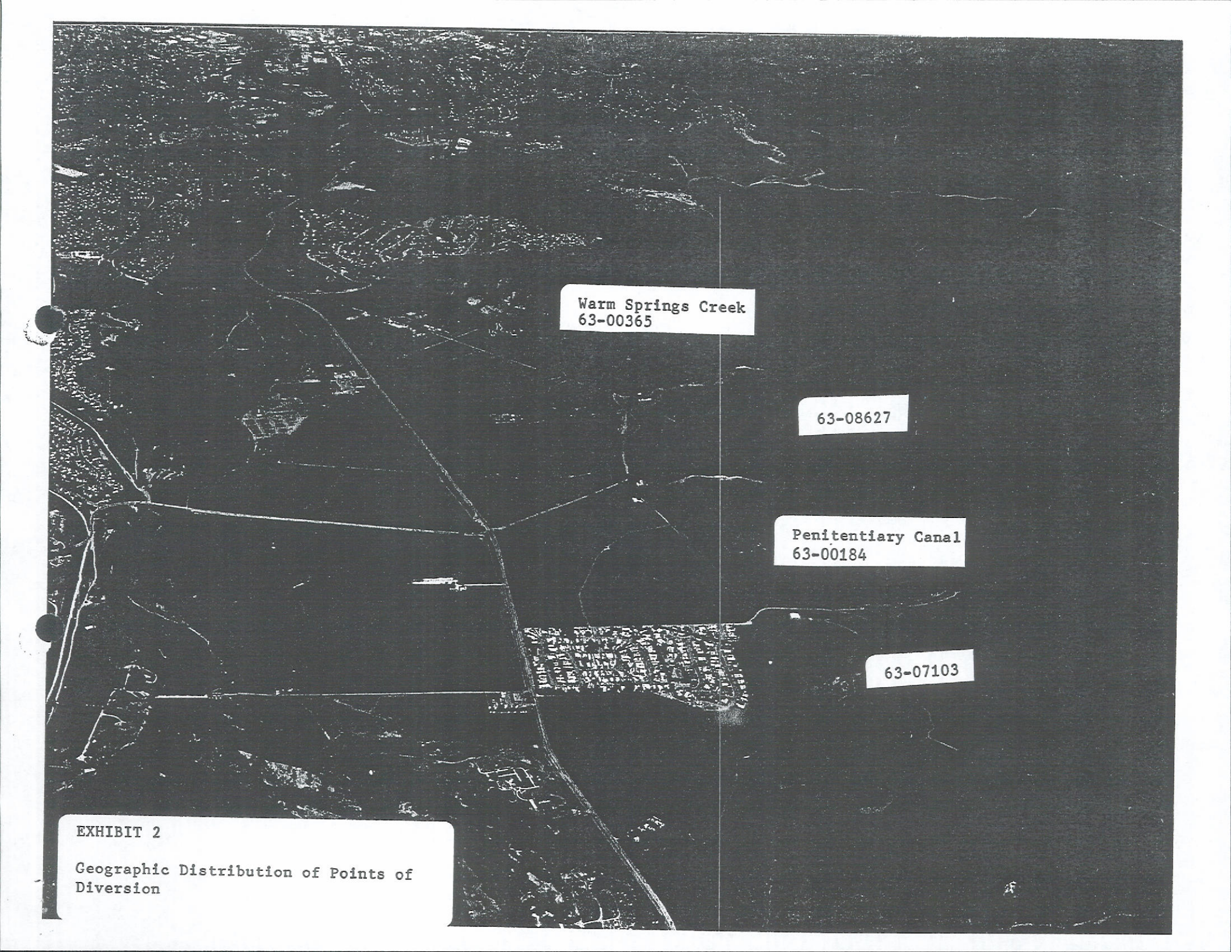




Warm Springs Creek
63-00365

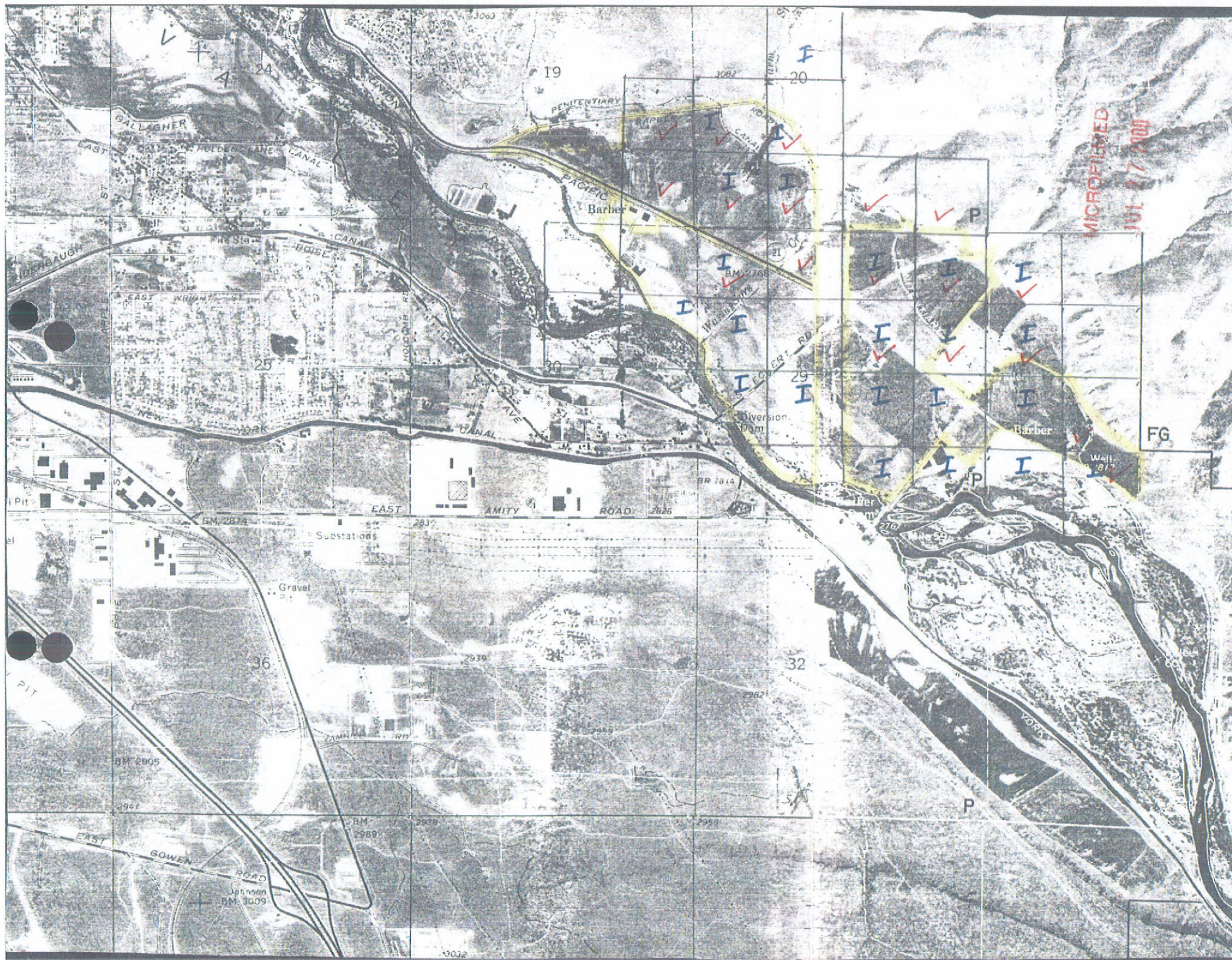
63-08627

Penitentiary Canal
63-00184

63-07103

EXHIBIT 2

Geographic Distribution of Points of
Diversion



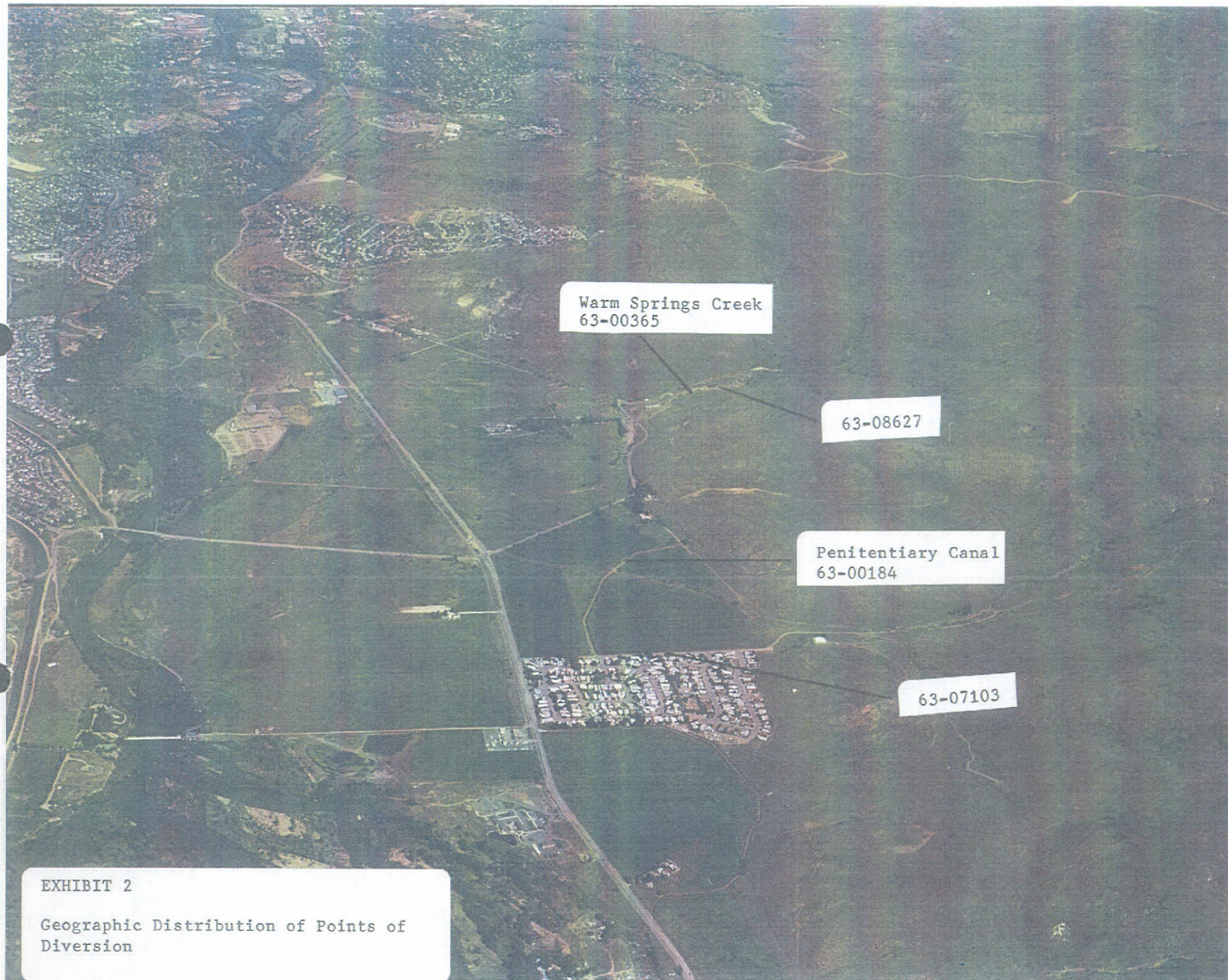


EXHIBIT 2

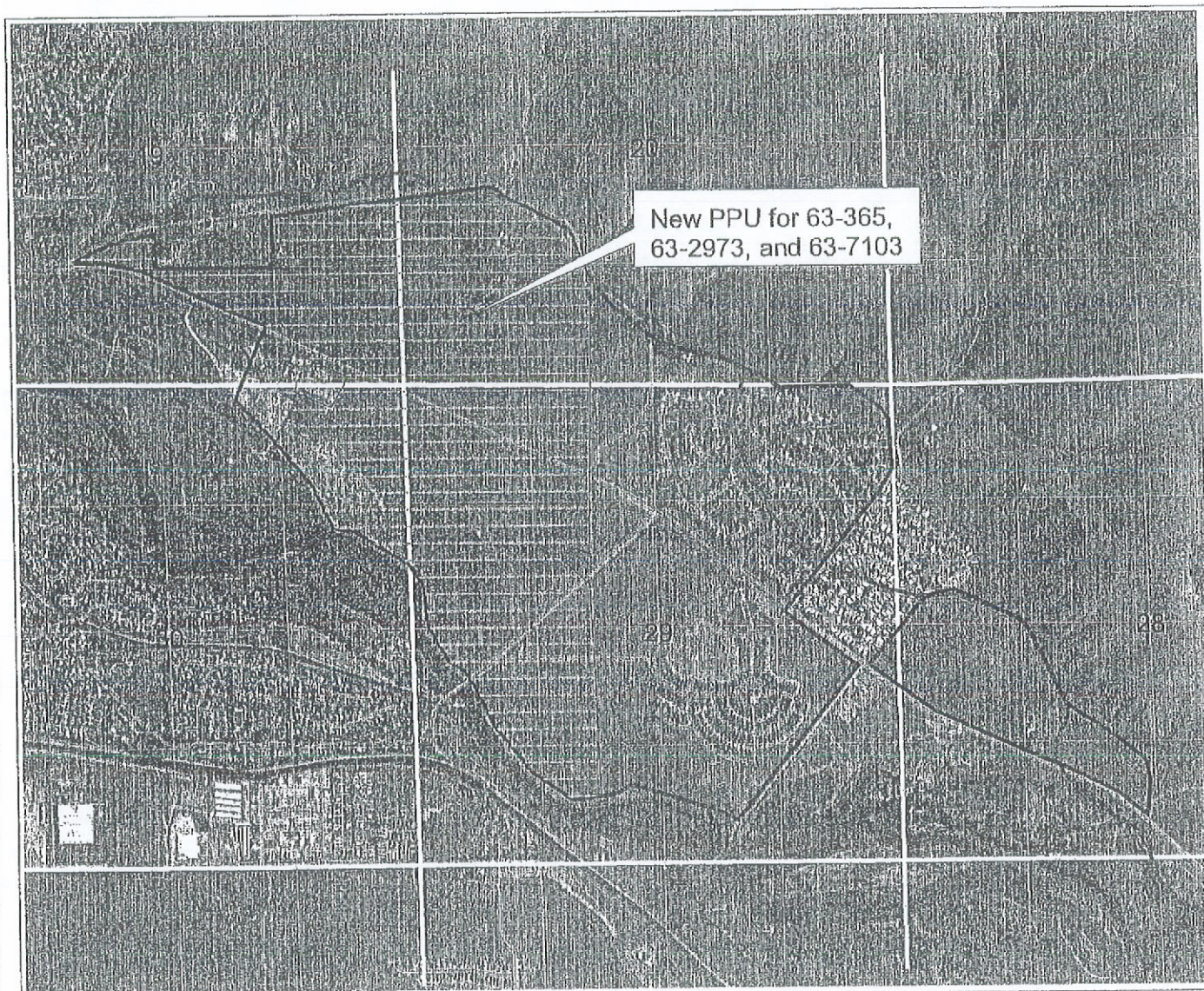
Geographic Distribution of Points of
Diversion

UNCLASSIFIED

JUL 27 2000

Harris Family Ltd Partnership New PPU
(T3N R3E)

EXHIBIT D



- ▲ Well
- ▭ Harris Ranch New PPU
- Headgate 14.70
- ▭ Harris property
- ▽ Penitentiary Canal
- QQ Section



