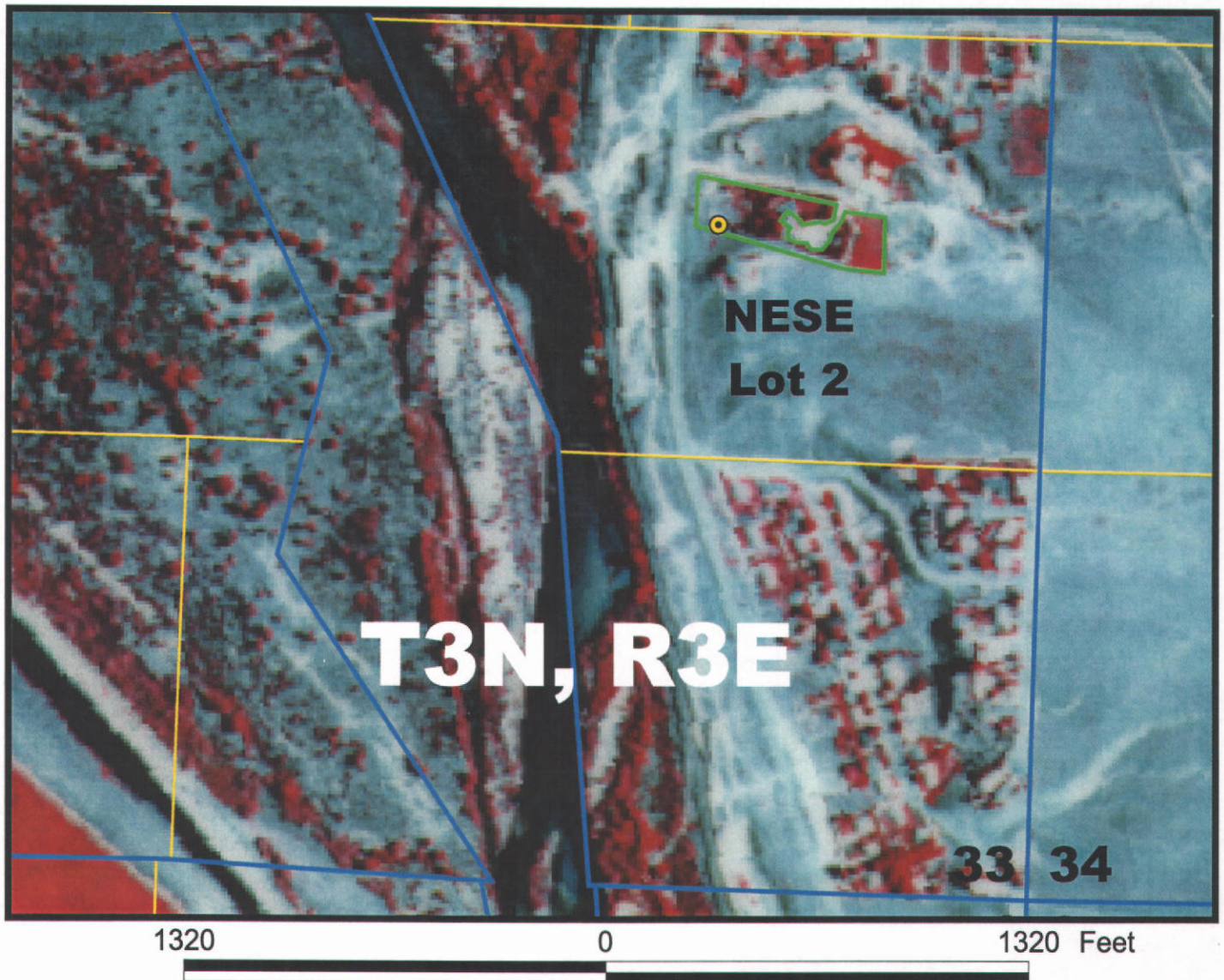




STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-05017



Total Irrigated Acres: 2.1

-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: June 2004

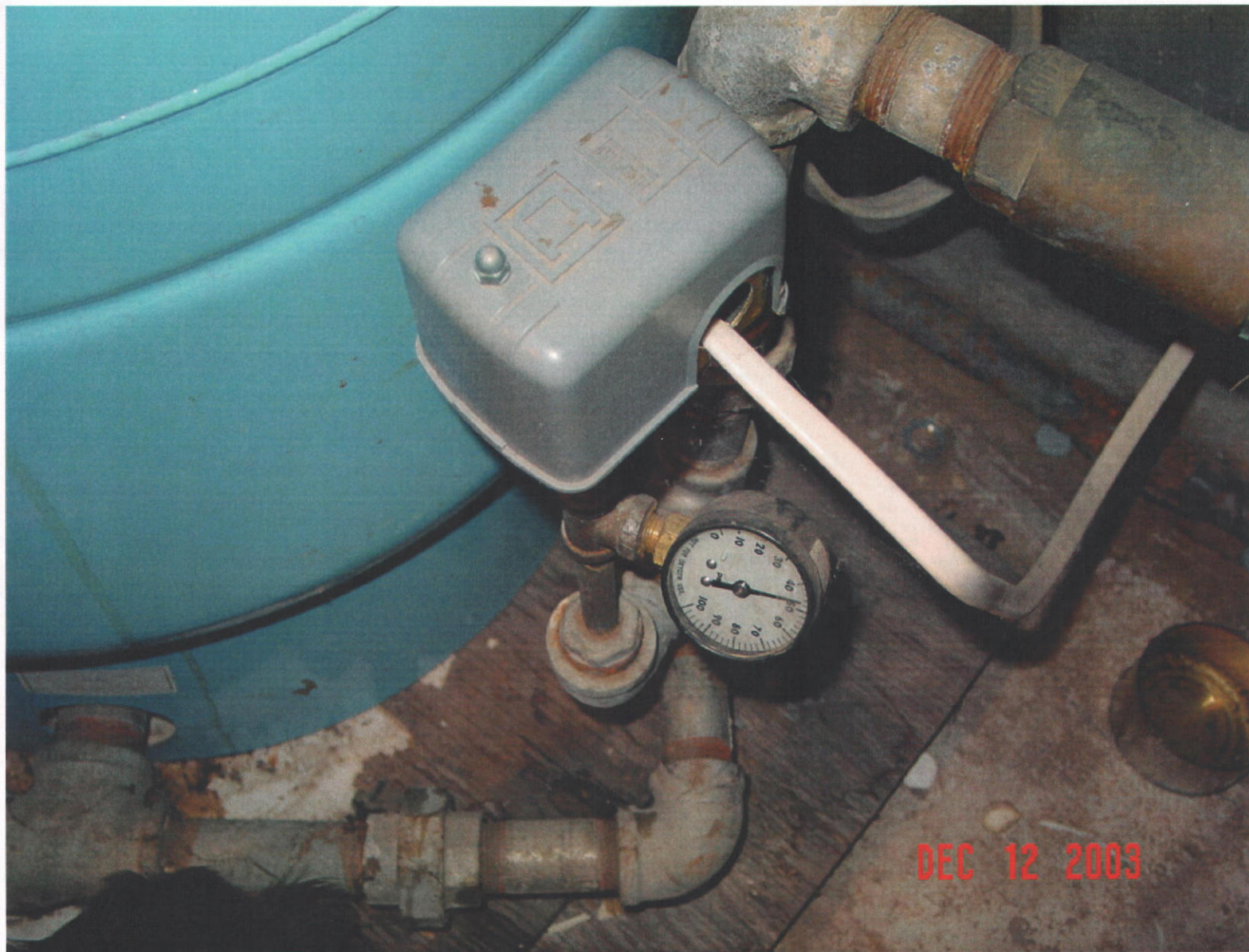
















DEC 12 2003



Idaho Department of Water Resources

Claim Number: 63-05017
Legal: T3N, R3E, S33
Reviewed By:

● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 Miles



Idaho Department of Water Resources

Claim Number: 63-05017
Legal: T3N, R3E, S33
Reviewed By:

● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

1987 Napp Photo

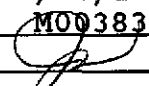


0 0.25 0.5 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05017
Date Received: 6/23/1989
Receipt No: M003831
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: NANCY E. SKELTON 208-336-2938
Address: 7009 PET HAVEN
BOISE ID 83712
16

OR

Name: MARTHA P. BONAR 208-344-1414
Address: 7009 PET HAVEN
BOISE ID 83712
16

2. Date of Priority: JAN 1, 1955

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03E	33		NE	SE		ADA

5. Description of diverting works:

TWO WELLS WITH PUMPS FOR DOMESTIC AND IRRIGATION USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOME PLUS GUEST HOUSE

