

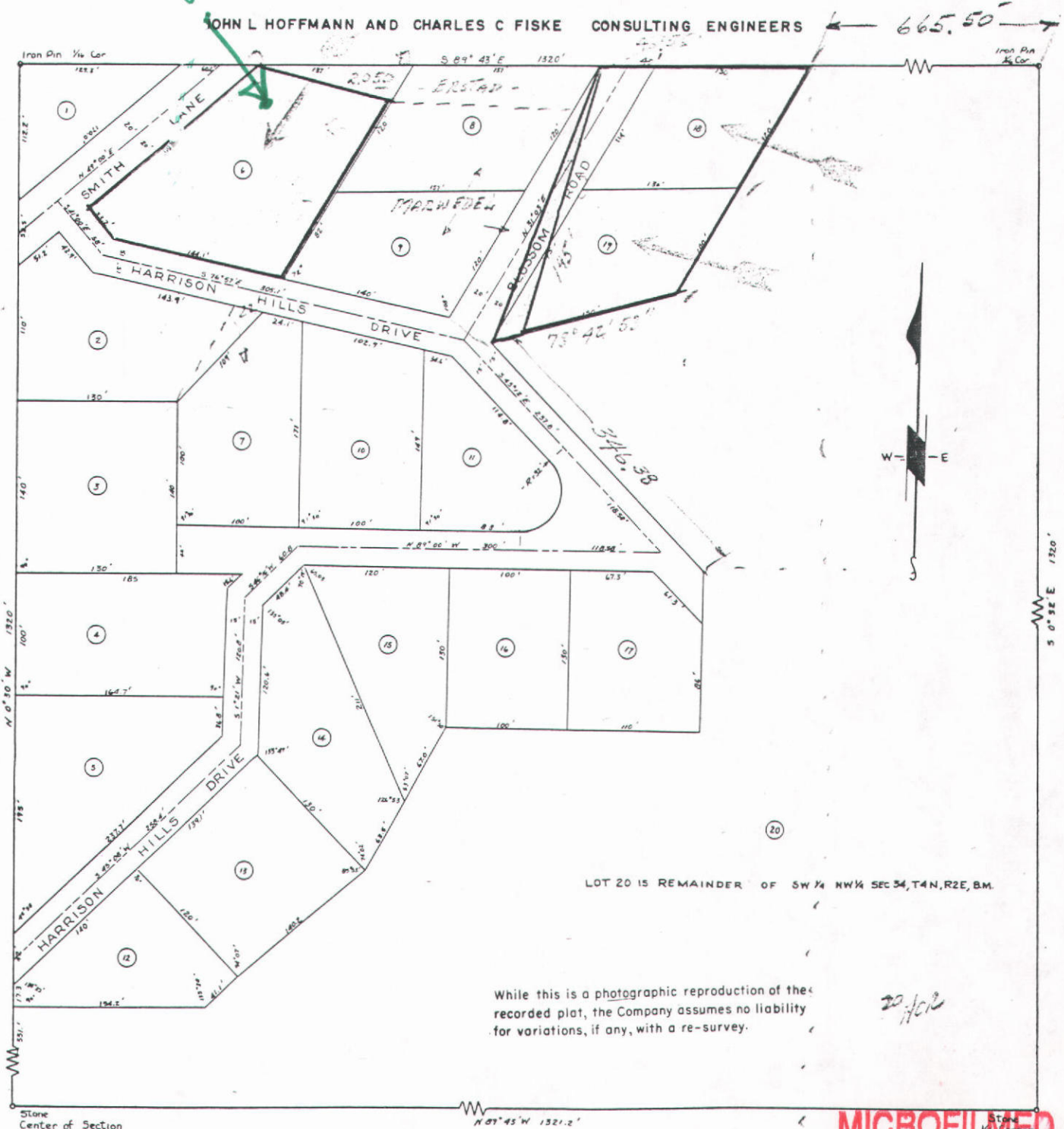
HARRISON HILLS SUBDIVISION

ADA COUNTY, IDAHO

SW 1/4 NE 1/4 SEC 34 T4N, R2E, B.M.

