



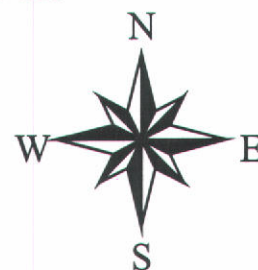
State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 29
Water Right(s) : 63-31998



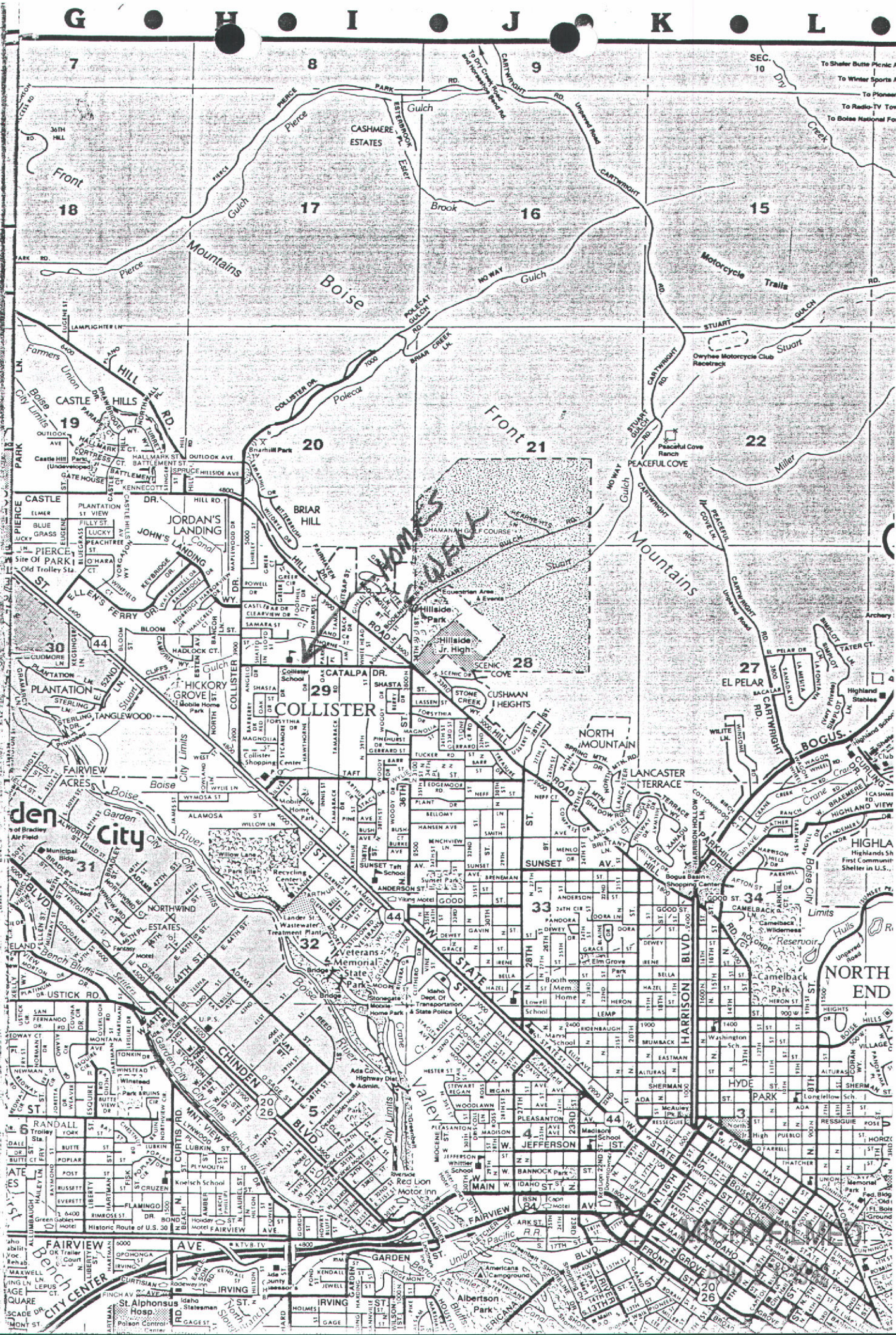
0 1320 2640 Feet

TOTAL IRRIGATED ACRES - 1.98



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: September 2004



Idaho Department of Water Resources

Claim Number: 63-05287

Legal: T4N, R2E, S29

Reviewed By:



Point of Diversion



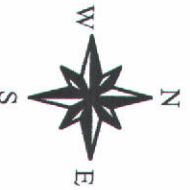
Place of Use



Section Lines



Quarter Quarter Lines



1987 Napp Photo

domestic well

0 0.25 Miles

Where are the 2 wells located?

* There is a small
irrigation canal by
4306 - this has
been a well located
a short way, along
a small cattle fence
until it was up to
the fence line.

4

EVERGREEN
ESTATES

THOMAS

EDWARDS

SUB.

SAND CREEK ST.

HAWTHORNE WAY

PARK

OAK PARK PL.

