

60.29
NESESW

T4N

T3N



Produced by the Geological Survey
in cooperation with the U.S. Forest Service

Orthophotograph prepared from 1:80,000-scale
aerial photographs taken Sept. 4, 1975

Projection and 10,000-foot grid ticks: Idaho coordinate
system, west zone (transverse Mercator)
1000-metre Universal Transverse Mercator grid,
zone 11. 1927 North American datum

NORTH

MICROFILMED

AUG 18 1992



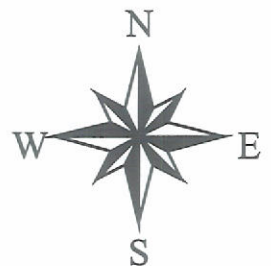
State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 29
Water Right(s) : 63-2697



1320 0 1320 Feet

TOTAL IRRIGATED ACRES = 1.0



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: October 2004

State of Idaho License and Certificate of Water Right

Water License No. 20476

Amount 0.04 second foot

Water District No.

Priority May 20, 1948

THIS IS TO CERTIFY that GEORGE GLEN ROHRER of 2112 N. 14th. St., Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 20, 1948; that Permit No. 20476 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.04 second foot, was issued thereunder on May 12, 1949, showing that said works were completed on the 4th day of May, 1949; and that on the 14th day of June, 1949,

GEORGE GLEN ROHRER of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of subterranean flow from a well, ~~XXXXXXXXXX~~ for the purpose of irrigation

under Use Permit No. 20476 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4589 on the 4th day of May, 1950;

The right hereby confirmed dates from May 20, 1948;

The Point of Diversion is located in Lot 7, Sycamore Drive Subdivision, located in the E₂ 1/4 SW 1/4 Sec. 29, Tp. 4 N., R. 2 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.04 cubic feet per second.

Description and location of use:

Twp	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			Lots 6 and 7, Sycamore Drive Subdivision, located in the E ₂ SW ₁ Section 29, Township 4 North, Range 2 East, B.M.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 4th day of May, 1950.

MARK R. KULP

State Reclamation Engineer

(SEAL)

Idaho Department of Water Resources

Claim Number: 63-02697A

Legal: T4N, R2E, S29

Reviewed By:

1987 Napp Photo

● Point of Diversion

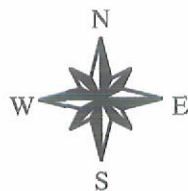
□ Place of Use

□ Section Lines

□ Quarter Quarter Lines



0 0.25 Miles



Idaho Department of Water Resources

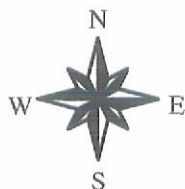
Claim Number: 63-02697A

Legal: T4N, R2E, S29

Reviewed By:

1987 Napp Photo

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02697A
Date Received: 6/23/1989
Receipt No: C007782
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORMA JANE TAYLOR 208-342-1999
Address: 3300 SYCAMORE DRIVE
BOISE, ID 83703

2. Date of Priority: MAY 20, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	29	NE	SE	SW		ADA

5. Description of diverting works:
WELL, 50' DEEP, 8" DIA.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	29	SE	SW		IRR	1.0

Section Acres 1.0

Total Acres 1.0

A63-02697A

Page 1

Date: 07/17/89

MICROFILMED
AUG 18 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ORIGINAL LICENSE WAS FOR THE IRRIGATION OF 2 ACRES IN LOTS 6 AND 7 OF THE SUBDIVISION; HOWEVER, CLAIMANT PURCHASED ONLY LOT 7, WHERE THE WELL IS LOCATED. AS FAR AS CLAIMANT IS AWARE, THE OTHER ACRE IS NOT IRRIGATED WITH A REPLACEMENT WELL, HOWEVER, THIS CLAIM IS FOR ONLY 1 ACRE OF IRRIGATED LAND.
PLACE OF USE ALSO DESCRIBED AS LOT 7, SYCAMORE DRIVE SUBD.

