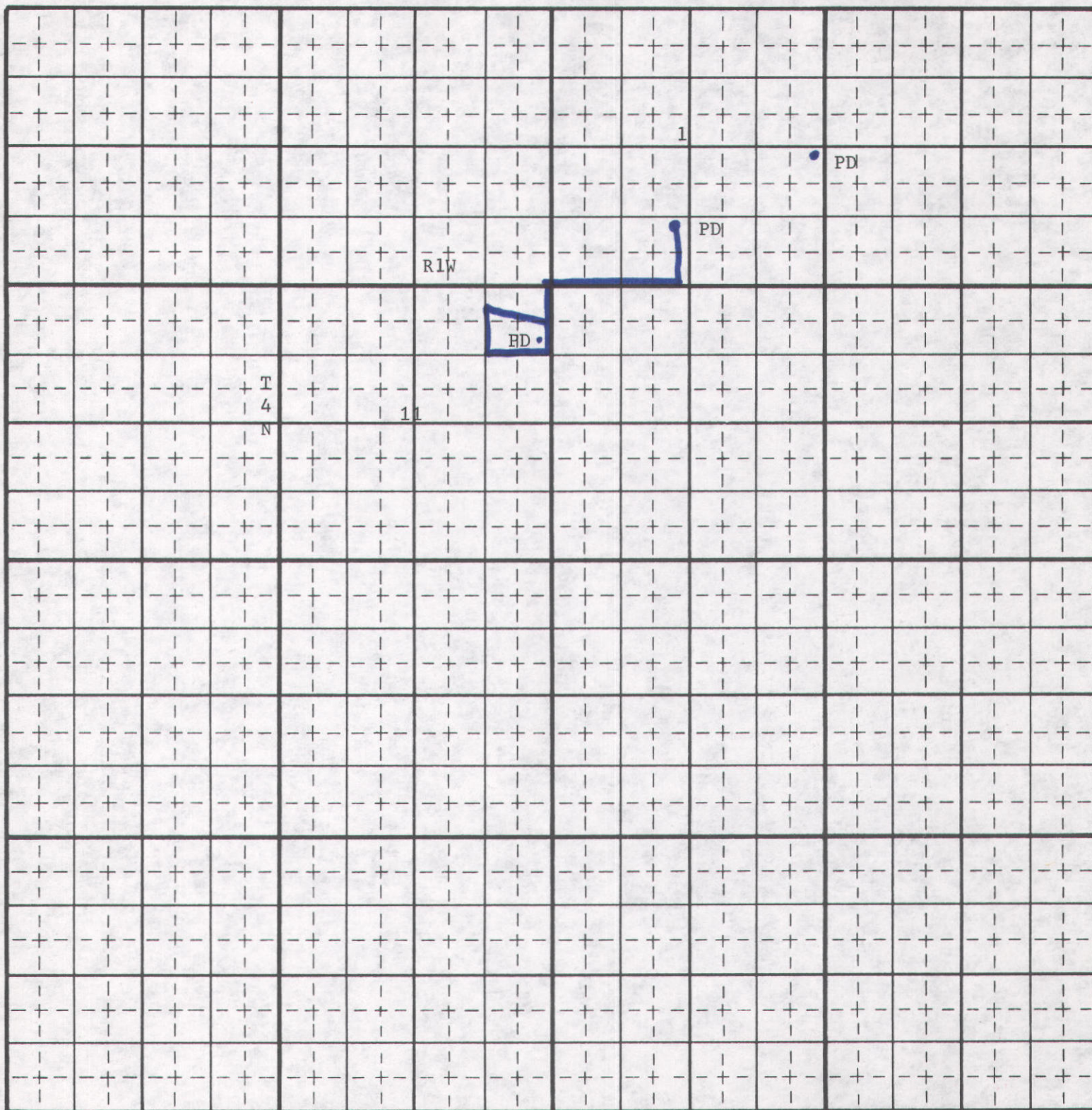


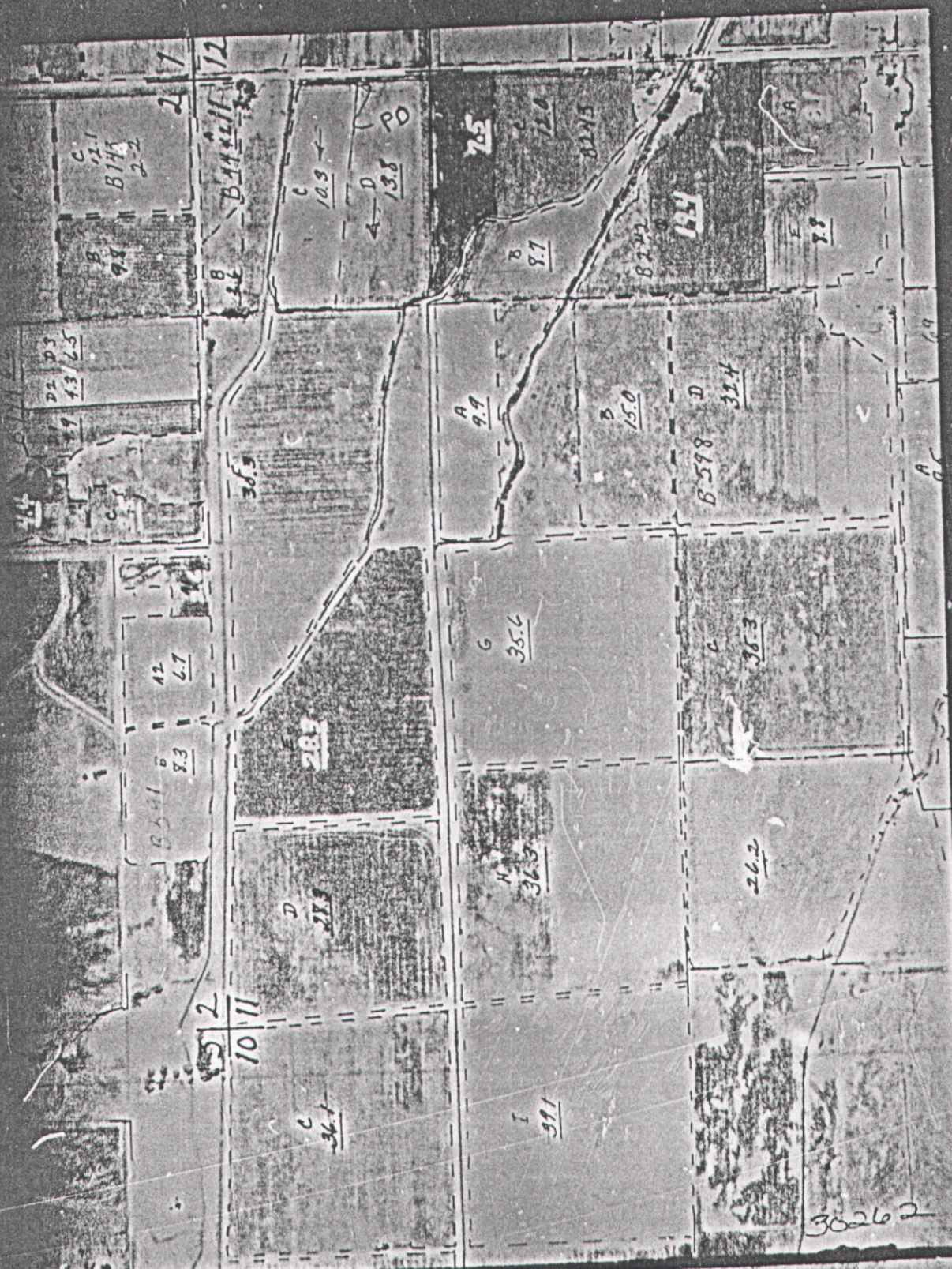
Scale: 2 inches equals 1 mile



Copies: White-State, Yellow-Claimant

MICROFILMED
Low-Claimant

AUG 20 1992



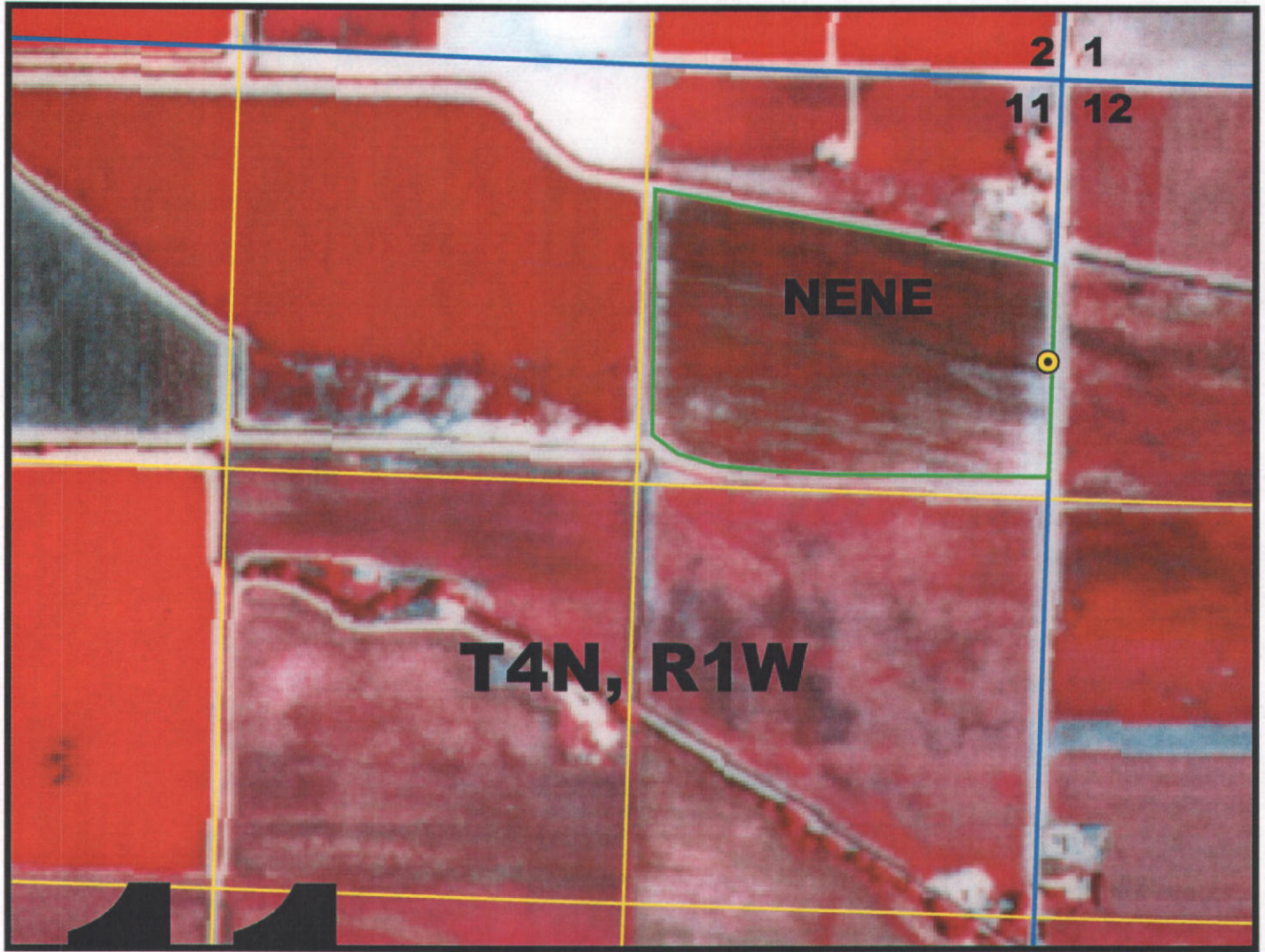
351-98



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-05092



1320 0 1320 Feet

Total Irrigated Acres: 23.0

-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: August 2004

63-05092

Field Exam 11/25/03



Under heading well with "Tag #: A002055" in Karan Waters Field exam notes: POD Facing W

