

Sec 8
4N.1W

T5N
T4N

T. 4 N.

42' 30"

A63-05040

T4N R1W
Sec 8 SESW
Sec 17 NENW

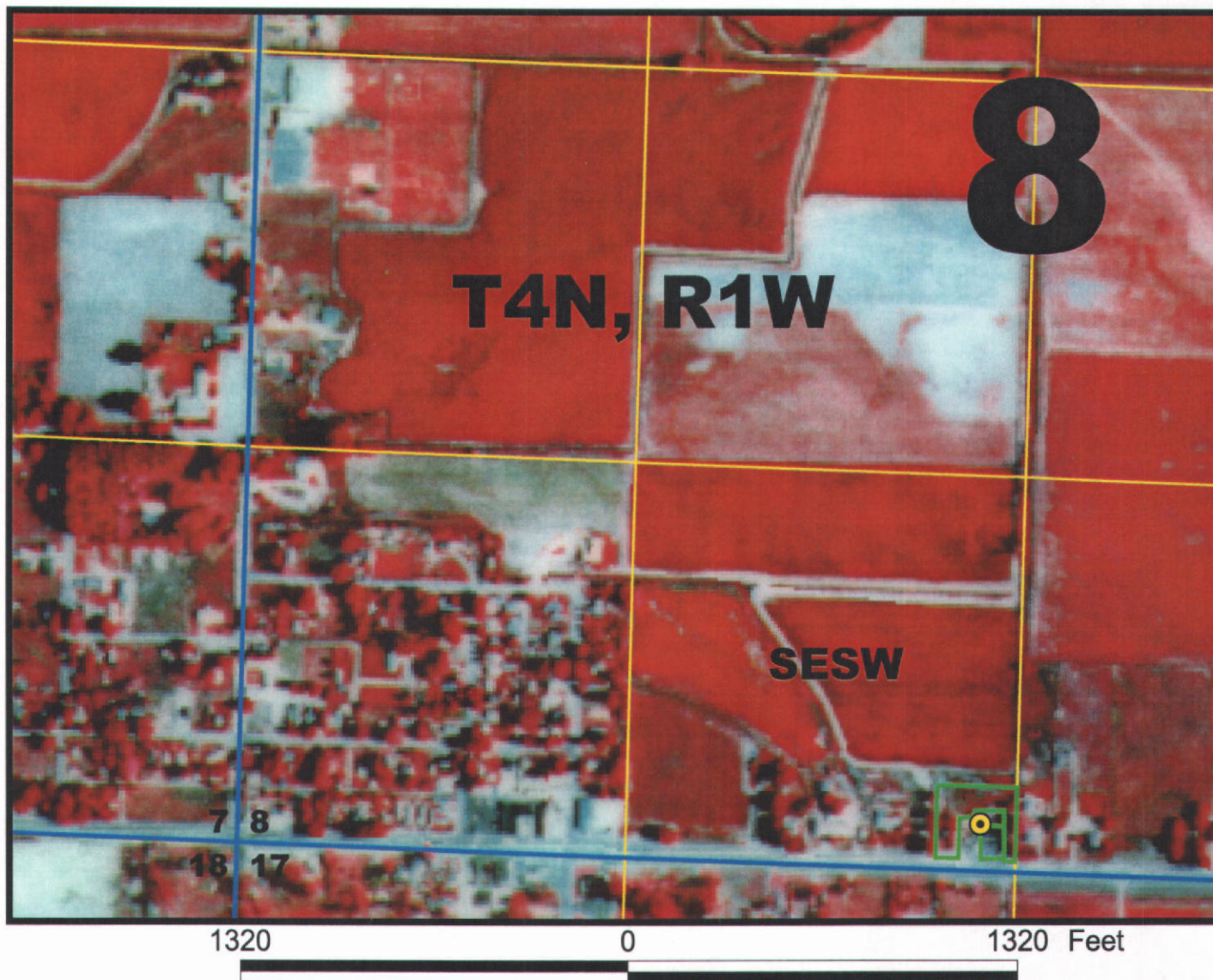




STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-05040



Total Irrigated Acres: 1.0

-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: May 2004

Idaho Department of Water Resources

Claim Number: 63-05040
Legal: T4N, R1W, S8
Reviewed By:

