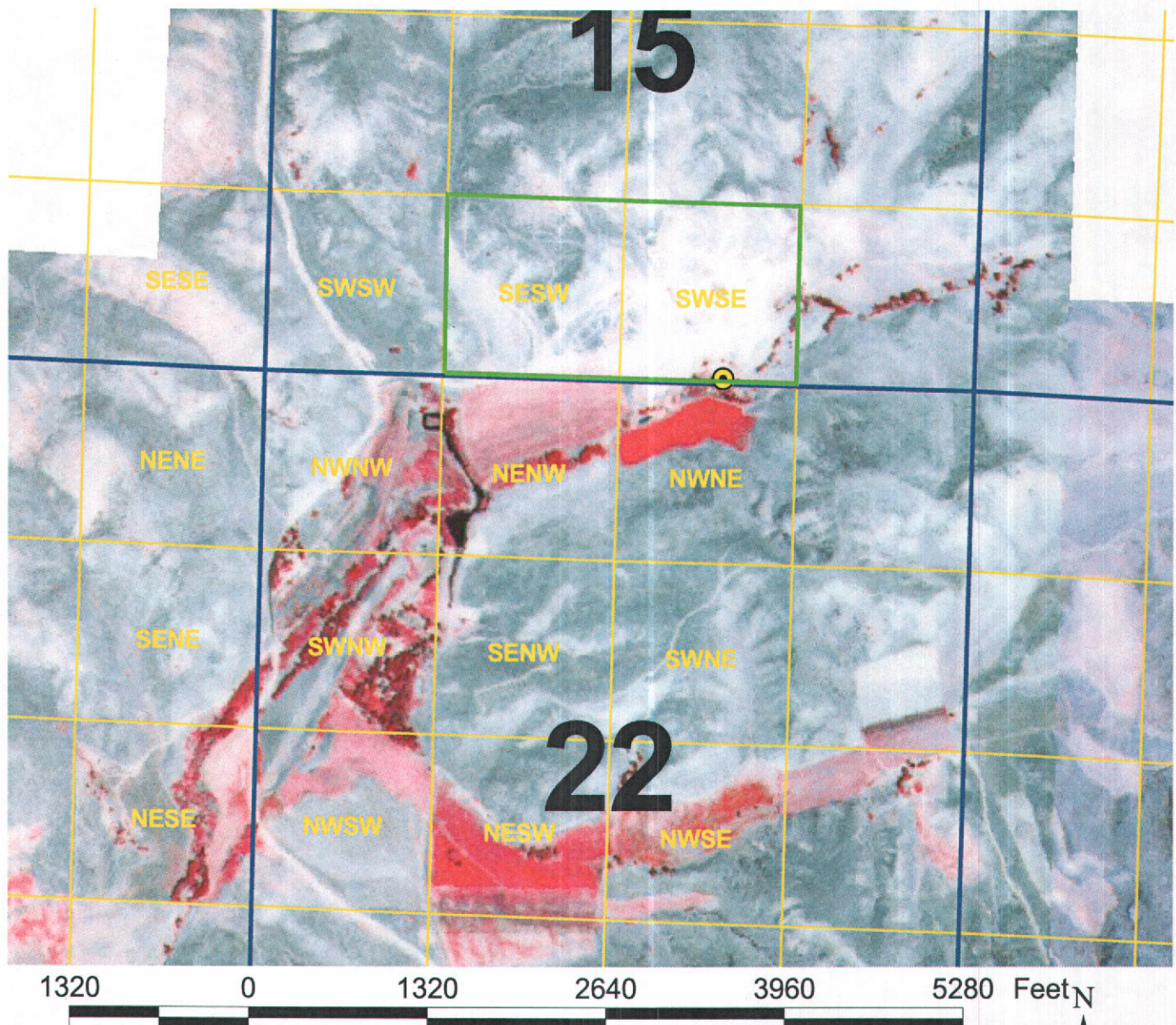






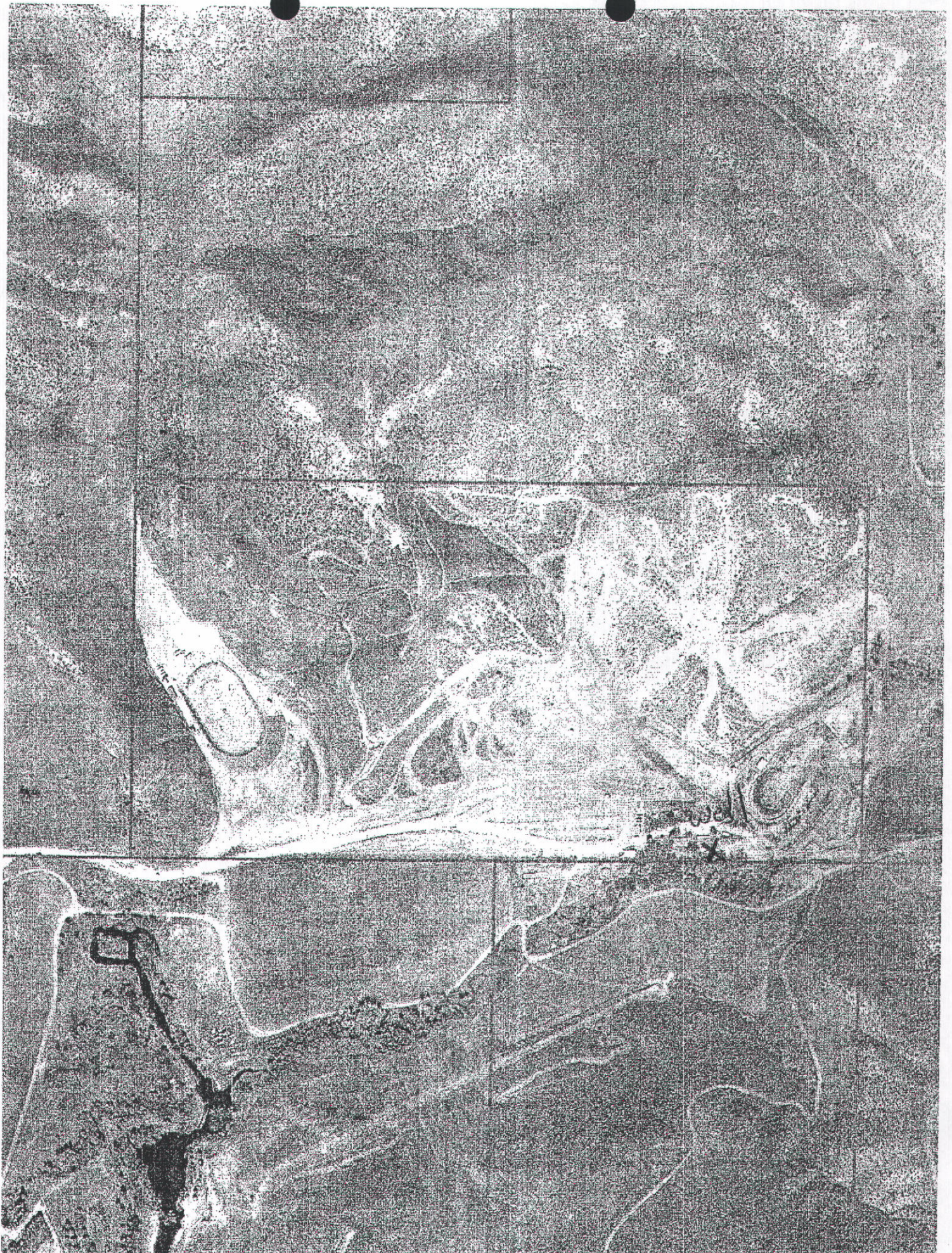
State of Idaho
Idaho Department of Water Resources
Western Region

