

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name THOMSEN GOLF INC Ident No. _____

Copies: White-State, Yellow-Claimant

Idaho Dept of Water Resources

Claim No(s): 63-4923

T03N, R02E, S 31

Prepared by: Sue Bock

Date: 08/27/2002

● Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines



0 0.06 0.12 Miles

1987 NAPP

Idaho Dept of Water Resources

Claim No(s): 63-4923

T03N, R02E, S 31

Prepared by: Sue Bock

Date: 08/27/2002

● Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines

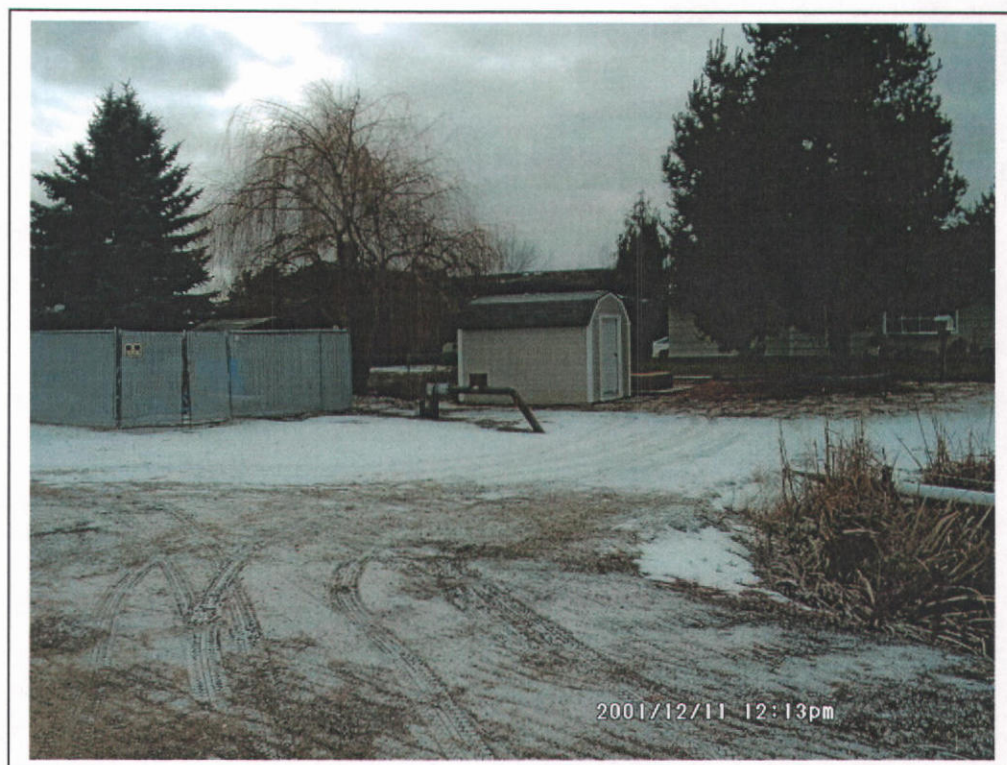


0 0.06 0.12 Miles

1987 NAPP



63-4923



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-04923**
Date Received: 3/13/1990
Receipt No: W010940
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: THOMSEN GOLF INC 208-362-5771
Address: DBA INDIAN LAKES GOLF COURSE
4700 S UMATILLA AVE
BOISE ID 83709

2. Date of Priority: NOV 17, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	36		SE	NE		ADA
	02E	31		NW	NW	1	ADA

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.780		270.00

7. Total Quantity Appropriated is:
1.780 C.F.S. (and/or) 270.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 CLUBHOUSE AND SWIMMING POOL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	31	NE	NW		IRR	25.0
			NW	NW		IRR	10.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	31	SE	NW		IRR	25.0
Section Acres							60.0
Total Acres							60.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ITEM 5. WELL AND PIPELINES TO POND ON GOLF COURSE; THEN PUMPED FROM POND TO GOLF COURSE. 75HP JOHNSON PUMP #750120 AT MAIN WELL; THREE IRRIGATION PUMPS ON THE SYSTEM; UNDERGROUND PIPE WITH RAINBIRDS; DEPTH OF MAIN WELL UNKNOWN.

ALSO KNOWN AS LOT NO. 3, BLK NO. 2 AND LOT NO. 25, BLK NO. 2 SUNSET WEST SUBDIVISION NO. 3, ADA COUNTY.

CLAIM AMENDED PER TRANSFER APPROVED 12/28/98.

FOR TRANSFER CONDITIONS OF APPROVAL AND REMARKS SEE COPY OF TRANSFER IN ADJUDICATION FILE.

15. Basis of Claim: BENEFICIAL USE

RECEIVED

SEP 03 1999

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 5336
WATER RIGHT NO. 63-04923

✓ Roxanne
Western AS

This is to certify that: **THOMSEN GOLF INC**
DBA INDIAN LAKES GOLF COURSE
4700 S UMATILLA AVE
BOISE ID 83709

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	* 1.78 CFS	* 270.0 AF

SOURCE

GROUNDWATER

Priority: 11/17/1952

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 36, Township 03N, Range 01E
Lot 1(NWNW), Sec. 31, Township 03N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	02E	31	NENW 25	Lot 1(NWNW) 10	SENW 25	60
Total number of acres irrigated:						60

CONDITIONS OF APPROVAL AND REMARKS

1. Approval of Transfer 5336 does not confirm Claimed Right 63-04923.
2. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

TRANSFER NO. 5336
WATER RIGHT NO. 63-04923

CONDITIONS OF APPROVAL AND REMARKS

- * 5. The total instantaneous diversion of water from all points of diversion under Transfer 5336 shall not exceed 1.78 cfs, nor a total combined annual volume of 270.0 af.
- 6. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- 7. This right when combined with all other rights shall provide no more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- 8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- 9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Dated this 28th day of December, 1998.


Chief, Water Allocation Bureau

MEMORANDUM

TO: File 63-04923

FROM: Pam Skaggs/State Office

SUBJECT: Transfer 5336

DATE: December 17, 1998

Transfer 5336 adds a second point of diversion under Right 63-04923. The original well will continue to be used as needed.

Diversion volume was identified according to current standards. Recommended conditions include non-confirmation of claim, drilling permit requirements, multiple points of diversion/measuring devices, diversion limits, future annual reporting, irrigation overlap and standard transfer conditions.

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5336

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED

SEP 22 1998

**WATER RESOURCES
WESTERN REGION**

Name of applicant Thomson Golf INC d.b.i. INDIAN LAKES G.C. Phone (608) 362 5771

Post Office address 4700, UMATILLA AVE., BOISE ID 83709

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Drill New well to alleviate
pumping problem at existing well. Keep both wells, if necessary,
with original as a back up, with same allotted water usage right
< New well closer to golf course will keep all irrigation in one location,

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63- 4923</u>	<u>11-17-1952</u>	<u>1.78</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>

2. Total amount of water being transferred 1.78 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to N/A

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
—	SE	NE	—	36	3N	1E	ADA	Lot #3, Block #2 Sunset West Subdiv
								& Lot #25, Block #2 Sunset West Subdiv No 3
1	—	NW	NW	31	3N	2E	Ada	-ON WEST MOJAVE

5. Lands irrigated or place of use:

(NO CHANGE EXCEPT clarify that $NWNW = L+1$)

[illegible]

PART 1

6. General Information:

a. Description of diversion system Well system & pipelines to a pond on Golf Course;
then pumped from pond to Golf Course. Course Irrigated
NIGHTLY.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

