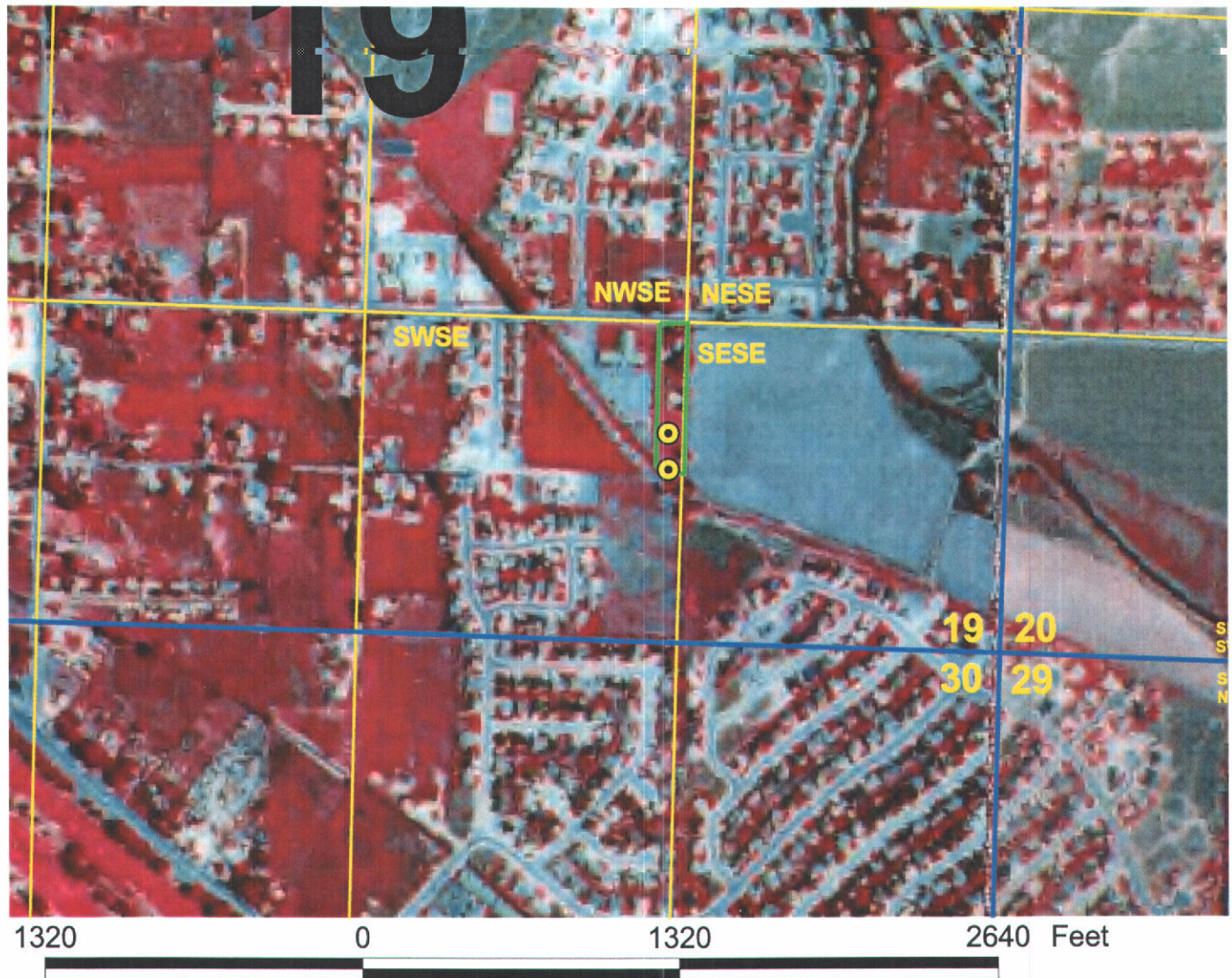




**State of Idaho**  
**Idaho Department of Water Resources**  
**Western Region**

**T4N R2E SECTION 19**  
**Water Right(s) : 63-10056**



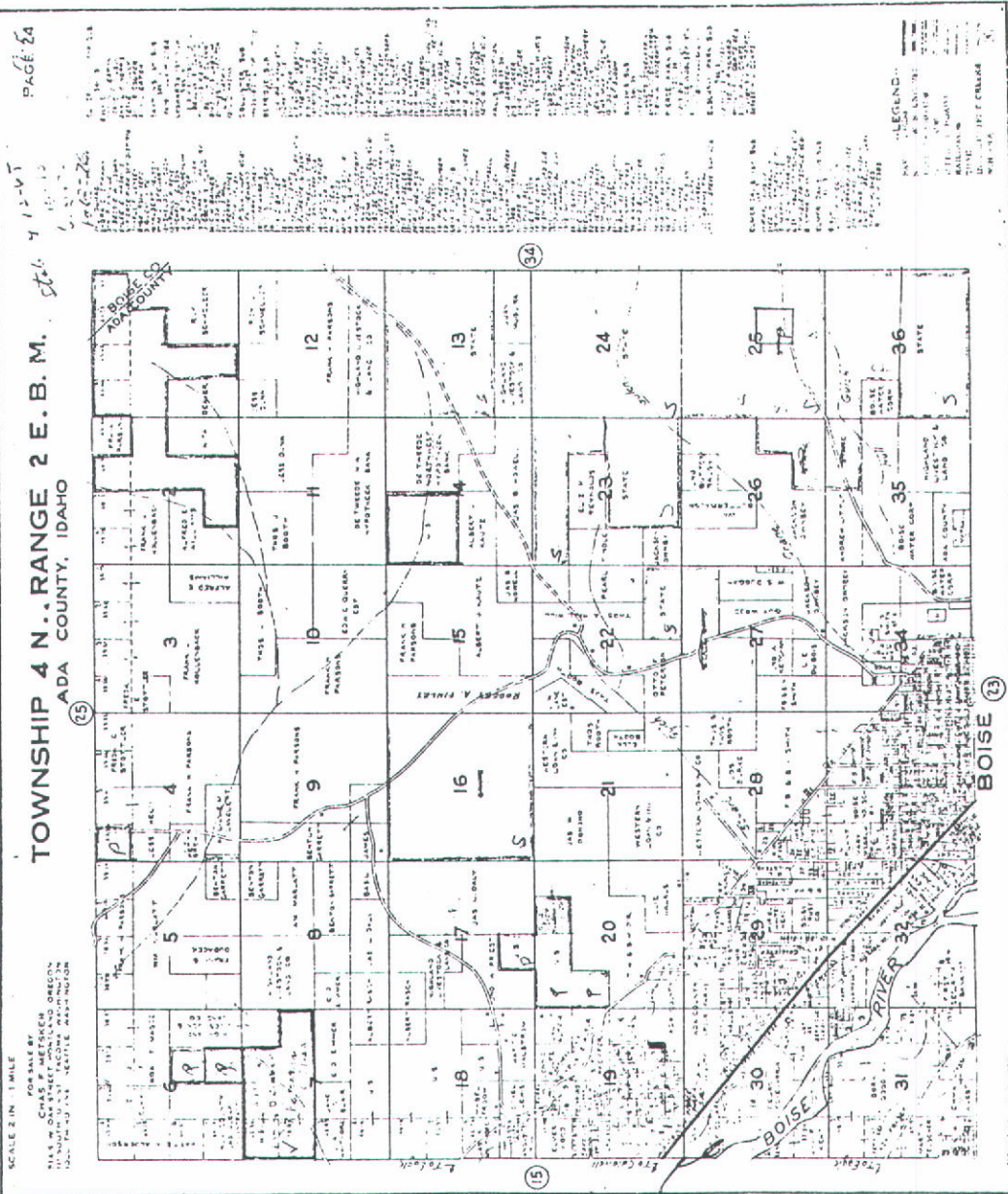
**TOTAL IRRIGATED ACRES = 1.7**

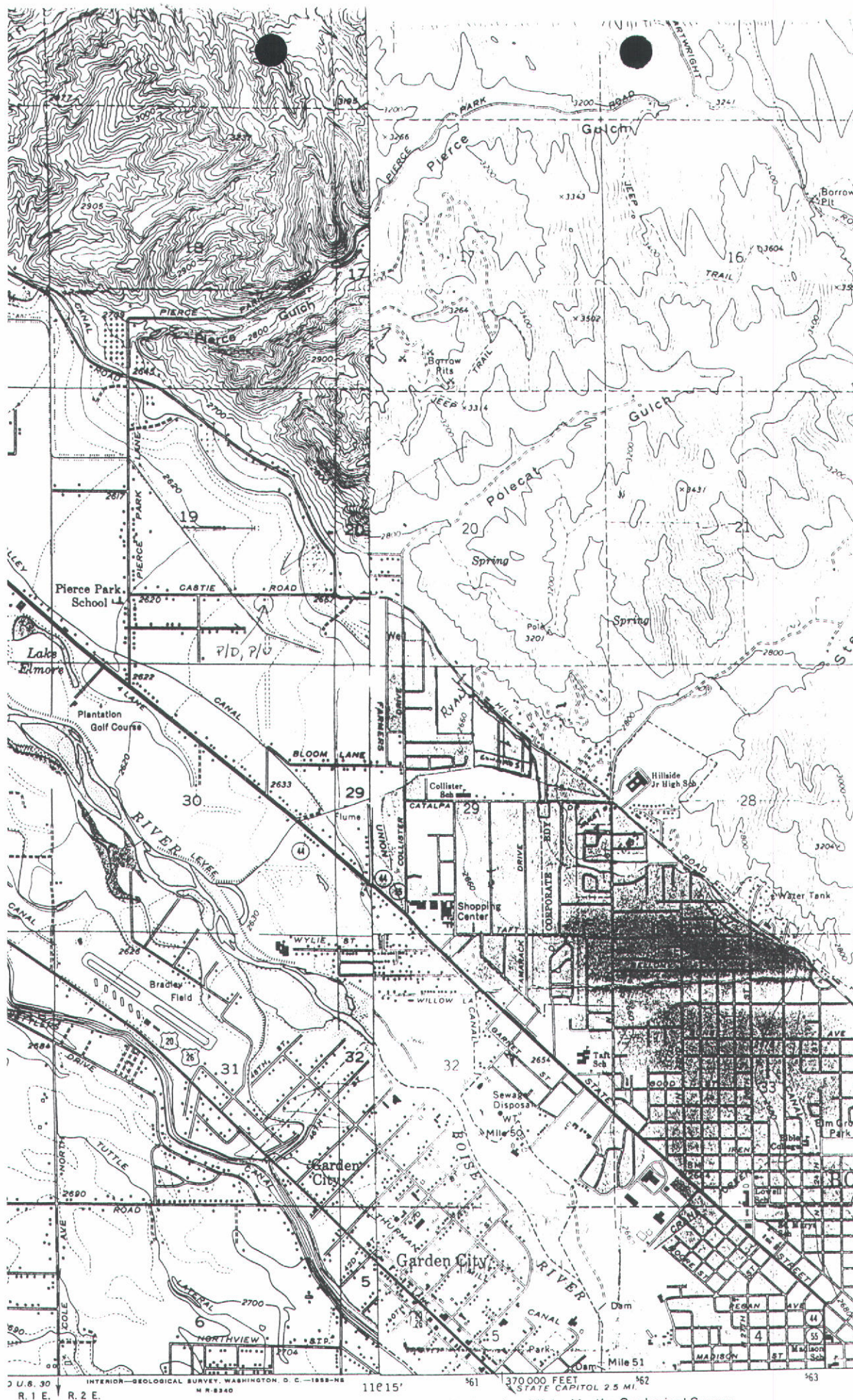


-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

**GIS Place of Use Illustration**  
**1987/1988 NAPP photography**  
**Prepared By: Vicky Music**  
**Date: December 2004**

10000





U.S. 30 R. 2 E. R. 2 E. INTERIOR—GEOLOGICAL SURVEY, WASHINGTON, D. C.—1888-89 M. 8340

11E15' 561 370,000 FEET STATE CAPITOL 2.5 MI. 562

Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

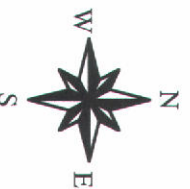
★

# Idaho Department of Water Resources

Claim Number: 63-10056  
Legal: T04N, R02E, S19  
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10056  
Date Received: 8/11/1989  
Receipt No: W004375  
Received By: DE JON

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RICHARD A POPLACK 208-344-6856  
Address: 5603 CASTLE DRIVE  
BOISE ID 83703

2. Date of Priority: APR 20, 1983

3. Source: GROUNDWATER Trib. to:  
WASTE DITCH BOISE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 02E   | 19      | NE     | SW     | SE  |     | ADA    |

5. Description of diverting works:  
1 1/2 HP PUMP, PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.040 |      | 9.00   |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) 9.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04N      | 02E   | 19      | SW     | SE  |     | IRR | 1.7   |

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JUL 26 1994

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 1.7   |
|          |       |         |            |     | Total Acres   | 1.7   |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

THIS LICENSE IS SUBJECT TO THE PRIOR RIGHT OF FARMER'S UNION  
CANAL CO. TO CEASE WASTING WATER NOW OR AT ANYTIME IN THE FUTURE.  
SOURCES ARE GROUNDWATER AND WASTE DITCH, TRIBUTARY TO BOISE RIVER  
THE WATER CAN BE USED TO WATER 20 HEAD OF SHEEP AND 1 HORSE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

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JUL 26 1994

State of Idaho                    )  
                                  ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

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JUL 26 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number AL3-10056Date Received 8-11-89Receipt Number W004375

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED  
AUG 11 1989

Department of Water Resources  
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) RICHARD A. TOPLACK Phone (208) 344-6856Mailing Address 5603 CASTLE DRIVE-BOISE, IDAHO Zip 837032. Date of Priority (Only one (1) per claim) APRIL 20, 19833. Source of water supply (a) GROUNDWATER AND WASTE DITCH  
which is tributary to (b) BOISE RIVER4. a. Location of existing point of diversion is: Township 04N. Range 02E Section 19,  
NE 1/4 of SW 1/4 of SE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of ADA

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

ONE 1/2 HP PUMP WITH  
A 2" INTAKE PIPE IS CONNECTED TO A SERIES OF  
1" AND 3/4" POLY PIPE AND PVC LINES WHICH SPRINKLE  
IRRIGATE THE PASTURE. THE PUMP AND THE LINES  
