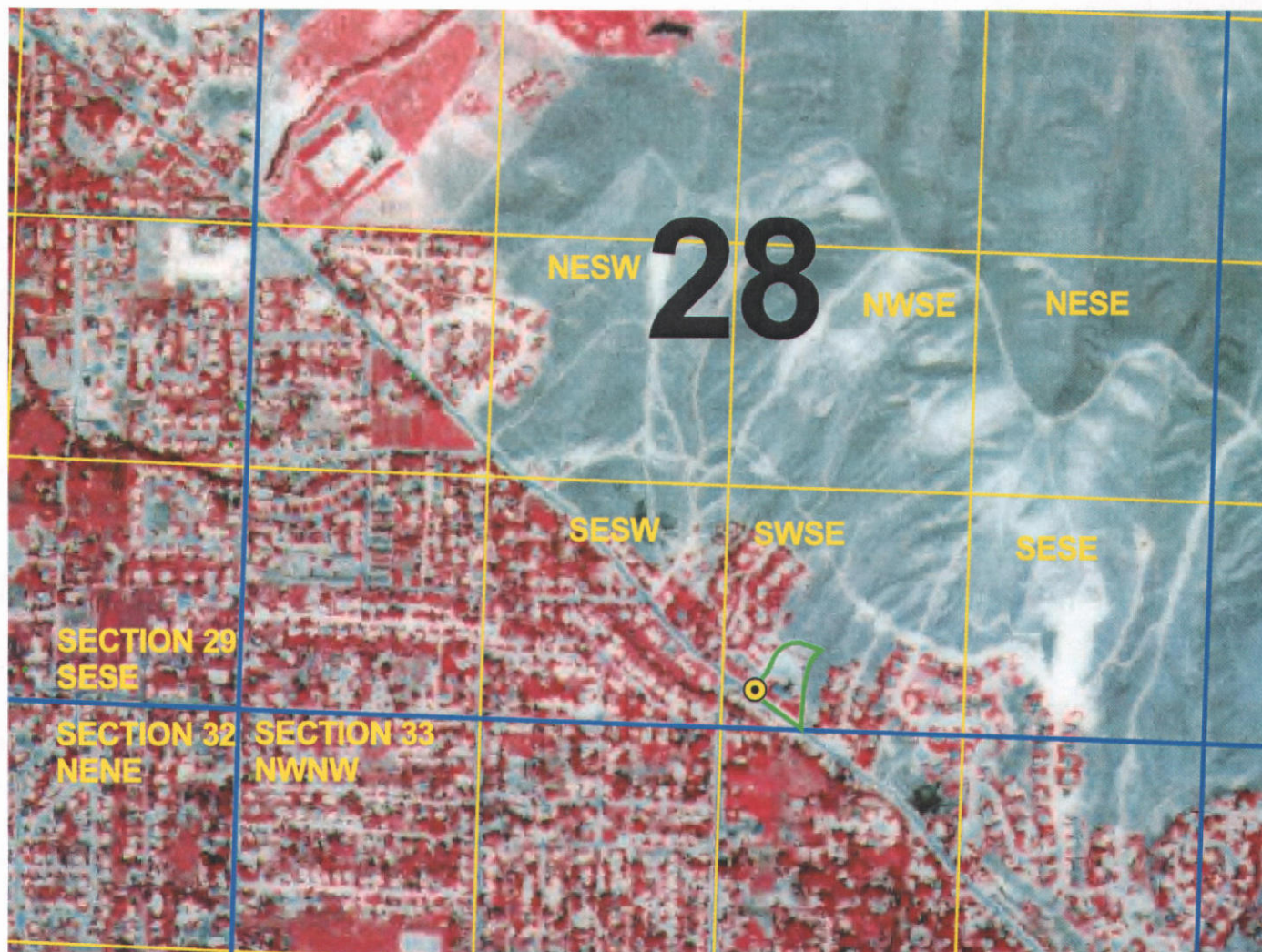




State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 28
Water Right(s) : 63-4994