Created April 17, 2006

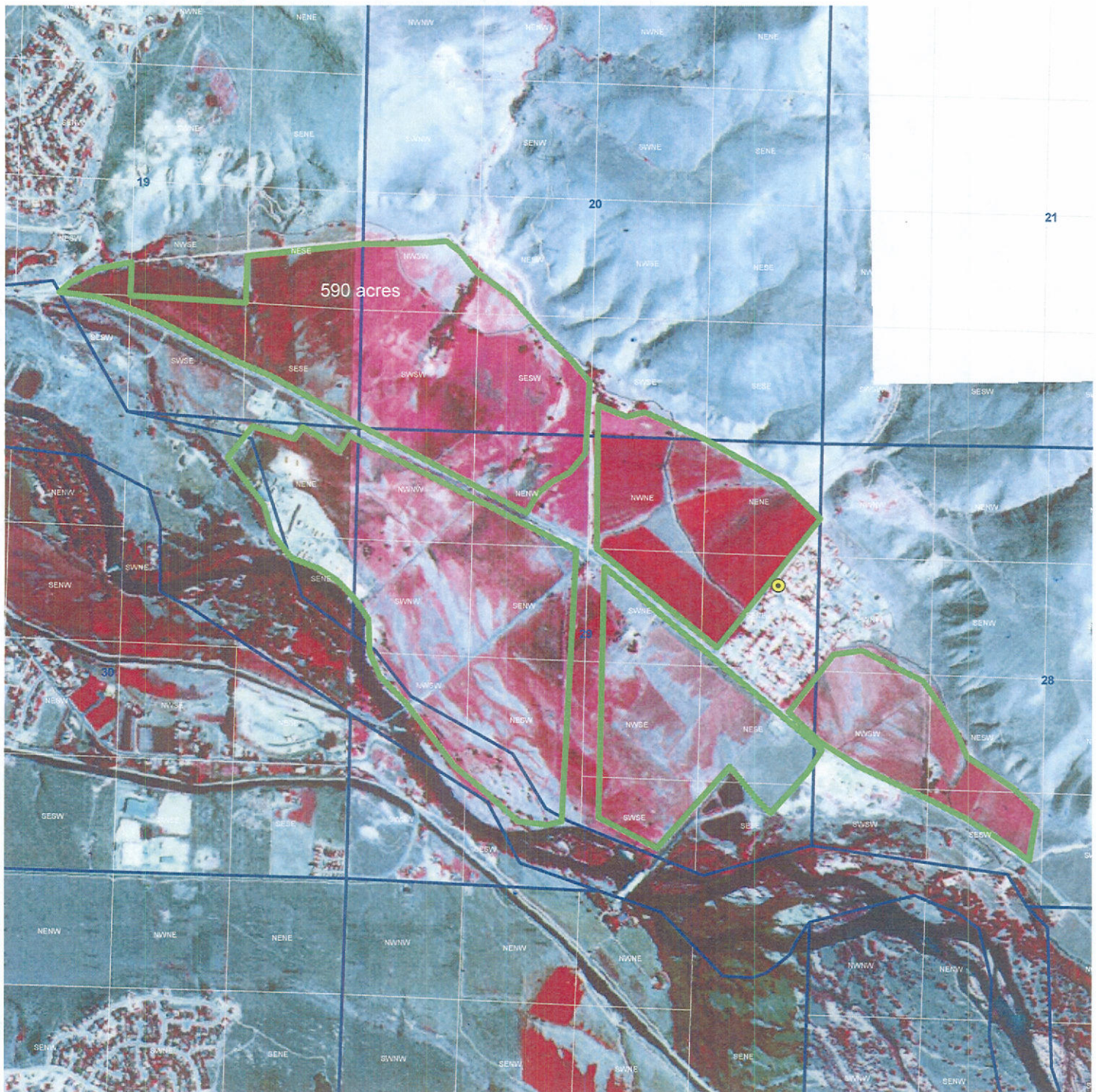
ERO Resources
3314 Grace St.
Boise, ID 83703

0.25 0 0.25 0.5 0.75 1 Miles

Idaho Department of Water Resources

63-7103

T03N R03E S19, 20, 28, 29, 30



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter

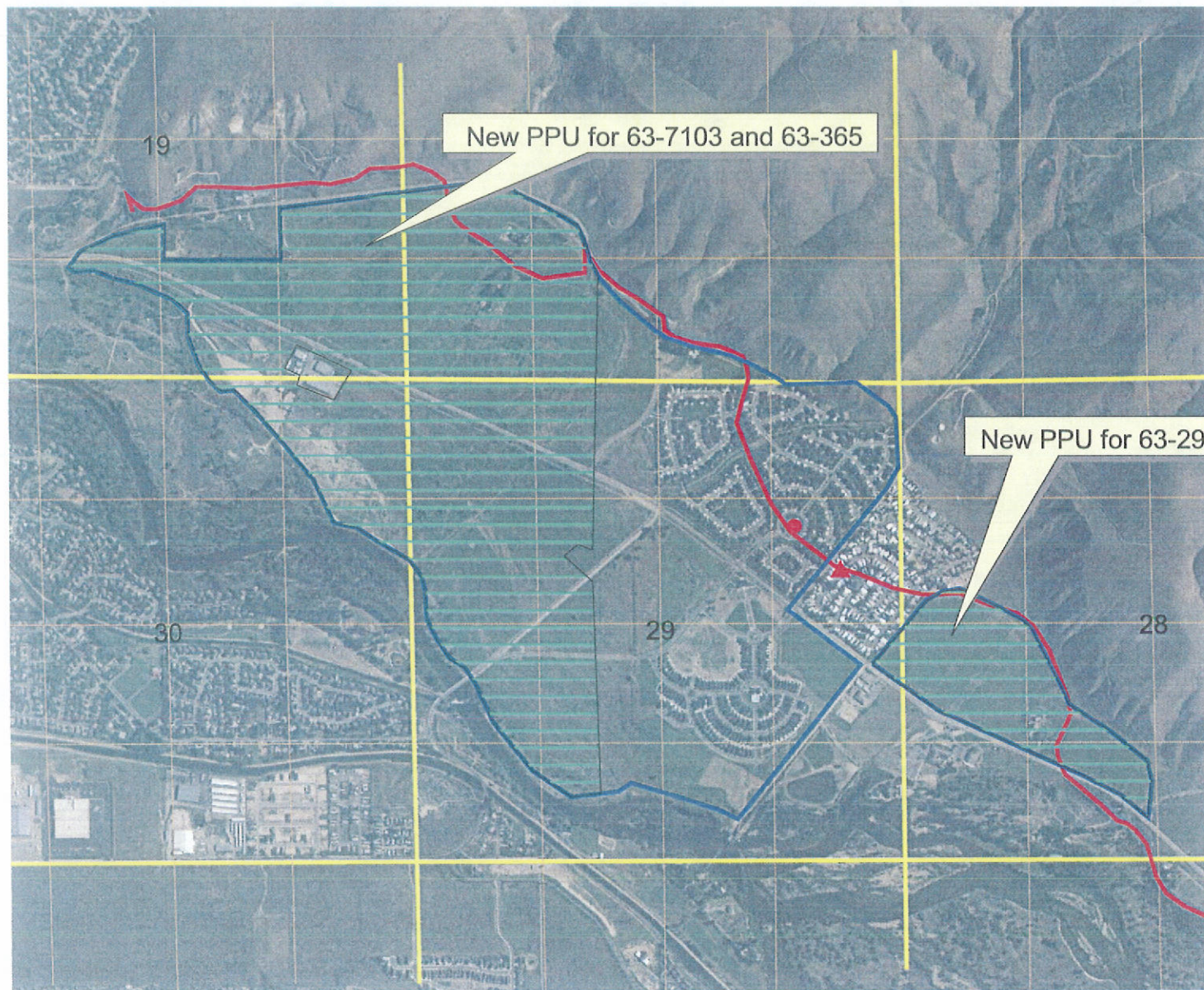


IDWR
Prepared by: Sandy Egbert
Date: 4-22-05
1987 NAPP Photography

600 0 600 1200 1800 2400 Feet



Harris Family Ltd Partnership New PPU
(T3N R3E)



New PPU for 63-2973

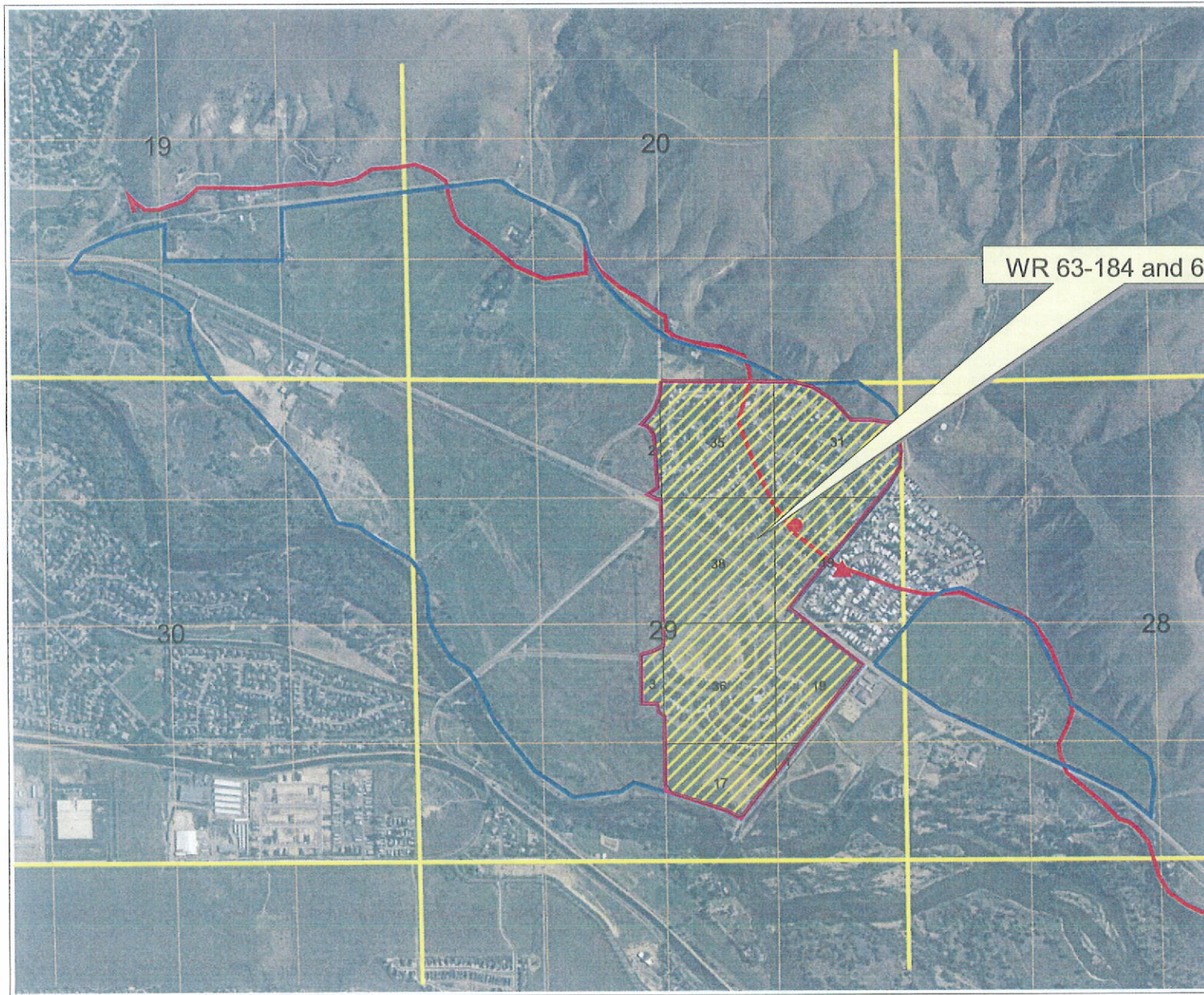
New PPU for 63-7103 and 63-365

- ▲ Well
- Harris Ranch New PPU
- Headgate 14.70
- Harris property
- ~ Penitentiary Canal
- ~ QQ
- ~ Section

1000 0 1000 2000 3000 4000 Feet



Harris Ranch Owners Association Permissible Place of Use (T3N, R3E)



WR 63-184 and 63-3261 new PPU

- ▲ Well
- Headgate 14.70
- ▨ Phase A
- ▭ Harris property
- ▭ Penitentiary Canal
- ▭ QQ
- ▭ Section

Created on Dec 22, 2005

ERO Resources
3314 Grace St
Boise, ID 83703

0.2 0 0.2 0.4 0.6 0.8 1 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7103
Date Received: 10/10/89
Receipt No: W006192
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DALLAS H HARRIS Phone: (208)344-2573

3051 WISE WAY
BOISE ID USA 83712

2. Date of Priority: 06/25/1968

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
03N	03E	29	SE NE	ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	1.2	363

7. Total Quantity Appropriated is:
1.2 C.F.S. and/or 363 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
03N	03E	19	NE	SE		IRRIGATION	18
			SW	SE		IRRIGATION	10
			SE	SE		IRRIGATION	28
			NE	SW	4	IRRIGATION	4
			SE	SW	5	IRRIGATION	1
						Section Acres	61
03N	03E	20	NE	SW		IRRIGATION	7
			NW	SW		IRRIGATION	24
			SW	SW		IRRIGATION	36
			SE	SW		IRRIGATION	20
			SW	SE		IRRIGATION	1
						Section Acres	88
03N	03E	28	SW	NW		IRRIGATION	6
			NE	SW		IRRIGATION	18
			NW	SW		IRRIGATION	31
			SW	SW	2	IRRIGATION	1
			SE	SW	1	IRRIGATION	19
						Section Acres	75
03N	03E	29	SW	NE		IRRIGATION	17
			SE	NE		IRRIGATION	13
			NE	NW		IRRIGATION	15
			NW	NW		IRRIGATION	34
			SE	NW		IRRIGATION	15
			NE	SE		IRRIGATION	27
			NW	SE		IRRIGATION	38
			NE	NE		IRRIGATION	33
			NW	NE		IRRIGATION	38
			SW	NW	5	IRRIGATION	38
			NE	SW	3	IRRIGATION	20
			NW	SW	4	IRRIGATION	19
			SW	SW	4	IRRIGATION	2
			SE	SW	3	IRRIGATION	8
			SE	SE	1	IRRIGATION	2
			SW	SE	2	IRRIGATION	17
						Section Acres	336
03N	03E	30	NE	NE		IRRIGATION	20
			NW	NE		IRRIGATION	3
			SE	NE		IRRIGATION	7
						Section Acres	30
						Total Acres	590

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim amended per Transfer 5577 approved 5/12/00.
The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval (5/12/2001).
This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
Right 63-07103 is limited to the irrigation of 80.5 acres within the place of use described above in a single irrigation season.
Rights 63-02973, 63-03261 and 63-07103 when combined shall not exceed a total diversion rate of 2.32 cfs, a total annual maximum diversion volume of 627.8 af at the field headgate, and the irrigation of 139.5 acres.
The period of use for the irrigation described in this approval for Rights 63-03261 and 63-07103 may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can shown and other elements of the right are not exceeded. The use of water before 4/1 and after 11/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
The total instantaneous diversion of water from all points of diversion under Transfer 5577 shall not exceed 11.80 cfs, nor total combined annual volume of 2655.0 af, and the irrigation of 590 acres.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5577
WATER RIGHT NO(S). 63-00184/63-00365/63-02973
63-03261/63-07103

Western
RECEIVED

MAY 15 2000

WATER RESOURCES
WESTERN REGION

This is to certify that: DALLAS HARRIS
3051 WISE WAY
BOISE ID 83712

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-02973 :			
IRRIGATION	03/01 to 11/15	0.42 CFS	108.0 AF
Priority: 12/28/1953			
Right No. 63-03261 :			
IRRIGATION	04/01 to 11/01	0.70 CFS	158.0 AF
Priority: 10/03/1961			
Right No. 63-07103 :			
IRRIGATION	04/01 to 11/01	1.20 CFS	363.0 AF
Priority: 06/25/1968			
	SUBTOTAL:	* 2.32 CFS	627.8 AF *
Right No. 63-00184 :			
IRRIGATION	03/01 to 11/15 *	2.24 CFS	504.0 AF *
Priority: 06/01/1869			
Right No. 63-00365 :			
IRRIGATION	03/01 to 11/15	10.70 CFS	2593.6 AF
Priority: 07/02/1902			
	TOTAL:	** 11.80 CFS	2655.0 AF **

SOURCE

TRIBUTARY OF

Right No. 63-02973, 63-03261 & 63-07103 :
GROUNDWATER

Right No. 63-00184 :
BOISE RIVER SNAKE RIVER

Right No. 63-00365 :
WARM SPRINGS CREEK BOISE RIVER

TRANSFER NO. 5577
 WATER RIGHT NO(S) . 63-00184/63-00365/63-02973
 63-03261/63-07103

LOCATION OF POINT(S) OF DIVERSION:

Right No. 63-02973, 63-03261 & 63-07103 :
 SENE, Sec. 29, Township 03N, Range 03E