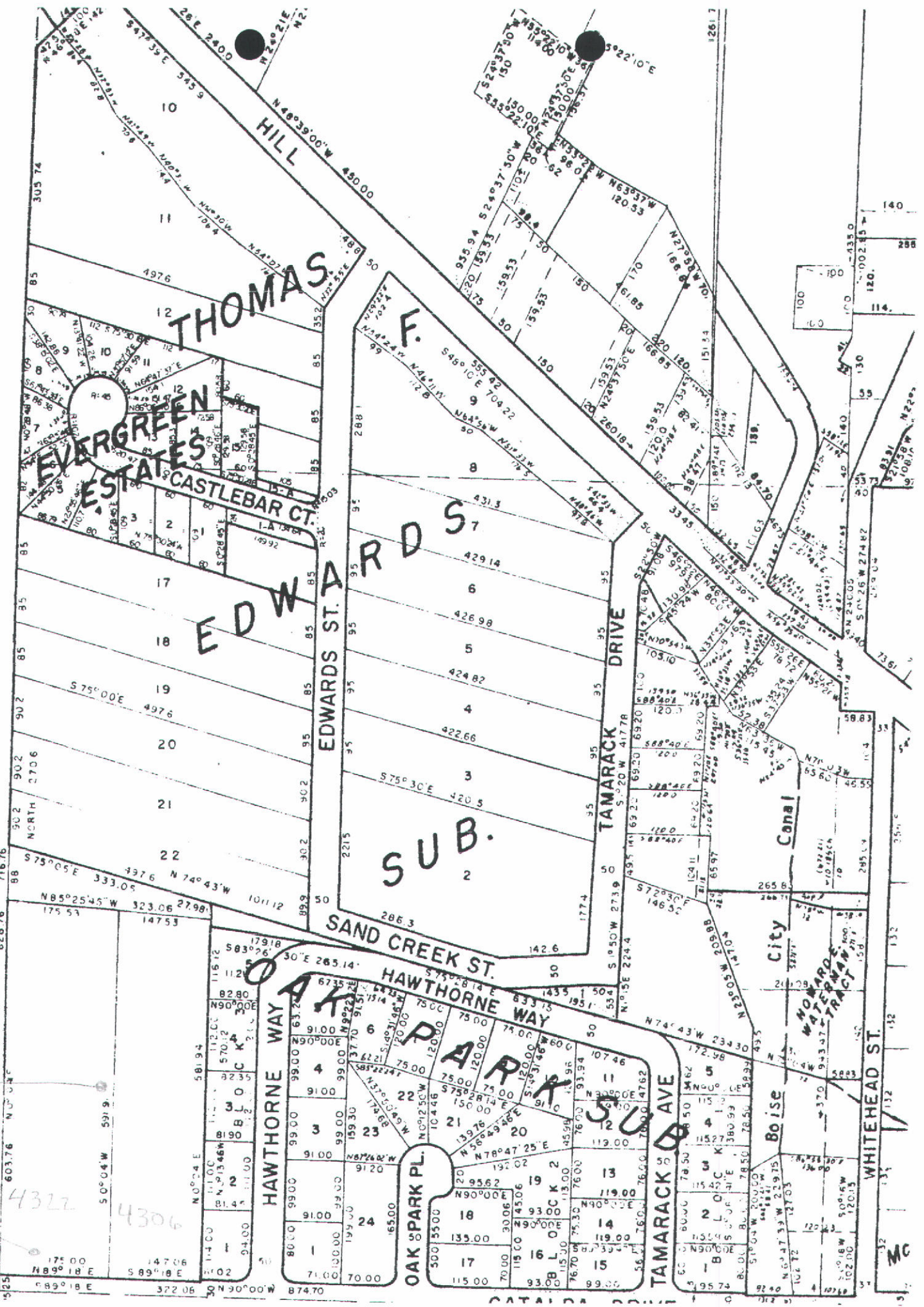
TAMARACK AVE

Canal

Boise

WHITEHEAD ST.

Graved Well
Domestic Well



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31998
Date Received: 9/22/2004
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

David Gee Phone: 344-5168

4306 Catalpa Dr
Boise ID USA 83703

Kristi Gee Phone: 344-5168

4306 Catalpa Dr
Boise ID USA 83703

2. Date of Priority: 07/01/1953

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	02E	29	SW NE	ADA	

5. Description of diverting works:

WELL - 8" CASING, W/PUMP/PIPE/SPRINKLER SYS. PREVIOUS OWNER ESTIMATES DEPTH AT 65 FEET.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.12	

7. Total Quantity Appropriated is:
0.16 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	29	SW	NE	IRRIGATION	2
					Section Acres	2
					Total Acres	2

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Split from parent right 63-5287.

Irrigation well is on adjacent lot to the west and is shared with 63-31997.

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__ _____

Notary Public

Residing at _____

My commission Expires _____

RECEIVED
APR 24 2005
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case 39576

A. Subcase 63-31998

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Edwards Family LLC

Address: 4106 Sand Creek Street

Boise, Idaho 83703

Daytime Phone: 208-342-7548

Name & Address of Attorney, if any:

Dana Hofstetter

Hofstetter Law Office, LLC

608 West Franklin Street

Boise, Idaho 83702

208-424-7800

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Kristi Gee

David Gee

Address: 4306 Catalpa Dr

Boise, Idaho 83703

D. I object to the following elements as recommended in the Director's Report.
(Please check the appropriate box(es)):

1. ☐ **Name and Address**
Should be: _____
2. ☒ **Source**
Should be: See Section E
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. **I object because:**
 - ☒ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** To the extent that this water right authorizes the diversion of water from the Stewart Gulch Geothermal Aquifer it should not exist pursuant to *Silkey v. Tiegs*. Otherwise, the following provision should be listed under "Other Provisions Necessary for Definition or Administration of this Water Right:" The diversion and use of geothermal water is not authorized under this right. Also, the local name for the cold water well should be described.

F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Dana L. Hofstetter, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

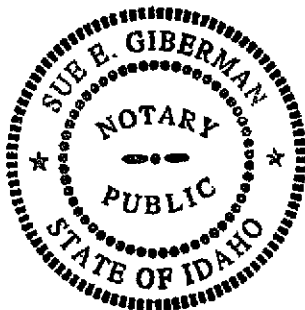
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Signature of person filing objection

Dana L. Hofstetter

Attorney signing in representative capacity

Subscribed and sworn to before me on: April 20, 2006



Sue E. Giberman
Notary Public for the State of Idaho
Residing at: Boise Idaho
My Commission expires: 2-25-09

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on April 21, 2006, I filed the original with the SRBA Court and mailed copies of this Objection, including all attachments, to the following persons:

1. Original to:
Clerk of the District Court (*via Hand Delivery*)
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707
2. One copy to the claimant of the water right at the following address:

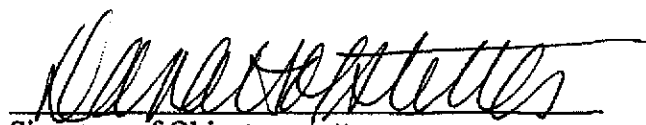
Name: Kristi Gee
David Gee
Address: 4306 Catalpa Dr
Boise, Idaho 83703

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MCS 033
Boise, ID 83724


Signature of Objector or attorney
mailing on Objector's behalf

09/24/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31998
NAME AND ADDRESS: Kristi Gee
4306 Catalpa Dr
Boise ID 83703

David Gee
4306 Catalpa Dr
Boise ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
9.000 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-31997 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 0.12 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 9 AF.