FORM ONE SYSTEM WHICH CAN EITHER IRRIGATE  
FROM THE WASTE DITCH WHICH ABUTS MY PROPERTY  
OR FROM A SHALLOW IRRIGATION WELL WHICH IS  
LOCATED ON THE PROPERTY.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/15 to 11/15 amount 0.04 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 9.0 AFA acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) THE WATER CAN BE USED TO WATER 20 HEAD OF SHEEP AND ONE HORSE.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 4N  | 2E  | 19  |        |       |       |       |        |       |       |       |        |       |       |       |        |       | 1.7   |       | 1.7    |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 1.7

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ( )

14. Remarks:

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JUL 26 1994

Last Name POPLACK Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

WELL

WASTE DITCH

POINTS OF USE AND DIVERSION ARE THE SAME

NW NE SW SE

TOWNSHIP 4N RANGE 1E  
MICROFILMED  
NESWSE 1/4 ACRES  
JUL 26 1994

Last Name POPLACK Ident No. \_\_\_\_\_

*Copies: White-State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 63-10056  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Richard Poplack Date 8/9/89

Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 9th day of August 19 89

SEAL

Notary Public J. Jean Allen

Residing at Baier, ID

My Commission Expires 7-1-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

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JUL 26 1994

Last Name POPLACK Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

Water Right Number - 63-10056      Prefix Translation:      WATER RIGHT      Old (D) Number -

+ - - - - Last Name - - - - +      + - First Name - - +      + - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*      RICHARD A.      1 - 5603 CASTLE DR.

POPLACK      2 -      3 -      State- ID Zip- 83703

City- BOISE      Phone -

+ - - Priority Date - - +      + - - Region - - - +      + - - Stage - - - +      + - - Status - - - +

04/20/1983      14 WESTERN      L - LICENSE

+ - - - - Source - - - - +      + - - - - Tributary - - - - - +

GROUNDWATER      BOISE RIVER

WASTE DITCH

+ - - - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - +

| TwN | Rng | Sec | Tract | Lot | Rflg | County    | Water Use | Period From | Period To | Diversion Rate | Diversion Volume |
|-----|-----|-----|-------|-----|------|-----------|-----------|-------------|-----------|----------------|------------------|
| 04N | 02E | 19  | SW SE |     |      | ( 1 ) ADA |           | 03/15       | 11/15     | 0.040          | 9.00             |

+ - - - - Code      Description      Place of Use      Code      Description      County

01 - IRRIGATION      03/15      11/15      0.040      9.00

+ - - Total Div. Rate - +      + - Total Div. Volume - +      + - Total Div. Capacity - +

0.040      9.00      0.060

+ - - - - TwN      Rng      Sec      Tract      Lot      Acres      Code      Description      County

04N      02E      19      SW SE      1.7      01      IRRIGATION      ( 1 ) ADA

Total Acres:      1.7

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - Remarks - - - - - +

This license is subject to the prior right of Farmer's Union Canal Co. to cease wasting water now or at any time in the future.

