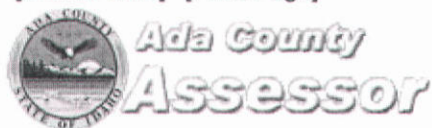


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Property Details for Parcel R3719091084

General Information

Property Acres: 0.510
 Zone Code: R1
 Primary Code Area: 120
 Group Type: SUB
 Subdivision: HOME ACRES SUB NO 09
 Section: 3N2E30

Property Description

PAR #1084 OF LOT 18
 HOME ACRES SUB NO 9
 #508/541 224-541

Property Address

6625 W ELDER ST
 BOISE, ID 83709



Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	0.510	\$50,000	MARKET	120
Primary	370-RES IMPROVEMENT	0.000	\$78,000	COST	120

Total Assessed Value: \$128,000

Parcel Valuation History

Assessed value for year 2004	\$128,000
Assessed value for year 2003	\$103,500
Assessed value for year 2002	\$98,100
Assessed value for year 2001	\$91,500
Assessed value for year 2000	\$82,700

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
2	0.000110686	PEST EXTERMINATION	208-888-2316
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
7	0.007938204	SCHOOL DISTRICT NO. 1	208-287-2029
13	0.000602668	ADA COMMUNITY LIBRARY	208-362-0181
32	0.001502313	WHITNEY FIRE	208-375-6407
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.014197019

Based on the most current certified levies.

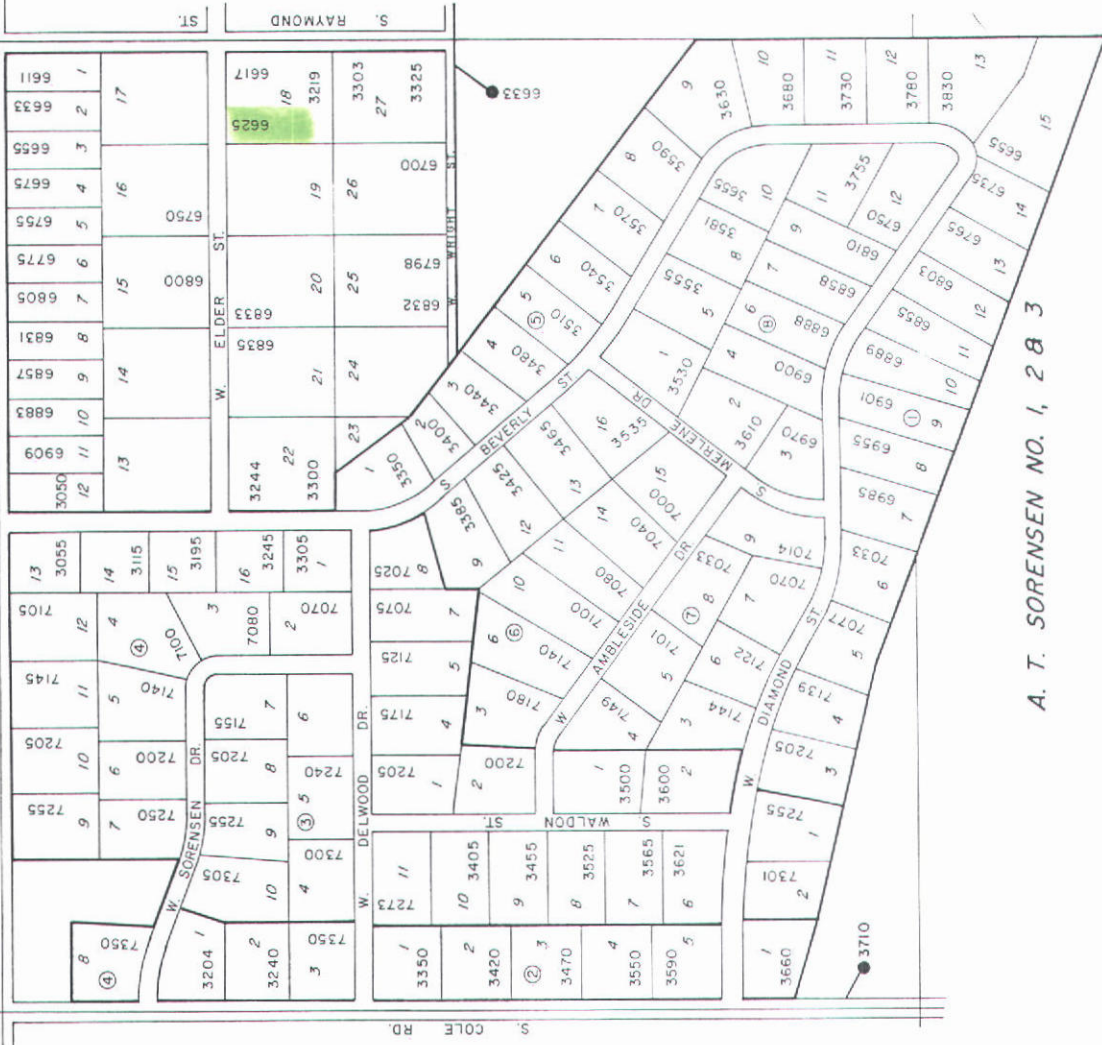
For more information on tax districts, please visit this page.