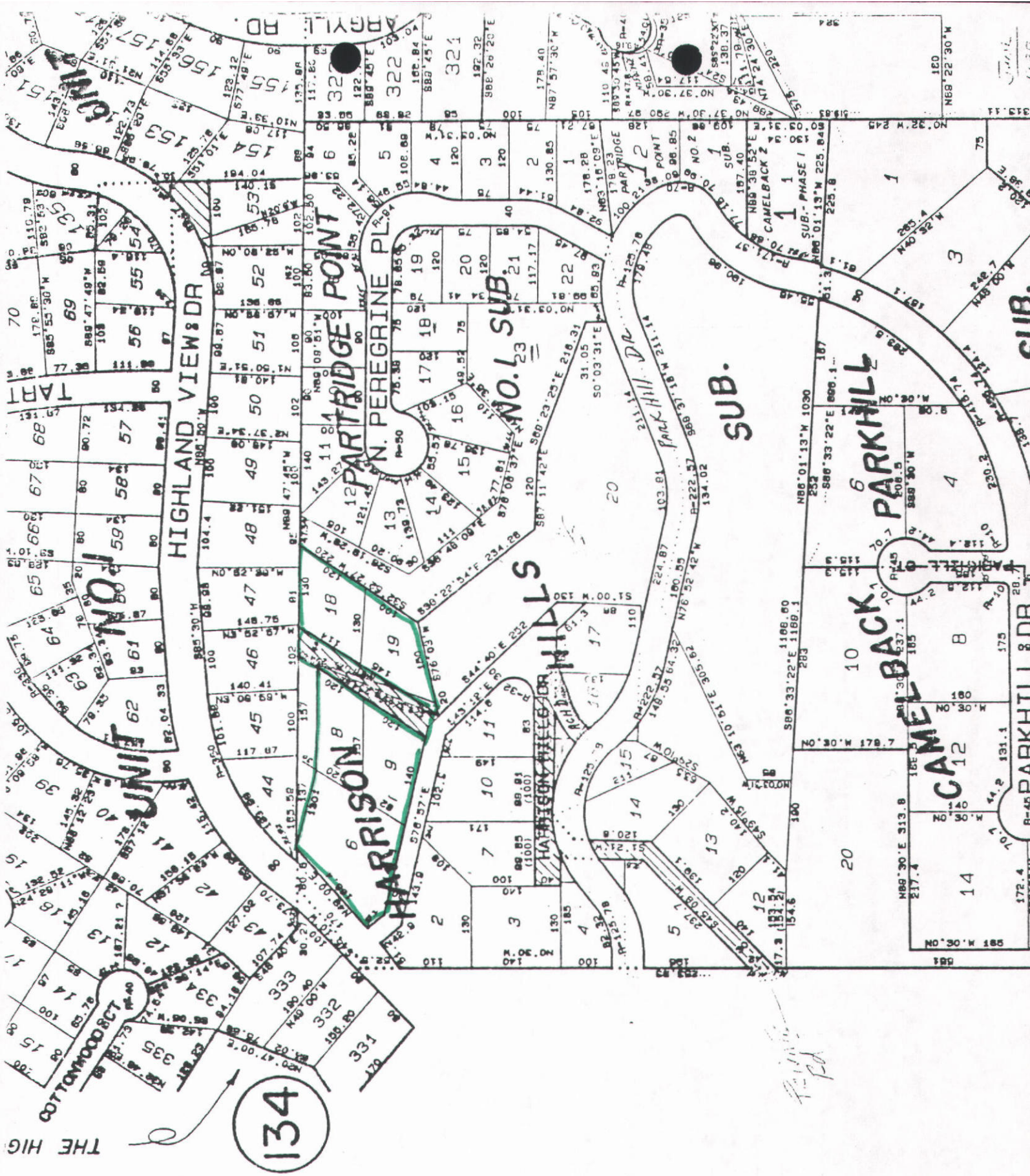
MARCH 15, 1948

JOHN L. HOFFMANN AND CHARLES C. FISKE CONSULTING ENGINEERS

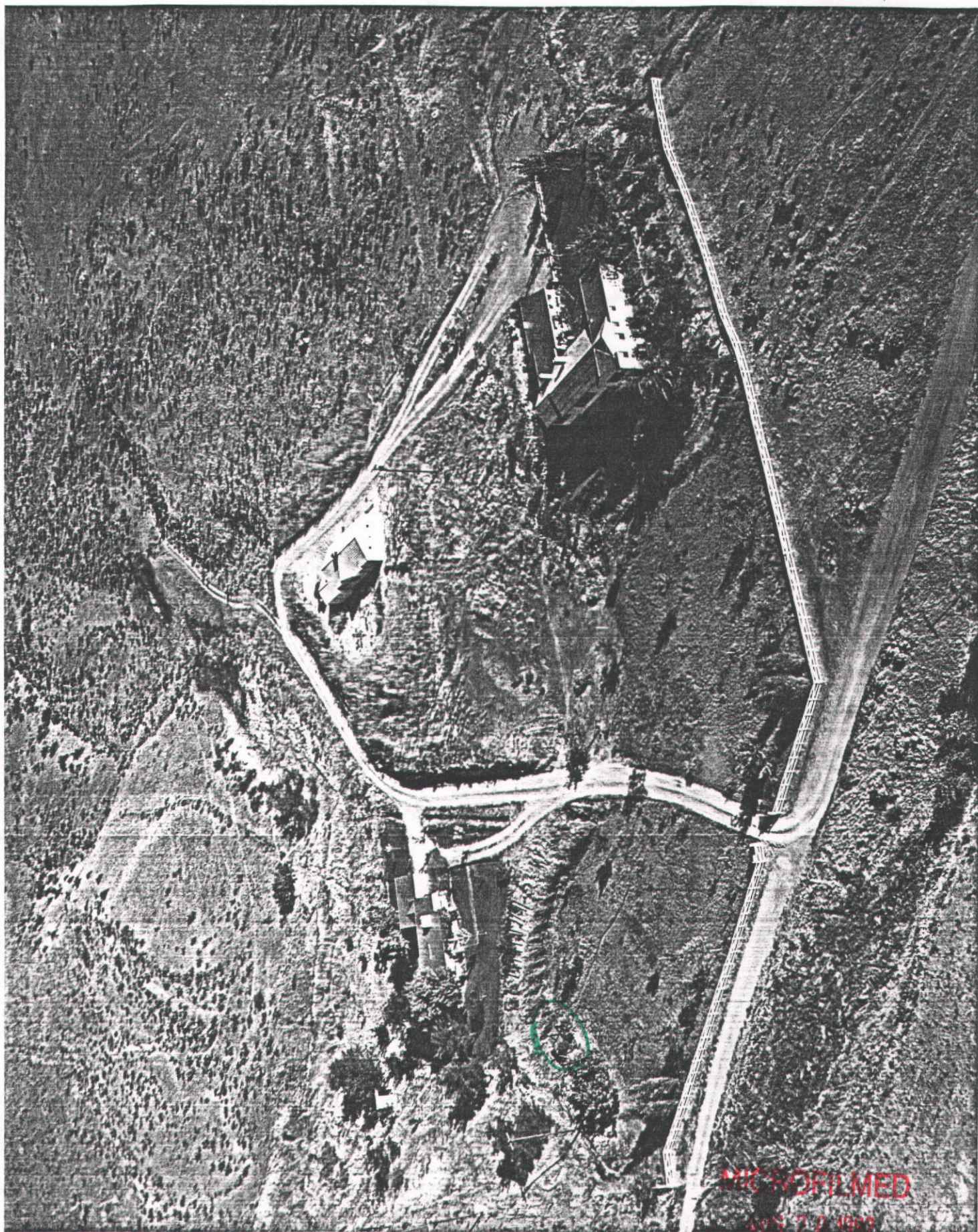


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AUG 20 1992



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AUG 20 1992



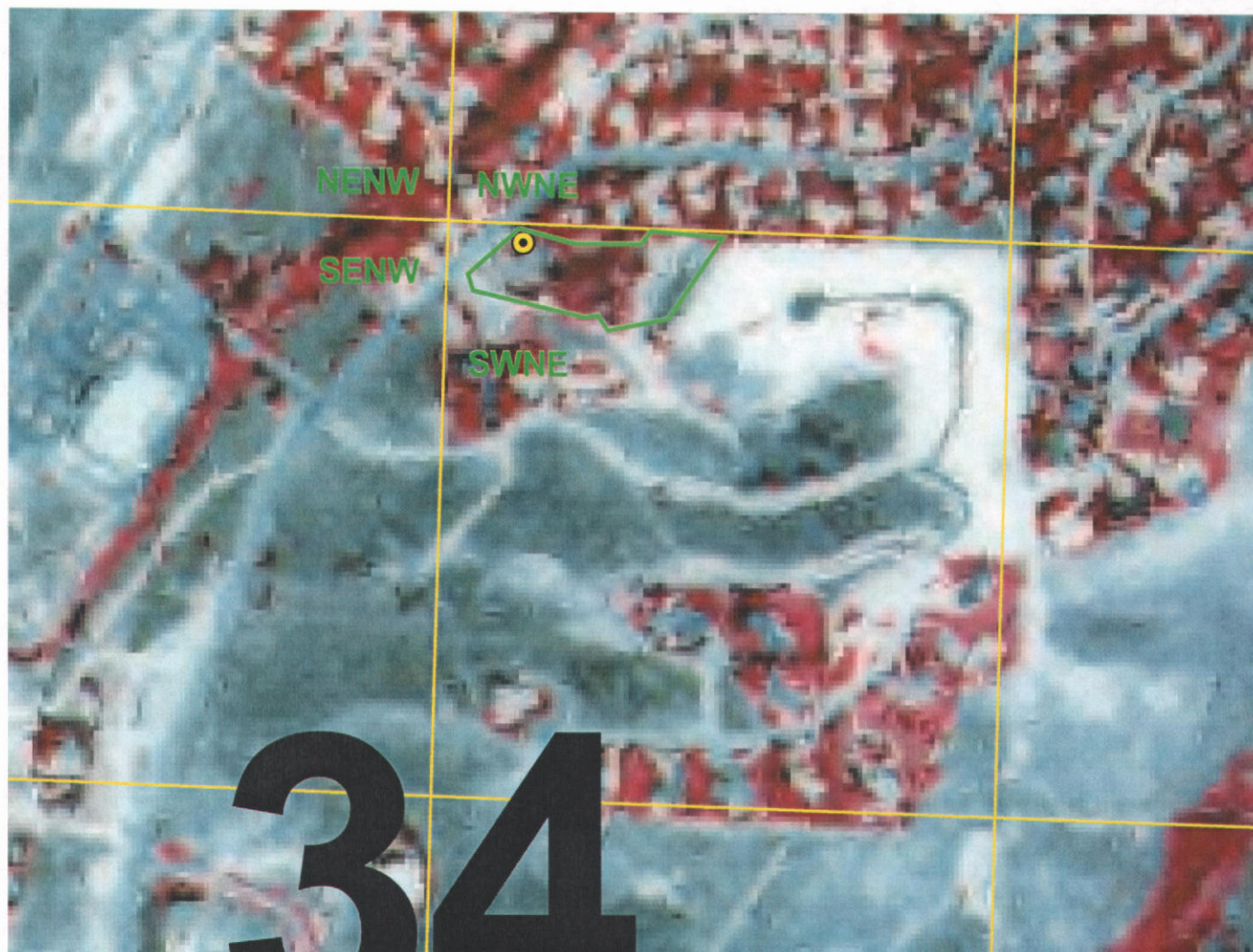
MICROFILMED

AUG 28 1982



State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 34
Water Right(s) : 63-4918



