

T3N R1E

EAGLE 4.8 MI

55100mF

2.6 MI. TO U.S. 20 & 26 593

20' 594

4830000mN

NAMPA 11 MI.
RIDIAN 1.3 MI.

4829

⁴⁸ Nampa 9.1 MI.
10.9 MI. TO U.S. 30

482 9 MI. E. IDAHO 69

1

4826

35'

4825

MICROFILMED

~~AUG 20 1992~~



63-5088



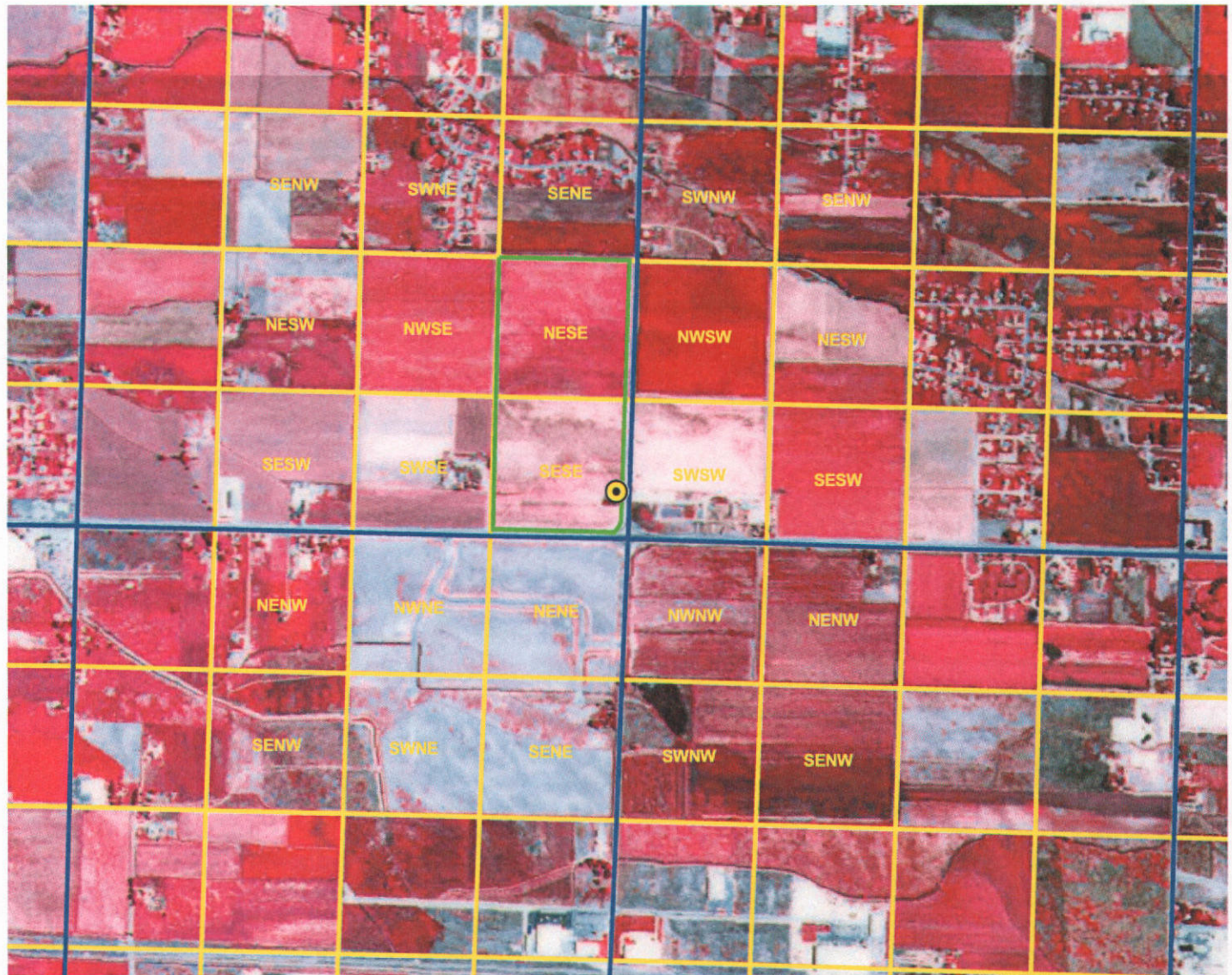
16" Well + Pump

6-21-05



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 5
Water Right (s): 63-5088



1320 0 1320 2640 3960 5280 Feet

TOTAL IRRIGATED ACRES = 80



-  **Point of Diversion**
-  **Place of Use**
-  **Section Lines**
-  **Quarter Quarter Lines**