63-05092

Field Exam 11/25/03



Under heading well with "Tag #: A002055" in Karan Waters Field exam notes: POU facing NW

Idaho Department of Water Resources

Claim Number: 63-05092
Legal: T4N, R1W, S11
Reviewed By:

● Point of Diversion



Place of Use

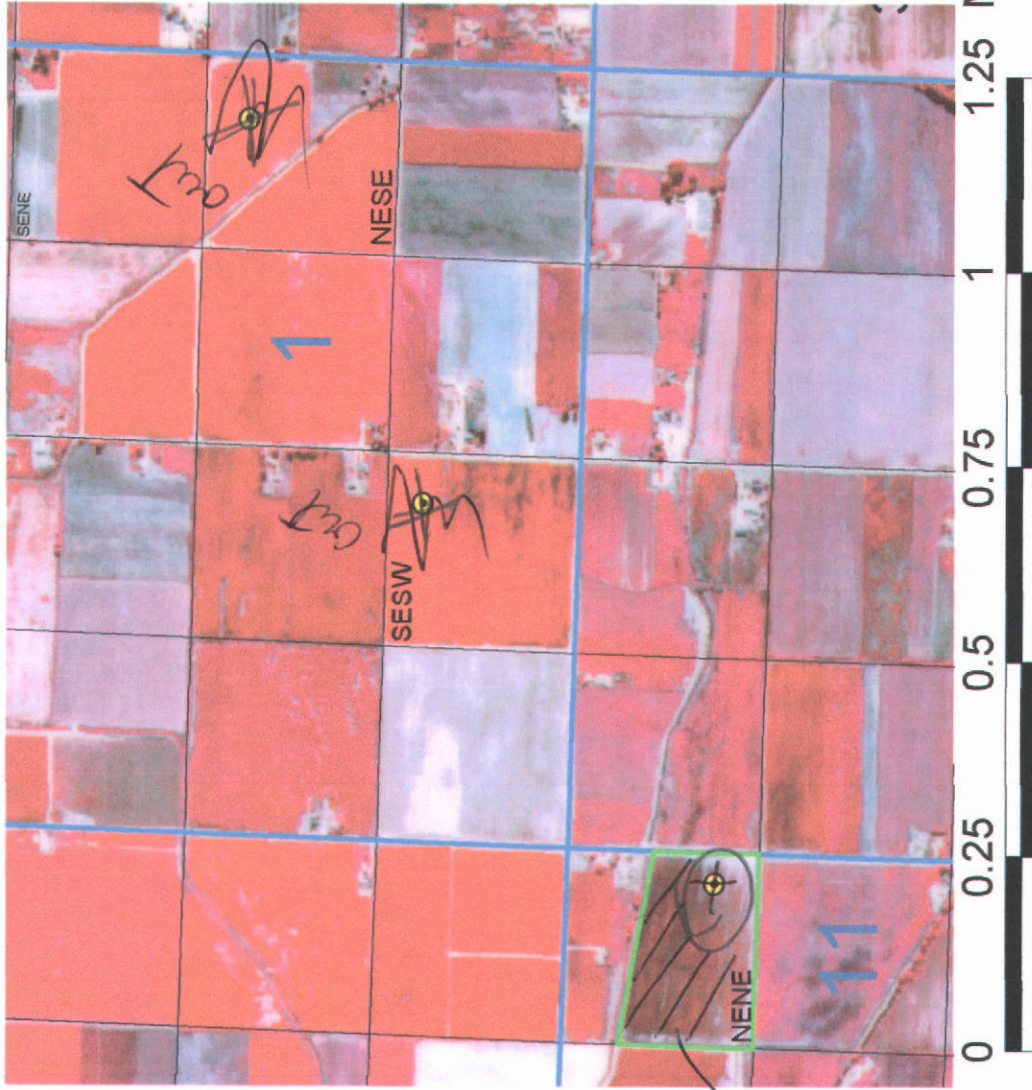


Section Lines



Quarter Quarter Lines

1987 Napp Photo



pod
⊕

Idaho Department of Water Resources

Claim Number: 63-05092
Legal: T4N, R1W, S11
Reviewed By:

● Point of Diversion



Place of Use

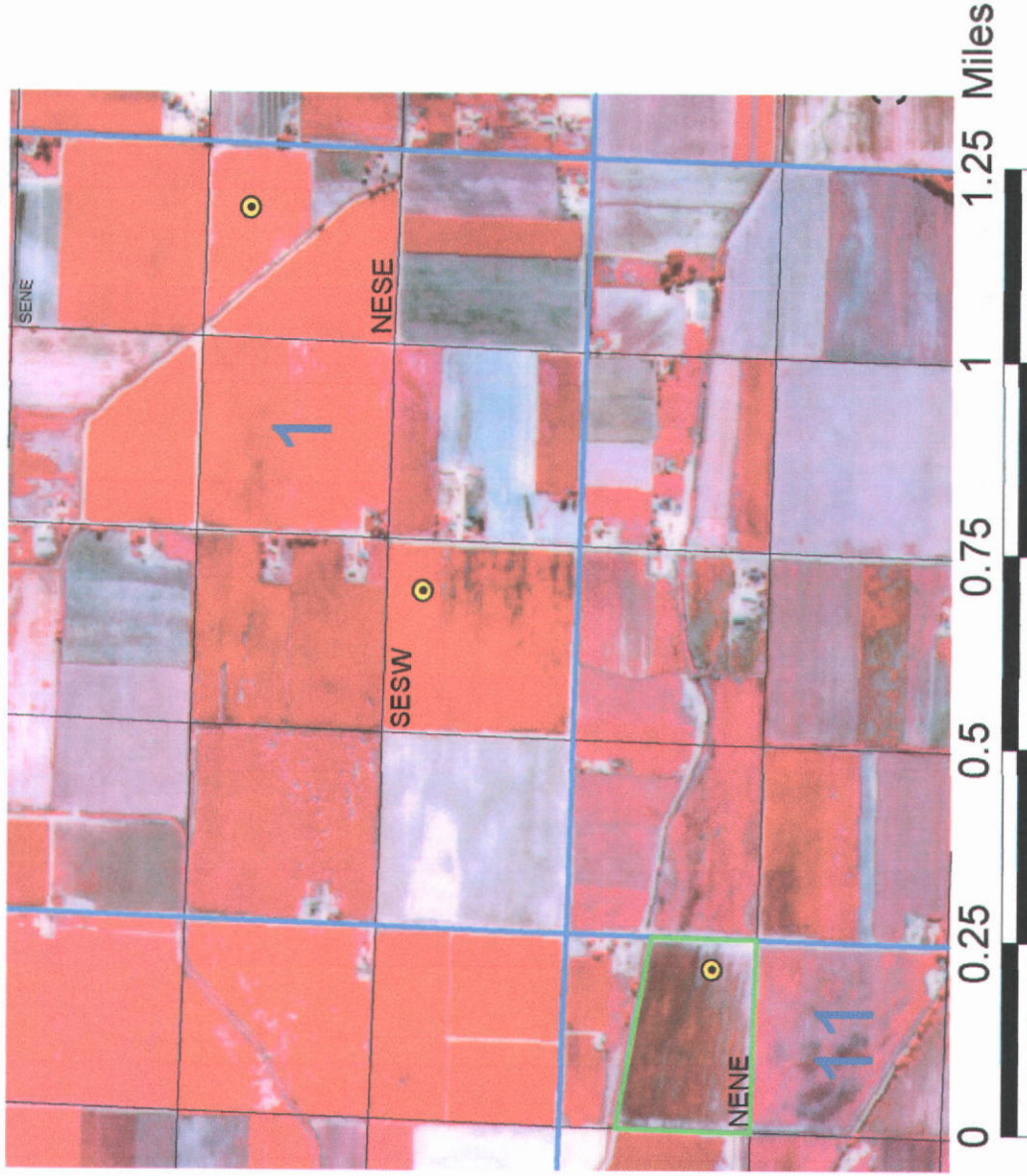


Section Lines



Quarter Quarter Lines

1987 Napp Photo



EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

2768
Date
09/12/90
Code
193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

QUARTER CIRCLE DJ RANCH
PO BOX 279
EAGLE, ID 83616

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR#A63-05091/A63-05092 4/11/90 67.00	67.00	
TOTAL						67.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

MICROFILMED

AUG 20 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05092
Date Received: 7/31/1989
Receipt No: C008673
Received By: RAJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: QUARTER CIRCLE DJ RANCH 208-286-7131
Address: P.O. BOX 279
EAGLE, ID 83616

2. Date of Priority: JAN 01, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	1	SE	SW			ADA
			NE	SE			ADA
		11	NE	NE			ADA

5. Description of diverting works:
WELL, VERTICAL TURBINE PUMP, OPEN DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.480		108.00

7. Total Quantity Appropriated is:
0.480 C.F.S. (and/or) 108.00 A.F.A.

8. Total consumptive use is 85.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	11	NE	NE		IRR	24.0
						Section Acres	24.0

10. Place of Use: Continued

Total Acres 24.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-07278

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
Organization and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A63-05092Date Received 7-31-89 hgtReceipt Number C008673

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED
JUL 31 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Quarter Circle DJ Ranch Phone (208) 286-7131
Mailing Address P.O. Box 279, Eagle, Idaho Zip 83616

2. Date of Priority (Only one (1) per claim) 1/1/62

3. Source of water supply (a) Groundwater
which is tributary to (b) N/A

4. a. Location of existing point of diversion is: Township 4N Range 1W Section 11,
1/4 of NE 1/4 of NE 1/4, Govt. Lot, B.M., County of Ada

Additional points of diversion if any: SESW Sec. 1; NESE Sec. 1, all in T4N, R1W

b. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Drilled well, vertical turbine pump,
open ditches

MICROFILMED

AUG 20 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .48 or 108

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .48 (cfs) and/or (b) 108 (acre feet)

8. Total consumptive use claimed is 85 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1W	11	24																24

Total number of acres irrigated 24

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-7278 or None ()

14. Remarks:

MICROFILMED

Last Name Quarter Circle DJ Ranch Ident No. _____

Copies: White - State Now Claimed
AUG 20 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

[illegible]

MICROFILMED
Copies: White-State, Yellow-Edmund

AUG 20 1992

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-5092

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Partner

Title

of Quarter Circle DJ Ranch, that I have signed the foregoing

Organization

document in the space below as General Partner of Quarter Circle DJ Ranch

Title

Organization

and that the statements contained in the foregoing document are true and correct.

+ Signature of Authorized Agent James L. Warren

Title and Organization General Partner, Quarter Circle DJ Ranch Date 7/27/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27th day of July 1989

SEAL

Notary Public Shirley L. Brinton

Residing at Eagle, ID

My Commission Expires 4/17/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 2 U 1992

Last Name Quarter Circle DJ Ranch Ment. Number _____

Copies White-State, Yellow-Claimant

Township	Range	Section	NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			NW 1/4			SE 1/4			SW 1/4			TOTALS
			NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	
32 4 N	14	1			(20)																		(40)	(35)	(40)		175
376 (SW)		2																									38
7847		2																									17
7847		3																									10
376 (SW)		3																									48
5094		3																									20
7847		9	20																								20
5094		10																									240
7847		10	38	39	35	40																					240
376 (SW)		10	(40)	(40)	(40)	(40)																					240
5092		11	24																								215
7278		11	(25)																								215
376 (SW)		11		26																							215
7847		11		(30)																							753

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AUG 20 1992

all
irrigation
are overlap

7-31-89 Monday
Boise

Sheryl Chapman Qtr ODT

753 acres.

\$753

0008673

irrig	A63-05094	\$50	
irrig	A63-07847	\$50	
stock	A63-05087	\$94	98 < 47
stock	A63-05098	\$25	
stock	A63-05091	\$25	PA \$50
stock	A63-07846	\$25	
irrig	A63-07229	\$50	
stock	A63-05093	\$25	
irrig	A63-00376	\$50	
irrig	A63-07278	\$50	
irrig	A63-05092	\$50	
domestic	A63-16771	\$25	

1272
1276

1345 \$73

↑
amt
of
check
\$69
overpaid

MICROFILMED

AUG 20 1992

State of Idaho

License and Certificate of Water Right

Water License No. G-30262 Priority, October 23, 1961 Amount, 0.06 c.f.s.