● Point of Diversion



Place of Use

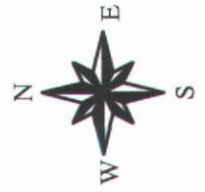
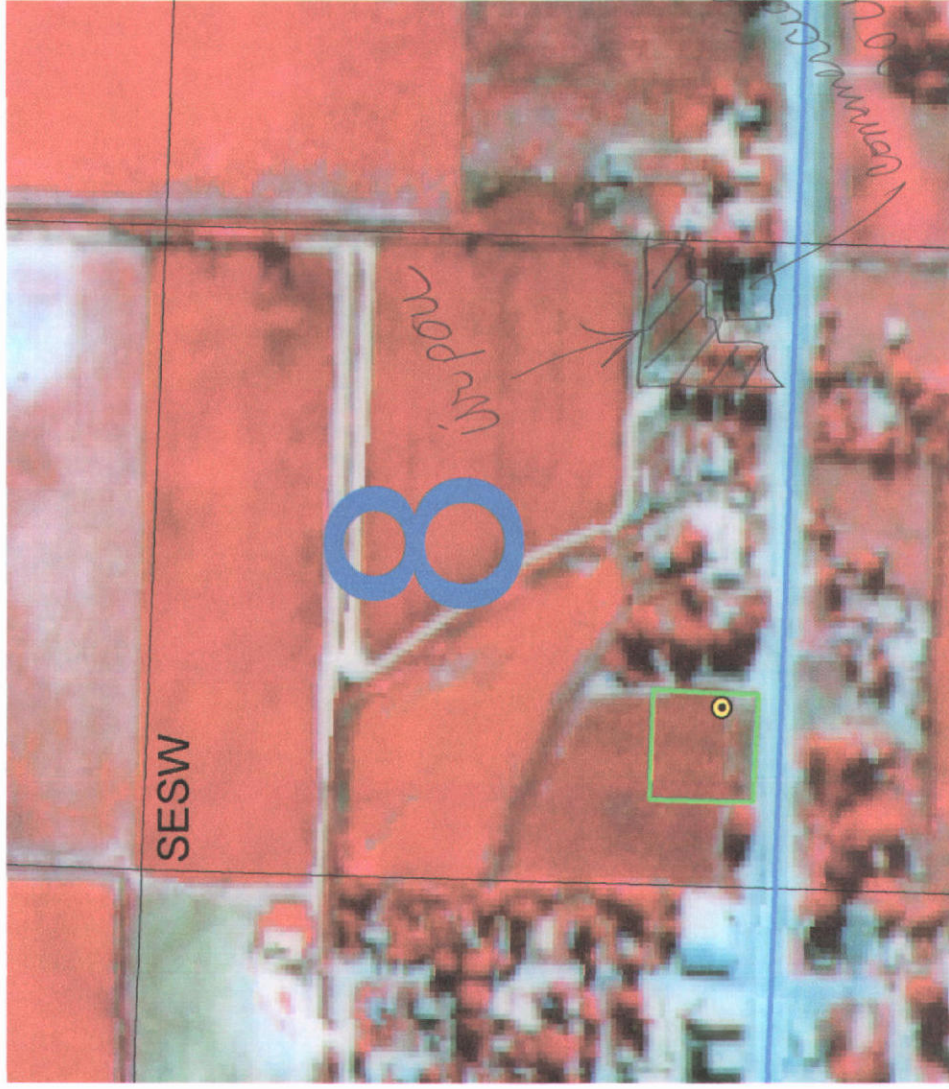


Section Lines



Quarter Quarter Lines

1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 63-05040
Legal: T4N, R1W, S8
Reviewed By:

● Point of Diversion



Place of Use

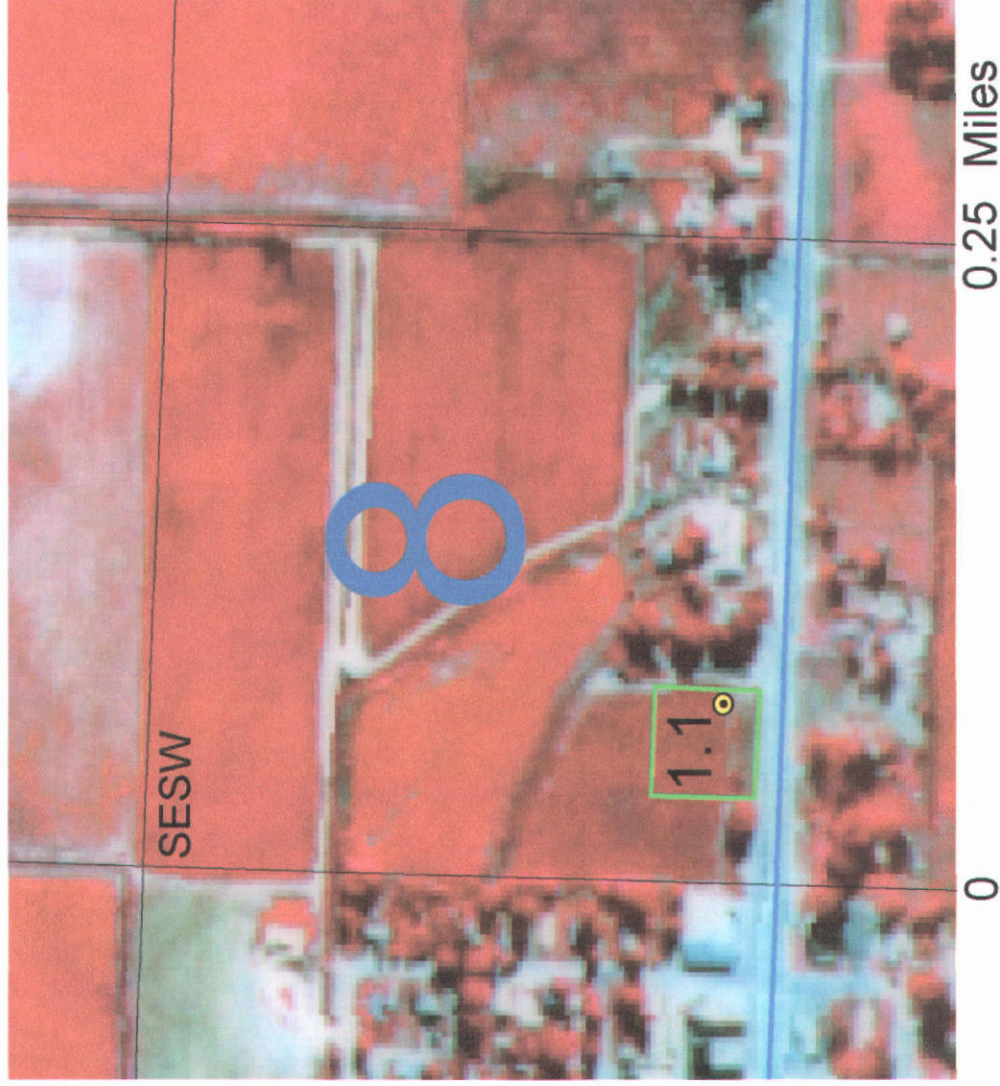


Section Lines



Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05040
Date Received: 8/17/1989
Receipt No: W004560
Received By: ETK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: *Jerry Mike* TAYLOR-HICKS 208-286-7222
Address: P.O. BOX 98
STAR, ID 83669

2. Date of Priority: JAN 01, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	8	SE	SW			ADA

5. Description of diverting works:
WELL, ~~PUMP~~ & PIPELINE *artesian well*

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		
COMMERCIAL	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES *1 home + commercial bldg.*

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	8	SE	SW		IRR	1.0

A63-05040

Page 1

Date: 08/17/89

MICROFILMED

AUG 20 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	1/4	Lot	Use	Acres
04N	01W	8	SE	SW		COMMER	
			SE	SW		DOMEST	
						Section Acres	1.0
		17	NE	NW		DOMEST	
						Total Acres	1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIG.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of _____ Title

Jaylor - Hicks Organization, that I have signed the foregoing document in the space below as Partner of _____ Title

Jaylor - Hicks Organization and that the statements contained in the foregoing document are true and correct.