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: August 2005

T3N R1E

$$116^{\circ}22'30''$$

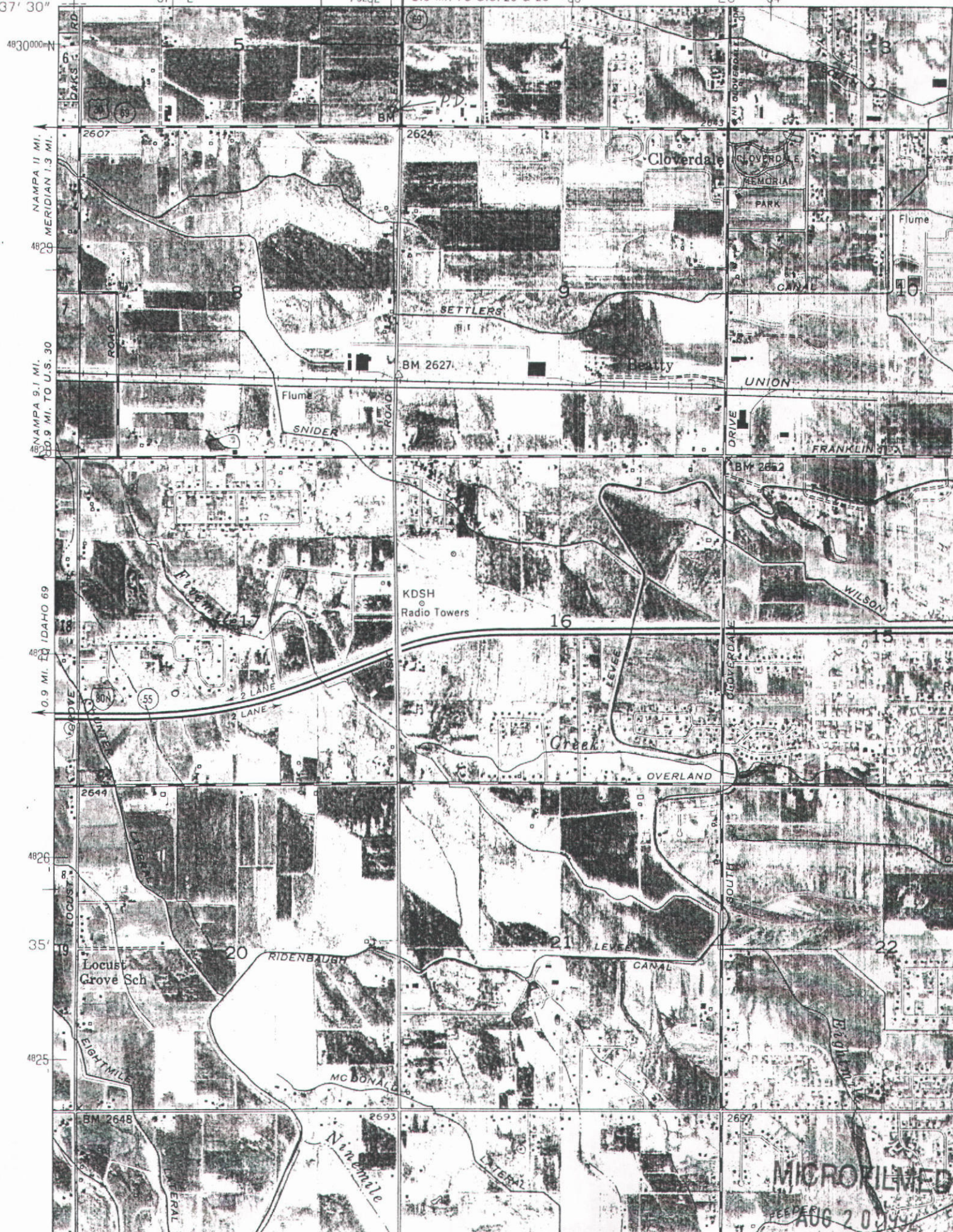
551000mF

492

EAGLE 4.8 MI

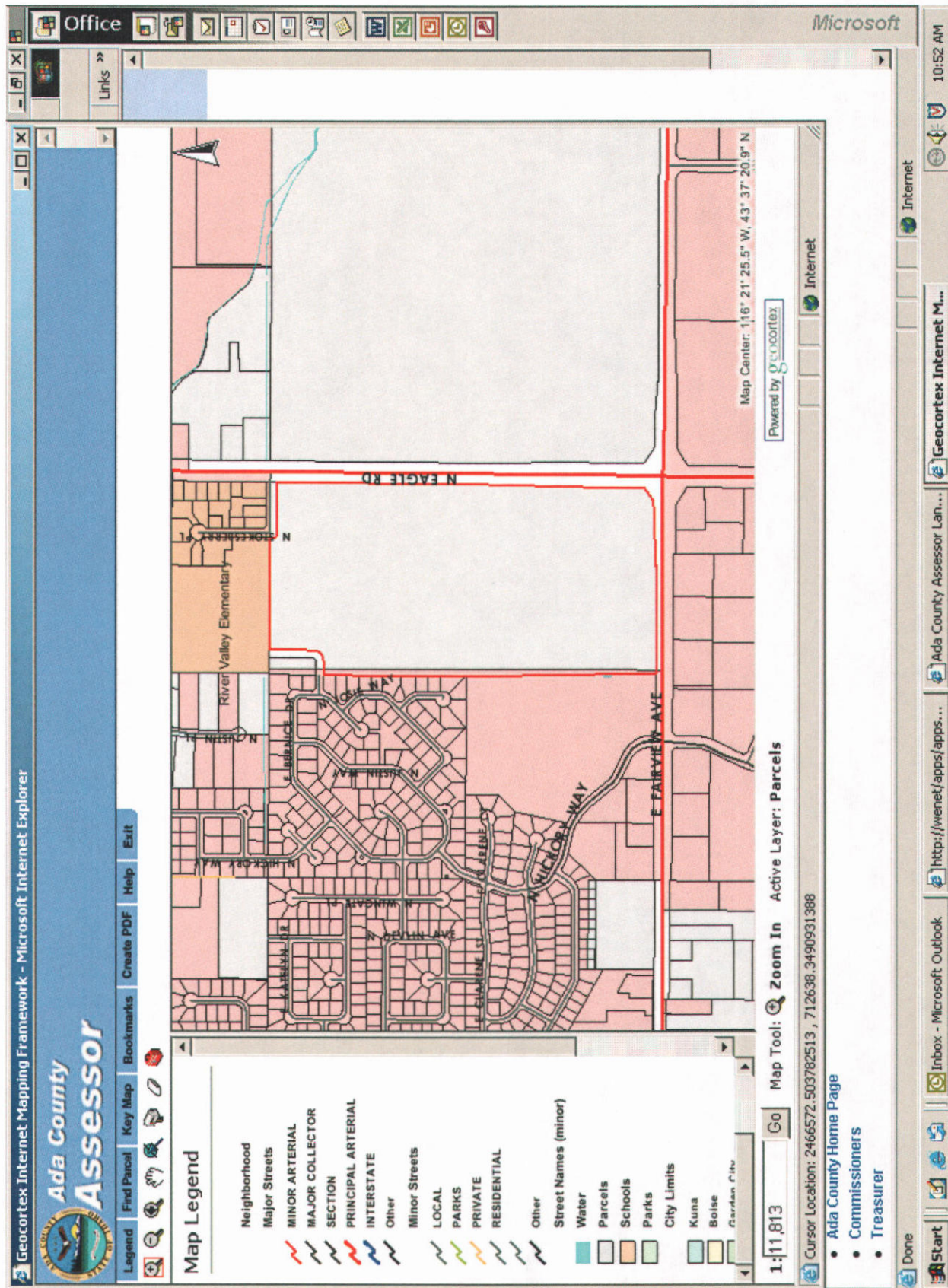
2.6 MI. TO U.S. 20 & 26 593

20' 554

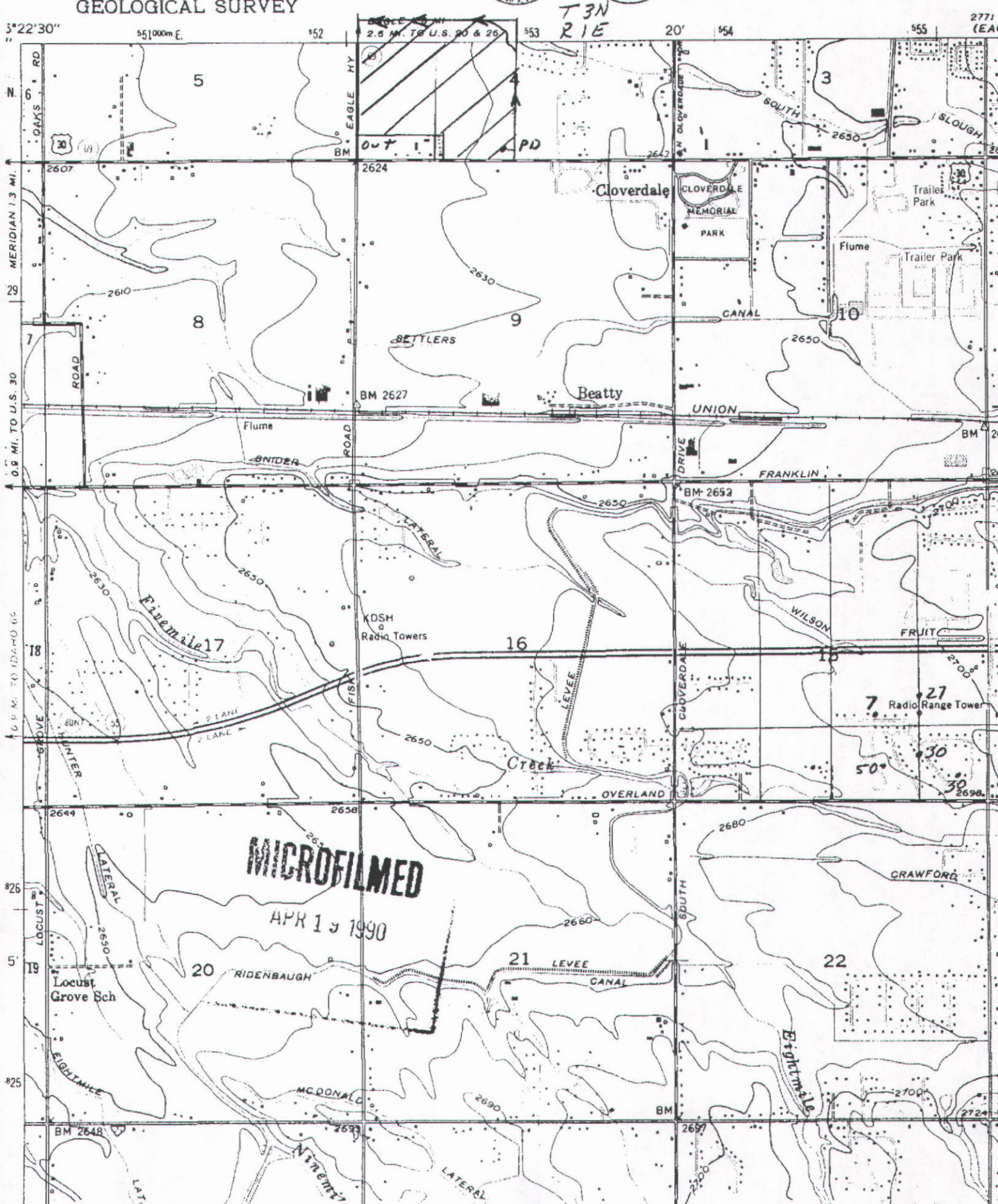


MICROFILMED

FEEDER AUG 20 1999



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05088

Date Received: 8/9/90

Receipt No: C-017965

Received By: J. Shivers

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
AUG 9 1990

1. Name: KLEINER BROTHERS
Address: 1725 89TH N.E.
BELLEVUE, WA

98004

Department of Water Resources

OR

Name: KLEINER BROTHERS
Address: 326 NORTH ORCHARD
BOISE, ID

83706

208-375-3750

2. Date of Priority: MAR 15, 1949

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	01E	5	SE	SE	SE		ADA

5. Description of diverting works:
WELL, PUMP, PIPELINE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	01E	5	NE	SE		IRR	40.0

A63-05088

Page

1

Date: 05/31/90

MICROFILMED

AUG 20 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	5	SE SE		IRR	40.0
Section Acres						80.0
Total Acres						80.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA & MERIDIAN IRRIGATION DISTRICT

14. Remarks:
REPLACEMENT WELL DRILLED IN 1977

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am PARTNER of
Kleiner Brothers, that I have signed the foregoing
Organization
document in the space below as PARTNER of
Kleiner Brothers and that the statements contained in the
Organization
foregoing document are true and correct.

Walter H. Kleiner
Signature of Authorized Agent

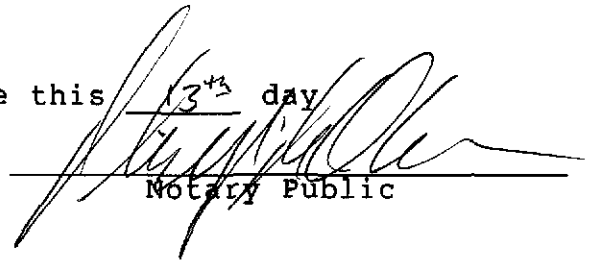
Partner Kleiner Brothers
Title and Organization

7-13-90
Date

State of ~~Idaho~~ WASHINGTON)
) SS.
County of KING)

Subscribed and sworn (or affirmed) before me this 13th day
of July 19 90




Notary Public

Residing at SEATTLE, WA
My Commission Expires 2 DECEMBER 1993

A63-05088

T3N R1E

55,1000mF

EAGLE 4.8 MI

2.6 MI. TO U.S. 20 & 26 593

20' 594

483000m4

NAMPA 11 MI.
RIDIAN 1.3 MI.

4829

85NAMP 9.1 MI.
20.9 MI. TO U.S. 30

0.9 MI. 20 IDAHO 69

4826

35'

4825

260

262

BM 2627.

KDSH
Radio Towers

2000

Grove Sch

Nine mile

OVERLAND

MICROFILMED

~~AUG 20 1947~~

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C017965	130.00	63	5088		Claim
C017965	56.00	63	15755		Claim



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

FAX TRANSMITTAL COVER SHEET

FAX # (208) 334-2348

DATE: 3/13/06

TO: Eldon Gray
fax 934-8962

FROM: V. MUSIC
IDWR

DOCUMENT DESCRIPTION: recommendations for:
63-5088
63-15755

TOTAL PAGES SENT: 2 + COVER SHEET

CONTACT: 334-2190

08/11/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5088

NAME AND ADDRESS: KLEINER BROTHERS
1725 89TH NE
BELLEVUE WA 98004

KLEINER BROTHERS
C/O ELDON GRAY
12022 CHINDEN
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.000 CFS
360.000 AFY

PRIORITY DATE: 03/15/1949

POINT OF DIVERSION:

T03N R01E S5 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

1.000 CFS
360.00 AFY

PLACE OF USE: IRRIGATION Within ADA County

T03N R01E S05

NESE 40.0

T03N R01E S05

SESE 40.0

80 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Nampa Meridian Irrigation District.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 15, 2005

TO: KEN HENLEY, FIELD EXAMINER
FROM: VICKY MUSIC, SR. WATER RESOURCE AGENT

FIELD INFORMATION NEEDED FOR BENEFICIAL USE CLAIM 63-5088 AND 63-15788:

CONTACT FOR FIELD EXAM:

ELDON GRAY, KLEINER FARMS MANAGER – 602-4715

SITE location – CALL MR GRAY. There are 2 locations. *939-2222*

63-5088

- 1- WELL INFORMATION – Please GPS the well and obtain flow measurements or other information [pump h.p., depth to water, casing diameter, etc]
- 2- CONFIRM USE – irrigation for 80 acres claimed. Verify the acres claimed on the map I have enclosed.
- 3- EVIDENCE OF PRIORITY – Mr. Gray is acquiring evidence of priority from owners. If he has it, bring it back to me with other information.
- 4- Get address of physical location. We have an office address and the owners address in WA.