15. Basis of Claim: LICENSE
Water Right Number: 20476

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02697A
Date Received: 6/23/89
Receipt No: C007782
Received By: C. Wray
Lat

JUN 23 1989

Department of Water Resources NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

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Address: 3300 SYCAMORE DRIVE
BOISE, ID 83703

2. Date of Priority: MAY 20, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	29	NE	SE	SW		ADA

5. Description of diverting works:
WELL, 50' DEEP, 8" DIA.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	29	SE	SW		IRR	1.0
Section Acres							1.0
Total Acres							1.0

A63-02697A

Page 1

Date: 06/22/89

MICROFILMED

AUG 18 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

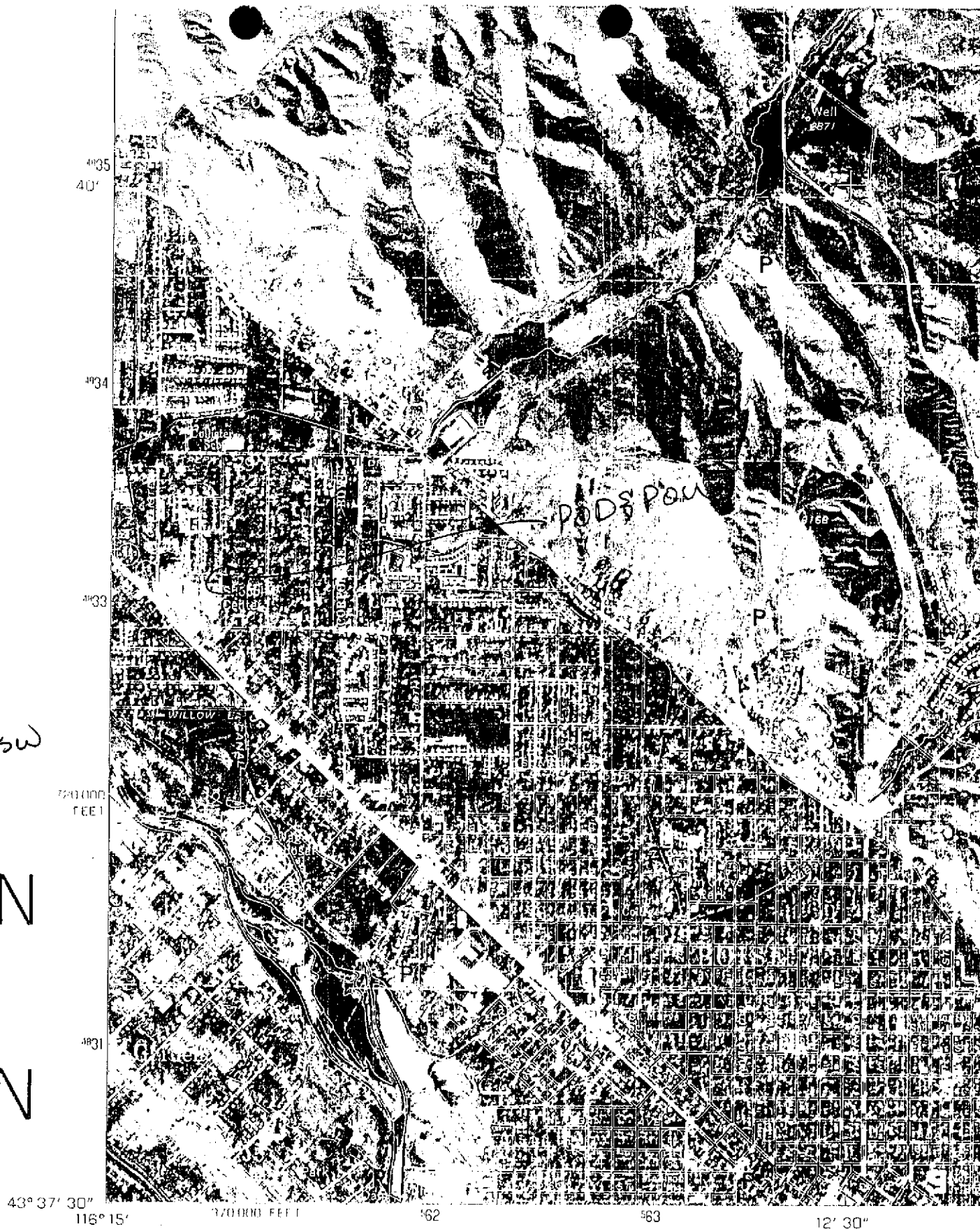
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Water Right Number: 20476

60.29
NESESW

T4N

T3N



Produced by the Geological Survey
in cooperation with the U.S. Forest Service

Orthophotograph prepared from 1:80,000-scale
aerial photographs taken Sept. 4, 1975

Projection and 10,000-foot grid ticks: Idaho coordinate
system, west zone (transverse Mercator)
1000-metre Universal Transverse Mercator grid,
zone 11. 1927 North American datum

NORTH

MICROFILMED

AUG 18 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Norma J. Taylor Date: X 6-22-89
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of June 19 89 Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

4/5/1989 -

FBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Taylor, Norma Jean

CLAIM NO.