Mary J. Jaylor
Signature of Authorized Agent
Partner Jaylor - Hicks
Title and Organization

8-17-89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17 day
of Aug 19 89

Eldon L. Roush
Notary Public

Seal

Residing at _____

My Commission Expires _____

Eldon L. Roush
Residing at Boise, Idaho
My Commission Expires September 8, 1994

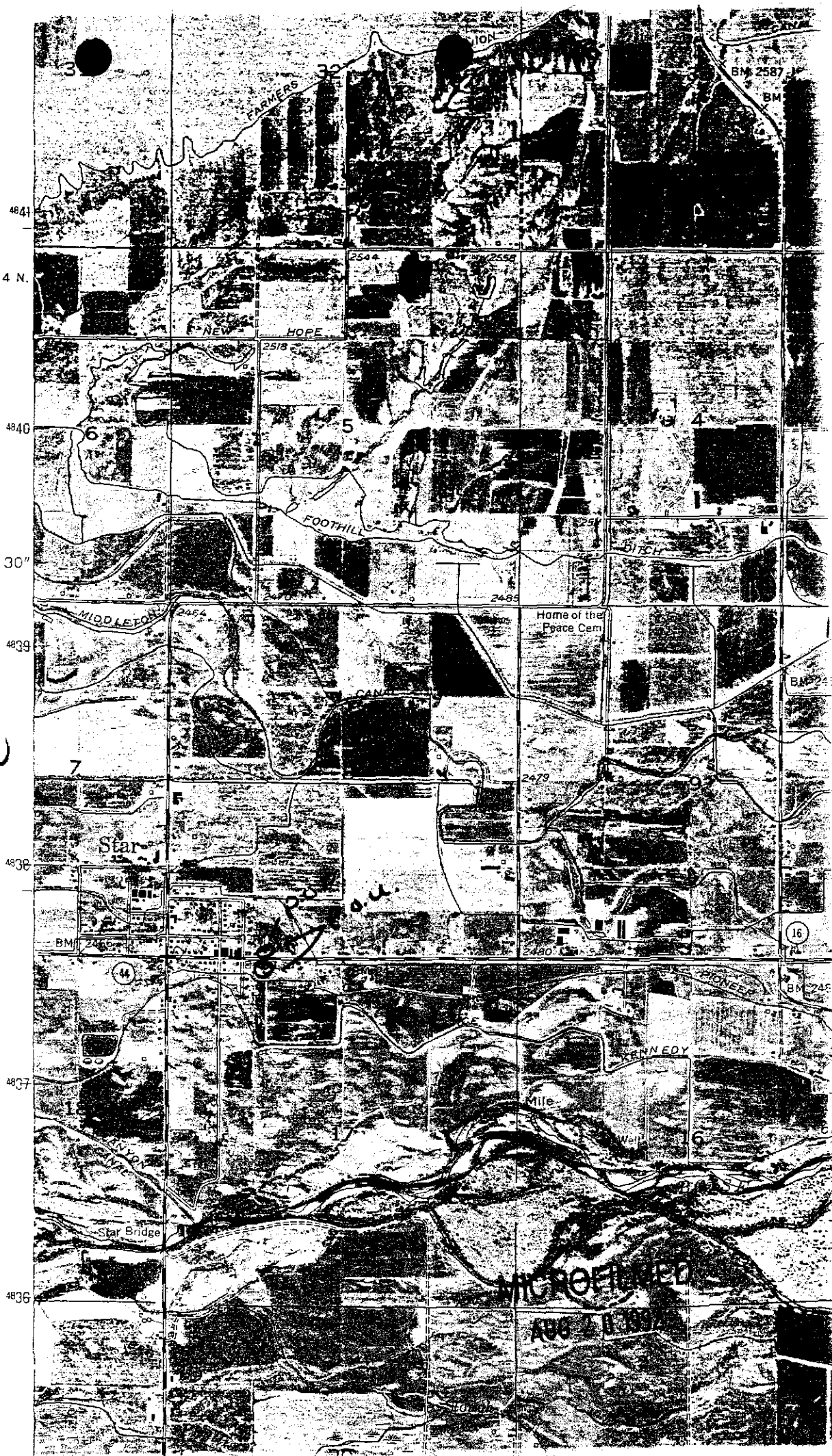
Sec 8
4N. 1W

T5N
T4N

T. 4 N.

A63-05040

T4N R1W
Sec 8 SESW
Sec 17 NENW



06/02/2005 RECEIVED

NOTICE OF ERROR
REPLY

JUL 14 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-5040

TAYLOR-HICKS

PO BOX 98

STAR ID 83669

Telephone Number: (208)286-7222

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7-14-05 SIGNATURE: Mary Taylor
Please print your name: MARY TAYLOR

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

Craig
Jan



STATE OF IDAHO

Department of Water Resources
Western Region

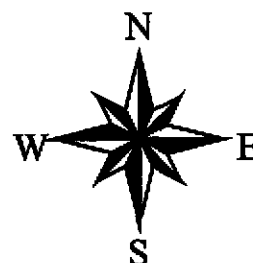
Water Right(s): 63-05040



1320 0 1320 Feet

Total Irrigated Acres: 1.0

- Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: May 2004

05/04/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5040
NAME AND ADDRESS: TAYLOR-HICKS
PO BOX 98
STAR ID 83669

SOURCE: GROUND WATER
QUANTITY: 0.100 CFS
4.500 AFY

TRIBUTARY:

The quantity of water under this right for commercial use shall not exceed 2,500 gallons per day.