MICROFILMED
OCT 07 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03E	33	NE SE		IRR	3.0
			NE SE		DOMEST	

Section Acres 3.0

Total Acres 3.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TWO WELLS LOCATED IN THE NESE, S. 33, T. 3N, R. 3E.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
Date: _____

MICROFILMED
OCT 07 1996

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 07 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05017
Date Received: 6/23/1989
Receipt No: M003831
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NANCY E. SKELTON 208-336-2938
Address: 7009 PET HAVEN
BOISE, ID 83712

OR
Name: MARTHA P. BONAR 208-344-1414
Address: 7009 PET HAVEN
BOISE, ID 83712

2. Date of Priority: JAN 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03E	33	NE	SE			ADA

5. Description of diverting works:
PUMP, PIPELINE & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME PLUS GUEST HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03E	33	NE	SE		IRR	3.0
			NE	SE		DOMEST	

Section Acres 3.0

Total Acres 3.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Martha Bonar

Date: June 23, 1989

Harvey E. Skelton

Date: June 23, 1989

State of Idaho

County of Ada

)
SS.
)

Subscribed and sworn (or affirmed) before me this 23 day

of June 19 89

Linda A. Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994

- (8) Remarks

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

ASA

}
} ss.
}

MICROFILMED

AUG 20 1992

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

13 day of May

Max Nancy E. Skilton
(Claimant)

(Claimant

1983



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-05017



1320 0 1320 Feet

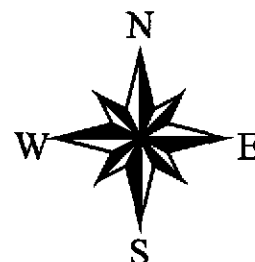
Total Irrigated Acres: 2.1

⊙ Point of Diversion

□ Place of Use

□ Quarter Quarter Lines

□ Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: June 2004

06/07/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5017

NAME AND ADDRESS: MARTHA P BONAR
7009 PET HAVEN
BOISE ID 83712
NANCY E SKELTON
7009 E PET HAVEN LN
BOISE ID 83712

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
9.500 AFY

13,000 The quantity of water under this right for domestic use shall not exceed
gallons per day.

PRIORITY DATE: 01/01/1959

POINT OF DIVERSION:

T03N R03E S33 NESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.040 CFS 9.50 AFY
DOMESTIC	01/01 12/31	0.020 CFS

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County

T03N R03E S33 Lot 2 NESE 2.1

DOMESTIC Within ADA County

T03N R03E S33 Lot 2 NESE

2.1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Parcel #: S0933417380

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5017 V1

WATER RIGHT NUMBER: 63-5017 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARTHA P BONAR 7009 PET HAVEN BOISE, ID 83714 (208)344-1414
Current Owner	NANCY E SKELTON 7009 E PET HAVEN LN BOISE, ID 83714 (208)336-2938

Priority Date: 01/01/1959

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.040 CFS	9.50 AF
DOMESTIC	01/01 to 12/31	0.020 CFS	
<u>Total Diversion:</u>		0.060 CFS	9.50 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 33, Twp 03N, Rge 03E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 03E 33													2.1				2.1
													L 2				

Total Acres: 2.1

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 03E 33													X				
													L 2				

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5017 V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.
3. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
4. X01 Domestic use is for 1 home.

Remarks:

1. Explanatory Parcel #: S0933417380

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	6/4/2004 11:10:25 AM	csaxton			Active
Priority Date	6/4/2004 11:11:56 AM	csaxton			Active
POD	6/4/2004 11:12:18 AM	csaxton			Active
Source	6/4/2004 11:22:52 AM	csaxton			Active
POU	6/4/2004 11:23:35 AM	csaxton			Active
Use	6/4/2004 11:27:46 AM	csaxton			Active
Season	6/4/2004 11:28:07 AM	csaxton			Active
Quantity	6/4/2004 11:30:53 AM	csaxton			Active
Summary			06/04/2004	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5017 V1

Season	6/4/2004 11:28:07 AM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
POU	6/4/2004 1:20:18 PM	csaxton	Edited PLS
Quantity	6/4/2004 11:30:54 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - Per David Tuthill, claims for 0.20 or less do not require measurement. Description for Question 10 - Per IDWR Standard.
POU	6/4/2004 1:19:57 PM	csaxton	Edited shape boundary
POU	6/4/2004 1:20:29 PM	csaxton	Edited shape boundary
Summary	6/4/2004 4:58:48 PM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	6/4/2004 11:25:09 AM	csaxton	Edited shape boundary
POU	6/4/2004 11:25:49 AM	csaxton	Edited shape boundary
POU	6/4/2004 11:26:10 AM	csaxton	Edited PLS
POU	6/4/2004 11:26:55 AM	csaxton	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5017 V1