Right No. 63-00184 :
 Lot 9 (SWSE), Sec. 33, Township 03N, Range 03E

Right No. 63-00365 :
 NESW, Sec. 20, Township 03N, Range 03E

ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
03N	03E	19	Lot 4 (NESW)	4	Lot 5 (SESW)	1	NESE	18 *	
			SWSE	10 *	SESE	28 *			61
		20	NESW	7 *	NWSW	24 *	SWSW	36 *	
			SESW	20 *	SWSE	1 *			88
		28	SWNW	6 *	NESW	18 *	NWSW	31 *	
			Lot 2 (SWSW)	1	Lot 1 (SESW)	19 *			75
		29	NENE	33 *	NWNE	38 *	SWNE	17 *	
			SENE	13 *	NENW	15 *	NWNW	34 *	
			Lot 5 (SWNW)	38 *	SESW	15 *	Lot 3 (NESW)	20 *	
			Lot 4 (NWSW)	19 *	Lot 4 (SWSW)	2	Lot 3 (SESW)	8	
			NESE	27 *	NWSE	38	Lot 2 (SWSE)	17 *	
			Lot 1 (SESE)	2 *					336
		30	NENE	20 *	NWNE	3	SENE	7	30
									Total number of acres irrigated: *** 590

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

TRANSFER NO. 5577
WATER RIGHT NO(S). 63-00184/63-00365/63-02973
63-03261/63-07103

CONDITIONS OF APPROVAL AND REMARKS

5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- *** 6. Right 63-00184 is limited to the irrigation of 112 acres within the place of use described above in a single irrigation season.
- *** 7. Right 63-00365 is limited to the irrigation of 533 acres within the place of use described above in a single irrigation season.
- *** 8. Right 63-02973 is limited to the irrigation of 24 acres within the place of use described above in a single irrigation season.
- *** 9. Right 63-03261 is limited to the irrigation of 35 acres within the place of use described above in a single irrigation season.
- *** 10. Right 63-07103 is limited to the irrigation of 80.5 acres within the place of use described above in a single irrigation season.
11. Use of water under Right 63-00184 will be regulated by the watermaster of State Water District No. 63, Boise River.
12. Use of water under Right 63-00365 will be regulated by the watermaster of State Water District No. 63-T, Warm Springs Creek.
- * 13. Rights 63-02973, 63-03261 and 63-07103 when combined shall not exceed a total diversion rate of 2.32 cfs, a total annual maximum diversion volume of 627.8 af at the field headgate, and the irrigation of 139.5 acres.
14. The period of use for the irrigation described in this approval for Rights 63-03261 and 63-07103 may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can shown and other elements of the right are not exceeded. The use of water before 4/1 and after 11/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
15. The wells previously used under Rights 63-02973 and 63-03261 located in Section 28, Twp. 3N, Rge. 3E, shall be abandoned in a manner which complies with Department well abandonment rules.
- ** 16. The total instantaneous diversion of water from all points of diversion under Transfer 5577 shall not exceed 11.80 cfs, nor total combined annual volume of 2655.0 af, and the irrigation of 590 acres.

Dated this 12th day of

May, 2000.


Chief, Water Allocation Bureau

could questions arise during
processing of this application
please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5577

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

JUL 28 1999

WATER RESOURCES 344-2573
WESTERN REGION

Name of applicant Dallas Harris

Post Office address 3051 Wise Way, Boise, ID 83712

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The intent of this transfer is to establish a PPOU for the Harris Ranch development. No more than 590 acres will be irrigated with the water rights listed.
Exhibit 1

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------|-----------------------|------------------|---------------|
| 63-02973 | 12/28/53 | | | |
| 63-7103 | 6/25/68 | 1.20 | Irrigation | 3/15 to 11/15 |
| 63-8627 | 3/21/77 | 1.42 | Irrigation | 3/15 to 11/15 |
| 63-00184 | 6/1/1870 | 2.24 | Irrigation | 3/15 to 11/15 |
| 63-00365 | 7/2/1902 | 10.70 | Irrigation | 3/15 to 11/15 |
| 63-03261 | 10/3/61 | 16.68 .70 | Irrigation | 3/15 to 11/15 |
2. Total amount of water being transferred 16.68 cubic feet per second and/or 2665 acre-feet per annum.
3. Source of water G.W., Boise River, Warm Springs Cr tributary to Snake River
4. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	29	3N	3E	Ada	7103
		NE	SW	20	3N	3E	Ada	0365/8627
9		SW	SE	33	3N	3E	Ada	0184

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3E	19									44			45	18		10	28	61
3N	3E	20									7	24	36	20			1		88
3N	3E	28							6		18	31	1	19					75
3N	3E	29	33	38	17	13	15	34	38	15	20	19	2	8	27	38	17	2	336
3N	3E	30	20	3		7													30

Total acres 590

PART I**6. General Information:**

a. Description of diversion system Water is diverted from two wells, a diversion box on Warm Springs Creek and into the Penetentiary Ditch at the Boise River. Irrigation is through both sprinkler and flood irrigation mechanisms. Exhibit 2

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

Under this permissible place of use no more than 297.5 acres will be irrigated with ground water and no more than 590 acres will be irrigated with surface water. Water has been used for grain and pasture irrigation more or less continuously to the present (Exhibit 3).

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

pg 3 of 16

NR0749NP
No. 63-00184

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/27/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BARBER LUMBER CO.	06/01/1869	IRRIGATION	00/00 00/00	2.240 CFS	
TOTAL DIVERSION:					2.240 CFS	

Water Source: BOISE RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T03N R03E S33 Lot 09(SWSE)

ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
3N	03E	28	:																									
3N	03E	29	:	I		I						I	02-I	01-I														

ou County: ADA

ther Water Rights Listing Overlapping Place(s) of use:

63-00365 63-03261 63-04395 63-07103 63-08627 63-10150 63-12114

Remarks: GEN TRANS. 46.

Dates: App. Received: Priority Date: 06/01/1869
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 63 Field Exam Fee:

Audit: 06/18/85 05/01/88 CONVERT

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

pg 5 of 16

IR0749NP
Id. 63-00365

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/27/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KATE A. PERRAULT	00/00/0000	IRRIGATION	00/00 00/00		
				TOTAL DIVERSION:		

Water Source: WARM SPRINGS CREEK

Tributary to: BOISE RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
3N	03E	20	:											I		I	I	I		:	
3N	03E	29	:	I								I	05-I			03-I	04-I			:	
3N	03E	30	:					08-I												:	

Idaho County: ADA

Other Water Rights Listing Overlapping Place(s) of use:

63-00184 63-03261 63-07103 63-08181 63-08627 63-10150

Remarks: GEN TOTAL DIVERSION RATE: ALL.
AC. IRR.=576.35.

Dates: App. Received: Priority Date: 00/00/0000
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 63T Field Exam Fee:

Audit: 02/11/86 05/01/88 CONVERT

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

WR0749NP
No. 63-02973

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/25/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALBERT O. DARKWOOD RT. 5 BOISE ID	12/28/1953	IRRIGATION DOMESTIC	00/00 00/00 00/00 00/00	0.420 CFS	
TOTAL DIVERSION:					0.420 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R03E S28

SESW

ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
03N	03E	28	:									12				12			:	24.0
TOTAL ACRES																			24.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

ADA County: ADA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-05210 63-08379

Other Water Rights Listing Overlapping Place(s) of use:
63-02041A 63-02041B 63-05215

Dates:	App. Received:	Priority Date:	12/28/1953
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	08/28/1979	

Misc: Water District Number: Field Exam Fee:

Audit: 05/20/85 05/01/88 CONVERT

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

Pg 9 of 16

WR0749NP
No. 63-03261IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORTDATE: 09/07/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GARTH G. ECKERT 7400 WARM SPRINGS AVE. BOISE ID 83706	10/03/1961	IRRIGATION STOCKWATER DOMESTIC	04/01 11/01 01/01 12/31 01/01 12/31	0.700 CFS 0.050 CFS 0.020 CFS	158.00 AFA
TOTAL DIVERSION:					0.770 CFS	158.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R03E S29

SENE

SWNW

ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE					
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM	
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
13N	03E	28	:					04	27	:							31.0
13N	03E	29	:	01				03		:							4.0
TOTAL ACRES																35.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

ou County: ADA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-04395 63-07103 63-08385 63-10150 63-12464

Other Water Rights Listing Overlapping Place(s) of use:

63-00184 63-00365 63-04395 63-07103 63-08627 63-10150

Remarks: GEN 3 P/D IN SWNW, S28, T3N, R3E.

Dates:	App. Received:	Priority Date:	10/03/1961
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		08/28/1979

Misc: Water District Number: Field Exam Fee:

Audit: 05/06/85 05/01/88 CONVERT

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

Pg 11 of 16

WR0749NP
No. 63-07103IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORTDATE: 08/27/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DALLAS H. HARRIS BOISE ID	06/25/1968	IRRIGATION	04/01 11/01	1.200 CFS	363.00 AFA
TOTAL DIVERSION:					1.200 CFS	363.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03N R03E S29

SENE

ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE					
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM	
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03N	03E	20	:	:	:	:	:	:	:	:	:	:	:	05	04	:	9.0
03N	03E	28	:	:	:	03	:	:	:	:	:	:	:	:	:	:	3.0
03N	03E	29	:	32	23	03	12	:	:	:	:	:	:	:	:	:	70.0
TOTAL ACRES																82.0	

Ada County: ADA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-03261 63-04395 63-08385 63-10150 63-12464

Other Water Rights Listing Overlapping Place(s) of use:

63-00184 63-00365 63-03261 63-08627 63-10150

Conditions of Approval:

- 001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.

Remarks: GEN AC. IRR.=80.5.

Dates:	App. Received:	Priority Date:	06/25/1968
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	09/12/1979	

Misc: Water District Number: Field Exam Fee:

Audit: 03/26/85 05/01/88 CONVERT

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

pg 13 of 16
WR0749NP
No. 63-08627

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/27/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	H & H RANCHES	03/21/1977	IRRIGATION	03/15 11/15	1.420 CFS	
C	DALLAS H HARRIS 3051 WISE WAY BOISE ID 83706					
TOTAL DIVERSION:					1.420 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.420 CFS

Point(s) of Diversion:	T03N R03E S20	NESW	ADA County
Point(s) of Injection:	T03N R03E S20	NESW	ADA County
Point(s) of Re-diversion:	T03N R03E S20	NESW SESW	ADA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESE	NWSE	SWSE	SESE	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
03N	03E	19	:																					
03N	03E	20	:													04	08	35	32			05		
03N	03E	29	:			15	13	04	:	25	10													
																						TOTAL ACRES		195.0

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-09343

Other Water Rights Listing Overlapping Place(s) of use:
63-00184 63-00365 63-03261 63-07103 63-10150

Conditions of Approval:

- R27 - This right when combined with all other rights shall provide no more than 4.5 cfs per acre for irrigation of the lands above.
- 065 - The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
- 079 - This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.

Remarks: GEN This right when combined with all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 691.7 af for the lands above.
Water diverted under this right is injected into Warm Springs Creek and is rediverted from Warm Springs Creek in the NESW,

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

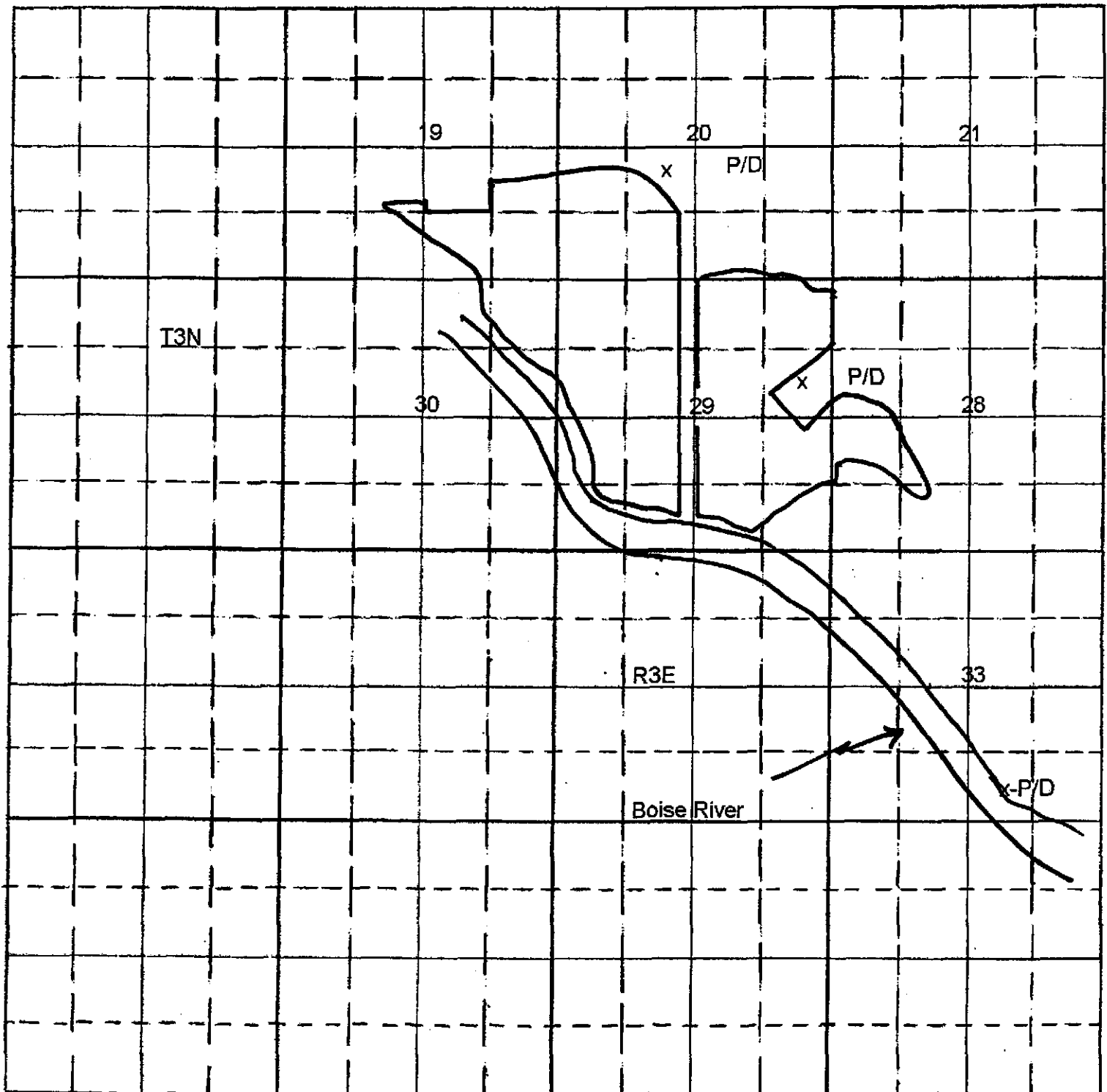
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 16th day of July, 19 99.