63-15788

- 5- WELL INFORMATION – Please GPS the well and obtain flow measurements or other information [pump h.p., depth to water, casing diameter, etc]
- 6- CONFIRM USES – claimed domestic for 2 houses, stockwater for 200 dairy cows, and commercial. Please complete the commercial use worksheet with Mr. Gray. Call me with questions.
- 7- EVIDENCE OF PRIORITY – Mr. Gray is acquiring evidence of priority from owners. If he has it, bring it back to me with other information.
- 8- Get address of physical location. We have an office address and the owners address in WA. *2600 E Fairview Meridian 83642*

See pictures

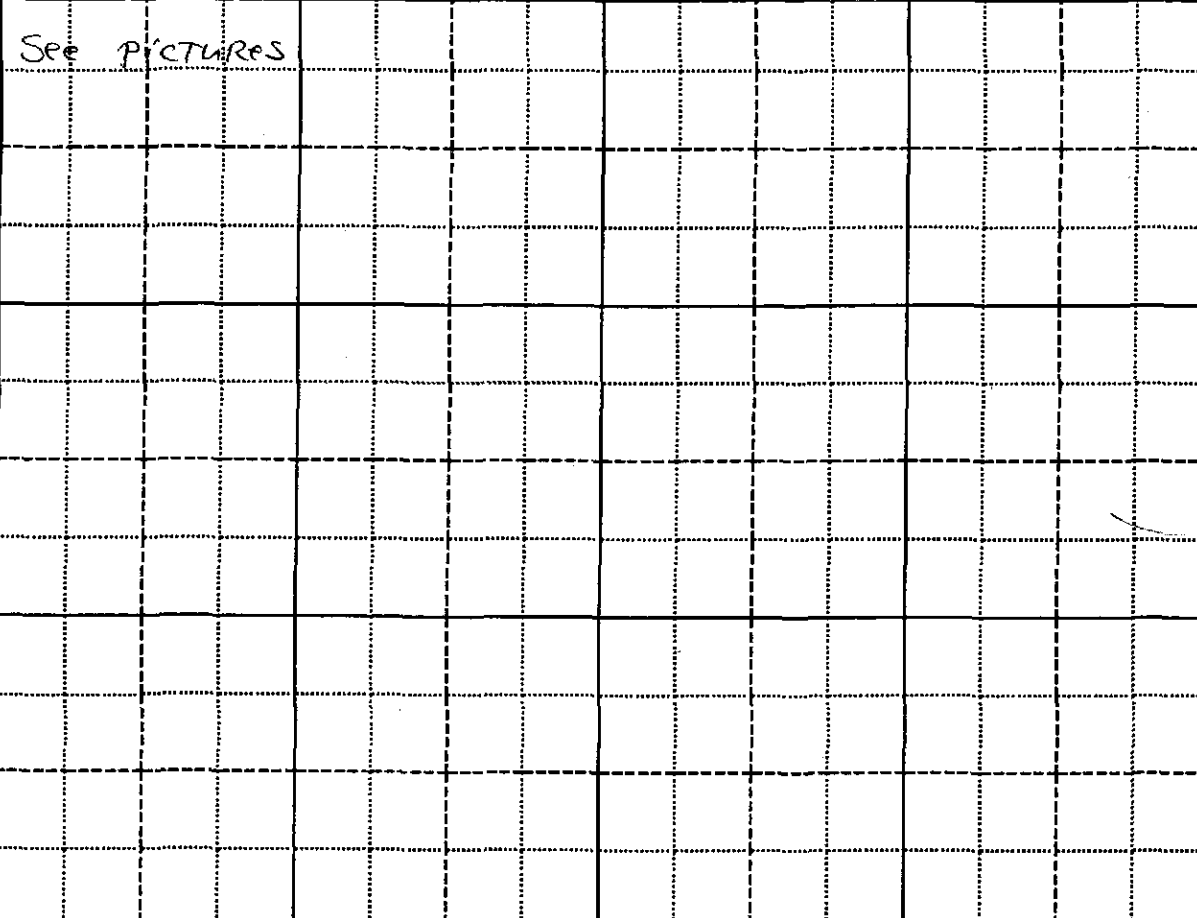
A large grid of 10 columns and 10 rows for drawing pictures. The grid is composed of solid black lines forming the outer border and dashed black lines forming the internal divisions. The text "See pictures" is written in the top-left cell.

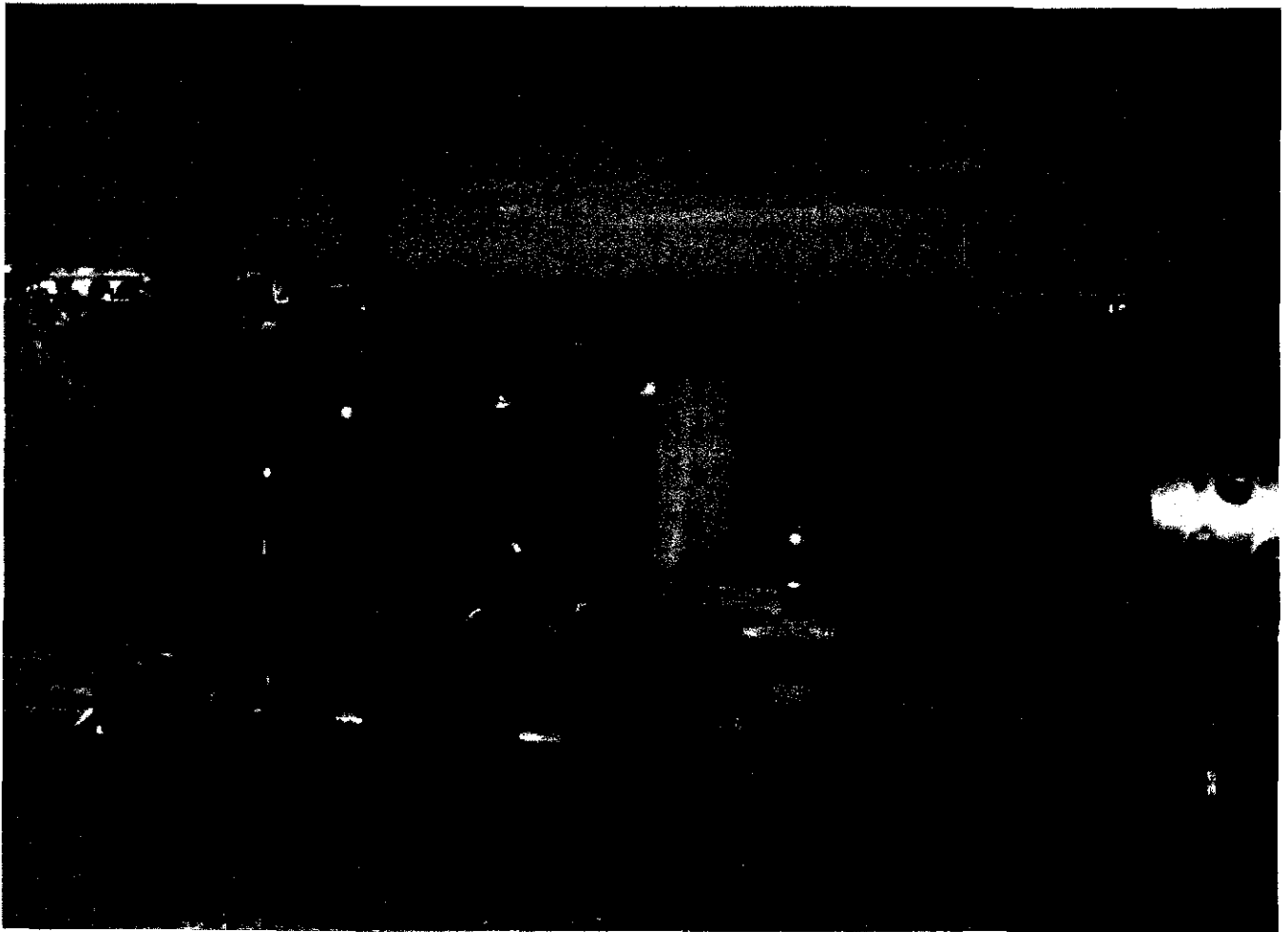
Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
A0002073	R. U.	30	(R2985-02-101)		6"
			(R2108248)		

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N.A.						

2. Measurements:



63-5088



16" well & pump

6-21-05

E. NARRATIVE/REMARKS/COMMENTS

MR. GRAY Did Not Know the Well INFORMATION of Depth of Water & Casing. The Casing is 16" in diameter.

MR GRAY Submitted a letter Regarding the PRIORITY dates. The 80 Acres Appears to be a Sod Farm at This Time This Property is Just on the West Side of Eagle Rd & The North Side of Fairview. Meridian, Ida.

MR GRAY ASKed The Orchard Address be changed to his Home Address @ Eldon Gray

12022 Chinden Blvd

Boise, Ida 83714

ORFICE SIZE & Amount of ORFICES & Lines with Pressure Furnished By Renter.