[Online View] [Print Page]

P S 3000

W. VICTORY RD.

S 3000



PP S 3800

S 3800

W 7400

W 6600

24

25

NW 1/4 SECTION 30. TOWNSHIP 3 NORTH, RANGE 2 EAST

J-3
a

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-4954
Date Received: 7/28/2004
Receipt No: C074650
Received By: Sec

RECEIVED

JUL 29 2004

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

WATER RESOURCES
WESTERN REGION

1. Name of Claimant(s)

JOE M SCHRAM

Phone: (208)375-3289

10369 BARNSDALE DR
BOISE ID USA 83704

2. Date of Priority: 09/01/1962

3. Source: GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	30	NE NW	ADA	

5. Description of diverting works:

WELL AND PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.06	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03N	02E	30	NE NW	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM IS FOR ONE HOUSEHOLD.

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dora M. Schuster Date: 2-28-04
_____ Date:

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 28th
of July 20 04 Steve Clelland

Notary Public

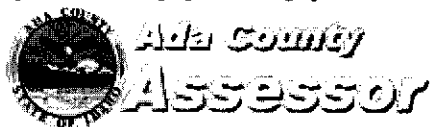
Residing at Meridian, ID
My commission Expires 12/7/2006



IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T03N R02E S30 NENW

EXPLANATORY MATERIAL: Beneficial Use

[\[Online View\]](#) [\[Print Page\]](#)


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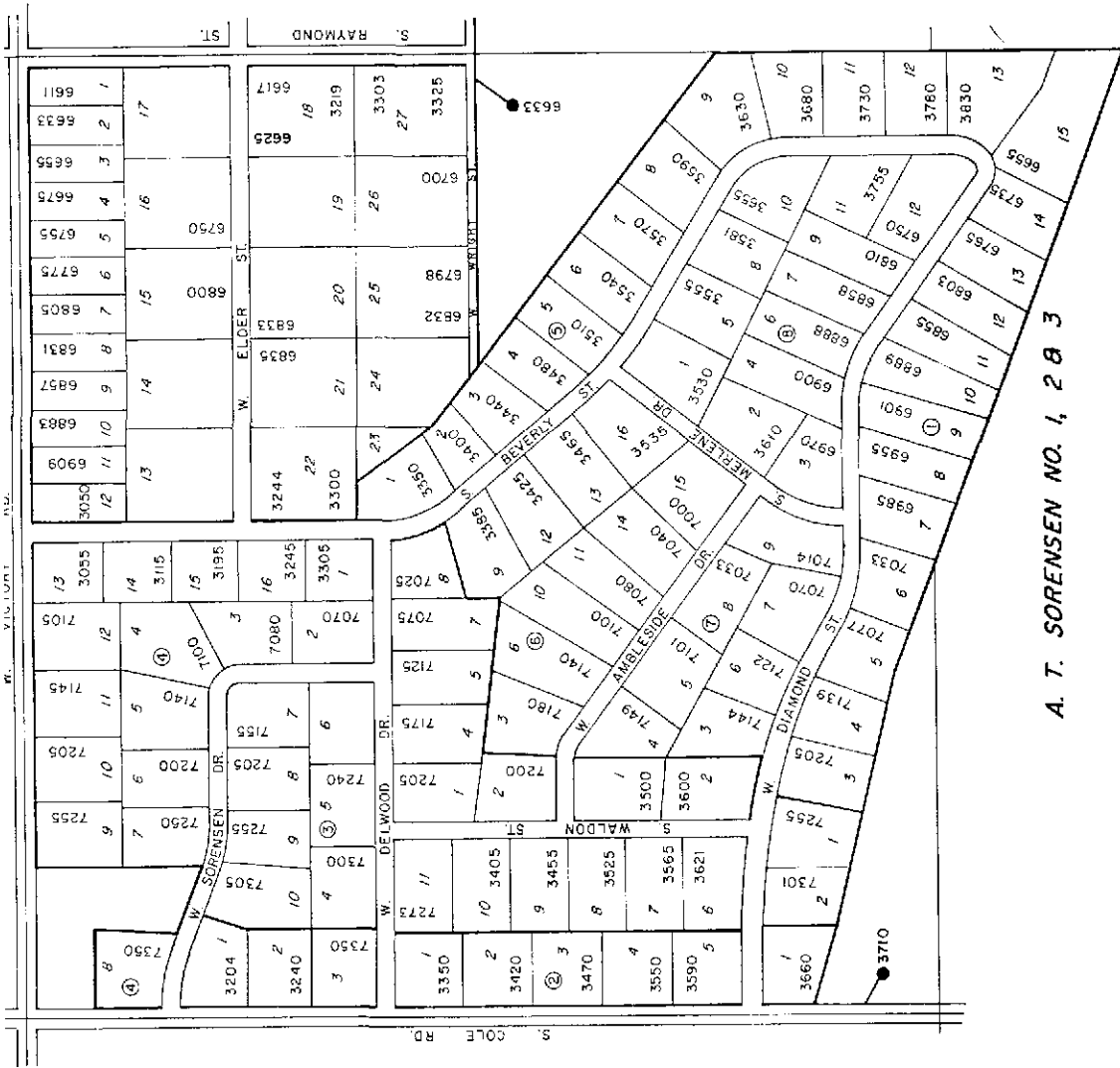
[\[Online View\]](#) [\[Print Page\]](#)