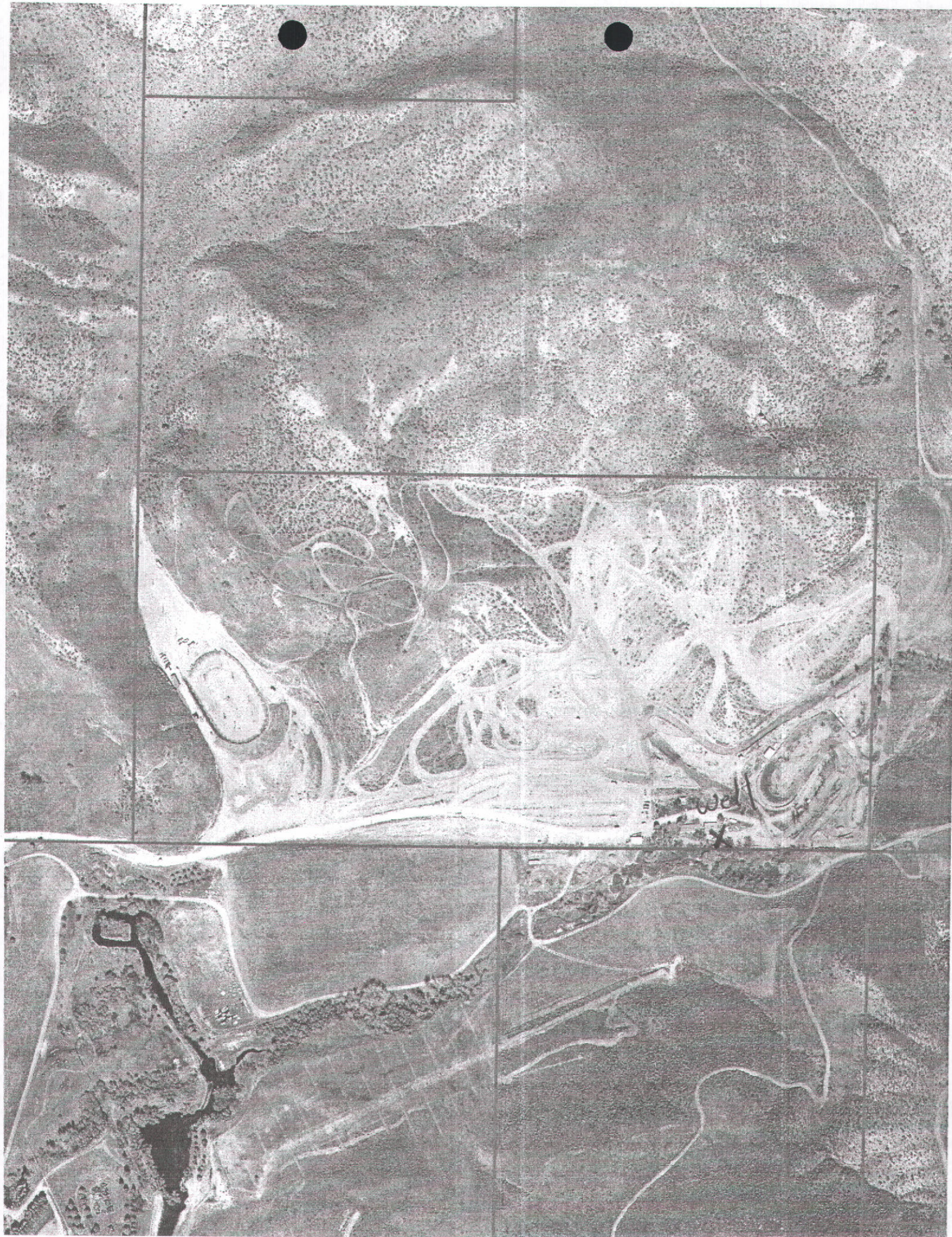
T4N R2E SECTION 15
Water Right (s): 63-18957

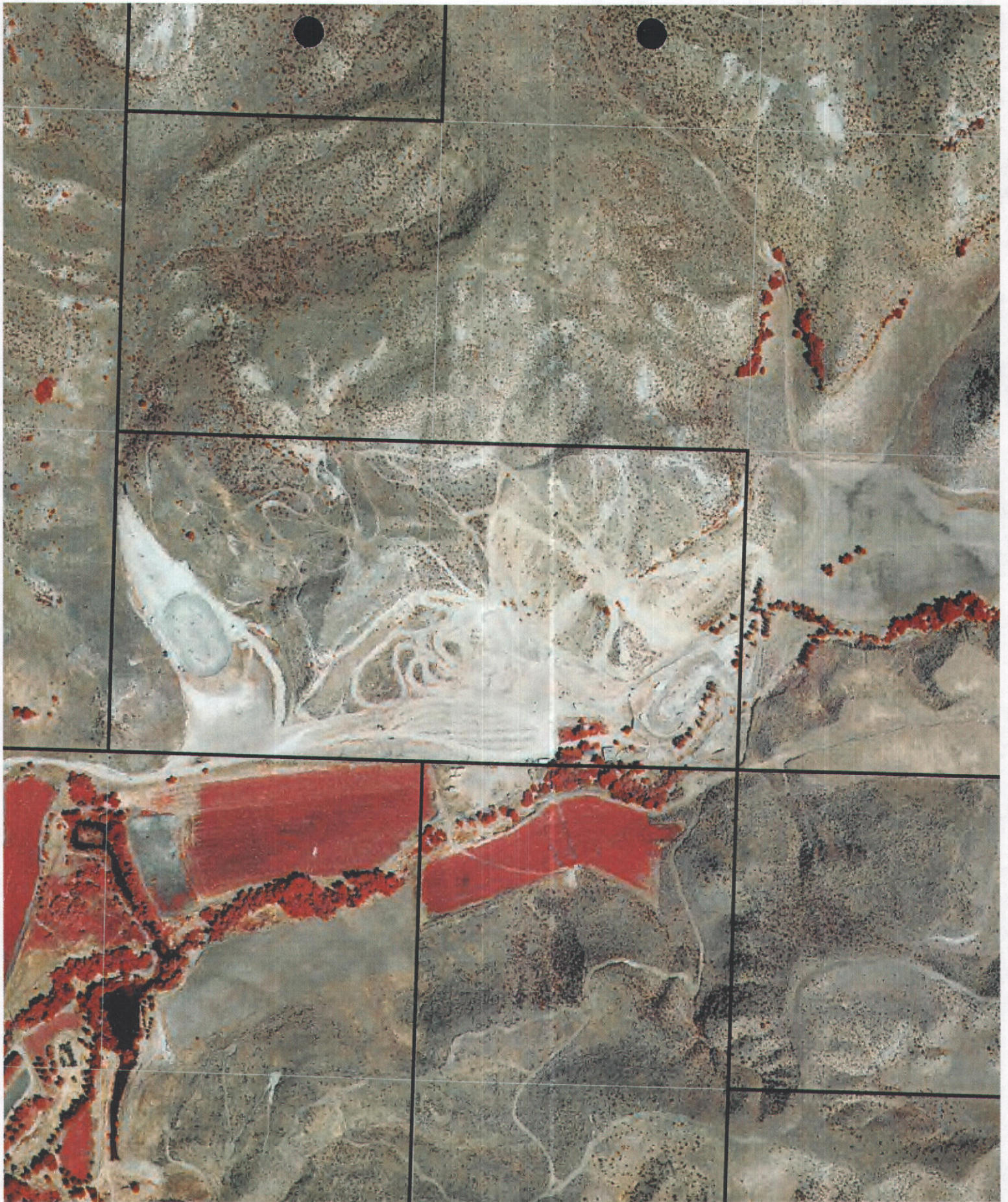


- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

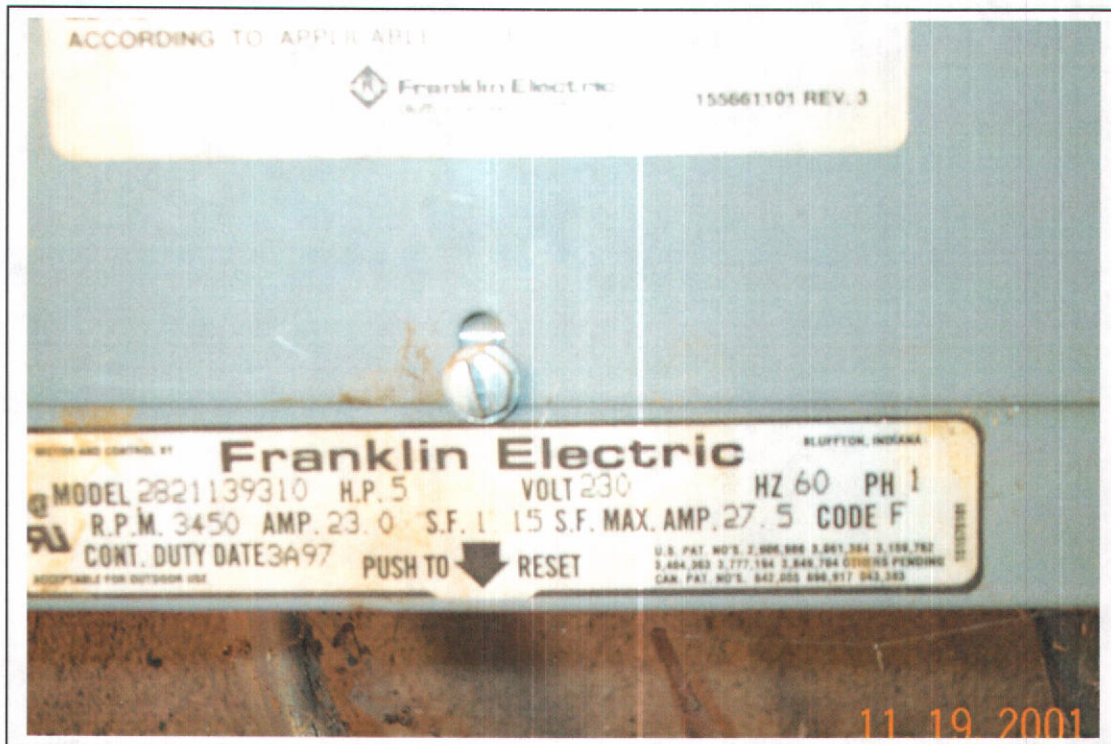
GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: August 2005