Sources are groundwater and waste ditch, tributary to Boise River.

+ - - - - - - - - - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

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JUL 26 1994

Water right number -

016 - See remarks for additional conditions of approval.

+ - Decree Date - +  
00/00/0000

-----+  
-Comments-  
No Comments Found

+ - - Audit Fields - 11/07/88 CURTIS 01/12/89 CURTIS

| Proof Due Date    | Field Exam Made | Field Exam Fee   | N                |
|-------------------|-----------------|------------------|------------------|
| Approved/Denied   | 08/01/1984      | 06/23/1986       | Swan Falls       |
| Approved/Denied   | 07/20/1983      | 00/00/0000       | Temporary Right  |
| Proof Made Date   | 06/06/1984      | 00/00/0000       | DLE/Carey Act    |
| Exam to S.O. Date | 00/00/0000      | 00/00/0000       | Water District   |
| Order Show Cause  | 00/00/0000      | Receipt Number   | Transfer/Amended |
| Licensed Date     | 02/17/1989      | Appl Received    | 04/20/1983       |
| Decree Date       | 00/00/0000      | Presumption Flag | -                |

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JUL 26 1994

4-3-91

CLAIMANT'S NAME

Poplack, Richard A.

IDENT. NO.

AL3-10056

DATE RECEIVED

8-11-89

RECEIPT #

W004375

AMOUNT \$

75 / \$ 50

Require Info

- |                                                                                                                                                                                                                                                                                                                                                                                               | YES                                 | NO                                  | Require Info |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|--------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *            |
| 2. Is a priority date entered?                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *            |
| Is the priority date acceptable in view of mandatory filing dates?<br>See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *            |
| 3. (a) Is a source entered?                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *            |
| (b) Is a tributary to entered? (if required) N/A                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |              |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *            |
| 5. Is there a description of the diverting works?                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |              |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *            |
| Is the period of use included?                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |              |
| Is a quantity claimed for each use?                                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *            |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |              |
| 8. If required is a consumptive use entered? N/A                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |              |
| Is the consumptive use correct? N/A                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/>            | <input type="checkbox"/>            |              |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 N/A                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *            |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *            |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |              |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |              |
| 13. Are other water rights listed or "none" indicated?<br>(See Item No.'s 16 & 17 for checking other water rights)                                                                                                                                                                                                                                                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |              |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |              |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |              |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A<br>(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *            |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A<br>(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |              |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed?<br>(If yes, describe payment status in "Comments" below.) N/A                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |              |
| 19. Is the claim signed by the claimant, and is the signature appropriate?<br>Organizations must complete the organization block.                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *            |
| 20. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/>            | <input type="checkbox"/>            | *            |
| 21. Was this claim filed on time, or was an extension granted?                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *            |
| 22. Is the fee enclosed correct? Exempt                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | *            |

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JUL 26 1994

23. Should this claim be data entered?

YES

NO

☒

☒

Claim reviewed by:

Jed

Date

1-21-92

Claim data entered by:

Jed

Date

12-16-92

Claim is being returned to claimant:

☐ (Yes) ☒ (No)

Claimant is being notified of modifications:

☐ (Yes) ☐ (No)

Comments:

Need additional fee for acreage. Prog. report  
attached.

Claim fee due = \$200. Considering the cost of returning this  
claim - plus the added costs if he doesn't return it -  
ok to data enter. JKW 12-8-92

| ReceiptID | Amount | BasinNumber | SequenceNuml | SplitSuffix | Type  |
|-----------|--------|-------------|--------------|-------------|-------|
| W004375   | 25.00  | 63          | 17319        |             | Claim |
| W004375   | 50.00  | 63          | 10056        |             | Claim |

| ReceiptID | Amount | BasinNumber | SequenceNum | SplitSuffix | Type  |
|-----------|--------|-------------|-------------|-------------|-------|
| W004375   | 25.00  | 63          | 17319       |             | Claim |
| W004375   | 50.00  | 63          | 10056       |             | Claim |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 63-10056

(Insert water right no.)

**STANDARD FORM 1  
OBJECTION**

Please fill in the following information:

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Name: ADA COUNTY DRAINAGE DISTRICT NO. 2

Address: 455 S. Third Street  
Boise, Idaho 83701

Daytime Phone: 208-342-4591

Name & Address of Attorney, if any:

S. Bryce Farris  
Ringert Clark Chartered  
P.O. Box 2773  
Boise, ID 83701

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTORS'S REPORT**

Name: Richard A. Poplack

Address: 5603 Castle Dr  
Boise, Idaho 83703

D. I object to the following elements as recommended in the Director's Report. (Please check the Appropriate box(es)).

1.    X       **Name and Address**  
              Should be: Disallowed. See below.
2.    X       **Source**  
              Should be: Disallowed. See below.
3.    X       **Quantity**  
              Should be: Disallowed. See below.
4.    X       **Priority Date**  
              Should be: Disallowed. See below.
5.    X       **Point(s) of Diversion**  
              Should be: Disallowed. See below.
6.    ☐       **Instream Flow Description**  
              Should be: N/A
7.    X       **Purpose(s) of Use**  
              Should be: Disallowed. See below.
8.    X       **Period of Year**  
              Should be: Disallowed. See below.
9.    X       **Place of Use**  
              Should be: Disallowed. See below.
10.   X       **I object because:**  
  
          X       This water right should not exist.  
  
          ☐       This water right was not recommended, but should be  
                          recommended with the elements described above.

E.    **REASONS SUPPORTING OBJECTION (S):** This claimed water right is within the boundaries of Ada County Drainage District No. 2 ("DD#2") and the source of said claim is a drain which was constructed or enlarged by or for DD#2. Said drain is owned, operated, maintained and controlled by DD#2 and the water within said drain is seepage or waste water that has been developed, captured and/or controlled by DD#2. Therefore, said water is not subject to appropriation, would amount to an impermissible trespass, and this claimed water right should not exist.

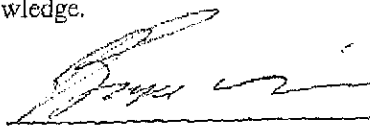
P.

VERIFICATION (must be completed)

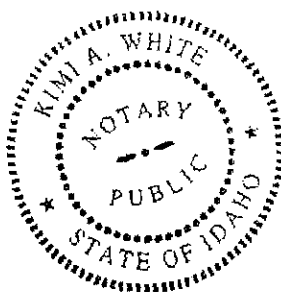
State of Idaho )  
                  ) ss.  
County of Ada )

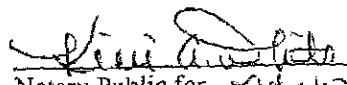
S. Bryce Farris, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I. C. §§ 42-1401A (1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

  
\_\_\_\_\_  
S. Bryce Farris

Subscribed and sworn to before me on: April 20, 2006



  
\_\_\_\_\_  
Notary Public for Idaho  
Residing at: Boise, Idaho  
My Commission Expires: 2/2/12

### INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

### CERTIFICATE OF MAILING

I certify that on April 20<sup>th</sup>, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the Claimant of the water right at the following address:

Name: Richard A. Poplack

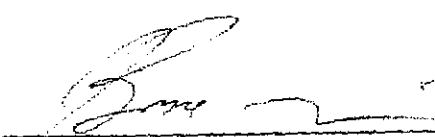
Address: 5603 Castle Drive  
Boise, Idaho 83703

3. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
PO Box 44449  
Boise, ID 83711-4449

  
\_\_\_\_\_  
Signature of Objector or attorney  
mailing on Objector's behalf

02/18/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10056  
NAME AND ADDRESS: RICHARD A POPLACK  
5603 CASTLE DR  
BOISE ID 83703  
SOURCE: GROUND WATER  
WASTE DITCH  
TRIBUTARY:  
TRIBUTARY: BOISE RIVER  
QUANTITY: 0.040 CFS  
9.000 AFY  
PRIORITY DATE: 04/20/1983  
POINT OF DIVERSION:  
T04N R02E S19 SWSE Within ADA County  
T04N R02E S19 SWSE Within ADA County  
TWO POINTS OF DIVERSION LOCATED IN T4N, R2E, S19, SWSE.

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|-----------------------|----------------------|-----------------------|
| IRRIGATION            | 03/15 11/15          | 0.040 CFS<br>9.00 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE  
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS  
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO  
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY  
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR  
THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County  
T04N R02E S19 SWSE 1.7

1.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS LICENSE IS SUBJECT TO THE PRIOR RIGHT OF FARMERS UNION  
CANAL CO. TO CEASE WASTING WATER NOW OR AT ANY TIME IN THE  
FUTURE.