S 3000

P S 3000

PP S 3800

S 3800



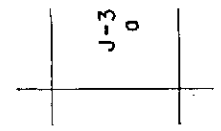
W 6600

W 7400

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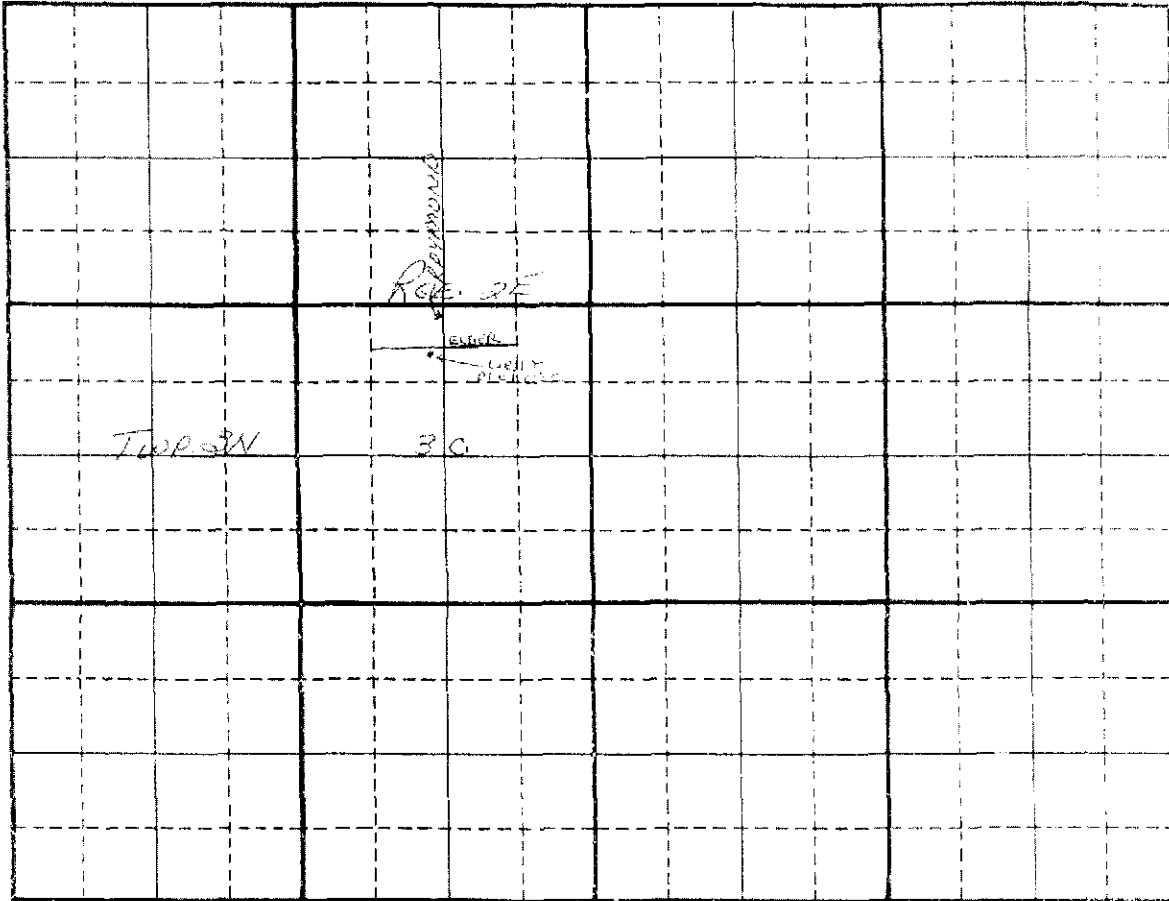
24

NW 1/4 SECTION 30. TOWNSHIP 3 NORTH, RANGE 2 EAST



NOTE: Include here the type and number of stock watered: _____
If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27 day of January, 19 83.

D. Lee M. Scudder
(Claimant)

Mary M. Scudder
Notary Public
Residing at Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by JS Date 1/27/83 Exception filed by: _____ Date _____
Preliminary check by JS Date 1/31/83 Forwarded to claimant by: _____
\$30.00 fee received by JS Date 1/27/83 # 23147
Published in the Idaho Statesman
Dates 2/10 & 2/17/83