1320 0 1320 2640 Feet



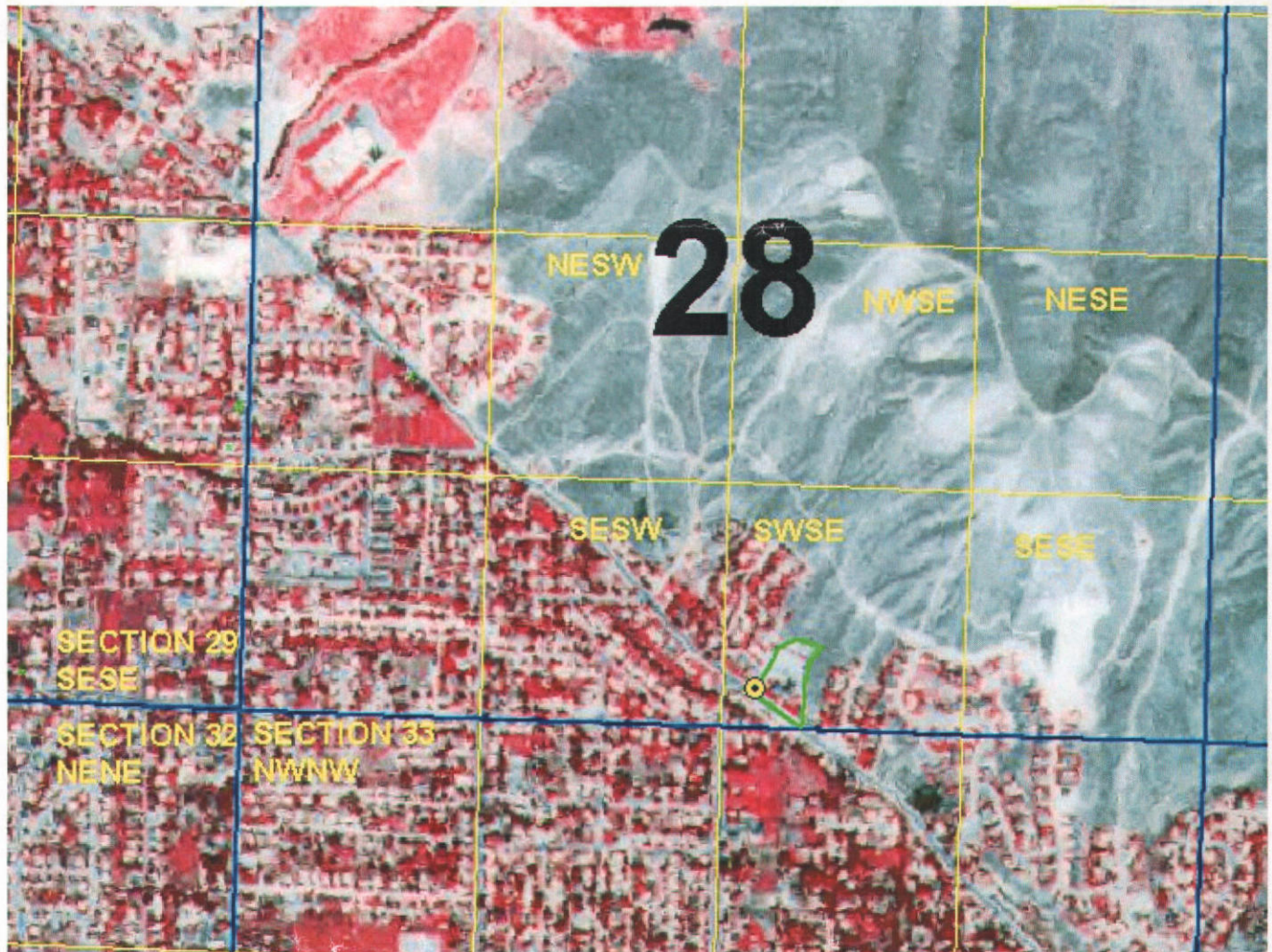
-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: February 2005



State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 28
Water Right(s) : 63-4994



1320 0 1320 2640 Feet



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: February 2005

Idaho Department of Water Resources

Claim Number: 63-04994
Legal: T4N, R2E, S28
Reviewed By:

● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

1987 Napp Photo



0 0.25 1.0 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

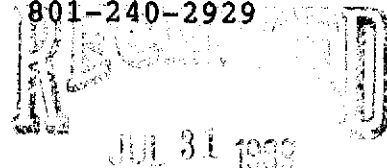
CIVIL CASE NUMBER: 39576

Ident. Number: A63-04994
Date Received: 7-31-89
Receipt No: C008698
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY, UT 84150

801-240-2929



2. Date of Priority: MAY 01, 1951

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	28	SW	SW	SE		ADA

5. Description of diverting works:

WELL, 6" CASING, 75' DEEP, 3 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.010		

7. Total Quantity Appropriated is:

0.010 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

3.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	28	SW	SE		IRR	1.0

Section Acres 1.0

A63-04994

Page

1

Date: 07/05/89

MICROFILMED

AUG 20 1992

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
BOISE WARDS 4, 15, AND LAOTIAN

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ AUTHORIZED AGENT _____ of _____ Title _____

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole
Organization _____, that I have signed the foregoing document in the space below as _____ AUTHORIZED AGENT _____ of _____ Title _____

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole
Organization _____ and that the statements contained in the foregoing document are true and correct.

Judith A. Bule JAB
Signature of Authorized Agent

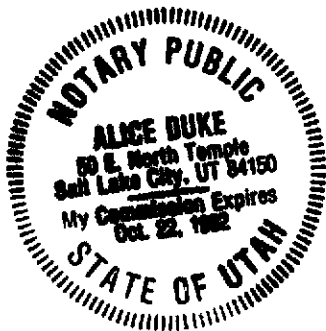
AUTHORIZED AGENT Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole
Title and Organization _____

Date

Utah
State of ~~Idaho~~)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of July 19 89
Alice Duke
Notary Public

Seal



Residing at Salt Lake City
My Commission Expires October 22, 1992

ADJUDICATION FILING FEES FOR IDAHO

RECEIVED
JUL 31 1989

PROPERTY IDENTIFICATION

Department of Water Resources

Idaho State Water Right Permit # A63-04994
LDS Church Property # 5031826

FEE CALCULATIONS

Domestic, stockwatering, fire protection, etc. \$ _____
Flat fee for irrigation. \$ 50-

VARIABLE FEE SCHEDULE

Irrigation (\$1.00 per acre). \$ 1-
Power Generation (\$3.00 per kilowatt) \$ _____
Aquaculture (\$10.00 per cfs) \$ _____
All other uses (\$100.00 per cfs) \$ _____

Other charges. \$ _____

TOTAL \$ 51.00

DATE 7-5-89

Carter Fritschle
Carter Fritschle
Idaho Dept. of Water Resources

Glen Nielson
Glen Nielson
Field Representative
Church of Jesus Christ
of Latter-day Saints

REAL ESTATE DIVISION
NATURAL RESOURCE SECTION

JUL 14 1989

MICROFILMED
AUG 20 1992

THE CHURCH of
JESUS CHRIST
OF LATTER-DAY
SAINTS

REAL ESTATE DIVISION

Twelfth Floor
50 East North Temple Street
Salt Lake City, Utah 84150
Phone (801) 240-2929

July 26, 1989

Reference reply to:

RECEIVED
JUL 31 1989

Department of Water Resources

Mr. Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau
Idaho Dept. of Water Resources
1301 North Orchard St.
Boise ID 83720

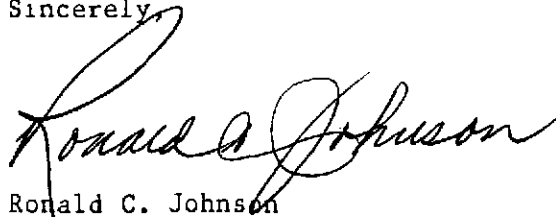
Dear Mr. Fritschle,

Attached are the signed and notarized documents plus a check for \$615.00 to pay for the adjudication fees for water rights in Ada County.