PRIORITY DATE: 07/01/1953

POINT OF DIVERSION:

T04N R02E S29 SWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.060 CFS 9.00 AFY

PLACE OF USE: IRRIGATION Within ADA County

T04N R02E S29 SWNE 2.0

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Beneficial Use

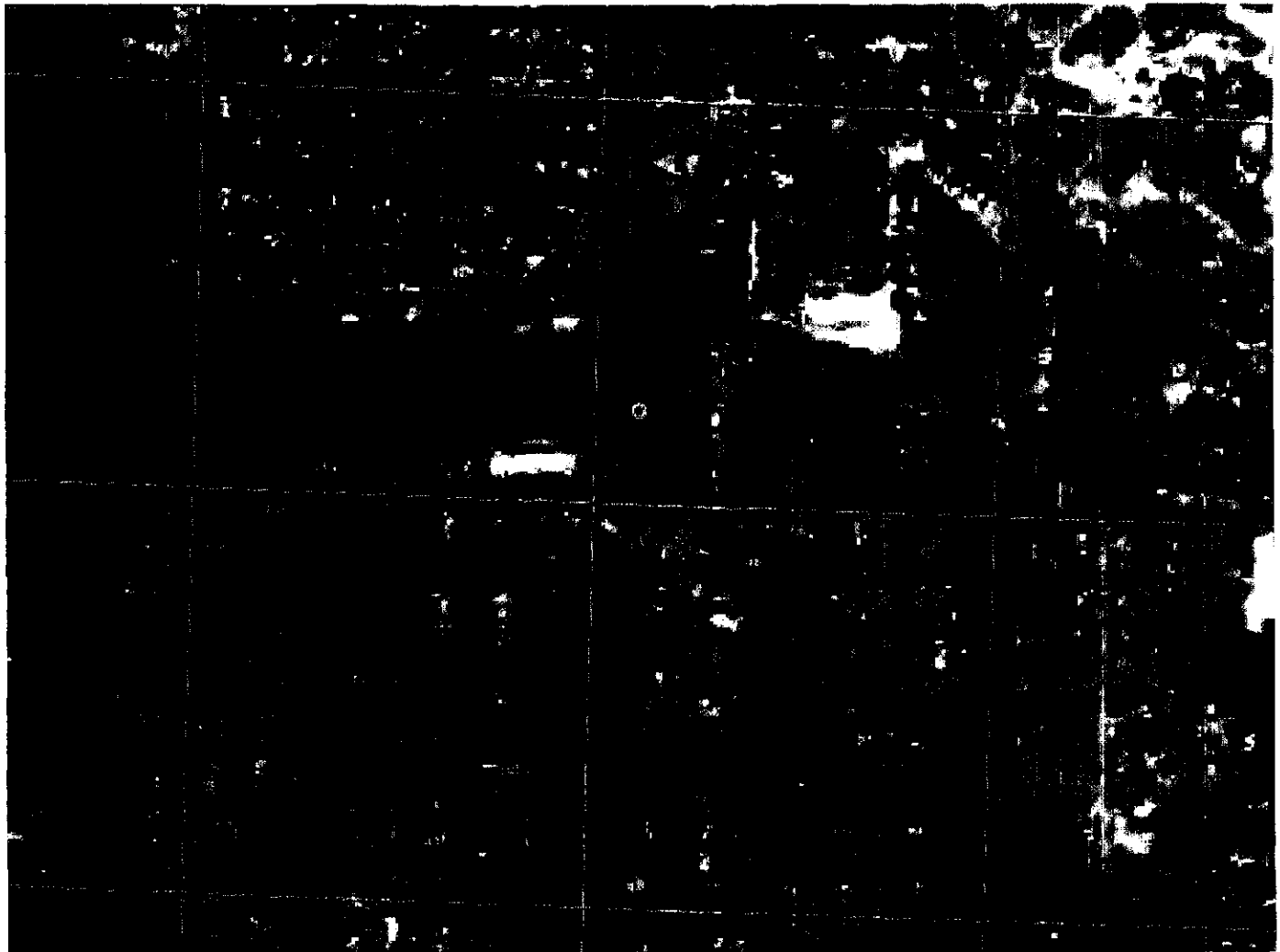
PARCEL NO. S0629131500.

This right is a split from former right 63-5287.



State of Idaho
Idaho Department of Water Resources
Western Region

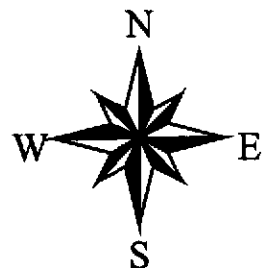
T3N R1E SECTION 29
Water Right(s) : 63-31998



0 1320 2640 Feet

A horizontal scale bar with three segments, labeled 0, 1320, and 2640 Feet.

TOTAL IRRIGATED ACRES - 1.98



- ③ Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: September 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31998 V1

WATER RIGHT NUMBER: 63-31998 V1

<u>Owner Type</u>	<u>Name and Address</u>
Previous Owner	KAY ANDERSON 4322 CATALPA DR BOISE, ID 83703 (208)343-2783
Current Owner	Kristi Gee 4306 Catalpa Dr Boise, ID 83703
Current Owner	David Gee 4306 Catalpa Dr Boise, ID 83703

Priority Date: 07/01/1953

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.060 CFS	9.00 AF
	<u>Total Diversion:</u>	0.060 CFS	9.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 29, Twp 04N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	29			2.0														2.0

Total Acres: 2

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Explanatory PARCEL NO. S0629131500.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31998 V1

2. Quantity USE OF THIS RIGHT WITH RIGHT NO. 63-31997 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.12 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 9 AF.
3. Explanatory This right is a split from former right 63-5287.

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
0.12	18	4

Combined Water Rights: 63-31997 , 63-31998

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	9/24/2004 1:23:38 PM	vmusic			Active
Contacts	9/24/2004 1:25:59 PM	vmusic			Active
Priority Date	9/24/2004 1:26:51 PM	vmusic			Active
POD	9/24/2004 1:29:36 PM	vmusic			Active
Source	9/24/2004 1:30:01 PM	vmusic			Active
POU	9/24/2004 1:30:29 PM	vmusic			Active
Use	9/24/2004 1:31:12 PM	vmusic			Active
Season	9/24/2004 1:31:40 PM	vmusic			Active
Quantity	9/24/2004 1:34:19 PM	vmusic			Active
Summary			09/24/2004	vmusic	Active
Summary			09/24/2004	vmusic	Active
Contacts	9/24/2004 1:54:32 PM	vmusic			Active

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31998 V1

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	9/24/2004 1:23:39 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW.
POD	9/24/2004 1:29:36 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (Yes) 10. Is a POD remark and/or condition required?
Contacts	9/24/2004 1:26:00 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW.
Priority Date	9/24/2004 1:26:52 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - CLAIMANT STATEMENT.
Source	9/24/2004 1:30:01 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required?
POU	9/24/2004 1:30:30 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31998 V1