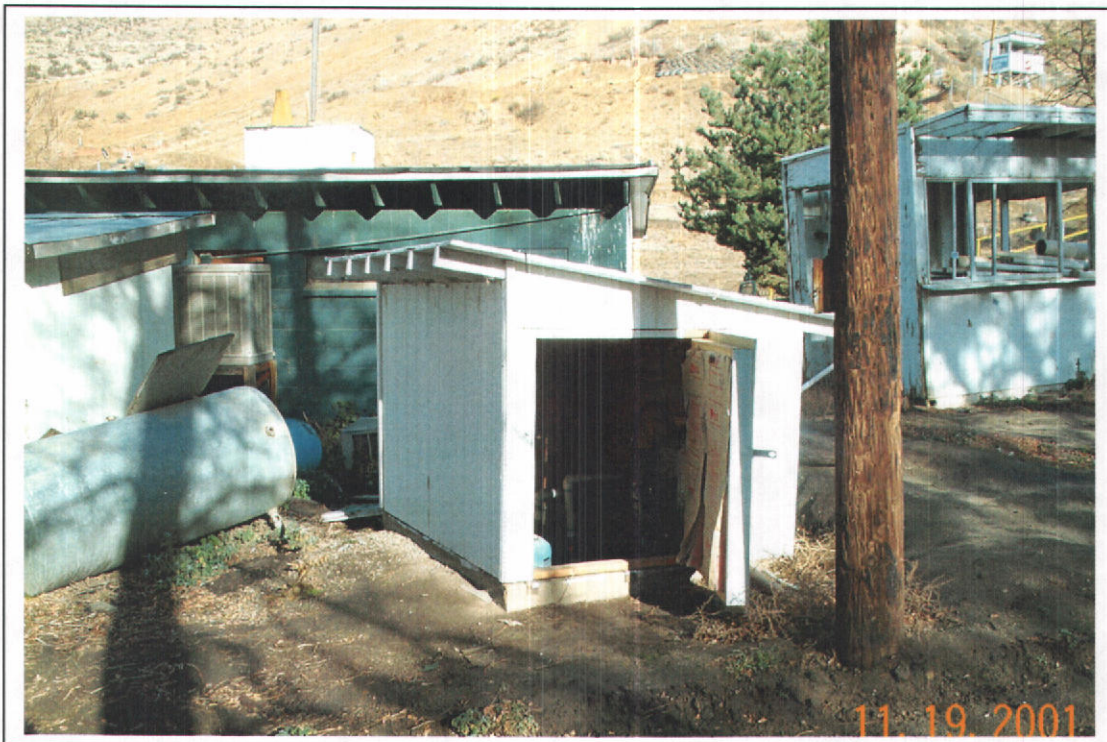






2000 AERIAL PHOTO OF 63-18957 POU







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Bill Henning

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18957
Date Received: 9/15/1989
Receipt No: W005966
Received By: Reb

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: OWYHEE MOTORCYCLE CLUB INC. 208-888-7357
Address: C/O RICK HENSON
P.O. BOX 733
BOISE, ID 83701

2. Date of Priority: DEC 31, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	15	SW	SE			ADA

5. Description of diverting works:
120'D., 8" CAS., SUB. PUMP, P. TO CLUB HS/DOM. HOME/SPR. SYS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
COMMERCIAL	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME/CLUB HS, COMM. USE IS FOR WATERING TRACK(S)

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	15	SE	SW		COMMER	

A63-18957

Page 1

Date: 09/15/89

MICROFILMED
SEP 01 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	15	SW	SE		DOMEST	
			SW	SE		COMMER	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

COMMERCIAL USE IS FOR CLUB HS. & WATERING OF TRACKS
DOMESTIC USE INCLUDES UP TO 1/2 ACRE OF IRRIGATION WITH HOME.
HOME IS COMBINED WITH CLUB HS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am TREASURER of _____
Title

OWYHEE MOTORCYCLE CLUB, that I have signed the foregoing
Organization

document in the space below as TREASURER of _____
Title

OWYHEE MOTORCYCLE CLUB and that the statements contained in the
Organization

foregoing document are true and correct.

Vernon Carlberg
Signature of Authorized Agent

TREASURER OWYHEE MOTORCYCLE CLUB
Title and Organization

7/15/89
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of Sept 19 89

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994



ReceiptID	Amount	BasinNumber	SequenceNuml	SplitSuffix	Type
W005966	123.00	63	18957		Claim

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)

Case No. 39576)

A. Subcase 63-18957

(Insert water right number
From the Objection Form)

**STANDARD FORM 2
RESPONSE TO OBJECTION**

Please print or type the following information:

B. NAME AND ADDRESS OF PERSON RESPONDING

Name: Edwards Family LLC
Address: 4106 Sand Creek Street
Boise, Idaho 83703
Daytime Phone: (208) 342-7548

Name & Address of Attorney, if any:
Dana L. Hofstetter, ISB # 3867
Hofstetter Law Office, LLC
608 West Franklin Street
Boise, Idaho 83702
(208) 424-7800

**C. NAME AND ADDRESS OF PERSON WHO FILED THE OBJECTION TO
WHICH YOU ARE RESPONDING**

Name: The Terteling Co. Inc.
Address: 3823 North 36th Street
Boise, Idaho 83703

D. I am responding to the objections to the following elements. (Please check the appropriate box(es))

1. ☐ Name and Address
2. ☐ Source
3. ☒ Quantity
4. ☒ Priority Date
5. ☒ Point(s) of Diversion
6. ☐ Instream Flow Description
7. ☐ Purpose(s) of Use
8. ☐ Period of Year
9. ☐ Place of Use
11. **Recommendation**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **VERIFICATION** (Must be Completed)

State of Idaho)
) ss:
County of Ada)

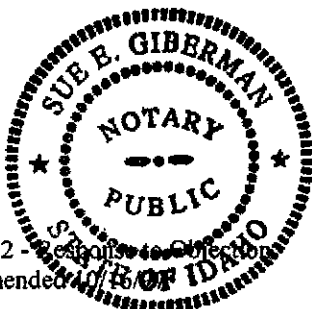
Dana L. Hofstetter duly sworn, upon oath, deposes and says:
(Name of person filing response)

That I am the party/claimant filing this response as defined by I.C. § 42-1401A(1) and (6) or that I am the attorney for the party/claimant responding and that I have read this response, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing response)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: June 23, 2006



SF.2 - Responses to Objections
Amended 10/16/09

Sue E. Giberman
Notary Public for the State of Idaho
Residing at: Boise Idaho
My Commission Expires: 2-25-09

INSTRUCTIONS FOR MAILING

You must mail the response, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

F. CERTIFICATE OF MAILING

I certify that on June 23, 2006, I caused to be hand delivered the original and caused to be mailed copies of this response, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Owyhee Motorcycle Club Inc.
Address: 6600 Cartright Road
Boise, Idaho 83703

3. One copy to the party who filed the objection at the following address:

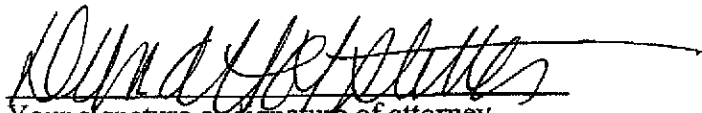
Name: Charles L. Honsinger
Address: Ringert Clark Chartered
P.O. Box 2773
Boise, Idaho 83701

4. Copies to:

IDWR Document Depository
P. O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment & Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


Your signature or signature of attorney
mailing on your behalf

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)

Case No. 39576)

A. Subcase 63-18957

(Insert water right no.)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: THE TERTELING CO INC.