THIS IS TO CERTIFY that EARL O. WOLFE

of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 23, 1961; that Permit No. G-30262 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 0.06 second feet, was issued thereunder on May 2, 1968, showing that said works were completed on the 3 day of September, 1966; and that on the 3 day of September, 1966 Earl O. Wolfe by The Idaho First National

Bank, trustee of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation and recreation under Use Permit No. G-30262 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record at

Wadsworth, Idaho, on the 2 day of May, 1968.

The right hereby confirmed dates from October 23, 1961.

The Point of Diversion is located

in the NE 1/4 NE 1/4, Sec. 11, Twp. 4 N, R. 1 W, B.M. Ada County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.06 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Party-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N	1 W	11	NE 1/4 NE 1/4	27	25

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 2 day of May, 1968.

R. Keith Higgins
State Reclamation Engineer.

63 224 30262

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30252

This proof is for Comp. of Works & Beneficial Use In Water District No. _____

1. Name of applicant Earl O. Wolfe Estate

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the N²E¹ of Section 11

T. 4 N R. 1 W County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: _____

8" COED ARTERIAL WELL - 6" DISCHARGE
THROUGH 8" PIPE 6' INTO EARTH DITCH

5. Water is used for: irrigation & recreation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

N²E¹, Sec. 11, T. 4 N, R. 1 W, B.M. (27 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: WATER HAS BEEN SENTINEL

2 gal / 1 1/2 sec = 44 gal / sec = .00 cfs

2640 gpm

USE 1

2640 gpm

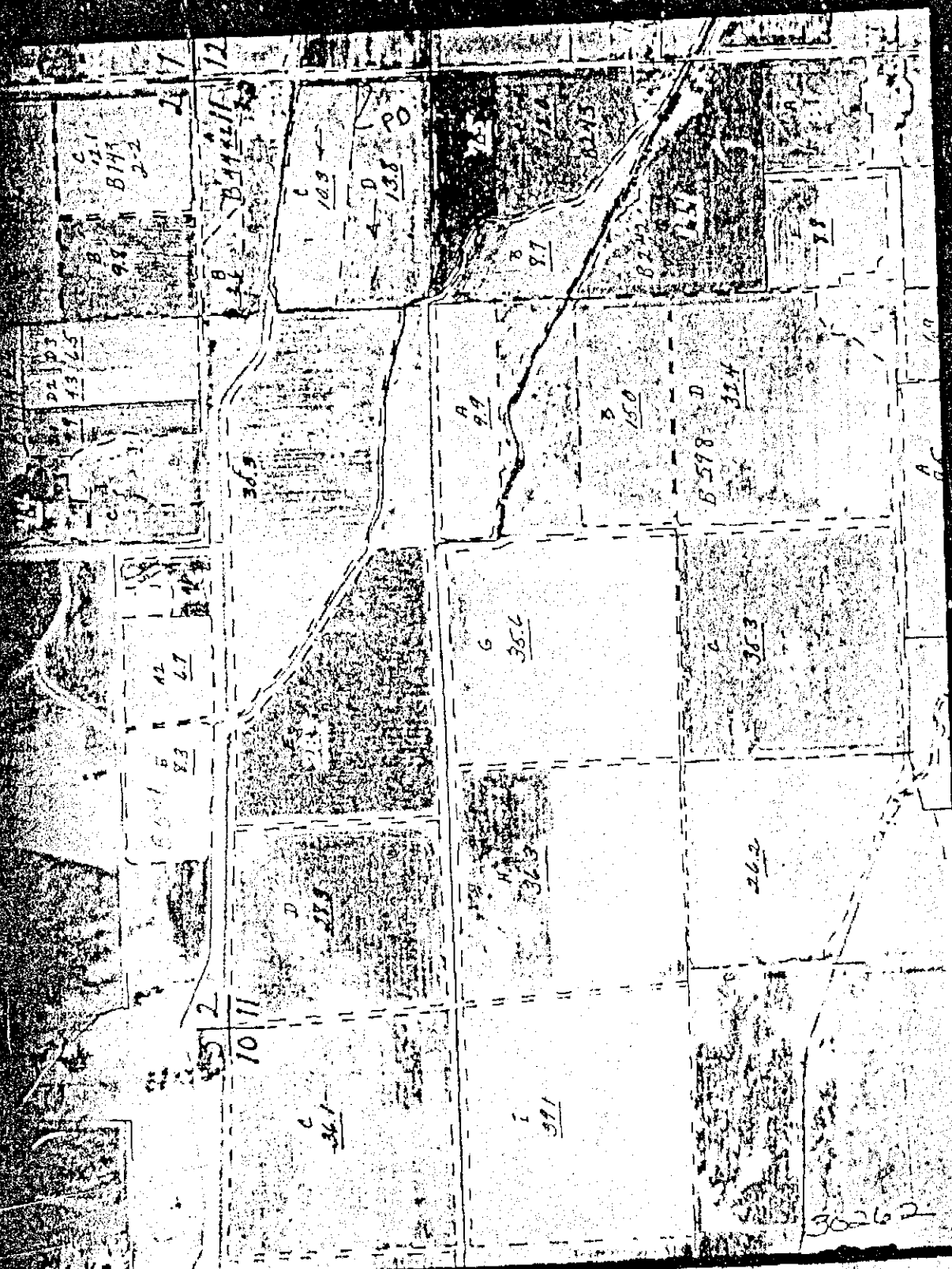
USE 2

2640 gpm

This examination was made on the 28th day of Oct, 1961

(Signed) D. R. Examiner.

30252 Plat



5-20-68

1404 Ada Street
Boise, Idaho

P.O. Box 7928
A. J. J. well farm ditch
4" 1722

Permit No. C-30262

Examination for Comp. of Works & Beneficial Use

County Ada

Sec. 11 T. 4 N. R. 1 W.

Quantity: 0.7 c.f.s.

63-

Source: subterranean

P.D.: N. 2 N. 2, Sec. 11, T. 4 N. R. 1 W. E. N.

Use: irrigation & recreation

Extension:

Protest:

Completion of Works:

Other Rights: 1 share of Dry Cr. Ditch Co.

Filed: October 23, 1961

Due: October 26, 1965

Made: September 3, 1966

Priority: October 23, 1961

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

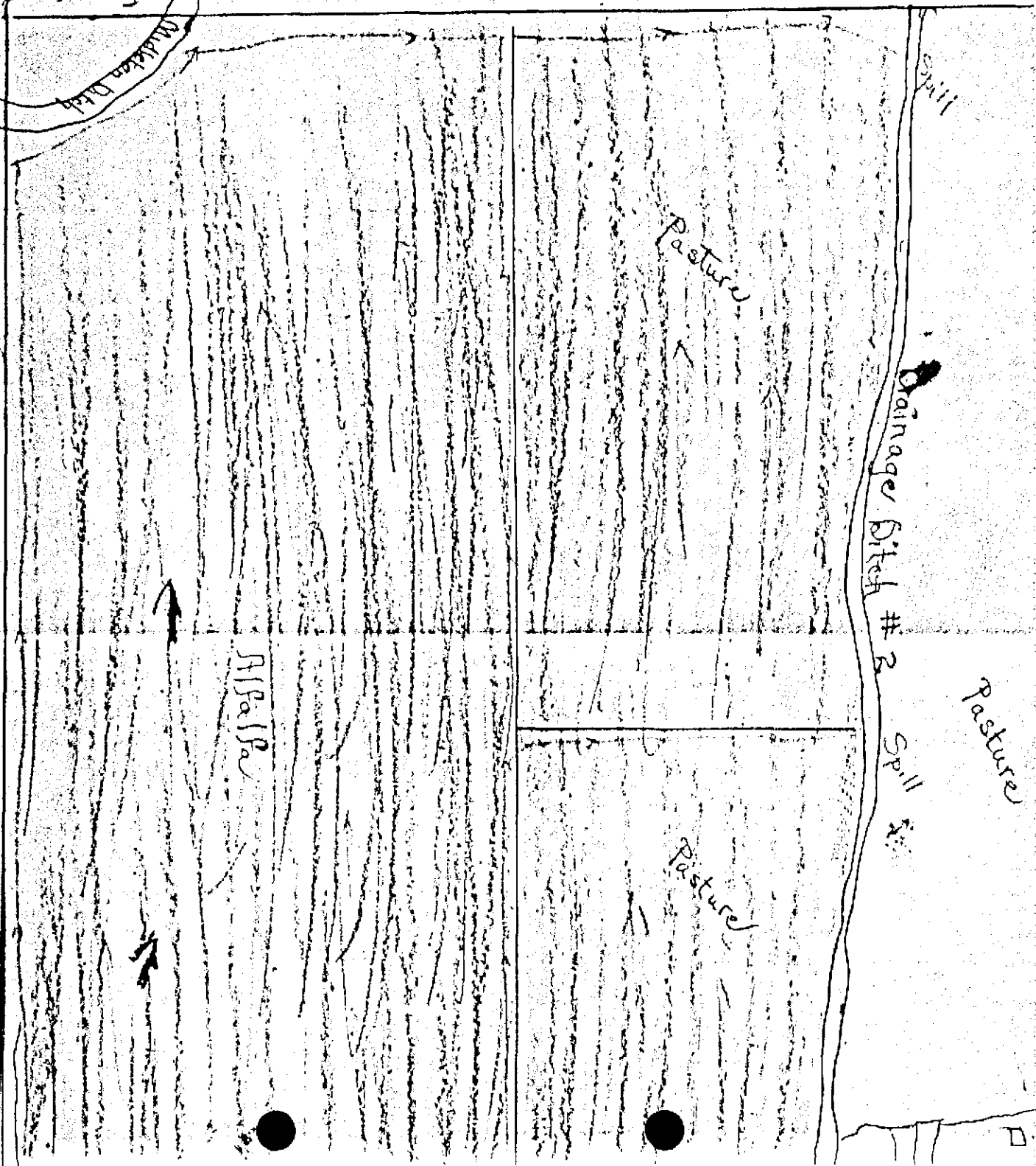
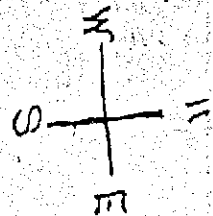
30262