LAND Irrigated will be same as before

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 63-4923 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 11-17-1952

5. Water is used for the following purpose:

amount 1.78 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.78 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	36	3N	1E	ADA	Lot 4 - Block 2 - Sunset View Subd.
								Lot #35 - Block 2 - Sunset View Subd. N-3

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	31					25	10		25									60

Total acres 60

9. Describe any other water rights used for the same purpose as described above Some Domestic @

Clubhouse 4700 ft. - ADA

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

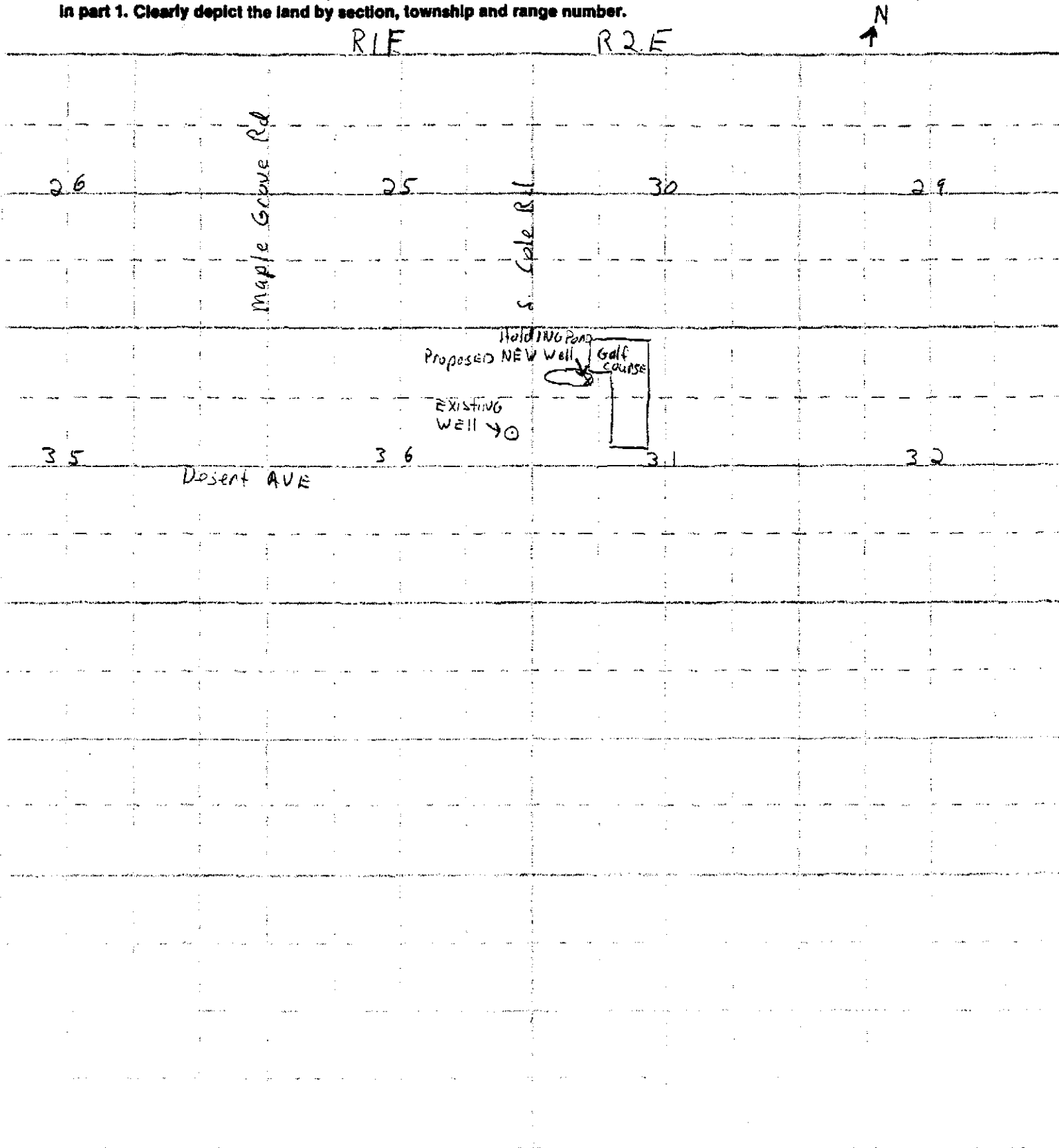
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE***Part 3 B N/A - 82 10/20/98*

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>irrigation</u>	<u>1.75/210</u>	<u>15-24/5-7/yr</u>	<u>3-15</u> to <u>11-15</u>
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

N/A Applicable Water Use Changes

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

KC Chan

(Signature of Applicant)

Subscribed and sworn to before me this 22 day of September, 19 98.

John Harris

(Notary Public)

My commission expires 12-8-2000

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments *← pending = B part of ownership - 82*

Received by 92 Date 9/22/98 Protest filed by _____

Prelim. check by 92 Fee 7.00 _____

Receipted by 92 Date W024431 _____

Published in Idaho Statesman Copies of protest forwarded by _____

Pub. dates 11-19 + 26-78 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04923
Date Received: 3/13/1990
Receipt No: W010940
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: INDIAN LAKE GOLF COURSE 208-362-5771
Address: (THOMSEN GOLF INC OWNER)
4700 UMATILLA AVE
BOISE ID 83709

2. Date of Priority: NOV 17, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	36		SE	NE		ADA

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.780		210.00

7. Total Quantity Appropriated is:
1.780 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 CLUBHOUSE AND SWIMMING POOL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	31	NE	NW		IRR	25.0
			NW	NW		IRR	10.0
			SE	NW		IRR	25.0

A63-04923

Page 1

Date: 05/18/93
MICROFILMED
JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	60.0
					Total Acres	60.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ITEM 5. WELL AND PIPELINES TO POND ON GOLF COURSE; THEN PUMPED FROM POND TO GOLF COURSE. 75HP JOHNSON PUMP #750120 AT MAIN WELL; THREE IRRIGATION PUMPS ON THE SYSTEM; UNDERGROUND PIPE WITH RAINBIRDS; DEPTH OF MAIN WELL UNKNOWN.
ALSO KNOWN AS LOT NO. 3, BLK NO. 2 AND LOT NO. 25, BLK NO. 2 SUNSET WEST SUBDIVISION NO. 3, ADA COUNTY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Pres. Clyde Thomson of

Thomson Golf Inc. ^{DBA INDIAN LAKE GC.} Title
Organization, that I have signed the foregoing

document in the space below as Pres. of

Thomson Golf Inc. Title
DBA Indian Lake GC. and that the statements contained in the
Organization

foregoing document are true and correct.

Clyde Thomson
Signature of Authorized Agent

Pres. Thomson Golf Inc.
Title and Organization

5/18/93
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18th day

of May 19 93

dally Mages
Notary Public

Seal

Residing at Boise ID

My Commission Expires 11-14-98

92
11-14-1998
8

MAY 20 1993

Department of Water Resources

Curt R. Thomsen
THOMSEN AND STEPHENS, P.A.
301 A Street
P.O. Box 50560
Idaho Falls, ID 83405
Telephone: (208) 522-1230
Fax: (208) 522-1277

Attorneys for Thomsen Golf, Inc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION)
OF RIGHTS TO THE USE OF WATER)
FROM THE SNAKE RIVER BASIN)
WATER SYSTEM)

Case No. 39576

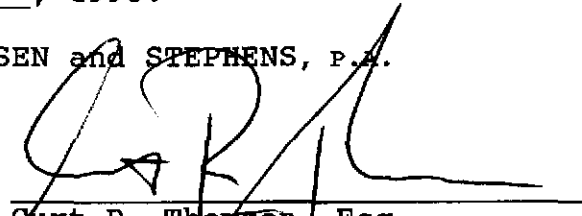
NOTICE OF APPEARANCE - CLAIM
TO WATER RIGHT

COMES NOW Curt R. Thomsen, Esq. and the firm of THOMSEN and
STEPHENS, P.A. and enters an appearance for and in behalf of
Thomsen Golf, Inc. in the above entitled action.