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/01/1941

POINT OF DIVERSION:

T04N R01W S8 SESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.020 CFS 4.50 AFY
COMMERCIAL	01/01 12/31	0.040 CFS
DOMESTIC	01/01 12/31	0.040 CFS

Domestic use is for 1 home.

PLACE OF USE:

IRRIGATION Within ADA County
T04N R01W S08 SESW 1.0
COMMERCIAL Within ADA County
T04N R01W S08 SESW
DOMESTIC Within ADA County
T04N R01W S08 SESW

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use and commercial use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Commercial use is for Jerrys Repair shop.

Parcel #: S0408347175

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5040 V1

WATER RIGHT NUMBER: 63-5040 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TAYLOR-HICKS PO BOX 98 STAR, ID 83669 (208)286-7222
Original Owner	JERRY C WAGNER 1315 W STATE ST EAGLE, ID 83616 (208)939-0576

Priority Date: 03/01/1941

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.020 CFS	4.50 AF
COMMERCIAL	01/01 to 12/31	0.040 CFS	
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.100 CFS	4.50 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 8,	Twp 04N,	Rge 01W, B.M.
ADA County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	8												1.0					1.0

Total Acres: 1

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	8												X					

DOMESTIC

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5040 V1

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	8												X					

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N06 The quantity of water under this right for commercial use shall not exceed 2,500 gallons per day.
3. N09 The quantity of water decreed for this water right for domestic use and commercial use is not a determination of historical beneficial use.
4. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
5. X01 Domestic use is for 1 home.

Remarks:

1. Explanatory Commercial use is for Jerry's Repair shop.
2. Explanatory Parcel #: S0408347175

Comments:

1. csaxton 5/4/2004 Domestic

Comment: Per Karan Waters Field exam on 12/9/03, only one home used for domestic purposes. This resulted in the diversion rate claimed being reduced to IDWR standard for one home.

2. csaxton 5/4/2004 Commercial

Comment: Affidavit signed by Jerry C Wagner was not dated, but was received at Western Region on Jan 21, 2004. Mr. Wagner states, "Built Jerry Repair zoned commercial in July 1973". This use can only be recommended under domestic definition "B" as defined by Idaho Code 42-111, otherwise it would be in violation of the mandatory permit statute for groundwater.

3. csaxton 5/4/2004 POD

Comment: Karan Waters confirmed POU on map provided in claim. She also referenced POD by GPS IDs from the internal numbering system within her person GPS. But nothing was plotted on the map and no coordinates were listed in her notes. POD spatial location placed in the middle of the parcel. Any location within the 1.58 acre parcel would not affect POD legal description.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5040 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	5/4/2004 2:47:40 PM	csaxton			Active
Priority Date	5/4/2004 2:49:04 PM	csaxton			Active
POD	5/4/2004 2:49:45 PM	csaxton			Active
Source	5/4/2004 2:51:41 PM	csaxton			Active
Use	5/4/2004 2:52:34 PM	csaxton			Active
POU	5/4/2004 2:53:35 PM	csaxton			Active
Season	5/4/2004 2:57:04 PM	csaxton			Active
Quantity	5/4/2004 2:59:58 PM	csaxton			Active
Summary			05/04/2004	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Priority Date	5/4/2004 2:49:05 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (No) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Affidavit from what appears to be a neighbor.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5040 V1

POD	5/4/2004 2:49:46 PM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
Source	5/4/2004 2:51:42 PM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Karan Waters conducted FE on 12/9/03.
Use	5/4/2004 2:52:35 PM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Karan Waters conducted FE on 12/9/03.
POU	5/4/2004 2:53:36 PM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Karan Waters conducted FE on 12/9/03, and NAPP photography.
POU	5/4/2004 2:54:55 PM	csaxton	<i>Edited shape boundary</i>