Address: 3823 North 36th Street
Boise, Idaho 83703

Daytime Phone: 208 338-5200

Name & Address of Attorney, if any:

Charles L. Honsinger
Ringert Clark Chartered
P.O. Box 2773
Boise, ID 83701

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTORS'S REPORT

Name: OWYHEE MOTORCYCLE CLUB, INC.

Address: 6600 CARTWRIGHT ROAD
Boise, Idaho 83703

COPY

D. I object to the following elements as recommended in the Director's Report. (Please check the Appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity**
Should be: Only domestic quantity
4. ☒ **Priority Date**
Should be: Only domestic priority
5. ☒ **Point(s) of Diversion**
Should be: Is recommended in the incorrect 1/4 1/4 section
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. ☐ **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION (S):** There is insufficient evidence to establish the priority date recommended. Point of Diversion is in wrong 1/4 1/4 section.

F.

VERIFICATION (must be completed)

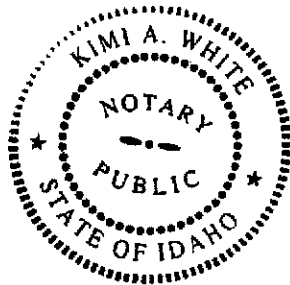
State of Idaho)
) ss.
County of Ada)

Charles L. Honsinger, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A (1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Charles L. Honsinger
Charles L. Honsinger

Subscribed and sworn to before me on: April 19, 2006



Kimi A. White
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 04/01/10

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will no be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on April 20, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the Claimant of the water right at the following address:

Name: OWYHEE MOTORCYCLE CLUB, INC.

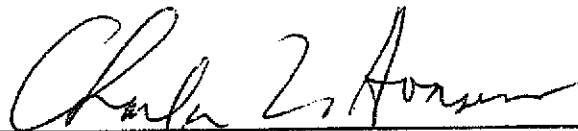
Address: 6600 CARTWRIGHT ROAD
Boise, Idaho 83703

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney
mailing on Objector's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case 39576

A. Subcase 63-18957

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Edwards Family LLC

Address: 4106 Sand Creek Street

Boise, Idaho 83703

Daytime Phone: 208-342-7548

Name & Address of Attorney, if any:

Dana Hofstetter

Hofstetter Law Office, LLC

608 West Franklin Street

Boise, Idaho 83702

208-424-7800

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Owyhee Motorcycle Club Inc.

Address: 6600 Cartright Road

Boise, Idaho 83703

D. I object to the following elements as recommended in the Director's Report.
(Please check the appropriate box(es)):

1. ☐ **Name and Address**
Should be: _____
2. ☒ **Source**
Should be: See Section E
3. ☒ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. **I object because:**
 - ☒ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** To the extent that this water right authorizes the diversion of water from the Stewart Gulch Geothermal Aquifer it should not exist pursuant to *Silkey v. Tlegs*. Otherwise, the following provision should be listed under "Other Provisions Necessary for Definition or Administration of this Water Right:" The diversion and use of geothermal water is not authorized under this right. Also, the local name for the cold water well should be described. The total annual volume authorized to be diverted for all purposes under this right should be limited to an amount reasonable and historically used for the authorized purposes. The recommended annual diversion volume of 142.4 afa for "Commercial" purposes exceeds the volume that can be diverted using the maximum allowed diversion rate continuously year-round and is unreasonably large for the purposes authorized.

F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

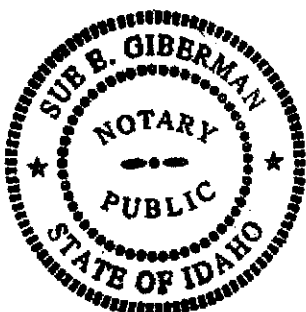
Dana L. Hofstetter, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Signature of person filing objection

Dana L. Hofstetter
Attorney signing in representative capacity

Subscribed and sworn to before me on: April 20, 2006



Sue E. Gibermon
Notary Public for the State of Idaho
Residing at: Boise Idaho
My Commission expires: 2-25-09

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on April 21, 2006, I filed the original with the SRBA Court and mailed copies of this Objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court (*via Hand Delivery*)
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Owyhee Motorcycle Club Inc.
Address: 6600 Cartright Road
Boise, Idaho 83703

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MCS 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

11/02/2005

RECEIVED

NOV 29 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 18, 2005

Water right number: 63-18957

OWYHEE MOTORCYCLE CLUB INC

6600 CARTRIGHT RD

BOISE ID 83703

Telephone Number: (208)888-7357

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

EB5 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11/22/05 SIGNATURE: E. A.

Please print your name: Eric Steiner

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/15/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-18957

NAME AND ADDRESS: OWYHEE MOTORCYCLE CLUB INC
6600 CARTRIGHT RD
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.160 CFS
142.400 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/01/1963

POINT OF DIVERSION:

T04N R02E S15 SWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
COMMERCIAL	01/01 12/31	0.160 CFS 142.40 AFY

COMMERCIAL USE IS FOR CLUB HOUSE & WATERING OF TRACKS FOR DUST CONTROL ASSOCIATED WITH A MOTORCYCLE CLUB.

DOMESTIC USE IS FOR 1 HOME AND CLUBHOUSE ASSOCIATED WITH A MOTORCYCLE CLUB AND INCLUDES UP TO 1/2 ACRE OF IRRIGATION .

PLACE OF USE: COMMERCIAL Within ADA County

T04N R02E S15 SESW T04N R02E S15 SWSE

DOMESTIC Within ADA County

T04N R02E S15 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

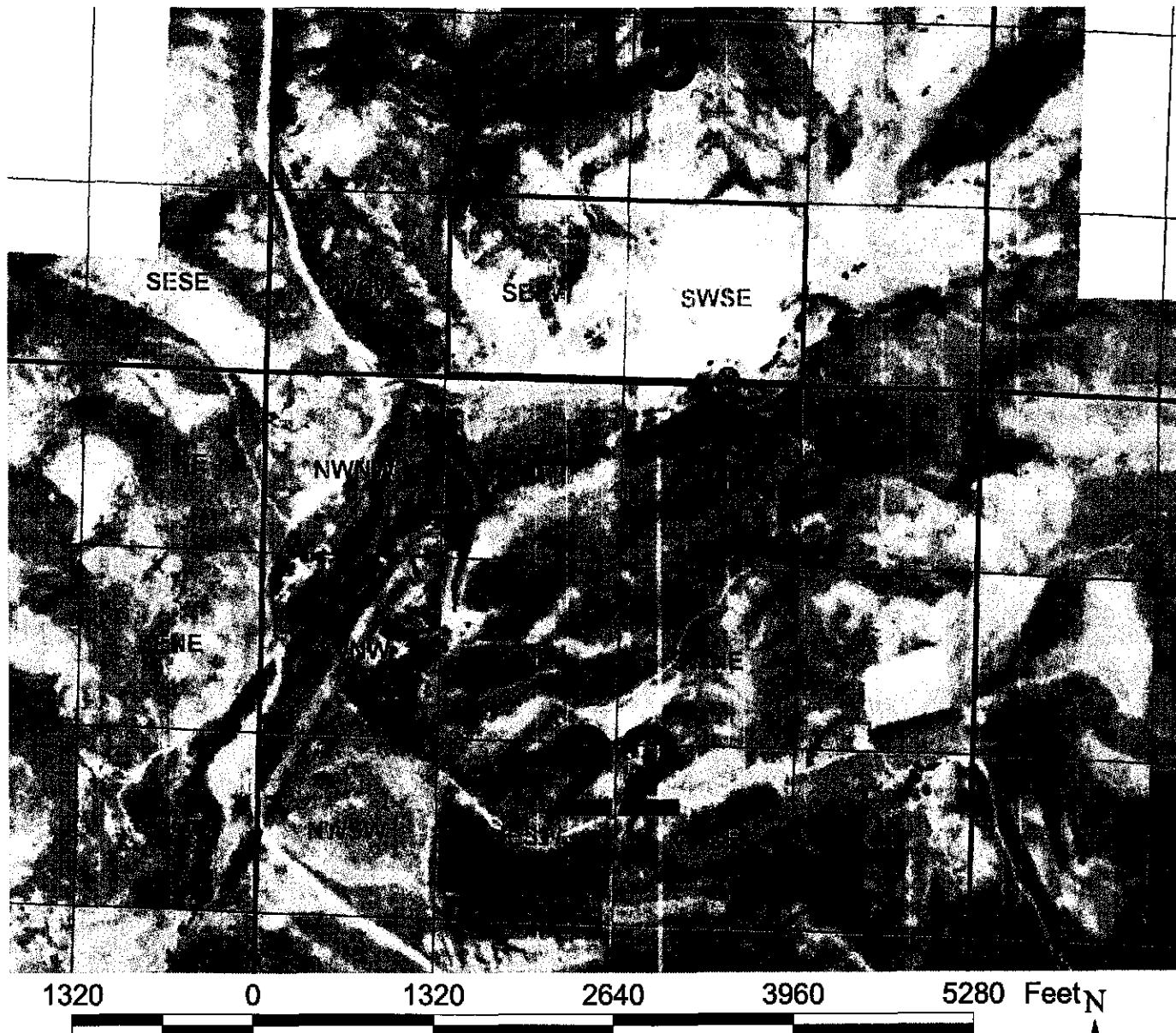
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
PARCEL NO. S0615348400.