Use	9/24/2004 1:31:13 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (Yes) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - PRIOR OWNER.
Season	9/24/2004 1:31:41 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Contacts	9/24/2004 1:54:33 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW.
POU	9/24/2004 2:31:56 PM	vmusic	Edited shape boundary
Quantity	9/24/2004 1:34:20 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - 2 ACRES X 4.5 = 9 AFA OR .06 X 1.9835 X 260 = 30.94. USE 9 AFA.
Summary	9/24/2004 1:38:35 PM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31998 V1

Summary	9/24/2004 1:53:41 PM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	9/24/2004 2:30:37 PM	vmusic	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31998

1

Water Right #	Type	Twtp	Rge	Sec	QQ	Q	Lot	Source	Name
63-4775	Claim	04N	02E	29	SW	NE		GROUND WATER	CONNIE LIGHTFIELD
63-5195	Claim	04N	02E	29	SW	NE		GROUND WATER	KIMBERLY NELSON
63-5287	Claim	04N	02E	29	SW	NE		GROUND WATER	KAY ANDERSON
63-15294	Claim	04N	02E	29	SW	NE		GROUND WATER	HELEN M MILLER
63-15295	Claim	04N	02E	29	SW	NE		GROUND WATER	HELEN M MILLER
63-15458	Claim	04N	02E	29	SW	NE		GROUND WATER	PAUL ACORDA
63-15476	Claim	04N	02E	29	SW	NE		GROUND WATER	LINDA B HOWARD
63-16599	Claim	04N	02E	29	SW	NE		GROUND WATER	STANLEY M MONNIE
63-17356	Claim	04N	02E	29	SW	NE		GROUND WATER	CAROL H FARNSWORTH
63-17421	Claim	04N	02E	29	SW	NE		GROUND WATER	DOUGLAS A WIEST
63-19193	Claim	04N	02E	29	SW	NE		GROUND WATER	CHARLES F PLATT
63-31997	Claim	04N	02E	29	SW	NE		GROUND WATER	K-C Trust
63-31998	Claim	04N	02E	29	SW	NE		GROUND WATER	David Gee
63-15834	Claim	04N	02E	29	SW	NE		GROUND WATER	MILDRED WITT
63-17449	Claim	04N	02E	29	SW	NE		GROUND WATER	BRADLEY J COX
63-21653	Claim	04N	02E	29	SW	NE		GROUND WATER	ANNE FISHER
63-22266	Claim	04N	02E	29	SW	NE		GROUND WATER	SUSAN ACEE
63-15716	Claim	04N	02E	29	SW	NE		GROUND WATER	KENNETH H MC KENZIE
63-5113	Claim	04N	02E	29	SW	NE		WASTE WATER SAND CREEK	
63-16499	Claim	04N	02E	29	SW	NE		GROUND WATER	NANCY A DILLNER
63-22598	Claim	04N	02E	29	SW	NE		GROUND WATER	JACOB J KING
63-8584	Claim	04N	02E	29	SW	NE		WASTE WATER BOISE RIVER	GERALD F THUMMEL
63-14	Claim	04N	02E	29	SW	NE		GROUND WATER	EDWARDS FAMILY LLC
63-5065	Claim	04N	02E	29	SW	NE		GROUND WATER	EDWARDS FAMILY LLC
63-5067	Claim	04N	02E	29	SW	NE		GROUND WATER	EDWARDS FAMILY LLC

63-16223	Claim	04N	02E	29	SW	NE	GROUND WATER	JOE GETUSKY
63-14	Water Right	04N	02E	29	SW	NE	GROUND WATER	THOMAS F EDWARDS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31998

09/24/2004

2

Water Right #	Type	Twtp	Rge	Sec	QQ	Q	Lot	Source	Name
63-2402	Water Right	04N	02E	29	SW	NE		GROUND WATER	THOMAS F EDWARDS
63-2817	Water Right	04N	02E	29	SW	NE		GROUND WATER	HOWARD E WATERMAN
63-4775	Water Right	04N	02E	29	SW	NE		GROUND WATER	CONNIE LIGHTFIELD
63-5065	Water Right	04N	02E	29	SW	NE		GROUND WATER	PAUL WILSON EDWARDS
63-5067	Water Right	04N	02E	29	SW	NE		GROUND WATER	PAUL WILSON EDWARDS
63-5195	Water Right	04N	02E	29	SW	NE		GROUND WATER	VERA K STRALOW
63-5287	Water Right	04N	02E	29	SW	NE		GROUND WATER	KAY ANDERSON
63-7043	Water Right	04N	02E	29	SW	NE		GROUND WATER	ALDEN M STROUD
63-7044	Water Right	04N	02E	29	SW	NE		GROUND WATER	HENRY PETRI
63-15294	Water Right	04N	02E	29	SW	NE		GROUND WATER	HELEN M MILLER
63-15295	Water Right	04N	02E	29	SW	NE		GROUND WATER	HELEN M MILLER
63-15458	Water Right	04N	02E	29	SW	NE		GROUND WATER	PAUL ACORDA
63-15476	Water Right	04N	02E	29	SW	NE		GROUND WATER	LINDA B HOWARD
63-16599	Water Right	04N	02E	29	SW	NE		GROUND WATER	GARNETTE MONNIE
63-17356	Water Right	04N	02E	29	SW	NE		GROUND WATER	CAROL H FARNSWORTH
63-17421	Water Right	04N	02E	29	SW	NE		GROUND WATER	DOUGLAS A WIEST
63-19193	Water Right	04N	02E	29	SW	NE		GROUND WATER	CHARLES F PLATT
63-10922	Water Right	04N	02E	29	SW	NE		WASTE WATER BOISE RIVER	ALBERT E FRIDENSTINE III
63-5113	Water Right	04N	02E	29	SW	NE		WASTE WATER FARMERS UNION CANAL	KENNETH MC KENZIE
63-15834	Water Right	04N	02E	29	SW	NE		GROUND WATER	MILDRED WITT
63-17449	Water Right	04N	02E	29	SW	NE		GROUND WATER	JACQUELINE C COX
63-21653	Water Right	04N	02E	29	SW	NE		GROUND WATER	ANNE FISHER
63-22266	Water Right	04N	02E	29	SW	NE		GROUND WATER	JIM ACEE
63-15716	Water Right	04N	02E	29	SW	NE		GROUND WATER	DOROTHY E MC KENZIE
63-16499	Water Right	04N	02E	29	SW	NE		GROUND WATER	NANCY A DILLNER

JACOB J KING

GROUND WATER

SW NE

29

02E

04N

Water Right

63-22598

DESKTOP REVIEW/WM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-31999 split from 63-5297

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion:

*yes 63-31997 - share
11/16/07
well*

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

*no***WATER USES**☒ No change☐ Different Uses

Use _____ From *3/1* To *11/15* Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☒ Incomplete on claim, the total is, Amount *.06* CFS *9* AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-31991 - share irrigation well.