<u>Groundwater Right</u>	<u>Property Number</u>	<u>Property Name</u>	<u>Adjudication Assessment</u>
A63-10076	502-9775	Eagle 1,2 Star	\$ 55.00
A63-10194	502-9775	Eagle 1,2 Star	59.00
A63-04994	503-1826	Boise 4,5 Laotian	51.00
A63-04993	503-3020	Boise 9,22,34	98.00
A63-04906	503-3276	Boise 3,10&	53.00
A63-05316	503-3330	Boise 5,8&	57.00
A63-07454	503-3888	Meridian 1,2,12	60.00
A63-07869	512-8633	Meridian ID Stk Rec-Duane Dr.	75.00
A63-09280	512-8633	Meridian ID Stk Rec-Duane Dr.	53.00
A63-10142	524-6504	Boise ID Temple	
TOTAL			\$615.00

Thanks for your assistance and that of Glen Nielson in getting these rights adjudicated and recorded.

Sincerely,



Ronald C. Johnson
Water Analyst

RCJ:ja
encs.

cc: Terry F. Roylance
M. Glade Pincock
Glen Nielson

MICROFILMED
AUG 20 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

LDS Church

CLAIM IDENT. NO.

A63-04994

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☐ YES ☐ NO *
2. Is a priority date entered? ☐ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO *
3. (a) Is a source entered? ☐ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO N/A ☐ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO *
5. Is there a description of the diverting works? ☐ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO *
- Is the period of use included? ☐ YES ☐ NO *
- Is a quantity claimed for each use? ☐ YES ☐ NO *
7. Is a total quantity claimed entered? ☐ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☐ NO N/A ☐ YES ☐ NO *
- Is the consumptive use correct? ☐ YES ☐ NO N/A ☐ YES ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO N/A ☐ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO N/A ☐ YES ☐ NO *
15. Is the basis of the claim indicated? ☐ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO N/A ☐ YES ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☐ NO Exempt ☒ YES ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO N/A ☒ YES ☐ NO *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: CA

Date: 6-8-90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

MICROFILMED

AUG 20 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-4994
Date Received: 8/1/1989
Receipt No: C008698
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 28 2005

WATER RESOURCES
WESTERN REGION

1. Name of Claimant(s)

CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS Phone: (801)240-4656

REAL ESTATE DIVISION
12TH FLOOR EAST
50 E NORTH TEMPLE
SALT LAKE CITY UT USA 84150-6312

2. Date of Priority: 05/01/1951

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
04N	02E	28	SW	SW	SE	ADA	

5. Description of diverting works:

WELL, 6" CASING, 75' DEEP, 3 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.03	4.5 AFA

7. Total Quantity Appropriated is:
0.03 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	28	SW	SE	IRRIGATION	1
Section Acres						1
Total Acres						1

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

BOISE WARDS 4, 15, AND LAOTIAN. PHYSICAL ADDRESS IS 2680 HILL RD., BOISE, ID.

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am AUTHORIZED AGENT of
Title

~~Corporation of the Presiding Bishop of The Church of~~
~~Jesus Christ of Latter-day Saints, a Utah corporation sole.~~ that I have signed the foregoing

document in the space below as AUTHORIZED AGENT of
Title

~~Corporation of the Presiding Bishop of The Church of~~
~~Jesus Christ of Latter-day Saints, a Utah corporation sole.~~ and that the statements contained in the

foregoing document are true and correct.

Signature of Authorized Agent

AUTHORIZED AGENT

Title and Organization

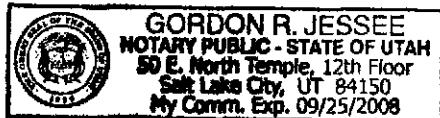
Date

State of ~~Utah~~ UTAH)
County of SALT LAKE) SS.