State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 15
Water Right (s): 63-18957



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: August 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18957 V1

WATER RIGHT NUMBER: 63-18957 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	OWYHEE MOTORCYCLE CLUB INC 6600 CARTRIGHT RD BOISE, ID 83703 (208)888-7357

Priority Date: 03/01/1963

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
COMMERCIAL	01/01 to 12/31	0.160 CFS	142.40 AF
	<u>Total Diversion:</u>	0.160 CFS	142.40 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 15, Twp 04N, Rge 02E, B.M.
ADA County		

Place of UseDOMESTIC Within ADA County

T04N R02E S15 SWSE

COMMERCIAL Within ADA County

T04N R02E S15 SESW T04N R02E S15 SWSE

Conditions of Approval:

1. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
2. COMMERCIAL USE IS FOR CLUB HOUSE & WATERING OF TRACKS FOR DUST CONTROL ASSOCIATED WITH A MOTORCYCLE CLUB.
3. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.
4. DOMESTIC USE IS FOR 1 HOME AND CLUBHOUSE ASSOCIATED WITH A MOTORCYCLE CLUB AND INCLUDES UP TO 1/2 ACRE OF IRRIGATION .
5. PARCEL NO. S0615348400.
6. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18957 V1

Remarks:Comments:

1. vmusic 8/15/2005 COMMERCIAL USE

Comment: MOTORCYCLE CLUB. HAS ABOUT 30 RACES PER YEAR. NO DOMESTIC USE BECAUSE PLUMBING IN CLUBHOUSE IS NO GOOD. USE WATER FOR DUST CONTROL DURING RACE TIME. WATER 1 OR 2 DAYS BEFORE A RACE. HAVE 4 TANKS THAT ARE KEPT FULL DURING THE SUMMER. 2000 GAL, 5000 GAL, 8000 GAL. DO NOT KNOW CAPACITY OF 4TH TANK.

2. vmusic 8/15/2005 COMMERCIAL CALCULATION FOR ANNUAL VOLUME

Comment: INTREPID CALCULATED WELL CAPACITY AT .16 CFS. $.16 \text{ CFS} \times 448.4 \times 60 \times 24 = 103,404 \text{ GPD} \times 60 \text{ DAYS PER YEAR} = 6,202,211 \text{ GAL PER YEAR} / 43560 = 142.4 \text{ AFA.}$

3. vmusic 8/15/2005 EVIDENCE OF PRIORITY

Comment: MADE SEVERAL INQUIRES BUT DID NOT GET EXACT INFO. SEE LETTERS IN THE FILE FROM CLUB MEMBERS. 1964 AERIAL SHOWS ACTIVITY ON THE SITE. I AM PRETTY SURE THE WELL WENT IN THE 1950S BUT CAN NOT BE SURE WHEN SO ADVANCED PRIORITY DATE TO 1963.

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
General	8/15/2005 9:56:16 AM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - AERIAL PHOTOS AND LETTER FROM CLUB
Source	8/15/2005 10:08:53 AM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - INTREPID EXAM

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18957 V1

POU	8/15/2005 10:09:34 AM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - INTREPID EXAM, AERIALS
Use	8/15/2005 10:10:14 AM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (Yes) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - AERIALS, INTREPID EXAM
Season	8/15/2005 10:10:59 AM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
POU	8/15/2005 10:16:28 AM	vmusic	Updated shape for Active POU
Summary	8/15/2005 10:31:20 AM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	8/15/2005 10:16:17 AM	vmusic	Updated shape for Active POU

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18957 V1

Quantity	8/15/2005 10:13:04 AM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (Yes) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - INTREPID CALCULATED THEORETICAL Description for Question 10 - .16 CFS X 448.4 X 60 MINUTES X 24 HOURS = 6,204,211 GAL PER YEAR / 43560 = 142.4 AFA
POD	8/15/2005 10:08:14 AM	vmusic	Updated shape
Contacts	8/15/2005 9:55:22 AM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW
POD	8/15/2005 9:56:47 AM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POU	8/15/2005 10:16:01 AM	vmusic	Updated shape for Active POU

Water Supply Bank:

January 6, 2005

Mike Jackson
23304 Lansing Lane
Middleton ID 83644

Department of Water Resources
2735 Airport Way
Boise ID, 83705-5082
Fax: 334-2348
Attn: Vicky L. Music

Dear Vicky,

As per our phone conversation we, the Owyhee Motorcycle Club Board Members, contacted some of the past club members from the 50's, 60's and 70's to check on changes with any water uses and no one knew of any major changes in how we have used our water.

I personally contacted past members, including Lew Alter, Dean Husky, Al Russel and Ken Krist and found they could not recall any changes in water usage.

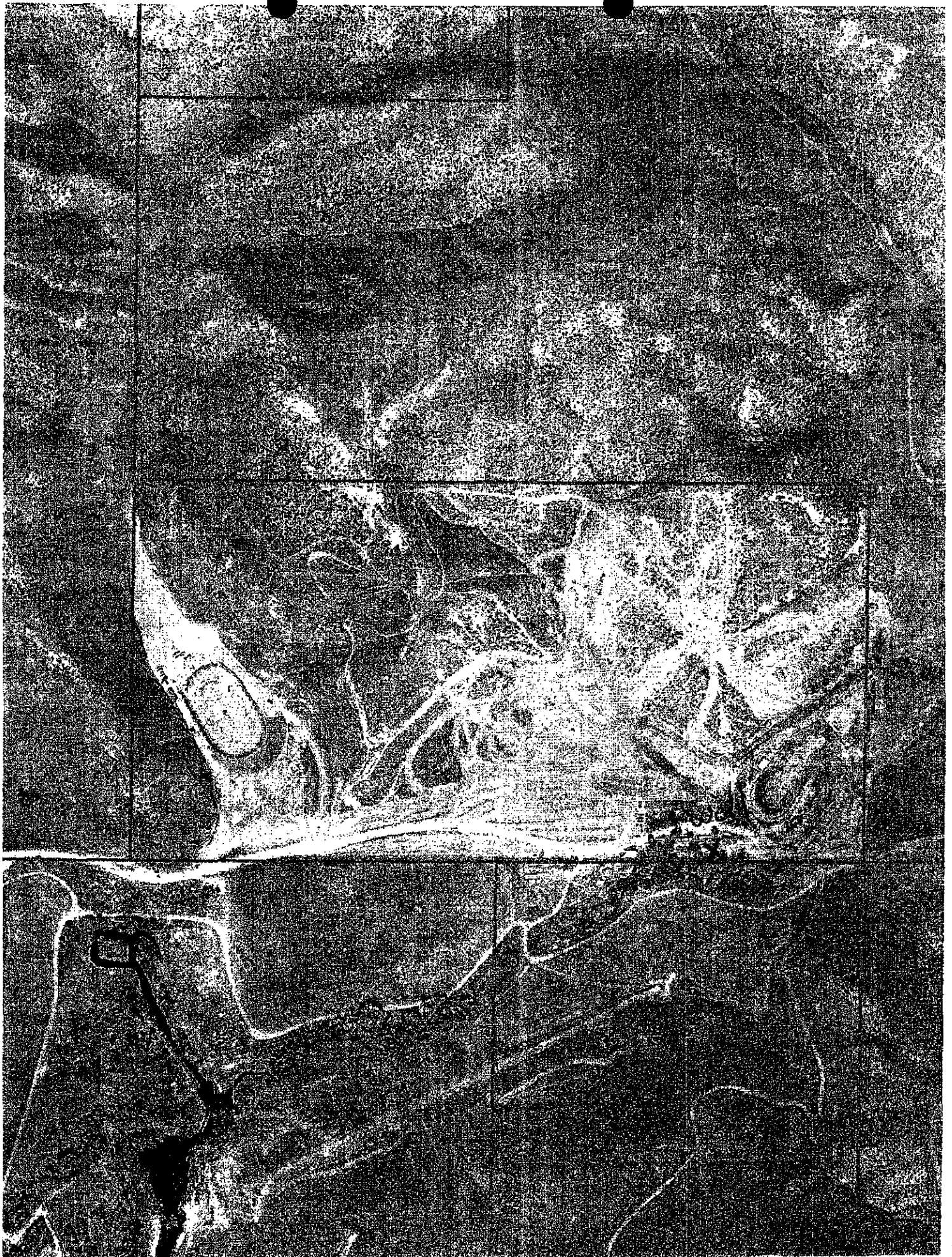
I apologize for the lateness of this letter, but I didn't receive your letter until November, and it took some time to track down the past members who have since retired or moved on.