DATED this 18 day of MAY, 1993.

THOMSEN and STEPHENS, P.A.

By:


Curt R. Thomsen, Esq.

CERTIFICATE OF SERVICE

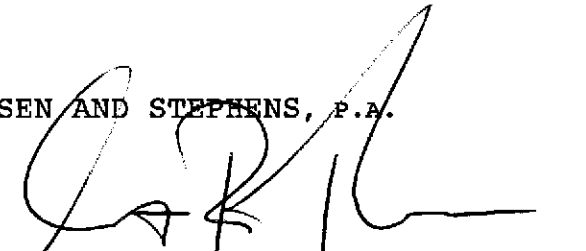
I hereby certify that I am a duly licensed attorney in the State of Idaho, resident of and with my office in Idaho Falls, Idaho; that on the 18 day of MAY, 1993 I caused a true and correct copy of the foregoing **NOTICE OF APPEARANCE** to be served upon the following persons at the addresses below their names either by depositing said document in the United States mail with the correct postage thereon or by hand delivering or by transmitting by facsimile as set forth below.

IDAHO DEPARTMENT OF WATER
RESOURCES
ATTN: SALLY
STATEHOUSE MAIL
BOISE ID 83720-9000

☒ Mail
☐ Hand Delivery
☐ Facsimile

THOMSEN AND STEPHENS, P.A.

By:


Gurt R. Thomsen, Esq.

CRT:clm
C:\0310\08.NOT

8624621

4

NOTICE OF CONTRACT OF SALE

NOTICE IS HEREBY GIVEN, that by written agreement dated the 1 day of March, 1986, the undersigned, LEON D. STODDARD and DONNA M. STODDARD, husband and wife, of Ada County, Idaho, have agreed to sell the following described property to THOMSEN GOLF, INC., an Idaho corporation, doing business as Indian Lakes Golf Course, who has agreed to purchase said property.

The property being sold under the terms of said written Contract of Sale is described as follows, to-wit:

Blocks 10 and 11 and Lot 10, Block 2 of INDIAN LAKE SUBDIVISION, according to the official plat thereof, filed in Book 32 of Plats at Page 1975; as AMENDED BY an Affidavit recorded March 19, 1974, as Instrument No. 878405, and FURTHER AMENDED BY an Affidavit recorded February 7, 1977 as Instrument No. 77055349, Official Records of Ada County, Idaho. SUBJECT to a Deed of Trust dated August 16, 1977, given by Eagleson Indian Lake Corporation as Grantor to Title and Trust Company as Trustee for the benefit of First Security Bank of Idaho, a National Association, as Beneficiary, securing the original principal sum of \$300,000.00 recorded as Instrument No. 7739355, Records of Ada County, Idaho.

SUBJECT to that certain Lease Agreement dated December 19, 1983 with Dwight Watson as Lessee and Leon D. Stoddard and Donna M. Stoddard, husband and wife, as Lessors.

SUBJECT to all existing easements or recorded claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

TOGETHER with an easement for access to a water well on Lot 25, Block 3, Sunset West Subdivision, Unit 3, Section 36, Township 3 North, Range 1 East, Boise Meridian in Ada County, Idaho, more particularly described as follows: A strip of land, 10.00 feet wide, for an ingress and egress easement in Lot 25, Block 3, of Sunset West Subdivision, Unit No. 3, in Section 36, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

MICROFILMED

JUL 25 1994

Beginning at the west property corner common to Lots 25 and 26, Block 3 of Sunset West Subdivision - Unit No. 3, according to the official plat thereof on file in the Ada County Recorder's Office, Boise, Idaho, thence East along the property line common to said Lots 25 and 26, 161.50 feet to a steel pin; thence North along the east line of said Lot 25, 10.00 feet to a point; thence West, 86.25 feet to a point; thence North, 50.00 feet to a point; thence West, 10.00 feet to a point; thence South, 50.00 feet to a point; thence West, 65.25 feet to a point; thence South, 10.00 feet to the point of beginning.

IT IS UNDERSTOOD AND AGREED, that this instrument is for the purpose of giving notice of the above mentioned Contract of Sale.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the day and year first above written.

SELLER


Leon D. Stoddard


Donna M. Stoddard

BUYER

THOMSEN GOLF, INC.

By:


Its President

STATE OF IDAHO)
) ss.
County of Ada)

On this 19 day of April, in the year 1986,
before me, the undersigned Notary Public for Idaho, personally
appeared LEON D. STODDARD and DONNA M. STODDARD, husband and
wife, known or identified to me to be the persons whose names
are subscribed to the foregoing NOTICE OF CONTRACT OF SALE, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate
first above written.

(seal).

[Signature]
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires: 1-1-91

STATE OF IDAHO)
) ss.
County of Ada)

On this 18 day of April, in the year 1986,
before me, the undersigned Notary Public for Idaho, personally
appeared CLYDE R. THOMSEN, known or identified to me to be the
President of THOMSEN GOLF, INC., the corporation whose name is
subscribed to the foregoing NOTICE OF CONTRACT OF SALE, and
acknowledged to me that he executed the same in his capacity as
said officer and that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate
first above written.

(seal).

[Signature]
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires: 12/10/91

6574d/gsc/jpr

Ada County, Idaho, ss
Request of

[Signature]

TIME 4:39 P M

DATE 5-9-86

JOHN BASTIDA

RECORDER

By [Signature]

MICROFILMED

JUL 25 1994

#1

WELL EASEMENT AGREEMENT

THIS WELL EASEMENT AGREEMENT is made and entered into this 4th day of April, 1986, by and between ~~H. and~~ may ~~E. HANSEN TRUST~~, LEON D. STODDARD and DONNA M. STODDARD, Co-Trustees, of Boise, Ada County, Idaho, hereinafter referred to as "Grantor", and LEON D. STODDARD and DONNA M. STODDARD, husband and wife, of Boise, Ada County, Idaho, hereinafter referred to as "Grantee".

W I T N E S S E T H:

WHEREAS, Grantor is the owner of the real property known as Lot 25, Block 3, Sunset West Subdivision No. 3, Boise, Ada County, Idaho; and

WHEREAS, Grantee is the owner of the Eagleson Indian Lake Golf Course located in Ada County, Idaho, and more particularly described in Exhibit "A" attached hereto and incorporated herein by reference; and

WHEREAS, the water well providing water to the Eagleson Indian Lake Golf Course sprinkler system is located on Grantor's previously described real property; and

WHEREAS, the parties hereto desire to establish and confirm the existing easement and location of the well on Grantor's property for the future benefit of the Eagleson Indian Lake Golf Course in accordance with the terms, restrictions and conditions set forth in this Agreement.