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

no

Delivery System Narrative:

66 claim

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

✓ PAVREI # 50629131500

✓ P21 split from 63-5287

R/R E25 combined use - when combined w/

HA 63-31991, not to > .12 cfs

E11 ~~HA~~ ? limited to 4 ac.

AFTER EXAM THE FILE SHOULD CONTAIN:

- DATE EXAM CONDUCTED:

FIELD EXAMINER:



Land Records

Characteristics Detail[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old Interactive map](#)

Land Characteristics 1 for Parcel "S0629131500"

Residential Acres:	1.980
Commercial Acres:	0.000
Other Acres:	0.000
MLS Area:	800 NW Boise- Garden City
Street:	Asphalt/Concrete
Utility:	Not Available
Water Source:	Not Available
Sewer:	Not Available
Sidewalks:	N
Curb-Cut:	N
Topography:	Not Available
View:	Not Available
Water Inflow:	None
Water Flow in Feet:	0
Corner:	N

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05287

Date Received: 8/15/1989

Receipt No: WBY 123

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KAY ANDERSON
Address: 4322 CATALPA DR.
BOISE, ID

208-343-2783

83703

2. Date of Priority: JUL 01, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	02E	29	SW	NE			ADA

5. Description of diverting works:

TWO WELLS - 8" CASINGS, 50' & 65' DEEP W/PUMPS/PIPE/SPRINKLER SYS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.120		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.160 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/2 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	02E	29	SW	NE		IRR	4.0
			SW	NE		DOMEST	

Section Acres 4.0

A63-05287

Page

1

Date: 08/15/89

MICROFILMED

AUG 21 1992

10. Place of Use: Continued

Total Acres 4.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ray Anderson Date: 8-15-89
Date: _____

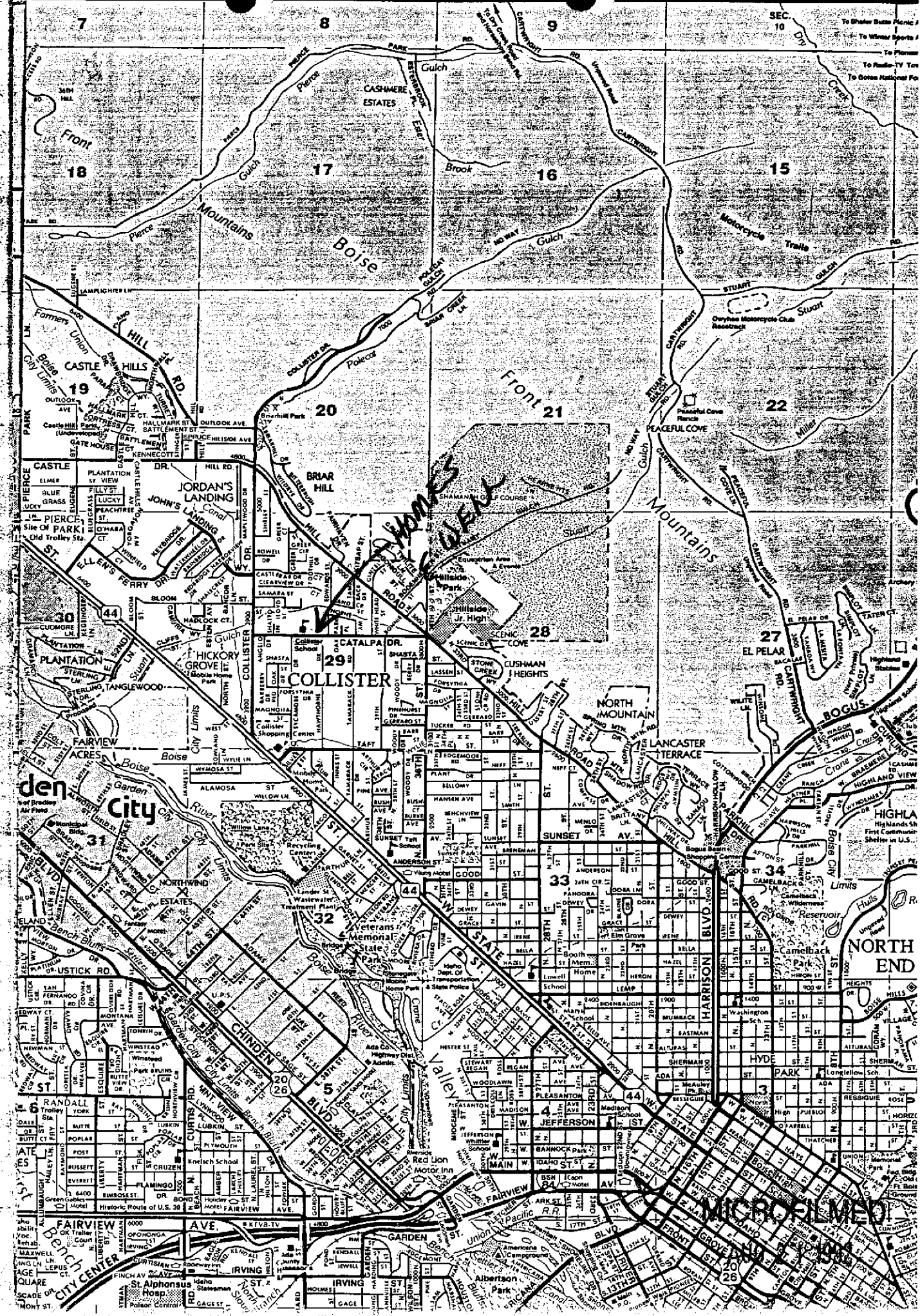
State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of August 19 89
Seal

Jan Spente
Notary Public

Residing at Meridian, ID
My Commission Expires 9-14-94

MICROFILMED
AUG 21 1992

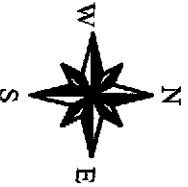


ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W004483	54.00	63	5287		Claim

Idaho Department of Water Resources

Claim Number: 63-05287
 Legal: T4N, R2E, S29
 Reviewed By:

- ☐ Point of Diversion
- ☐ Place of Use
- ☐ Section Lines
- ☐ Quarter Quarter Lines



1987 Napp Photo

0 0.25 Miles
 domestic well

Where are the 2 wells located?