Use	6/4/2004 11:27:46 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Per 12/12/03 field exam by Karan Waters.
Contacts	6/4/2004 11:10:25 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Karan Waters conducted FE on 12-12-03.
Priority Date	6/4/2004 11:11:57 AM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (No) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Affidavit from claimant.
POD	6/4/2004 11:12:19 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POD	6/4/2004 11:13:01 AM	csaxton	Edited point location
Source	6/4/2004 11:22:53 AM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Per 12/12/03 field exam by Karan Waters.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-5017 V1

POU

6/4/2004 11:23:35 AM

csaxton

(No) 1. Is the basis of this claim a Decree or License?

(Yes) 2b. Is the POU required?

(No) 3. Is the basis of claim a Application or Permit?

(No) 7. Is there evidence that there has been a change in the POU?

(Yes) 13. Does the file contain all the necessary information to verify the POU?

(No) 14. Is a POU remark and/or condition required?

Description for Question 13 - Per 12/12/03 field exam by Karan Waters.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed) None
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is completeClaim No(s) 63-05017

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☒ NEW ADDRESS Yes - changed Zip from 83712 to 83716
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☐ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1-1-1959

(If priority date, based on your exam, seems questionable, explain below.)

Affidavit from claimantSource: GW Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: no overlap

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different UsesUse 511 From 3-1 To 11-15 Amount 0.04 CFS 9.5 AFAUse Dom From 1-1 To 12-31 Amount 0.02 CFS 13.0006 AFA W. code

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

0-06**TOTAL VOLUME - Groundwater only**☐ See above Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☒ Changes Exam found: Domestic # of homes 1 home Stock # 0

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

Review
DATE EXAM CONDUCTED: 6-1-04

FIELD EXAMINER: Gregory L. Eapen



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 3, 2004

MARTHA P BONAR
NANCY E SKELTON
7009 PET HAVEN
BOISE ID 83716

RE: New Snake River Basin Adjudication claim or Filing a Transfer to add a point of diversion.

Dear Ms. Bonar and Ms. Skelton,

I spoke with Ms. Bonar on June 3, 2004 and we discussed filing a transfer to add a point of diversion to your water right. However, I think I have a simpler and cheaper solution.

Ms. Bonar stated that the new well was drilled in 1991 and is used for domestic purposes, which can include up to ½ acre of irrigation. I informed Ms. Bonar that she was not required to file for a water right from that well per Idaho Code 42-111. However, if the well was used in conjunction with the original well meaning that they are connected to the same system, a transfer would need to be filed to add a point of diversion (well).

But thinking about it, if both wells are separate and not interconnected, you could file a claim on the new well just to ensure a water right on paper. Again, Idaho Code 42-111 does not require you to file on a domestic well for the uses described in 42-111 (enclosed).

However, in our discussion, it was my impression that you wanted to file on all water uses just to make sure everything was recorded.

Thus, we have three options:

- 1) Do nothing. Everything is legal based on what Ms. Bonar told me on the phone.
- 2) File a Transfer to add a point of diversion to your existing water right claim. This would allow you to use either well for irrigation purposes as defined by the recommendation made by IDWR for SRBA claim 63-05017 (\$100).
- 3) File a separate SRBA claim for the new well. If approved, this would allow for use of the well for in-house use, up to ½ acre of irrigation, stockwater use, all not to exceed 13,000 gallons per day (\$25)

For your convenience, I am enclosing a transfer application and a claim form.

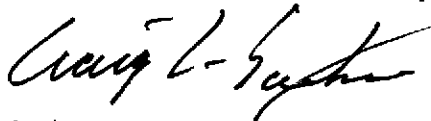
I completed most of the claim form short of the priority date. You will need to fill that in with the date you started using the well. If you choose to file the claim, please look over it and initial any changes you wish to make. When satisfied, sign the claim in front of a notary and return it to this office with the filing fee of \$25.00.

If you choose to file the transfer application. Instructions should be included and if you have problems, please feel free to call this office and ask for an allocations agent. In addition, I have included a list of known consultants that could help you with filling out the transfer application.