Have conditions of permit approval been met? ☐ yes ☐ no

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$\frac{1}{8}"$ No 22e15 @ 50 LBS = 3.39 gpm x 30 per line = 99.9 gpm x 5 Lines = 495 gpm $\div$ 99 gpm =
 55 minor inches $\div$ 60 = 1.1 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 80 \times 4.5 = 360 \text{ AF/Y}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.0 \times 260 = 260 \times 1.9835 = 515.71$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} = 360 \text{ AF/Y}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION.	3-15	11-15	1.00	360
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			_____	_____

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Ken Henley Date 6-21-2005

Reviewer _____ Date _____

SEAL

June 20, 2005

Idaho Dept. of Water Resources
322 E. Front St.
P. O. Box 83729
Boise, Idaho 83720
Phone: (208) 287-4800 Fax: (208) 287-6700

Attn: Vicky Music, Sr. Water Resource Agent

Dear Ms. Music:

Reference IDWR letter dated May 31, 2005:

Item 1. Permit No. 63-15755 stating the disallowances for lack of beneficial use.

I believe that is totally incorrect as the farm has been using this well since 1952 as a source of supply for domestic, stock and commercial on a continual daily basis and could not operate without its use.

Item 2. Permit No. 63-5088 stating disallowance for lack of beneficial use. It has been in use to irrigate the E ½ of SE ¼; Sec 5; 3N-1E Ada County. It is in use at this time and is necessary to maintain sufficient irrigation to the farm.

I, Elden E. Gray, was the Manager-Operator from 1951 through 1959 and since that time have been, and currently am involved as the Manager.

If you have any questions, call me at (208) 939-2222; cell (208) 602-4715 or fax (208) 939-8962.

Sincerely,


Elden E. Gray
Farm Manager

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5088

WATER RIGHT NUMBER: 63-5088

Owner Type Name and Address
 Current Owner KLEINER BROTHERS
 326 N ORCHARD
 BOISE, ID 83706
 (208)375-3750
 Current Owner KLEINER BROTHERS
 1725 89TH NE
 BELLEVUE, WA 98004

Priority Date: 03/15/1949 ✓

Basis: Statutory Claim ✓

Status: Active

Source
 GROUND WATER ✓

Tributary

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15 to 11/15	1.000 CFS	
<u>Total Diversion:</u>		1.000 CFS	

Location of Point(s) of Diversion

GROUND WATER
 ADA County

SE 1/4 SE 1/4 SE 1/4 ✓

Sec. 5, Twp 03N, Rge 01E, B.M.

Place of UseIRRIGATION Within ADA County ✓

T03N R01E S05 NESE 40.0

T03N R01E S05 SESE 40.0 ✓

Total Acres: 80 ✓

Conditions of Approval:

Parcel # S1105449011

Remarks:

1. General REPLACEMENT WELL DRILLED IN 1977

Comments:

also: Kampa - Meridian Irr. District

~~not a determination of his b/u? (no)~~

1975 N Eagle Rd, Meridian ID 83642

change to 100% standard -
 no shoulder remark
 needed



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 14, 2005

KLEINER BROTHERS
326 N ORCHARD
BOISE, ID 83706

RE: EVIDENCE OF PRIORITY

SNAKE RIVER BASIN CLAIM NO(S): A63-5088

Dear Claimant(s),

In the past, you submitted the above referenced c (SRBA) claims taking. Enclosed is a printout of t when these claims were filed, that the water right "Beneficial Use" of the water. Water rights of thi for a beneficial use purpose, dating back to the tir "Priority Date" as shown on the enclosed print-ou previous filing with the Idaho Department of Wat license, or permit on file to verify the use of this v evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of this priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future. Please submit the required evidence supporting the priority date(s) by March 28, 2005.

Please let me know if have questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Sincerely,

Vicky L. Music
Water Resource Agent

Enclosures: Notice of claim report for A63-5088 and "Evidence of Priority" brochure

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

NO RESPONSE

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

63-5088

1- need EOP
2- find exam required
(check lic. 1st)

m
d,
er



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 14, 2005

KLEINER BROTHERS
326 N ORCHARD
BOISE, ID 83706

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-5088

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a printout of the claim(s) for your reference only. You indicated, when these claims were filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. This claim(s) has not been confirmed by a previous filing with the Idaho Department of Water Resources (IDWR) since there is no decree, license, or permit on file to verify the use of this water. For this reason, IDWR is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of this priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future. Please submit the required evidence supporting the priority date(s) by March 28, 2005.

Please let me know if have questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Sincerely,


Vicky L. Music
Water Resource Agent

Enclosures: Notice of claim report for A63-5088 and "Evidence of Priority" brochure

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

no response

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report ~~63-5088~~

WATER RIGHT NUMBER: 63-5088

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	KLEINER BROTHERS 326 N ORCHARD BOISE, ID 83706 (208)375-3750
Current Owner	KLEINER BROTHERS 1725 89TH NE BELLEVUE, WA 98004

Priority Date: 03/15/1949
Basis: Statutory Claim
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.000 CFS	
	<u>Total Diversion:</u>	1.000 CFS	

Location of Point(s) of Diversion
GROUND WATER SE1/4SE1/4SE1/4 Sec. 5, Twp 03N, Rge 01E, B.M.
ADA County

Place of Use
IRRIGATION Within ADA County
T03N R01E S05 NESE 40.0 T03N R01E S05 SESE 40.0
Total Acres: 80

Conditions of Approval:
1. REPLACEMENT WELL DRILLED IN 1977

Remarks:

Comments:

W51 ✓ combined w/ nmid

changed from disallowed to allowed.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05088

Date Received: 8/9/90

Receipt No: 6017965

Received By: J. Shovion

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
AUG 9 1990

1. Name: KLEINER BROTHERS
Address: 1725 89TH N.E.
BELLEVUE, WA

98004

Department of Water Resources

OR

Name: KLEINER BROTHERS
Address: 326 NORTH ORCHARD
BOISE, ID

83706

208-375-3750

2. Date of Priority: MAR 15, 1949

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	01E	5	SE	SE	SE		ADA

5. Description of diverting works:
WELL, PUMP, PIPELINE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	01E	5	NE	SE		IRR	40.0

A63-05088

Page 1

Date: 05/31/90

MICROFILMED

AUG 20 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	5	SE SE		IRR	40.0

Section Acres 80.0

Total Acres 80.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA & MERIDIAN IRRIGATION DISTRICT

14. Remarks:
REPLACEMENT WELL DRILLED IN 1977

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PARTNER of _____
Title

Kleiner Brothers, that I have signed the foregoing
Organization
document in the space below as PARTNER of
Title

Kleiner Brothers and that the statements contained in the
Organization
foregoing document are true and correct.

Walter H. Kleiner
Signature of Authorized Agent

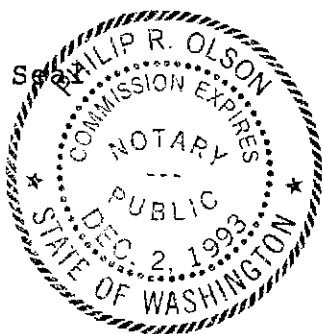
Partner Kleiner Brothers
Title and Organization

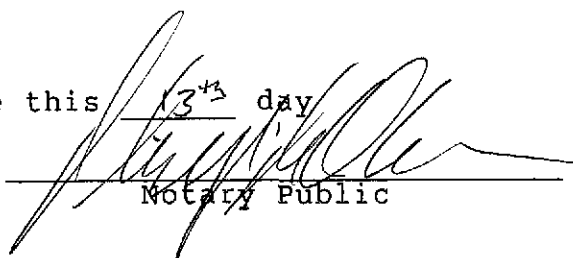
7-13-90
Date

State of Idaho WASHINGTON)
County of KING) SS.

Subscribed and sworn (or affirmed) before me this 13th day

of July 19 90




Notary Public

Residing at SEATTLE, WA

My Commission Expires 2 DECEMBER 1993

T3N R1E

EAGLE 4.9 MI

2.6 MI. TO U.S. 20 & 26 \$53

20' 554

116° 22' 30"
- 43° 37' 30" =

551000mE

4992

4830000m³

NAMPA 11 MI.
INDIAN 1.3 MI.

4820

5. NAMP 9.1 MI.
6. 20.9 MI. TO U.S. 30

48 2.9 MI. ~~73~~ IDAHO 69

4826

35'

4825

[illegible]

MICROFILMED

AUG 2 0 1994

CONVERSATION MEMORANDUM

TO: CLAIM FILE NO. 63-5088 AND 63-15755

FROM: VICKY L MUSIC, SR. WATER RESOURCE AGENT, IDWR /
WESTERN REGION

SUBJECT: PHONE CALL TO ELDON GRAY

DATE: 7/21/2005

CC:

I called Mr. Gray because the evidence of priority letter he wrote really did not provide sufficient information. I explained this to him and told him this memo would clarify the information in the letter.

63-5088

Mr. Gray started working on the property in 1951 and the well was there at that time. He understood from the owners that the well was drilled in 1949 to provide supplemental water to the water used from the NMID. The property had been irrigated with canal water for many years prior to 1949. The well water is still supplemental to NMID water.

The Turf Farm, Darwin McKay, currently leases the 80 acres.

63-15755

When he started working here in 1951, there was a 4" well on the property that provided domestic water. It did not provide enough water for the dairy the owners wanted to operate so an 8" well was drilled. Mr. Gray was present when the well was drilled. The wells still provide domestic water.

This 8" well was replaced in 1975 well that is right on the section line. The well provided water for the dairy until it ceased operating in the mid-1980s. The property was and is leased to the Turf Farm. The Turf Farm uses the well commercially for mixing chemicals for crop dusting, equipment washing and for irrigation of turf west, north and south of the former dairy property. Mr. Gray did not have any idea how much water was used commercially and suggested that I call Darwin McKay.