NOW, THEREFORE, for and in consideration of the sum of \$25.00 and other good and valuable consideration, the receipt of which is hereby acknowledged by Grantor, the parties hereto agree as follows:

I. Grantor hereby grants, bargains, sells and conveys to Grantee and Grantee's successors, heirs and assigns a perpetual easement over and across the Grantor's real property as previously described for the purpose of the continued location of the existing well located on Grantor's real property and for the water lines from the well to the real property owned by Eagleson Indian Lake Golf Course. This perpetual easement shall run with Grantor's land and the title thereto and be binding upon the Grantor's heirs, successors, and assigns and any person who shall thereafter acquire title to Grantor's real property. The easement granted herein is limited to the location of the well and

the existing water lines running therefrom as currently in place and this easement shall not be construed or interpreted to in any manner permit the expansion of the easement to any other portion of Grantor's real property.

II. This perpetual easement shall not be a public easement but shall be a private easement solely for the benefit of the Eagleson Indian Lake Golf Course and the owners thereof. Grantee shall be allowed limited access to the well and the water line running therefrom for the sole purpose of repairing and maintaining the well and the water line and for no other purpose. In the event that Grantee or Grantee's agents, assigns, servants, and repairmen desire access to Grantor's property in order to repair or maintain the existing water well or its water line, then such parties desiring to enter the property shall give reasonable notice to Grantor prior to entering the property. Grantee and Grantee's heirs, assigns and transferees agree that they shall repair any and all damage done to Grantor's property which may be done by Grantee in repairing and maintaining the well and its water line. All expenses incurred by Grantee in maintaining and repairing the well and its water line shall be the sole expense of Grantee and Grantor shall not be required to contribute to the repair and maintenance thereof.

III. As additional consideration for the granting of the easement herein set forth, Grantor and its heirs, assigns and transferees agree that Grantor shall be entitled to take reasonable amounts of water from the well to irrigate Grantor's real property without the payment of any fee, consideration, or charge whatsoever to Grantee, provided the water is taken by Grantor only during the times that the well is in operation for the golf course and provided further that the taking of such water from the well does not impair the availability of water to the golf course.

IV. In the event any litigation is instituted with regard to this Easement Agreement, the prevailing party shall be entitled to an award of reasonable attorneys' fees and costs of suit. Each party hereto agrees to execute any and all additional documents deemed reasonably necessary in order to effectuate the parties' intentions hereto with regard to the confirmation and grant of the easement herein. The parties confirm and acknowledge that the well located on the real property of Grantor, as well as the water lines running therefrom, are the property of Grantee and not Grantor.

IN WITNESS WHEREOF, the parties have hereunto set their hands the day and year first above written.

~~M. AND D. E. HANSON~~ - TRUST

By


LEON D. STODDARD

MICROFILMED

By Donna M. Stoddard
DONNA M. STODDARD

Co-Trustees

"Grantor"

APPROVED:

Max Hansen
MAX HANSEN

Leon D. Stoddard
LEON D. STODDARD

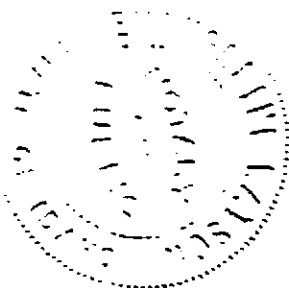
Donna M. Stoddard
DONNA M. STODDARD

"Grantee"

STATE OF IDAHO)
) ss.
County of Ada)

On this 4th day of April, 1986, before me a Notary Public in and for said State, personally appeared LEON D. STODDARD and DONNA M. STODDARD, known or identified to me to be the persons whose names are subscribed to the within instrument as Co-Trustees of the M. AND D.E. HANSEN TRUST, and acknowledged to me that they executed the same as such Co-Trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Evangeline Peterson
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 9-7-91

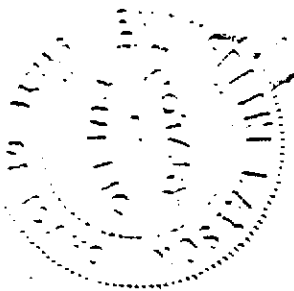
MICROFILMED

JUL 25 1994

STATE OF IDAHO)
) ss.
County of Ada)

On this 4th day of April, 1986,
before me a Notary Public in and for said State, personally
appeared MAX HANSEN, known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate
first above written.

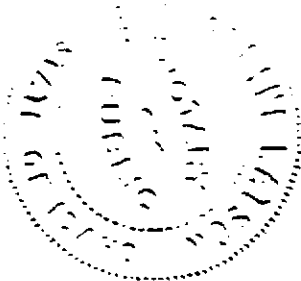


Evangelina Nelson
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 9-7-91

STATE OF IDAHO)
) ss.
County of Ada)

On this 4th day of April, 1986, before
me a Notary Public in and for said State, personally appeared
LEON D. STODDARD and DONNA M. STODDARD, husband and wife, known
to me to be the persons whose names are subscribed to the within
instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate
first above written.



Evangelina Nelson
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 9-7-91

MICROFILMED

JUL 25 1994

#3

POOR ORIGINAL

Sheri L. Chapman

CONSULTANT

410 S. ORCHARD / SUITE 144 / BOISE, IDAHO 83705 / PHONE 344-6690

TO: Mr. Ron Murphy
FROM: Sheri L. Chapman, Consultant
DATE: April 21, 1986

SUBJECT: WATER MEASUREMENT INDIAN LAKES PUMP



Flow from the pump at the Indian Lakes pond was measured by myself and a crew from Boise Valley Pump at approximately 9:30 a.m., April 21, 1986. Measurement was made at the 6" PVC discharge pipe into the pond using a Badger inline flow meter rated in gallons. The flow meter accuracy is calibrated within +/-5% and five separate readings were taken in order to insure accuracy. The water was produced from a 75 horsepower Johnston oil lubricated pump, serial #95012G and operated for a sufficient time to allow stabilization of the pumping level. Measurements of yield from the well ranged from 720 gallons per minute to 735 gallons per minute, averaging 730 gallons per minute for the five measurements. In my opinion this is an accurate measurement of the flow produced from the well at this time. Should questions arise regarding the measurement, please contact Sheri L. Chapman, Chapman Consulting, 410 S. Orchard, Suite 144, Boise, Idaho 83705.

MICROFILMED

JUL 25 1994

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A63-04923Date Received 3-13-90 7/13/92Receipt Number W010940/W015058

RECEIVED

MAR 13 1990

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

JUL 13 1992

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Indian Lake Golf Course
(Thomsen Golf, Inc. owner) Phone (208) 362-5771

Mailing Address 4700 Umatilla Ave., Boise, ID Zip 83709

2. Date of Priority (Only one (1) per claim) 11-17-52

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 1E Section 36,
SE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: Lot #3, Block #2, Sunset West Subdivision
and Lot #25, Block #2, Sunset West Subdivision No. 3,
Ada County

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well system and pipelines to a pond
on the golf course; then pumped from pond to golf course. See
map of project; at main well 75 HP Johnson pump #750120; three (3)
irrigation pumps on the system; underground pipe with Rainbirds to
irrigate golf course.
Depth of main well unknown.