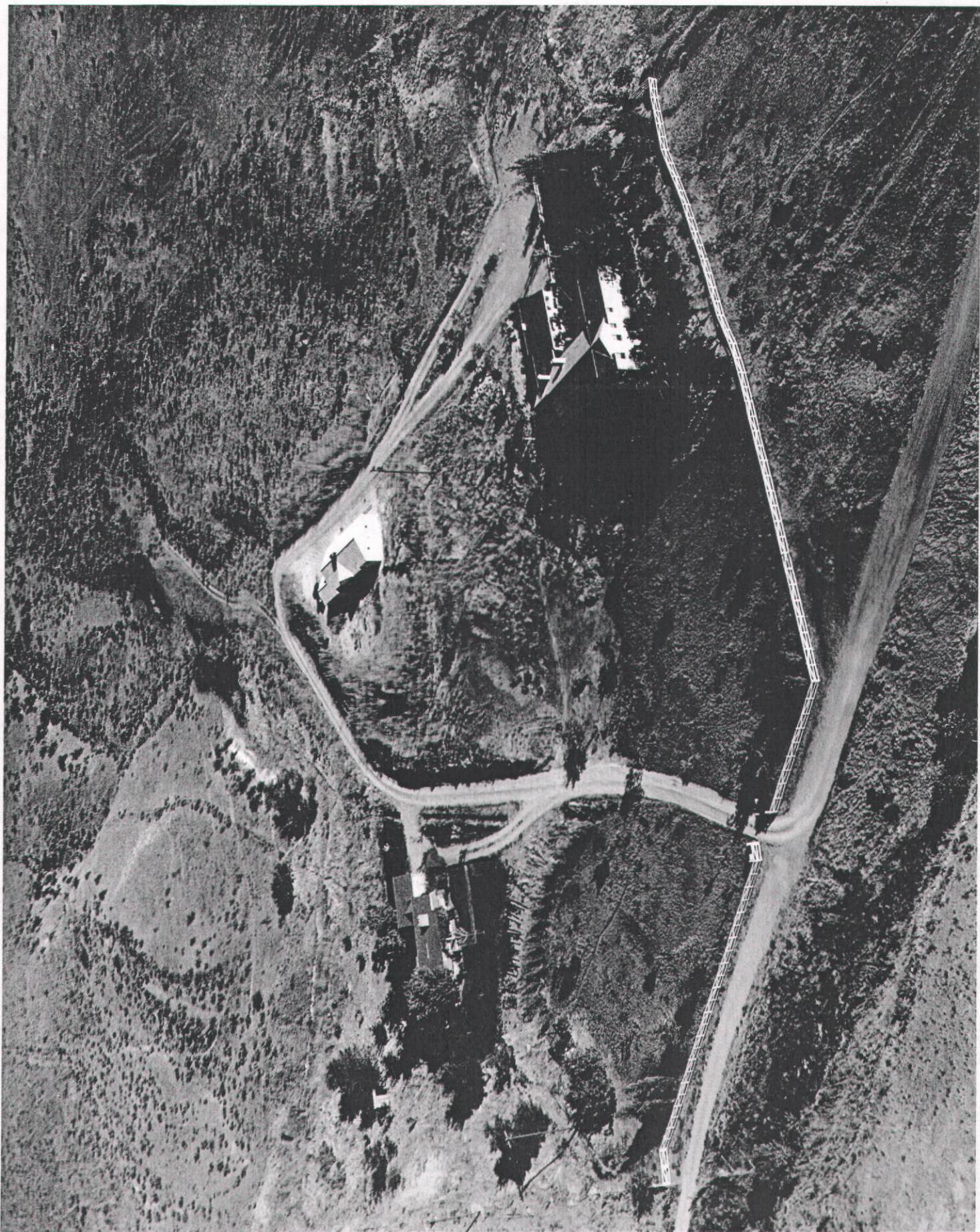
0 1320 Feet

TOTAL IRRIGATED ACRES = 2.0

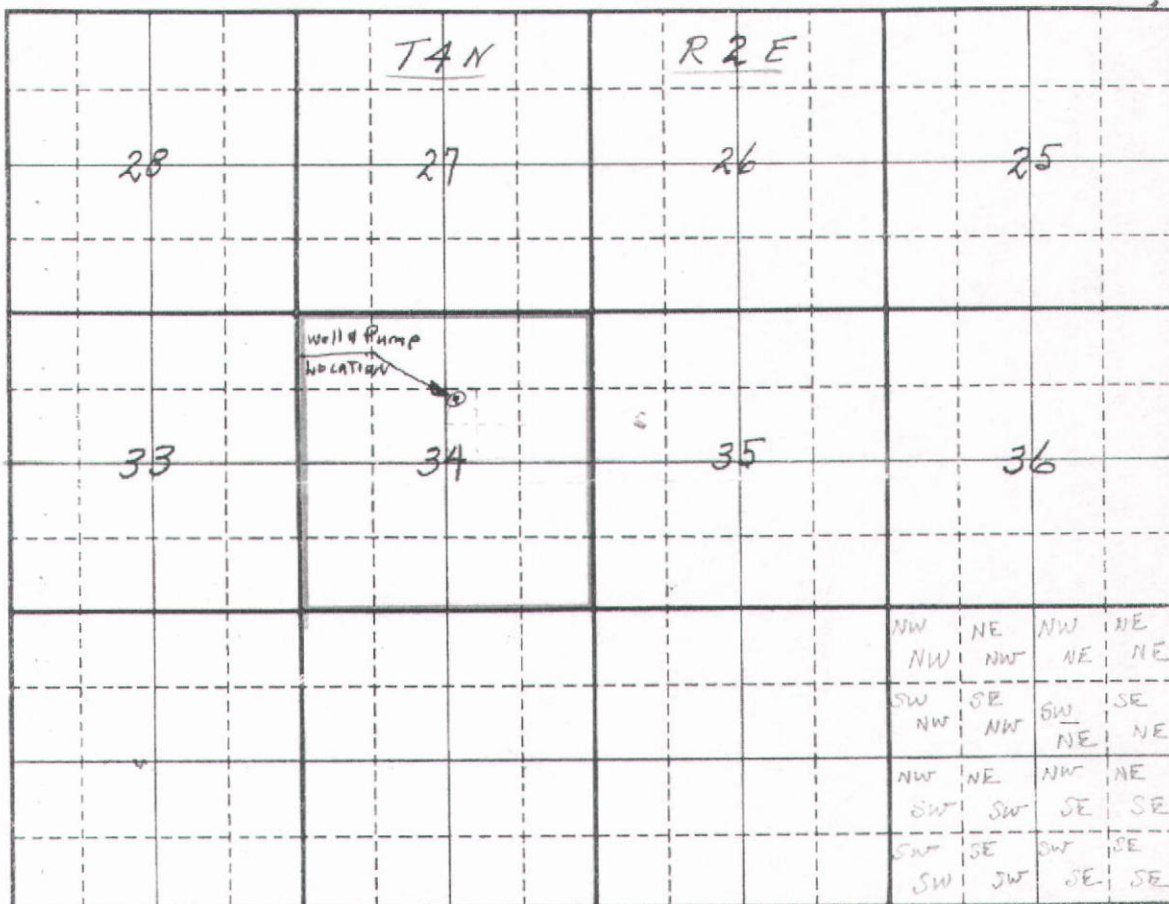
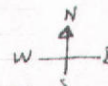


-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: September 2004



(8) Remarks *This Pump House & Well are the original ^{site} of "old Boise Brick Plant"*



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 20th day of September

E. Fred Harwood
(Claimant)

1982

Emma J. Jones
Notary Public
Residing at Boise, Idaho

My commission expires 4-1984

FOR DEPARTMENT USE ONLY

Received by CEB Date 20 Sept 82
Prelim. check by Y Date 9/23/82
\$20.00 fee received by CEB Date 20 Sept 82 No. 24106
Published in Idaho Statesman
Dates 9/30 & 10/7/82

Forwarded to
claimant by: Date

RECEIVED

1000 Smith - Transfer
- Channel - BACK - LAND
1980 - MAY - Develop
- UNDERGROUND
CABLE INSTALLED
JETS - 7 #3

~~Clayton Porter - 6520 Jim Park TR~~
~~Porter and Surveying~~
~~B-31-81 - 344-3650 -~~

In support of E. Ferd Marwedel's claim to a water right Filed 20 Sept 82

4 Steps From

Mail Box

Sept 1, 1981

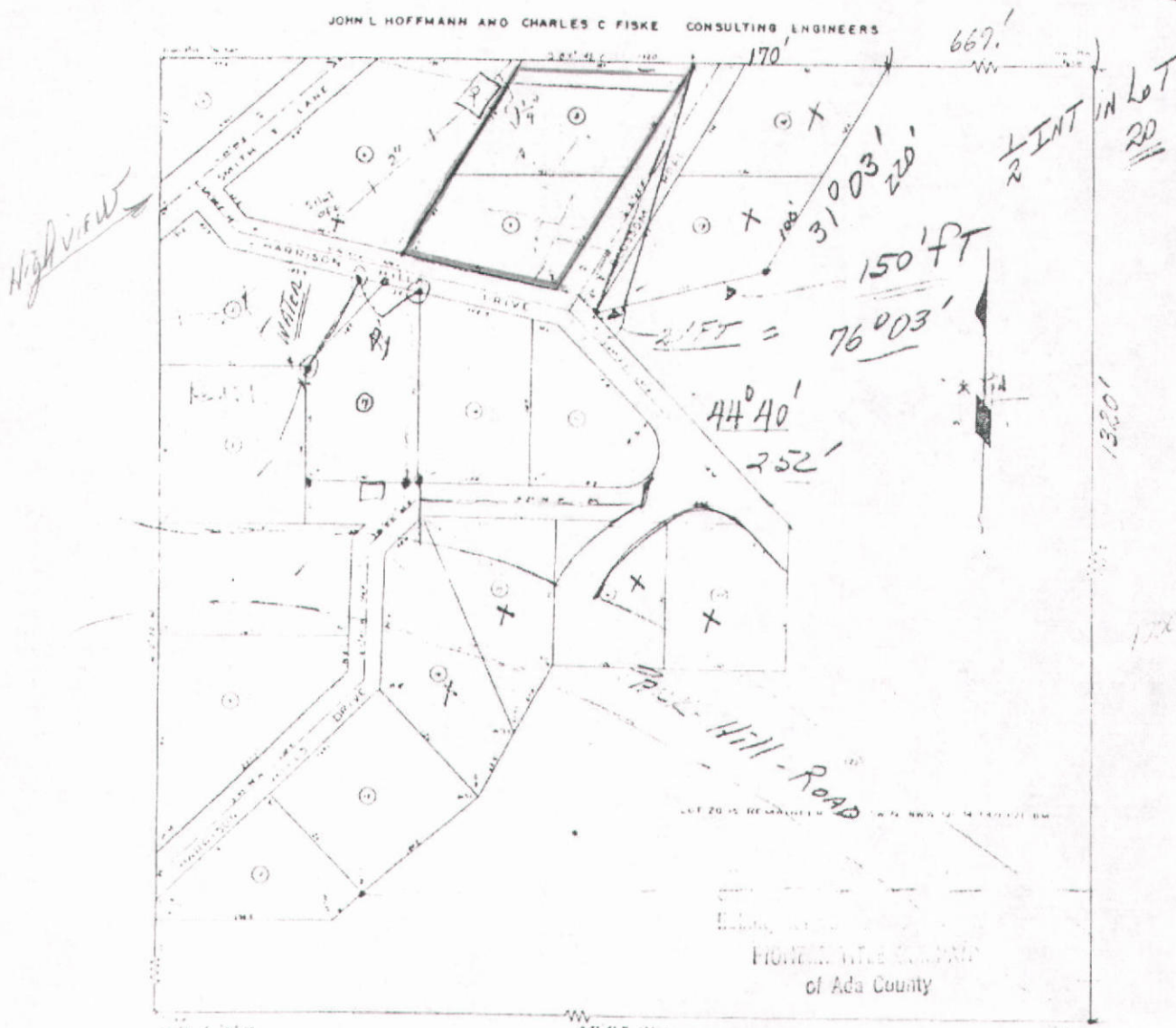
FRANK HOOK
up TO TOWN WATER

SW $\frac{1}{4}$ NE $\frac{1}{4}$ SEC 34 T4N R2E BM

SCALE 1 INCH = 60 FEET

MARCH 15 1948

JOHN L. HOFFMANN AND CHARLES C. FISKE CONSULTING ENGINEERS



CHINESE IN DENMARK

...and we are the country of the children
...the children of the children of the children

It is not the case that we have already decided that the
case is not a case of the same kind as the other cases.

At present, the only way to get a copy of the book is to order it from the publisher, who is the only one who has a copy of the book.

1. *Chrysomelids* *Chrysomelids*

CERTIFICATE OF ENGINEER

This is to certify that I, Charles E. Foster, Jr., being duly sworn, state the money of the fund belongs to the U.S. Government, and is to be used for the construction, improvement, and development of the same.