Subscribed and sworn (or affirmed) before me this 23RD DAY
of MARCH 2005

[Signature]

Notary Public



Residing at SALT LAKE COUNTY
My commission Expires 9-25-2008

05/31/2005 RECEIVED

NOTICE OF ERROR
REPLY

JUL 07 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-4994

CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS
REAL ESTATE DIVISION/NRS
50 E NORTH TEMPLE ST
12 TH FLOOR

SALT LAKE CITY UT 84150-6320
Telephone Number: (801)240-4656

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/17/05

SIGNATURE:

Susan Nash

GSC

Please print your name:

Susan Nash

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

December 7, 2004

RECEIVED

DEC 10 2004

WATER RESOURCES
WESTERN REGION

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
REAL ESTATE DIVISION
ATTN: LEE HANSON
12TH FLOOR EAST
50 E NORTH TEMPLE
SALT LAKE CITY UT 84150-6312

Re: SRBA Claim No(s). 63-4993 and 63-4994

Dear Claimant(s):

I am the Deputy Attorney General assigned to represent the Idaho Department of Water Resources in Basin 63 in the Snake River Basin Adjudication.

The Department of Water Resources has previously contacted you regarding information on the priority date for the above SRBA claims. In order to make positive recommendations of these water rights, each element of the water right must be proven.

The Department plans to issue its Preliminary Recommendations on this water right early next year. If the Department does not receive all the necessary evidence for these claims, it will have no option but to recommend to the SRBA Court that these water rights be disallowed, meaning that the water rights will not be valid.

Please contact Vicky Music at the Western Regional Office for the Idaho Department of Water Resources at (208) 334-2190. **If we do not hear from you by January 7, 2005 then your water right will be recommended as disallowed.**

Very truly yours,

A handwritten signature in black ink that reads "Nick Spencer".

NICHOLAS B. SPENCER
Deputy Attorney General
Idaho Department of Water Resources

NBS/pm

cc: Vicky Music

05/28/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4994
NAME AND ADDRESS: CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS
REAL ESTATE DIVISION/NRS
50 E NORTH TEMPLE ST
12 TH FLOOR
SALT LAKE CITY UT 84150-6320

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.010 CFS
4.500 AFY
PRIORITY DATE: 05/01/1951
POINT OF DIVERSION:

T04N R02E S28 SWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.030 CFS 4.50 AFY

PLACE OF USE: IRRIGATION Within ADA County
T04N R02E S28 SWSE 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

PROPERTY IS ALSO KNOWN AS 2600 AND 2680 HILL RD, BOISE, ID.
PARCEL NO. S0628438625.

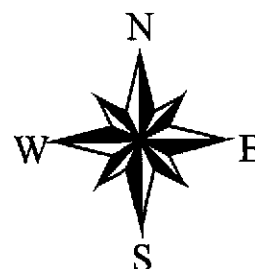


State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 28
Water Right(s) : 63-4994



1320 0 1320 2640 Feet



- ⊙ Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: February 2005

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY SAINTS

RECEIVED

MAR 28 2005

WATER RESOURCES
WESTERN REGION

PHYSICAL FACILITIES DEPARTMENT
50 E. North Temple St. Rm. 1205
Salt Lake City, Utah 84150-6320
Phone: 1-801-240-3840
Facsimile: 1-801-240-4005

March 23, 2005

Vicky L. Music
Water Resource Agent
Adjudication Bureau
2735 Airport Way
Boise, Idaho 83705-5082

RE: Amended water claims for SRBA Claim Nos. 63-4993 and 63-4994

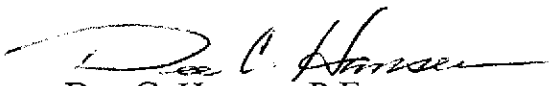
Dear Ms. Music,

Please find enclosed the claims listed above properly signed and notarized. I have reviewed the claims and believe that they accurately represent the rights owned by the LDS Church.

I would like to take this opportunity to thank you for all of your help in making the amendments.

If you have any questions please feel free to contact me at your convenience, at 801-240-7426.

Sincerely,


Dee C. Hansen, P.E.
Natural Resource Services

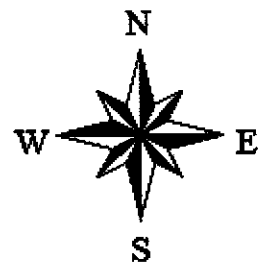


State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 28
Water Right(s) : 63-4994



1320 0 1320 2640 Feet



- ⊙ Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- ▬ Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: February 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 18, 2005

Mr. Dee C. Hansen, P.E.
Church of Jesus Christ of the Latter Day Saints
12 Floor East
50 E. North Temple
Salt Lake City, UT 84150-6312

RE Amended Notices of Claim for SRBA Claim Nos. 63-4993 and 63-4994

Dear Mr. Hansen,

Per our conversation earlier this week, enclosed are amended Notices of Claim for the claim nos. referenced above. As we discussed, 63-4993 has been amended to 0.09 for domestic and 0.06 cfs for 2 acres of irrigation. Claim no. 63-4994 has been amended to 0.03 cfs for an acre of irrigation. Please sign, notarize and return to me at your earliest convenience.