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: License

PARCEL NO. R1753012700.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF  
WATER DISTRICT 63.

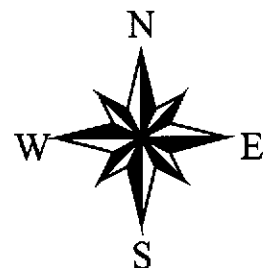


**State of Idaho**  
**Idaho Department of Water Resources**  
**Western Region**

**T4N R2E SECTION 19**  
**Water Right(s) : 63-10056**



**TOTAL IRRIGATED ACRES = 1.7**



- ⊙ Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

**GIS Place of Use Illustration**  
**1987/1988 NAPP photography**  
**Prepared By: Vicky Music**  
**Date: December 2004**

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10056 V1

WATER RIGHT NUMBER: 63-10056 V1

|                   |                                                                         |
|-------------------|-------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                 |
| Current Owner     | RICHARD A POPLACK<br>5603 CASTLE DR<br>BOISE, ID 83703<br>(208)344-6856 |

Priority Date: 04/20/1983

Basis: License

Status: Active

|                             |                  |
|-----------------------------|------------------|
| <u>Source</u>               | <u>Tributary</u> |
| GROUND WATER<br>WASTE DITCH | BOISE RIVER      |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION            | 03/15 to 11/15          | 0.040 CFS             | 9.00 AF              |
|                       | <u>Total Diversion:</u> | 0.040 CFS             | 9.00 AF              |

Location of Point(s) of Diversion

|                            |            |                                 |
|----------------------------|------------|---------------------------------|
| GROUND WATER<br>ADA County | SW1/4SE1/4 | Sec. 19, Twp 04N, Rge 02E, B.M. |
| WASTE DITCH<br>ADA County  | SW1/4SE1/4 | Sec. 19, Twp 04N, Rge 02E, B.M. |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |     |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|-----|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |     |
| 04N | 02E | 19  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1.7    | 1.7 |

Total Acres: 1.7

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Explanatory PARCEL NO. R1753012700.
2. General THIS LICENSE IS SUBJECT TO THE PRIOR RIGHT OF FARMERS UNION CANAL CO. TO CEASE WASTING WATER NOW OR AT ANY TIME IN THE FUTURE.

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10056 V1

3. General THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 63.
4. Point of Diversion TWO POINTS OF DIVERSION LOCATED IN T4N, R2E, S19, NESW.
5. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. vmusic 12/2/2004 OWNERSHIP

Comment: ADA CO ASSESSOR INFO IN ARCVIEW STATES CURRENT OWNER IS CRAIG MAHONEY. CHANGE OF OWNERSHIP LETTER AND FORM SENT 12-2-04.

Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal: S  
 Owner Name Connector:  
 Water District Number: 63  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts       | 12/2/2004 12:44:29 PM     | vmusic          |                           |                 | Active        |
| Priority Date  | 12/2/2004 12:44:53 PM     | vmusic          |                           |                 | Active        |
| POD            | 12/2/2004 12:47:33 PM     | vmusic          |                           |                 | Active        |
| Source         | 12/2/2004 12:50:06 PM     | vmusic          |                           |                 | Active        |
| POU            | 12/2/2004 12:50:26 PM     | vmusic          |                           |                 | Active        |
| Use            | 12/2/2004 12:52:08 PM     | vmusic          |                           |                 | Active        |
| Season         | 12/2/2004 12:52:46 PM     | vmusic          |                           |                 | Active        |
| Quantity       | 12/2/2004 12:53:32 PM     | vmusic          |                           |                 | Active        |
| Summary        |                           |                 | 12/02/2004                | vmusic          | Active        |

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 63-10056 V1

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------|------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POD            | 12/2/2004 12:47:33 PM  | vmusic          | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a POD?<br>(Yes) 5. Can the claimed POD be verified using the water right file?<br>(Yes) 10. Is a POD remark and/or condition required?                                                                                                                                                                                                                                                                                                                                                                                                        |
| POD            | 12/2/2004 12:48:30 PM  | vmusic          | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| POU            | 12/2/2004 12:50:49 PM  | vmusic          | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Summary        | 12/2/2004 1:04:33 PM   | vmusic          | (Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?<br>(No) 5. Does this right have any combined use limits with other rights?<br>(Yes) 6. Is an additional remark and/or condition required?<br>(Yes) 7. Would you like to view the recommended right?<br>(No) 8. Is this a split or combined right?<br>(No) 9. Do you have documents you would like to attach or link to the file?<br>(Yes) 10. Would you like to set the verification date? |
| Source         | 12/2/2004 12:50:06 PM  | vmusic          | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a source?<br>(Yes) 5. Can the claimed source be verified using the water right file?<br>(Yes) 11. Is a Source remark and/or condition required?                                                                                                                                                                                                                                                                                                                                                                                                      |
| POU            | 12/2/2004 12:50:27 PM  | vmusic          | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 2a. Is the POU required?<br>(Yes) 5. Does the Decree or License have a POU?<br>(Yes) 6. Can the claimed POU be verified using the water right file?<br>(No) 14. Is a POU remark and/or condition required?                                                                                                                                                                                                                                                                                                                                                                       |
| Use            | 12/2/2004 12:52:08 PM  | vmusic          | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a Purpose of Use?<br>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?<br>(No) 13. Is a Purpose of Use remark and/or condition required?                                                                                                                                                                                                                                                                                                                                                                        |

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10056 V1

|               |                       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------|-----------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Season        | 12/2/2004 12:52:46 PM | vmusic | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a Period of Use?<br>(Yes) 5. Can the claimed Period of Use be verified using the water right file?<br>(Yes) 14. Is irrigation claimed as a Purpose of Use?<br>(Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards?<br>(No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use?<br>(Yes) 18. Is a Period of Use remark and/or condition required? |
| Quantity      | 12/2/2004 12:53:32 PM | vmusic | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?<br>(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?<br>(Yes) 8. Does the parent right have an annual diversion volume limit?<br>(Yes) 10. Is a irrigation a purpose of use?<br>(No) 12. Is a Quantity remark or condition required?<br>Description for Question 10 - SEE LICENSING EXAM                                                                                                                                                                |
| Contacts      | 12/2/2004 12:44:29 PM | vmusic | (No) 1. Do you want to schedule an appointment?<br><br>Comment for 1: DESKTOP REVIEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Priority Date | 12/2/2004 12:44:53 PM | vmusic | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?<br>(Yes) 4. Is the basis of claim decree or license?<br>(Yes) 5. Does the decree or license have a Priority Date?<br>(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?<br>(Yes) 15. Is the basis of claim coded correctly?                                                                                                                                                                                                                                                                          |
| POD           | 12/2/2004 12:49:09 PM | vmusic | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

December 2, 2004

DIRK KEMPTHORNE  
Governor

CRAIG MAHONEY  
5603 CASTLE DR  
BOISE, ID 83703

KARL J. DREHER  
Director

RE: Snake River Basin Claim No(s): A63-10056

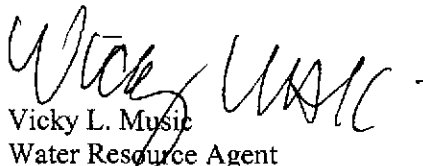
Dear MR MAHONEY,

In the past, RICHARD A POPLACK submitted the above referenced claim during the Snake River Basin Adjudication (SRBA) claims taking. You may be the owner of this water right claim. Enclosed is a computer generated printout of the claim for your reference only, it is not necessary to return this printout or re-file it.

Idaho State law requires that the Department be notified of a change of owner or address on a water right. Enclosed is a change of ownership form. Please complete the form and send it back to our office with the required documentation.

Please call if you have additional questions.

