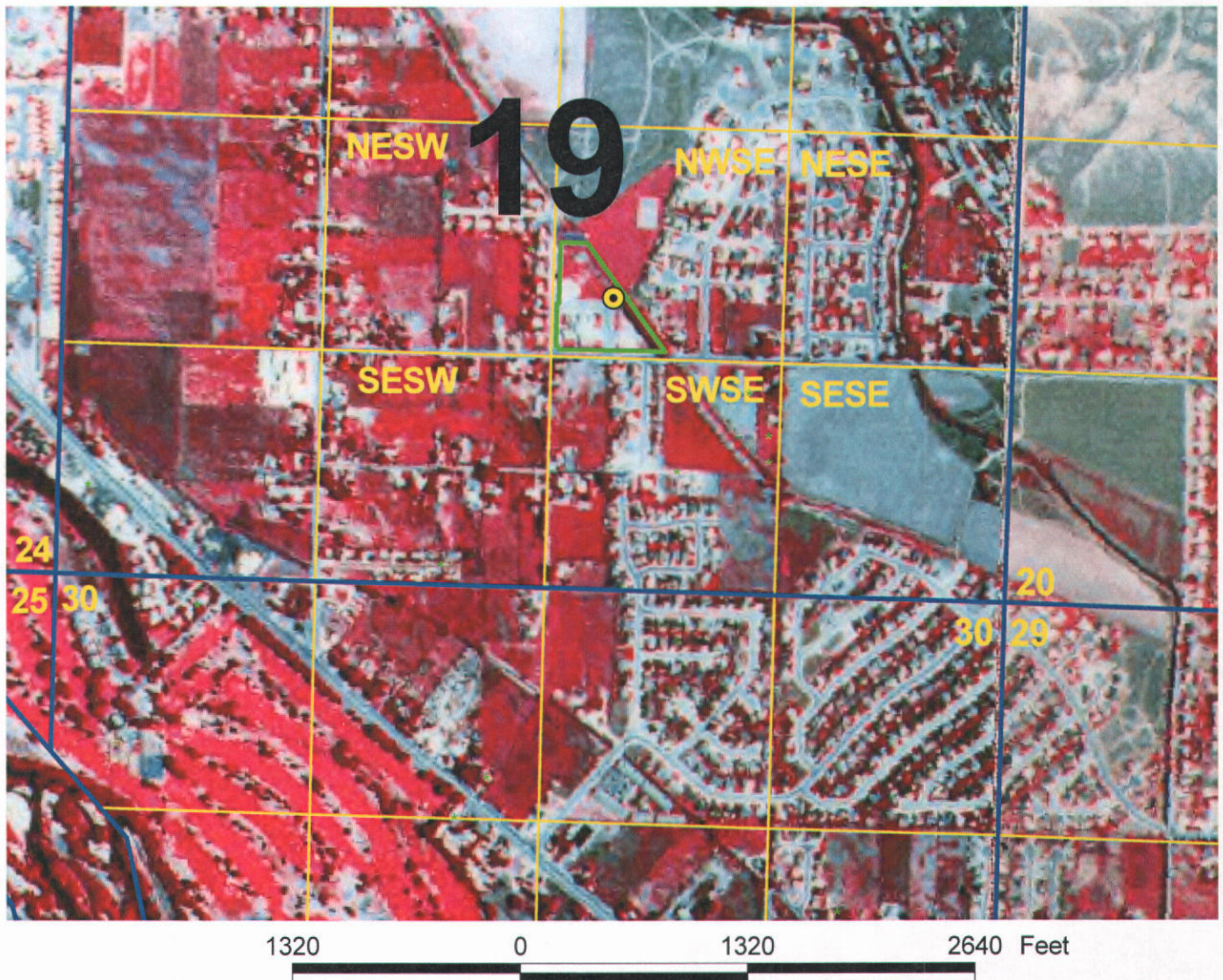




**State of Idaho**  
**Idaho Department of Water Resources**  
**Western Region**

**T4N R2E SECTION 19**  
**Water Right(s) : 63-4993**

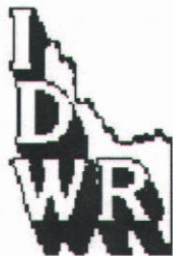


**TOTAL IRRIGATED ACRES = 2.0**



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

**GIS Place of Use Illustration**  
**1987/1988 NAPP Photography**  
**Prepared By: Vicky Music**  
**Date: February 2005**



**State of Idaho**  
**Idaho Department of Water Resources**  
**Western Region**

**T4N R2E SECTION 19**  
**Water Right(s) : 63-4993**



1320 0 1320 2640 Feet



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

**GIS Place of Use Illustration**  
**1987/1988 NAPP Photography**  
**Prepared By: Vicky Music**  
**Date: February 2005**

# Idaho Department of Water Resources

Claim Number: 63-04993  
Legal: T4N, R2E, S19  
Reviewed By:

● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS,

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04993  
Date Received: 7-31-89  
Receipt No: 0008698  
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-240-2929  
Address: REAL ESTATE DIVISION  
TWELFTH FLOOR  
50 EAST NORTH TEMPLE STREET  
SALT LAKE CITY, UT 84150

RECEIVED  
JUL 31 1989

2. Date of Priority: APR 01, 1961

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Department of Water Resources

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 02E   | 19      | SW     | NW     | SE  |     | ADA    |

5. Description of diverting works:

WELL, 8" CASING, 213' DEEP, 3 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.460  |      |        |
| IRRIGATION | 03/15 | 11/15 | 0.010  |      |        |

7. Total Quantity Appropriated is:

0.460 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

7.0 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 CHURCH BUILDING

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 04N      | 02E   | 19      | NW     | SE  |     | DOMEST        |       |
|          |       |         | NW     | SE  |     | IRR           | 2.0   |
|          |       |         |        |     |     | Section Acres | 2.0   |
|          |       |         |        |     |     | Total Acres   | 2.0   |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
BOISE WARDS 9, 22, AND 34

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am \_\_\_\_\_ AUTHORIZED AGENT \_\_\_\_\_ of \_\_\_\_\_ Title \_\_\_\_\_

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Organization

document in the space below as \_\_\_\_\_ AUTHORIZED AGENT \_\_\_\_\_ of \_\_\_\_\_

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Organization

foregoing document are true and correct.

and that the statements contained in the

Irvin A. Baker

JBK

Signature of Authorized Agent

AUTHORIZED AGENT

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Title and Organization

\_\_\_\_\_  
Date

Utah  
State of ~~Idaho~~

County of Salt Lake ) SS.