As far as you claim 63-05017, I do not see any obvious problems that would prevent a favorable recommendation being submitted to the SRBA court. You will be sent a copy of your recommendation.

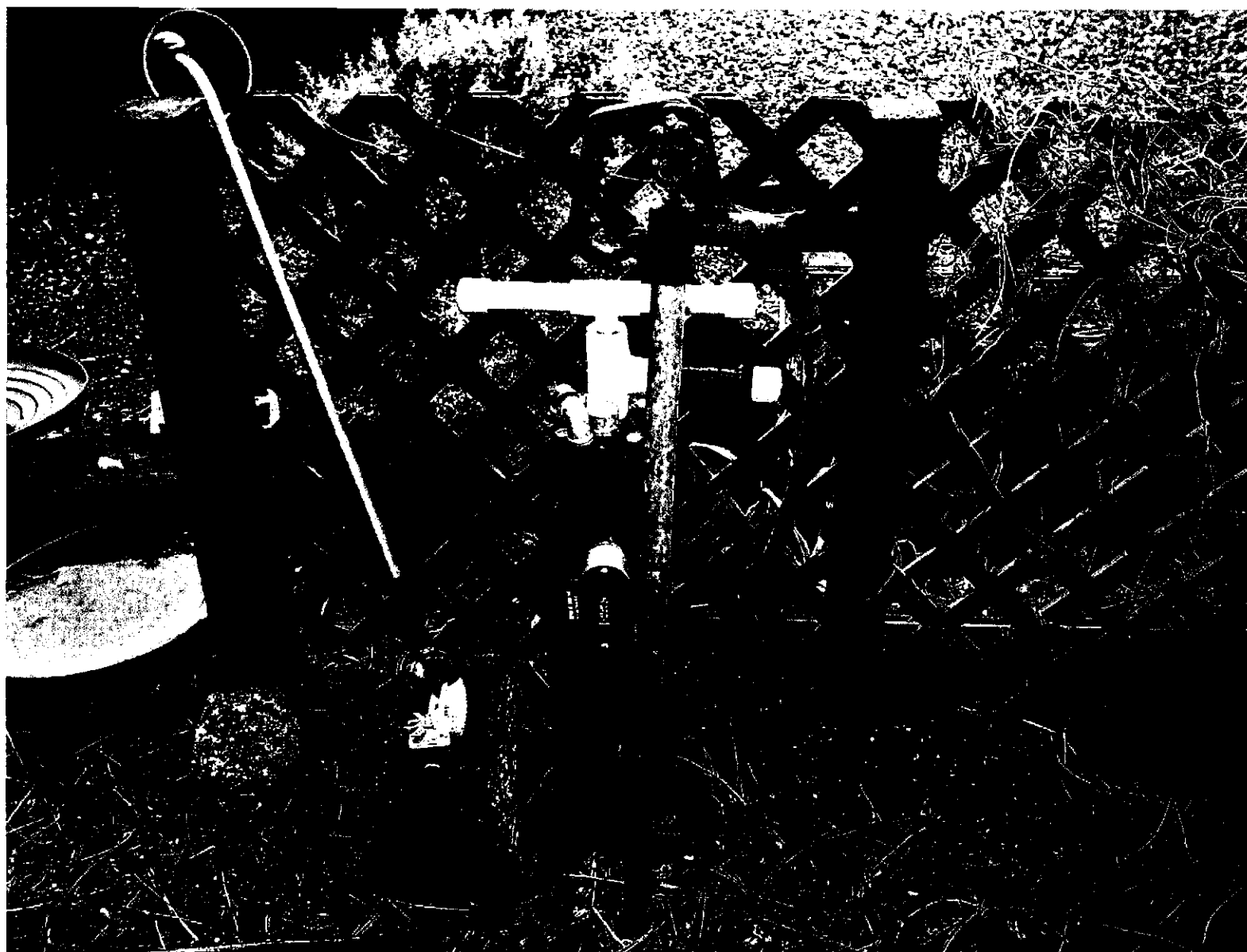
Lastly, per your consent, I changed your zip code in our database from 83712 to 83716. Please let me know if this is a problem.