Sincerely,



Mike L. Jackson
O.M.C. Club President

1-31-05 - call to Mike re EOP - ~~no~~ letter is not what I needed. He will let me know.



RECEIVED

JAN 07 2005

WATER RESOURCES
WESTERN REGION

January 6, 2005

Mike Jackson
23304 Lansing Lane
Middleton ID 83644

Department of Water Resources
2735 Airport Way
Boise ID, 83705-5082
Fax: 334-2348
Attn: Vicky L. Music

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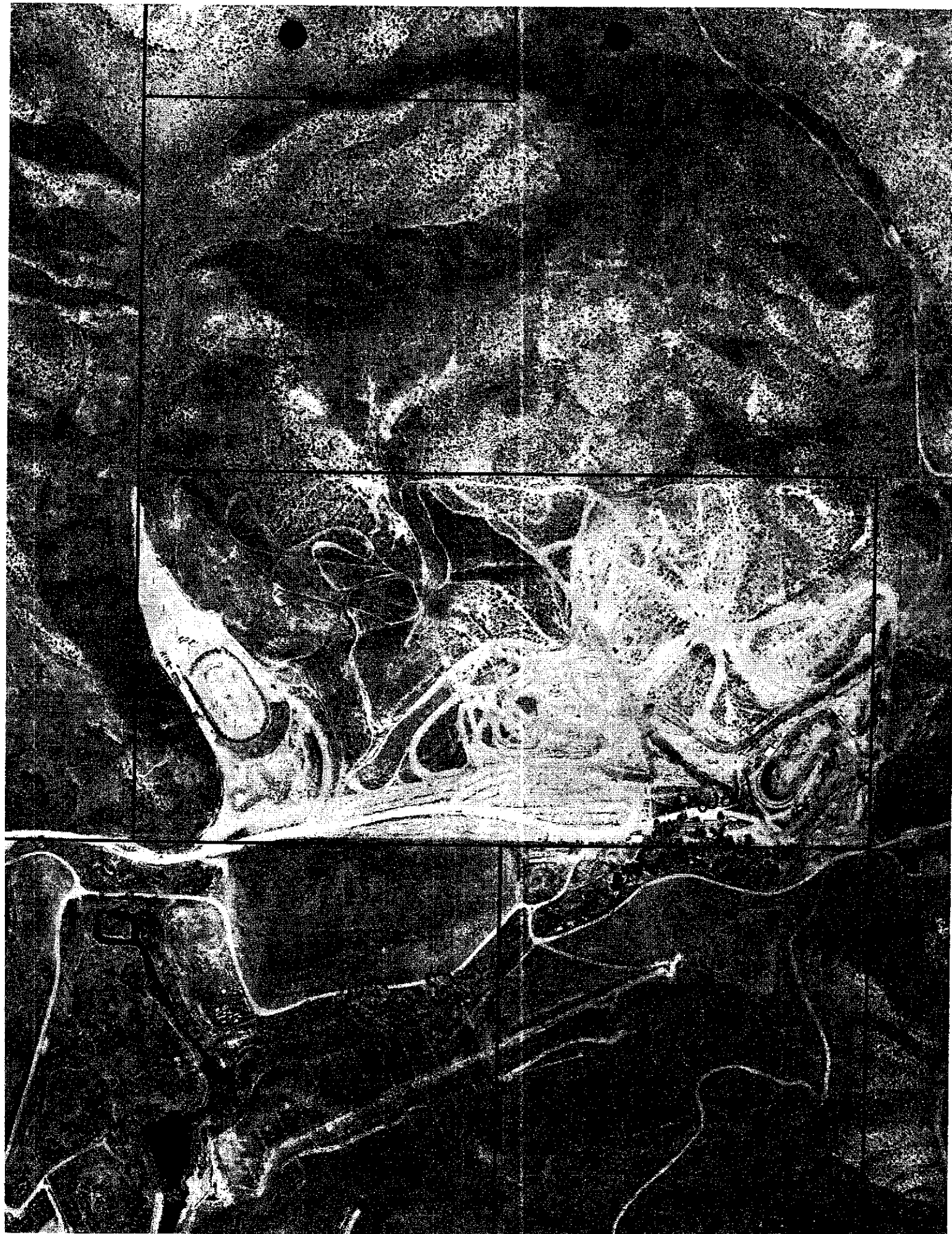
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I apologize for the lateness of this letter, but I didn't receive your letter until November, and it took some time to track down the past members who have since retired or moved on.

Sincerely,

A handwritten signature in black ink, appearing to read "Mike L. Jackson", written in a cursive style.

Mike L. Jackson
O.M.C. Club President





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 2, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

OWYHEE MOTORCYCLE CLUB
PEACEFUL COVE LANE
BOISE, ID 83702

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-18957

Dear Claimant(s),

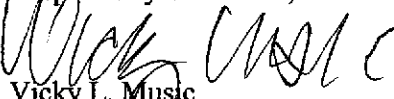
In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by September 24, 2004. Additionally, please indicate the location of the well on the enclosed map and return it to me with your evidence of priority. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Respectfully Submitted,


Vicky L. Music
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim Report A63-18957

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

Page 1

IDAHO DEPARTMENT OF
Adjudication Claims

WATER RIGHT NUMBER: 63-18957

Owner Type Name and Address
Current Owner OWYHEE MOTORCYCLE CLUB
C/O RICK HENSON
PO BOX 733
BOISE, ID 83701
(208)888-7357

Priority Date: 12/31/1958
Basis: Beneficial Use
Status: Active

Source Tribu
GROUND WATER

Beneficial Use From To I
DOMESTIC 1/01 to 12/31
COMMERCIAL 1/01 to 12/31

Total Diversion:

Location of Point(s) of Diversion

GROUND WATER
ADA County

SW1/4SE1/4

Sec. 15, Twp 04N, Rge 02E, B.M.

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	15																X	

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	15																X	

Conditions of Approval:

Remarks:

message

For Zoi
From Mike Jackson
Time 3:10 Date 9-29-04
Phone 585-9393

☐ URGENT!

63-18957

Dean Husky was teenager
Husky



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-18957

WATER RIGHT NUMBER: 63-18957

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	OWYHEE MOTORCYCLE CLUB INC C/O RICK HENSON PO BOX 733 BOISE, ID 83701 (208)888-7357

Priority Date: 12/31/1958

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
COMMERCIAL	1/01 to 12/31	0.230 CFS	
	<u>Total Diversion:</u>	0.270 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 15, Twp 04N, Rge 02E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	15																X	

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	15																X	

Conditions of Approval:Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-18957

1. General COMMERCIAL USE IS FOR CLUB HS. & WATERING OF TRACKS DOMESTIC USE INCLUDES UP TO 1/2 ACRE OF IRRIGATION WITH HOME. HOME IS COMBINED WITH CLUB HS.