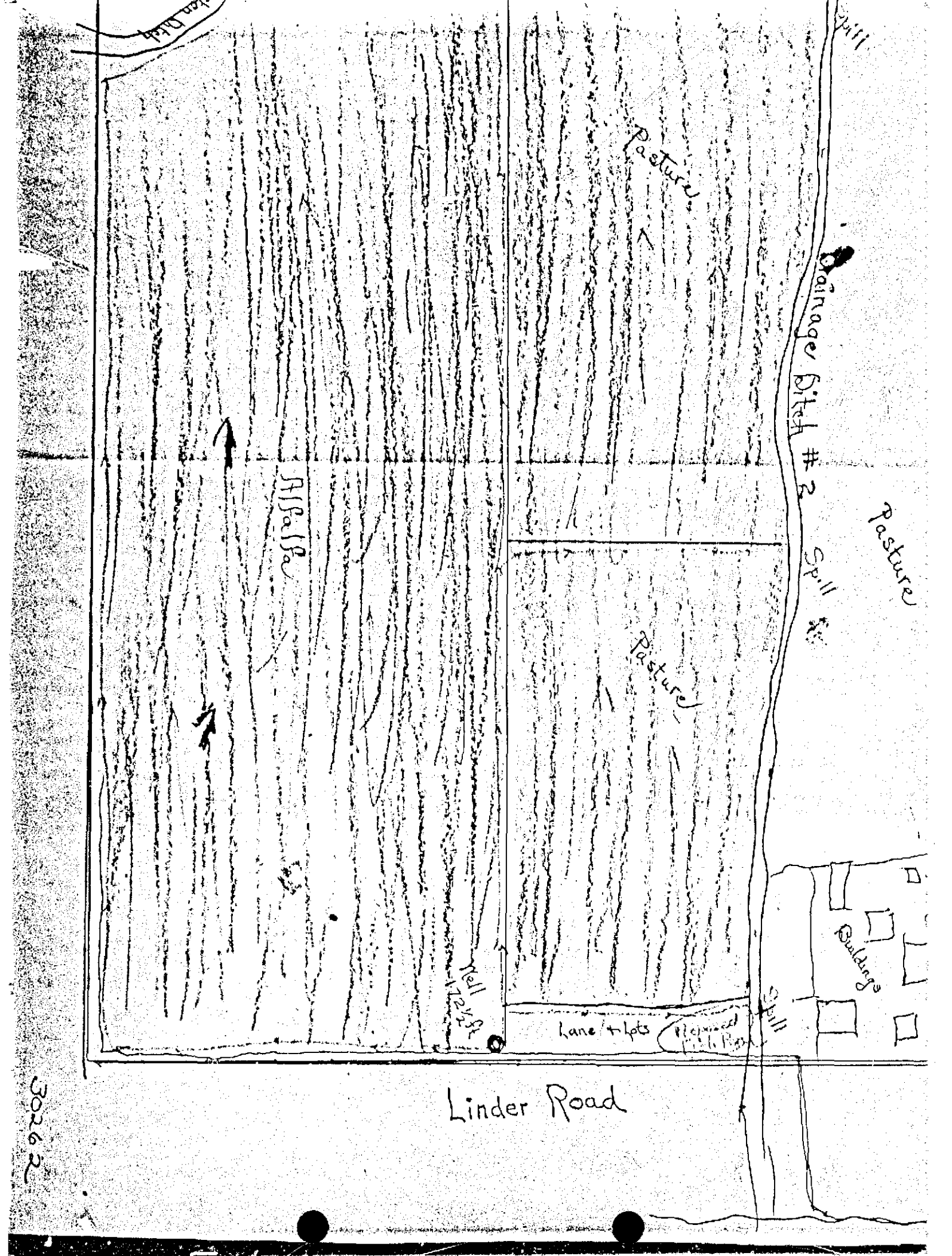
This land and well is located
on Linder Road about 7/8 mile
North of Hwy 44.

The first and original drainage
ditch of Drainage Dist. # 2
runs through the 40 acres east
and west just below the break
of the Eagle Bench 3 miles
west of Eagle, Idaho.

From Wells

Run of
Artesian Water





30262

Linder Road

NE 1/4, NE 1/4, Sec 11, Twp 41N, R 1W, B 1M

Section Line Road on North

New Seeding

40' x

Permit Map No. 230262

As Approved OCT 26 1961

GEO. N. CARTER

Care Reclamation Engineer

Pasture

Drainage Ditch # 2

Spill

Buildings

Linder Road

lane + lot

1/2

NE 1/4, NE 1/4, Sec 11, Twp 4N, R1W, B1N

Section Line Road on North

Permit Map
As App.
GEO. N. CA
Title Reclamation

Hay

Pasture

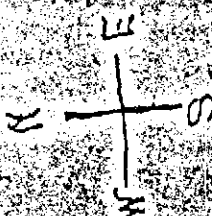
Drainage Ditch # 2

Spill

New Seeding

Spill

Spill



Run of
Accession Water

from Wells

located
7/8 mile
2 miles east
e break
niles

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

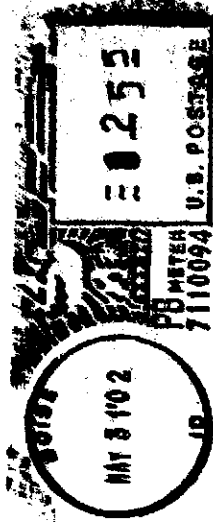
623-376, 5087, 5092,
-5094, 5098, 7229,
7278, 7847,

1106 N. Cole Ste. C

83704-8661

Sent Again 6/12/02

PRESORTED
FIRST CLASS



UNDELIVERABLE AS
ADDRESSED-



NO FORWARDING
ORDER, UNPAID

SHERL CHAPMAN

410 S ORCHARD SUITE 144

BOISE ID 83705

RECEIVED

JUN 11 2002

WATER RESOURCES
WESTERN REGION



DELIVERED BY MAIL SERVICE

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that James C. Warren QUARTER CIRCLE D J RANCH
(Name of Claimant)
P. O. Box 279 Eagle, ID 83616 Telephone No. 286 7131
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) Jan 1, 1962
A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground Water tributary to
(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.48 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>March 15</u>	To <u>Nov 15</u>		
Quantity <u> </u>	Use <u> </u>	Period of Use From <u> </u>	To <u> </u>		
Quantity <u> </u>	Use <u> </u>	Period of Use From <u> </u>	To <u> </u>		
Quantity <u> </u>	Use <u> </u>	Period of Use From <u> </u>	To <u> </u>		
Quantity <u> </u>	Use <u> </u>	Period of Use From <u> </u>	To <u> </u>		