A63-02697A

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A
- Is the consumptive use correct? ☒ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A
22. Should this claim be data entered? ☒ YES ☐ NO

Claim checked by:

Bruce A. Schopf

Date:

Claim must be returned to claimant:

☐ (Yes) ☐ (No)

Claimant must be notified of modifications:

☐ (Yes) ☐ (No)

Receipt Prepared by: _____
Claim data entered by: _____
Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

Comments: _____

MICROFILMED

AUG 18 1992

RECEIVED
APR 24 2005
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case 39576

A. Subcase 63-2697A
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Edwards Family LLC
Address: 4106 Sand Creek Street
Boise, Idaho 83703
Daytime Phone: 208-342-7548

Name & Address of Attorney, if any:

Dana Hofstetter
Hofstetter Law Office, LLC
608 West Franklin Street
Boise, Idaho 83702
208-424-7800

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Norma Jane Taylor
Address: 3300 Sycamore Drive
Boise, Idaho 83703

D. I object to the following elements as recommended in the Director's Report.
(Please check the appropriate box(es)):

1. ☐ **Name and Address**
Should be: _____
2. ☒ **Source**
Should be: See Section E
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. **I object because:**
 - ☒ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): To the extent that this water right authorizes the diversion of water from the Stewart Gulch Geothermal Aquifer it should not exist pursuant to *Silkey v. Tiegs*. Otherwise, the following provision should be listed under "Other Provisions Necessary for Definition or Administration of this Water Right:" The diversion and use of geothermal water is not authorized under this right. Also, the local name for the cold water well should be described.

F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Dana L. Hofstetter, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

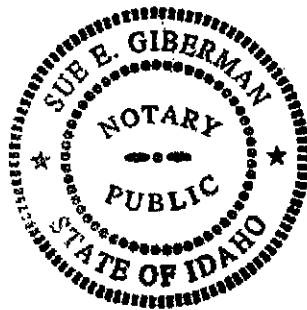
Signature of person filing objection

Dana Hofstetter

Attorney signing in representative capacity

Subscribed and sworn to before me on: _____

April 20, 2006



Sue E. Giberman
Notary Public for the State of Idaho
Residing at: Boise Idaho
My Commission expires: 2-25-09

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on April 21, 2006, I filed the original with the SRBA Court and mailed copies of this Objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court (*via Hand Delivery*)
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Norma Jane Taylor
Address: 3300 Sycamore Drive
Boise, Idaho 83703

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MCS 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

05/31/2005

NOTICE OF ERROR
REPLY

RECEIVED

JUN 09 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-2697A

NORMA JANE TAYLOR
3300 SYCAMORE DR
BOISE ID 83703
Telephone Number: (208)342-1999

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-7-05 SIGNATURE: Norma J. Taylor

Please print your name: Norma J. Taylor

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

SCANNED

JUN 8 2005

10/01/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2697A

NAME AND ADDRESS: NORMA JANE TAYLOR
3300 SYCAMORE DR
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS
4.500 AFY

PRIORITY DATE: 05/20/1948

POINT OF DIVERSION:

T04N R02E S29 SESW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/01 11/15

QUANTITY
0.020 CFS
4.50 AFY

PLACE OF USE: IRRIGATION Within ADA County

T04N R02E S29 SESW 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: License

PARCEL NO. R8266000050.

PROPERTY IS ALSO KNOWN AS LOT 7, Sycamore Drive Subdivision.



State of Idaho
Idaho Department of Water Resources
Western Region

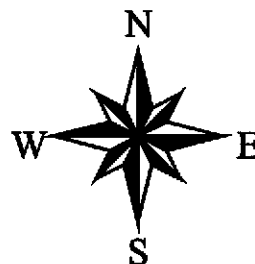
T3N R1E SECTION 29
Water Right(s) : 63-2697



1320 0 1320 Feet

A horizontal scale bar with a black and white striped pattern. It is divided into three sections: a left section labeled '1320', a middle section labeled '0', and a right section labeled '1320 Feet'.