Dallas H. Harris by G. L. M. Harris
(Signature of Applicant) AGENCY IN TIT

[Signature]
(Notary Public)

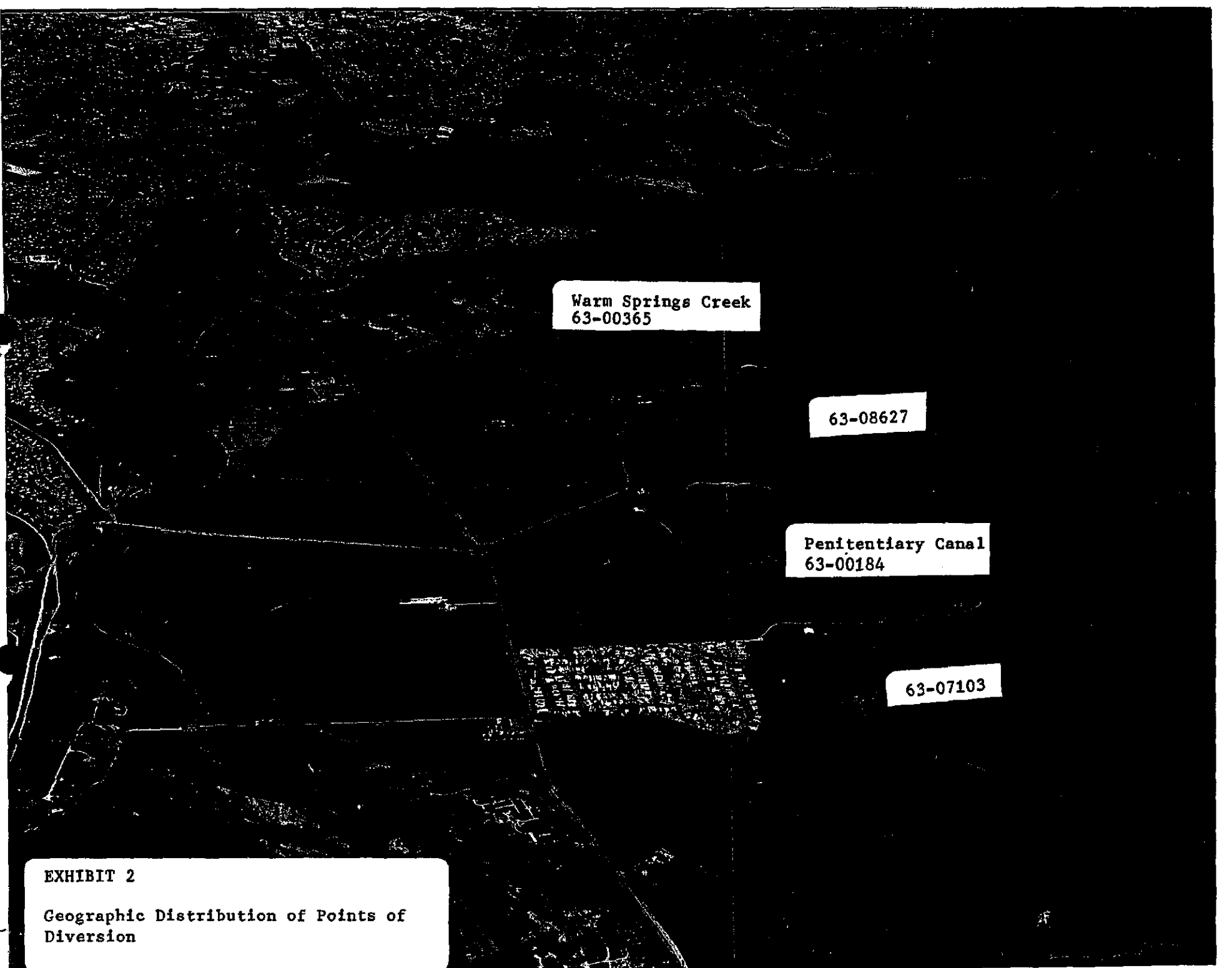
My commission expires 12/20/00**FOR DEPARTMENT USE ONLY**Transfer contains 16 pages and 4 attachments (Exhibits 1-3, Attachment A)Received by [Signature] Date 7/28/99 Protest filed by _____Prelim. check by [Signature] Fee 100.00Receipted by [Signature] Date 7/28/99 WD25511Published in Ed. Statesman Copies of protest forwarded by _____Pub. dates 11-4-11-99 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

EXHIBIT 1
PURPOSE FOR TRANSFER

Mr. and Mrs. Dallas Harris have operated a ranch for years in Ada County, generally in T3N, R3E, Sections 19, 20, 28, 29 and 30. The property was irrigated primarily as a cattle ranching operation for feed and pasture for beef cattle. Water has been supplied to the ranch under various water rights which include a relatively intermittent supply from Warm Spring Creek (63-00365), a Boise River water right (63-00184) which is conveyed under special contract through the Penitentiary Canal and two (2) ground water rights (63-07103, 63-08627). Additional water has been provided by Boise-Kuna Irrigation District for a specific acreage on the ranch. The point of diversion and place of use for the Boise-Kuna Irrigation District water rights are unaffected by this transfer. Over the past few years the Harris' have been involved in the development of Harris Ranch, a planned unit development. Because of the significant changes in land use and water distribution requirements, the Harris' wish to combine their water rights into a permissible place of use, which will provide enhanced flexibility and efficiency in their operation. There will be no increase in water volume usage or rate of diversion nor will there be an expansion of water right onto additional irrigated lands. As described on Item 2, Page 1 of the application, no more than 581 acres will be irrigated with the water rights listed on the transfer.



Warm Springs Creek
63-00365

63-08627

Penitentiary Canal
63-00184

63-07103

EXHIBIT 2

Geographic Distribution of Points of
Diversion

ATTACHMENT "A"

OWNERSHIP DOCUMENTS

30012070
ALLIANCE TITLE
ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

After Recording
Return to:

JoAnn C. Butler
Spink & Butler
P.O. Box 639
Boise, ID 83701

'96 MAY 21 AM 10 06

FEE 3900 DEP J. Kasper
RECORDED AT THE REQUEST OF

FOR RECORDING INFORMATION

96045017

ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

ALLIANCE TITLE

'96 MAY 29 PM 2 44

FEE 4500 DEP J. Kasper
RECORDED AT THE REQUEST OF

Re-recorded to amend legal
description to include map(s).

WARRANTY DEED

DALLAS H. and ALTA M. HARRIS, husband and wife, hereinafter collectively referred to as "Grantor," for \$10.00 and other good and valuable consideration in hand paid, the receipt and sufficiency whereof is hereby acknowledged, do hereby grant, bargain, sell, convey, and warrant unto ALLIANCE TITLE & ESCROW CORP., a Delaware corporation, hereinafter referred to as "Trustee", whose address is 1412 West Idaho Street, Boise, Idaho 83702, the real property located in Ada County, Idaho, more particularly described on Exhibit A, attached hereto and made a part hereof, hereinafter referred to as the "Premises."

TO HAVE AND TO HOLD the Premises, together with its tenaments, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, including, without limitation, all water and water rights (including groundwater), ditches and ditch rights, storage and storage rights, mineral rights, easements, and rights-of-way, unto Trustee, and Trustee's heirs, successors and assigns forever. And Grantor does hereby covenant to and with Trustee that Grantor is the owner in fee simple of the Premises; that the Premises are free from all liens, claims and encumbrances, except property taxes not yet due and payable, conditions, covenants, restrictions, reservations and easements of record, and public rights of way, and that Grantor shall warrant and defend the same from all claims whatsoever.

96089275

Re-record

ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

ALLIANCE TITLE

'96 OCT 28 AM 10 08

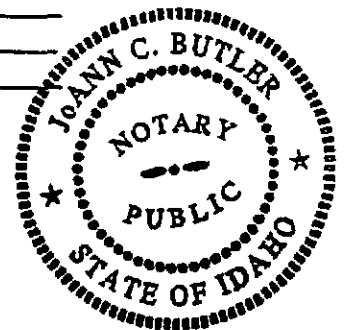
FEE 4800 DEP J. Hall
RECORDED AT THE REQUEST OF

STATE OF IDAHO)
) ss.
County of Ada)

On this 14th day of May, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared ALTA M. HARRIS, Attorney in Fact for DALLAS H. HARRIS, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

JoAnn C. Butler
Notary Public for _____
Residing at Ba. & 50
My commission expires: 7/7/96

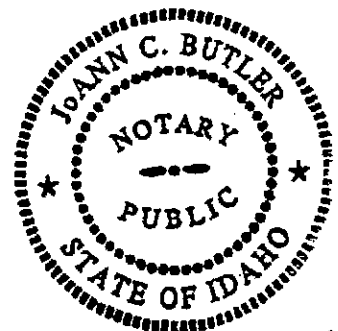


STATE OF IDAHO)
) ss.
County of Ada)

On this 14th day of May, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared ALTA M. HARRIS, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

JoAnn C. Butler
Notary Public for _____
Residing at Ba. & 50
My commission expires: 7/7/96



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07103**
Date Received: 10/10/1989
Receipt No: W006192
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DALLAS H HARRIS
Address: 3051 WISE WAY
BOISE ID

208-344-2573

83712

2. Date of Priority: JUN 25, 1968

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03E	29		SE	NE		ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.200		363.00

7. Total Quantity Appropriated is:

1.200 C.F.S. (and/or) 363.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03E	20	SW	SE		IRR	5.0
			SE	SE		IRR	4.0

MICROFILMED
AUG 21 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	9.0
		28	NW	NW	IRR	3.0
					Section Acres	3.0
		29	NE	NE	IRR	20.0
			NW	NE	IRR	35.0
			SW	NE	IRR	3.0
			SE	NE	IRR	12.0
					Section Acres	70.0
					Total Acres	82.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-00365 & A63-00184

14. Remarks:
AC. IRR.=80.5.

15. Basis of Claim: LICENSE

MICROFILMED
AUG 21 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
OCT 10 1989

Ident. Number: A63-07103
Date Received: 10/06/1989
Receipt No: WDD6192
Received By: _____

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALLAS H. HARRIS 208-344-2573
Address: 3051 WISE WAY
BOISE, ID 83712

2. Date of Priority: JUN 25, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03E	29	SE	NE			ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.200		363.00

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) 363.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03E	20	SW	SE		IRR	5.0
			SE	SE		IRR	4.0
Section Acres							9.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03E	28	NW	NW		IRR	3.0
						Section Acres	3.0
		29	NE	NE		IRR	20.0
			NW	NE		IRR	35.0
			SW	NE		IRR	3.0
			SE	NE		IRR	12.0
						Section Acres	70.0
						Total Acres	82.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-00365 & A63-00184

14. Remarks:
AC. IRR.=80.5.

15. Basis of Claim: LICENSE

MICROFILMED
AUG 21 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): W.H. Harris Date: 10/10/89

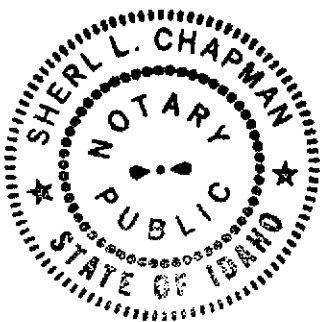
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 10 day
of Oct 19 89

Sherell L. Chapman
Notary Public

Seal



Residing at 5889 Albion Way Meridian ID
My Commission Expires 6/14/94

Due 1st working
day after the
date or Oct 10th
Harris

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Dallas Harris
Name of Claimant

() 344-2573
Phone Number

3051 Wese way
Mailing Address

Boise
City

Id
State

83712
Zip

Ada
County(s) where place of use is located

August 8 1989
Date claim originally due

all water rights in Ada County (14)
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

We have been working on claims since early May. These water rights are extremely complex, involving the penitentiary ditch, Stewart ditches and several commercial and industrial rights.

Claimant requests an extension to Oct. 8 1989, 19 _____

Shel H. Chapman
Signature

August 4
Date of request

19 89

Consultant
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to October 8, 19 89

Signed this 4 day of August, 19 89

DAVID B. SHAW
Director or his designated agent

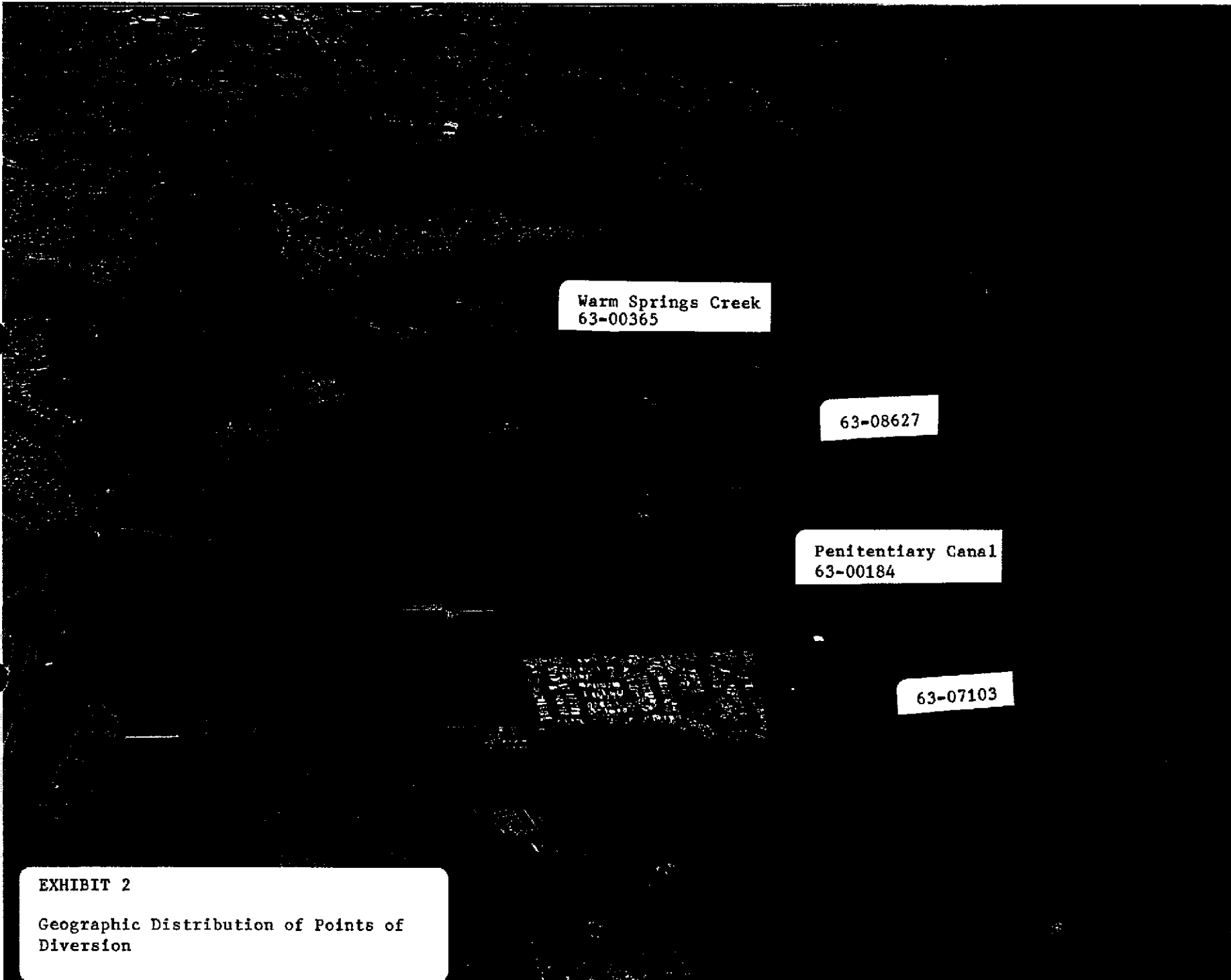
Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW

MICROFILMED

AUG 21 1992





Warm Springs Creek
63-00365

63-08627

Penitentiary Canal
63-00184

63-07103

EXHIBIT 2

Geographic Distribution of Points of
Diversion

UNCLASSIFIED

JUL 27 2008

Receipt Details for ID W006192

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
10/10/1989 3:05:29 PM	10/10/1989	Western	\$1,666.00	Check
Payer		PRODUCERS LUMBER COMPANY		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
8496			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$1,666.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	161	BN	\$193.00	Claim
63	7103		\$132.00	Claim
63	8627		\$50.00	Claim
63	365		\$548.00	Claim
63	19088		\$98.00	Claim
63	184		\$50.00	Claim
63	19098		\$317.00	Claim
63	19099		\$64.00	Claim
63	19100		\$25.00	Claim

Sandy E

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case 39576

A. Subcase 63-7103

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Harris Family Limited Partnership

Address: 4940 Mill Station Dr.

Boise, ID 83716

Daytime Phone: 208-344-1131

Name & Address of Attorney, if any:

Al Barker

Barker, Rosholt, & Simpson

PO Box 2139,

Boise, ID 83701-2139

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Dallas Harris

Address: 3051 Wise Way

Boise, ID 83712

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)):

1. ☒ Name and Address

Should be: Harris Family Limited Partnership,
4940 Mill Station Dr., Boise, ID 83716

2. ☐ Source

Should be: _____

3. ☐ Quantity

Should be: _____

4. ☐ Priority Date

Should be: _____

5. ☐ Point(s) of Diversion

Should be: _____

6. ☐ Instream Flow Description

Should be: _____

7. ☐ Purpose(s) of Use

Should be: _____

8. ☐ Period of Year

Should be: _____

9. ☒ Place of Use

Should be: See attached map of Place of Use for Harris Family Limited Partnership.

10. I object because:

- ☐ This water right should not exist.
☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

An agreement between Harris Family Limited Partnership. and Harris Ranch Owners Association has specified ownership and place of use that is not reflected in the recommendation.

F.

VERIFICATION (Must be Completed)

State of IDaho)

County of ADA) ss.