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JUL 25 1994

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 1.78 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.78 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 210 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - clubhouse and swimming pool - 4700 Umatilla Ave.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	2E	31					25	10		25									60

Total number of acres irrigated 60

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____ (purchasing on contract from prior owner (Stoddard))

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

MICROFILMED

JUL 25 1994

Last Name Thomsen Golf, Inc. Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

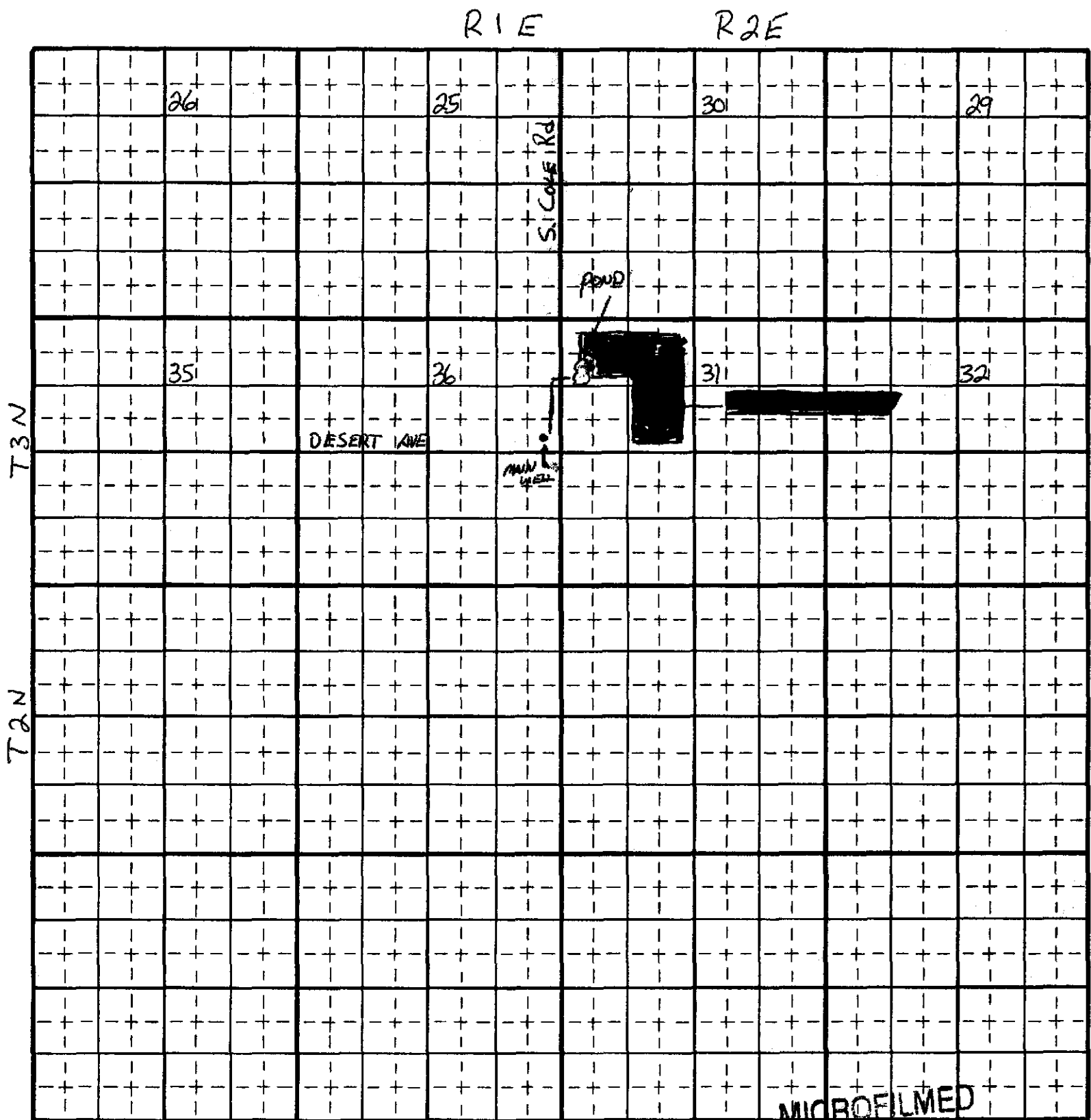
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



JUL 25 1994

Last Name THOMSEN GOLF INC Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number Claim # 63-4923 (see attached)

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 4 well easement/claim to water right/water flow measurement

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct. 4/21/86/
notice of contract sale

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am the President

Title

of Thomsen Golf, Inc. d/b/a Indian Lake Golf Course that I have signed the foregoing

Organization

document in the space below as President of Thomsen Golf, Inc.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent : Clyde Thomsen

Title and Organization President, Thomsen Golf, Inc. Date 3/15/90

State of Idaho/68)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 13th day of MARCH 19 90

SEAL

Notary Public Lee Roy Brown

Residing at Boise Idaho

My Commission Expires July 5, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Curt R. Thomsen will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Curt R. Thomsen

Address P.O. Box 50560, Idaho Falls, ID 83405

Date 3-10-90

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JUL 25 1994

Last Name Thomsen Golf, Inc. Incident Number _____

Copies White-State, Yellow-Claimant

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME Indian Lake Golf Course CLAIM IDENT. NO. 463-04923

DATE RECEIVED	RECEIPT #	AMOUNT \$	YES	NO	Require Info
<u>7/13/92</u>	<u>W010940</u> <u>W015258</u>	<u>135</u> <u>25</u>			
1. Is the name and address complete with zip code? <i>See Remarks</i>			☒	☐	*
2. Is a priority date entered?			☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.			☒	☐	*
3. (a) Is a source entered?			☒	☐	*
(b) Is a tributary to entered? (if required) <u>N/A</u>			☒	☐	
4. Is the legal description of the p.d. sufficient?			☒	☐	*
5. Is there a description of the diverting works?			☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.			☒	☐	*
Is the period of use included?			☒	☐	
Is a quantity claimed for each use?			☒	☐	*
7. Is a total quantity claimed entered?			☒	☐	
8. If required is a consumptive use entered? <u>N/A</u>			☒	☐	
Is the consumptive use correct? <u>N/A</u>			☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4			☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?			☒	☐	*
11. Is (are) the county(ies) entered?			☒	☐	
12. Is the ownership of p.u. checked?			☒	☐	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)			☐	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) <u>N/A</u>			☒	☐	
15. Is the basis of the claim indicated?			☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? <u>N/A</u> (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)			☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? <u>N/A</u> (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			☒	☐	
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) <u>N/A</u>			☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.			☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?			☒	☐	*
21. Was this claim filed on time, or was an extension granted? <i>late fee pd.</i>			☒	☐	*
22. Is the fee enclosed correct? <u>Exempt</u>			☒	☐	*

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JUL 25 1994

23. Should this claim be data entered?

YES

NO

Claim reviewed by: HHT

Date 7/23/92

Claim data entered by: sf

Date 05-10-93
~~11-09-93~~

Claim is being returned to claimant:

___(Yes)___(No)

Claimant is being notified of modifications:

___(Yes)___(No)

Comments: Name of claimant is "Thomson Golf, Inc.", put
"Indian Lake Golf Course in 1st line of address ✓

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: W015058

Date: 7/13/1992
Time: 14:51:44

Received
From: THOMSEN AND STEPHENS

Type of Payment		Program A cct	Amount
ADJUDICATION CLAIM FEE	41503	337 1155	25.00

Total

CHECK 6974

\$25.00

Region: WESTERN

Signature:

Lori Harris

1
RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: W010940

Date: 03/13/90
Time: 15:52:16

Received

From: THOMSEN GOLF INC.

Type of Payment	Program Acct Class	Amount
ADJUDICATION CLAIM FEE	0410162 9337 6490	\$135.00
	Total	\$135.00

CHECK - 4807

Idaho Department of Water Resources

Region: WESTERN

Signature: Valerie J. Holt

MICROFILMED
JUL 25 1994

11-09-93

Wri n Duplicate we
discussed today. For your
file.
- Sal

MICROFILMED

JUL 23 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

RECEIVED JUL - 8 1992

July 1, 1992

Curt R. Thomsen
P.O. Box 50560
Idaho Falls, ID 83405

RECEIVED

JUL 13 1992

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Department of Water Resources
Western Regional Office

Dear Claimant(s):

This office has received the Notice of Claim(s) to a Water Right for the use of water within the Snake River Drainage Basin. However, due to the items checked below, we cannot process this claim(s). We are returning the claim(s) to you to complete only the following item(s) showing a checkmark in the blank for that item(s). Receipt No. WD10940 in the amount of \$135.00 for the filing fee previously submitted is also enclosed.