I have also enclosed maps of the places of use and point of diversion for the two claims. Will you please check the enclosed maps and verify or correct the locations of the wells and return these to me as well?

Please call me at (208) 334-2190 if you have additional questions.

Sincerely,

Vicky L. Music
Water Resource Agent
Adjudication Bureau

Enclosures: Amended Notices of claim, maps

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-4994
Date Received: 8/1/1989
Receipt No: C008698
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS Phone: (801)240-4656

REAL ESTATE DIVISION
12TH FLOOR EAST
50 E NORTH TEMPLE
SALT LAKE CITY UT USA 84150-6312

2. Date of Priority: 05/01/1951

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	02E	28	SW SW SE	ADA	

5. Description of diverting works:

WELL, 6" CASING, 75' DEEP, 3 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.03	4.5 AFA

7. Total Quantity Appropriated is:
0.03 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	28	SW	SE	IRRIGATION	1
Section Acres						1
Total Acres						1

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

BOISE WARDS 4, 15, AND LAOTIAN. PHYSICAL ADDRESS IS 2680 HILL RD., BOISE, ID.

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing

Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the

Organization
foregoing document are true and correct. _____

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4994 V1

WATER RIGHT NUMBER: 63-4994 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS REAL ESTATE DIVISION 12TH FLOOR EAST 50 E NORTH TEMPLE SALT LAKE CITY, UT 84150-6312 (801)240-4656
Original Owner	CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS CORP OF THE PRESIDING BISHOP 139 E SOUTH TEMPLE STE 110 SALT LAKE CITY, UT 84111-1103 (801)359-1600

Priority Date: 05/01/1951
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.010 CFS	4.50 AF
<u>Total Diversion:</u>		0.010 CFS	4.50 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 28, Twp 04N, Rge 02E, B.M.
ADA County		

Place of Use
IRRIGATION Within ADA County
T04N R02E S28 SWSE 1.0
Total Acres: 1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Explanatory PARCEL NO. S0628438625.
2. Explanatory PROPERTY IS ALSO KNOWN AS 2600 AND 2680 HILL RD, BOISE, ID.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4994 V1

Comments:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	2/2/2005 10:08:28 AM	vmusic			Active
Priority Date	2/2/2005 10:09:30 AM	vmusic			Active
POD	2/2/2005 10:10:19 AM	vmusic			Active
Source	2/2/2005 10:37:18 AM	vmusic			Active
POU	2/2/2005 10:38:56 AM	vmusic			Active
Use	2/2/2005 10:40:05 AM	vmusic			Active
Season	2/2/2005 10:40:35 AM	vmusic			Active
Quantity	2/2/2005 10:41:52 AM	vmusic			Active
Summary			02/02/2005	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	2/2/2005 10:38:56 AM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (Yes) 3. Is the basis of claim a Application or Permit? (No) 4. Has the licensed been issued yet? (Yes) 14. Is a POU remark and/or condition required?
Summary	2/2/2005 11:03:25 AM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4994 V1

Source	2/2/2005 10:37:18 AM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - STATEMENT FROM MEMBER OF CHURCH
Use	2/2/2005 10:40:05 AM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - STATEMENT
Season	2/2/2005 10:40:35 AM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	2/2/2005 10:41:52 AM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - BELOW .2 CFS THRESHHOLD Description for Question 10 - 1 AC X 4.5 AFA = 4.5 AFA
Contacts	2/2/2005 10:08:28 AM	vmusic	(No) 1. Do you want to schedule an appointment?