TOTAL IRRIGATED ACRES = 1.0



- Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: October 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2697A V1

WATER RIGHT NUMBER: 63-2697A V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	GEORGE GLEN ROHRER 2112 N 14TH ST BOISE, ID 83702
Current Owner	NORMA JANE TAYLOR 3300 SYCAMORE DR BOISE, ID 83703 (208)342-1999

Priority Date: 05/20/1948

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.020 CFS	4.50 AF
	<u>Total Diversion:</u>	0.020 CFS	4.50 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4SW1/4	Sec. 29, Twp 04N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	29												1.0					1.0

Total Acres: 1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.

Remarks:

1. Explanatory PARCEL NO. R8266000050.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2697A V1

2. Explanatory PROPERTY IS ALSO KNOWN AS LOT 7, Sycamore Drive Subdivision.

Comments:

1. vmusic 10/1/2004 RENUMBERED

Comment: This claim is for a portion of a licensed right 63-2697. There was no B portion, the remainder of the license was not claimed. So, this claim was renumbered back to parent # 63-2697.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	10/1/2004 1:31:57 PM	vmusic			Active
POD	10/1/2004 1:32:48 PM	vmusic			Active
Source	10/1/2004 1:44:04 PM	vmusic			Active
POU	10/1/2004 1:44:47 PM	vmusic			Active
Use	10/1/2004 1:45:06 PM	vmusic			Active
Season	10/1/2004 1:52:36 PM	vmusic			Active
Quantity	10/1/2004 1:55:42 PM	vmusic			Active
Priority Date	10/1/2004 3:26:21 PM	vmusic			Active
Summary			10/01/2004	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	10/1/2004 1:43:08 PM	vmusic	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2697A V1

Quantity	10/1/2004 1:55:42 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - 1 AC X 3.5 = 3.5AFA
Source	10/1/2004 1:44:04 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	10/1/2004 1:44:47 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	10/1/2004 1:45:07 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
POU	10/1/2004 3:32:57 PM	vmusic	Edited shape boundary
Summary	10/1/2004 3:33:37 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2697A V1

Contacts	10/1/2004 1:31:57 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW OF LICENSED RIGHT.
POD	10/1/2004 1:32:49 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Season	10/1/2004 1:52:36 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Priority Date	10/1/2004 3:26:22 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?

Desktop review
VLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
 - ☐ Well logs (if needed)
 - ☐ Copy of topo or NAPP
 - ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-2697AOwner: NORMA JANE TAYLOR Phone No. 342-1999Current Address: 300 SYCAMORE DR. BOISE, ID 83703

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

_____Source: GW Tributary to ✓

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

*see field exam***OVERLAP REVIEW**Other water rights with the same point of diversion: *none*

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

you not licensed - no shoulder remark needed. claimed 3/15 - 11-15

Use	From	<i>3/1</i>	To	<i>11/15</i>	Amount	CFS	<i>4.5</i>	AFA
Use	From		To		Amount	CFS		AFA
Use	From		To		Amount	CFS		AFA

TOTAL VOLUME - Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☒ Changes found, the new total is, Amount _____ CFS *4.5* AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: none

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

see field exam

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

will not a determination of MS. b/n
for Aka Lot 7 Sycamore Drive Subdivision

Parcel # 29266000050

claim 63-2697A is portion of 63-2697.

NO claim found on remaining parcel - Lot 6.
owned by David Kordiyak, 3272 W. Sycamore Dr.
Belle 83103. Lot 6 Sycamore Dr. Sub. # 0042-0045-C

8936935

~~Remainder left for future~~
to

remember back to parent 63-269-1

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 10-1-04

FIELD EXAMINER: Wick Malt

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2697A

WATER RIGHT NUMBER: 63-2697A

no "B" - renumber to 63-2697

Owner Type Name and Address
 Original Owner GEORGE GLEN ROHRER
 2112 N 14TH ST
 BOISE, ID 83702
 Current Owner NORMA JANE TAYLOR
 3300 SYCAMORE DR
 BOISE, ID 83703
 (208)342-1999

Priority Date: 05/20/1948 ✓
 Basis: License ✓
 Status: Active

Source
 GROUND WATER ✓

Tributary

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	8/15 to 11/15	0.020 CFS ✓	4.5
<u>Total Diversion:</u>		0.020 CFS	

Location of Point(s) of Diversion

GROUND WATER
 ADA County

NE1/4SE1/4SW1/4 ✓

Sec. 29, Twp 04N, Rge 02E, B.M.