County of ADA)

_____, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

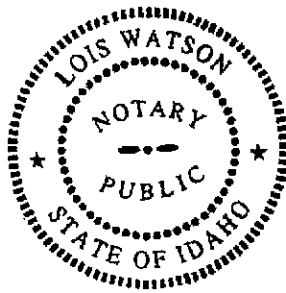
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Signature of person filing objection

[Handwritten Signature]

Attorney signing in representative capacity

Subscribed and sworn to before me on: April 20, 2006



[Handwritten Signature]

Notary Public for

Residing at: ada County, ID

My Commission expires: 7/2/08

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on April 20, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

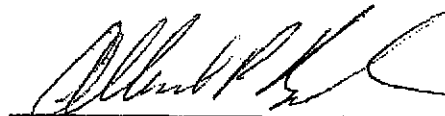
Name: Harris Family Limited Partnership
Address: 4940 Mill Station Dr.
Boise, ID 83716

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MCS 033
Boise, ID 83724



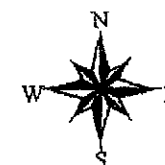
Signature of Objector or attorney
mailing on Objector's behalf

Harris Family Ltd Partnership New PPU
(T3N R3E)

EXHIBIT D



- ▲ Well
- Harris Ranch New PPU
- Headgate 14.70
- Harris property
- ▽ Penitentiary Canal
- QQ Section



Created April 17, 2006

ERO Resources
3314 Grace St.
Boise, ID 83703

0.25 0 0.25 0.5 0.75 1 Miles



IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7103

NAME AND ADDRESS: DALLAS H HARRIS
3051 S WISE WY
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.200 CFS
363.000 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED UNDER TRANSFER 5577 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.8 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2655.0 AF.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.32 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 627.8 AF. COMBINED RIGHT NOS.: 63-2973, 63-3261

PRIORITY DATE: 06/25/1968

POINT OF DIVERSION:

T03N R03E S29 SENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	1.200 CFS 363.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R03E S19 Lot 4 NESW	4.0	T03N R03E S19 Lot 5 SESW	1.0
T03N R03E S19 NESE	18.0	T03N R03E S19 SWSE	10.0
T03N R03E S19 SESE	28.0	T03N R03E S20 NESW	7.0
T03N R03E S20 NWSW	24.0	T03N R03E S20 SWSW	36.0
T03N R03E S20 SESW	20.0	T03N R03E S20 SWSE	1.0
T03N R03E S28 SWNW	6.0	T03N R03E S28 NESW	18.0
T03N R03E S28 NWSW	31.0	T03N R03E S28 Lot 2 SWSW	1.0
T03N R03E S28 Lot 1 SESW	19.0	T03N R03E S29 NENE	33.0
T03N R03E S29 NWNE	38.0	T03N R03E S29 SWNE	17.0
T03N R03E S29 SENE	13.0	T03N R03E S29 NENW	15.0
T03N R03E S29 NWNW	34.0	T03N R03E S29 Lot 5 SWNW	38.0
T03N R03E S29 SENW	15.0	T03N R03E S29 Lot 3 NESW	20.0
T03N R03E S29 Lot 4 NWSW	19.0	T03N R03E S29 Lot 4 SWSW	2.0
T03N R03E S29 Lot 3 SESW	8.0	T03N R03E S29 NESE	27.0
T03N R03E S29 NWSE	38.0	T03N R03E S29 Lot 2 SWSE	17.0

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T03N R03E S29 Lot 1 SESE	2.0	T03N R03E S30	NENE	20.0
T03N R03E S30	NWNE	3.0	T03N R03E S30	SENE
				7.0

82 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NOS. 63-2973 AND 63-3261 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 139.5 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH ALL RIGHTS UNDER TRANSFER 5577 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 590 ACRES IN A SINGLE IRRIGATION SEASON.

This right is limited to the irrigation of 80.5 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

The right holder shall accomplish the change authorized by Transfer No. 5577 within one year of the date of this approval.

Failure of the right holder to comply with the conditions of Transfer No. 5577 is cause for the Director to rescind approval of the transfer.

T03N R03E S19, 20, 28, 29, 30



-

1987 NAPP Photography

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7103 V1

WATER RIGHT NUMBER: 63-7103 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DALLAS H HARRIS 3051 S WISE WY BOISE, ID 83706 (208)344-2573

Priority Date: 06/25/1968

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	1.200 CFS	363.00 AF
	<u>Total Diversion:</u>	1.200 CFS	363.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4	Sec. 29, Twp 03N, Rge 03E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03E	19									4.0			1.0	18.0		10.0	28.0	61.0
											L 4			L 5					
03N	03E	20									7.0	24.0	36.0	20.0			1.0		88.0
03N	03E	28							6.0		18.0	31.0	1.0	19.0					75.0
													L 2	L 1					
03N	03E	29	33.0	38.0	17.0	13.0	15.0	34.0	38.0	15.0	20.0	19.0	2.0	8.0	27.0	38.0	17.0	2.0	336.0
									L 5		L 3	L 4	L 4	L 3			L 2	L 1	
03N	03E	30	20.0	3.0		7.0													30.0

Total Acres: 82

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7103 V1

2. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
3. T07 The right holder shall accomplish the change authorized by Transfer No. 5577 within one year of the date of this approval.
4. T08 Failure of the right holder to comply with the conditions of Transfer No. 5577 is cause for the Director to rescind approval of the transfer.
5. X27 This right is limited to the irrigation of 80.5 acres within the place of use described above in a single irrigation season.

Remarks:

1. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NOS. 63-2973 AND 63-3261 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 139.5 ACRES IN A SINGLE IRRIGATION SEASON.
2. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED UNDER TRANSFER 5577 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.8 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2655.0 AF.
3. Place of Use - Irrigation USE OF THIS RIGHT WITH ALL RIGHTS UNDER TRANSFER 5577 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 590 ACRES IN A SINGLE IRRIGATION SEASON.
4. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.32 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 627.8 AF. COMBINED RIGHT NOS.: 63-2973, 63-3261
5. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. segbert 4/22/2005 POD
Comment: Updated shape

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7103 V1

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
2.32	627.8	139.5

Combined Water Rights: 63-2973 , 63-3261 , 63-7103

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			03/23/2005	lharris	Active
Priority Date	4/22/2005 10:59:33 AM	segbert			Active
POD	4/22/2005 10:59:52 AM	segbert			Active
Source	4/22/2005 11:00:33 AM	segbert			Active
POU	4/22/2005 11:00:48 AM	segbert			Active
Use	4/22/2005 11:01:05 AM	segbert			Active
Season	4/22/2005 11:06:13 AM	segbert			Active
Quantity	4/22/2005 11:06:52 AM	segbert			Active
Summary			04/22/2005	segbert	Active
Summary			04/22/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	4/22/2005 9:13:35 AM	segbert	Created polygon from PLS
Source	4/22/2005 11:00:33 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Use	4/22/2005 11:01:05 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Summary	3/23/2005 2:54:15 PM	lharris	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7103 V1

Season	4/22/2005 11:06:14 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (Yes) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	4/22/2005 11:06:53 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - see transfer 5577
Summary	4/22/2005 11:13:56 AM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required?
Priority Date	4/22/2005 10:59:34 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	4/22/2005 10:59:53 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7103 V1

POU	4/22/2005 11:00:48 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Summary	4/22/2005 2:00:51 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

Music, Vicky

From: Steve Hannula [shannula@eroresources.com]

Sent: Friday, February 24, 2006 10:45 AM

To: Music, Vicky

Subject: RE: Harris Ranch water rights

Thank you!

-----Original Message-----

From: Music, Vicky [mailto:Vicky.Music@idwr.idaho.gov]

Sent: Friday, February 24, 2006 10:43 AM

To: John Marshall (E-mail); Steve Hannula (E-mail)

Cc: Spencer, Nick; Shurte, Jan; Harvey, Becky

Subject: Harris Ranch water rights

Good morning all -

This e-mail is per our correspondence this week regarding the Harris Ranch water rights 63-184, 63-365, 63-2973, 63-3261 and **63-7103**. I forwarded all e-mails and attachments to Nick on Wednesday for review.

Nick, Steve Hannula called me this morning regarding language in the DRAFT Memorandum of Understanding (MOU). Though the claimant realizes that there is no timeline or a solution yet regarding splitting 63-184 and 63-3261 from the PPU and changing ownership of these 2 rights to the Phase A homeowners assn, they would like to formalize the MOU as soon as possible. The claimant would like IDWR input regarding the MOU. Will you please review the MOU, specifically the paragraph on page 2 entitled "Consultation with IDWR", and perhaps suggest language especially since IDWR has not issued instructions and there are no assurances that it will be resolved in the SRBA?

Here is the language on page 2:

"Consultation With IDWR: Harris and the Association have consulted with IDWR concerning this proposed allocation of the Water Rights and have been instructed to place these issues before the SRBA Court for approval, rather than filing a transfer application."

Vicky L. Music
Sr. Water Resource Agent
Adjudication Bureau
IDWR/Western Region
2735 Airport Way
Boise, Idaho 83705-5082
(208) 334-2190

7/13/2006

Music, Vicky

From: Steve Hannula [shannula@eroresources.com]
Sent: Monday, February 20, 2006 12:01 PM
To: Music, Vicky
Cc: Al Barker
Subject: Harris Ranch in the SRBA

Vicky,

Some time ago, I had talked to you about IDWR's water right recommendations for Dallas Harris (63-184, 63-365, 63-2973, 63-3261, and 63-7103). These 5 water rights have recommendations in the name of Dallas Harris. These water rights are in new ownership as the result of development.

You had suggested that I send to you the maps and Agreement being formulated by all of the parties so that you and Mr. Spencer can offer comments to facilitate the change in ownership.

Attached, please find the DRAFT Agreement and the accompanying maps. I would appreciate your review and your recommendations to make the change in ownership as easy as can be.

I look forward to hearing from you.

7/13/2006

Music, Vicky

From: Steve Hannula [shannula@eroresources.com]
Sent: Friday, March 17, 2006 9:59 AM
To: Music, Vicky
Cc: Al Barker
Subject: RE: Harris ranch claims

Vicky,

Thanks for the e-mail.

It sounded like Nick had already identified some issues that needed correction. I'm not sure what those issues are exactly, so I looked through the recommendations and checked them against Transfer 5577.

The main thing I noticed is that the total acres listed below the PPU land list should read 590 acres and not the individual limitation. The individual limitation is spelled out separately.

The differences noted for the 5 recommendations are listed below:

63-2973: The total acres irrigated listed beneath the PPU land list should read 590 acres total. The limitation to the individual water right should read "This right is limited to the irrigation of 24 acres within the place of use" The recommendation shows 80.5 acres, it should be 24 acres.

63-7103: The total acres irrigated listed beneath the PPU land list should read 590 acres total. The limitation to this individual right reads correctly at 80.5 acres (I'm not sure where the "82 acres" as listed for the total came from.

63-3261: The total acres irrigated listed beneath the PPU land list should read 590 acres total.

63-365: I found nothing wrong.

63-184: This water right should have a limit of 112 acres, i.e. "This right is limited to the irrigation of 112 acres within the place of use"

I hope this information is helpful to you and is what Nick had identified. If you need this information on a separate form or response, please let me know. I look forward to hearing back from you.

Steve Hannula

-----Original Message-----

From: Music, Vicky [mailto:Vicky.Music@idwr.idaho.gov]
Sent: Friday, March 17, 2006 8:45 AM
To: Steve Hannula (E-mail)
Subject: Harris ranch claims

3/17/2006

Hi Steve -

I received your message today re errors in Harris ranch recommendations. I am not sure what they are though Nick referred to them after he had a conversation with Al Barker.

This situation is not one that I can spend a lot of time on right now. Will you please send me an email with the claim nos, and a short summary of the errors so I can research them when I have some time?
Thanks. Vicky Music.

3/17/2006

Music, Vicky

From: Steven Hannula [shannula@eroresources.com]
Sent: Tuesday, December 27, 2005 9:59 AM
To: 'Music, Vicky'
Subject: RE: Harris Ranch Water Rights

Vicky,

I will have that available to you as soon as I can.

Thank you.

Steve

-----Original Message-----

From: Music, Vicky [mailto:Vicky.Music@idwr.idaho.gov]
Sent: Thursday, December 22, 2005 1:39 PM
To: 'Steven Hannula'
Subject: RE: Harris Ranch Water Rights

Steve -

As I mentioned to you in our conversation, due to the complexity of this matter, there is nothing I can talk to anyone about until we look at the copy of the agreement to see what the intent of the parties is. Also, although you indicated the title search document is voluminous, I am sure that IDWR attorneys will have to look at the ownership documents and look at the wording in the deed before anyone at IDWR can provide adequate guidance regarding this matter and whether it can be handled through the SRBA as Jeff P and John H thought might be possible.

Hence, I will do nothing until you can provide a copy of the agreement that I can forward to an adjudication attorney.

Vicky L. Music
Sr. Water Resource Agent
Adjudication Bureau
IDWR/Western Region
2735 Airport Way
Boise, Idaho 83705-5082
(208) 334-2190

-----Original Message-----

From: Steven Hannula [mailto:shannula@eroresources.com]
Sent: Thursday, December 22, 2005 11:10 AM
To: vicky.music@idwr.idaho.gov
Subject: Harris Ranch Water Rights

Vicki,

Attached are two .pdfs that illustrate what we want to accomplish with the Harris Ranch water rights. As I mentioned on the telephone yesterday, Harris Ranch (currently in the name of Dallas Harris) has 5 water rights that are all listed in a PPU. The development of 'Phase A' and future development necessitated breaking up the PPU that was approved in a 2000 transfer.

7/13/2006

Specifically, 63-184 and 63-3261 are to be owned by the Harris Ranch Owners Association (HROA) for use within their subdivision.

Also, 63-2973 will be separated out of the PPU and goes with the eastern portion of the original ranch. The remaining two rights 63-365 and 63-7103 are to remain in the western part of the original ranch (west of the Idaho Power corridor).

An Agreement has been drafted between HROA and the Harris Family regarding the water rights, but there are some changes that need to be made, so the attorney is hesitant to send out a draft quite yet. It will be available in January.

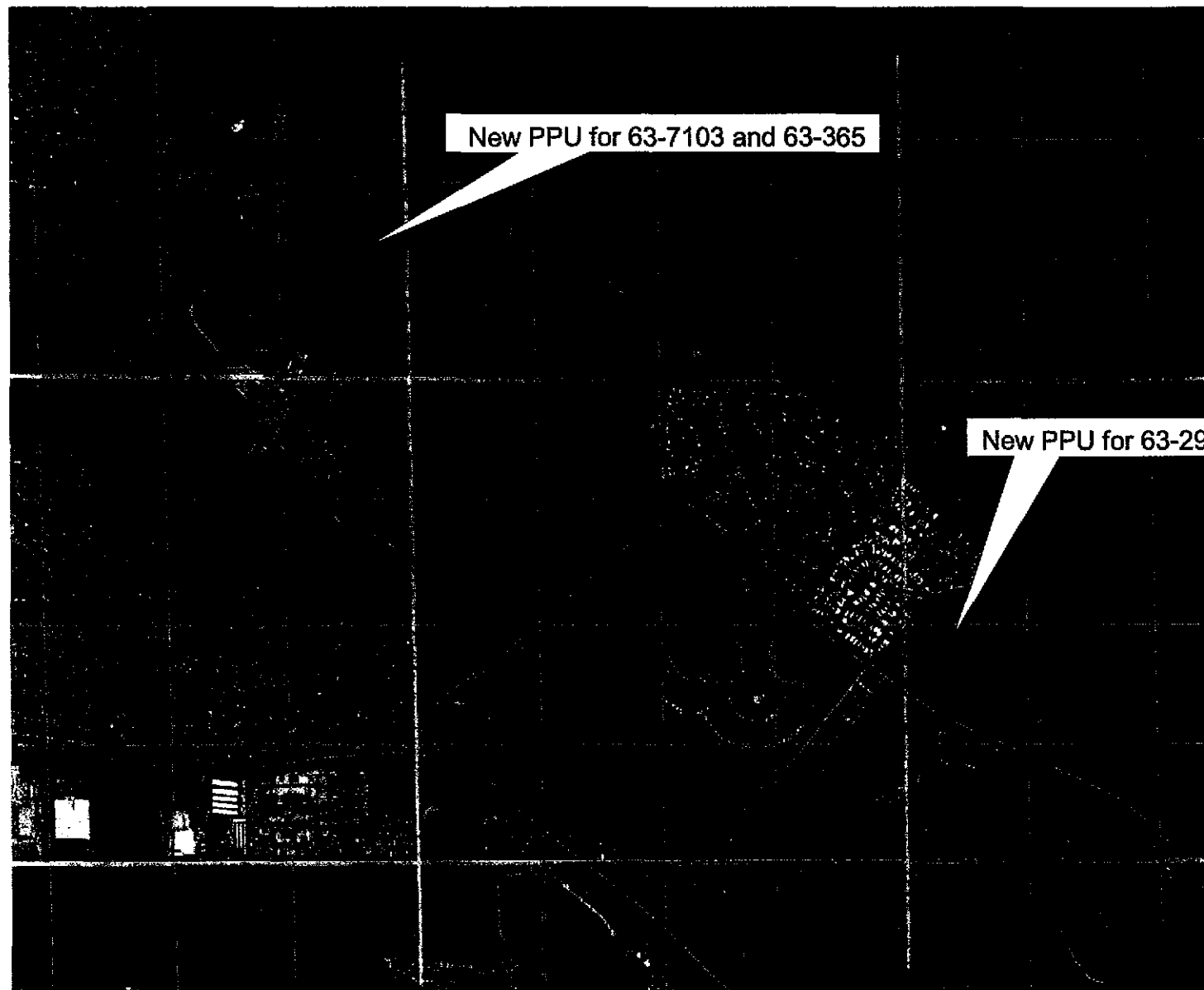
My question for you is.... do you have suggestions for me to effect the ownership change and the respective PPUs shown on the attached maps through the SRBA? Our most recent thought was to file competing claims, but yesterday it sounded like you had better ideas for us.