Comment for 1: DESKTOP REVIEW

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4994 V1

Priority Date	2/2/2005 10:09:30 AM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - STATEMENT FROM CHURCH
POD	2/2/2005 10:10:20 AM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POD	2/2/2005 10:36:17 AM	vmusic	Edited point location
POU	2/2/2005 10:39:28 AM	vmusic	Edited shape boundary

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY SAINTS

RECEIVED

DEC 13 2004

WATER RESOURCES
WESTERN REGION

PHYSICAL FACILITIES DEPARTMENT

50 E. North Temple St. Rm. 1205
Salt Lake City, Utah 84150-6320
Phone: 1-801-240-3840
Facsimile: 1-801-240-4005

December 9, 2004

Vicky L. Music
Water Resource Agent
Adjudication Bureau
2735 Airport Way
Boise, Idaho 83705-5082

Dear Ms. Music,

Thank you for your letter dated August 24, 2004, requesting information pertaining to the priority date for two wells located on Church property. The water rights are represented by A63-04993 and A63-04994.

I have enclosed the original and one copy of a letter affidavit signed by Ronald L. Loveland. Mr. Loveland participated in the construction of the two meetinghouses and has first hand knowledge of the dates that the wells were drilled.

I trust that this information is satisfactory in establishing the priority date.

Thank you for your help in this and other matters.

Sincerely,



Dee C. Hansen, P.E.
Natural Resource Services

Attachments: Affidavit from Ronald L. Loveland

Elder Dee Hansen
JSMB 15 E. So. Temple St. (8th flr.)
Salt Lake City, Utah 84150

Dec. 7, 2004

RECEIVED

DEC 13 2004

WATER RESOURCES
WESTERN REGION

Dear Elder Hansen,

Subject: Water wells at: Property number 503 3020 (5900 Castle Drive, Boise, Idaho)
Property number 503 1826 (2680 Hill Road, Boise, Idaho)

I was attending in the building on Hill Road at the time it was under construction. It is a two-level building and the meetings were being held in the lower level as the upper level was still in construction. This was in 1950. The well would have been drilled in 1949.

The building on Castle Drive was constructed 1960-1963. It was dedicated Sunday April 21, 1963. I along with many others participated with donated labor on the building. This well was drilled in 1960.

Sincerely,

A handwritten signature in cursive script that reads "R. L. Loveland". The signature is written in dark ink and extends horizontally across the middle of the page.

Ronald L. Loveland
9631 Cherry Lane
Nampa, Idaho 83687

Music, Vicky

From: Harvey, Becky
Sent: Friday, December 03, 2004 2:10 PM
To: Music, Vicky
Subject: RE: B 63 letters

Will do.

-----Original Message-----

From: Music, Vicky
Sent: Friday, December 03, 2004 2:08 PM
To: Spencer, Nick; Harvey, Becky
Subject: B 63 letters

Hi - I received a great response from the last batch of letters you sent for me -thanks! I need more ! Below is some information but let me know if it is not enough. Also, will you please ask that they have the info to me sometime in the first week of Jan 2005?

1 - 63-4993 and 63- 4994. EOP/ field exam letter sent 8/24 and have been in touch since but has not given me info.

attn: Lee Hanson

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR EAST
50 E NORTH TEMPLE

SALT LAKE CITY, UT 84150-6312

2 - 63-5274. EOP/filed exam letter sent 8/24. No response - sent to all 3 guys.

J R SIMPLOT CO
C/O RON GRAVES
999 MAIN ST STE 1300
PO BOX 27
BOISE, ID 83707
(208)336-2110

Attorney

J R SIMPLOT CO
ENV AND REGULATORY AFFAIRS
ATTN: GRAY YOUNG OR TERRY UHLING
PO BOX 27
BOISE, ID 83707-0027
(208)389-7318

3 - 63-4815/ EOP letter sent 10/15. No response.

Current Owner LINDA RUSH
MICHAEL RUSH
9412 W WRIGHT ST
BOISE, ID 83709
(208)362-4348

4 - 63-15603. EOP/ field exam letter sent 10/15. No response.

HELEN L HUFFMAN
JOHN HUFFMAN
2045 E AMITY RD
MERIDIAN, ID 83642
(208)888-0099

5 - 63-18687. EOP letter sent 10/15. No response.