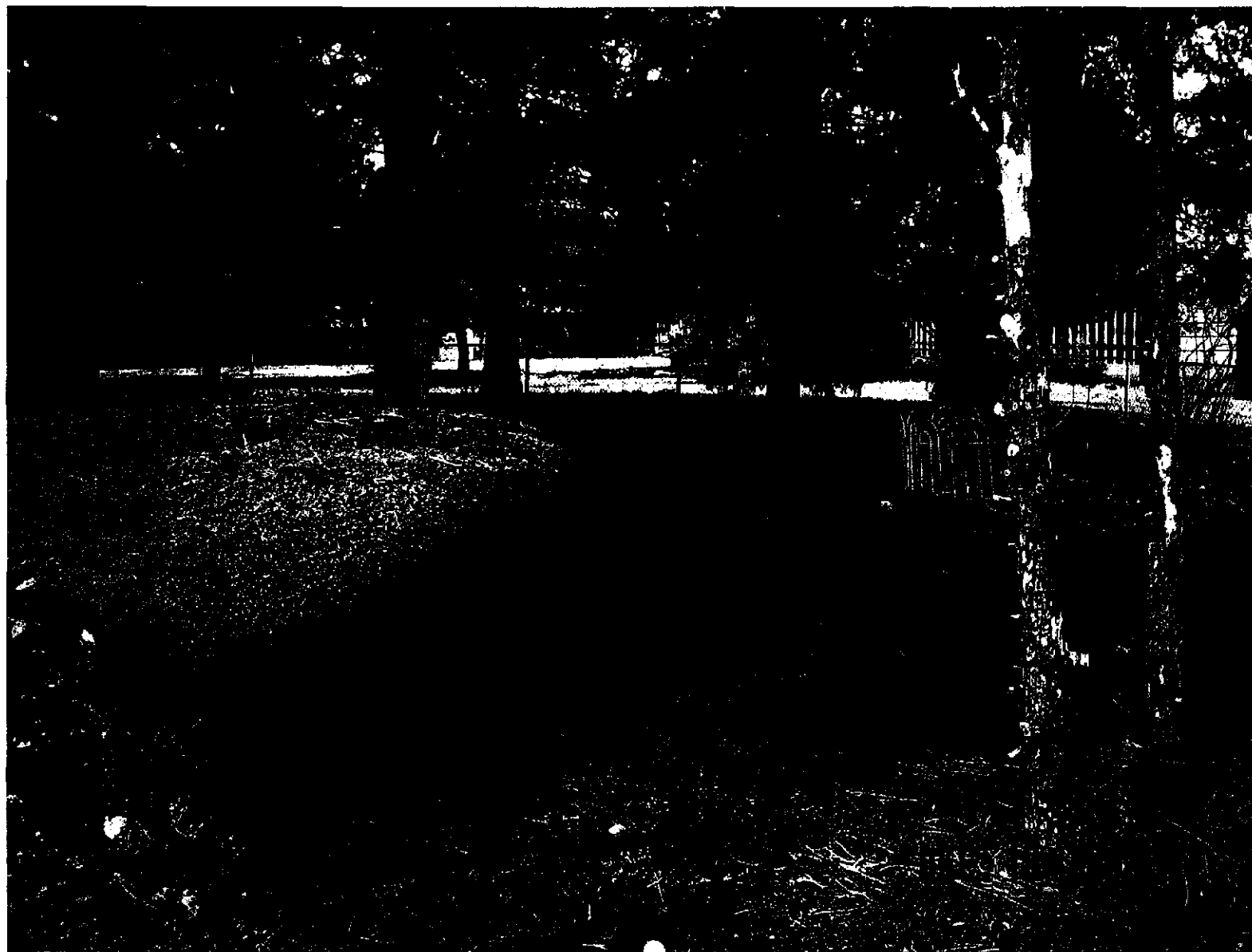
Please feel free to contact me if you have any questions.

A handwritten signature in black ink, appearing to read "Craig L. Saxton". The signature is fluid and cursive, with the first name "Craig" being more prominent.