Sincerely,



Vicky L. Music  
Water Resource Agent  
Adjudication Bureau

Enclosure: Change of Ownership form and instructions  
Notice of Claim report

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**ADJUDICATION CLAIM POD REVIEW REPORT**  
**ADJUDICATION CLAIM NUMBER: 63-10056**

12/02/2004

1

| ater Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Source                  | Name                                        |
|--------------|-------------|-----|-----|-----|----|----|-----|-------------------------|---------------------------------------------|
| 63-9145      | Claim       | 04N | 02E | 19  | SW | SE |     | GROUND WATER            | FIRST CHURCH OF CHRIST                      |
| 63-15474     | Claim       | 04N | 02E | 19  | SW | SE |     | GROUND WATER            | MARVIN R KEARNS                             |
| 63-16327     | Claim       | 04N | 02E | 19  | SW | SE |     | GROUND WATER            | MICHAEL H CARROL                            |
| 63-10056     | Claim       | 04N | 02E | 19  | SW | SE |     | GROUND WATER            | RICHARD A POPLACK                           |
| 63-17319     | Claim       | 04N | 02E | 19  | SW | SE |     | GROUND WATER            | RICHARD A POPLACK                           |
| 63-10056     | Claim       | 04N | 02E | 19  | SW | SE |     | WASTE DITCH BOISE RIVER | RICHARD A POPLACK                           |
| 63-15297     | Claim       | 04N | 02E | 19  | SW | SE |     | GROUND WATER            | HATTIE L SEREDUK                            |
| 63-15763     | Claim       | 04N | 02E | 19  | SW | SE |     | GROUND WATER            | PATRICIA N SEREDUK                          |
| 63-22553     | Claim       | 04N | 02E | 19  | SW | SE |     | GROUND WATER            | RICHARD W RAMAGE                            |
| 63-16715     | Claim       | 04N | 02E | 19  | SW | SE |     | GROUND WATER            | DARREL B MORRIS                             |
| 63-17133     | Claim       | 04N | 02E | 19  | SW | SE |     | GROUND WATER            | NEIL M & ELAINE M CLARK FAMILY TR           |
| 63-9145      | Water Right | 04N | 02E | 19  | SW | SE |     | GROUND WATER            | NEW CREATION FELLOWSHIP CHURCH<br>THE NAZAR |
| 63-10056     | Water Right | 04N | 02E | 19  | SW | SE |     | GROUND WATER            | RICHARD A POPLACK                           |
| 63-12261     | Water Right | 04N | 02E | 19  | SW | SE |     | GROUND WATER            | NEW CREATION CHURCH OF THE<br>NAZARENE      |
| 63-15474     | Water Right | 04N | 02E | 19  | SW | SE |     | GROUND WATER            | MARVIN R KEARNS                             |
| 63-16327     | Water Right | 04N | 02E | 19  | SW | SE |     | GROUND WATER            | MICHAEL H CARROL                            |
| 63-10056     | Water Right | 04N | 02E | 19  | SW | SE |     | WASTE DITCH BOISE RIVER | RICHARD A POPLACK                           |
| 63-17319     | Water Right | 04N | 02E | 19  | SW | SE |     | GROUND WATER            | RICHARD A POPLACK                           |
| 63-15297     | Water Right | 04N | 02E | 19  | SW | SE |     | GROUND WATER            | VERNON MOYER                                |
| 63-15763     | Water Right | 04N | 02E | 19  | SW | SE |     | GROUND WATER            | PATRICIA N SEREDUK                          |
| 63-22553     | Water Right | 04N | 02E | 19  | SW | SE |     | GROUND WATER            | PATTY RAMAGE                                |
| 63-17133     | Water Right | 04N | 02E | 19  | SW | SE |     | GROUND WATER            | NEIL M CLARK FAMILY TRUST                   |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**ADJUDICATION CLAIM POU REVIEW REPORT**  
**ADJUDICATION CLAIM NUMBER: 63-10056**

12/02/2004

1

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name                                        |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|---------------------------------------------|
| 2406    | Claim       | 04N | 02E | 19  | SW | SE |     | IRRIGATION     | 40/29248    | DRAINAGE DIST NO 2                          |
| 9145    | Claim       | 04N | 02E | 19  | SW | SE |     | IRRIGATION     | 3/3         | FIRST CHURCH OF CHRIST                      |
| 10056   | Claim       | 04N | 02E | 19  | SW | SE |     | IRRIGATION     | 1.7/1.7     | RICHARD A POPLACK                           |
| 2406    | Water Right | 04N | 02E | 19  | SW | SE |     | IRRIGATION     | 40/29248    | DRAINAGE DIST NO 2                          |
| 9145    | Water Right | 04N | 02E | 19  | SW | SE |     | IRRIGATION     | 3/3         | NEW CREATION FELLOWSHIP CHURCH<br>THE NAZAR |
| 10056   | Water Right | 04N | 02E | 19  | SW | SE |     | IRRIGATION     | 1.7/1.7     | RICHARD A POPLACK                           |
| 12261   | Water Right | 04N | 02E | 19  | SW | SE |     | IRRIGATION     | 5/5         | NEW CREATION CHURCH OF THE<br>NAZARENE      |
| 17133   | Water Right | 04N | 02E | 19  | SW | SE |     | STOCKWATER     |             | NEIL M CLARK FAMILY TRUST                   |
| 17319   | Water Right | 04N | 02E | 19  | SW | SE |     | STOCKWATER     |             | RICHARD A POPLACK                           |
| 2576    | Claim       | 04N | 02E | 19  | SW | SE |     | MUNICIPAL      |             | UNITED WATER IDAHO INC                      |
| 2605    | Claim       | 04N | 02E | 19  | SW | SE |     | MUNICIPAL      |             | UNITED WATER IDAHO INC                      |
| 2874    | Claim       | 04N | 02E | 19  | SW | SE |     | MUNICIPAL      |             | UNITED WATER IDAHO INC                      |
| 2954    | Claim       | 04N | 02E | 19  | SW | SE |     | MUNICIPAL      |             | UNITED WATER IDAHO INC                      |
| 2956    | Claim       | 04N | 02E | 19  | SW | SE |     | MUNICIPAL      |             | UNITED WATER IDAHO INC                      |
| 2989    | Claim       | 04N | 02E | 19  | SW | SE |     | MUNICIPAL      |             | UNITED WATER IDAHO INC                      |
| 3164    | Claim       | 04N | 02E | 19  | SW | SE |     | MUNICIPAL      |             | UNITED WATER IDAHO INC                      |
| 7067    | Claim       | 04N | 02E | 19  | SW | SE |     | MUNICIPAL      |             | UNITED WATER IDAHO INC                      |
| 7577    | Claim       | 04N | 02E | 19  | SW | SE |     | MUNICIPAL      |             | UNITED WATER IDAHO INC                      |
| 7998    | Claim       | 04N | 02E | 19  | SW | SE |     | MUNICIPAL      |             | UNITED WATER IDAHO INC                      |
| 19456   | Claim       | 04N | 02E | 19  | SW | SE |     | MUNICIPAL      |             | UNITED WATER IDAHO INC                      |
| 9145    | Claim       | 04N | 02E | 19  | SW | SE |     | DOMESTIC       |             | FIRST CHURCH OF CHRIST                      |
| 16715   | Claim       | 04N | 02E | 19  | SW | SE |     | DOMESTIC       |             | DARREL B MORRIS                             |
| 15297   | Water Right | 04N | 02E | 19  | SW | SE |     | DOMESTIC       |             | VERNON MOYER                                |
| 15474   | Water Right | 04N | 02E | 19  | SW | SE |     | DOMESTIC       |             | MARVIN R KEARNS                             |
| 15763   | Water Right | 04N | 02E | 19  | SW | SE |     | DOMESTIC       |             | PATRICIA N SEREDUK                          |
| 16327   | Water Right | 04N | 02E | 19  | SW | SE |     | DOMESTIC       |             | MICHAEL H CARROL                            |
| 17133   | Water Right | 04N | 02E | 19  | SW | SE |     | DOMESTIC       |             | NEIL M CLARK FAMILY TRUST                   |
| 17319   | Water Right | 04N | 02E | 19  | SW | SE |     | DOMESTIC       |             | RICHARD A POPLACK                           |
| 22553   | Water Right | 04N | 02E | 19  | SW | SE |     | DOMESTIC       |             | PATTY RAMAGE                                |

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT**

**Prior to Field Exam**

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?  
☒ Check fees paid  
☐ Well logs (if needed)  
☒ Copy of topo or NAPP  
☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information *none*  
☒ Check POD & POU overlap, see below – include overlapping right for exam  
☒ Evidence of Priority – if none, talk with claimant

**CLAIMANT INFORMATION – verify contact information is complete**Claim No(s) 63-10050

Owner: \_\_\_\_\_ Phone No. \_\_\_\_\_

Current Address: \_\_\_\_\_

- ☒ No change NAME IS THE SAME *Ada CO shape: owner is Craig Mahoney*  
☐ NEW OWNER \_\_\_\_\_  
☐ No change Address \_\_\_\_\_  
☐ NEW ADDRESS \_\_\_\_\_  
☐ How long owned property? \_\_\_\_\_

Accompanied by: \_\_\_\_\_

**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary  
☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.  
☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: \_\_\_\_\_

(If priority date, based on your exam, seems questionable, explain below.)