And I believe that this plot is a true and correct representation of our society as made and shared by me and my friends.

the morning of the 1st of June. I have been out for my usual walk
this day of the month. The weather is fine.

Charles C. Felt
Registered Engineer No. 179

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04918
Date Received: 6/29/1989
Receipt No: W003405
Received By: R+L

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: E. FERD MARWEDEL 208-336-7264
Address: 2608 HARRISON HILLS DR.
BOISE, ID 83702
2. Date of Priority: MAR 15, 1948
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N | 02E | 34 | SW | NE | | | ADA |
5. Description of diverting works:
265' DEEP, 6" CASING, 2HP PUMP, SUB.PUMP, PIPED TO HOME, SPR.SYS.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.040 | | |
| DOMESTIC | 01/01 | 12/31 | 0.020 | | |
7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC 1 HOME
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	34	SW	NE		IRR	2.0
Section Acres							2.0

A63-04918

Page 1

Date: 06/29/89

MICROFILMED

AUG 20 1992

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U LOTS 6, 8, 9, 18, 19-HARRISON HILLS SUB.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): E. Fred Howerton Date: 6-29-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of June 19 89

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

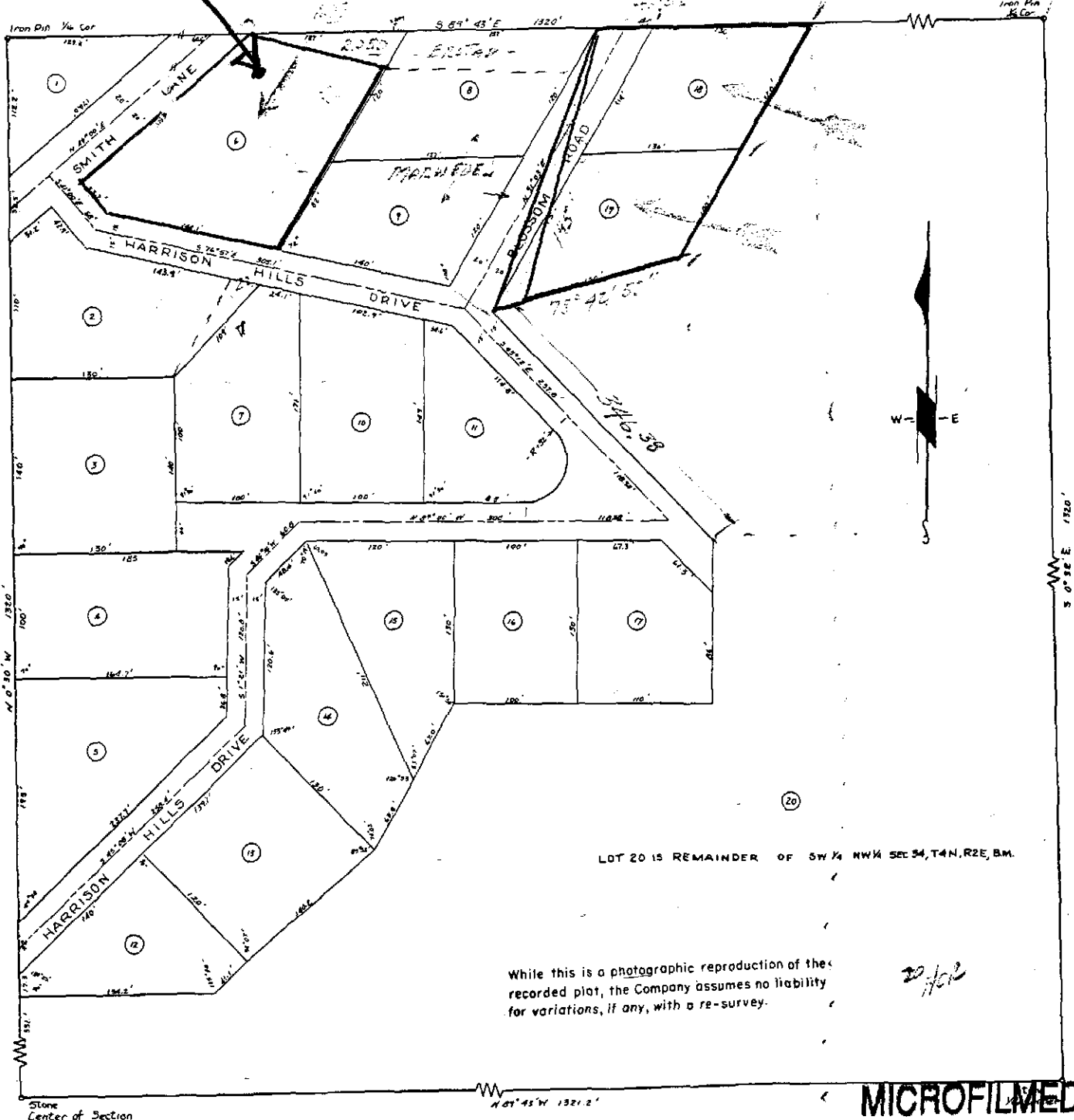
HARRISON HILLS SUBDIVISION

ADA COUNTY, IDAHO

SW 1/4 NE 1/4 SEC 34 T4N, R2E, B.M.

MARCH 15, 1948

JOHN L. HOFFMANN AND CHARLES C. FISKE CONSULTING ENGINEERS

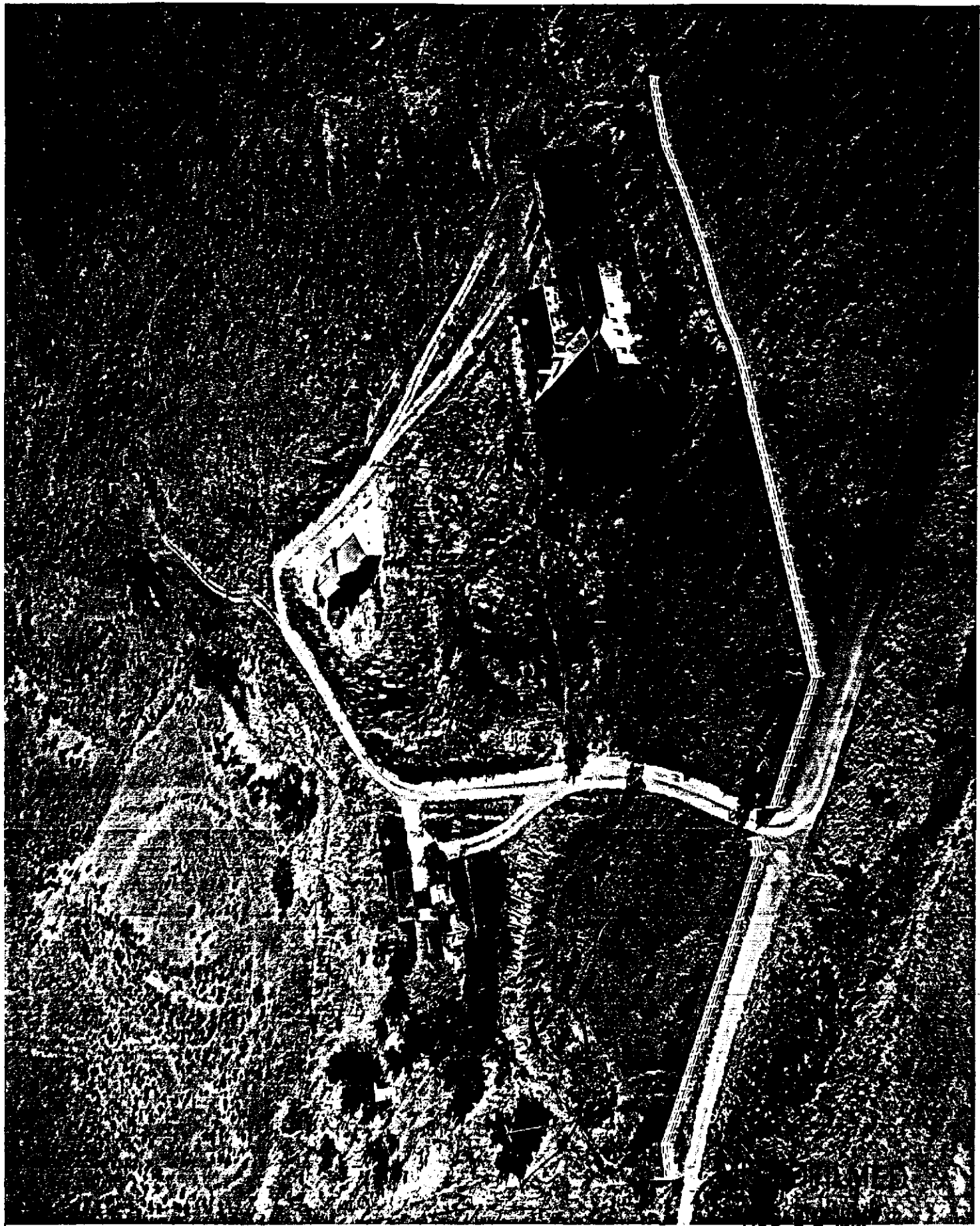


MICROFILMED

AUG 20 1992



AUG 20 1992



ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W003405	52.00	63	4918		Claim

09/28/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4918

NAME AND ADDRESS: E FERD MARWEDEL
2608 HARRISON HILLS DR
BOISE ID 83702

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
9.000 AFY

PRIORITY DATE: 03/15/1948

POINT OF DIVERSION:

T04N R02E S34 SWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.040 CFS 9.00 AFY
DOMESTIC	01/01 12/31	0.020 CFS

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County

T04N R02E S34 SWNE 2.0

DOMESTIC same as IRRIGATION

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NOS. R348425006 AND R3484250100.