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5040 V1

Summary	5/4/2004 3:05:36 PM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	5/4/2004 2:55:43 PM	csaxton	Edited shape boundary
Contacts	5/4/2004 2:47:40 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Karan Waters conducted FE on 12/9/03.
POD	5/4/2004 2:50:23 PM	csaxton	Edited point location
POU	5/4/2004 2:56:05 PM	csaxton	Edited shape boundary
Quantity	5/4/2004 2:59:59 PM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - Per David Tuthill, claims for 0.20 cfs or less do not require measurement. Description for Question 10 - IDWR standard for that area.
POU	5/4/2004 2:54:14 PM	csaxton	Edited shape boundary
Season	5/4/2004 2:57:05 PM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

4-30-04: Karen confirmed location on map and referenced RDD by GPS ID's from the internal #ing of her GPS, but not plotted on map and no coordinates listed.

: Zoned for commercial use in 1993. This is violation of mandatory Permit Statute for use purpose of use. Rec Commercial under Domestic Det A.

5-4-04 : Receipt # listed on this claim leads to 5 other claims. 2 are RDD'd, and three are assigned to Kimberly Brown.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5040

WATER RIGHT NUMBER: 63-5040

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TAYLOR-HICKS <i>OK</i> PO BOX 98 STAR, ID 83669 (208)286-7222
Original Owner	JERRY C WAGNER <i>OK</i> 1315 W STATE ST EAGLE, ID 83616 (208)939-0576

Priority Date: ~~01/01/1900~~ *3-1-1941*
 Basis: ~~Statutory Claim~~ *B-use*
 Status: Active ☒

<u>Source</u>	<u>Tributary</u>
GROUND WATER ☒	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ☒	3/15 to 11/15 <i>3-1-15</i>	0.020 CFS	<i>4.5</i>
COMMERCIAL	1/01 to 12/31	0.040 CFS	<i>N-codes</i>
DOMESTIC	1/01 to 12/31	0.000 CFS <i>0.04</i>	<i>N-codes</i>
<u>Total Diversion:</u>		0.140 CFS <i>0.10 cfs</i>	

<u>Location of Point(s) of Diversion</u>	☒	☒	☒	☒
GROUND WATER ☒	SE1/4SW1/4	Sec. 8,	Twp 04N,	Rge 01W, B.M.
ADA County ☒				

Place of Use
 IRRIGATION ☒

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	8																	1.0

Total Acres: 1 ☒
 COMMERCIAL ☒

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	8												X					

DOMESTIC

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-5040

Twp Rge Sec	NE				NW				SW				SE				Totals
04N 01W 8	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
												X OR					
04N 01W 12					X												

C18

X#1: Domestic For 1 Home

Conditions of Approval:

Commercial for Jerry's Repair

Remarks:

N-codes

Parcel #: S0408347175

Comments:Dates and Other Information:

Claim Received Date: 8/17/1989

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W004560	25.00	63	17523		Claim
W004560	54.00	63	5040		Claim
W004560	63.00	63	8289		Claim
W004560	55.00	63	4079		Claim
W004560	58.00	63	2858 B		Claim
W004560	25.00	63	17526		Claim

PD'd
- Kim
- Kim
- Kim
- PD'd

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))

63-05040)

State of Idaho)

County of _____)

*Evidence of Priority for Domestic
use and irrigation.*

AFFIDAVIT

RECEIVED

JAN 21 2004

WATER RESOURCES
WESTERN REGION

RECEIVED

JAN 16 2004

Department of Water Resources

Eldon Ross

being first duly sworn,

deposes and says: I have lived in the
community of Star for more than 65 years.
This well was flowing in the Spring
of 1941.

This was received at
the S.O. - for
Karan.

Bar-coded to Craig.
(File not found 1/23)
SG

SEAL

:) before me this

_____, 19_____.

(lic)

*Evidence of Priority for Domestic
use and irrigation.*

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

63-05040)
)
)
)
)

State of Idaho)
County of _____)

AFFIDAVIT

RECEIVED

JAN 21 2004

WATER RESOURCES
WESTERN REGION

RECEIVED

JAN 16 2004

Department of Water Resources

Eldon Ross

being first duly sworn,

deposes and says: I have lived in the
community of Star for more than 65 years.
This well was flowing in the spring
of 1941.

Eldon Ross
(Signature)

Subscribed and sworn to before me this
day _____ of _____, 19____.