☒ Fee - No fee received or inadequate fee received, fee due is \$25.00. See enclosed fee schedule for how this fee was computed. (see next page for explanation.)

☐ Late Notice of Claim - This claim was received on _____ which is after the deadline for filing claims in _____ County. The deadline for this County was _____, and the late fee now due is _____. The enclosed Late Fee Notice explains the late fee and how it is computed.

☐ Item No. 2 - Date of priority - month/day/year that water was first put to use, regardless of ownership. If month or day is unknown, the Dept. will recommend 12/31 of the year designated.

☐ Item No. 3 - Source of Water

☐ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range, except for spring sources which should be shown by quarter-quarter-quarter (10 acre tract), section, township and range. Lot and block for a subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

☐ Item No. 6 - Uses of Water

☐ Item No. 9 - Non-Irrigation Uses

☐ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

☐ Item No. 12 - Ownership of place of use.

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JUL 25 1994

Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

MAP ENCLOSED: Please mark the location of the well(s) and the location of the place(s) of use on this map. Then return the map with your claim and the additional information requested, if any. We can then determine the quarter-quarter(1/41/4) legal description based on the locations marked on this map.

X other: Correct fees for this claim: \$50 (flat fee) + \$50 (well fee) + \$60
(variable fee 1/4 ac = 60 ac) = \$160. Fees paid (Rept. # W00940) are \$135.

Balance due \$25. I'm sorry we didn't catch this earlier and
as soon as the fees are received, we will process the claim.

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the requested fee (if one is required above), to our office within 30 days from the date of this letter. If the claim(s), or fee requested, is not received within this 30-day period, the claim(s) will be rejected and your fee, if one was paid previously, will be refunded. Please contact the agent listed in the address below, within the 30 day time period, either in writing or by phone, to let us know if there is a problem returning the claim(s), or fee, in order to keep this claim(s) valid. If the claim(s) is rejected and fee refunded, due to no response within the 30-days, the claim(s) can be resubmitted up until claims in this area are prepared for court decree. However, at that time the corrected claim(s) along with the regular filing fee that was refunded, and an additional late fee will be required. Please return your claim(s), any information needed, and the fee requested, if any to the Western Region Office, 2735 Airport Way, Boise, ID 83705, to the attention of

Helen.

Please feel free to contact this office if you have any questions concerning this letter. My phone number is 327-7935.

Sincerely,

Helen Harrington-Thornton

HELEN HARRINGTON-THORNTON
Sr. Water Rights Agent
Adjudication Section

HHT:lh
Enclosures

MICROFILMED

JUL 25 1994

Thomsen and Stephens, P.A.

Law Offices

July 10, 1992

Helen Harrington-Thornton
Senior Water Rights Agent
Adjudication Section
Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705

RECEIVED
JUL 13 1992

Department of Water Resources
Western Regional Office

RE: Indian Lake Golf Course (Thomsen Golf, Inc.)

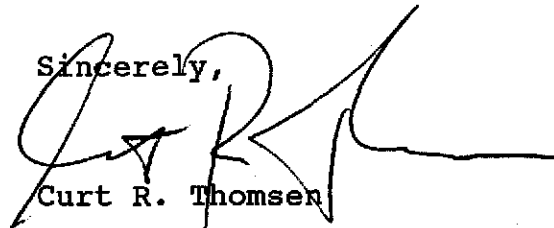
Dear Ms. Harrington:

I received the enclosed notice from you indicating that our initial fee payment was apparently inadequate.

I am returning this document along with an additional check in the amount of \$25.00 made payable to the Department of Water Resources for the correct fee addition.

Please process this matter expeditiously. Thank you for your assistance.

Sincerely,



Curt R. Thomsen

CRT:clm
0310\THORNTON.LTR

Enclosures

MICROFILMED

JUL 25 1994

Curt R. Thomsen
G. Lance Nalder

Alan C. Stephens
Stephen H. Telford

James D. Holman
J. Michael Wheeler

301 A Street P.O. Box 50560 Idaho Falls, ID 83405-0560
Telephone: (208) 522-1230

Telefax: (208) 522-1277

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

WR0723NP
(OD-26)

Water Right Number - 63-04923

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - - + - - - -

*** C - CURRENT OWNER ***
INDIAN LAKE GOLF COURSE

1 - C/O LEON D. STODDARD
2 - 6885 W. AMITY RD.
3 -

State- ID Zip- 83709

City- BOISE
Phone -

+ - - - - Priority Date - - + - - - - Region - - - - + - - - - Stage - - - - + - - - - Status - - - - +

11/17/1952

14 WESTERN

S - STATUTORY CLAIM

+ - - - - Source - - - - - + - - - - Tributary - - - - - + - - - -

GROUNDWATER

+ - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +

Twn Rng Sec Tract Lot Rflg County

(1) ADA

03N 01E 36 SE NE

+ - - - - Description - - - - - Period From - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +

1.780

03/15

11/15

+ - - - - Total Div. Rate - + - - - Total Div. Volume - + - - - Total Div. Capacity - +

1.780

+ - - - - Twn Rng Sec Tract Lot Acres Code Description - - - - - Place of Use - - - - - County - - - - - +

(1) ADA
(1) ADA
(1) ADA

01 IRRIGATION
01 IRRIGATION
01 IRRIGATION

25.0
10.0
25.0

NE NW
NW NW
SE NW

31
31
31

02E
02E
02E

03N
03N
03N

Total Acres: 60.0

+ - - - - Diversion Means - WELL, PUMP & PIPELINE

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use -

P/U LOT 3, BLK. 2, SUNSET W. SUBD.

- Old Water Right Numbers -
No Old Water Right Numbers found.

- Conditions of Approval -
No Conditions of Approval found.

MICROFILMED
JUL 25 1994

RECEIVED
MAR 13 1990

Department of Water Resources
Western Regional Office

Thomsen and Stephens
Law Offices

March 10, 1990

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

RE: Thomsen Golf, Inc. -- Claim of Water Right
Indian Lake Golf Course
Claim No. 63-4923

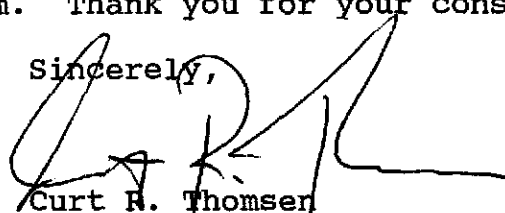
Dear Sirs:

Enclosed with this letter please find a Notice of Claim to a Water Right and attachments thereto submitted on behalf of Thomsen Golf, Inc., purchaser of the Indian Lake Golf Course from Leon D. Stoddard. We trust that the claim is sufficient. If there are any problems, please contact the undersigned at your convenience.

Please note that we have listed under "additional points of diversion" the points indicated in the original claim of water right by Mr. Stoddard and the point of diversion indicated in the well easement agreement.

We do not know the depth of the main well. If this is essential information, please let me know if it will be required in order to process the claim. Thank you for your consideration.