* There are 2 wells located in the 29 section. One is a domestic well and the other is a water well. The water well is located in the 29 section, and the domestic well is located in the 29 section.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that KAY ANDERSON

(Name of Claimant)

4322 Catalpa Dr., Boise, ID 83703

Telephone No. 343-2783

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/1/1953

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.04cfs</u>	Use <u>domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>.12</u>	Use <u>irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____

(4) 1 TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ NE ¼, Sec. 29 Twp. 4N Rge. 2E B.M., County of Ada

Additional points of diversion:

6) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 8" casing; 65 ft. deep; sprinkler irrig.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 4

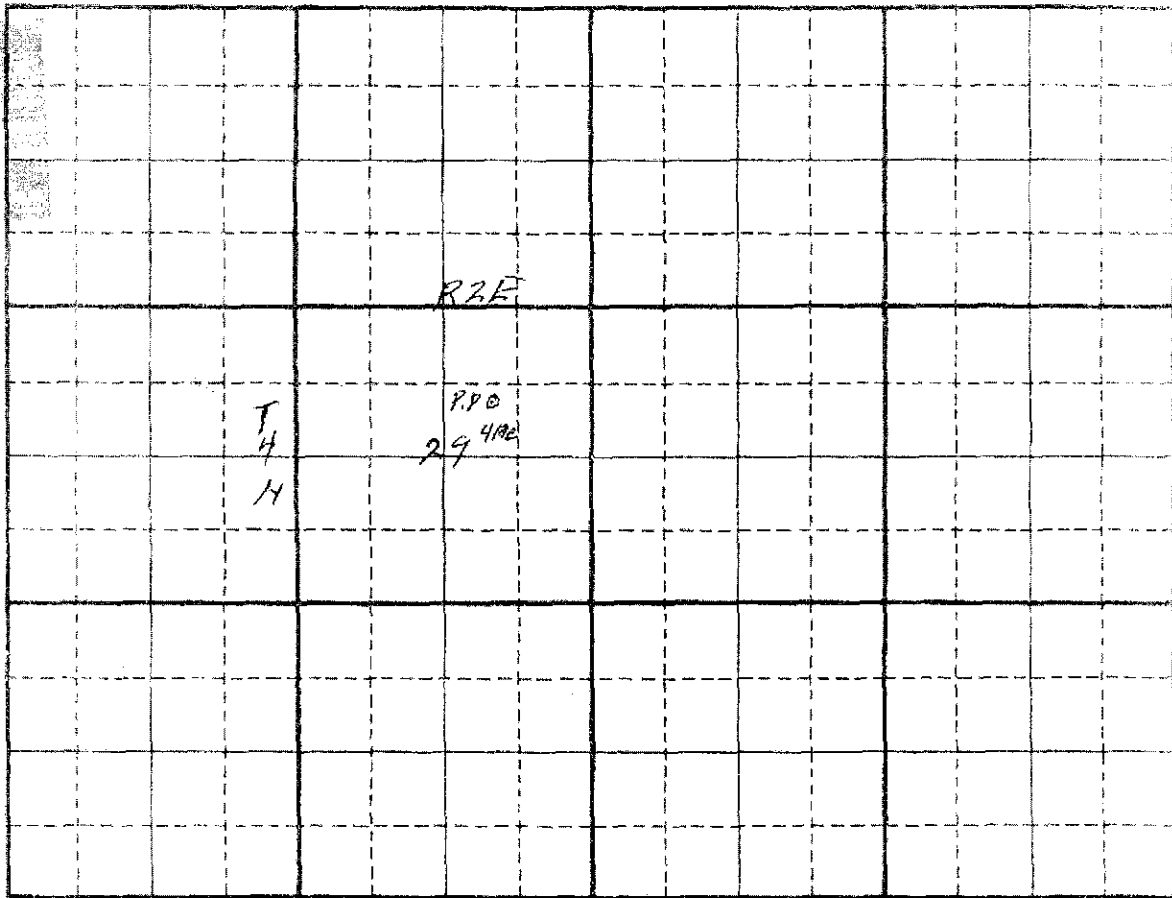
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

None - Domestic only.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29 day of June, 19 83.

Kay Anderson
(Claimant)

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by RCH Date 6/29/83 Exception filed by: _____ Date _____
Prelim. check by JG Date 12-22-83
\$30.00 fee received by J.P. Date 6/29/83 # 32229
Published in Idaho Statesman
Dates 6/28 & 6/11/84



Land Records

Characteristics Detail[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

**Residential Characteristics 1 for Parcel "S0629131531"**

Occupancy Date:	No Date Available
Year Built:	1955
Year Remodel:	1978
Effective Age:	1970
Construction Class:	4
Number of Bedrooms:	3
Number Bathrooms:	2.25
Number of Fireplaces:	2
Air Conditioning:	N
Car Storage Sq Ft #1:	678
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	60
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	2286
Main Floor Sq Ft:	2286
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

September 21, 2004

RECEIVED

SEP 22 2004

WATER RESOURCES
WESTERN REGION

Ms. Vicky Music
Department of Water Resources
2735 Airport Way
Boise, Id 83705-5082

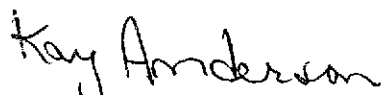
Dear Vicky,

As per your letter dated Sept. 1, 2004, I have tried to verify the exact time when the wells, especially the irrigation well first came into use. According to the folks who owned the property prior to 1968, the irrigation well was used prior to the home being completed (1955). Other than the Merrill's conversation with me a long time ago, there is no record of when the wells were first in use. I am enclosing the following documentation for your perusal:

- 1) copy of the Kay trust showing the ownership (from Kay Anderson to the trust)
- 2) copy of a plat showing both 4306 and 4322 Catalpa Dr.
- 3) copy of Gift Deed to my daughter and her husband (David and Kristi Gee) for 4306 Catalpa Dr.
- 4) Dept. of resources original map showing the locations of 2 wells, one domestic and one for irrigation of 4322 and 4306 Catalpa

If you have any questions or need additional information, Vicky, please let me know.