VLM

Geocortex Internet Mapping Framework - Microsoft Internet Explorer

**Ada County
Assessor**



Map Legend

Neighborhood

Major Streets

MINOR ARTERIAL

MAJOR COLLECTOR

SECTION

PRINCIPAL ARTERIAL

INTERSTATE

Other

Minor Streets

LOCAL

PARKS

PRIVATE

RESIDENTIAL

Other

Street Names (minor)

Water

Parcels

Schools

Parks

City Limits

Kuak

Boise

Mountain View

1:11,813

Go

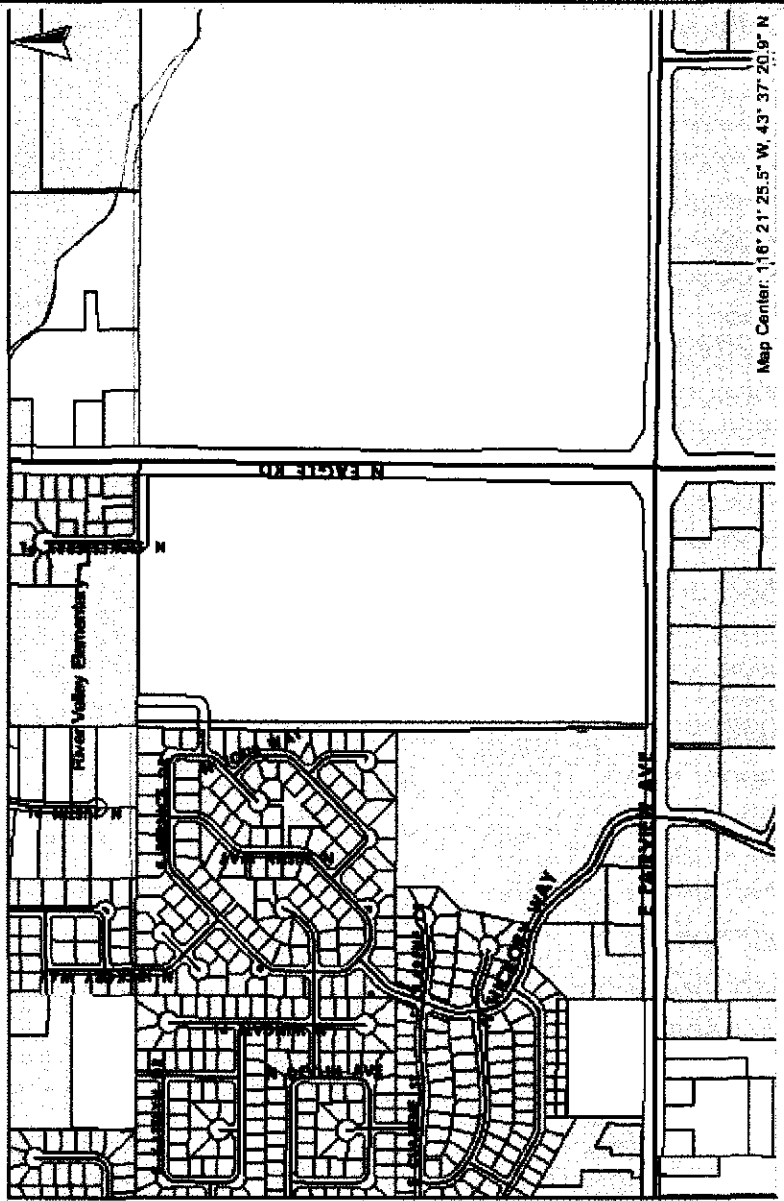
Map Tool: Zoom In Active Layer: Parcels

Cursor Location: 2466572.503782513, 712638.3490931388

• Ada County Home Page

• Commissioners

• Treasurer



Map Center: 116° 21' 25.5" W, 43° 37' 20.9" N

Powered by  Geocortex

Start

Inbox - Microsoft Outlook

<http://www.ada-assessor.com>

Ada County Assessor Lan...

Geocortex Internet M...

Internet

Done

Microsoft

10:52 AM

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-5088

WATER RIGHT NUMBER: 63-5088

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	KLEINER BROTHERS 326 N ORCHARD BOISE, ID 83706 (208)375-3750
Current Owner	KLEINER BROTHERS 1725 89TH NE BELLEVUE, WA 98004

Priority Date: 03/15/1949
Basis: Statutory Claim
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.000 CFS	
	<u>Total Diversion:</u>	1.000 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4SE1/4	Sec. 5, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION Within ADA County

T03N R01E S05	NESE 40.0	T03N R01E S05	SESE 40.0
Total Acres: 80			

Conditions of Approval:

Remarks:

- General REPLACEMENT WELL DRILLED IN 1977

Comments:

P13 no bin found
P03

DESKTOP REVIEW/VLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed) - none for orig well.
- ☐ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information - none
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is completeClaim No(s) 63-5098

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address _____
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☐ No change - Complete evidence submitted or not necessary
- ☒ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 3-15-49

(If priority date, based on your exam, seems questionable, explain below.)

no evidence in file

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES -☒ No change☐ Different UsesUse _____ From 3/1 To 11/15 Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:*Review calculates 73 ac., not 80 (80 - roads?)*

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

1939 aerial shows irrigation on both 00 (not all 80 acres), other activity - buildings or a farm.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Field exam needed.

Set appt w/ Eldon Grey -
Property manager.
939-2222

will not be back in
office until Sept 20th.

Clairmont also had
a license 63-10412
not part of SRBA

Overlap w/ win Co. water

~~also: 63-10425?~~

NAME SEARCH

Bas	Seque	Subj	Basis	Status	Right ID	Priority Date	Rate (c)	Volume (af)	Source	Water Use(s)	Owner(s)	Source Table
63	5088		Statutory C	Active	315373	3/15/1949	1		GROUND W, IRRIGATION		KLEINER BRO	wrAdjudicationClaim
63	15755		Beneficial	Active	315374	6/23/1952	0.27		GROUND W, COMMERCIAL, DC		KLEINER BRO	wrAdjudicationClaim
63	10412			Closed	57951	5/11/1987	2	580.5	GROUND W, IRRIGATION		KLEINER BRO	wrWaterApplication
63	5088		Statutory C	Active	54177	3/15/1949	1		GROUND W, IRRIGATION		KLEINER BRO	wrWaterRight
63	10412		License	Active	57951	5/11/1987	2	580.5	GROUND W, IRRIGATION		KLEINER BRO	wrWaterRight

di Grant 10u, POD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Kleiner Brothers (Name of Claimant)
1725 - 89th N.E. Bellevue Wash. 98004 (Mailing Address) Telephone No. 206-454-1119 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1949

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				Period of Use From	To
<u>1.0</u>		<u>Irrigation</u>		<u>3/15</u>	<u>11/15</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 1.0 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SE 1/4, Sec. 5 Twp. 3N Rge. 1E B.M., County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well with pump and pipeline into gravity ditch

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3N</u>	<u>1E</u>	<u>5</u>													<u>40</u>			<u>40</u>	<u>80</u>

No. of acres 80

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

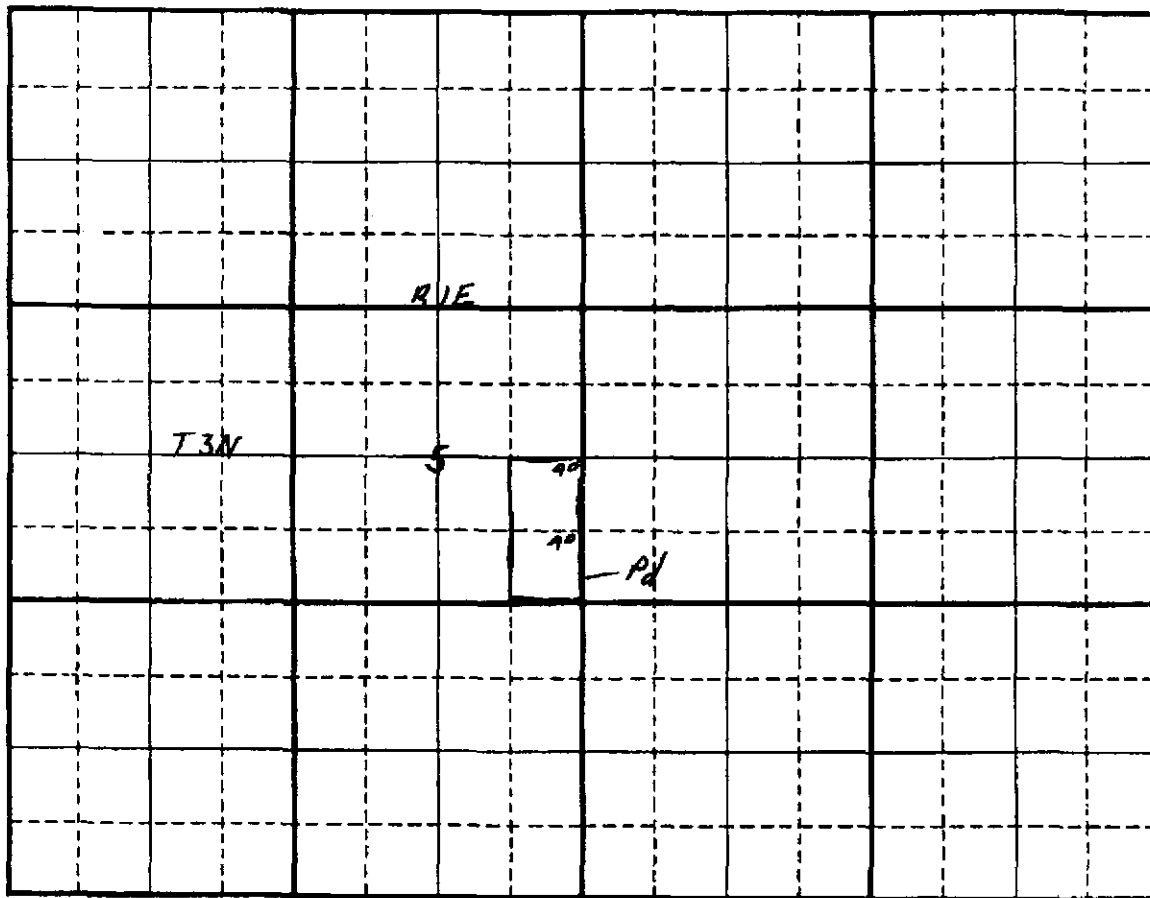
NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

WATER RIGHT

(B) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Klein Bros.
By Edwin E. Graft
(Claimant)

Sworn to before me this 28 day of June, 19 83.