- (4) 0.48 cfs TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NE 11, Sec. 11 Twp. 4N Rge. 14W B.M., County of Ada
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Drilled Artesian Well, concrete Ditches

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NEX				NW1/4				SW1/4				SE1/4				TOTAL
			NEX	NW1/4	SW1/4	SE1/4	NEX	NW1/4	SW1/4	SE1/4	NEX	NW1/4	SW1/4	SE1/4	NEX	NW1/4	SW1/4	SE1/4	
<u>4N</u>	<u>14W</u>	<u>11</u>	<u>24</u>																<u>24</u>

No. of acres 24

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

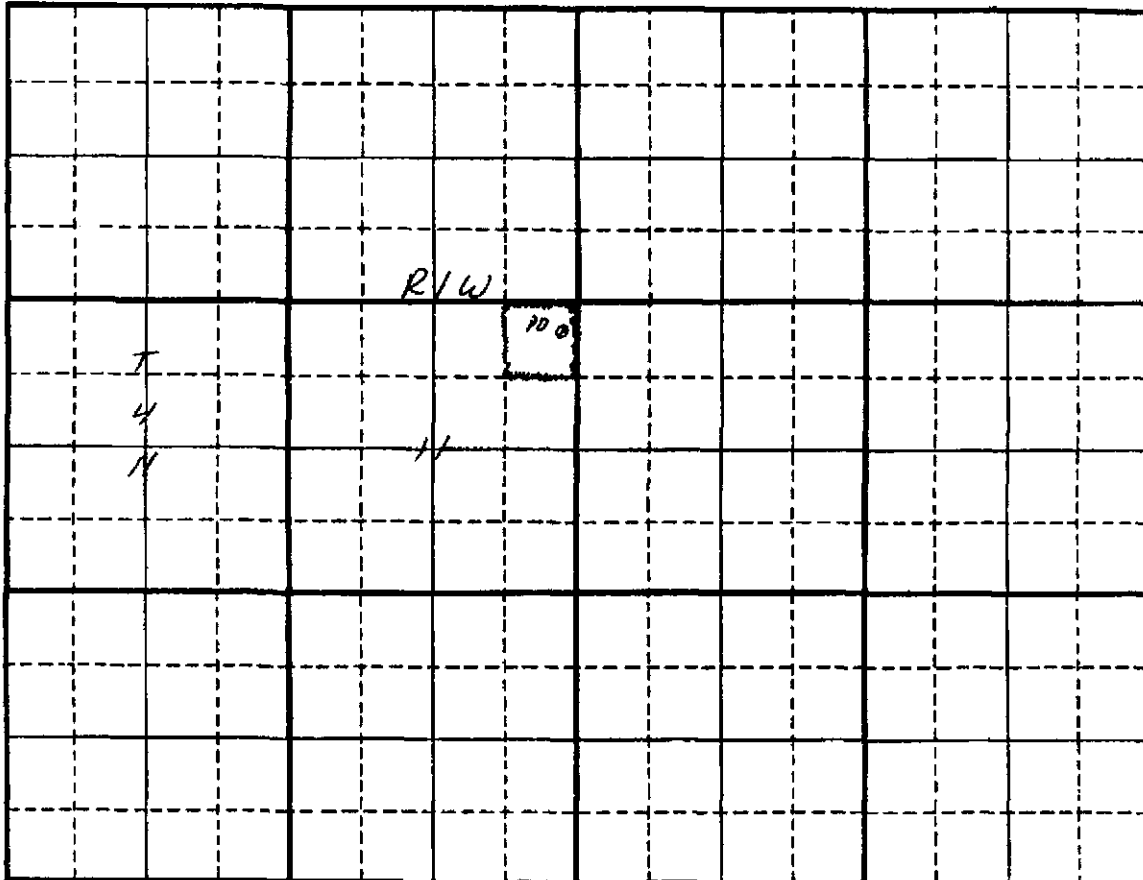
NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: Quarter Circle D Ranch

MICROFILMED

UNPROCESSED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 24th day of June

QUARTER CIRCLE D J RANCH

James C. Warren, Partner
(Claimant)
1983

Notary Public
Residing at Eagle, ID

My commission expires 4/15/87

FOR DEPARTMENT USE ONLY

Received by _____	Date _____	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by _____	Date 6/28/83		claimant by: _____	
\$30.00 fee received by C.W.	Date 6/24/83	+ 31140		
Published in The Idaho Statesman				
Dates 7/28 + 8/4/83				

08/13/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5092

NAME AND ADDRESS: QUARTER CIRCLE DJ RANCH CO
PO BOX 279
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
103.500 AFY

USE OF THIS RIGHT FOR IRRIGATION PURPOSES WITH RIGHT NO. 63-31970 IS
LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.46 CFS AND TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 103.5 AF.

PRIORITY DATE: 01/01/1962

POINT OF DIVERSION:

T04N R01W S11 NENE Within ADA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.060 CFS

103.50 AFY

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S11 NENE 23.0

23 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-31970 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 23.0 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