Subscribed and sworn (or affirmed) before me this 19 day

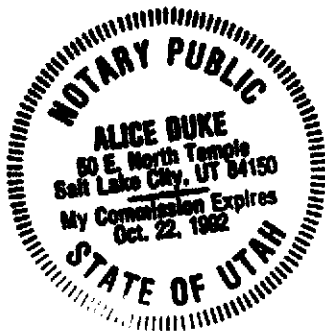
of July 19 89

Alice Duke  
Notary Public

Seal

Residing at Salt Lake City

My Commission Expires October 22, 1992



ADJUDICATION FILING FEES FOR IDAHO

RECEIVED  
JUL 31 1989

PROPERTY IDENTIFICATION

Idaho State Water Right Permit # A 63-04993  
LDS Church Property # 5033020

Department of Water Resources

FEE CALCULATIONS

Domestic, stockwatering, fire protection, etc. \$ 50<sup>00</sup>  
Flat fee for irrigation. . . . . \$           

VARIABLE FEE SCHEDULE

Irrigation (\$1.00 per acre). . . . . \$ 2<sup>00</sup>  
Power Generation (\$3.00 per kilowatt) . . . . . \$             
Aquaculture (\$10.00 per cfs) . . . . . \$             
All other uses (\$100.00 per cfs) . . . . . \$ 46<sup>00</sup>  
  
Other charges. . . . . \$           

TOTAL \$ 98<sup>00</sup>

DATE 7-5-89

Carter Fritschle  
Carter Fritschle  
Idaho Dept. of Water Resources

Glen Nielson  
Glen Nielson  
Field Representative  
Church of Jesus Christ  
of Latter-day Saints

REAL ESTATE DIVISION  
NATURAL RESOURCE SECTION

JUL 14 1989

MICROFILMED  
AUG 20 1992

THE CHURCH OF  
JESUS CHRIST  
OF LATTER-DAY  
SAINTS

REAL ESTATE DIVISION  
Twelfth Floor  
50 East North Temple Street  
Salt Lake City, Utah 84150  
Phone (801) 240-2929

July 26, 1989

Reference reply to:

RECEIVED  
JUL 31 1989

Mr. Carter Fritschle  
Senior Water Resource Agent  
Adjudication Bureau  
Idaho Dept. of Water Resources  
1301 North Orchard St.  
Boise ID 83720

Department of Water Resources

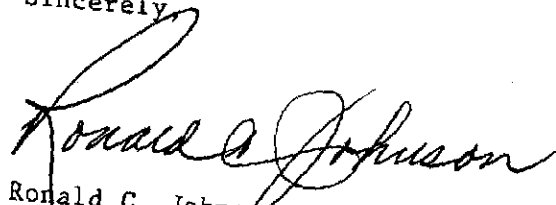
Dear Mr. Fritschle,

Attached are the signed and notarized documents plus a check for \$615.00 to pay for the adjudication fees for water rights in Ada County.

| <u>Groundwater<br/>Right</u> | <u>Property<br/>Number</u> | <u>Property Name</u>          | <u>Adjudication<br/>Assessment</u> |
|------------------------------|----------------------------|-------------------------------|------------------------------------|
| A63-10076                    | 502-9775                   | Eagle 1,2 Star                |                                    |
| A63-10194                    | 502-9775                   | Eagle 1,2 Star                | \$ 55.00                           |
| A63-04994                    | 503-1826                   | Boise 4,5 Laotian             | 59.00                              |
| A63-04993                    | 503-3020                   | Boise 9,22,34                 | 51.00                              |
| A63-04906                    | 503-3276                   | Boise 3,10&                   | 98.00                              |
| A63-05316                    | 503-3330                   | Boise 5,8&                    | 53.00                              |
| A63-07454                    | 503-3888                   | Meridian 1,2,12               | 57.00                              |
| A63-07869                    | 512-8633                   | Meridian ID Stk Rec-Duane Dr. | 60.00                              |
| A63-09280                    | 512-8633                   | Meridian ID Stk Rec-Duane Dr. | 75.00                              |
| A63-10142                    | 524-6504                   | Boise ID Temple               | 53.00                              |
| TOTAL                        |                            |                               | <u>\$615.00</u>                    |

Thanks for your assistance and that of Glen Nielson in getting these rights adjudicated and recorded.

Sincerely,

  
Ronald C. Johnson  
Water Analyst

RCJ:ja  
encs.

cc: Terry F. Roylance  
M. Glade Pincock  
Glen Nielson

MICROFILMED  
AUG 20 1992

4/5/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

LDS Church

CLAIM IDENT. NO.

A63-04993

DATE RECEIVED

CK #

AMOUNT \$

YES

NO Required Info?

1. Is the name and address complete with zip code? ☐ YES ☐ NO ☐ \*
2. Is a priority date entered? ☐ YES ☐ NO ☐ \*  
Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO ☐ \*  
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO ☐ \*
3. (a) Is a source entered? ☐ YES ☐ NO ☐ \*  
(b) Is a tributary to entered? (if required) ☐ YES ☐ NO ☐ N/A ☐ \*
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ \*
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ \*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ \*  
Is the period of use included? ☐ YES ☐ NO ☐ \*  
Is a quantity claimed for each use? ☐ YES ☐ NO ☐ \*
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ \*
8. If required is a consumptive use entered? ☐ YES ☐ NO ☐ N/A ☐ \*  
Is the consumptive use correct? ☐ YES ☐ NO ☐ N/A ☐ \*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO ☐ N/A ☐ \*
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ \*
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ \*
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ \*
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ \*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO ☐ N/A ☐ \*
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ \*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO ☐ N/A ☐ \*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ \*
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ \*
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ \*
20. Is the fee enclosed correct? ☐ YES ☐ NO ☐ Exempt ☒ YES ☐ NO ☐ \*
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO ☐ N/A ☒ YES ☐ NO ☐ \*
22. Should this claim be data entered? ☒ YES ☐ NO ☐ \*

Claim checked by: CL

Date:

6-8-90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

MICROFILMED

AUG 20 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-4993  
Date Received: 8/1/1989  
Receipt No: C008698  
Received By:

RECEIVED

MAR 28 2005

WATER RESOURCES  
WESTERN REGION

AMENDED  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS Phone: (801)240-4656

REAL ESTATE DIVISION  
12TH FLOOR EAST  
50 E NORTH TEMPLE  
SALT LAKE CITY UT USA 84150-6312

2. Date of Priority: 04/01/1961

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 04N      | 02E   | 19      | SW NW SE              | ADA    |      |

5. Description of diverting works:

WELL, 8" CASING, 213' DEEP, 3 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 0.06   | 9 AFA      |
| DOMESTIC   | 1/01 | 12/31 | 0.09   |            |

7. Total Quantity Appropriated is:  
0.15 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 04N      | 02E   | 19      | NW         | SE  | IRRIGATION    | 2     |
|          |       |         | NW         | SE  | DOMESTIC      |       |
|          |       |         |            |     | Section Acres | 2     |
|          |       |         |            |     | Total Acres   | 2     |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

BOISE WARDS 9, 22, AND 34. PHYSICAL LOCATION IS 5900 CASTLE DR., BOISE, ID.

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Organizations:**

I do solemnly swear or affirm that I am AN **AUTHORIZED AGENT** of  
President of the Presiding Bishop of The Church of Title  
Jesus Christ of Latter-day Saints, a Utah corporation sole., that I have signed the foregoing  
Organization

document in the space below as **AUTHORIZED AGENT** of

President of the Presiding Bishop of The Church of Title  
Jesus Christ of Latter-day Saints, a Utah corporation sole. and that the statements contained in the  
Organization

foregoing document are true and correct.

Signature of Authorized Agent

**AUTHORIZED AGENT**

Title and Organization

Ray E. Rudd *gsc*  
Corporation of the Presiding Bishop of The Church of  
Jesus Christ of Latter-day Saints, a Utah corporation sole.