State of Idaho
Idaho Department of Water Resources
Western Region

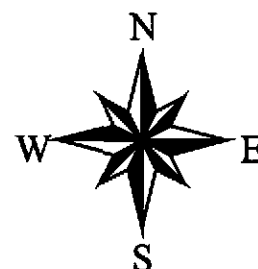
T4N R2E SECTION 34
Water Right(s) : 63-4918



0 1320 Feet

A horizontal scale bar with a black line and white ends, indicating a distance of 1320 feet.

TOTAL IRRIGATED ACRES = 2.0



- ⊙ Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: September 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4918 V1

WATER RIGHT NUMBER: 63-4918 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	E FERD MARWEDEL 2608 HARRISON HILLS DR BOISE, ID 83702 (208)336-7264

Priority Date: 03/15/1948

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.040 CFS	9.00 AF
DOMESTIC	01/01 to 12/31	0.020 CFS	
	<u>Total Diversion:</u>	0.060 CFS	9.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 34, Twp 04N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	34			2.0														2.0

Total Acres: 2

DOMESTIC same as IRRIGATIONConditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. X01 Domestic use is for 1 home.

Remarks:

1. Explanatory PARCEL NOS. R348425006 AND R3484250100.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4918 V1

Comments:

1. vmusic 9/28/2004 EVIDENCE OF PRIORITY

Comment: claimant provided 1954 aerial photo, Sanborn maps of the old brick plant circa 1906 with a reference to the well, and the pump manual with a date of 1946.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	9/24/2004 4:14:09 PM	vmusic			Active
Priority Date	9/24/2004 4:16:09 PM	vmusic			Active
POD	9/24/2004 4:16:31 PM	vmusic			Active
Source	9/24/2004 4:18:04 PM	vmusic			Active
POU	9/24/2004 4:18:48 PM	vmusic			Active
Use	9/24/2004 4:21:50 PM	vmusic			Active
Season	9/24/2004 4:22:17 PM	vmusic			Active
Quantity	9/24/2004 4:27:18 PM	vmusic			Active
Summary			09/24/2004	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	9/24/2004 4:14:09 PM	vmusic	(No) 1. Do you want to schedule an appointment?
			Comment for 1: DESKTOP REVIEW.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4918 V1

Priority Date	9/24/2004 4:16:09 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - CLAIMANT BROUGHT DOCUMENTS IN THAT SUBSTANTIATE THAT A WELL WAS ON THE SITE AS EARLY AS 1906 - WHEN THE SITE WAS A BRICK PLANT. HE ALSO BROUGHT THE PUMP DOCUMENTS IN - DATED 1946.
POD	9/24/2004 4:16:32 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POD	9/24/2004 4:17:19 PM	vmusic	Edited point location
Source	9/24/2004 4:18:05 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required?
POU	9/24/2004 4:18:48 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - ADA CO ASSESSOR INFORMATION, AERIAL PHOTOS.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4918 V1

Use	9/24/2004 4:21:51 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - CONVERSATION WITH CLAIMANT, NAPP PHOTOGRAPHY
Season	9/24/2004 4:22:17 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
POU	9/24/2004 4:20:47 PM	vmusic	Edited shape boundary
Quantity	9/24/2004 4:27:19 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - DESKTOP REVIEW. Description for Question 10 - [2 AC][4.5] = 9 AFA
Summary	9/24/2004 4:28:21 PM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required?

Desktop Review/VLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 03-491B

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

clmt submitted evidence.

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

see claims**OVERLAP REVIEW**Other water rights with the same point of diversion: none

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☐ No change☐ Different Uses

Use WV From 3/1 To 11/15 Amount .04 CFS 9 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only

- ☒ Incomplete on claim, the total is, Amount _____ CFS 9 AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- N/A
- ☒ Completed claim checklist
 - ☐ Photographs of POD's and POU
 - ☐ GPS readings
 - ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

9-28-04

FIELD EXAMINER:

Wickville

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4918

09/24/2004

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-4918	Claim	04N	02E	34	SW	NE		IRRIGATION	2/2	E FERD MARWEDEL
63-3256	Water Right	04N	02E	34	SW	NE		IRRIGATION	2/2	THOMAS L SMITH
63-4918	Water Right	04N	02E	34	SW	NE		IRRIGATION	2/2	E FERD MARWEDEL
63-11345	Water Right	04N	02E	34	SW	NE		IRRIGATION	0.8/2	JUDD K LUNN
63-16649	Water Right	04N	02E	34	SW	NE		STOCKWATER		JUDD K LUNN
63-2576	Claim	04N	02E	34	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-2605	Claim	04N	02E	34	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-2874	Claim	04N	02E	34	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-2954	Claim	04N	02E	34	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-2956	Claim	04N	02E	34	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-2989	Claim	04N	02E	34	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-3164	Claim	04N	02E	34	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-7067	Claim	04N	02E	34	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-7577	Claim	04N	02E	34	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-7998	Claim	04N	02E	34	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-19456	Claim	04N	02E	34	SW	NE		MUNICIPAL		UNITED WATER IDAHO INC
63-16649	Water Right	04N	02E	34	SW	NE		DOMESTIC		JUDD K LUNN



31/5 PM
May - Aug

1954-1955

1987

Boise Bank - 1905-1915
Tom Smith
Saw no other. Feb-20
Nov 1949

1] - Tom Smith & his Uncle ug comment
fit then. LINE 2 "WAS THE END

2] - Third Well - FINEST -
- Tom
- McGarry - 19-20 -

3] - ^{2012 del} Thomas & Smith son Ruel "Smith"
said that parent move INTO House
- Nov. 1949 -