Craig L. Saxton
Sr. Water Resource Agent
Adjudication Bureau

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
M003831	53.00	63	5017		Claim







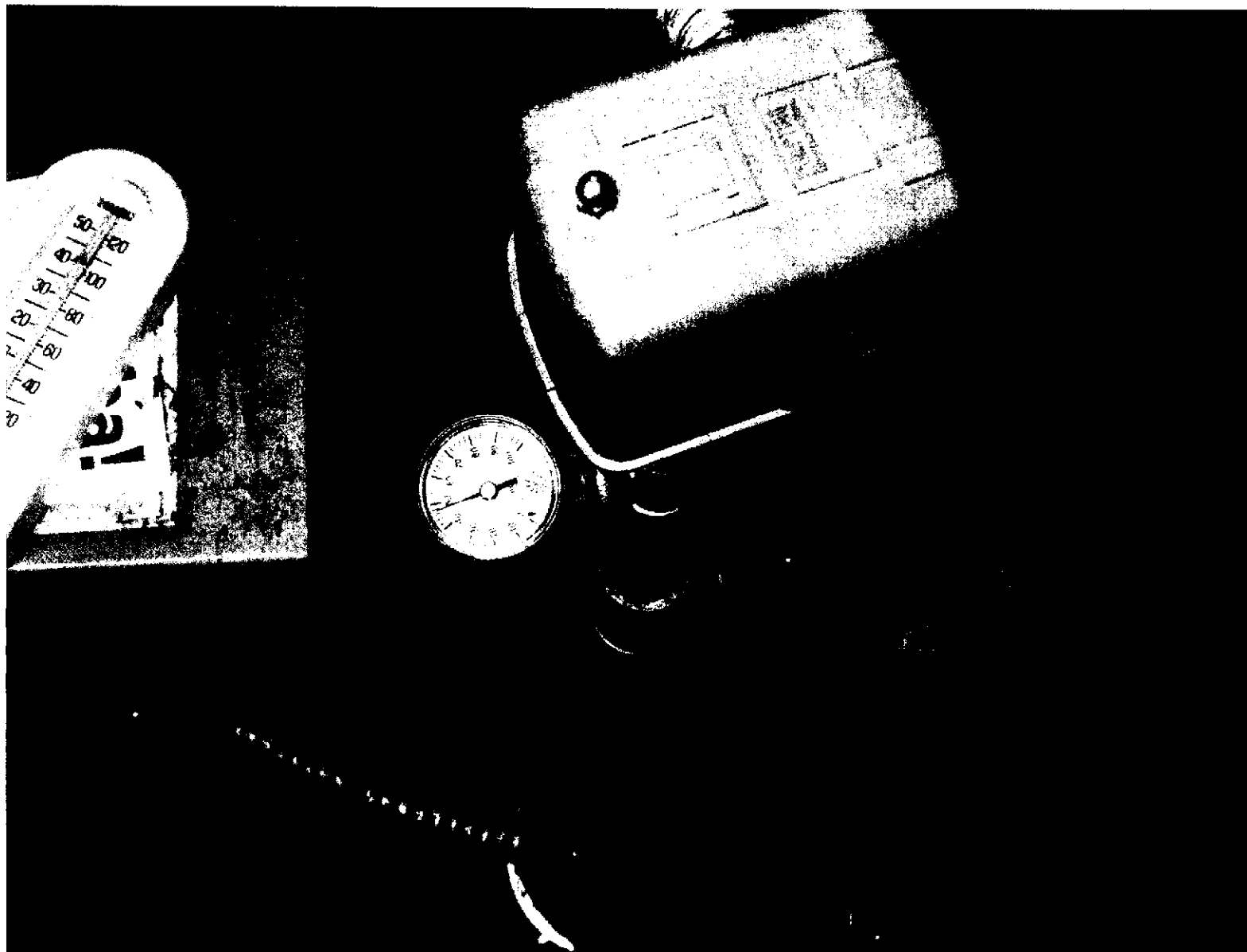














From the desk of:
Miss Nancy Skelton

THIS INFORMATION WAS
REQUESTED BY KAREN Waters
FIELD EXAMINER

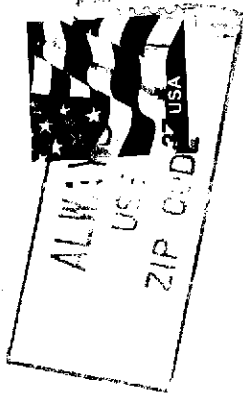
What to do when you see a blind person: ;

- When you address a blind person, identify yourself immediately so there is no mystery as to who you are.
- When guiding a blind person offer your arm for assistance. A blind person can anticipate your movements by walking slightly behind you.
- Offer assistance when you see a blind person trying to cross a busy intersection, but don't be discouraged by a "No thank you."
- Don't distract a guide dog from his main purpose of safely leading his master. Ask permission before petting.