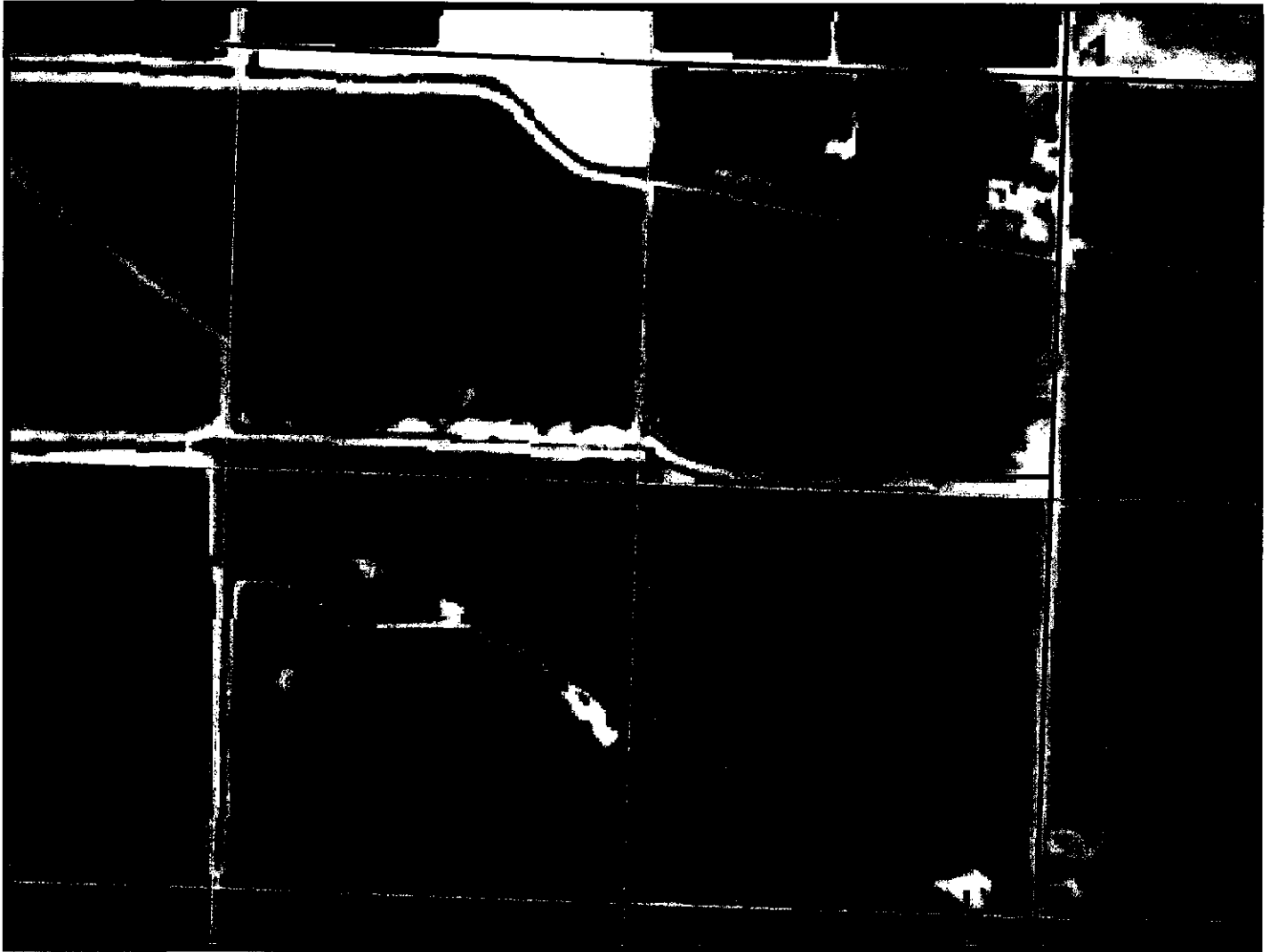
EXPLANATORY MATERIAL: Beneficial Use



STATE OF IDAHO

Department of Water Resources
Western Region

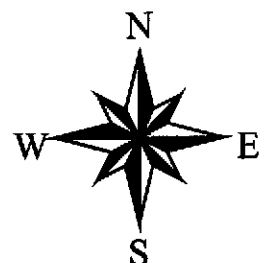
Water Right(s): 63-05092



1320 0 1320 Feet

Total Irrigated Acres: 23.0

- ⊙ Point of Diversion
- Place of Use
- Quarter Quarter Lines
- Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: August 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5092 V1

WATER RIGHT NUMBER: 63-5092 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	QUARTER CIRCLE DJ RANCH CO PO BOX 279 EAGLE, ID 83616 (208)286-7131
Representative	SHERL CHAPMAN 410 S ORCHARD STE 144 BOISE, ID 83705 (208)344-6690

Priority Date: 01/01/1962

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.060 CFS	103.50 AF
	<u>Total Diversion:</u>	0.060 CFS	103.50 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 11, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	11	23.0																23.0

Total Acres: 23

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 63-31970 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 23.0 ACRES IN A SINGLE IRRIGATION SEASON.
2. Quantity USE OF THIS RIGHT FOR IRRIGATION PURPOSES WITH RIGHT NO. 63-31970 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.46 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 103.5 AF.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-5092 V1

Comments:

1. csaxton 8/13/2004 Priority date

Comment: Found and old license from this well. 63-3265 that shows 25 ac of irr from claimed POU. Priority date for license 63-03265 is 10-23-61. I can support claimed priority date based on this license.

2. csaxton 8/13/2004 POU

Comment: Karan Waters FE on 11/25/03. Karan found that irrigation was used in NENE S11 in 1987. Since then the practice has changed, but in order to have this reflected in the recommendation a transfer will need to be filed. POD use historically from well in NENE S. 11. Practice changed in 1998. Transfer needs to be filed.

3. csaxton 8/13/2004 Diversion Rate

Comment: License 63-03265 measured 0.06 cfs in Oct of 1967. The well licensed under 63-03265 as the same well; that is as recorded for 63-05092. Diversion rate rec under this claim is 0.06 cfs as found from the record for 63-03265.

63-03265 was not claimed in the SRBA.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	8/13/2004 1:21:33 PM	csaxton			Active
POD	8/13/2004 1:29:29 PM	csaxton			Active
Source	8/13/2004 1:37:20 PM	csaxton			Active
POU	8/13/2004 1:37:51 PM	csaxton			Active
Use	8/13/2004 1:38:15 PM	csaxton			Active
Season	8/13/2004 1:38:50 PM	csaxton			Active
Quantity	8/13/2004 1:40:51 PM	csaxton			Active
Summary			08/13/2004	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5092 V1

POD	8/13/2004 1:29:28 PM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
Source	8/13/2004 1:37:21 PM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Karan Waters conducted FE on 11/25/03.
POU	8/13/2004 1:37:51 PM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (Yes) 14. Is a POU remark and/or condition required? Description for Question 13 - Karan Waters conducted FE on 11/25/03 and NAPP photography.
Use	8/13/2004 1:38:16 PM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Karan Waters conducted FE on 11/25/03.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5092 V1

Season	8/13/2004 1:38:51 PM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred <i>beneficial use</i> right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
POD	8/13/2004 1:30:57 PM	csaxton	Edited point location
POU	8/13/2004 1:43:10 PM	csaxton	Edited shape boundary
POU	8/13/2004 1:43:24 PM	csaxton	Edited PLS
Priority Date	8/13/2004 1:21:32 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Affidavit in file.
Quantity	8/13/2004 1:40:51 PM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - Measurement made for licenseing FE on 63-03265 from the same well. 63-03265 was not claimed in the SRBA Description for Question 10 - IDWR Standard for the area.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5092 V1

Summary	8/13/2004 1:44:44 PM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5092

WATER RIGHT NUMBER: 63-5092

Owner Type Name and Address
 Current Owner QUARTER CIRCLE DJ RANCH CO *OK*
 C/O JAMES C WARREN
 PO BOX 279
 EAGLE, ID 83616
 (208)286-7131

Representative SHERL CHAPMAN *OK*
 410 S ORCHARD STE 144
 BOISE, ID 83705
 (208)344-6690

Priority Date: ~~01/01/1962~~
 Basis: ~~Statutory Claim~~ *3-1-1962 B-use*
 Status: Active ☒

Source Tributary
 GROUND WATER ☒

Beneficial Use	From	To	Diversion Rate	Annual Volume
IRRIGATION ☒	3/15 to	11/15	0.480 CFS	108.00 AF
	1-15	11-15	0.06	103.5
	Total Diversion:		0.480 CFS	108.00 AF
			0.06	103.5

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 1, Twp 04N, Rge 01W, B.M.
ADA County		
GROUND WATER	NE1/4SE1/4	Sec. 1, Twp 04N, Rge 01W, B.M.
ADA County		
GROUND WATER ☒	NE1/4NE1/4 <i>OK</i>	Sec. 11, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01W	11	NE	NW	SW	SE	24.0
			23				23

Total Acres: ~~24~~
 23

Conditions of Approval:

218
 This Right r 63-31970 Limit to 0.46 cfs For irr
 0.23 AC

Remarks:

K06 = 23 ac
Vol Limit to 103.5 with 63-31970

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5092

Comments:

Dates and Other Information:

Claim Received Date: 7/31/1989

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed) *no logs*
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information *no Govt lots*
- ☒ Check POD & POU overlap, see below – include overlapping right for exam *no overlap*
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-05098

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

*Found old license from this well 63-3265 that shows asac of int
from claimed POU. Priority date for license 63-03265 is 10-23-1961.
I can support claimed Priority.*

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
			NE	NE	11	4N	1W		

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: 63-07278

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different UsesUse 211 From 3-1 To 11-15 Amount 0.06 CFS 103.5 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only☐ Incomplete on claim, the total is, Amount 0.06 CFS 103.50 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	11	23																23

Overlap with other water rights: N/A

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Karen Waters FE on 11-25-03. Karen found that irrigation was used in NENE S11 in 1997. Since then the practice has changed, but in order to have this reflected in the water right, a transfer will need to be filed.

POD used historically is from well in NENE S. 11. Practice changed in 1997. Transfer needs to be filed.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

License 63-03265 measured 0.06 cfs in Oct of 1967. The well licensed under 63-03265 is the same well that is claimed for 63-05092. Diversion Rate rec under this claim is 0.06 cfs as found during licensing FE for 63-03265.

63-03265 was not claimed in the SRAA.

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE ~~ENH~~ CONDUCTED: 6-21-04

FIELD EXAMINER: Wing L. Sykes

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C008673	803.00	63	5094		Claim
C008673	50.00	63	7847		Claim
C008673	98.00	63	5087		Claim
C008673	25.00	63	5098		Claim
C008673	25.00	63	5091		Claim
C008673	25.00	63	7846		Claim
C008673	50.00	63	7229		Claim
C008673	25.00	63	5093		Claim
C008673	50.00	63	376		Claim
C008673	50.00	63	7278		Claim
C008673	50.00	63	5092		Claim
C008673	25.00	63	16771		Claim

→ Acres Paid for by New Dry Creek Ditch Co.