I am looking forward to your suggestions. I will be back at the office beginning January 3rd.

Steven Hannula
ERO Resources Corp.
3314 Grace St.
Boise, ID 83703
(208) 373-7983 (office)
(208) 373-7985 (fax)
shannula@eroresources.com

7/13/2006

Harris Family Ltd Partnership New PPU
(T3N R3E)



- ▲ Well
- ▭ Harris Ranch New PPU
- Headgate 14.70
- ▭ Harris property
- ⚡ Penitentiary Canal
- ⚡ QQ
- Section

1000 0 1000 2000 3000 4000 Feet

A horizontal scale bar with alternating black and white segments, used to measure distances on the map.

Harris Ranch Owners Association Permissible Place of Use (T3N, R3E)

WR 63-184 and 63-3261 new PPU

- ▲ Well
- Headgate 14.70
- ▨ Phase A
- Harris property
- ▽ Penitentiary Canal
- QQ Section

0.2 0 0.2 0.4 0.6 0.8 1 Miles

Created on Dec 22, 2005

ERO Resources
3314 Grace St
Boise, ID 83703

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-7103

WATER RIGHT NUMBER: 63-7103

Owner Type Name and Address
Current Owner DALLAS H HARRIS ✓
 3051 S WISE WY
 BOISE, ID 83706
 (208)344-2573

Priority Date: 06/25/1968 ✓
Basis: License ✓
Status: Active ✓

Source Tributary
GROUND WATER ✓

Beneficial Use From To Diversion Rate Annual Volume
IRRIGATION ✓ 04/01 to 11/01 ✓ 1.200 CFS ✓ 363.00 AF ✓
 Total Diversion: 1.200 CFS ✓ 363.00 AF ✓

Location of Point(s) of Diversion
GROUND WATER ✓ SE1/4NE1/4 ✓ Sec. 29, Twp 03N, Rge 03E, B.M.
 ADA County

Place of Use
IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03E	19									4.0 L 4			1.0 L 5	18.0		10.0	28.0	61.0
03N	03E	20									7.0	24.0	36.0	20.0			1.0		88.0
03N	03E	28						6.0			18.0	31.0	1.0 L 2	19.0 L 1					75.0
03N	03E	29	33.0	38.0	17.0	13.0	15.0	34.0	38.0	15.0 L 5	20.0 L 3	19.0 L 4	2.0 L 4	8.0 L 3	27.0	38.0	17.0 L 2	2.0 L 1	336.0
03N	03E	30	20.0	3.0		7.0													30.0

Total Acres: 82

Conditions of Approval:

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7103

1. Claim amended per Transfer 5577 approved 5/12/00.
 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval (5/12/2001).
 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
 Right 63-07103 is limited to the irrigation of 80.5 acres within the place of use described above in a single irrigation season.
 Rights 63-02973, 63-03261 and 63-07103 when combined shall not exceed a total diversion rate of 2.32 cfs, a total annual maximum diversion volume of 627.8 af at the field headgate, and the irrigation of 139.5 acres.
 The period of use for the irrigation described in this approval for Rights 63-03261 and 63-07103 may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can shown and other elements of the right are not exceeded. The use of water before 4/1 and after 11/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
 The total instantaneous diversion of water from all points of diversion under Transfer 5577 shall not exceed 11.80 cfs, nor total combined annual volume of 2655.0 af, and the irrigation of 590 acres.

Comments:Dates and Other Information:

Claim Received Date: 10/10/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 137.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-7103

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only *NC*☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Point of Transfer 5577

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7103

WATER RIGHT NUMBER: 63-7103

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DALLAS H HARRIS 3051 S WISE WY BOISE, ID 83706 (208)344-2573

Priority Date: 06/25/1968

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	1.200 CFS	363.00 AF
	<u>Total Diversion:</u>	1.200 CFS	363.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4	Sec. 29, Twp 03N, Rge 03E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
03N	03E	19									4.0				1.0	18.0		10.0	28.0	61.0
											L 4				L 5					
03N	03E	20									7.0	24.0	36.0	20.0			1.0		88.0	
03N	03E	28							6.0		18.0	31.0	1.0	19.0					75.0	
													L 2	L 1						
03N	03E	29	33.0	38.0	17.0	13.0	15.0	34.0	38.0	15.0	20.0	19.0	2.0	8.0	27.0	38.0	17.0	2.0	336.0	
									L 5		L 3	L 4	L 4	L 3			L 2	L 1		
03N	03E	30	20.0	3.0		7.0													30.0	

Total Acres: 590

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7103

3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. T18 Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

Remarks:

1. General The wells previously used under Rights 63-02973 and 63-03261 located in Section 28, Twp. 3N, Rge. 3E, shall be abandoned in a manner which complies with Department well abandonment rules.
Right 63-00184 is limited to the irrigation of 112 acres within the place of use described above in a single irrigation season. Right 63-00365 is limited to the irrigation of 533 acres within the place of use described above in a single irrigation season. Right 63-02973 is limited to the irrigation of 24 acres within the place of use described above in a single irrigation season. Right 63-03261 is limited to the irrigation of 35 acres within the place of use described above in a single irrigation season. Right 63-07103 is limited to the irrigation of 80.5 acres within the place of use described above in a single irrigation season. The period of use for the irrigation described in this approval for Rights 63-03261 and 63-07103 may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can shown and other elements of the right are not exceeded. The use of water before 4/1 and after 11/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
Use of water under Right 63-00184 will be regulated by the watermaster of State Water District No. 63, Boise River.
Use of water under Right 63-00365 will be regulated by the watermaster of State Water District No. 63-T, Warm Springs Creek. Rights 63-02973, 63-03261 and 63-07103 when combined shall not exceed a total diversion rate of 2.32 cfs, a total annual maximum diversion volume of 627.8 af at the field headgate, and the irrigation of 139.5 acres.
The total instantaneous diversion of water from all points of diversion under Transfer 5577 shall not exceed 11.80 cfs, nor total combined annual volume of 2655.0 af, and the irrigation of 590 acres.

Comments:

1. STAYLOR 10/27/1999 TRANSFER NO. 5577
Comment: This transfer was filed to change the place of use.

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7103**

03/23/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3457	Water Right	03N	03E	19	NE	SW		IRRIGATION	5/30	UNITED WATER IDAHO INC
10945	Water Right	03N	03E	19	NE	SW		IRRIGATION	6/71	UNITED WATER IDAHO INC
-184	Claim	03N	03E	19	NE	SW	4	IRRIGATION	4/244	DALLAS H HARRIS
-365	Claim	03N	03E	19	NE	SW	4	IRRIGATION	4/533	DALLAS H HARRIS
2973	Claim	03N	03E	19	NE	SW	4	IRRIGATION	4/24	DALLAS H HARRIS
3261	Claim	03N	03E	19	NE	SW	4	IRRIGATION	4/35	DALLAS H HARRIS
7103	Claim	03N	03E	19	NE	SW	4	IRRIGATION	4/82	DALLAS H HARRIS
-184	Water Right	03N	03E	19	NE	SW	4	IRRIGATION	4/590	DALLAS H HARRIS
-365	Water Right	03N	03E	19	NE	SW	4	IRRIGATION	4/590	DALLAS H HARRIS
2973	Water Right	03N	03E	19	NE	SW	4	IRRIGATION	4/590	DALLAS H HARRIS
3261	Water Right	03N	03E	19	NE	SW	4	IRRIGATION	4/590	DALLAS H HARRIS
7103	Water Right	03N	03E	19	NE	SW	4	IRRIGATION	4/590	DALLAS H HARRIS
-184	Claim	03N	03E	19	SE	SW	5	IRRIGATION	1/244	DALLAS H HARRIS
-365	Claim	03N	03E	19	SE	SW	5	IRRIGATION	1/533	DALLAS H HARRIS
2973	Claim	03N	03E	19	SE	SW	5	IRRIGATION	1/24	DALLAS H HARRIS
3261	Claim	03N	03E	19	SE	SW	5	IRRIGATION	1/35	DALLAS H HARRIS
7103	Claim	03N	03E	19	SE	SW	5	IRRIGATION	1/82	DALLAS H HARRIS
-184	Water Right	03N	03E	19	SE	SW	5	IRRIGATION	1/590	DALLAS H HARRIS
-365	Water Right	03N	03E	19	SE	SW	5	IRRIGATION	1/590	DALLAS H HARRIS
2973	Water Right	03N	03E	19	SE	SW	5	IRRIGATION	1/590	DALLAS H HARRIS
3261	Water Right	03N	03E	19	SE	SW	5	IRRIGATION	1/590	DALLAS H HARRIS
7103	Water Right	03N	03E	19	SE	SW	5	IRRIGATION	1/590	DALLAS H HARRIS
-184	Claim	03N	03E	19	NE	SE		IRRIGATION	18/244	DALLAS H HARRIS
-365	Claim	03N	03E	19	NE	SE		IRRIGATION	18/533	DALLAS H HARRIS
2973	Claim	03N	03E	19	NE	SE		IRRIGATION	18/24	DALLAS H HARRIS
3261	Claim	03N	03E	19	NE	SE		IRRIGATION	18/35	DALLAS H HARRIS
7103	Claim	03N	03E	19	NE	SE		IRRIGATION	18/82	DALLAS H HARRIS
8627	Claim	03N	03E	19	NE	SE		IRRIGATION	17/195	H & H RANCHES

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7103

03/23/2005

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-184	Water Right	03N	03E	19	NE	SE		IRRIGATION	18/590	DALLAS H HARRIS
-365	Water Right	03N	03E	19	NE	SE		IRRIGATION	18/590	DALLAS H HARRIS
2973	Water Right	03N	03E	19	NE	SE		IRRIGATION	18/590	DALLAS H HARRIS
3261	Water Right	03N	03E	19	NE	SE		IRRIGATION	18/590	DALLAS H HARRIS
7103	Water Right	03N	03E	19	NE	SE		IRRIGATION	18/590	DALLAS H HARRIS
8627	Water Right	03N	03E	19	NE	SE		IRRIGATION	17/195	DALLAS H HARRIS
-184	Claim	03N	03E	19	SW	SE		IRRIGATION	10/244	DALLAS H HARRIS
-365	Claim	03N	03E	19	SW	SE		IRRIGATION	10/533	DALLAS H HARRIS
2973	Claim	03N	03E	19	SW	SE		IRRIGATION	10/24	DALLAS H HARRIS
3261	Claim	03N	03E	19	SW	SE		IRRIGATION	10/35	DALLAS H HARRIS
7103	Claim	03N	03E	19	SW	SE		IRRIGATION	10/82	DALLAS H HARRIS
-184	Water Right	03N	03E	19	SW	SE		IRRIGATION	10/590	DALLAS H HARRIS
-365	Water Right	03N	03E	19	SW	SE		IRRIGATION	10/590	DALLAS H HARRIS
2973	Water Right	03N	03E	19	SW	SE		IRRIGATION	10/590	DALLAS H HARRIS
3261	Water Right	03N	03E	19	SW	SE		IRRIGATION	10/590	DALLAS H HARRIS
7103	Water Right	03N	03E	19	SW	SE		IRRIGATION	10/590	DALLAS H HARRIS
-184	Claim	03N	03E	19	SE	SE		IRRIGATION	28/244	DALLAS H HARRIS
-365	Claim	03N	03E	19	SE	SE		IRRIGATION	28/533	DALLAS H HARRIS
2973	Claim	03N	03E	19	SE	SE		IRRIGATION	28/24	DALLAS H HARRIS
3261	Claim	03N	03E	19	SE	SE		IRRIGATION	28/35	DALLAS H HARRIS
7103	Claim	03N	03E	19	SE	SE		IRRIGATION	28/82	DALLAS H HARRIS
8627	Claim	03N	03E	19	SE	SE		IRRIGATION	27/195	H & H RANCHES
-184	Water Right	03N	03E	19	SE	SE		IRRIGATION	28/590	DALLAS H HARRIS
-365	Water Right	03N	03E	19	SE	SE		IRRIGATION	28/590	DALLAS H HARRIS
2973	Water Right	03N	03E	19	SE	SE		IRRIGATION	28/590	DALLAS H HARRIS
3261	Water Right	03N	03E	19	SE	SE		IRRIGATION	28/590	DALLAS H HARRIS
7103	Water Right	03N	03E	19	SE	SE		IRRIGATION	28/590	DALLAS H HARRIS
8627	Water Right	03N	03E	19	SE	SE		IRRIGATION	27/195	DALLAS H HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7103

03/23/2005

3

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-184	Claim	03N	03E	20	NE	SW		IRRIGATION	7/244	DALLAS H HARRIS
-365	Claim	03N	03E	20	NE	SW		IRRIGATION	7/533	DALLAS H HARRIS
2973	Claim	03N	03E	20	NE	SW		IRRIGATION	7/24	DALLAS H HARRIS
3261	Claim	03N	03E	20	NE	SW		IRRIGATION	7/35	DALLAS H HARRIS
7103	Claim	03N	03E	20	NE	SW		IRRIGATION	7/82	DALLAS H HARRIS
8627	Claim	03N	03E	20	NE	SW		IRRIGATION	4/195	H & H RANCHES
-184	Water Right	03N	03E	20	NE	SW		IRRIGATION	7/590	DALLAS H HARRIS
-365	Water Right	03N	03E	20	NE	SW		IRRIGATION	7/590	DALLAS H HARRIS
2973	Water Right	03N	03E	20	NE	SW		IRRIGATION	7/590	DALLAS H HARRIS
3261	Water Right	03N	03E	20	NE	SW		IRRIGATION	7/590	DALLAS H HARRIS
7103	Water Right	03N	03E	20	NE	SW		IRRIGATION	7/590	DALLAS H HARRIS
8627	Water Right	03N	03E	20	NE	SW		IRRIGATION	4/195	DALLAS H HARRIS
-184	Claim	03N	03E	20	NW	SW		IRRIGATION	24/244	DALLAS H HARRIS
-365	Claim	03N	03E	20	NW	SW		IRRIGATION	24/533	DALLAS H HARRIS
2973	Claim	03N	03E	20	NW	SW		IRRIGATION	24/24	DALLAS H HARRIS
3261	Claim	03N	03E	20	NW	SW		IRRIGATION	24/35	DALLAS H HARRIS
7103	Claim	03N	03E	20	NW	SW		IRRIGATION	24/82	DALLAS H HARRIS
8627	Claim	03N	03E	20	NW	SW		IRRIGATION	8/195	H & H RANCHES
-184	Water Right	03N	03E	20	NW	SW		IRRIGATION	24/590	DALLAS H HARRIS
-365	Water Right	03N	03E	20	NW	SW		IRRIGATION	24/590	DALLAS H HARRIS
2973	Water Right	03N	03E	20	NW	SW		IRRIGATION	24/590	DALLAS H HARRIS
3261	Water Right	03N	03E	20	NW	SW		IRRIGATION	24/590	DALLAS H HARRIS
7103	Water Right	03N	03E	20	NW	SW		IRRIGATION	24/590	DALLAS H HARRIS
8627	Water Right	03N	03E	20	NW	SW		IRRIGATION	8/195	DALLAS H HARRIS
-184	Claim	03N	03E	20	SW	SW		IRRIGATION	36/244	DALLAS H HARRIS
-365	Claim	03N	03E	20	SW	SW		IRRIGATION	36/533	DALLAS H HARRIS
2973	Claim	03N	03E	20	SW	SW		IRRIGATION	36/24	DALLAS H HARRIS
3261	Claim	03N	03E	20	SW	SW		IRRIGATION	36/35	DALLAS H HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7103