Comments:Dates and Other Information:

Claim Received Date: 9/15/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

now profit
 motorcycle
 races

sprinklers on track (races)
 may-Oct
 (8) 3 were
 motorcycle, short track (11)
 30 races/year
 used for storage & sign-up

car takers

clubhouse - no water. Plumbing hasn't been updated -
 sewer back toilet/sink

no kitchen

used to be 1 bathroom.

dust control for track. Used on race day 1-2 days before

2000 gal. Storage tanks (4) - kept full in summer. April/May - October 7 months
 5000 gal. 8000 gal. = 15,000 gallons total

Bill Hammonds

william.hammonds@serviceexperts.com

Page 1

342-6813

06/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-18957 V1

WATER RIGHT NUMBER: 63-18957 V1

Owner Type Name and Address
Current Owner OWYHEE MOTORCYCLE CLUB INC
6600 CARTRIGHT RD
BOISE, ID 83703
(208)888-7357

Priority Date: 03/01/1963
Basis: Beneficial Use
Status: Active

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
COMMERCIAL	01/01 to 12/31	0.160 CFS	142.40 AF
	<u>Total Diversion:</u>	0.160 CFS	142.40 AF

Location of Point(s) of Diversion
GROUND WATER SW1/4SE1/4 Sec. 15, Twp 04N, Rge 02E, B.M.
ADA County

Place of Use
DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	15																X	

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	15																X	

Conditions of Approval:

1. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
2. COMMERCIAL USE IS FOR CLUB HOUSE & WATERING OF TRACKS FOR DUST CONTROL ASSOCIATED WITH A MOTORCYCLE CLUB.

1- lose water rt?
2- 25000 gpd... can stockpile water? - no

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18957 V1

3. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.
4. DOMESTIC USE IS FOR 1 HOME AND CLUBHOUSE ASSOCIATED WITH A MOTORCYCLE CLUB AND INCLUDES UP TO 1/2 ACRE OF IRRIGATION.
5. PARCEL NO. S0615348400.
6. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. vmusic 8/15/2005 COMMERCIAL USE

Comment: MOTORCYCLE CLUB. HAS ABOUT 30 RACES PER YEAR. NO DOMESTIC USE BECAUSE PLUMBING IN CLUBHOUSE IS NO GOOD. USE WATER FOR DUST CONTROL DURING RACE TIME. WATER 1 OR 2 DAYS BEFORE A RACE. HAVE 4 TANKS THAT ARE KEPT FULL DURING THE SUMMER. 2000 GAL, 5000 GAL, 8000 GAL. DO NOT KNOW CAPACITY OF 4TH TANK.

2. vmusic 8/15/2005 COMMERCIAL CALCULATION FOR ANNUAL VOLUME

Comment: INTREPID CALCULATED WELL CAPACITY AT .16 CFS. $.16 \text{ CFS} \times 448.4 \times 60 \times 24 = 103,404 \text{ GPD} \times 60 \text{ DAYS PER YEAR} = 6,202,211 \text{ GAL PER YEAR} / 43560 = 142.4 \text{ AFA}$.

3. vmusic 8/15/2005 EVIDENCE OF PRIORITY

Comment: MADE SEVERAL INQUIRES BUT DID NOT GET EXACT INFO. SEE LETTERS IN THE FILE FROM CLUB MEMBERS. 1964 AERIAL SHOWS ACTIVITY ON THE SITE. I AM PRETTY SURE THE WELL WENT IN THE 1950S BUT CAN NOT BE SURE WHEN SO ADVANCED PRIORITY DATE TO 1963.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

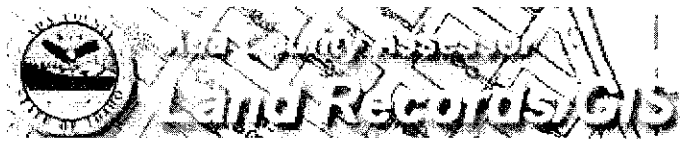
Mitigation Plan: False

Combined Use Limits:

mistake is afa calculation
 $(.16)(448.4)(60 \text{ min/hr})(24 \text{ hrs/day})(60 \text{ days}) = 103,404$
 $103,404 \times 60 = 6,202,211$
 $6,202,211 / 43,560 = 142.4$
 325,050 gallons per af
 6198681.6
 325,050
 19.02 afa



2000 AERIAL PHOTO OF 63-18957 POU

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Commercial**Land****Commercial Characteristics 1 for Parcel "S0615348400"**

Commercial Group Type:	EXCEPTIONS
Year Built:	1964
Remodel Year:	0
Occupancy Date:	No Date Available
Business Name:	OWYHEE MOTORCYCLE CLUB
Number of Floors:	1
Number of Units:	0
Leasable Sq Ft:	0
Ground Floor Sq Ft:	11125
Excess Land Sq Ft:	0
Used Land Acres:	80.0
Used Land Sq Ft:	3484800
Excess Land Acres:	0.0
Total Land Sq Ft:	11125
Total Land Acres:	80.0
Method:	COST

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Commercial**Land**

Land Characteristics 1 for Parcel "S0615348400"
Residential Acres: 0.000
Commercial Acres: 80.000
Other Acres: 0.000
MLS Area: 100 - North Boise
Street: None
Utility: Not Available
Water Source: Not Available
Sewer: Not Available
Sidewalks: N
Curb-Gutters: N
Topography: Not Available
View: Not Available
Water Influence: None
Water Frontage Feet: 0
Corner: N

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Desktop review/clin

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-18957 *sent 9-23-04*Owner: _____ Phone No. _____ *club website*

Current Address: 6600 Caribunt Rd, Boise ID 83703-9573 *or Peachtree Cool Lane per Google & 83702 per Nda W. sent 9-2-04*

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address?
- ☒ NEW ADDRESS *mail returned*
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☒ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1958

(If priority date, based on your exam, seems questionable, explain below)

advanced priority date to 1963 (3/1/1963)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

*see Intrepid field exam***OVERLAP REVIEW**Other water rights with the same point of diversion: *none*

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses*restrict to .16 cfs per Intrepid exam*Use *dam* From *1-1* To *12-31* Amount *.04* CFS *142.4* AFAUse *dam* From *1-1* To *12-31* Amount *.16* CFS *142.4* AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

*.16 total***TOTAL VOLUME – Groundwater only**☐ Incomplete on claim, the total is, Amount *.16* CFS *142.4* AFA *for commercial use.*☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:*claim incomplete - no. acres not claimed.*☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: NO

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

NA

Delivery System Narrative:

see interpreted exam

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: interpreted determined flow rate was .16 cfs

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

see Parcel # 50605348400

N12-0 for dam not 41 = 13 k gpd

N10-0 for dam not a det of his b/c

com use is for dust control for a motorcycle club,

for domestic use is for a house, clubhouse & up H 82 ac. irr.

commercial use: motorcycle club, races - water
used for dust control x 50 races/year. water 1-2 days
before a race. I estimated total of 60 days/year.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings — mistake - cannot input into ArcView
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

8-15-05

FIELD EXAMINER:

Wicki Christ C

Commercial volume calculation

$$\begin{aligned} (.16 \text{ cfs}) (448.8) (60) (24) &= 103,404 \text{ gpd} \times 60 \text{ days} = 6,204,264 \text{ gpd per dust.} \\ &= 142.4 \text{ acft} \end{aligned}$$
$$\frac{6,204,264}{325,050} = 19.$$

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-18957

WATER RIGHT NUMBER: 63-18957

Owner Type Name and Address
 Current Owner OWYHEE MOTORCYCLE CLUB INC
 Priority Date: 12/31/1958 1-1-1963
 Basis: Beneficial Use
 Status: Active

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
COMMERCIAL	1/01 to 12/31	~~0.230~~ CFS .16	
	<u>Total Diversion:</u>	0.270 CFS .16	

Location of Point(s) of Diversion

GROUND WATER SW1/4SE1/4 Sec. 15, Twp 04N, Rge 02E, B.M.
 ADA County

Place of Use

DOMESTIC Within ADA County
 T04N R02E S15 SWSE

COMMERCIAL Within ADA County

T04N R02E S15 SESW T04N R02E S15 SWSE

Conditions of Approval:

Remarks:

- General COMMERCIAL USE IS FOR CLUB HS. & WATERING OF TRACKS DOMESTIC USE INCLUDES UP TO 1/2 ACRE OF IRRIGATION WITH HOME. HOME IS COMBINED WITH CLUB HS.