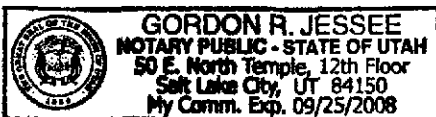
Date

State of ~~Idaho~~ UTAH )  
County of SALT LAKE ) SS.

Subscribed and sworn (or affirmed) before me this 23<sup>RD</sup> DAY  
of MARCH 2005

[Signature]

Notary Public



Residing at SALT LAKE COUNTY  
My commission Expires 9.25.2008

RECEIVED

05/31/2005

JUL 07 2005

WATER RESOURCES  
WESTERN REGION

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-4993

CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS  
REAL ESTATE DIVISION/NRS  
50 E NORTH TEMPLE ST  
12 TH FLOOR

SALT LAKE CITY UT 84150-6320  
Telephone Number: (801)240-4656

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE:

6/17/05

SIGNATURE:

*Susan Nash*

GSC

Please print your name:

*Susan Nash*

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190



STATE OF IDAHO  
OFFICE OF THE ATTORNEY GENERAL  
LAWRENCE G. WASDEN

December 7, 2004

RECEIVED

DEC 10 2004

WATER RESOURCES  
WESTERN REGION

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS  
REAL ESTATE DIVISION  
ATTN: LEE HANSON  
12TH FLOOR EAST  
50 E NORTH TEMPLE  
SALT LAKE CITY UT 84150-6312

*Re: SRBA Claim No(s). 63-4993 and 63-4994*

Dear Claimant(s):

I am the Deputy Attorney General assigned to represent the Idaho Department of Water Resources in Basin 63 in the Snake River Basin Adjudication.

The Department of Water Resources has previously contacted you regarding information on the priority date for the above SRBA claims. In order to make positive recommendations of these water rights, each element of the water right must be proven.

The Department plans to issue its Preliminary Recommendations on this water right early next year. If the Department does not receive all the necessary evidence for these claims, it will have no option but to recommend to the SRBA Court that these water rights be disallowed, meaning that the water rights will not be valid.

Please contact Vicky Music at the Western Regional Office for the Idaho Department of Water Resources at (208) 334-2190. **If we do not hear from you by January 7, 2005 then your water right will be recommended as disallowed.**

Very truly yours,

A handwritten signature in dark ink, appearing to read "Nick Spencer", written over a horizontal line.

NICHOLAS B. SPENCER  
Deputy Attorney General  
Idaho Department of Water Resources

NBS/pm

cc: Vicky Music

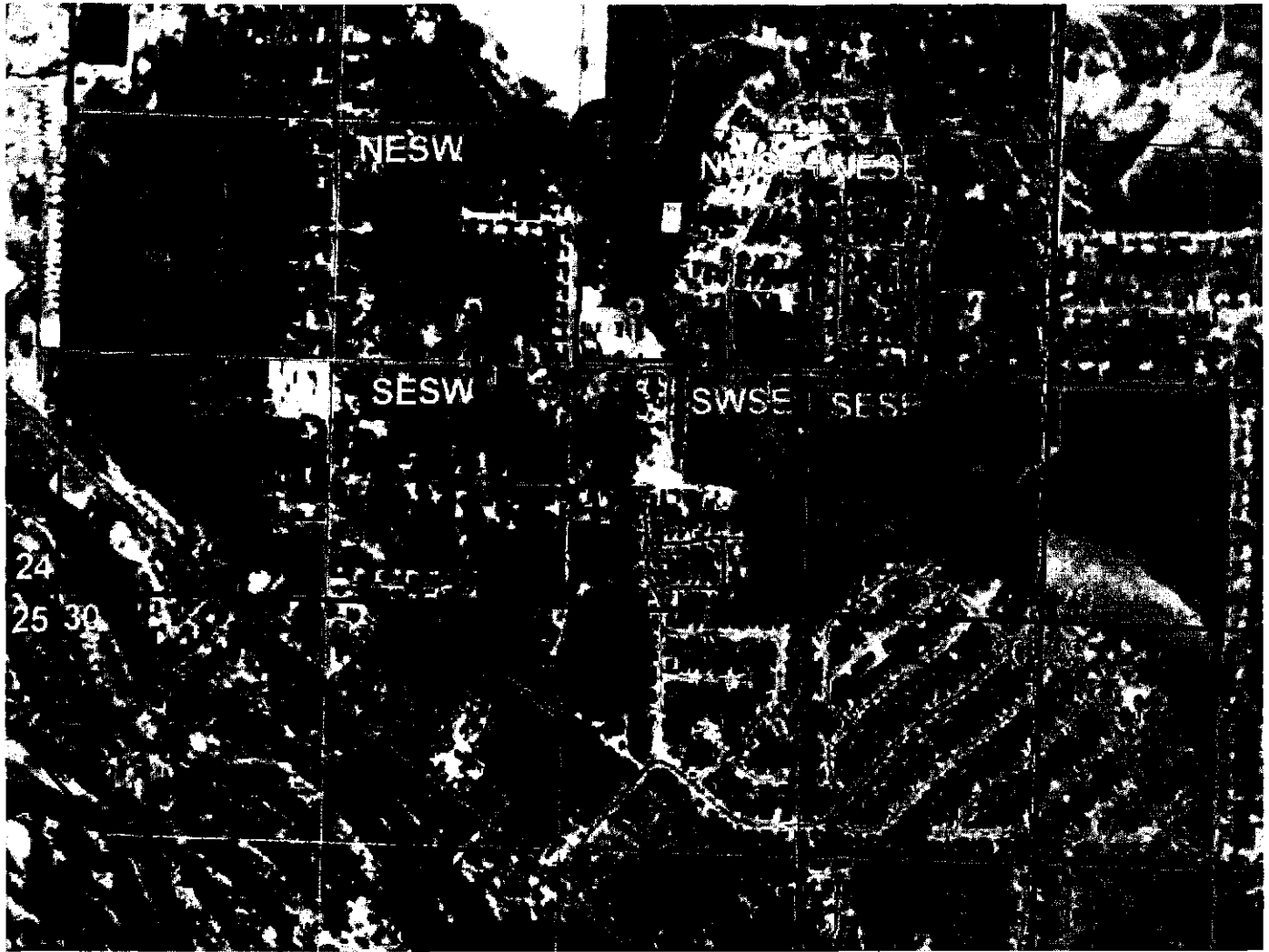
IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

1



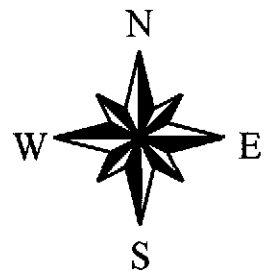
**State of Idaho**  
**Idaho Department of Water Resources**  
**Western Region**

**T4N R2E SECTION 19**  
**Water Right(s) : 63-4993**



1320 0 1320 2640 Feet

**TOTAL IRRIGATED ACRES = 2.0**



- ⊙ Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

**GIS Place of Use Illustration**  
**1987/1988 NAPP Photography**  
**Prepared By: Vicky Music**  
**Date: February 2005**

THE CHURCH OF  
**JESUS CHRIST**  
OF LATTER-DAY SAINTS

RECEIVED

MAR 28 2005

WATER RESOURCES  
WESTERN REGION

PHYSICAL FACILITIES DEPARTMENT  
50 E. North Temple St. Rm. 1205  
Salt Lake City, Utah 84150-6320  
Phone: 1-801-240-3840  
Facsimile: 1-801-240-4005

March 23, 2005

Vicky L. Music  
Water Resource Agent  
Adjudication Bureau  
2735 Airport Way  
Boise, Idaho 83705-5082

RE: Amended water claims for SRBA Claim Nos. 63-4993 and 63-4994

Dear Ms. Music,

Please find enclosed the claims listed above properly signed and notarized. I have reviewed the claims and believe that they accurately represent the rights owned by the LDS Church.