03/23/2005

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7103	Claim	03N	03E	20	SW	SW		IRRIGATION	36/82	DALLAS H HARRIS
8627	Claim	03N	03E	20	SW	SW		IRRIGATION	35/195	H & H RANCHES
-184	Water Right	03N	03E	20	SW	SW		IRRIGATION	36/590	DALLAS H HARRIS
-365	Water Right	03N	03E	20	SW	SW		IRRIGATION	36/590	DALLAS H HARRIS
2973	Water Right	03N	03E	20	SW	SW		IRRIGATION	36/590	DALLAS H HARRIS
3261	Water Right	03N	03E	20	SW	SW		IRRIGATION	36/590	DALLAS H HARRIS
7103	Water Right	03N	03E	20	SW	SW		IRRIGATION	36/590	DALLAS H HARRIS
8627	Water Right	03N	03E	20	SW	SW		IRRIGATION	35/195	DALLAS H HARRIS
-184	Claim	03N	03E	20	SE	SW		IRRIGATION	20/244	DALLAS H HARRIS
-365	Claim	03N	03E	20	SE	SW		IRRIGATION	20/533	DALLAS H HARRIS
2973	Claim	03N	03E	20	SE	SW		IRRIGATION	20/24	DALLAS H HARRIS
3261	Claim	03N	03E	20	SE	SW		IRRIGATION	20/35	DALLAS H HARRIS
7103	Claim	03N	03E	20	SE	SW		IRRIGATION	20/82	DALLAS H HARRIS
8627	Claim	03N	03E	20	SE	SW		IRRIGATION	32/195	H & H RANCHES
-184	Water Right	03N	03E	20	SE	SW		IRRIGATION	20/590	DALLAS H HARRIS
-365	Water Right	03N	03E	20	SE	SW		IRRIGATION	20/590	DALLAS H HARRIS
2973	Water Right	03N	03E	20	SE	SW		IRRIGATION	20/590	DALLAS H HARRIS
3261	Water Right	03N	03E	20	SE	SW		IRRIGATION	20/590	DALLAS H HARRIS
7103	Water Right	03N	03E	20	SE	SW		IRRIGATION	20/590	DALLAS H HARRIS
8627	Water Right	03N	03E	20	SE	SW		IRRIGATION	32/195	DALLAS H HARRIS
-184	Claim	03N	03E	20	SW	SE		IRRIGATION	1/244	DALLAS H HARRIS
-365	Claim	03N	03E	20	SW	SE		IRRIGATION	1/533	DALLAS H HARRIS
2973	Claim	03N	03E	20	SW	SE		IRRIGATION	1/24	DALLAS H HARRIS
3261	Claim	03N	03E	20	SW	SE		IRRIGATION	1/35	DALLAS H HARRIS
7103	Claim	03N	03E	20	SW	SE		IRRIGATION	1/82	DALLAS H HARRIS
8627	Claim	03N	03E	20	SW	SE		IRRIGATION	5/195	H & H RANCHES
-184	Water Right	03N	03E	20	SW	SE		IRRIGATION	1/590	DALLAS H HARRIS
-365	Water Right	03N	03E	20	SW	SE		IRRIGATION	1/590	DALLAS H HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7103

03/23/2005

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2973	Water Right	03N	03E	20	SW	SE		IRRIGATION	1/590	DALLAS H HARRIS
3261	Water Right	03N	03E	20	SW	SE		IRRIGATION	1/590	DALLAS H HARRIS
7103	Water Right	03N	03E	20	SW	SE		IRRIGATION	1/590	DALLAS H HARRIS
8627	Water Right	03N	03E	20	SW	SE		IRRIGATION	5/195	DALLAS H HARRIS
-184	Claim	03N	03E	28	SW	NW		IRRIGATION	6/244	DALLAS H HARRIS
-365	Claim	03N	03E	28	SW	NW		IRRIGATION	6/533	DALLAS H HARRIS
2973	Claim	03N	03E	28	SW	NW		IRRIGATION	6/24	DALLAS H HARRIS
3261	Claim	03N	03E	28	SW	NW		IRRIGATION	6/35	DALLAS H HARRIS
4395	Claim	03N	03E	28	SW	NW		IRRIGATION	2/20	UNITED WATER IDAHO INC
7103	Claim	03N	03E	28	SW	NW		IRRIGATION	6/82	DALLAS H HARRIS
-184	Water Right	03N	03E	28	SW	NW		IRRIGATION	6/590	DALLAS H HARRIS
-365	Water Right	03N	03E	28	SW	NW		IRRIGATION	6/590	DALLAS H HARRIS
2973	Water Right	03N	03E	28	SW	NW		IRRIGATION	6/590	DALLAS H HARRIS
3261	Water Right	03N	03E	28	SW	NW		IRRIGATION	6/590	DALLAS H HARRIS
4395	Water Right	03N	03E	28	SW	NW		IRRIGATION	2/25	BARBER WATER CO INC
7103	Water Right	03N	03E	28	SW	NW		IRRIGATION	6/590	DALLAS H HARRIS
10150	Water Right	03N	03E	28	SW	NW		IRRIGATION		BARBER WATER CO INC
-184	Claim	03N	03E	28	NE	SW		IRRIGATION	18/244	DALLAS H HARRIS
-365	Claim	03N	03E	28	NE	SW		IRRIGATION	18/533	DALLAS H HARRIS
2973	Claim	03N	03E	28	NE	SW		IRRIGATION	18/24	DALLAS H HARRIS
3261	Claim	03N	03E	28	NE	SW		IRRIGATION	18/35	DALLAS H HARRIS
7103	Claim	03N	03E	28	NE	SW		IRRIGATION	18/82	DALLAS H HARRIS
19088	Claim	03N	03E	28	NE	SW		IRRIGATION	10/48	DALLAS H HARRIS
-184	Water Right	03N	03E	28	NE	SW		IRRIGATION	18/590	DALLAS H HARRIS
-365	Water Right	03N	03E	28	NE	SW		IRRIGATION	18/590	DALLAS H HARRIS
2041A	Water Right	03N	03E	28	NE	SW		IRRIGATION		JAMES P SIMMS
2041B	Water Right	03N	03E	28	NE	SW		IRRIGATION		JAMES P SIMMS
2973	Water Right	03N	03E	28	NE	SW		IRRIGATION	18/590	DALLAS H HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7103

03/23/2005

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3261	Water Right	03N	03E	28	NE	SW		IRRIGATION	18/590	DALLAS H HARRIS
7103	Water Right	03N	03E	28	NE	SW		IRRIGATION	18/590	DALLAS H HARRIS
-184	Claim	03N	03E	28	NW	SW		IRRIGATION	31/244	DALLAS H HARRIS
-365	Claim	03N	03E	28	NW	SW		IRRIGATION	31/533	DALLAS H HARRIS
2973	Claim	03N	03E	28	NW	SW		IRRIGATION	31/24	DALLAS H HARRIS
3261	Claim	03N	03E	28	NW	SW		IRRIGATION	31/35	DALLAS H HARRIS
4724	Claim	03N	03E	28	NW	SW		IRRIGATION	3/17	STATE OF IDAHO
7103	Claim	03N	03E	28	NW	SW		IRRIGATION	31/82	DALLAS H HARRIS
19088	Claim	03N	03E	28	NW	SW		IRRIGATION	30/48	DALLAS H HARRIS
-184	Water Right	03N	03E	28	NW	SW		IRRIGATION	31/590	DALLAS H HARRIS
-365	Water Right	03N	03E	28	NW	SW		IRRIGATION	31/590	DALLAS H HARRIS
2973	Water Right	03N	03E	28	NW	SW		IRRIGATION	31/590	DALLAS H HARRIS
3261	Water Right	03N	03E	28	NW	SW		IRRIGATION	31/590	DALLAS H HARRIS
7103	Water Right	03N	03E	28	NW	SW		IRRIGATION	31/590	DALLAS H HARRIS
5215	Claim	03N	03E	28	SW	SW		IRRIGATION	15/70	OLIVER GREGERSON
19088	Claim	03N	03E	28	SW	SW		IRRIGATION	8/48	DALLAS H HARRIS
5215	Water Right	03N	03E	28	SW	SW		IRRIGATION	15/80	OLIVER GREGERSON
-184	Claim	03N	03E	28	SW	SW	2	IRRIGATION	1/244	DALLAS H HARRIS
-365	Claim	03N	03E	28	SW	SW	2	IRRIGATION	1/533	DALLAS H HARRIS
2973	Claim	03N	03E	28	SW	SW	2	IRRIGATION	1/24	DALLAS H HARRIS
3261	Claim	03N	03E	28	SW	SW	2	IRRIGATION	1/35	DALLAS H HARRIS
4724	Claim	03N	03E	28	SW	SW	2	IRRIGATION	13/17	STATE OF IDAHO
7103	Claim	03N	03E	28	SW	SW	2	IRRIGATION	1/82	DALLAS H HARRIS
31833	Claim	03N	03E	28	SW	SW	2	IRRIGATION	22.4/30.5	BOISE VALLEY IRRIGATION DITCH CO
-184	Water Right	03N	03E	28	SW	SW	2	IRRIGATION	1/590	DALLAS H HARRIS
-365	Water Right	03N	03E	28	SW	SW	2	IRRIGATION	1/590	DALLAS H HARRIS
2973	Water Right	03N	03E	28	SW	SW	2	IRRIGATION	1/590	DALLAS H HARRIS
3261	Water Right	03N	03E	28	SW	SW	2	IRRIGATION	1/590	DALLAS H HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7103

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7103	Water Right	03N	03E	28	SW	SW	2	IRRIGATION	1/590	DALLAS H HARRIS
5215	Claim	03N	03E	28	SE	SW		IRRIGATION	15/70	OLIVER GREGERSON
5215	Water Right	03N	03E	28	SE	SW		IRRIGATION	15/80	OLIVER GREGERSON
-184	Claim	03N	03E	28	SE	SW	1	IRRIGATION	19/244	DALLAS H HARRIS
-365	Claim	03N	03E	28	SE	SW	1	IRRIGATION	19/533	DALLAS H HARRIS
2973	Claim	03N	03E	28	SE	SW	1	IRRIGATION	19/24	DALLAS H HARRIS
3261	Claim	03N	03E	28	SE	SW	1	IRRIGATION	19/35	DALLAS H HARRIS
7103	Claim	03N	03E	28	SE	SW	1	IRRIGATION	19/82	DALLAS H HARRIS
-184	Water Right	03N	03E	28	SE	SW	1	IRRIGATION	19/590	DALLAS H HARRIS
-365	Water Right	03N	03E	28	SE	SW	1	IRRIGATION	19/590	DALLAS H HARRIS
2973	Water Right	03N	03E	28	SE	SW	1	IRRIGATION	19/590	DALLAS H HARRIS
3261	Water Right	03N	03E	28	SE	SW	1	IRRIGATION	19/590	DALLAS H HARRIS
7103	Water Right	03N	03E	28	SE	SW	1	IRRIGATION	19/590	DALLAS H HARRIS
-184	Claim	03N	03E	29	NE	NE		IRRIGATION	33/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	NE	NE		IRRIGATION	33/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	NE	NE		IRRIGATION	33/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	NE	NE		IRRIGATION	33/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	NE	NE		IRRIGATION	33/82	DALLAS H HARRIS
-184	Water Right	03N	03E	29	NE	NE		IRRIGATION	33/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	NE	NE		IRRIGATION	33/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	NE	NE		IRRIGATION	33/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	NE	NE		IRRIGATION	33/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	NE	NE		IRRIGATION	33/590	DALLAS H HARRIS
10150	Water Right	03N	03E	29	NE	NE		IRRIGATION		BARBER WATER CO INC
-184	Claim	03N	03E	29	NW	NE		IRRIGATION	38/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	NW	NE		IRRIGATION	38/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	NW	NE		IRRIGATION	38/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	NW	NE		IRRIGATION	38/35	DALLAS H HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7103

03/23/2005

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7103	Claim	03N	03E	29	NW	NE		IRRIGATION	38/82	DALLAS H HARRIS
8627	Claim	03N	03E	29	NW	NE		IRRIGATION	15/195	H & H RANCHES
-184	Water Right	03N	03E	29	NW	NE		IRRIGATION	38/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	NW	NE		IRRIGATION	38/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	NW	NE		IRRIGATION	38/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	NW	NE		IRRIGATION	38/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	NW	NE		IRRIGATION	38/590	DALLAS H HARRIS
8627	Water Right	03N	03E	29	NW	NE		IRRIGATION	15/195	DALLAS H HARRIS
-184	Claim	03N	03E	29	SW	NE		IRRIGATION	17/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	SW	NE		IRRIGATION	17/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	SW	NE		IRRIGATION	17/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	SW	NE		IRRIGATION	17/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	SW	NE		IRRIGATION	17/82	DALLAS H HARRIS
8627	Claim	03N	03E	29	SW	NE		IRRIGATION	13/195	H & H RANCHES
-184	Water Right	03N	03E	29	SW	NE		IRRIGATION	17/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	SW	NE		IRRIGATION	17/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	SW	NE		IRRIGATION	17/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	SW	NE		IRRIGATION	17/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	SW	NE		IRRIGATION	17/590	DALLAS H HARRIS
8627	Water Right	03N	03E	29	SW	NE		IRRIGATION	13/195	DALLAS H HARRIS
-184	Claim	03N	03E	29	SE	NE		IRRIGATION	13/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	SE	NE		IRRIGATION	13/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	SE	NE		IRRIGATION	13/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	SE	NE		IRRIGATION	13/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	SE	NE		IRRIGATION	13/82	DALLAS H HARRIS
8627	Claim	03N	03E	29	SE	NE		IRRIGATION	4/195	H & H RANCHES
-184	Water Right	03N	03E	29	SE	NE		IRRIGATION	13/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	SE	NE		IRRIGATION	13/590	DALLAS H HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7103

03/23/2005

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2973	Water Right	03N	03E	29	SE	NE		IRRIGATION	13/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	SE	NE		IRRIGATION	13/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	SE	NE		IRRIGATION	13/590	DALLAS H HARRIS
8627	Water Right	03N	03E	29	SE	NE		IRRIGATION	4/195	DALLAS H HARRIS
10150	Water Right	03N	03E	29	SE	NE		IRRIGATION		BARBER WATER CO INC
-184	Claim	03N	03E	29	NE	NW		IRRIGATION	15/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	NE	NW		IRRIGATION	15/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	NE	NW		IRRIGATION	15/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	NE	NW		IRRIGATION	15/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	NE	NW		IRRIGATION	15/82	DALLAS H HARRIS
8627	Claim	03N	03E	29	NE	NW		IRRIGATION	25/195	H & H RANCHES
-184	Water Right	03N	03E	29	NE	NW		IRRIGATION	15/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	NE	NW		IRRIGATION	15/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	NE	NW		IRRIGATION	15/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	NE	NW		IRRIGATION	15/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	NE	NW		IRRIGATION	15/590	DALLAS H HARRIS
8627	Water Right	03N	03E	29	NE	NW		IRRIGATION	25/195	DALLAS H HARRIS
-184	Claim	03N	03E	29	NW	NW		IRRIGATION	34/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	NW	NW		IRRIGATION	34/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	NW	NW		IRRIGATION	34/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	NW	NW		IRRIGATION	34/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	NW	NW		IRRIGATION	34/82	DALLAS H HARRIS
8627	Claim	03N	03E	29	NW	NW		IRRIGATION	10/195	H & H RANCHES
-184	Water Right	03N	03E	29	NW	NW		IRRIGATION	34/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	NW	NW		IRRIGATION	34/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	NW	NW		IRRIGATION	34/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	NW	NW		IRRIGATION	34/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	NW	NW		IRRIGATION	34/590	DALLAS H HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7103