ANOTHER PHOTO BY
ANSGAR JOHNSON
721 Main Boise, Idaho

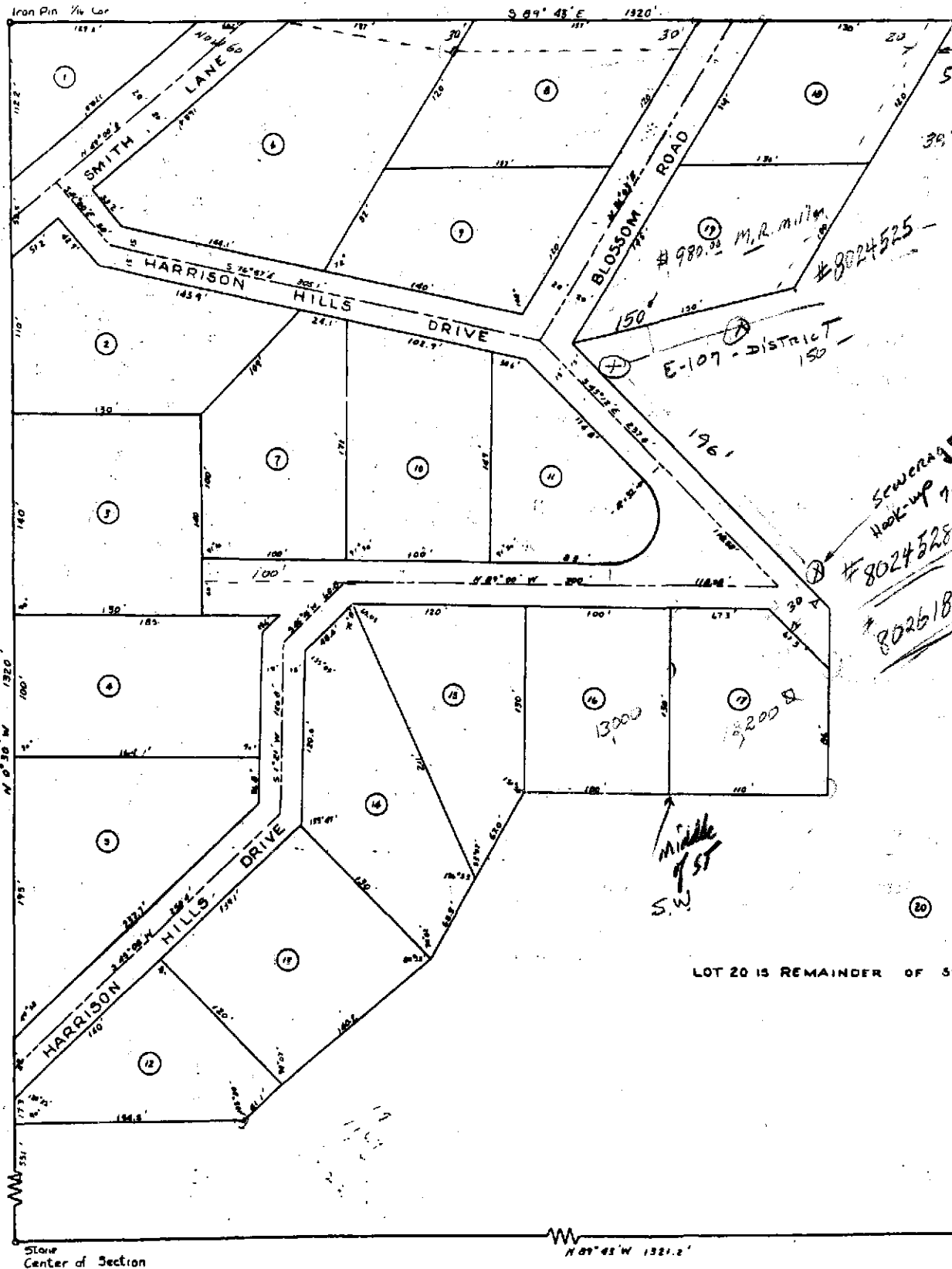
ADA COUNTY, IDAHO

SW 1/4 NE 1/4 SEC 34 T4N, R2E, B.M

SCALE 1 INCH = 60 FEET

MARCH 15, 1948

JOHN L. HOFFMANN AND CHARLES C. FISKE CONSULTING ENGINEERS



CERTIFICATE OF OWNER

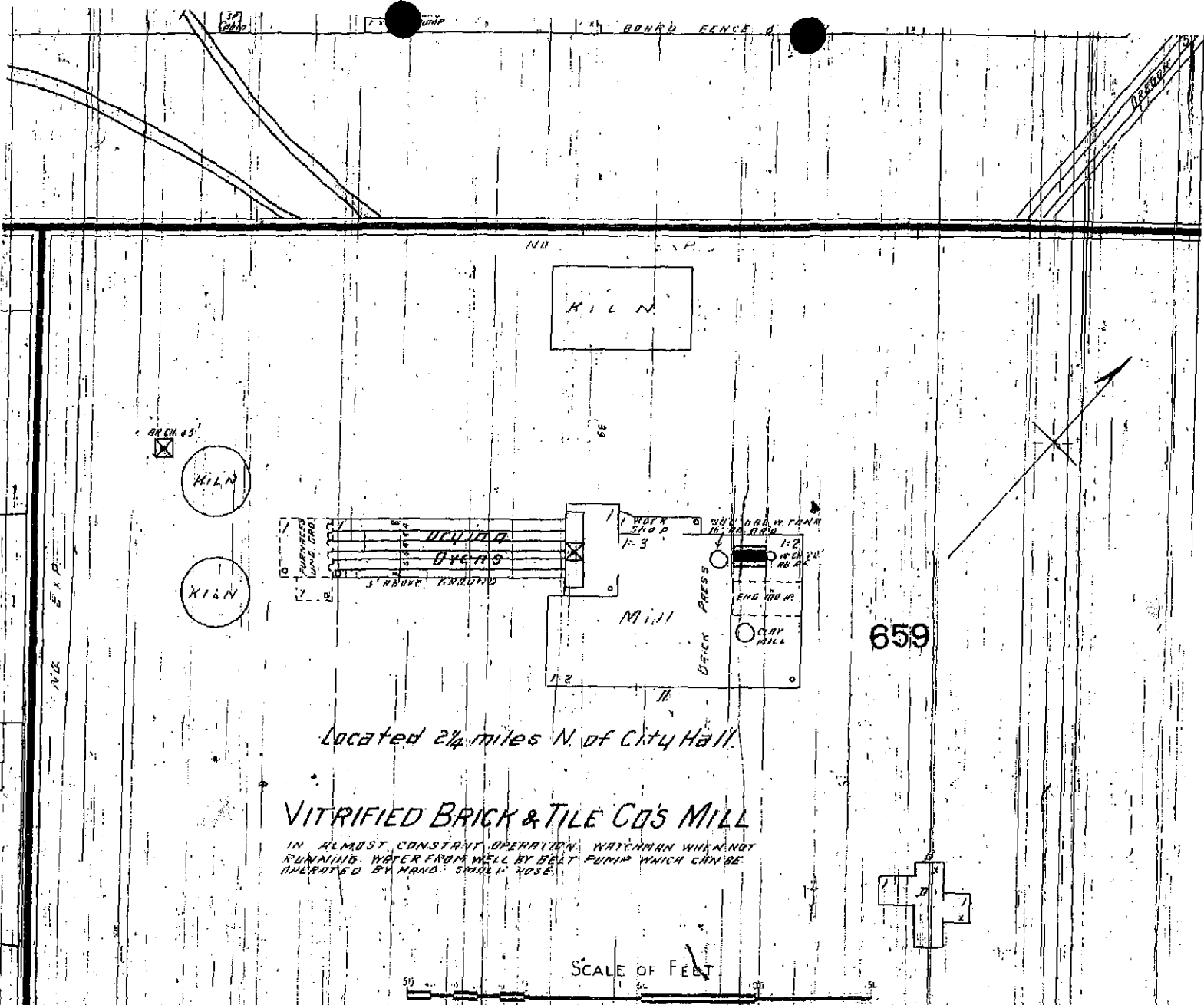
KNOW ALL MEN BY THESE PRESENT That we Reuel E Smith and Lila Selam do hereby certify that we are the owners of the subdivision shown on this plat and designated as "HARRISON HILLS SUBDIVISION" ADA COUNTY IDAHO Described as follows the SW 1/4 NE 1/4 Sec 34

CERTIFICATE OF ENGINEER

This is to certify that I Char made the survey of the land des: HILLS SUBDIVISION, ADA COUNTY, the SW 1/4 NE 1/4 Sec.34 T.4N.

DAVID POWELL - 830-4654
(H) 345-8866

St 49-100-24
Harrison Hills Subdivision
No. 75174 Filed 1-28-1928



Located 2 1/4 miles N. of City Hall

VITRIFIED BRICK & TILE CO'S MILL

IN ALMOST CONSTANT OPERATION. WATCHMAN WHEN NOT RUNNING. WATER FROM WELL BY BELT PUMP WHICH CAN BE OPERATED BY HAND. SMALL NOSE.

SCALE OF FEET



B1012



LUBRICATION INSTRUCTIONS

BALL BEARING MOTORS

GREASE LUBRICATION

This motor is supplied with enough grease in the bearings to lubricate them for a number of months.

AT SIX MONTH INTERVALS

1. CLEAN AND REMOVE ALL GREASE PLUGS.
2. ADD A SMALL AMOUNT OF GREASE (ALEMITE #38, SUPERLA #2X, STANABAR OR EQUAL)
3. RUN MOTOR 1 MINUTE TO EJECT EXCESS GREASE.
4. REPLACE PLUGS.

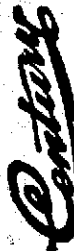
Too much grease will cause bearings to overheat.

CAUTION. The quietness and life of ball bearings depend on cleanliness; use only high-grade, clean grease; and keep all dirt and flying particles out of the bearing.

CENTURY ELECTRIC CO., St. Louis, Mo.

7-46

B1144



SINGLE PHASE MOTORS

TYPE SP—Split Phase Induction

TYPE CS—Capacitor Start Induction

TYPE CP—Capacitor Start and Run Induction

BEFORE STARTING this motor be sure the connections are made properly. The voltage and cycles of the supply line must agree with the nameplate rating.

FUSES rated 350% for TYPE SP, and 250% for TYPE CP and CS, of the full load ampere rating of the motor should be used for the average installation. This recommendation is made on fuses built in accordance with the National Board of Fire Underwriters' Specifications.

CONNECTIONS: See Connection Diagram in Terminal box.

WARNING: IF MOTOR IS EQUIPPED WITH OVERLOAD DEVICE, it is designed to protect this motor against overload and is adjusted at the factory and sealed in place. If its performance is unsatisfactory CONSULT EXPERIENCED SERVICE MEN to examine the installation. THE OVERLOAD DEVICE SHOULD NOT BE ADJUSTED IN THE FIELD—DO NOT TAMPER WITH IT.

CENTURY ELECTRIC CO., St. Louis, Mo.

INSTALLATION AND OPERATING INSTRUCTIONS

JACUZZI

Injector (Jet) Pumps and Water Systems (Deep Well) 3450 R. P. M. (60 cycle)
2900 R. P. M. (50 cycle)

Series 'RR', 'VR', 'VH', 'WR'

TYPES OF
STANDARD INSTALLATIONS

PARALLEL PIPE
INNER PIPE
OVER-THE-WELL
OFFSET FROM THE WELL
Read **COMPLETE** In-
structions Carefully
Before **BEGINNING**
INSTALLATION

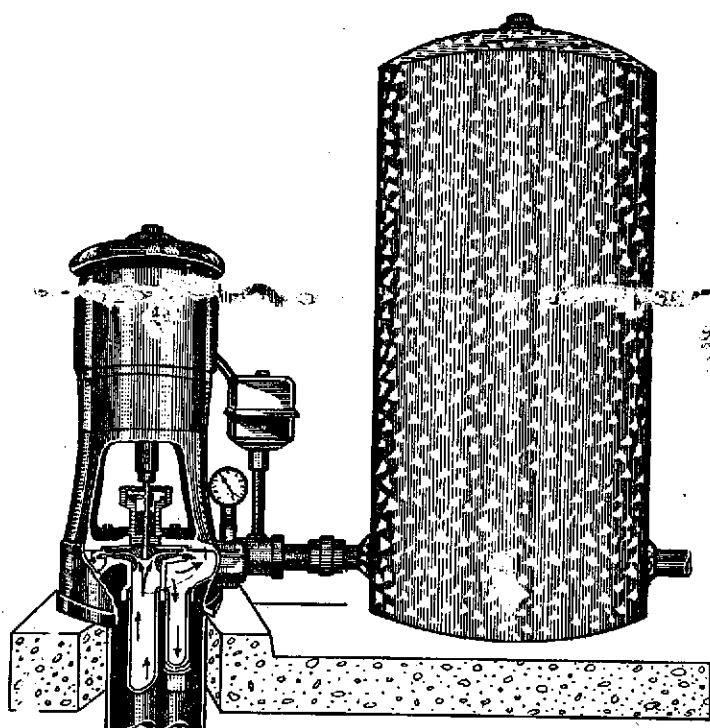


FIG. 1

1. FOUNDATIONS: A concrete foundation is desirable and, if possible, should be put in before installing the pump. On smaller pumps the well casing will usually support the weight of the pipes, but on offset installations and installations having over 200 feet of pipe in the well, a pipe clamp is recommended. A steel clamp for this purpose can be purchased or one can be constructed of wood if so desired. In many cases and on offset installations it is desirable to support the pump above the well, or base, in which case, a steel support can be purchased for that purpose.