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by GLS Date 6/28/83 Exception filed by: _____ Date _____
Prelim. check by GLS Date 6/28/83
\$30.00 fee received by GLS Date 6/28/83 # 32203
Published in The Idaho Statesman
Dates 7/28 + 8/4/83

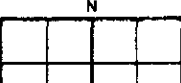
Forwarded to
claimant by: _____

1. DRILLING PERMIT NO. 63-95-C-0648-200
Other IDWR No. 63-05088

2. OWNER:
Name Kleiner Brothers
Address 1725 89th NE
City Bellevue State WA Zip 98004

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.


 Twp. 3 North ☒ or South ☐
 Rge. 1 East ☒ or West ☐
 Sec. 5 _____ 1/4 _____ 1/4 _____ 1/4 _____
10 acres 20 acres 30 acres 40 acres
 Gov't Lot _____ County Ala

Address of Well Site Eagle Rd.
North 45th Ave. Fairview City Meridian
(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK

☐ New Well ☐ Modify or Repair ☒ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☐ Cable ☒ Other Reverse Rotary

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METH-100
Material	From	To	Sacks or Pounds	
Bentonite 5/8"	0	118	12500 #	Overbore
C.S.S. 8-12	118	190	12000 #	Overbore
C.S.S. 6-9	190	190	3000 #	Overbore

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____
Was drive shoe seal tested? Y ☐ N ☐ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Linear	Welded	Threaded
12"	+18"	105'	.375	Steel	RE	☐	☒	☐
8"	105'	136'	.250	Steel	RE	☐	☒	☐
8"	136'	186'	.230	Steel	RE	☐	☒	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☒ Screens Screen Type Houston wire wrap

From	To	Slot Size	Number	Diameter	Material	Casing	Line
136'	176'	1035		8"	SS	☒	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

13 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: 1 1/2" Pipe with cap

11. WELL TESTS:

☒ Pump ☐ Baller ☐ Air ☐ Flowing Artesian

Yield gal./min.	Dried/Down	Pumping Level	Time
900		19'	2 hrs

Water Temp. 14°C Bottom hole temp. _____
Water Quality test or comments: Good water

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
20"	0	3	Topsoil		X
1	3	4	Clay		X
	4	8	Dirt with Gravel		X
	8	21	Sand & Gravel	X	
	21	31	consolidated gravel		X
	31	32	lt Brn Clay		X
	32	63	Fine to Coarse Sand	X	
	63	70	lt Brn Clay		X
	70	95	Fine to Med Sand.	X	
	95	102	Sand & Gravel up to 2"	X	
	102	105	lt Brn Clay		X
	105	114	Fine to Coarse Sand	X	
	114	124	Brn Clay		X
	124	126	Fine to Coarse Sand	X	
	126	134	Brn Clay		X
	134	146	med to Coarse Sand	X	
	146	149	Brn Clay		X
	149	190	Coarse gravel up to 3"	X	
			last 1" Brn Clay		

~~RECEIVED~~

~~APR 05 1996~~

**WATER RESOURCES
WESTERN REGION**

RECEIVED RECEIVED

APR 09 1996

~~APR 1 - 1996~~

Department of Water Resources

Department of Water Resources

Completed Depth 186 (Measurable)
Date: Started 3-19-96 Completed 3-26-96

13. DRILLER'S CERTIFICATION

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Riverside Inc. Firm No. 333

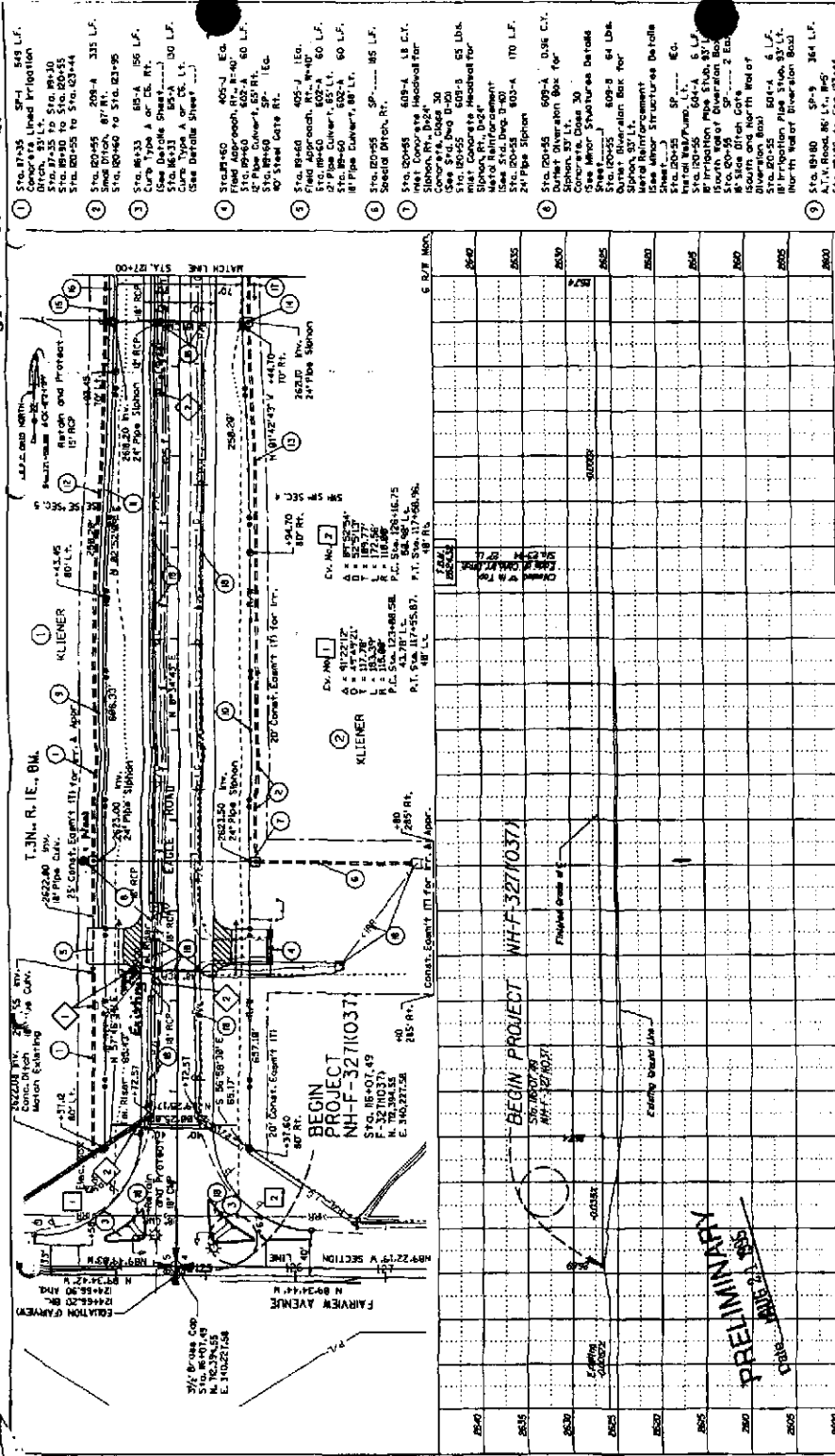
Firm Official *[Signature]* Date 3/28/96
and

Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

03-45-C-0447-303 43-45-C-0447-2



REVISIONS		DATE	BY	DESCRIPTION
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IDaho TRANSPORTATION DEPARTMENT		FEDERAL AID PROJECT NO.		RIGHT-OF-WAY PLANS	
HIGGINS ENGINEERS, INC.		NH-F-32710371		EAGLE ROAD	
REGION 10		IDAHO		STA. 16+00 TO STA. 127+00	
SHEET 05 OF 48		FORM 217-05 NO. 1		COUNTY	
				AGG	
				2753	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR
BALLPOINT PEN

1. WELL OWNER

Name J. M. K. FARMS
Address EAGLE, IDAHO
Owner's Permit No. _____

7. WATER LEVEL

Static water level 12 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandonment) _____

8. WELL TEST DATA

☐ Pump ☐ Baller ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
900		1

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Well Diam.	Depth From To	Material	Water Yield
16"	0' 2'	top soil	x
16"	2' 5'	hard pan	x
16"	5' 20'	gravel large river type	x
12"	20' 22'	gravel some	x
12"	22' 28'	sand some small gravel	x
12"	28' 29'	sand & clay layers	x
12"	29' 32'	sand & gravel	x
12"	32' 101'	sand	x
12"	101' 114'	brown clay	x
8"	104' 114'	hard rock sand some clay	x
8"	114' 117'	sand & clay layers	x
8"	117' 142'	sand & some small gravel	x
8"	142' 151'	sand & clay layers	x
8"	151' 155'	sand	x
8"	155' 184'	sand with clay streaks	x
8"	184' 190'	sandy type clay	x

4. METHOD DRILLED

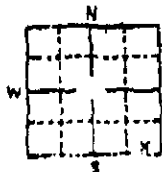
☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Aug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness _____ Diameter _____ From _____ To _____
250 inches 12 inches + 25 feet 102 feet
250 inches 8 inches 39 feet 190 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 3 inches by 1/8 inches
Number _____ From _____ To _____
2954 perforations 100 feet 180 feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's Name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/8
Placed from 90 feet to 180 feet
Surface seal depth 20 Material used in seal: ☐ Cement grout
☐ Pudding clay ☐ Well casing
Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing
☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld _____
☐ Cemented between joints
Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____
Lot No. _____ Block No. _____

COUNTY ACA
S.E. & S.E. & Sec 5 T. 3 N. & R. 9 E. & E.

10. Work started 7-15-79 finished 7-31-79

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name PELE COPE DRILLING CO. Firm No. 42

Address PO BOX 877 EAGLE IDAHO Date 8-13-79

Signed by (Firm Official) [Signature]
and
(Owner) [Signature]

RECEIVED
SEP 26 1995

Department of Water Resources

Ident. No.