Thank you,



Kay Anderson

RECEIVED

SEP 22 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	635281				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. ☒ A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. ☒ Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

KAY ANDERSON, TRUSTEE of
 K-C Trust.

4. New Owner/Claimant(s) (Shared Well)

DAVID & KRISTI GEE

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

~~Now~~ Mailing Address

4322 Catalpa Dr

City, State and ZIP Code

Boise ID 83703

~~Now~~ Telephone Number

208 343-2783

5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>A-63-5287</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
<u>Irrigation</u>	<u>Well (Shared)</u>	<u>APPROX-4 1/2 acres</u>
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

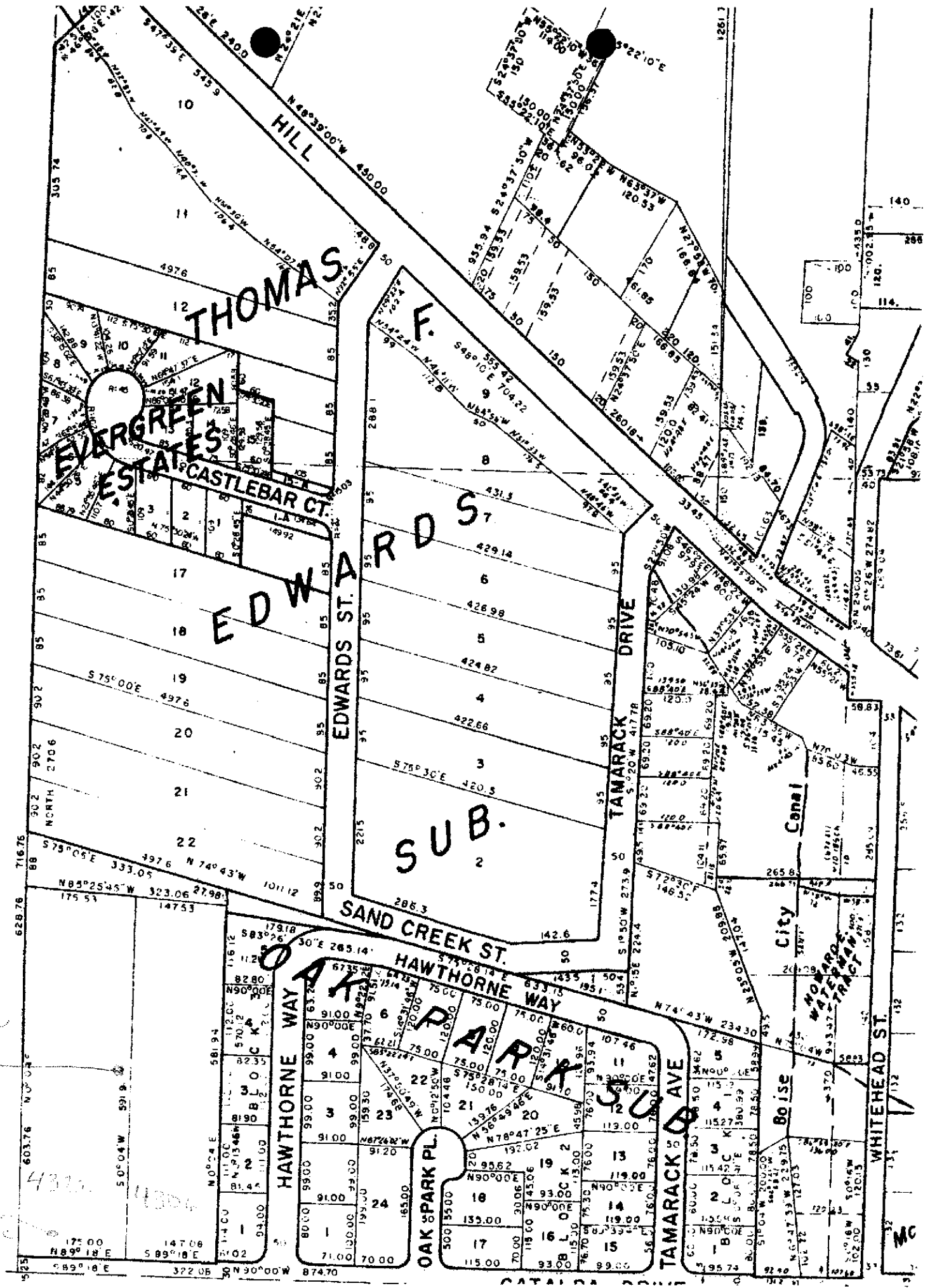
7. Signature of New Owner(s) or Claimant(s) Kay Anderson, Trustee for
(include title if applicable) K-C Trust

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

4



Handwritten notes and signatures in the bottom left corner, including the name 'D. J. ...' and other illegible markings.

RECEIVED

SEP 22 2004

WATER RESOURCES
WESTERN REGION

**THE K-C TRUST
(A REVOCABLE LIVING TRUST)**

This Trust Agreement is made this 15th day of April, 1998, between **CHARLES I. SMITH** and **KAY ANDERSON**, husband and wife, with the address of 4322 Catalpa Drive, Boise, Idaho 83703 herein jointly referred to as the "Grantors", and **CHARLES I. SMITH** and **KAY ANDERSON**, with the address of 4322 Catalpa Drive, Boise, Idaho 83703 herein referred to as "Trustees."

Both **CHARLES I. SMITH** and **KAY ANDERSON** are the original and sole Beneficiaries of this Trust during their lifetimes.

In consideration of the mutual covenants and promises set forth herein, Grantors and Trustees agree:

ARTICLE ONE

TRUST NAME

1.1 Name of Trust. This Trust shall be known as "**THE K-C TRUST.**"

ARTICLE TWO

TRUST PROPERTY

2.1 Assets Transferred to Trust.

The Grantors hereby transfer and deliver to the Trustee the property described in Exhibit "A", attached hereto and made a part hereof by this reference. The receipt of such property is hereby acknowledged by the Trustee. All such property, and all property hereafter subject to this Trust, shall constitute the Trust Estate, and shall be held, managed, administered, and distributed by the Trustee as hereinafter provided.

c. Death of Grandchild Beneficiary.

If a Grandchild or Step-Grandchild Beneficiary should fail to survive the term of this Trust then that Beneficiary's share shall be distributed in equal shares to that Beneficiary's issue who survive the Beneficiary, and if there are no such issue, then this share shall be distributed to the estate of the Beneficiary.