\_\_\_\_\_  
 \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to \_\_\_\_\_

- ☒ No Change – SAME SOURCE  
☐ Source found is different than claimed: \_\_\_\_\_

**POINT OF DIVERSION**

- ☒ No change *2 PODs*  
☐ POD found is different than claimed: \_\_\_\_\_  
☐ If different, when did POD change? \_\_\_\_\_

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

*see irrigation plan***OVERLAP REVIEW**

Other water rights with the same point of diversion: \_\_\_\_\_

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: \_\_\_\_\_

**WATER USES**☒ No change☐ Different Uses

*shoulder work 3/11-11/15*

Use 1/4 From 3/15 To 11/15 Amount .04 CFS 1 AFA 110

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA \_\_\_\_\_

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA \_\_\_\_\_

**TOTAL VOLUME – Groundwater only**

- ☐ Incomplete on claim, the total is, Amount NA CFS \_\_\_\_\_ AFA \_\_\_\_\_
- ☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA \_\_\_\_\_
- ☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)

**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_

Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**☒ No Change☐ Changes shown below:

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Overlap with other water rights: 63-17319 domestic

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

cell licensing exam

| Well or Diversion Identification No GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|--------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                            |            |    |                  |           |                                   |
|                                            |            |    |                  |           |                                   |

#### FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Flow # R1753012700

you shoulder remark

2 PDS in 19 YN 2E

WM 63

Ownership

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 12-2-04

FIELD EXAMINER: Vicki WSCC

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-10056

WATER RIGHT NUMBER: 63-10056

Owner Type                      Name and Address  
 Current Owner                  RICHARD A POPLACK  
                                          5603 CASTLE DR  
                                          BOISE, ID 83703  
                                          (208)344-6856

Priority Date: 04/20/1983

Basis: License

Status: Active

SourceGROUND WATER  
WASTE DITCHTributary

BOISE RIVER

Beneficial Use

IRRIGATION

From      To  
 3/15 to 11/15

Diversion Rate

0.040 CFS

Annual Volume

9.00 AF

Total Diversion:

0.040 CFS

9.00 AF

Location of Point(s) of Diversion

GROUND WATER

ADA County

NE 1/4 SW 1/4 SE 1/4

Sec. 19, Twp 04N, Rge 02E, B.M.

WASTE DITCH

ADA County

NE 1/4 SW 1/4 SE 1/4

Sec. 19, Twp 04N, Rge 02E, B.M.

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |     |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE |        |
| 04N | 02E | 19  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1.7 |    | 1.7    |

Total Acres: 1.7

Conditions of Approval:

- 016 See remarks for additional conditions of approval.
- R04 Use of water under this water right will be regulated by the watermaster of State Water District No. & DISTRICT.

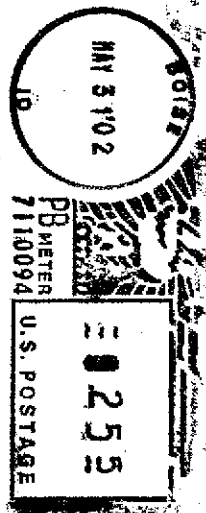
Remarks:

- General THIS LICENSE IS SUBJECT TO THE PRIOR RIGHT OF FARMER'S UNION CANAL CO. TO CEASE WASTING WATER NOW OR AT ANYTIME IN THE FUTURE. SOURCES ARE GROUNDWATER AND WASTE DITCH, TRIBUTARY TO BOISE RIVER THE WATER CAN BE USED TO WATER 20 HEAD OF SHEEP AND 1 HORSE.

aka

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098  
Return Service Requested

PRESORTED  
FIRST CLASS



03-10056

5684 Draubridge Dr.

Boise 83703

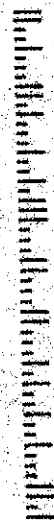
RETURNED TO SENDER  
NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES  
RICHARD J. DRAUBRIDGE  
5603 CASTLE DR  
BOISE ID 83703

RECEIVED

JUN 06 2002

WATER RESOURCES  
WESTERN REGION

03-10056 03-703



sent again

6-11-02

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10056

Priority: April 20, 1983 Amount: 0.04 CFS 9.0 AFA

This is to certify, that RICHARD A. POPLACK  
5603 CASTLE DR.  
BOISE, ID 83703

has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated April 20, 1983, and  
has submitted proof to the Department of Water Resources on June 6, 1984, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .060 cfs of water from:

GROUNDWATER

WASTE DITCH

BOISE RIVER

source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 03/15 to 11/15       | 0.04 CFS                 | 9.0 AFA       |

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 19, Township 04N, Range 02E  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 04N        | 02E        | 19         | SWSE         | 1.7          |              | 1.7          |

Total number of acres irrigated: 1.7

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 63

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MAR 02 1989

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 63-10056

CONDITIONS/REMARKS:

5. This license is subject to the prior right of Farmer's Union Canal Co. to cease wasting water now or at any time in the future.
6. Sources are groundwater and waste ditch, tributary to Boise River.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17<sup>th</sup> day of FEBRUARY, 19 87

Acting for the Director



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MAR 02 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant RICHARD A. POPLACK Phone 344-6856  
Post office address 5603 CASTLE DR. BOISE, IDAHO 83703
2. Source of water supply GROUNDWATER + WASTE DITCH which is a tributary of BOISE RIVER  
PER PERMIT 42183 SW
3. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 19 Township 4N  
Range 2E B.M. ADA County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .06 CFS for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .06 C.F.S. cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 1 1/2 HP DITCH PUMP +  
SPRINKLER IRRIGATION OUT OF SHALLOW WELL AND WASTE  
DITCH FLOWING THROUGH COMMON SYSTEM
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_  
Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)
- c. Proposed well diameter is 10 inches; proposed depth of well is 25 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.
- (2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.
- (3) List number of each kind of livestock to be watered \_\_\_\_\_
- (4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.
- (5) If water is to be used for other purposes describe: \_\_\_\_\_

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[illegible]

0.8

---

APPLICANT

APPLICANT

management enabling the

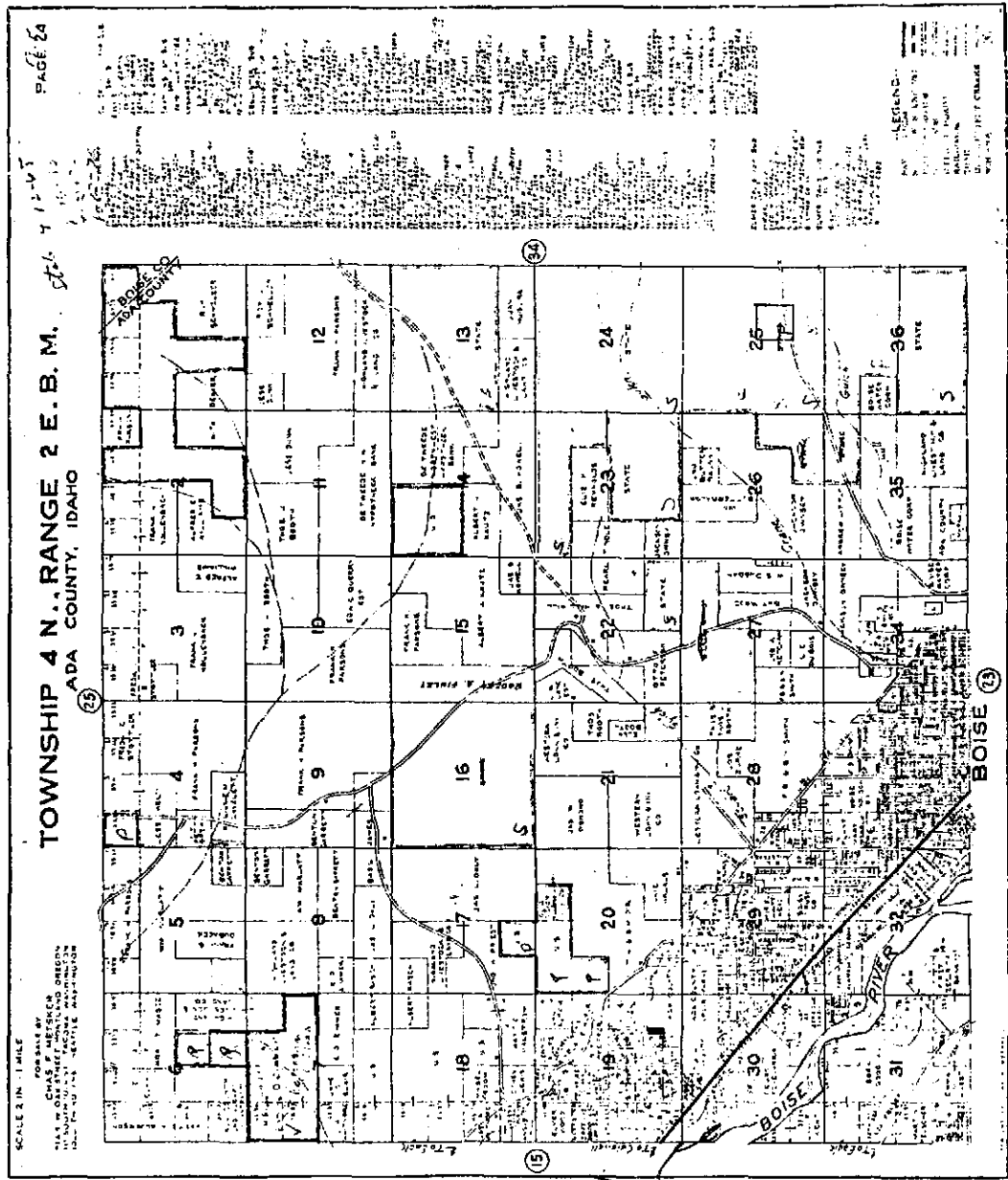
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THE WELL AND WASTE PITCH WILL BE