63-95-C-0647-300

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR ABANDONMENT OF A WELL

1. LEGAL CONTACT

Name: STATE OF IDAHO
Address: DEPT OF TRANSPORTATION
3311 W STATE ST
BOISE ID 83702

O 208-334-8000

2. WELL LOCATION:

Township 03N, Range 01E, Sec. 5, SESESE
Gov't Lot No. ADA County

Street Address of Well Site: EAGLE ROAD 300' NORTH OF FAIRVIEW
MERIDIAN ID

3. TYPE OF WELL: Non-Domestic Irrigation

4. WELL SPECIFICATIONS

Previous Drilling Permit Number:

Water Right Number: 63-05088

Well Log Filed? 'No'

Casing Size: 16 Material:

Casing Height Above Ground: Ft. Temperature: F

Flowing Artesian? 'No'

Static Water Level: 12 Ft. (Measured) Well Depth: 190 Ft. (Measured)

Remarks:

THIS WELL IS BEING REPLACED BY 63-95-C-0648-200

THIS WELL WAS OWNED ORIGINALLY BY THE KLEINER BROTHERS

5. CONDITION OF WELL, REPAIRS REQUIRED

N/A

6. PROPOSED METHODS OF ABANDONMENT

(This Application must be approved prior to commencement of operations)

Inject bentonite grout at a rate of 30 minutes per 2500 lbs. The casing will be perforated at the first significant clay layer prior to the injection of bentonite grout.

7. NAME OF DRILLER OR INDIVIDUAL PERFORMING THE REPAIR OR ABANDONMENT

8. DATE OF PROPOSED ABANDONMENT 12/ 1/1995

9. APPLICANT'S SIGNATURE _____

DATE: _____

Title _____

(Owner, Firm Representative, Other)

(Continued)



HIGGINS ENGINEERS, INC.

812 La Crosse Drive • Boise, Idaho 83708 • (208) 336-3166

63-95-C-0648-200
RECEIVED

SEP 26 1995

Department of Water Resources

September 22, 1995

63-5088

Mr. Doug Davidson
Department of Water Resources
1301 N. Orchard
Boise, ID 83706

Re: Eagle Road
Fairview to Eagle
Project NH-F-3271(037)
Key No. 2793
P 1172

Dear Mr. Davidson:

On August 21, 1995 our office submitted an application for abandonment of a well and an application for a well drilling permit along with the \$200.00 permit fee. On August 24, 1995 both permits were approved. We have subsequently discovered that the well driller's report for the well we are replacing has been filed under the wrong township. We have since obtained the correct well driller's report and modified the permits to reflect the changes.

Enclosed herewith is a revised Application for Abandonment of a Well, a revised Application for Drilling Permit, and a Right-of-Way plot of Eagle Road. We are requesting replacement of the old well with a new well as part of the re-construction project on Eagle Road north of Fairview Avenue.

Please process as requested so that we can proceed with scheduling the work on this project.

If you have any questions, please advise.

Very truly yours,


Wendell A. Higgins, P.E./E.S.

WAH/jc

cc: Robert Linkhart with enclosures

Enclosures

Application for Abandonment of a Well dated 9/21/95
Application for Drilling Permit dated 9/21/95
Right-of-Way Eagle Road STA 116+00 to STA 127+00 date stamped 8/21/95
Original Well Driller's Report dated 8/13/79

63-15088 overlap view parameters: T 3N R 1E S 5 SE/4

Bas	Sequer	Su	Basis	Status	Right ID	Priority	Dat	Rate(c)	V	Source	Water Use	Owner(s)	Source Table
63	5088		Statutory	C Active	315373	3/15/1949	1	GROUND		'IRRIGATIC KLEINER		E wr	AdjudicationClaim
63	4929		Statutory	C Active	54020	1/1/1948	2.04	TENMILE		'IRRIGATIC CHERRY		L wr	WaterRight
63	5088		Statutory	C Active	54177	3/15/1949	1	GROUND		'IRRIGATIC KLEINER		E wr	WaterRight
63	15108		Decreed	Active	378831	6/1/1979	0.04	GROUND		'DOMESTIC BARNES,		wr	WaterRight

939-2222

Elden Gray Property mgr. called effing 9/2/02

Page 37

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-5088

WATER RIGHT NUMBER: 63-5088

Owner Type

Name and Address

Current Owner

KLEINER BROTHERS
1725 89TH NE
BELLEVUE, WA 98004

Priority Date: 03/15/1949

Basis: Statutory Claim

Status: Active

Source

Tributary

GROUND WATER

Beneficial Use

From To

Diversion Rate

Annual Volume

IRRIGATION

3/15 to 11/15

1.000 CFS

Total Diversion:

1.000 CFS

Location of Point(s) of Diversion

GROUND WATER

SE1/4SE1/4

Sec. 5, Twp 03N, Rge 01E, B.M.

ADA County

Place of Use

IRRIGATION Within ADA County

T03N R01E S05 NESE 40.0

T03N R01E S05 SESE 40.0

Total Acres: 80

Conditions of Approval:

Remarks:

Comments:

Dates and Other Information:

RECEIVED

JUN 26 1990

denied
7-13-90

Date Received

RECEIVED

JUN 13 1990

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

KLEINER BROTHERS (206) 454-1119
Name of Claimant Phone Number
P. O. Box 4003 Bellevue WA 98009
Mailing Address City State Zip
ADA June 1989 (Sept. 8, 1989)
County(s) where place of use is located Date claim originally due

A63-05088; A63-15755
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:
Applications were filled out and mailed to owner for signatures and I was not
aware until recently that they had been lost.

Claimant requests an extension to July 15, 19 90

Kleiner Brothers June 12, 19 90
Signature Date of request

Elden E. Gray
Title Elden E. Gray, Manager

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☐ granted] [☒ denied] for the following reasons:

Extension request does not show diligence to
meet deadline

and if granted the filing deadline is extended to _____, 19 _____

Signed this 24 day of June, 19 90

David B. Shaw
Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

AUG 20 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. **13-10412**

*not an overlap
of 63-5088*

Priority: May 11, 1987

Maximum Diversion Rate:
Maximum Diversion Volume:¹

2.00 CFS
580.5 AF

This is to certify, that KLEINER BROTHERS
326 N. ORCHARD
BOISE, ID 837060000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 15, 1987; and has submitted Proof of Beneficial Use on October 27, 1988. An examination indicates that the works have a diversion capacity of 2.440 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.00 CFS	580.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 4, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01E	4	NESW 30 SESW 37	NWSW 36	SWSW 26	129

Total number of acres irrigated: 129

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

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APR 10 1990

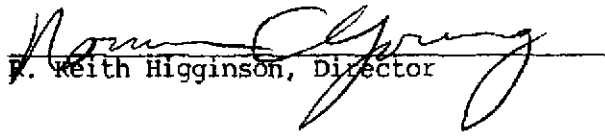
PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10412

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24th
day of MARCH, 1990.

Attest: 
P. Keith Higginson, Director

RECEIVED
APR 19 1990

JUL 07 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

A. GENERAL INFORMATION

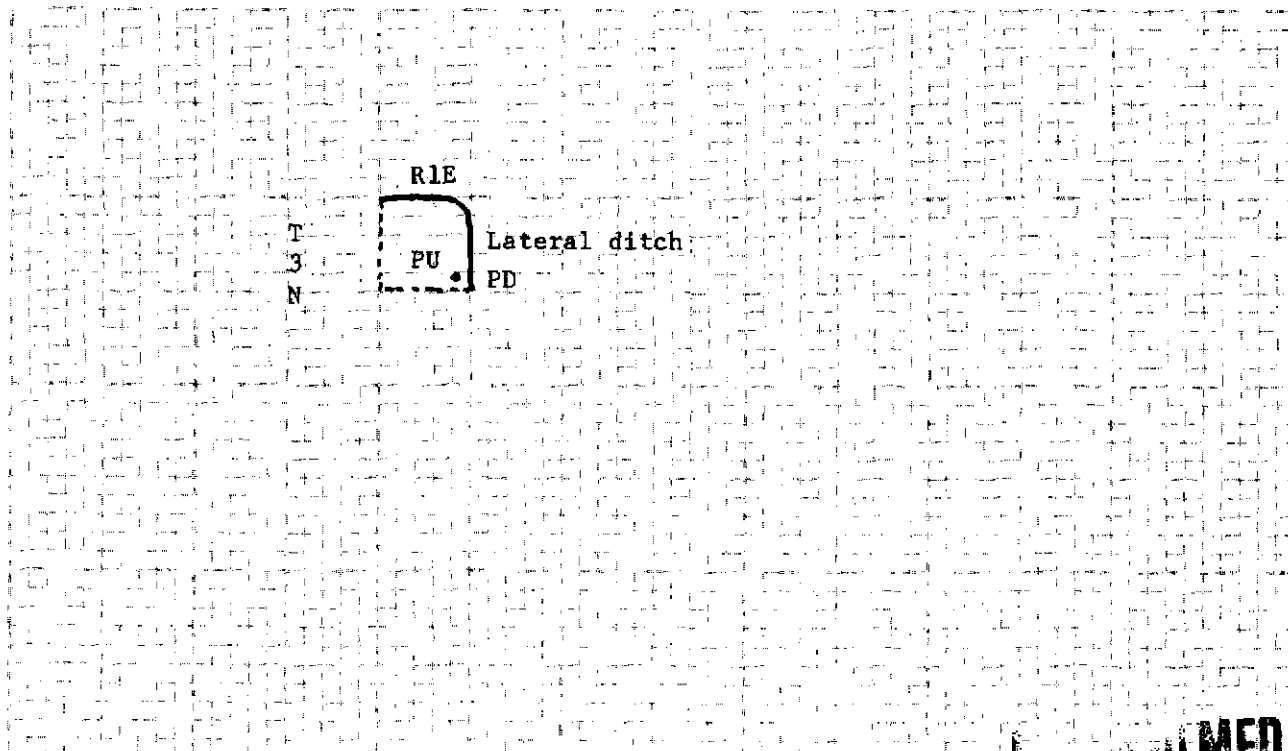
Permit No. 63-10412
Phone No. 375-3750
1. Owner: Kleiner Bros.
Current Address: 326 N. Orchard, Boise, Idaho 83706
2. Accompanied by: Jim Aschenbrenner EXAM. DATE: 6/22/89
Address: 2515 W. Ustick Road, Meridian, Idaho Phone No. 375-4043
Relationship to Permit Holder: Farm Manager
3. Source: Groundwater tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: Nampa & Meridian Irrigation District rights
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1 mile