I would like to take this opportunity to thank you for all of your help in making the amendments.

If you have any questions please feel free to contact me at your convenience, at 801-240-7426.

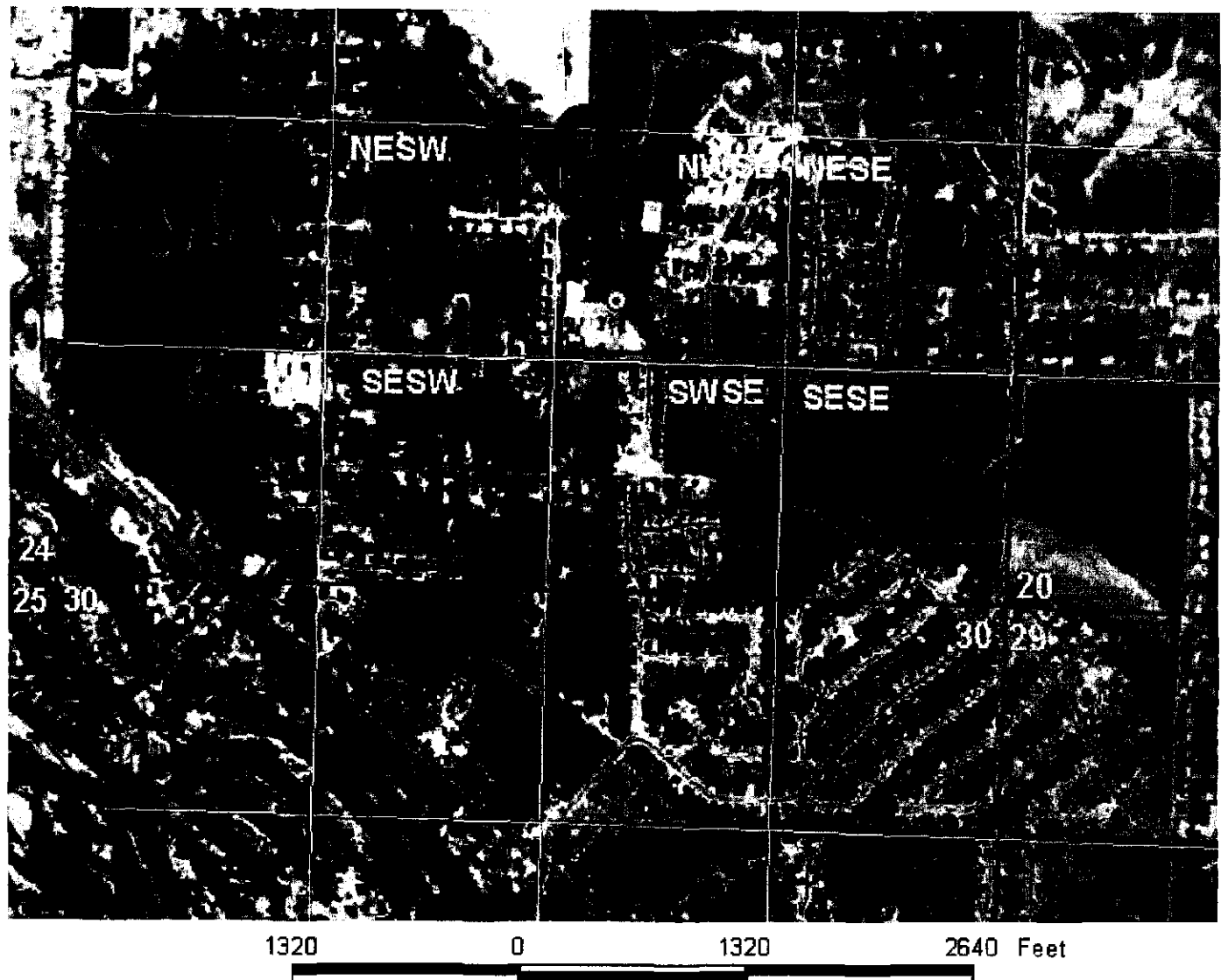
Sincerely,

  
Dee C. Hansen, P.E.  
Natural Resource Services



**State of Idaho**  
**Idaho Department of Water Resources**  
**Western Region**

**T4N R2E SECTION 19**  
**Water Right(s) : 63-4993**



- ⊙ Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

**GIS Place of Use Illustration**  
**1987/1988 NAPP Photography**  
**Prepared By: Vicky Music**  
**Date: February 2005**



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

February 18, 2005

Mr. Dee C. Hansen, P.E.  
Church of Jesus Christ of the Latter Day Saints  
12 Floor East  
50 E. North Temple  
Salt Lake City, UT 84150-6312

RE Amended Notices of Claim for SRBA Claim Nos. 63-4993 and 63-4994

Dear Mr. Hansen,

Per our conversation earlier this week, enclosed are amended Notices of Claim for the claim nos. referenced above. As we discussed, 63-4993 has been amended to 0.09 for domestic and 0.06 cfs for 2 acres of irrigation. Claim no. 63-4994 has been amended to 0.03 cfs for an acre of irrigation. Please sign, notarize and return to me at your earliest convenience.

I have also enclosed maps of the places of use and point of diversion for the two claims. Will you please check the enclosed maps and verify or correct the locations of the wells and return these to me as well?

Please call me at (208) 334-2190 if you have additional questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'Vicky Music'.

Vicky L. Music  
Water Resource Agent  
Adjudication Bureau

Enclosures: Amended Notices of claim, maps

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-4993  
Date Received: 8/1/1989  
Receipt No: C008698  
Received By:

AMENDED  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS Phone: (801)240-4656

REAL ESTATE DIVISION  
12TH FLOOR EAST  
50 E NORTH TEMPLE  
SALT LAKE CITY UT USA 84150-6312

2. Date of Priority: 04/01/1961

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 04N      | 02E   | 19      | SW NW SE              | ADA    |      |

5. Description of diverting works:

WELL, 8" CASING, 213' DEEP, 3 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 0.06   | 9 AFA      |
| DOMESTIC   | 1/01 | 12/31 | 0.09   |            |

7. Total Quantity Appropriated is:  
0.15 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 04N      | 02E   | 19      | NW         | SE  | IRRIGATION    | 2     |
|          |       |         | NW         | SE  | DOMESTIC      |       |
|          |       |         |            |     | Section Acres | 2     |
|          |       |         |            |     | Total Acres   | 2     |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

BOISE WARDS 9, 22, AND 34. PHYSICAL LOCATION IS 5900 CASTLE DR., BOISE, ID.