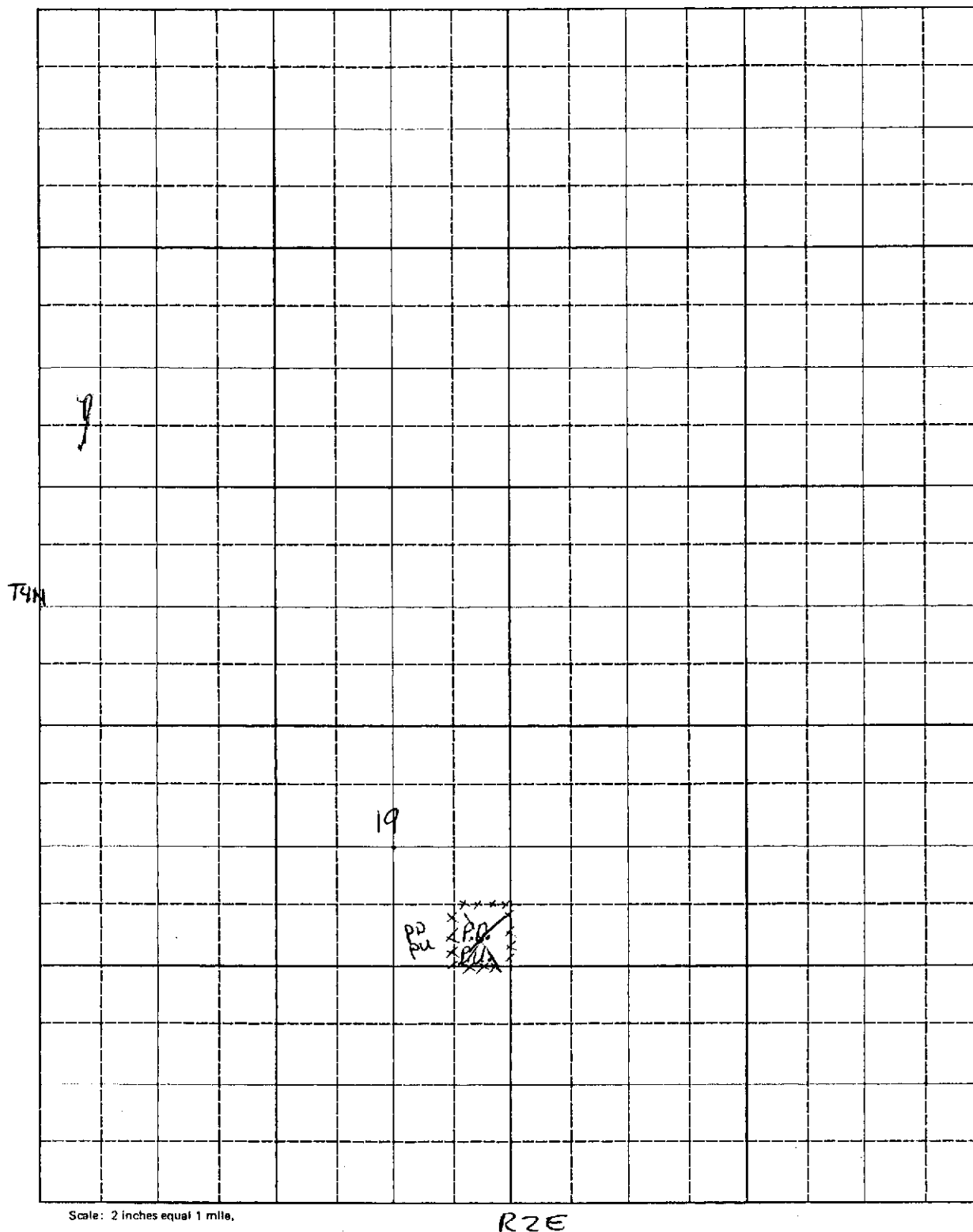
TIED TOGETHER INTO A COMMON SPRINKLER

ERRATA SYSTEM

10000



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

1100

*Richard A. Popple*  
(Applicant)

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4-20-83 Proposed Priority  
Received by [Signature] Date 4/20/1983 Time 3:25 PM  
Preliminary check by JG Fee \$ 30.00  
Received by [Signature] Date 4/20/1983 # 27944  
Publication prepared by [Signature] Date 4/19/83  
Published in Resource Abstracts  
Publication dates 4/19/83 to 4/23/83  
Publication approved by [Signature] Date 4/25/83  
Protests filed by: [Signature]  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by DBS \_\_\_\_\_  
[Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10056, and said application is hereby Approved \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

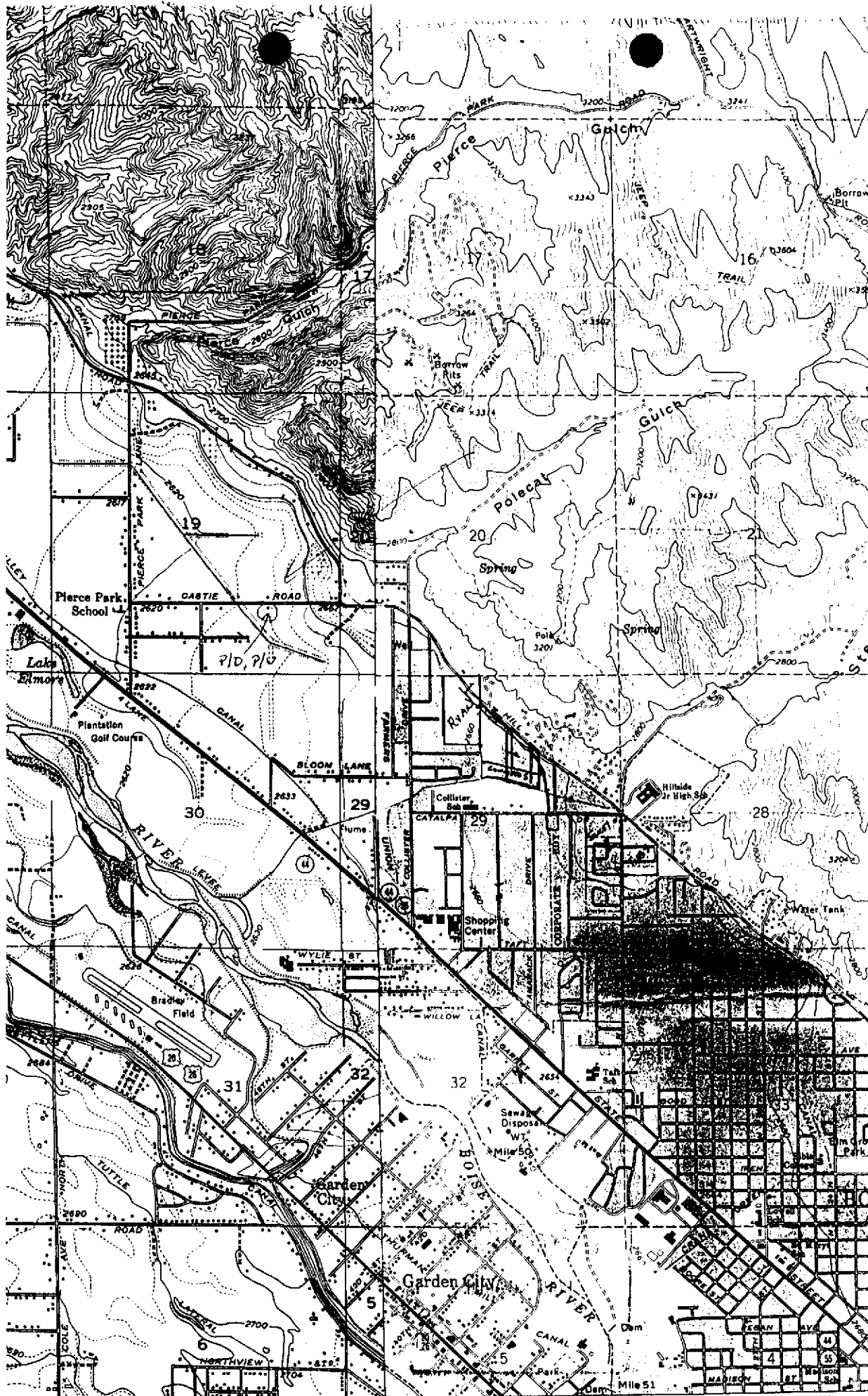
d. Other:

This permit is subject to the right of Farmers Union Canal Co. to cease wasting water now or at any time in the future.