**Blinded Veterans Association
477 H Street, NW
Washington, DC 20001-2694**

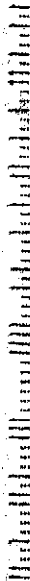
1-800-669-7079

Lois A. Wade
3600 Americana Ter.
Boise, ID 83706-2508



S
Miss Nancy Skelton
PO Box 943
Boise, ID 83701-0943

83701+0943 08



IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

63-05017)

State of Idaho)
County of _____)

AFFIDAVIT

RECEIVED

JAN 15 2004

WATER RESOURCES
WESTERN REGION

*Thank
You!
Happy Holidays!*

being first duly sworn,

deposes and says:

*Estimated value to
J&H Home 1959 or 1960. An old
well was extended.*

(Signature)

Subscribed and sworn to before me this
day _____ of _____, 19____.

SEAL

(Notary Public)

Residing at _____.

My Commission Expires _____.

From the Weselys on the creek

Dec 23 2003

RECEIVED

JAN 05 2004

WATER RESOURCES
WESTERN REGION

Dear Lois,

So Glad all is well with you. For the shape we are in we are doing great, just very slow. We made the trip to Nevada for the Grand daughters wedding and Peggy took us to a real Vegas show. We really enjoyed more than Peggy and Garry, I think the topless dancers embarrassed them, we both said it's the beauty God gave them and they are sharing it in their dancing. The music was great and choreography was outstanding. An hour and half we will remember. We did the trip to Boise, had a meal with the Kids and Grandkids and great Grandkids. It took Tues. through Sat Noon to get them all included even stopped at the auction and bought 3 office chairs for Lorraines ceramic shop, got back home Sun 11:00 P.M. Now we are resting. We stayed one night at the Anniversary Inn. Linda had bought a van and they gave her a one-night pass for any room so that was our Christmas Present from her. We should have stopped for a cup of coffee but didn't know where you live.

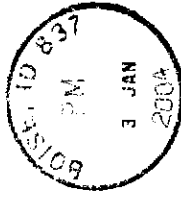
As for the water rights? The only thing I remember was we did get a permit for digging the new well and that should be registered with the state. I have a dim recollection of some water rights that may have been on the acreage but don't remember any papers to show it. Any papers that we had or plat copies would have been given to the realtor when we sold.

(1903 Bra)
1464

I missed your name addressing cards so this is late. I wonder how many more I missed. Grandson said they got 2 this year so I have a record. I don't screw things up I just make unavoidable errors.

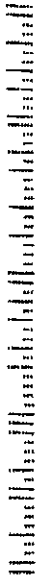
Best wishes from Bob and Lorraine


Nancy Skelton
PO Box 943
Boise, ID 83701-0943




ALWAYS
USE ZIP CODE

DEPARTMENT OF WATER RESOURCES
2735 AIRPORT WAY
BOISE, IDAHO 83705

8370543032 05


63-05017.

out warm springs past Crow Inn
on left Highland valley further
is Port Haven up hill to right
will see gate with # on it

12-12-03

A0002059 GPS file 034 2 HP
1st well POD facing NW 48 PSI
drilled in Sept. 93 - POU facing E from POD
POU facing N from POD
187' ^{static} 170' pump this well schenck. upper area
120' static water submersible
A 0002060 1 HP PSI 48 GPS
036

original well
new pump & 93 well located inside
brick shop
from east front of property
well log ?
down well 145 deep pump @ 140

home built in 1953

689 POD upper well - up hill by house
690 POU up in yard
693 irrigated lawn around guest house
694 irrigated gardens near home
695 well down the hill in shop over
696 pressure gage

697 shop that contains lower well

699 irrigated area down by shop

700

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-05017 Date: 4-3-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	3E	33													3				3
GIS																3				3
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 2

Total Claimed Acres: 3

Total GIS Acres: 3

Overlapping POU Claim #'s:

COMMENTS:

Idaho Department of Water Resources

Claim Number: 63-05017

Legal: T3N, R3E, S33

Reviewed By:

⊙ Point of Diversion



Place of Use



Section Lines

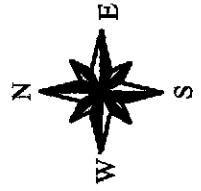


Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 Miles



Idaho Department of Water Resources

Claim Number: 63-05017
Legal: T3N, R3E, S33
Reviewed By:

⊙ Point of Diversion

☐

Place of Use

☐

Section Lines

☐

Quarter Quarter Lines

1987 Napp Photo