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
Title

\_\_\_\_\_, that I have signed the foregoing

Organization  
document in the space below as \_\_\_\_\_ of

Title  
\_\_\_\_\_ and that the statements contained in the

Organization  
foregoing document are true and correct. \_\_\_\_\_

Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this

of \_\_\_\_\_ 20\_\_

\_\_\_\_\_  
Notary Public

Residing at \_\_\_\_\_

My commission Expires \_\_\_\_\_

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4993 V1

WATER RIGHT NUMBER: 63-4993 V1

|                   |                                                                                                                                                               |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                                                                                                       |
| Current Owner     | CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS<br>REAL ESTATE DIVISION<br>12TH FLOOR EAST<br>50 E NORTH TEMPLE<br>SALT LAKE CITY, UT 84150-6312<br>(801)240-4656 |

Priority Date: 04/01/1961

Basis: Beneficial Use

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|

GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 03/01 to 11/15          | 0.010 CFS             | 5.16 AF              |
| DOMESTIC              | 01/01 to 12/31          | 0.090 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.090 CFS             |                      |

Location of Point(s) of Diversion

|              |            |                                 |
|--------------|------------|---------------------------------|
| GROUND WATER | NW1/4SE1/4 | Sec. 19, Twp 04N, Rge 02E, B.M. |
| ADA County   |            |                                 |

Place of Use

IRRIGATION Within ADA County

T04N R02E S19    NWSE    2.0

Total Acres: 2

DOMESTIC Within ADA County

T04N R02E S19    NWSE

Conditions of Approval:

1.    C18    This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2.    N10    The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.
3.    X01    Domestic use is for 1 church building.

Remarks:

1.    Explanatory    PARCEL NO. R5210001379.

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4993 V1

2. Explanatory PROPERTY IS ALSO KNOWN AS 5900 CASTLE DR, BOISE, ID.

Comments:

1. vmusic 2/14/2005 QUANTITY

Comment: CLAIMED .46 CFS FOR DOMESTIC FOR CHURCH. MY CALCULATION INDICATES .09 IS REASONABLE  
SO I DECREASED QUANTITY

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts       | 2/14/2005 1:44:17 PM      | vmusic          |                           |                 | Active        |
| Priority Date  | 2/14/2005 1:45:14 PM      | vmusic          |                           |                 | Active        |
| POD            | 2/14/2005 1:47:06 PM      | vmusic          |                           |                 | Active        |
| Source         | 2/14/2005 2:01:20 PM      | vmusic          |                           |                 | Active        |
| POU            | 2/14/2005 2:02:19 PM      | vmusic          |                           |                 | Active        |
| Use            | 2/14/2005 2:03:33 PM      | vmusic          |                           |                 | Active        |
| Season         | 2/14/2005 2:04:11 PM      | vmusic          |                           |                 | Active        |
| Quantity       | 2/14/2005 2:05:30 PM      | vmusic          |                           |                 | Active        |
| Summary        |                           |                 | 02/14/2005                | vmusic          | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------|------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contacts       | 2/14/2005 1:44:17 PM   | vmusic          | (No) 1. Do you want to schedule an appointment?<br><br>Comment for 1: DESKTOP REVIEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Priority Date  | 2/14/2005 1:45:15 PM   | vmusic          | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?<br>(No) 4. Is the basis of claim decree or license?<br>(No) 7. Is the basis of claim a Application or Permit?<br>(No) 8. Is the basis of claim a posted notice?<br>(No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use?<br>(Yes) 12. Does the claim file contain sufficient evidence of Priority Date?<br>(Yes) 15. Is the basis of claim coded correctly?<br>(No) 16. Is a Priority Date remark and/or condition required?<br>Description for Question 12/13 - STATEMENT FROM CLAIMANT |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-4993 V1

|        |                      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------|----------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POD    | 2/14/2005 1:47:06 PM | vmusic | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the POD?</p> <p>(No) 9. Does the file contain all the necessary information to verify the POD?</p> <p>(No) 10. Is a POD remark and/or condition required?</p>                                                                                                                                                                          |
| POD    | 2/14/2005 1:59:15 PM | vmusic | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| POU    | 2/14/2005 2:02:57 PM | vmusic | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Source | 2/14/2005 2:01:20 PM | vmusic | <p>(No) 1. Is the basis of claim Decree or License?</p> <p>(No) 2. Is the basis of claim an Application or Permit?</p> <p>(No) 6. Is the basis of claim a Posted Notice?</p> <p>(No) 7. Is there evidence that there has been a change in the source?</p> <p>(Yes) 10. Does the file contain all the necessary information to verify the source?</p> <p>(No) 11. Is a Source remark and/or condition required?</p> <p>Description for Question 10 - STATEMENT FROM SOMEONE WHO ATTENDED THE CHURCH AND HELPED IN THE CONSTRUCTION</p> |
| POU    | 2/14/2005 2:02:19 PM | vmusic | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 2b. Is the POU required?</p> <p>(No) 3. Is the basis of claim a Application or Permit?</p> <p>(No) 7. Is there evidence that there has been a change in the POU?</p> <p>(Yes) 13. Does the file contain all the necessary information to verify the POU?</p> <p>(Yes) 14. Is a POU remark and/or condition required?</p> <p>Description for Question 13 - AERIALS AND ADA CO TAX LOT INFO</p>                                                                 |
| POU    | 2/14/2005 2:02:42 PM | vmusic | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Use    | 2/14/2005 2:03:34 PM | vmusic | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the Purpose of Use?</p> <p>(Yes) 11. Does the file contain all the necessary information to verify the Water Use?</p> <p>(Yes) 13. Is a Purpose of Use remark and/or condition required?</p> <p>Description for Question 10,11,12 - STATEMENT FROM CLAIMANT, ADA CO TAX LOT INFO, AERIALS</p>                                          |

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4993 V1

|          |                      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------|----------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Season   | 2/14/2005 2:04:12 PM | vmusic | (No) 1. Is the basis of claim Decree or License?<br>(No) 2. Is the basis of claim a Application or Permit?<br>(No) 6. Is there evidence that there has been a change in the Period of Use?<br>(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?<br>(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?<br>(Yes) 15. Is irrigation claimed as a Purpose of Use?<br>(No) 18. Is a Period of Use remark and/or condition required?              |
| Quantity | 2/14/2005 2:05:30 PM | vmusic | (No) 1. Is the basis of this claim a Decree or License?<br>(No) 2. Is the basis of this claim a Application or Permit?<br>(No) 6. Is the basis of claim a posted notice?<br>(No) 7. Is a flow measurement required?<br>(Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?<br>(Yes) 10. Is a irrigation a purpose of use?<br>(Yes) 12. Is a Quantity remark or condition required?<br>Description for Question 7 - BELOW THE .2 CFS THRESHHOLD<br>Description for Question 10 - .01 X 1.9835 X 260 DAYS = 5.16 AFA                       |
| Summary  | 2/14/2005 2:23:16 PM | vmusic | (No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?<br>(No) 5. Does this right have any combined use limits with other rights?<br>(Yes) 6. Is an additional remark and/or condition required?<br>(Yes) 7. Would you like to view the recommended right?<br>(No) 8. Is this a split or combined right?<br>(No) 9. Do you have documents you would like to attach or link to the file?<br>(Yes) 10. Would you like to set the verification date? |

THE CHURCH OF  
**JESUS CHRIST**  
OF LATTER-DAY SAINTS

RECEIVED

DEC 13 2004

WATER RESOURCES  
WESTERN REGION

PHYSICAL FACILITIES DEPARTMENT

50 E. North Temple St. Rm. 1205  
Salt Lake City, Utah 84150-6320  
Phone: 1-801-240-3840  
Facsimile: 1-801-240-4005

December 9, 2004

Vicky L. Music  
Water Resource Agent  
Adjudication Bureau  
2735 Airport Way  
Boise, Idaho 83705-5082

Dear Ms. Music,

Thank you for your letter dated August 24, 2004, requesting information pertaining to the priority date for two wells located on Church property. The water rights are represented by A63-04993 and A63-04994.