Sincerely,



Curt R. Thomsen

CRT:clm
#310

Enclosures

MICROFILMED

JUL 25 1994

Curt R. Thomsen
G. Lance Nalder

Alan C. Stephens
Stephen H. Telford

James D. Holman
J. Michael Wheeler

P.O. Box 50560 Idaho Falls, ID 83405
Telephone: (208) 522-1230

Telefax: (208) 522-1277

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4923 V1

WATER RIGHT NUMBER: 63-4923 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	INDIAN LAKE GOLF COURSE C/O LEON D STODDARD 6885 W AMITY RD BOISE, ID 83709
Current Owner	THOMSEN GOLF INC DBA INDIAN LAKES GOLF COURSE 4700 S UMATILLA AVE BOISE, ID 83709 (208)362-5771
Original Owner	THOMSEN GOLF INC DBA INDIAN LAKES GOLF COURSE 4700 S UMATILLA AVE BOISE, ID 83709 (208)362-5771

Priority Date: 11/17/1952

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.780 CFS	270.00 AF
	<u>Total Diversion:</u>	1.780 CFS	270.00 AF

Location of Point(s) of Diversion

GROUND WATER	L1 (NW1/4NW1/4)	Sec. 31, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	31					25.0	10.0		25.0									60.0
								L 1											

Total Acres: 60

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4923 V1

1. Explanatory PROPERTY IS ALSO KNOWN AS LOT 3, BLK 2, AND LOT 25, BLK 2 SUNSET WEST SUBDIVISION NO. 3.
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. sbock 8/27/2002 pod

Comment: I spoke with KC Thomsen who verified that the pod in sec 36 has been abandoned.

2. vmusic 12/1/2004 REC PER TRANSFER

Comment: TRANSFER CHANGED POD. NEW POD IN SEC 31.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			08/27/2002	sbock	Active
Priority Date	8/27/2002 10:05:46 AM	sbock			Active
POD	8/27/2002 10:06:07 AM	sbock			Active
Source	8/27/2002 10:08:46 AM	sbock			Active
POU	8/27/2002 10:10:33 AM	sbock			Active
Use	8/27/2002 10:11:39 AM	sbock			Active
Season	8/27/2002 10:12:24 AM	sbock			Active
Quantity	8/27/2002 10:13:02 AM	sbock			Active
Contacts	12/1/2004 12:37:10 PM	vmusic			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4923 V1

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	12/1/2004 12:37:10 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW
Summary	8/27/2002 9:56:14 AM	sbock	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?
POD	8/27/2002 10:06:07 AM	sbock	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POD	8/27/2002 10:07:51 AM	sbock	Edited point location
Priority Date	8/27/2002 10:05:46 AM	sbock	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Recommending as per approved transfer in file.
Source	8/27/2002 10:08:46 AM	sbock	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - By transfer and contractor with gps. The well in sec 36 has ben abandoned.
POU	8/27/2002 10:09:36 AM	sbock	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4923 V1

POU	8/27/2002 10:10:34 AM	sbock	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (Yes) 14. Is a POU remark and/or condition required? Description for Question 13 - By transfer
Use	8/27/2002 10:11:39 AM	sbock	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - transfer
Season	8/27/2002 10:12:24 AM	sbock	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (Yes) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (Yes) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
POD	8/27/2002 10:13:02 AM	sbock	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (Yes) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - Transfer. Contractor also did a theoretical.

Idaho Dept of Water Resources

Claim No(s): 63-4923

T03N, R02E, S 31

Prepared by: Sue Bock

Date: 08/27/2002

● Point of Diversion

☐ Place of Use

☐ Section Lines

☐ Quarter Quarter Lines



0 0.06 0.12 Miles

1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4923 V1

WATER RIGHT NUMBER: 63-4923 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	INDIAN LAKE GOLF COURSE C/O LEON D STODDARD 6885 W AMITY RD BOISE, ID 83709
Current Owner	THOMSEN GOLF INC DBA INDIAN LAKES GOLF COURSE 4700 S UMATILLA AVE BOISE, ID 83709 (208)362-5771
Original Owner	THOMSEN GOLF INC DBA INDIAN LAKES GOLF COURSE 4700 S UMATILLA AVE BOISE, ID 83709 (208)362-5771

Priority Date: 11/17/1952

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.780 CFS	270.00 AF
	<u>Total Diversion:</u>	1.780 CFS	270.00 AF

Location of Point(s) of Diversion

GROUND WATER	L1 NW1/4NW1/4	Sec. 31, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	31					25.0	10.0		25.0									60.0
								L 1											

Total Acres: 60

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4923 V1

1. Explanatory PROPERTY IS ALSO KNOWN AS LOT 3, BLK 2, AND LOT 25, BLK 2 SUNSET WEST SUBDIVISION NO. 3.
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. sboc 8/27/2002 pod

Comment: I spoke with KC Thomsen who verified that the pod in sec 36 has been abandoned.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

08/27/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4923

NAME AND ADDRESS: THOMSEN GOLF INC
DBA INDIAN LAKES GOLF COURSE
4700 S UMATILLA AVE
BOISE ID 83709

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.78 CFS
270.0 AFY

PRIORITY DATE: 11/17/1952

POINT OF DIVERSION:

T03N R02E S31 NWNW Lot 1 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	1.780 CFS 270.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R02E S31	NENW	25.0	T03N R02E S31 Lot 1 NWNW	10.0
T03N R02E S31	SEnw	25.0		

60 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

PROPERTY IS ALSO KNOWN AS LOT 3, BLK 2, AND LOT 25, BLK 2 SUNSET WEST SUBDIVISION NO. 3.

Idaho Dept of Water Resources

Claim No(s): 63-4923

T03N, R02E, S 31

Prepared by: Sue Bock

Date: 08/27/2002

● Point of Diversion

□ Place of Use

□ Section Lines

□ Quarter Quarter Lines



0 0.06 0.12 Miles



1987 NAPP

63-4923





IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID 63 4923
POD ID 279332
Quad Cloverdale 4
Claim Type Large
Easting 316600
Northing 275604
GPSID A0013041

Diversion Description

Located next to pond in subdivision.

Assumptions

Pressure head and elevation head.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked
Photos

Photos\279332a.JPG

EPE (ft)

20

Date (M/D/Y)

12/11/01

Time

12.14

Flow Rate (CFS)

1.82

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline

0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe

0

Width of weir

0

☐ Manning

(If used, include photo of representative channel section)

Channel Slope

Channel Description

Concrete lined .016
Smooth earth .025
Earth .033
Rough bed, weeds on sides .04
Smooth natural stream .033
Rough natural stream .1

Pumped System

☒

HP

100

Pressure Head (psi)

60

Elevation Head (ft)

200

Motor Mfg

Motor Serial #

Pump Type

Vertical Turbine

Pump Mfg

Pump Serial#

New Contact Information

☐

New Contact Comments

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INTREPID
Engineering Services, Inc. (IES)
Enabling People and Solutions

RIGHT ID

63

4923



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID 63 4923
POD ID 279331
Quad Cloverdale 4
Claim Type Large
Easting
Northing
GPSID

Diversion Description

SEE REMARKS. Well abandoned in 2000.

Assumptions

POD no longer exists.