AARON W KREGER
JANICE KREGER
4410 E FRANKLIN RD
MERIDIAN, ID 83642
(208)322-0346

6 - 63-4995. EOP letter sent 10/12. No response. [new address per Ada co
assessor info]

JOHN JOSEPH SMILEY, trustee
2825 Sophie Lake Rd
Eureka ,MT 59917

7 - EOP letter sent 11/8. No response.

WYMOSA WATER TRUST
4900 WYMOSA
BOISE, ID 83703
(208)344-0045

Thanks again - Vicky M



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 24, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION, TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY, UT 84150

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-4994

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by September 16, 2004. Additionally, please verify or correct the place of use and point of diversion of this right and return it to me with your evidence of priority. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Respectfully Submitted,


Vicky L. Music
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim Report A63-4994

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

DESKTOP REVIEW/LLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 03-4994

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

location of well estimated – placed on what appears
in 2003 aerial photo to be small wellhead. 1

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

see claim**OVERLAP REVIEW**Other water rights with the same point of diversion: none

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

NA**WATER USES**☒ No change☐ Different Uses

Use IRR From 3-1 To 11-15 Amount .01 CFS 4.5 AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only☒ Incomplete on claim, the total is, Amount .01 CFS 4.5 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

$$(val)(4.5 af) = 4.5 af \quad \text{or} \quad (.01)(1.4835)(240) = 5.157$$

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: none

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

all claim

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Parcel # 50628438625

AKA 2600 Hill Rd., Boise, ID

AFTER EXAM THE FILE SHOULD CONTAIN:

- DATE EXAM CONDUCTED: _____

FIELD EXAMINER:

NOTE: Include here the type and number of stock watered: None
If you are claiming water as a member of an organization, list name of organization: Local representative is
Christensen, 2217 Smith Avenue, Boise, Idaho, 83702, Phone # 344-2631. Send all
communications to him until notified of a change in the local physical facilities
representative.

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POD REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 63-4994

02/02/2005

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-31530	Claim	04N	02E	28	SW	SE		GROUND WATER	MARCIA O DAVIS
63-4994	Claim	04N	02E	28	SW	SE		GROUND WATER	CHURCH OF JESUS CHRIST OF LATT DAY SAINTS
63-19003	Claim	04N	02E	28	SW	SE		GROUND WATER	JACK L ROWELL
63-21826	Claim	04N	02E	28	SW	SE		GROUND WATER	PATRICIA FOSLER BOYER
63-4994	Water Right	04N	02E	28	SW	SE		GROUND WATER	CHURCH OF JESUS CHRIST OF TH LATTER DAY SAINTS
63-19003	Water Right	04N	02E	28	SW	SE		GROUND WATER	JACK L ROWELL
63-21826	Water Right	04N	02E	28	SW	SE		GROUND WATER	BRENT BOYER

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POU REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 63-4994

02/02/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
4994	Claim	04N	02E	28	SW	SE		IRRIGATION	1/1	CHURCH OF JESUS CHRIST OF LATTE DAY SAINTS
31530	Claim	04N	02E	28	SW	SE		DOMESTIC		MARCIA O DAVIS
4994	Water Right	04N	02E	28	SW	SE		DOMESTIC		CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS
15615	Water Right	04N	02E	28	SW	SE		DOMESTIC		ROBERT L BOOTH
19003	Water Right	04N	02E	28	SW	SE		DOMESTIC		JACK L ROWELL
21826	Water Right	04N	02E	28	SW	SE		DOMESTIC		BRENT BOYER

WATER AND CITY OF BOISE RIGHTS REMOVED FROM LIST - VLM

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-04994 Date: 4-18-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	2E	28															1		1
GIS																		1		1
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 1

Overlapping POU Claim #'s:

Total GIS Acres: 1

COMMENTS:

Idaho Department of Water Resources

Claim Number: 63-04994

Legal: T4N, R2E, S28

Reviewed By:

⊙ Point of Diversion

☐

Place of Use

☐

Section Lines

☐

Quarter Quarter Lines

1987 Napp Photo



0 0.25 Miles