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Drilled well, vertical turbine pump, concrete ditch and earth ditch.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	GE	20	XKJ1015078	Worthington	8" 47930

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1		SE	SE	SW	4	3N	1E	Ada	Aerial photo/field

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	4	30	36	26	37													129

RECORDED

APR 13 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Cippolletti Weir	2'	--	--	--	2'	--

2. Measurements:

.51 ft. head = 2.44 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (8) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 581$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 968$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 581$

2. Volume Calculations for Other Uses:

RECORDED

APR 19 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	2.0	581
Totals:			2.0	581

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ PROFESSIONAL

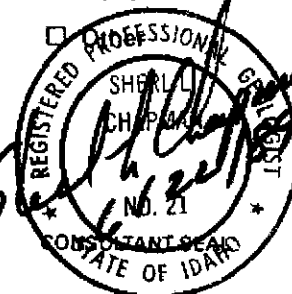
J. AUTHENTICATION

Field Examiner's Name Sheri L. Chapman

Signature *Sheri L. Chapman*

Certification Date 2/17/89

Field Report Preparation Date 6/22/89

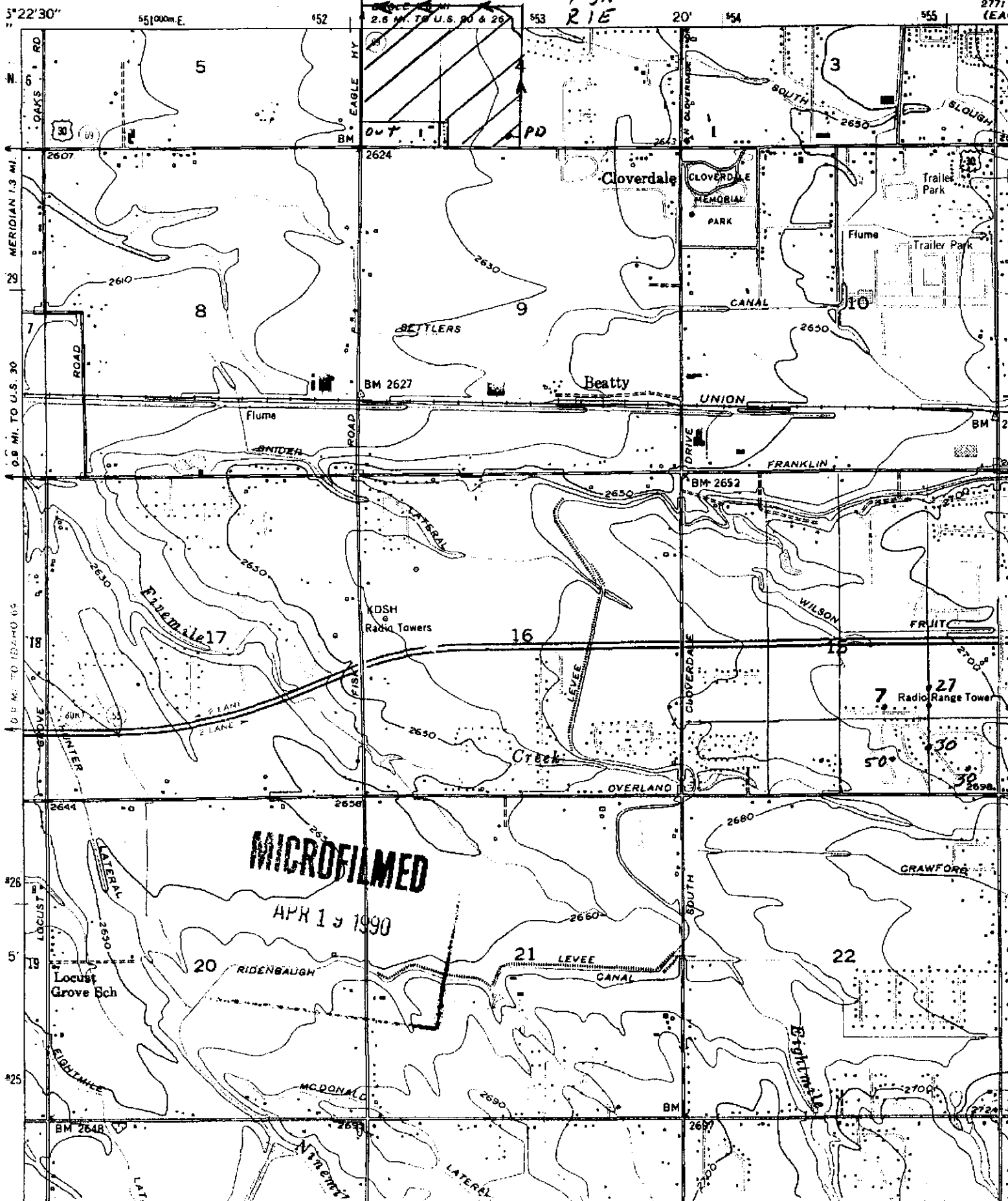


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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APR 19 1990

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



Form 238-7
9-82

SEP 20 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

PH

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>JMK Farms (Kleiner Bros.)</u> c/o Elden Gray-11770 Chinden Address <u>Meridian, ID 83642</u> Owner's Permit No. <u>63-10412</u>		7. WATER LEVEL Static water level <u>8'</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ <i>Describe artesian or temperature zones below.</i>																																																																					
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																																	
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Bore Diam.</th><th>Depth From To</th><th>Material</th><th>Water Yes No</th></tr></thead><tbody><tr><td>28"</td><td>0 1</td><td>Topsoil</td><td></td></tr><tr><td></td><td>1 5</td><td>Silty Soil</td><td></td></tr><tr><td></td><td>5 7</td><td>Hardpan</td><td></td></tr><tr><td></td><td>7 32</td><td>Sand, Gravel, River Rock</td><td></td></tr><tr><td></td><td>32 87</td><td>Sand-Fine to Coarse w/ Some Gravel</td><td></td></tr><tr><td></td><td>87 90</td><td>Brown Clay</td><td>X</td></tr><tr><td></td><td>90 110</td><td>Medium Lite Brn. Sand</td><td>X</td></tr><tr><td></td><td>110 120</td><td>Brown Clay</td><td>X</td></tr><tr><td></td><td>120 124</td><td>Fine Brown Sand</td><td>X</td></tr><tr><td></td><td>124 130</td><td>Brown Clay</td><td>X</td></tr><tr><td></td><td>130 133</td><td>Med. Brn. Sand w/pea gravel</td><td>X</td></tr><tr><td></td><td>133 134</td><td>Coarse Brown Sand</td><td>X</td></tr><tr><td></td><td>134 136</td><td>Brown Clay</td><td>X</td></tr><tr><td></td><td>136 137</td><td>Coarse Brown Sand</td><td>X</td></tr><tr><td></td><td>137 140</td><td>Brown Clay</td><td>X</td></tr><tr><td></td><td>140 143</td><td>Corse. Brown Sand</td><td>X</td></tr></tbody></table>		Bore Diam.	Depth From To	Material	Water Yes No	28"	0 1	Topsoil			1 5	Silty Soil			5 7	Hardpan			7 32	Sand, Gravel, River Rock			32 87	Sand-Fine to Coarse w/ Some Gravel			87 90	Brown Clay	X		90 110	Medium Lite Brn. Sand	X		110 120	Brown Clay	X		120 124	Fine Brown Sand	X		124 130	Brown Clay	X		130 133	Med. Brn. Sand w/pea gravel	X		133 134	Coarse Brown Sand	X		134 136	Brown Clay	X		136 137	Coarse Brown Sand	X		137 140	Brown Clay	X		140 143	Corse. Brown Sand	X
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☒ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		10. Work started <u>6/10/88</u> finished <u>6/12/88</u>																																																																					
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>250 inches</td><td>16 inches</td><td>+18" feet</td><td>30 feet</td></tr><tr><td>250 inches</td><td>16 inches</td><td>70 feet</td><td>90 feet</td></tr><tr><td>250 inches</td><td>16 inches</td><td>110 feet</td><td>120 feet</td></tr><tr><td>250 inches</td><td>16 inches</td><td>140 feet</td><td>143 feet</td></tr></tbody></table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Roscoe Moss</u> Type <u>Wirewrap</u> Model No. _____ Diameter <u>16</u> Slot size <u>.040</u> Set from <u>38</u> feet to <u>118</u> feet Diameter <u>16</u> Slot size <u>.040</u> Set from <u>120</u> feet to <u>140</u> feet Gravel packed? ☒ Yes ☐ No ☐ Size of gravel <u>3/8</u> Minus Placed from <u>18</u> feet to <u>143</u> feet Surface seal depth <u>18'</u> Material used in seal: ☐ Cement grout ☐ Bentonite ☒ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>2"</u>		Thickness	Diameter	From	To	250 inches	16 inches	+18" feet	30 feet	250 inches	16 inches	70 feet	90 feet	250 inches	16 inches	110 feet	120 feet	250 inches	16 inches	140 feet	143 feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. <u>Pete Cope Drilling Co., Inc.</u> Firm Name _____ Firm No. <u>213</u> <u>6505 West Chinden Blvd.</u> Address <u>Meridian, ID</u> Date <u>6/14/88</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>Joseph Jones</u>																																					
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6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. <table border="1"><tr><td>N</td><td></td><td></td><td></td><td></td></tr><tr><td>W</td><td></td><td>X</td><td></td><td>E</td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td>S</td><td></td><td></td><td></td><td></td></tr></table> County <u>Ada</u> Subdivision Name _____ Lot No. _____ Block No. _____ <u>DEC 04 1988</u> SE ¼ SW ¼ Sec. <u>4</u> T. <u>3N</u> N/S, R. <u>1E</u> E/W		N					W		X		E						S																																																						
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