ARTICLE SIX

INCOME AND PRINCIPAL

6.1. Income and Principal Allocations.

Unless otherwise specifically provided, the Trustee shall determine whether all or any part of any payment or property received or charged, expenses or taxes incurred, shall be credited to or charged against income or principal, or both, in the manner provided by the Principal and Income Act in effect at such times in any state in which this Trust is administered. The determination of the Trustee as to what constitutes principal and income shall, unless otherwise provided herein, be conclusive and binding on all persons in any manner interested in trusts created by this Trust Agreement.

ARTICLE SEVEN

TRUSTEE POWERS

7.1 Powers of Trustee.

To carry out the purposes of the Trust created under this Trust Agreement, and subject to any limitations stated elsewhere herein, the Trustee is vested with all of the powers and authority as set forth in the Uniform Trustees' Powers Act, being Chapter 1 of Title 68, Idaho Code, as now in effect and as it may hereafter from time to time be amended.

7.2 Power of Co-Trustees to Act Independently.

Notwithstanding any other provision of this Trust to the contrary, the Grantors specifically authorize either of the original Co-

Trustees, namely, CHARLES I. SMITH and KAY ANDERSON, during their joint lives and while serving as Co-Trustees, to act independently of the other and have the authority to perform all powers and acts as granted under this Declaration of Trust, except as affects an interest in real property, by example, but not limited thereto, to sell, transfer, assign, mortgage, hypothecate or otherwise encumber the real property of the Trust Estate, which will necessitate the concurrence of both original Co-Trustees as long as both are alive and not otherwise incapacitated. As to separate property of a Grantor, be it real or personal, only a single signature of the Grantor owner of the separate property shall be required as provided under section 2.3 of this Trust.

7.3 Loan, Borrowing and Encumbrance Powers.

The Trustee may loan money to any person, including a Beneficiary, with or without interest, on any term or on demand with or without collateral, as the Trustee deems in the best interests of the Trust Beneficiaries.

The Trustee may borrow money upon such terms and conditions as the Trustee shall deem advisable, including, in the case of a corporate fiduciary, the power to borrow from its own banking or commercial department.

The Trustee shall have the power to obligate the Trust property for the repayment of any sums borrowed where the best interests of the Beneficiaries have been taken into consideration.

The Trustee shall have the power to encumber the Trust property, in whole or in part, by a mortgage or mortgages, deeds of Trust, or by pledge, hypothecation or otherwise, even though such encumbrance may continue to be effective after the term of any Trust or trusts created in this Agreement.

7.4 Margin and Brokerage Account Powers.

The Trustee is specifically vested with the power and authority to open, operate, and maintain a securities brokerage account wherein any security may be bought or sold on margin.

Beneficiaries thereunder as shall be living at the time of the death of the last Grantor to die, and thereupon such real property which is not in the State of Idaho shall be distributed, discharged of Trust, to the persons then entitled to the income of such real property in the proportions to which they are entitled to the income.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first above written.



CHARLES I. SMITH
Grantor and Trustee

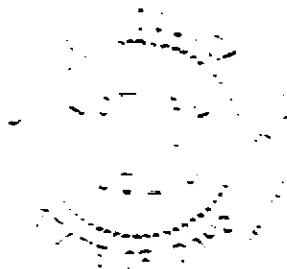


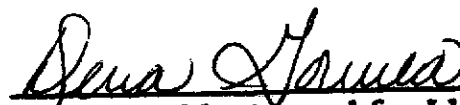
KAY ANDERSON
Grantor and Trustee

STATE OF IDAHO)
 : ss.
County of Ada)

On this 15th day of April, 1998 before me personally appeared **CHARLES I. SMITH** and **KAY ANDERSON**, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate above written.





Notary Public in and for Idaho
Residing at Boise, Idaho.
My commission expires 4/22/2003.

RECEIVED

SEP 22 2004

WATER RESOURCES
WESTERN REGION

FIRST AMENDED GIFT DEED

KAY ANDERSON, Trustee of THE K-C TRUST, UTA April 15, 1998, of Ada County, State of Idaho, as GRANTOR, as a gift and without consideration, does hereby grant and convey unto DAVID LEYBURN GEE and KRISTI LYNN GEE, husband and wife, whose current address is number 1518 So. Willow Lake Place, Eagle, Idaho 83616, as Grantees, and to Grantees' heirs and assigns forever, all of the Grantor's interest in and to the following described real property located at number 4306 West Catalpa Drive in the city of Boise, county of Ada, state of Idaho:

All that portion of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 29, Township 4 North, Range 2 East, B.M., in Ada County, State of Idaho, being described as follows:
Commencing at the Southwest corner of the SW $\frac{1}{4}$, (1) E $\frac{1}{4}$ of Section 29, Township 4 North, Range 2 East, B.H., Ada County, Idaho;
thence South 89°18' East Along the East-West half-section line, 322.08 feet to a point;
thence North 0°04' East 25.00 feet to an iron pin, the real point of beginning;
thence continuing North 0°04'00" East 581.94 feet to a point in the centerline of Sand Creek;
thence along said centerline of Sand Creek North 85°25'45" West 147.53 feet to an iron pin;
thence South 0°04'00" West 591.91 feet to an iron pin;
thence South 89°18'00" East 147.08 feet to the point of beginning.

Together with one-half interest in well and together with ten shares of Boise City Canal Company of Boise, Idaho.

///

FIRST AMENDED GIFT DEED - 1.

COPY

STATE OF IDAHO)
) ss.
County of Ada)

On this _____ day of May, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared KAY ANDERSON, known to me to be the Trustee of THE K-C TRUST, UTA, April 15, 1998, and the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same on behalf of said Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at _____, Idaho
My commission expires: _____

BARRYOL4581A^05.P03

FIRST AMENDED GIFT DEED - 3.

TO HAVE AND TO HOLD the foregoing premises, with their appurtenances, unto the Grantees and unto said Grantees' heirs and assigns forever. The said Grantor hereby covenants to and with the said Grantees that she is the owner in fee simple of said premises; that the premises are free from all encumbrances except for those set forth hereinabove or known to said Grantees; and that she will warrant and defend the quiet and peaceable possession of the premises from all lawful claims whatsoever.

This instrument amends, corrects, and restates that prior Gift Deed recorded on April 19, 2002, as instrument number 102045439 in the records of Ada County, Idaho.

IN WITNESS WHEREOF, Grantor has hereunto subscribed her name to this instrument effective as of the 31st day of December, 2001.

KAY ANDERSON, Trustee of
THE K-C TRUST, UTA April 15, 1998
Grantor