Place of UseIRRIGATION Within ADA County

T04N R02E S29 SESW 1.0 ✓

Total Acres: 1

Conditions of Approval:Remarks:

1. General ORIGINAL LICENSE WAS FOR THE IRRIGATION OF 2 ACRES IN LOTS 6 AND 7 OF THE SUBDIVISION; HOWEVER, CLAIMANT PURCHASED ONLY LOT 7, WHERE THE WELL IS LOCATED. AS FAR AS CLAIMANT IS AWARE, THE OTHER ACRE IS NOT IRRIGATED WITH A REPLACEMENT WELL, HOWEVER, THIS CLAIM IS FOR ONLY 1 ACRE OF IRRIGATED LAND.
 PLACE OF USE ALSO DESCRIBED AS LOT 7, SYCAMORE DRIVE SUBD.

Comments:

parcel #
 aka
 N -

overlap review of T4N R2E S29 SE SW

Basin	Sequen	Suf	Basis	Status	Right ID	Priority Date	Rate(cf: Volu	Source	Water Use Owner(s)	Version	Source Ta	App.ID
63	2576		License	Active	543368	4/26/1938	1.9	GROUND	' MUNICIPAL UNITED WATER IDA	1	wrAdjudicationClaim	
63	2605		License	Active	543369	7/2/1943	0.9	GROUND	' MUNICIPAL UNITED WATER IDA	1	wrAdjudicationClaim	
63	2697 A		License	Active	273832	5/20/1948	0.02	GROUND	' IRRIGATIC TAYLOR, NORMA JAI	1	wrAdjudicationClaim	
63	2874		License	Active	288900	8/18/1951	4	GROUND	' MUNICIPAL UNITED WATER IDA	1	wrAdjudicationClaim	
63	2954		License	Active	543370	8/27/1953	0.9	GROUND	' MUNICIPAL UNITED WATER IDA	1	wrAdjudicationClaim	
63	2956		License	Active	543373	8/27/1953	0.56	GROUND	' MUNICIPAL UNITED WATER IDA	1	wrAdjudicationClaim	
63	2989		License	Active	543374	6/2/1954	1	GROUND	' MUNICIPAL UNITED WATER IDA	1	wrAdjudicationClaim	
63	3164		License	Active	543367	8/5/1959	1.73	GROUND	' MUNICIPAL UNITED WATER IDA	1	wrAdjudicationClaim	
63	5028		Statutory	Active	279707	1/1/1950	0.04	GROUND	' DOMESTIC COLLISTER UNITED	1	wrAdjudicationClaim	
63	7067		License	Active	288703	2/28/1968	2.84	GROUND	' MUNICIPAL UNITED WATER IDA	1	wrAdjudicationClaim	
63	7577		License	Active	192900	4/6/1972	2.01	GROUND	' MUNICIPAL UNITED WATER IDA	1	wrAdjudicationClaim	
63	7998		License	Active	543360	6/25/1974	1.27	658 GROUND	' MUNICIPAL UNITED WATER IDA	1	wrAdjudicationClaim	
63	16517		Beneficial	Active	277133	10/15/1958	0.08	GROUND	' COMMERC REPP TRUSTEE, DE/	1	wrAdjudicationClaim	
63	19456		Beneficial	Active	289161	3/31/1953	1.6	GROUND	' MUNICIPAL UNITED WATER IDA	1	wrAdjudicationClaim	
63	5028		Beneficial	Active	378081	1/1/1950	0.04	GROUND	' DOMESTIC COLLISTER	1	wrAdjudicationRecomr	
63	2697		License	Active	52047	5/20/1948	0.04	GROUND	' IRRIGATIC ROHRER, GEORGE C	1	wrWaterRight	
63	2726		License	Active	52078	10/20/1948	0.02	GROUND	' DOMESTIC PALMER, C A (Curren	1	wrWaterRight	
63	4967 A		Decreed	Active	378079	5/1/1943	0.06	GROUND	' DOMESTIC COLLISTER BIBLE H/	1	wrWaterRight	
63	4967 B		Decreed	Active	378476	5/1/1943	0.04	GROUND	' DOMESTIC REESE, HANNAH M (	1	wrWaterRight	
63	5028		Statutory	Active	54119	1/1/1950	0.04	GROUND	' DOMESTIC COLLISTER UNITED	1	wrWaterRight	
63	16010		Decreed	Active	376926	7/15/1946	0.06	GROUND	' DOMESTIC YORK, DELBERT (Cu	1	wrWaterRight	
63	16015		Decreed	Active	376930	4/15/1956	0.04	GROUND	' DOMESTIC GRAEBER, FRED O (	1	wrWaterRight	
63	16209		Decreed	Active	377395	7/9/1941	0.04	GROUND	' DOMESTIC TOMLINSON, ALICE (	1	wrWaterRight	
63	16516		Decreed	Active	378139	10/15/1972	0.04	GROUND	' DOMESTIC REPP TRUSTEE, DE/	1	wrWaterRight	
63	17486		Decreed	Active	119657	5/20/1957	0.04	GROUND	' DOMESTIC FIELD, MARCUS (Cur	1	wrWaterRight	
63	17546		Decreed	Active	379130	9/1/1971	0.04	GROUND	' DOMESTIC HAMILTON JR, LELA	1	wrWaterRight	
63	17875		Decreed	Active	196393	6/1/1946	0.04	GROUND	' DOMESTIC SANFORD, MARY (C	1	wrWaterRight	
63	18060		Decreed	Active	379426	6/10/1957	0.04	GROUND	' DOMESTIC BROWN, CARLENE F	1	wrWaterRight	
63	19549		Decreed	Active	376952	8/8/1935	0.06	GROUND	' DOMESTIC SEILER, MARK (Curre	1	wrWaterRight	