2. PIPE AND FITTINGS: It is recommended that only galvanized pipe and fittings be used in order to prevent corrosion. All pipe ends should be flared and the pipe ends and make certain that the pipe and fittings are free from dirt and scale. Use a good grade of pipe compound on all joints and tighten securely. The footvalve is

3. EQUIPMENT: A derrick or tripod should be used. The pump should be equipped with a windlass or chain block, etc., and two pipe clamps for holding the pipe in the well.

4. INSPECT pumping equipment and make certain that it is complete and that all necessary fittings are on hand. Check the interior to make certain that it is stamped for the correct pump and lift. Check to make certain that there is no packing or other obstruction in the nozzle or venturi tube. Double check each valve or foot valve-packer to make certain that it does not leak.

5. NOTE: Sufficient pipe should be on hand to lower injector at least twenty feet below the estimated pumping water level, but at least three feet above the bottom of the well. In the event that it is not possible to have twenty feet submergence of injector, consult factory. To facilitate priming, it is recommended that the pipes be filled with water before connecting pump. We recommend that the unit be started and the control valve adjustment made before connecting pump to tank.

6. CAUTION: Take extreme care to keep pipes clean and free from pebbles, scale, thread chips, etc., during installation. Any obstruction in the injector will prevent proper operation. Pipes should be capped if installation is suspended or interrupted.

JACUZZI BROS, Inc.

RICHMOND, CALIFORNIA

Died

1938-1939 J.D. Smith Bought Property 7-9-20 From IDA Trust & SAV
IDAHO CANDY CO INSTAN 108468 - (572-74-0214)

Thomas O. & Mary Pauline RUPP Smith - 1903 From Salt Lake
Died

2-5-86 - RUEL EUGENE SMITH - Boise High 1917 - US NAVAL ACADEMY 1922

1928 Purchased Boise MACH

12-23-73 - CAROLYN LOGAN married 1923/died 1973 14th & IDAHO

Boise Heating & AIR COND

1943 - Lived @ 1208 N 12th. until

NOV-DEC 1949 - Harrison Hills Dr Rd 3

Later became ~~1278~~ PARK HILL DR
1360

3-15-48

1948 (1) Ruel Smith & Lila S. Elam - Harrison Hills Sub SW 1/4 - NE 1/4

(IDAHO VITRIFIED BRICK & PIPE CO LTD) T4N, R2E 8M SEC 34
(VITRIFIED BRICK & TILE CO) LOT 1 than 20

capcy 30,000 BRICK IN 10 HRS) OPERATION APRIL TO OCTOBER

(2-KILN, DRYING SHED, & CLAY MILL & BRICK PRESS)

Power & lights, Fuel COAL OFFICE.

See FIRE MAP BOISE JAN SOME 1912 - PAGE 12

OPEN April 1902 - 1915 - CLOSED 1916

(1) Lowell S. Elam & ROSALIE A. Elam.

(11) RUEL E. SMITH, LILA M. A. ELAM, THOMAS LOGAN SMITH, MARILYN GRACE SMITH AND
SAMUEL ELAM & FRANK THOMAS ELAM

1950 - Lila & M.H. Elam N 16th
Page 377 (H)
CHARTIS R. HUGHES
1955 - Elam Lowell
CHARTIS R. HUGHES
HUGHES TRAIL -
Ruel L. Smith

"MOVE-INTO HOUSE"

ABOUT NOV. 1949 - / DEC.

Smith, L. THOMAS - 343-0350

1955 - THOMAS L. & SHIRLEY Page 710
39 BLAINE DRIVE

(1954 -)
Charlie
1,700.00
560.00
590.00
34
890.00

TELEPHONE MEMO

DATE: 9/2/04
TO: MEMO TO CLAIM FILE NO. 63-4918
CC: NA
From: Vicky L Music, WATER RESOURCE AGENT,
IDWR/ WESTERN REGION
RE: CONVERSATION WITH FERD MARWEDEL

Mr. Marwedel called today re the evidence of priority letter he received. He relayed information regarding the history of his property – it was a brick plant with a water right, it was replaced with 3 homes and the well provided water to the homes. The son of the previous owner told him in the past that his parents moved into the house in 1949.

Mr. Marwedel will provide a statement regarding his knowledge of the history of the site. He doesn't care about having the priority date which dates back to the brick factory [he is not sure when it was developed] but wants the priority date in the late 1940s. I told him his statement and the Ada Co Assessor printout that indicates the house was built in 1949 would be sufficient.

VLM



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 23, 2004

DIRK KEMPTHORNE
Governor

E FERD MARWEDEL
2608 HARRISON HILL DR
BOISE, ID 83702

KARL J. DREHER
Director

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-04918

Dear Claimant(s),

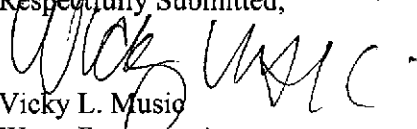
In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by September 10, 2004. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Respectfully Submitted,


Vicky L. Musio
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim Report A63-04918

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4918

WATER RIGHT NUMBER: 63-4918

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	E FERD MARWEDEL 2608 HARRISON HILLS DR BOISE, ID 83702 (208)336-7264

Priority Date: 03/15/1948
Basis: Statutory Claim
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.040 CFS	
DOMESTIC	1/01 to 12/31	0.020 CFS	
	<u>Total Diversion:</u>	0.060 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 34, Twp 04N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION Within ADA County

T04N R02E S34 SWNE 2.0

Total Acres: 2

DOMESTIC same as IRRIGATION

Conditions of Approval:

Remarks:

1. General P/U LOTS 6, 8, 9,18,19-HARRISON HILLS SUB.

Comments:



Land Records

Characteristics Detail[Go Back to Property](#)

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- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

**Residential Characteristics 1 for Parcel "R3484250100"**

Occupancy Date:	No Date Available
Year Built:	1949
Year Remodel:	0
Effective Age:	0
Construction Class:	5
Number of Bedrooms:	4
Number Bathrooms:	3.0
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	399
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	294
Porch Sq Ft:	160
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	550
Patio Covered:	Y
Pool Sq Ft:	630
Total Sq Ft:	3509
Main Floor Sq Ft:	3013
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	496
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

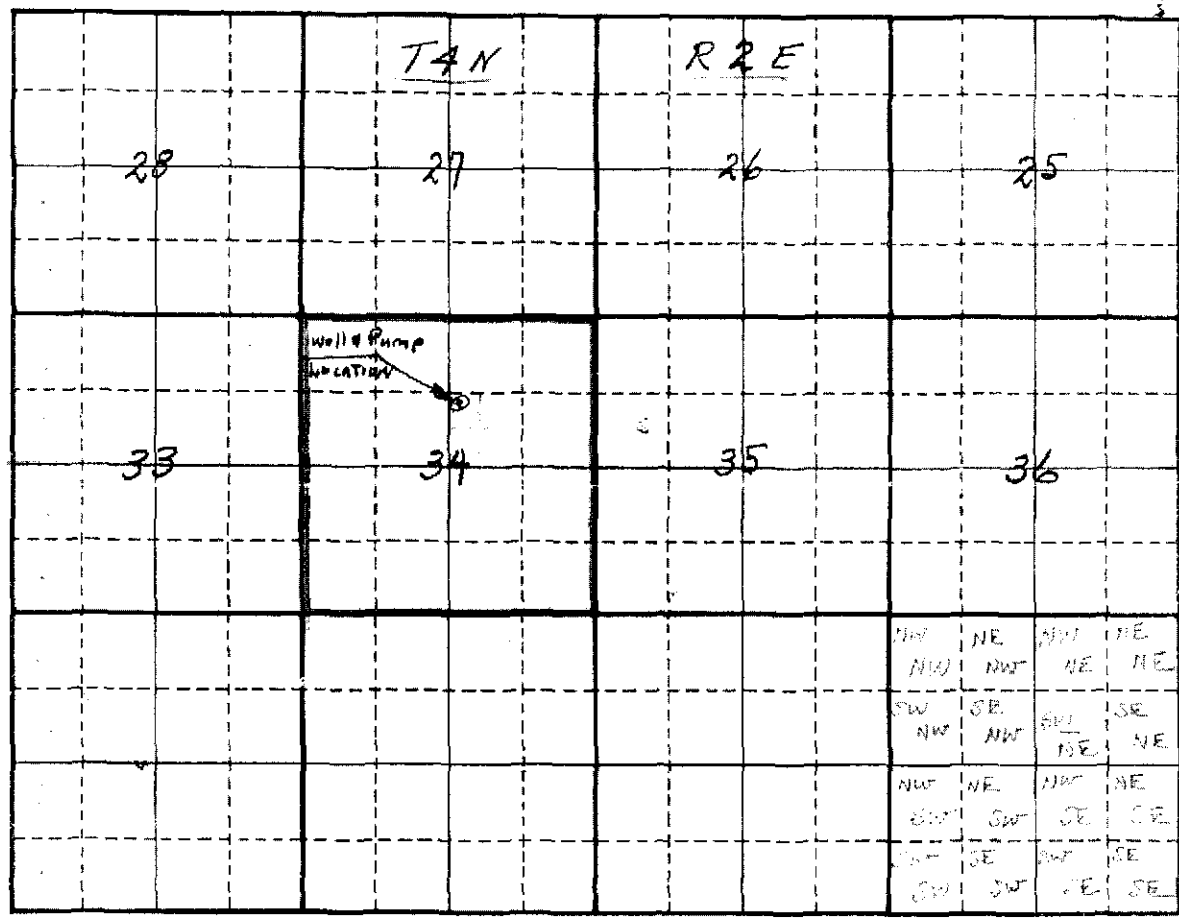
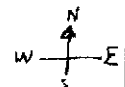
- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