I have enclosed the original and one copy of a letter affidavit signed by Ronald L. Loveland. Mr. Loveland participated in the construction of the two meetinghouses and has first hand knowledge of the dates that the wells were drilled.

I trust that this information is satisfactory in establishing the priority date.

Thank you for your help in this and other matters.

Sincerely,



Dee C. Hansen, P.E.  
Natural Resource Services

Attachments: Affidavit from Ronald L. Loveland

Elder Dee Hansen  
JSMB 15 E. So. Temple St. (8<sup>th</sup> flr.)  
Salt Lake City, Utah 84150

Dec. 7, 2004

RECEIVED

DEC 13 2004

WATER RESOURCES  
WESTERN REGION

Dear Elder Hansen,

Subject: Water wells at: Property number 503 3020 (5900 Castle Drive, Boise, Idaho)  
Property number 503 1826 (2680 Hill Road, Boise, Idaho)

I was attending in the building on Hill Road at the time it was under construction. It is a two-level building and the meetings were being held in the lower level as the upper level was still in construction. This was in 1950. The well would have been drilled in 1949.

The building on Castle Drive was constructed 1960-1963. It was dedicated Sunday April 21, 1963. I along with many others participated with donated labor on the building. This well was drilled in 1960.

Sincerely,

A handwritten signature in dark ink, appearing to read "R. L. Loveland", with a long horizontal flourish extending to the right.

Ronald L. Loveland  
9631 Cherry Lane  
Nampa, Idaho 83687

**Music, Vicky**

---

**From:** Harvey, Becky  
**Sent:** Friday, December 03, 2004 2:10 PM  
**To:** Music, Vicky  
**Subject:** RE: B 63 letters

Will do.

-----Original Message-----

**From:** Music, Vicky  
**Sent:** Friday, December 03, 2004 2:08 PM  
**To:** Spencer, Nick; Harvey, Becky  
**Subject:** B 63 letters

Hi - I received a great response from the last batch of letters you sent for me -thanks! I need more ! Below is some information but let me know if it is not enough. Also, will you please ask that they have the info to me sometime in the first week of Jan 2005?

1 - 63-4993 and 63- 4994. EOP/ field exam letter sent 8/24 and have been in touch since but has not given me info.

attn: Lee Hanson

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS  
REAL ESTATE DIVISION  
12TH FLOOR EAST  
50 E NORTH TEMPLE

SALT LAKE CITY, UT 84150-6312

2 - 63-5274. EOP/filed exam letter sent 8/24. No response - sent to all 3 guys.

J R SIMPLOT CO  
C/O RON GRAVES  
999 MAIN ST STE 1300  
PO BOX 27  
BOISE, ID 83707  
(208)336-2110

Attorney

J R SIMPLOT CO  
ENV AND REGULATORY AFFAIRS  
ATTN: GRAY YOUNG OR TERRY UHLING  
PO BOX 27  
BOISE, ID 83707-0027  
(208)389-7318

3 - 63-4815/ EOP letter sent 10/15. No response.

Current Owner      LINDA RUSH  
MICHAEL RUSH  
9412 W WRIGHT ST  
BOISE, ID 83709  
(208)362-4348

4 - 63-15603. EOP/ field exam letter sent 10/15. No response.

HELEN L HUFFMAN  
JOHN HUFFMAN  
2045 E AMITY RD  
MERIDIAN, ID 83642  
(208)888-0099

5 - 63-18687. EOP letter sent 10/15. No response.

AARON W KREGER  
JANICE KREGER  
4410 E FRANKLIN RD  
MERIDIAN, ID 83642  
(208)322-0346

6 - 63-4995. EOP letter sent 10/12. No response. [new address per Ada co  
assessor info]

JOHN JOSEPH SMILEY, trustee  
2825 Sophie Lake Rd  
Eureka ,MT 59917

7 - EOP letter sent 11/8. No response.

WYMOSA WATER TRUST  
4900 WYMOSA  
BOISE, ID 83703  
(208)344-0045

Thanks again - Vicky M



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 24, 2004

**DIRK KEMPTHORNE**  
Governor

**KARL J. DREHER**  
Director

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
REAL ESTATE DIVISION  
TWELFTH FLOOR  
50 EAST NORTH TEMPLE STREET  
SALT LAKE CITY, UT 84150

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-04993

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

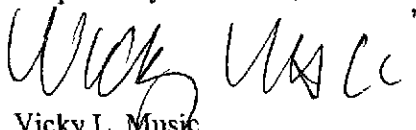
Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by September 16, 2004. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

In addition, since it is our goal to decree the historical water rights within the Snake River Basin as accurately as possible, field exams are now being conducted by Department water resource agents to verify claims in this area. Therefore, either Mr. Burke Scholer or Mr. Gene Gibson will be contacting you within the next few weeks to schedule a field exam.

Respectfully Submitted,



Vicky L. Music  
Water Resource Agent  
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet  
Notice of Claim A63-04993