clmt

parent

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20476

This proof is for Beneficial use

In Water District No.

1. Name of applicant George Glen Bohrer, 2112 N. 14th St., Boise, Idaho

2. Source of water supply: Subterranean (well)

3. Location of point of diversion: Is in the Lot 7, Sycamore Drive Sub-division, in E 1/4 of Section 29

T. 4 N. R. 2 E. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same:

Well 50' deep, 8" casing, Sterling pump, with 2" intake and discharge.
Driven with gas motor.

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Lots 6 and 7 Sycamore Drive Sub-division, located in 1/2 SW 1/4 Section 29,
Township 4 North, Range 2 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None

Remarks: Irrigates 2 acres of garden and pasture.

"Approximately 120 G.P.M. discharge"

This examination was made on the 14th day of September, 1942.

(Signed)

F. H. Tolman

Examiner

20476

State of Idaho License and Certificate of Water Right

Water License No. 20476 Amount 0.04 second foot
Water District No. _____ Priority May 20, 1948

THIS IS TO CERTIFY that GEORGE GLEN ROHRER
of 1112 N. 14th. St., Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated May 20, 1948; that Permit No. 20476
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.04 second foot, was issued thereunder on May 12, 1949, showing that said works
were completed on the 4th day of May, 1949; and that on the 14th
day of June, 1949,
GEORGE GLEN ROHRER
of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of subterranean flow
from a well underneath, for the purpose of irrigation

, under Use Permit No. 20476 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

of Licenses at page 4589 on the 4th day of May, 1950;

The right hereby confirmed dates from May 20, 1948;

The Point of Diversion is located in Lot 7, Sycamore Drive Subdivision, located
in the E₂ T₄ S₄ Sec. 29, T₄ N. 4 R. 2 E. B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.04 cubic feet per second.

Description and location of use:

Tract	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
Lot 7, Sycamore Drive Subdivision, located in the E ₂ S ₄ Section 29, T ₄ N. 4 R. 2 E. B. M. Ada County.					

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
____ day of _____, 1950.

MARK R. KULP

State Reclamation Engineer

(SEAL)

State of Idaho License and Certificate of Water Right

Water License No. 20478

Water District No. 1

Amount 0.04 second foot

Priority May 20, 1948

THIS IS TO CERTIFY that GEORGE GLEN HOMER made application for a permit to appropriate the public waters of the State of Idaho, dated May 20, 1948, that Permit No. 20478 was issued under said application that Certificate of Completion of works, with a carrying capacity of 0.04 second foot, was issued thereunder on May 12, 1949, showing that said works were completed on the 4th day of May, 1949; and that on the 14th day of June, 1949

GEORGE GLEN HOMER, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of subterranean flow from a well, for the purpose of irrigation

under Use Permit No. 20478 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4589 on the 4th day of May, 1950. The right hereby confirmed dates from May 20, 1948.