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- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

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(8) Remarks *THIS Pump House & Well ARE the ORIGINAL SITE of "old Boise Brick Plant"*

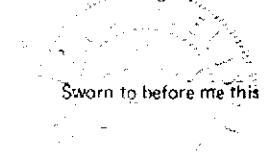


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 20th day of September

E. Fred Harwood
(claimant)

Thomas J. Jones
Notary Public
Residing at Boise, Idaho

My commission expires 1-1984

FOR DEPARTMENT USE ONLY

Received by *CEB* Date *20 Sept 82* Exception filed by: Forwarded to Date
Prelim. check by *CEB* Date *9/23/82* claimant by:
\$25.00 fee received by *CEB* Date *20 Sept 82* Ab. 24105
Published in *Boise Statesman*
Dates *9/30 & 10/7/82*

1000 Simla - 175151
- Canal - BRK - LAMB
1980 - MAY - Fevdy
- UNDERGROUND
SACKS INSTALLED
DTS 6 - 7 #3

~~Dyer-Ritch - 6520 Jim Creek TR~~
~~Porter's Land Surveying~~
~~8-31-81 - 344-3650 -~~

In support of E. Ferd Marwedel's claim to a water right filed 20 Sept 82

4 Steps From
Mail Box

Sept 1, 1981

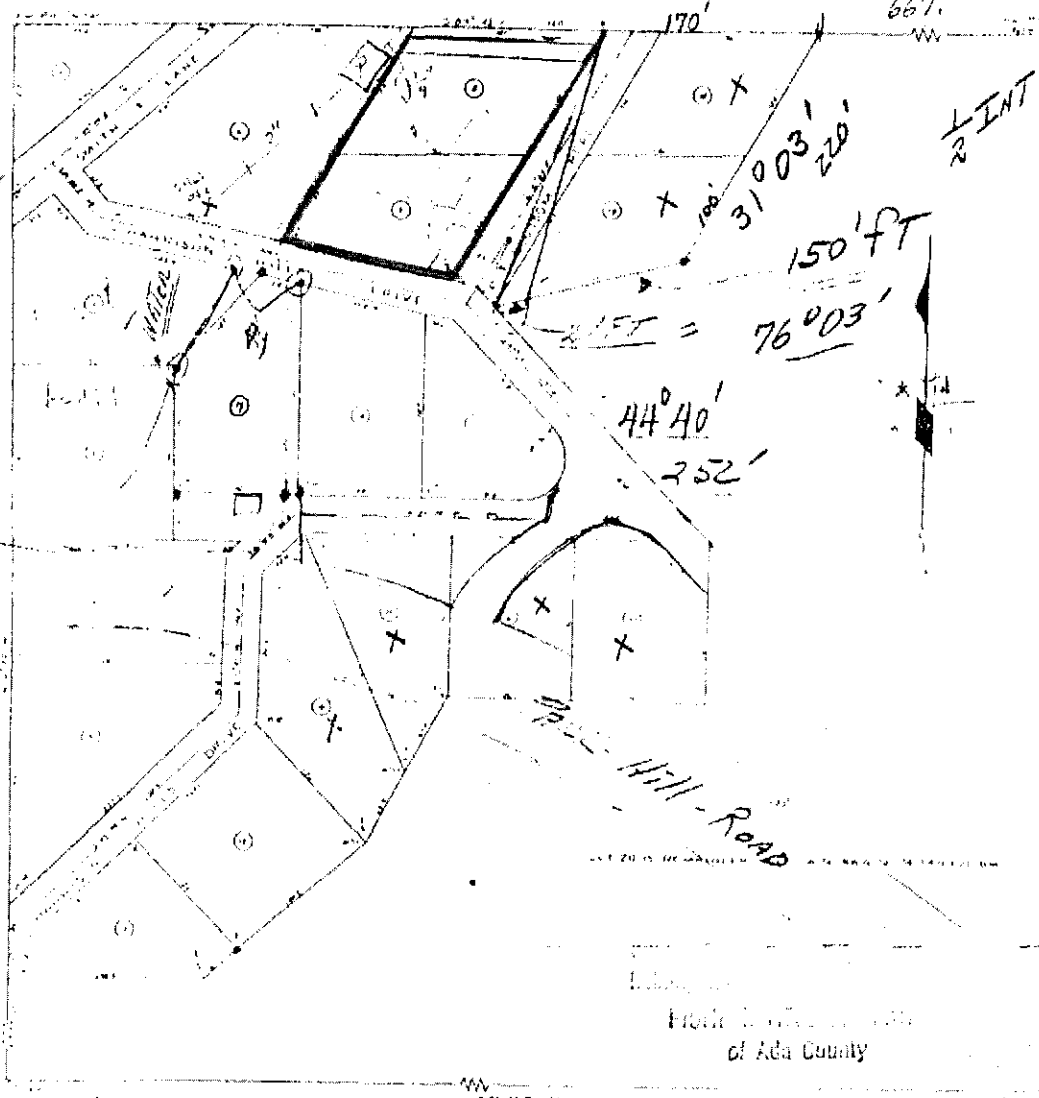
FRANK HOOK
up TO TOWN WATER

SW ¼ NE ¼ SEC 34 T4N R2E BM

SCALE 1 INCH = 60 FEET

MARCH 15 1948

JOHN L. HOFFMANN AND CHARLES C. FISKE CONSULTING ENGINEERS



1. The first part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system (1) as $t \rightarrow \infty$. It is shown that the solutions of the system (1) are bounded and tend to zero as $t \rightarrow \infty$ if the matrix A is stable.

On 10/10/54, the following information was received from the
State of New York, Department of Social Services, Albany, New York.
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Department of Social Services, Albany, New York, on 10/10/54.
The following information was received from the State of New York,
Department of Social Services, Albany, New York, on 10/10/54.

It is not clear that the *in vitro* results are directly comparable to the *in vivo* results. The *in vivo* results are more complex and may be influenced by many factors, including the dose of the drug, the route of administration, and the individual's response.

the $\mathbb{R}^n$ -valued function $\mathbf{f}$ is a vector field on M . The vector field $\mathbf{f}$ is said to be tangent to M if $\mathbf{f}(p) \in T_p M$ for all $p \in M$. If $\mathbf{f}$ is tangent to M , then $\mathbf{f}$ is a vector field on M .

[illegible]A 0.125 g of Al_2O_3 is added to 100 mL of 0.100 M H_2SO_4 .

The following table shows the results of the regression analysis for the model: $Y = a + b_1X_1 + b_2X_2 + b_3X_3 + b_4X_4 + b_5X_5 + b_6X_6 + b_7X_7 + b_8X_8 + b_9X_9 + b_{10}X_{10} + b_{11}X_{11} + b_{12}X_{12} + b_{13}X_{13} + b_{14}X_{14} + b_{15}X_{15} + b_{16}X_{16} + b_{17}X_{17} + b_{18}X_{18} + b_{19}X_{19} + b_{20}X_{20} + b_{21}X_{21} + b_{22}X_{22} + b_{23}X_{23} + b_{24}X_{24} + b_{25}X_{25} + b_{26}X_{26} + b_{27}X_{27} + b_{28}X_{28} + b_{29}X_{29} + b_{30}X_{30} + b_{31}X_{31} + b_{32}X_{32} + b_{33}X_{33} + b_{34}X_{34} + b_{35}X_{35} + b_{36}X_{36} + b_{37}X_{37} + b_{38}X_{38} + b_{39}X_{39} + b_{40}X_{40} + b_{41}X_{41} + b_{42}X_{42} + b_{43}X_{43} + b_{44}X_{44} + b_{45}X_{45} + b_{46}X_{46} + b_{47}X_{47} + b_{48}X_{48} + b_{49}X_{49} + b_{50}X_{50} + b_{51}X_{51} + b_{52}X_{52} + b_{53}X_{53} + b_{54}X_{54} + b_{55}X_{55} + b_{56}X_{56} + b_{57}X_{57} + b_{58}X_{58} + b_{59}X_{59} + b_{60}X_{60} + b_{61}X_{61} + b_{62}X_{62} + b_{63}X_{63} + b_{64}X_{64} + 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+ b_{304}X_{304} + b_{305}X_{305} + b_{306}X_{306} + b_{307}X_{307} + b_{308}X_{308} + b_{309}X_{309} + b_{310}X_{310} + b_{311}X_{311} + b_{312}X_{312} + b_{313}X_{313} + b_{314}X_{314} + b_{315}X_{315} + b_{316}X_{316} + b_{317}X_{317} + b_{318}X_{318} + b_{319}X_{319} + b_{320}X_{320} + b_{321}X_{321} + b_{322}X_{322} + b_{323}X_{323} + b_{324}X_{324} + b_{325}X_{325} + b_{326}X_{326} + b_{327}X_{327} + b_{328}X_{328} + b_{329}X_{329} + b_{330}X_{330} + b_{331}X_{331} + b_{$

[illegible]
$$H^1(\mathbb{R}^n, \mathbb{R}) \cong \mathbb{R}^n \quad \text{and} \quad H^1(\mathbb{R}^n, \mathbb{C}) \cong \mathbb{C}^n \quad \text{and} \quad H^1(\mathbb{R}^n, \mathbb{H}) \cong \mathbb{H}^n$$

1. Health: (1) $\int_{\mathbb{R}^n}$

$$\text{Br}_2 + \text{C}_6\text{H}_6 \rightarrow \text{C}_6\text{H}_5\text{Br} + \text{HBr}$$