Use of water under this permit is subject to control by the watermaster of State Water District No. 63 Boise River.

Witness my hand this 20 day of July, 1983.

David R. Tamm  
Acting Chief, Operations Bureau



U.S. 30  
R. 1 E. R. 2 E.  
INTEGRITY—GEOLOGICAL SURVEY, WASHINGTON, D. C.—1988-89  
M R-8840

11°15' 361 370,000 FEET 362  
STATE CAPITOL 2.5 MI.

Mapped, edited, and published by the Geological Survey

Control by IISGS and NOS/NOAA

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT

KEYPUNCH

RECEIVED  
FEB 04 1987  
FEB 11 1987  
Department of Water Resources  
Department of Water Resources

A. GENERAL INFORMATION

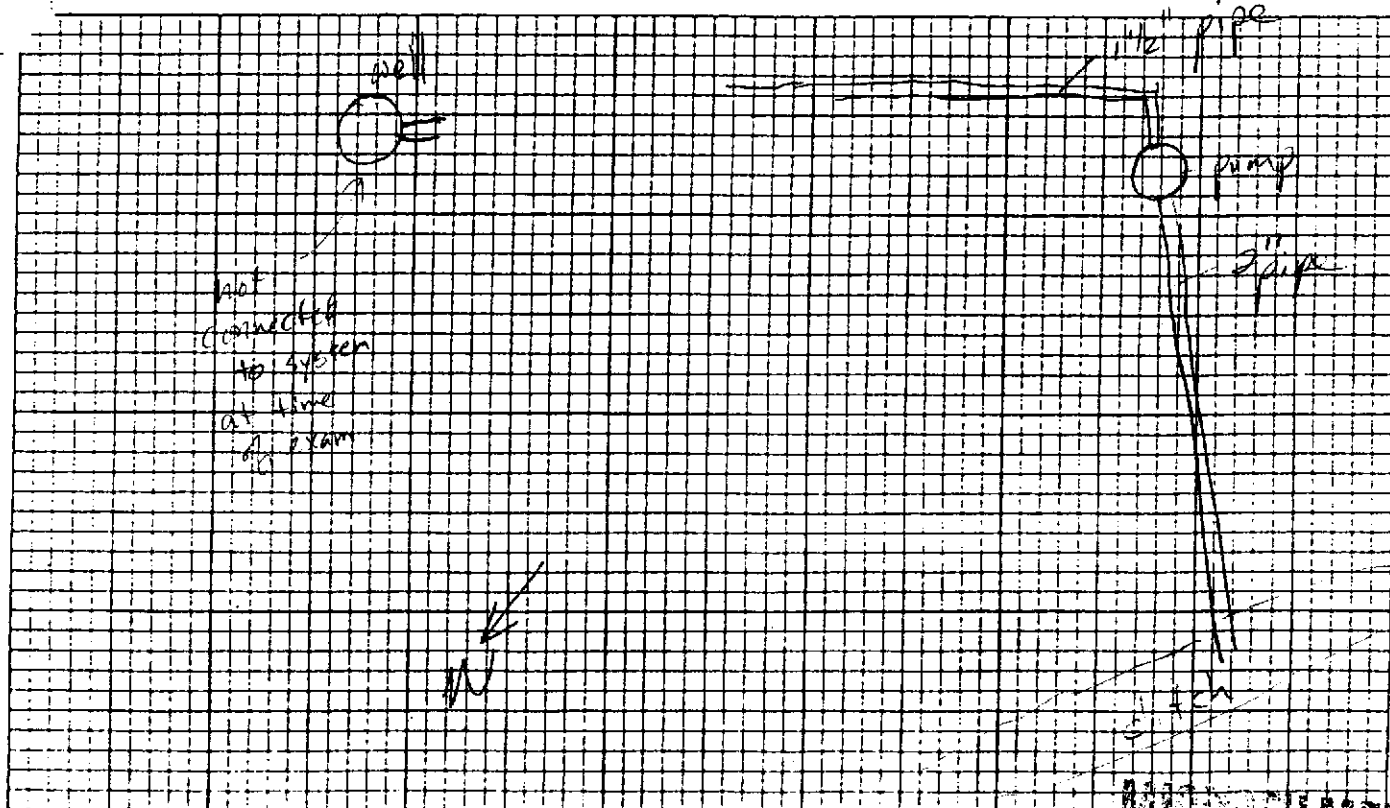
1. Owner: Richard A. Poplack Permit No. 63-10056  
Phone No. 344-6856  
Current Address: 5603 Castle Dr., Boise, ID 83703  
2. Accompanied by: Richard & Cathy Poplack EXAM. DATE: 6-23-86  
Address: as above Phone No. KEYPUNCH  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: GW & waste ditch tributary to \_\_\_\_\_

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2406; ~~63-2406~~ 63-9145  
(see remarks) ☐ Copies Attached  
2. Other water rights with same point of diversion: 63-9145 - groundwater  
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_ not to scale

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2. ☐ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required)  
☐ Photo of Diversion and System Attached

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more)

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## 3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Sources of water are a hand dug well (11' deep, 8' casing) and a wastewater ditch. 2" pipe runs from sources to pump (1.5 HP). 1 1/2" pipe runs from pump to sprinklers. System has 13 sprinklers total; 6 were operating during field exam. Sprinklers are Orbit Jet 50 A's with 5/32" orifice.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make        | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|-------------------|-----|------------------|-----------|-----------------------------------|
|                                       | Franklin Electric | 1.5 | Mod # 1103043736 |           |                                   |
|                                       |                   |     |                  |           |                                   |
|                                       |                   |     |                  |           |                                   |
|                                       |                   |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

## 5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     | SW  | SE  | 19   | 4N   | 2E   | ADA    | topog. map.                     |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

## 6. Place(s) of Use:

Indicate Method of Determination topog. map.

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals    |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |           |
| 4N   | 2E   | 19   |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1.7    |        | 1.7 acres |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |           |

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Do not use this space

## D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

- press. gauge measurement of sprinklers; 6 sprinklers  
 running @ 38 psi each = 4.3 gpm per sprinkler  
 $6 \times 4.3 = 25.8 \text{ gpm} = .06 \text{ cfs}$

## E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

see above .06 cfs.

2. Alternate Method for Checking Purposes:

N/A

## F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 20 \text{ acres} \times 4.5 \text{ a-f/acre/season} = 9.0 \text{ a-fa}$  $V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06 \times 240 \text{ days} \times 1.9835 = 28.56$  $V = \text{Smaller of } V_{IR} \text{ and } V_{OR} = 9.0 \text{ a-fa}$ 

2. Volume Calculations for Other Uses:

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## H. REMARKS AND OVERLAP REVIEW ANALYSIS

Overlap: According to file, Mr. Poplack has walked out the drainage ditch (i.e. his partial source) & found no one using water downstream of him.

- Lee Sisco (Watermaster, Basin 63) contacted our office to inform us that drainage ditch water's (i.e. Mr. Poplack's source) are accredited to downstream irrigation districts and that no water may be diverted from these ditches when the flow of the Boise R. is  $\leq 4400$  cfs. I informed Mr. Poplack of this (see attached letter).

## I. RECOMMENDATIONS

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| irrigation     | 3/15          | 11/15 | .06                          | 9.0 afa                  |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       |                              |                          |

## 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

## J. AUTHENTICATION

Field Examiner's Name

Brad Dingee

Signature

Brad E. Dingee

DRT 1/30/86

Certification Date

6-23-86

Field Report Preparation Date

6-23-86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAR 02 1989

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-10056 Date: 9-19-01

|       | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |     |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|-----|
|       |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE |     |
| Claim | 4N  | 2E  | 19  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1.7 |    | 1.7 |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1.7 |    | 1.7 |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |

Number of POD's 2

Total Claimed Acres: 1.7

Overlapping POU Claim #'s:

Total GIS Acres: 1.7

## COMMENTS:

per county data however, ownership has changed

- both sources had same Id # in state database - entered 1 into fire table

# Idaho Department of Water Resources

Claim Number: 63-10056  
Legal: T04N, R02E, S19  
Reviewed By:

- ☒ Point of Diversion
- ☐ Place of Use
- ☐ Section Lines
- ☐ Quarter Quarter Lines