7-25-03: ~~No Priority Evidence~~ - No well log in file
Evidence of Priority Submitted

: Overlap with 63-07278 - yes

: POD - Why does Statutory Claim speak of 1 well
and AJ Claims list 3 POD's.

: If Wells used By this Right and 63-07278
are interconnected - Possible Accomplished Change
in POD.

: We need to know the relationship b/w this right
and 63-07278. POD's
POU's
system

: Need diversion Rate for wells. except well in
SESW Section 1.

fx 11-25-03
artesian well in 4 N, 1 W, S 11 NENE
for irrigation of 24 ac.

Hazen Flat irr. area.

irrigation was used in NENE S 11 in
1987 but is now piped to wastewater
ditch flowing into Boise River since 1998.
Water was too warm & mossed up

not interconnected or on a system

BPS 027 TCG 2055

666 POD facing W

667 POU facing NW

63-05092

Field Exam 11/25/03



Under heading well with "Tag #: A002055" in Karan Waters Field exam notes: POD Facing W

63-05092

Field Exam 11/25/03



Under heading well with "Tag #: A002055" in Karan Waters Field exam notes: POU facing NW

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

63-05092)

State of Idaho)

County of Ada)

AFFIDAVIT

I, Sheila L. Brinton

being first duly sworn,

deposes and says: The Quarter Circle DJ Ranch has original records
of the purchase of the property listed on claim #63-05092. The
date was Dec. 12, 1968. However, according to John P. Hammond, a
ranch employee since 1962, the artesian well was in use at that
time--even prior to our purchase of the property.

Sheila L. Brinton, bookkeeper for QCDJ
(Signature) 11-25-03 Ranch

Subscribed and sworn to before me this
day _____ of _____, 19____.

SEAL

(Notary Public)

Residing at _____.

My Commission Expires _____.

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: A63-05092

Date: 5-01-01

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	1W	11	24																24
GIS				25																25
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 3

Total Claimed Acres: 24

Total GIS Acres: 25

Overlapping POU Claim #'s:

A63-07278

COMMENTS:

NENE acres on 63-07278 claimed 25, so kept this the same

Idaho Department of Water Resources

Claim Number: 63-05092
Legal: T4N, R1W, S11
Reviewed By:

⊙ Point of Diversion

☐

Place of Use

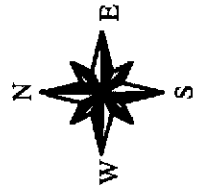
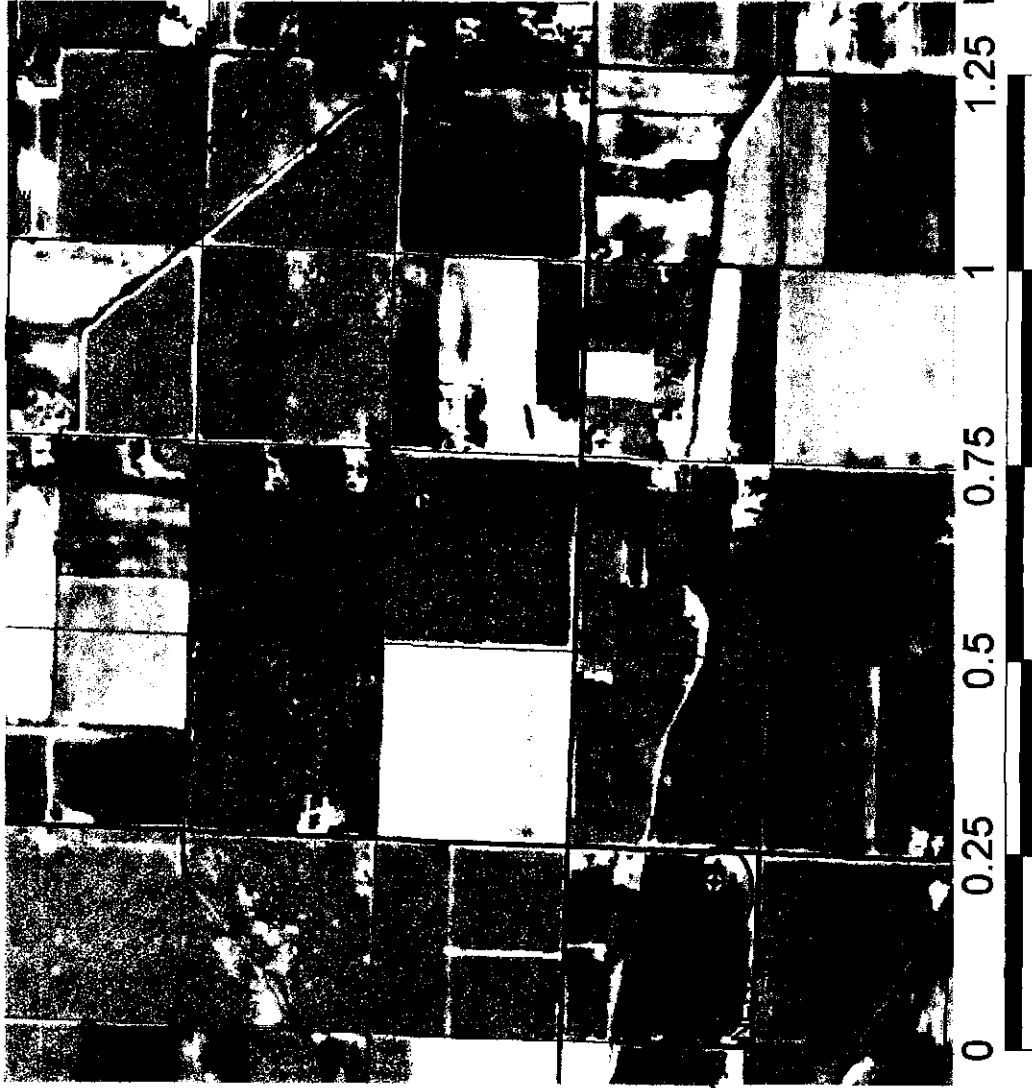
☐

Section Lines

☐

Quarter Quarter Lines

1987 Napp Photo



⊕ pod

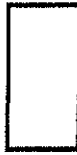
Idaho Department of Water Resources

Claim Number: 63-05092
Legal: T4N, R1W, S11
Reviewed By:

⊙ Point of Diversion



Place of Use



Section Lines

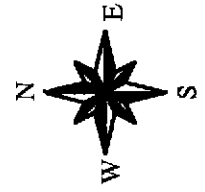


Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 1 1.25 Miles



6-10-2006
WHITE - State Auditor
YELLOW - Remittance Advice
PINK - State Auditor then Agency
GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

AGENCY USE

2768
Date 09/12/90
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

QUARTER CIRCLE DJ RANCH
PO BOX 279
EAGLE, ID 83616

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04	10 162	9337	8831	REFUNDS PER D. SHAFF WR#A63-05091/A63-05092 4/11/90 69.00	69.00	
TOTAL						69.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

MICROFILMED

Date

Head of Agency or Institution

State Auditor

AUG 20 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 11, 1990

Quarter Circle DJ Ranch
P.O. Box 279
Eagle, ID 83616

RE: Snake River Basin Adjudication (SRBA)
Ada County - A63-05091 & A63-05092
Receipt #C008673 - \$69.00

Dear Claimant:

An overpayment of your filing fees has been brought to our attention on your above claims in the amount of \$69.00. The refund process has been initiated with the State Auditor's Office, and you should receive your check in the near future.

Sincerely,

John C. Carlson
Adjudication Supervisor

JDC:sf:ref:west

MICROFILMED

AUG 20 1992

TO: Debbie Allen

FROM: D. Shaff

DATE: 4-11-90

RE: Receipt C008673 Refund Yes

Please process a refund of \$ 69.⁰⁰ to:

Quarter Circle DJ Ranch
PO Box 279
Eagle, ID 83616
(overpmt.)

~~A63-05091~~, A63-05091, A63-05092

Logged.

Not refunded 8-28-90.gpe

Figures appear correct on Helen's Memo, based on
total overlap of all accs.

OK To refund. JDC. 9/5/90.

fiscal 9-10-90

MICROFILMED

AUG 20 1992