**NOTE:** If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-18314**

02/14/2005

1

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name                    |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|-------------------------|
| 198A    | Claim       | 04N | 01E | 31  | SE | SW |     | IRRIGATION     | 14/34       | DAVID N BAYLESS         |
| 4983    | Claim       | 04N | 01E | 31  | SE | SW |     | IRRIGATION     | 15/70       | SUNDANCE LIMITED CO LLC |
| 18314   | Claim       | 04N | 01E | 31  | SE | SW |     | IRRIGATION     | 1/2         | WILLIAM F SNIDER        |
| 198A    | Water Right | 04N | 01E | 31  | SE | SW |     | IRRIGATION     |             | NELLIE B WHITAKER       |
| 2101    | Water Right | 04N | 01E | 31  | SE | SW |     | IRRIGATION     | 10/72       | FLOYD TOLLETH           |
| 4983    | Water Right | 04N | 01E | 31  | SE | SW |     | IRRIGATION     | 15/70       | ROBERT MC BIRNEY        |
| 22942   | Water Right | 04N | 01E | 31  | SE | SW |     | STOCKWATER     |             | VERNON L BLADES         |
| 17788   | Water Right | 04N | 01E | 31  | SE | SW |     | DOMESTIC       |             | THOMAS E OGLE           |
| 19129   | Water Right | 04N | 01E | 31  | SE | SW |     | DOMESTIC       |             | KATHY J MILLER          |
| 19267   | Water Right | 04N | 01E | 31  | SE | SW |     | DOMESTIC       |             | THOMAS L MURRI          |
| 21798   | Water Right | 04N | 01E | 31  | SE | SW |     | DOMESTIC       |             | DWAYNE SKOGSBERG        |
| 22439   | Water Right | 04N | 01E | 31  | SE | SW |     | DOMESTIC       |             | FLORENCE A BANSE        |
| 22695   | Water Right | 04N | 01E | 31  | SE | SW |     | DOMESTIC       |             | TERRY S MICHAUD         |
| 22942   | Water Right | 04N | 01E | 31  | SE | SW |     | DOMESTIC       |             | VERNON L BLADES         |
| 199A    | Claim       | 04N | 01E | 31  | SW | SE |     | IRRIGATION     | 40/80       | FARM CREDIT CORP        |
| 18312   | Claim       | 04N | 01E | 31  | SW | SE |     | IRRIGATION     | 2/2         | HELENE E SNIDER         |
| 18314   | Claim       | 04N | 01E | 31  | SW | SE |     | IRRIGATION     | 1/2         | WILLIAM F SNIDER        |
| 199A    | Water Right | 04N | 01E | 31  | SW | SE |     | IRRIGATION     |             | CECIL A THOMAS          |
| 18584   | Water Right | 04N | 01E | 31  | SW | SE |     | DOMESTIC       |             | LEONARD S JUSTICE       |
| 18604   | Water Right | 04N | 01E | 31  | SW | SE |     | DOMESTIC       |             | BENICIA R MORRISON      |
| 18608   | Water Right | 04N | 01E | 31  | SW | SE |     | DOMESTIC       |             | BENICIA R MORRISON      |
| 18685   | Water Right | 04N | 01E | 31  | SW | SE |     | DOMESTIC       |             | BRANTLEY J DOOLITTLE    |
| 19517   | Water Right | 04N | 01E | 31  | SW | SE |     | DOMESTIC       |             | WILLIAM J SCHERRER      |
| 19521   | Water Right | 04N | 01E | 31  | SW | SE |     | DOMESTIC       |             | JOHN C GROSS            |
| 21704   | Water Right | 04N | 01E | 31  | SW | SE |     | DOMESTIC       |             | CAROL KAY EVANS         |
| 29432   | Water Right | 04N | 01E | 31  | SW | SE |     | DOMESTIC       |             | DAVID H JILLSON         |

**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POD REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-18314**

02/14/2005

1

| ater Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Source       | Name                    |
|--------------|-------------|-----|-----|-----|----|----|-----|--------------|-------------------------|
| 63-4983      | Claim       | 04N | 01E | 31  | SE | SW |     | GROUND WATER | SUNDANCE LIMITED CO LLC |
| 63-18314     | Claim       | 04N | 01E | 31  | SE | SW |     | GROUND WATER | WILLIAM F SNIDER        |
| 63-21798     | Claim       | 04N | 01E | 31  | SE | SW |     | GROUND WATER | DWAYNE SKOGSBERG        |
| 63-17788     | Claim       | 04N | 01E | 31  | SE | SW |     | GROUND WATER | THOMAS E OGLE           |
| 63-19129     | Claim       | 04N | 01E | 31  | SE | SW |     | GROUND WATER | KATHY J MILLER          |
| 63-19267     | Claim       | 04N | 01E | 31  | SE | SW |     | GROUND WATER | THOMAS L MURRI          |
| 63-22942     | Claim       | 04N | 01E | 31  | SE | SW |     | GROUND WATER | VERNON L BLADES         |
| 63-22439     | Claim       | 04N | 01E | 31  | SE | SW |     | GROUND WATER | FLORENCE A BANSE        |
| 63-4983      | Water Right | 04N | 01E | 31  | SE | SW |     | GROUND WATER | ROBERT MC BIRNEY        |
| 63-21798     | Water Right | 04N | 01E | 31  | SE | SW |     | GROUND WATER | DWAYNE SKOGSBERG        |
| 63-22695     | Water Right | 04N | 01E | 31  | SE | SW |     | GROUND WATER | TERRY S MICHAUD         |
| 63-17788     | Water Right | 04N | 01E | 31  | SE | SW |     | GROUND WATER | THOMAS E OGLE           |
| 63-19129     | Water Right | 04N | 01E | 31  | SE | SW |     | GROUND WATER | KATHY J MILLER          |
| 63-19267     | Water Right | 04N | 01E | 31  | SE | SW |     | GROUND WATER | THOMAS L MURRI          |
| 63-22942     | Water Right | 04N | 01E | 31  | SE | SW |     | GROUND WATER | VERNON L BLADES         |
| 63-22439     | Water Right | 04N | 01E | 31  | SE | SW |     | GROUND WATER | FLORENCE A BANSE        |

Desktop review/vlm

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT**

**Prior to Field Exam**

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information – none
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

**CLAIMANT INFORMATION** – verify contact information is completeClaim No(s) 63-4993

Owner: \_\_\_\_\_ Phone No. \_\_\_\_\_

Current Address: \_\_\_\_\_

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER \_\_\_\_\_
- ☐ No change Address
- ☐ NEW ADDRESS \_\_\_\_\_
- ☐ How long owned property? \_\_\_\_\_

Accompanied by: \_\_\_\_\_

**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: \_\_\_\_\_

(If priority date, based on your exam, seems questionable, explain below.)

\_\_\_\_\_

\_\_\_\_\_

Source: \_\_\_\_\_ Tributary to \_\_\_\_\_

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

**POINT OF DIVERSION**

- ☒ No change
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

location of well estimated.

# **DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

*see claims*

## **OVERLAP REVIEW**

Other water rights with the same point of diversion:

*none*

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

*NA*

## **WATER USES**

☒ No change

☐ Different Uses

Use *DOM* From *1-1* To *12-31* Amount *.09* CFS *5.16* AFA

Use *IRR* From *3-1* To *11-15* Amount *.01* CFS *5.16* AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

*(0.01)(4.935)(240) = 5.16 AFA or (2)(4.5) = 9 AFA*

**TOTAL VOLUME - Groundwater only**

☒ Incomplete on claim, the total is, Amount *.01* CFS *5.16* AFA

☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)

## **NON-IRRIGATION USES:**

☒ No change

☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_

Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

## **PLACE OF USE:**

☒ No Change

☐ Changes shown below:

*for domestic reduced: 1000 children x 5 gal/day/head  
÷ 2 hrs/day ÷ 60 min/hr ÷ 450 gal/minute = .09 cfs*

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Overlap with other water rights: none

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: NA

Delivery System Narrative: see claim

| Well or Diversion Identification No GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|--------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                            |            |    |                  |           |                                   |
|                                            |            |    |                  |           |                                   |

**FLOW MEASUREMENTS:**

Attach appropriate documents

**NARRATIVE/REMARKS/COMMENTS**

parcel # R521000 1379  
 no use is for 1 church building.  
 aka 5900 Castle Dr, Boise, ID in the  
 north end of west bln  
 LEONARD 1st Sub.