The Point of Diversion is located in Lot 7, Sycamore Drive Subdivision, located in the E 1/4 Sec. 29, T. 4 N., R. 2 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.04 cubic feet per second.

Description and location of use:

Type	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
Lot 7, Sycamore Drive Subdivision, located in the E 1/4 Sec. 29, Township 4 North, Range 2 East, B.M.					

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

4th day of May, 1950

MARK R. KULP

State Reclamation Engineer

(SEAL)

63 2697

36

Syringa Road

Sycamore Drive

- Point of Diversion, Lot 6 and 7

valley Road

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-02697a Date: 4-18-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	2E	29												/					/
GIS															/					/
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 1

Overlapping POU Claim #'s:

Total GIS Acres: 1

COMMENTS:

Idaho Department of Water Resources

Claim Number: 63-02697A

Legal: T4N, R2E, S29

Reviewed By:

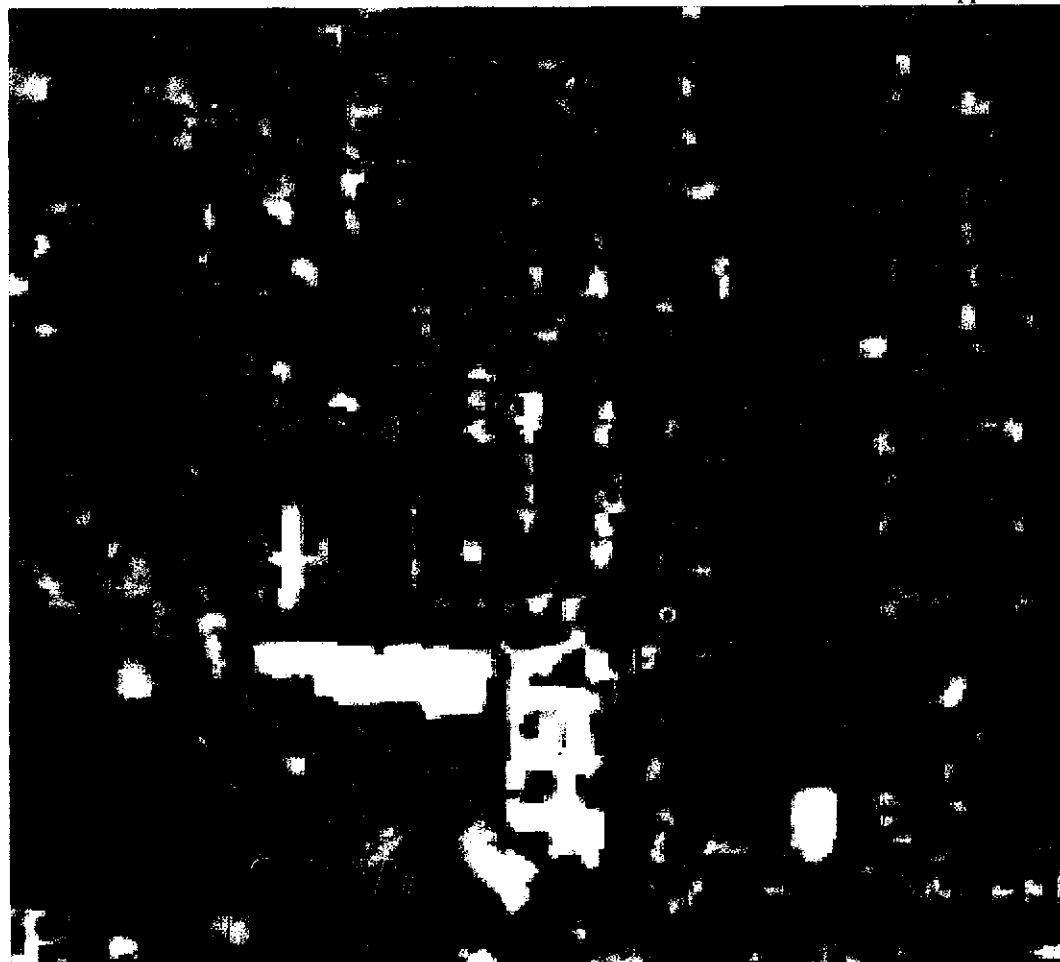
1987 Napp Photo

⊙ Point of Diversion

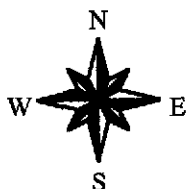
□ Place of Use

□ Section Lines

□ Quarter Quarter Lines



0 0.25 Miles



Idaho Department of Water Resources

Claim Number: 63-02697A

Legal: T4N, R2E, S29

Reviewed By:

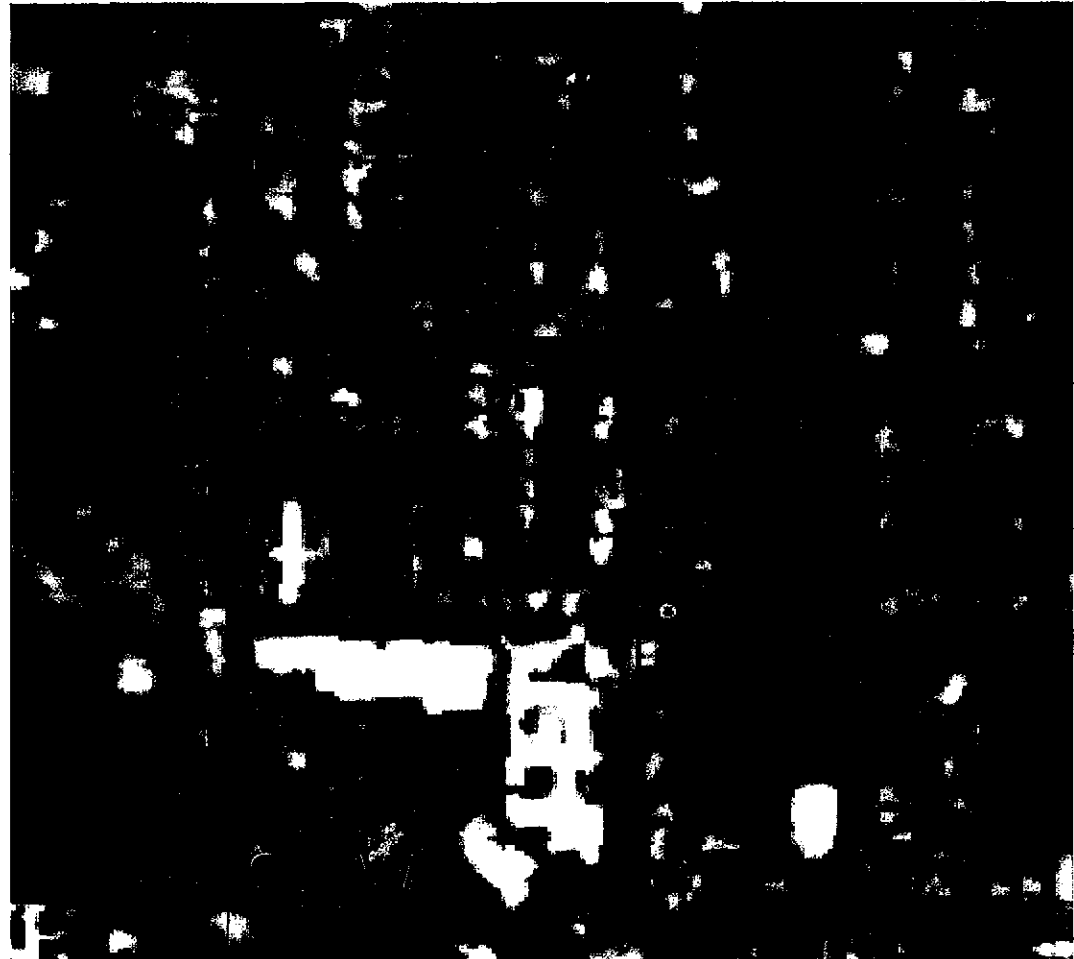
1987 Napp Photo

⊙ Point of Diversion

□ Place of Use

□ Section Lines

□ Quarter Quarter Lines



0 0.25 Miles