03/23/2005

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
8627	Water Right	03N	03E	29	NW	NW		IRRIGATION	10/195	DALLAS H HARRIS
-184	Claim	03N	03E	29	SW	NW	5	IRRIGATION	38/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	SW	NW	5	IRRIGATION	38/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	SW	NW	5	IRRIGATION	38/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	SW	NW	5	IRRIGATION	38/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	SW	NW	5	IRRIGATION	38/82	DALLAS H HARRIS
-184	Water Right	03N	03E	29	SW	NW	5	IRRIGATION	38/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	SW	NW	5	IRRIGATION	38/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	SW	NW	5	IRRIGATION	38/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	SW	NW	5	IRRIGATION	38/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	SW	NW	5	IRRIGATION	38/590	DALLAS H HARRIS
-184	Claim	03N	03E	29	SE	NW		IRRIGATION	15/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	SE	NW		IRRIGATION	15/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	SE	NW		IRRIGATION	15/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	SE	NW		IRRIGATION	15/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	SE	NW		IRRIGATION	15/82	DALLAS H HARRIS
-184	Water Right	03N	03E	29	SE	NW		IRRIGATION	15/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	SE	NW		IRRIGATION	15/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	SE	NW		IRRIGATION	15/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	SE	NW		IRRIGATION	15/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	SE	NW		IRRIGATION	15/590	DALLAS H HARRIS
-184	Claim	03N	03E	29	NE	SW	3	IRRIGATION	20/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	NE	SW	3	IRRIGATION	20/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	NE	SW	3	IRRIGATION	20/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	NE	SW	3	IRRIGATION	20/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	NE	SW	3	IRRIGATION	20/82	DALLAS H HARRIS
-184	Water Right	03N	03E	29	NE	SW	3	IRRIGATION	20/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	NE	SW	3	IRRIGATION	20/590	DALLAS H HARRIS

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7103**

03/23/2005

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2973	Water Right	03N	03E	29	NE	SW	3	IRRIGATION	20/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	NE	SW	3	IRRIGATION	20/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	NE	SW	3	IRRIGATION	20/590	DALLAS H HARRIS
-184	Claim	03N	03E	29	NW	SW	4	IRRIGATION	19/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	NW	SW	4	IRRIGATION	19/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	NW	SW	4	IRRIGATION	19/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	NW	SW	4	IRRIGATION	19/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	NW	SW	4	IRRIGATION	19/82	DALLAS H HARRIS
8181	Claim	03N	03E	29	NW	SW	4	IRRIGATION	1/6	COUNTY OF ADA
-184	Water Right	03N	03E	29	NW	SW	4	IRRIGATION	19/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	NW	SW	4	IRRIGATION	19/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	NW	SW	4	IRRIGATION	19/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	NW	SW	4	IRRIGATION	19/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	NW	SW	4	IRRIGATION	19/590	DALLAS H HARRIS
8181	Water Right	03N	03E	29	NW	SW	4	IRRIGATION	1/6	COUNTY OF ADA
-184	Claim	03N	03E	29	SW	SW	4	IRRIGATION	2/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	SW	SW	4	IRRIGATION	2/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	SW	SW	4	IRRIGATION	2/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	SW	SW	4	IRRIGATION	2/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	SW	SW	4	IRRIGATION	2/82	DALLAS H HARRIS
-184	Water Right	03N	03E	29	SW	SW	4	IRRIGATION	2/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	SW	SW	4	IRRIGATION	2/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	SW	SW	4	IRRIGATION	2/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	SW	SW	4	IRRIGATION	2/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	SW	SW	4	IRRIGATION	2/590	DALLAS H HARRIS
8231	Water Right	03N	03E	29	SW	SW	6	IRRIGATION	2/2	ORIE L HENSON
-184	Claim	03N	03E	29	SE	SW	3	IRRIGATION	8/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	SE	SW	3	IRRIGATION	8/533	DALLAS H HARRIS

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7103**

03/23/2005

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2973	Claim	03N	03E	29	SE	SW	3	IRRIGATION	8/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	SE	SW	3	IRRIGATION	8/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	SE	SW	3	IRRIGATION	8/82	DALLAS H HARRIS
-184	Water Right	03N	03E	29	SE	SW	3	IRRIGATION	8/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	SE	SW	3	IRRIGATION	8/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	SE	SW	3	IRRIGATION	8/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	SE	SW	3	IRRIGATION	8/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	SE	SW	3	IRRIGATION	8/590	DALLAS H HARRIS
-184	Claim	03N	03E	29	NE	SE		IRRIGATION	27/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	NE	SE		IRRIGATION	27/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	NE	SE		IRRIGATION	27/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	NE	SE		IRRIGATION	27/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	NE	SE		IRRIGATION	27/82	DALLAS H HARRIS
-184	Water Right	03N	03E	29	NE	SE		IRRIGATION	27/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	NE	SE		IRRIGATION	27/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	NE	SE		IRRIGATION	27/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	NE	SE		IRRIGATION	27/590	DALLAS H HARRIS
4395	Water Right	03N	03E	29	NE	SE		IRRIGATION	5/25	BARBER WATER CO INC
7103	Water Right	03N	03E	29	NE	SE		IRRIGATION	27/590	DALLAS H HARRIS
-184	Claim	03N	03E	29	NW	SE		IRRIGATION	38/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	NW	SE		IRRIGATION	38/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	NW	SE		IRRIGATION	38/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	NW	SE		IRRIGATION	38/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	NW	SE		IRRIGATION	38/82	DALLAS H HARRIS
-184	Water Right	03N	03E	29	NW	SE		IRRIGATION	38/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	NW	SE		IRRIGATION	38/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	NW	SE		IRRIGATION	38/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	NW	SE		IRRIGATION	38/590	DALLAS H HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7103

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7103	Water Right	03N	03E	29	NW	SE		IRRIGATION	38/590	DALLAS H HARRIS
-184	Claim	03N	03E	29	SW	SE	2	IRRIGATION	17/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	SW	SE	2	IRRIGATION	17/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	SW	SE	2	IRRIGATION	17/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	SW	SE	2	IRRIGATION	17/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	SW	SE	2	IRRIGATION	17/82	DALLAS H HARRIS
-184	Water Right	03N	03E	29	SW	SE	2	IRRIGATION	17/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	SW	SE	2	IRRIGATION	17/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	SW	SE	2	IRRIGATION	17/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	SW	SE	2	IRRIGATION	17/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	SW	SE	2	IRRIGATION	17/590	DALLAS H HARRIS
4724	Claim	03N	03E	29	SE	SE		IRRIGATION	1/17	STATE OF IDAHO
-184	Claim	03N	03E	29	SE	SE	1	IRRIGATION	2/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	SE	SE	1	IRRIGATION	2/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	SE	SE	1	IRRIGATION	2/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	SE	SE	1	IRRIGATION	2/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	SE	SE	1	IRRIGATION	2/82	DALLAS H HARRIS
31833	Claim	03N	03E	29	SE	SE	1	IRRIGATION	8.1/30.5	BOISE VALLEY IRRIGATION DITCH CC
-184	Water Right	03N	03E	29	SE	SE	1	IRRIGATION	2/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	SE	SE	1	IRRIGATION	2/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	SE	SE	1	IRRIGATION	2/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	SE	SE	1	IRRIGATION	2/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	SE	SE	1	IRRIGATION	2/590	DALLAS H HARRIS
-184	Claim	03N	03E	30	NE	NE		IRRIGATION	20/244	DALLAS H HARRIS
-365	Claim	03N	03E	30	NE	NE		IRRIGATION	20/533	DALLAS H HARRIS
2973	Claim	03N	03E	30	NE	NE		IRRIGATION	20/24	DALLAS H HARRIS
3261	Claim	03N	03E	30	NE	NE		IRRIGATION	20/35	DALLAS H HARRIS
7103	Claim	03N	03E	30	NE	NE		IRRIGATION	20/82	DALLAS H HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7103

03/23/2005

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-184	Water Right	03N	03E	30	NE	NE		IRRIGATION	20/590	DALLAS H HARRIS
-365	Water Right	03N	03E	30	NE	NE		IRRIGATION	20/590	DALLAS H HARRIS
2973	Water Right	03N	03E	30	NE	NE		IRRIGATION	20/590	DALLAS H HARRIS
3261	Water Right	03N	03E	30	NE	NE		IRRIGATION	20/590	DALLAS H HARRIS
7103	Water Right	03N	03E	30	NE	NE		IRRIGATION	20/590	DALLAS H HARRIS
-184	Claim	03N	03E	30	NW	NE		IRRIGATION	3/244	DALLAS H HARRIS
-365	Claim	03N	03E	30	NW	NE		IRRIGATION	3/533	DALLAS H HARRIS
2973	Claim	03N	03E	30	NW	NE		IRRIGATION	3/24	DALLAS H HARRIS
3261	Claim	03N	03E	30	NW	NE		IRRIGATION	3/35	DALLAS H HARRIS
7103	Claim	03N	03E	30	NW	NE		IRRIGATION	3/82	DALLAS H HARRIS
-184	Water Right	03N	03E	30	NW	NE		IRRIGATION	3/590	DALLAS H HARRIS
-365	Water Right	03N	03E	30	NW	NE		IRRIGATION	3/590	DALLAS H HARRIS
2973	Water Right	03N	03E	30	NW	NE		IRRIGATION	3/590	DALLAS H HARRIS
3261	Water Right	03N	03E	30	NW	NE		IRRIGATION	3/590	DALLAS H HARRIS
7103	Water Right	03N	03E	30	NW	NE		IRRIGATION	3/590	DALLAS H HARRIS
-184	Claim	03N	03E	30	SE	NE		IRRIGATION	7/244	DALLAS H HARRIS
-365	Claim	03N	03E	30	SE	NE		IRRIGATION	7/533	DALLAS H HARRIS
2973	Claim	03N	03E	30	SE	NE		IRRIGATION	7/24	DALLAS H HARRIS
3261	Claim	03N	03E	30	SE	NE		IRRIGATION	7/35	DALLAS H HARRIS
7103	Claim	03N	03E	30	SE	NE		IRRIGATION	7/82	DALLAS H HARRIS
-184	Water Right	03N	03E	30	SE	NE		IRRIGATION	7/590	DALLAS H HARRIS
-365	Water Right	03N	03E	30	SE	NE		IRRIGATION	7/590	DALLAS H HARRIS
2973	Water Right	03N	03E	30	SE	NE		IRRIGATION	7/590	DALLAS H HARRIS
3261	Water Right	03N	03E	30	SE	NE		IRRIGATION	7/590	DALLAS H HARRIS
7103	Water Right	03N	03E	30	SE	NE		IRRIGATION	7/590	DALLAS H HARRIS

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7103 Priority June 25, 1968 Amount 1.20 cfs

THIS IS TO CERTIFY, that DALLAS H. HARRIS
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7103 issued pursuant to Application for Permit dated May 8, 1968,
and has submitted proof to the Department of Water Resources on December 19, 1974 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.20 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov 1</u>	<u>1.20</u> cfs and	<u>363 acre feet or</u>
	from _____	cfs and	<u>4.6 af per acre</u>
	from _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 1.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
363 acre feet per year, said waters to be diverted within the SE 1/4 of Sec. 29,
Twp. 3 N, Rge. 3 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW 1/4				SW 1/4				SE 1/4				Totals
			NEW	NW 1/4	SW 1/4	SE 1/4	NEW	NW 1/4	SW 1/4	SE 1/4	NEW	NW 1/4	SW 1/4	SE 1/4	NEW	NW 1/4	SW 1/4	SE 1/4	
3 N	3 E	20																	8.5
		28																	3.0
		29	32	22.5	8	11.5													69.0

Total number of acres irrigated 80.5

A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
October, 19 76.

Director

FIELD REPORT

1. Name of permit holder

Phone 293 3333

Producers Phone 344 2573
Lumber - 9:00 8:26-75

(name spring, stream, etc.)

Tributary to

Amount 1.4 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 1.4 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 3E E/W, B.M., Section 29, Subdivision SE $\frac{1}{4}$ NE $\frac{1}{4}$ Ada County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Other Points of Diversions:

Description of diverting works: 12" well, 120' deep, 60 hp pump, pumping 70" water.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

70 acres
~~40 acres~~

TOTAL ACREAGE

686

DATE OF EXAM 9-12-75

ACREAGE
Found 80.1
Recommended 80.1

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 1.23 c.f.s. V = 360.45 AF/Ann. from Apr. 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 540 gpm Method of measurement In line flow meter

Total Q recommended 1.23 cfs Meter No. 1005121 Type Bodger Condition New-working

Total V recommended 360.45 af/ann

Recommended Amendments:

P.D. _____
Place of Use see rough draft water right license and aerial photo
Other _____
None _____

MEASUREMENT CALCULATION:

$540 \text{ gpm} = 1.23 \text{ cfs}$
 $\text{Total Q} = (80.1 \text{ A.}) \times (4.5 \text{ af/ac}) = 360.45 \text{ af/ann}$

SYSTEM DESCRIPTION:

Hollo shaft 60 H.P. serial # 4042844 6" main line - Rainbird
model 30 - 5/32" Nozzle - 5 laterals - 2 @ 20 heads, 3 @ 14
heads - 56 lbs 120' deep well - 12" casing.

REMARKS:

well is also for stand by use, for mobil home court domestic
supply

Examiner's Signature Peter Chamberlin Date 9-15-75

Checked by _____ Date _____

Approved by _____ Date _____

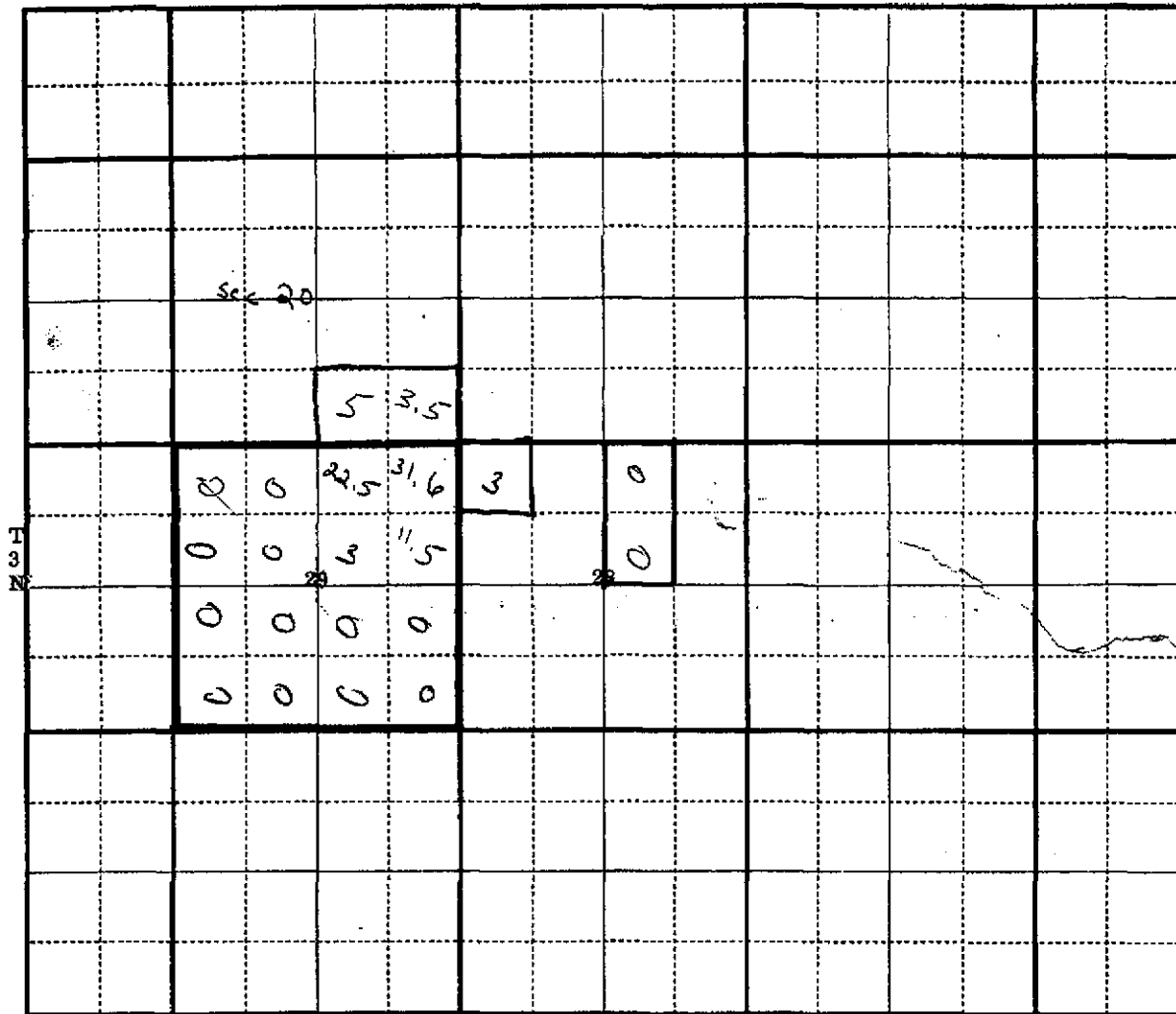


Diagram of System