Invoice #

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked
Photos

EPE (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

0.00

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning

(If used, include photo of representative channel section)

Channel Slope

Channel Description

Concrete lined .016
Smooth earth .025
Earth .033
Rough bed, weeds on sides .04
Smooth natural stream .033
Rough natural stream .1

Pumped System

HP 0

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information

New Contact Comments

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INTREPID
Engineering Services, Inc. (IES)
Enabling People and Solutions

RIGHT ID

63 4923

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4923

WATER RIGHT NUMBER: 63-4923

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	THOMSEN GOLF INC DBA INDIAN LAKES GOLF COURSE 4700 S UMATILLA AVE BOISE, ID 83709 (208)362-5771
Original Owner	INDIAN LAKE GOLF COURSE C/O LEON D STODDARD 6885 W AMITY RD BOISE, ID 83709
Current Owner	THOMSEN GOLF INC DBA INDIAN LAKES GOLF COURSE 4700 S UMATILLA AVE BOISE, ID 83709 (208)362-5771

KC
208-362-5771
home

Self

Kurt Thompson
208-522-1230

Priority Date: 11/17/1952 ✓

Basis: Beneficial Use ✓

Status: Active

SourceTributary

GROUND WATER

Beneficial Use

IRRIGATION ✓

From To

3/15 to 11/15 ✓

Diversion Rate

1.780 CFS ✓

Annual Volume

270.00 AF ✓

Total Diversion:

1.780 CFS

270.00 AF

Location of Point(s) of Diversion

GROUND WATER

SE1/4NE1/4 ✓

Sec. 36, Twp 03N, Rge 01E, B.M.

ADA County

GROUND WATER

L1 NW1/4NW1/4 ✓

Sec. 31, Twp 03N, Rge 02E, B.M.

ADA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	31					25.0	10.0		25.0									60.0

Total Acres: 60

C18
Stoddard

Conditions of Approval:

NO overlap

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4923

Remarks:

1. General ITEM 5. WELL AND PIPELINES TO POND ON GOLF COURSE; THEN PUMPED FROM POND TO GOLF COURSE. 75HP JOHNSON PUMP #750120 AT MAIN WELL; THREE IRRIGATION PUMPS ON THE SYSTEM; UNDERGROUND PIPE WITH RAINBIRDS; DEPTH OF MAIN WELL UNKNOWN.
- 30 \ ALSO KNOWN AS LOT NO. 3, BLK NO. 2 AND LOT NO. 25, BLK NO. 2 SUNSET WEST SUBDIVISION NO. 3, ADA COUNTY.
- CLAIM AMENDED PER TRANSFER APPROVED 12/28/98.
- FOR TRANSFER CONDITIONS OF APPROVAL AND REMARKS SEE COPY OF TRANSFER IN ADJUDICATION FILE.

Comments:Dates and Other Information:

Claim Received Date: 3/13/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-4923

WATER RIGHT NUMBER: 63-4923

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	THOMSEN GOLF INC DBA INDIAN LAKES GOLF COURSE 4700 S UMATILLA AVE BOISE, ID 83709 (208)362-5771
Original Owner	INDIAN LAKE GOLF COURSE C/O LEON D STODDARD 6885 W AMITY RD BOISE, ID 83709

Priority Date: 11/17/1952

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.780 CFS	270.00 AF
	<u>Total Diversion:</u>	1.780 CFS	270.00 AF

Location of Point(s) of Diversion

GROUND WATER	L1 NW1/4NW1/4	Sec. 31, Twp 03N, Rge 02E, B.M.
ADA County		
GROUND WATER	SE1/4NE1/4	Sec. 36, Twp 03N, Rge 01E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T03N R02E S31	NENW 2 5.0	T03N R02E S31 Lot 1 NWNW 10.0
T03N R02E S31	SE1/4 2 5.0	
Total Acres: 60		

Conditions of Approval:

1. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. R61 This right when combined with all other rights shall provide no more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-4923

6. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:

1. General Approval of Transfer 5336 does not confirm Claimed Right 63-04923.
After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
The total instantaneous diversion of water from all points of diversion under Transfer 5336 shall not exceed 1.78 cfs, nor a total combined annual volume of 270.0 af.

Comments:

1. STAYLOR 10/28/1998 TRANSFER 5336
Comment: Transfer 5336 adds a point of diversion under Right 63-04923.
2. STAYLOR 10/29/1998 LOCAL NAME P/D LOT
Comment: Lot #3, Block #2, Sunset West Subdivision and Lot #25, Block #2, Sunset West Subdivision No. 3 is the site for the original point of diversion.

Dates and Other Information:

Licensed Date:
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

Office Use Only			
Inspected by _____			
Twp _____	Rge _____	Sec _____	
1/4 _____	1/4 _____	1/4 _____	
Lat: _____		Long: _____	

1. WELL TAG NO. D 0009237
 DRILLING PERMIT NO. 63-98W-0622-000
 Other IDWR No. 63-01923

2. OWNER:
 Name Thomsen Golf, Inc DBA Indian LakesGC
 Address 4700 Umatilla Ave.
 City Boise State ID Zip 83709

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

	Twp. <u>3</u>	North ☒ or South ☐
	Rge. <u>2</u>	East ☒ or West ☐
	Sec. <u>31</u>	NW 1/4 NW 1/4
	Gov't Lot _____	County <u>Ada</u> 10 acres 40 acres 160 acres
Lat: _____		Long: _____
Address of Well Site <u>West Mojave</u>		
City <u>Boise</u>		

(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)
☒ New Well ☐ Modify ☐ Abandonment ☒ Other Replacement

6. DRILL METHOD

☐ Air Rotary ☐ Cable ☒ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Feet	Pounds	
cement	0	310	90		Tremmie
8-12 sand	310	395	28		Tremmie

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____
 Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
16"	0	16	250	steel	☒	☐	☐	☐
12"	+1.6	320	250	steel	☒	☐	☒	☐
12"	360	370	250	steel	☒	☐	☒	☐
12"	390	395	250	steel	☒	☐	☒	☐

Length of Headpipe _____ Length of Tailpipe 5'

9. PERFORATIONS/SCREENS

Perforations _____ Method _____
 Screens _____ Screen Type Johnson v-wire

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
320	360	035		12"	SS	☒	☐
370	390	035		12"	SS	☒	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

145 ft. below ground Artesian pressure _____ lb.
 Depth flow encountered 320 ft. Describe access port or control devices: _____

11. WELL TESTS:

☒ Pump ☐ Baller ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
780	46	191	8hrs
1050	59	204	

Water Temp. _____ Bottom hole temp. 61

Water Quality test or comments: _____

Depth first Water Encounter 320

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dis.	From	To	Remarks: Lithology, Water Quality & Temperature	Y
19	0	14	brown silty sand	
19	14	16	gray lava	
16	16	46	gray lava	
16	46	62	sand & gravel	
16	62	73	tan silty sand	
16	73	80	sand & gravel	
16	80	93	brown clay	
16	93	130	sand & gravel	
16	130	136	brown clay	
16	136	138	sand & gravel	
16	138	148	brown clay	
16	148	166	sand & gravel	
16	166	178	brown clay	
16	178	191	sand & gravel	
16	191	199	brown clay	
16	199	230	sand & gravel	
16	230	235	brown clay	
16	235	250	sand & gravel	
16	250	281	silty sand tan	
16	281	313	blue clay	
16	313	317	brown clay	
16	317	332	sand & gravel	X
16	332	336	tan clay & sand seams	X
16	336	362	sand & gravel	X
16	362	368	silty sand	X
16	368	370	sand & gravel	X
16	370	373	tan silty sand	X
16	373	394	sand & gravel	X
16	394	399	brown clay	X

RECEIVED
APR 30 1999

WATER RESOURCES
WESTERN REGION

Completed Depth 395' (Measurable)
 Date: Started 3-8-99 Completed 4-1-99

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Hiddleston Drilling Firm No. #35

Firm Official Ros Date 4/21/99

and Driller or Operator Ros Date 4/21/99

(Sign once if Firm Official & Operator)