SEAL

(Notary Public)

Residing at _____.

My Commission Expires _____.

Evidence of Priority for Commercial Use

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

63-05040

State of Idaho)
County of _____)

AFFIDAVIT

RECEIVED

JAN 21 2004

WATER RESOURCES
WESTERN REGION

RECEIVED

JAN 16 2004

Department of Water Resources

_____ being first duly sworn,
deposes and says: _____

*Built Jerry Repair Zoned Commercial
in July 1973*

Jerry C Wagner
(Signature)

Subscribed and sworn to before me this
day _____ of _____, 19____.

SEAL

(Notary Public)

Residing at _____.

My Commission Expires _____.

fx 12-9-03
63-05040

10412 Hwy 44 just before Star

evidence of priority - claimant has no
idea how to get evidence

15+ 2 homes, then 1 burned
in late 60's and Star Auto Parts
+ Jerry's Repair Shop was built

032 GPS

A 0002058

682 artesian well shut off box

683 commercial buildings

684 manhole for well

Commercial use 2 bath 2 sinks

Steam cleaners

6 employees

M-F 8-6 year round

685 valve to little house irrigation

686 house + yard

687 POU claimant states is irrigated

688 " " " " "

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: A63-05040 Date: 4-05-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	1W	0												1					1
GIS															1					1
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 1

Overlapping POU Claim #'s:

Total GIS Acres: 1

COMMENTS:

Idaho Department of Water Resources

Claim Number: 63-05040
Legal: T4N, R1W, S8
Reviewed By:

⊙ Point of Diversion

☐

Place of Use

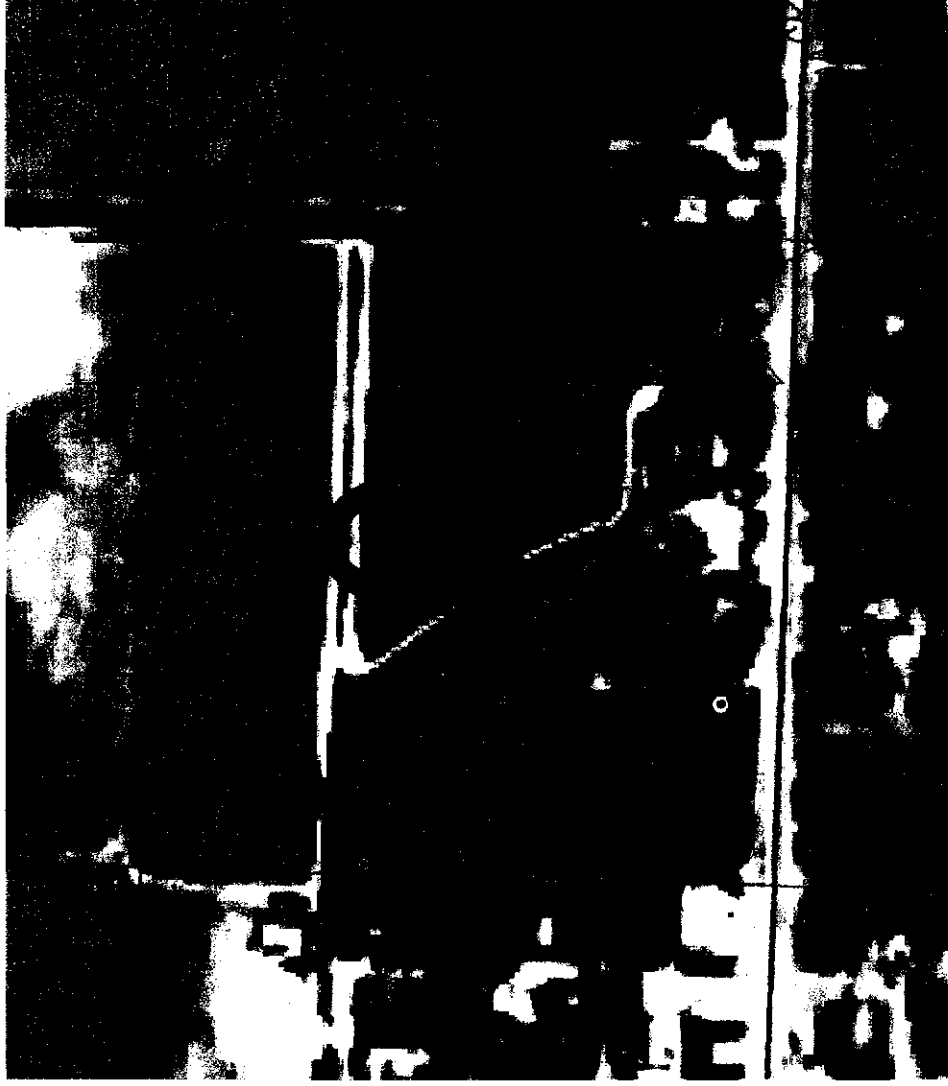
☐

Section Lines

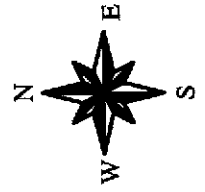
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Quarter Quarter Lines

1987 Napp Photo



0 0.25 Miles



Idaho Department of Water Resources

Claim Number: 63-05040

Legal: T4N, R1W, S8

Reviewed By:

⊙ Point of Diversion

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Place of Use

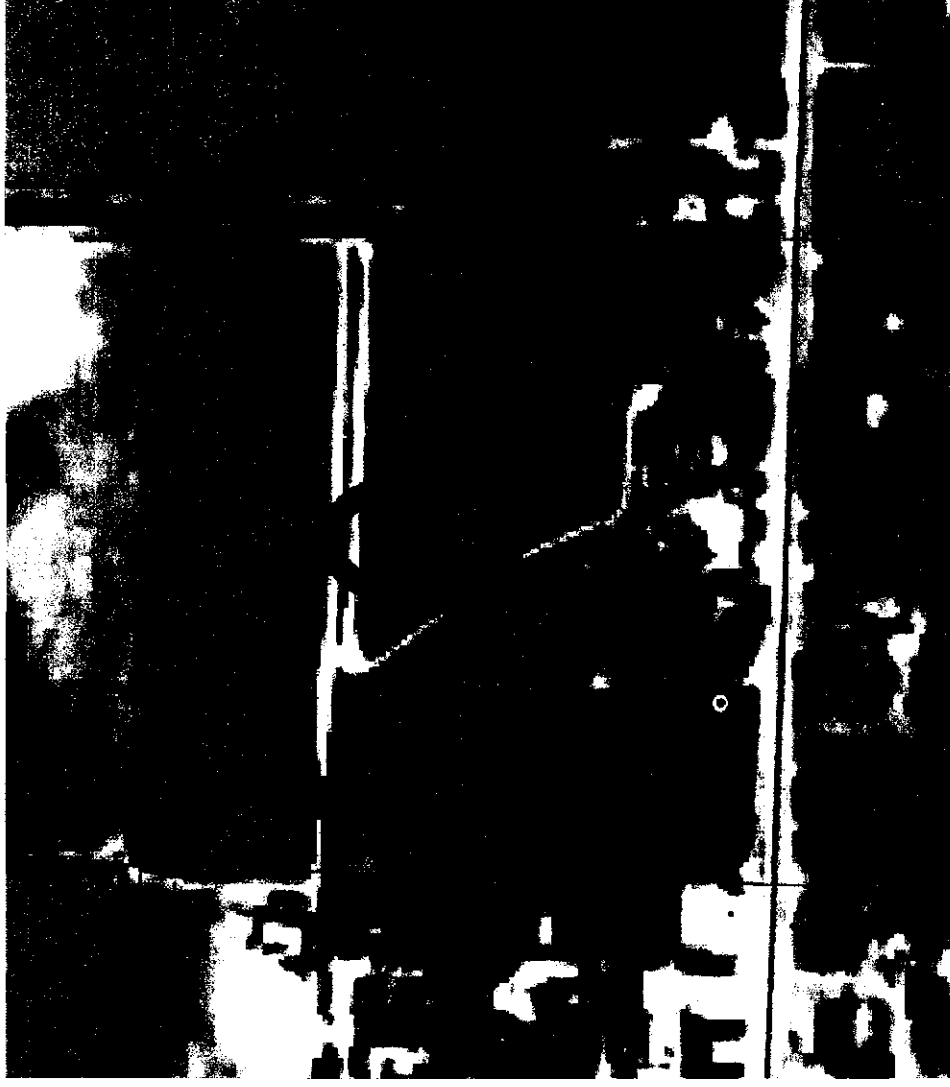
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Section Lines

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Quarter Quarter Lines

1987 Napp Photo



0 0.25 Miles