[illegible]

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- N/A*
- ☒ Completed claim checklist
  - ☐ Photographs of POD's and POU
  - ☐ GPS readings
  - ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 1/18/20

2-14-05

FIELD EXAMINER:

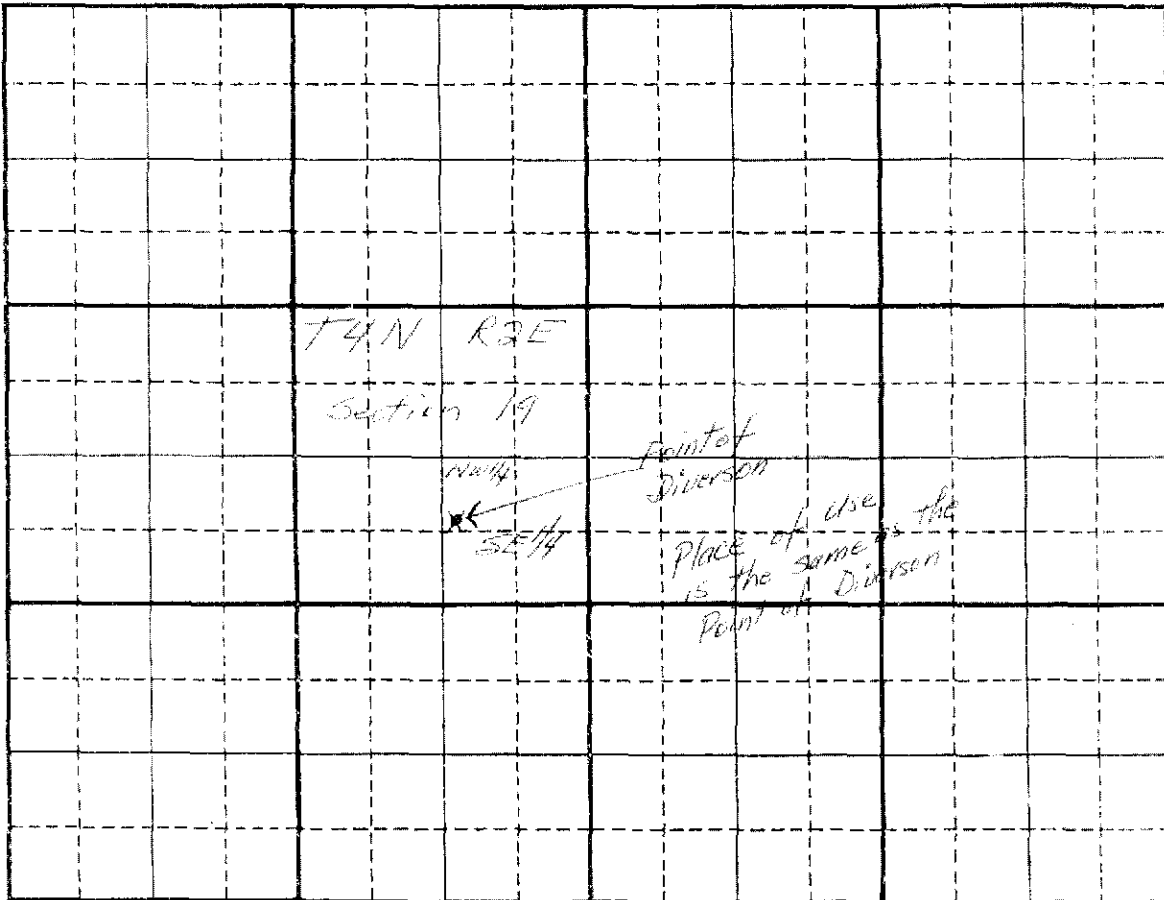
Wick vocal

If you are claiming water as a member of an organization, list name of organization: Local representative is  
Lyal Christensen, 2217 Smith Avenue, Boise, Idaho 83702. Phone 244-2631. Send all  
communications to him until notified of a change in the local physical facilities  
representative.

**MICROFILMED**

(8) Remarks Photocopy of the property deed can be obtained from the church headquarters office if you feel that they are needed. Call Lyle Christensen, 344-2631.

There are 1000 members using the church building whose domestic water is supplied by this well and pump. There are three wards or parishes.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Ada ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

The Presiding Bishopric of the Church of Jesus Christ of Latter Day Saints, by:

Lyle Christensen  
Lyle Christensen, Boise, Idaho Stake, Physical

Sworn to before me this 10th day of August, 1983. Facilities Represent-

Ronald Dale Zuff ative.  
Notary Public  
Residing at Boise, Idaho

My commission expires N/A

FOR DEPARTMENT USE ONLY

Received by SS Date 4/8/83 Exception filed by: Forwarded to Date  
Prelim. check by SS Date 4/14/83 claimant by:  
\$30.00 fee received by SS Date 4/8/83 #27318  
Published in Idaho Statesman  
Dates 4/28 & 5/5/83

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4993

WATER RIGHT NUMBER: 63-4993

|                   |                                                                                                                                                               |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u> ✓                                                                                                                                     |
| Current Owner     | CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS<br>REAL ESTATE DIVISION<br>12TH FLOOR EAST<br>50 E NORTH TEMPLE<br>SALT LAKE CITY, UT 84150-6312<br>(801)240-4656 |

Priority Date: 04/01/1961—  
Basis: Statutory Claim  
Status: Active

*have proof*

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                         |             |           |                       |                      |
|-------------------------|-------------|-----------|-----------------------|----------------------|
| <u>Beneficial Use</u>   | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION              | 3/15        | 11/15     | 0.010 CFS             |                      |
| DOMESTIC                | 1/01        | 12/31     | 0.460 CFS             | <i>.04</i>           |
| <u>Total Diversion:</u> |             |           | 0.460 CFS             |                      |

Location of Point(s) of Diversion  
GROUND WATER  
ADA County

*X* SW 1/4NW1/4SE1/4      Sec. 19, Twp 04N, Rge 02E, B.M. ✓

Place of Use  
IRRIGATION Within ADA County  
T04N R02E S19      NWSE      2.0 ✓  
Total Acres: 2  
DOMESTIC Within ADA County  
T04N R02E S19      NWSE ✓

Conditions of Approval:

Remarks:

- General      BOISE WARDS 9, 22, AND 34

Comments:

*P#*  
*Q not a det of his blu*  
*phul. address*  
*DOM use*

# Idaho Department of Water Resources

Claim Number: 63-04993

Legal: T4N, R2E, S19

Reviewed By:

⊙ Point of Diversion



Place of Use



Section Lines

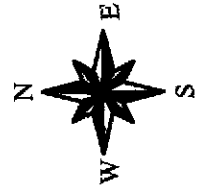


Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 Miles



# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-0499.3 Date: 4-9-01

|       | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 4N  | 2E  | 19  |    |    |    |    |    |    |    |    |    |    |    |    |    | 2  |    |    | 2   |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    | 2  |    |    | 2   |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

Number of POD's 1

Total Claimed Acres: 2

Total GIS Acres: 2

Overlapping POU Claim #'s:

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COMMENTS:

POD estimated - No map

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