Comments:

REC/NO - W005966 AR/NO -
FROM: - HENSON, RICK

RECEIPT TYPE - CK DOC/NO - 6063
REMARKS -

MOST CURRENT RECEIPT

TYPE OF PAYMENT	PROGRAM	ACCT	CLASS	FEE
ADJUDICATION FEE	410162	9337	6490	123.00

TOTAL DUE - 123.00

WR/NO	WR FEE	WR/NO	WR FEE	WR/NO	WR FEE
A6318957	123.00				

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=EXIT TO MENU)

① fee for A6318957 is \$73.00
② late fee paid 50.00
③ total \$123.00
④ No corr. needed

MICROFILMED
SEP 01 1992

RECEIVED

SEP 22 1989

denied

Date Received

RECEIVED

SEP 18 1989

YES
5/9/89

Department of Water Resources

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

OWYHEE MOTORCYCLE CLUB, INC. (208) 342-5189
Name of Claimant Phone Number

P.O. Box 733 BOISE IDAHO 8
Mailing Address City State Zip

ADA 8 SEP 1989
County(s) where place of use is located Date claim originally due

A63-18957
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

EVERY ATTEMPT TO GET INFORMATION ON PAST WATER RIGHTS AND
WELL DRILLING DATE WAS MADE, BUT DUE TO THE DIFFICULTY IN
CONTACTING PAST BOARD MEMBERS OF THE CORPORATION WHO HAD THIS
INFORMATION, THE INFORMATION WAS NOT AVAILABLE UNTIL AFTER
THE FILING DEADLINE

Claimant requests an extension to OCT 15, 19 89

Herman Carder SEP 15, 19 89
Signature Date of request

TREASURER, OWYHEE MOTORCYCLE CLUB
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☐ granted] [☒ denied] for the following reasons:

Notice of commencement mailed to above address
5/9/89. No indication when effort to collect data began.

and if granted the filing deadline is extended to _____, 19 _____

Signed this 20 day of September, 19 89

DAVID B. SHAW
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW

MICROFILMED
SEP 01 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

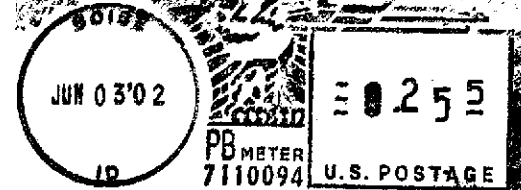
63-18957

2170 E. Springwood Dr.
Meridian 83642

Sent again 6-14-02



PRESORTED
FIRST CLASS



RECEIVED

JUN 07 2002

WATER RESOURCES
WESTERN REGION

OWYHEE MOTORCYCLE CLUB
C/O RICK HENSON
PO BOX 733
BOISE ID 83701





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

May 6, 1996

KARL J. DREHER
DIRECTOR

OWYHEE MOTORCYCLE CLUB INC
C/O RICK HENSON
PO BOX 3276
BOISE ID 83703-0276

RECEIVED

MAY 07 1996

WATER RESOURCES
WESTERN REGION

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A63-18957
Change of Address

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

MICROFILMED

OCT 09 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case
No. 39576

) Notice of Filing Director's Report and Supplemental
) Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

RECEIVED
MAY 07 1996
WATER RESOURCES
WESTERN REGION

60175
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

04/20/95 11:40 AM 04/20/95
FORWARDING TIME EXPIRED
:04/20/95 11:40 AM
PO BOX 3276
BOISE ID 83703-0276
RETURN TO SENDER

RECEIVED

APR 21 1995

Department of Water Resources

|||||

Al63-13957✓

Al63-13957
O-R

OWYHEE MOTORCYCLE CLUB INC
C/O RICK HENSON
PO BOX 733
BOISE ID 83701

MICROFILMED

OCT 09 1996

NOTICE OF FILING DIRECTOR'S REPORT

DIRECTOR'S REPORT

This Director's Report Part II is a report by the Director of the Idaho Department of Water Resources (IDWR). It contains abstracts of claims by the United States and Indian Tribes to "non-consumptive" water rights (such as instream flows) throughout the Snake River Basin. The abstracts summarize the claims without substantively changing the water right as claimed. The Supplemental Director's Report Part II includes abstracts of claims not included in the Director's Report Part II. The supplemental report also includes abstracts of amended claims, which contain changes to claims previously abstracted in the Director's Report Part II.

The Director's Report Part III contains the claims filed for these water rights, and includes both the claim documents and maps. The Supplemental Director's Report Part III includes claims not included in the Director's Report Part III, as well as amended claims which contain changes to claims included in the Director's Report Part III.

Complete copies of Part II of the reports are available for inspections at all offices of IDWR and at the other locations printed on this notice. Complete copies of Part III of the reports are available for inspection at the State Office of IDWR and the SRBA District Court. Copies of all or a portion of the reports are available from the IDWR State Office subject to payments of costs of mailing and/or copying.

OBJECTIONS TO DIRECTOR'S REPORT

You may file an objection to any portion of the Director's Reports with the SRBA District Court. You must use a court approved objection form that is available from IDWR, which contains instructions for filing the objection. All objections must be received by the court on or before October 16, 1995. You must mail a copy of your objection to IDWR and the United States as shown on the objection form. If you are objecting to an abstract of a claim filed by an Indian tribe, you must also mail a copy of the objection to the tribe at the address shown in the report.

RESPONSES TO OBJECTIONS

The United States and the Indian Tribes may but are not required to file a response to an objection to abstracts of their claims with the SRBA District Court.

PARTIAL DECREE OF UNCONTESTED PORTIONS OF DIRECTOR'S REPORT

Those portions of the Director's Report to which no objections are filed will be decreed by the district court after a hearing to be held at 1:30 p.m., May 21, 1996 at the SRBA Courthouse in Twin Falls.

NOTICE OF FURTHER PROCEEDINGS

You will be mailed a notice of further proceedings on an objection to **your water right, your objection, or your response**. You will not be mailed notice of other objections or proceedings on other objections.

Notice of other objections and responses to other objections will be included on a monthly docket sheet distributed by the SRBA District Court. A subscription to the docket sheet may be obtained from the court for a small annual fee (\$7.50 for the calendar year 1995).

IDWR has filed or will file Director's Reports for all other claims within the Snake River Basin, one for each of the reporting areas in the Snake River Basin. Notice of the filing of these reports, and of further proceedings on these reports, will also be included in the docket sheet.

You may be affected by orders and decrees entered by the court in proceedings on other objections and proceeding on other reports. It is very important that you subscribe to the docket sheet if you wish to stay informed of these other proceedings. For further information as to documents filed with the court and hearings scheduled before the court in the SRBA, you must inquire at the SRBA District Court.

FURTHER INFORMATION

The court has adopted procedures for the post-report phase of the SRBA, which are set forth in the order of the court entitled "SRBA Administrative Order No. 1." A copy of this order can be obtained from the State Office of IDWR or the SRBA District Court.

If you have questions about the SRBA, please call any office of IDWR listed in this notice. If you have questions concerning your rights and responsibilities as a claimant in the SRBA, please consult your attorney.

R. KEITH HIGGINSON

Director, Idaho Department of Water Resource



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

RIGHT ID 63 18957
POD ID 175079
Quad Boise North 2
Claim Type Large
Easting 322713
Northing 288581
GPSID A00092

Diversion Description

120'D., 8" CAS., SUB. PUMP, P. TO CLUB HS/DOM. HOME/SPR. SYS.

Assumptions

Elevation head.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin)
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos\175079a.JPG

Photos

Photos\175079b.JPG

EPE (ft)

17

Date (M/D/Y)

11/19/01

Time

10.21

Flow Rate (CFS)

0.16

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	Concrete lined	.016
	Smooth earth	.025
	Earth	.033
	Rough bed, weeds on sides	.04
	Smooth natural stream	.033
	Rough natural stream	.1

Pumped System



HP 5

Pressure Head (psi) 60

Elevation Head (ft) 50

Motor Mfg see photos

Motor Serial # see photos

Pump Type Submersible

Pump Mfg see photos

Pump Serial# see photos

New Contact Information



New Contact Comments

This form and the associated query are the exclusive intellectual property of Intrepid Engineering Services, and may not be copied, modified, or distributed without the express written consent of Intrepid Engineering Servc, Inc.



RIGHT ID

63 18957

