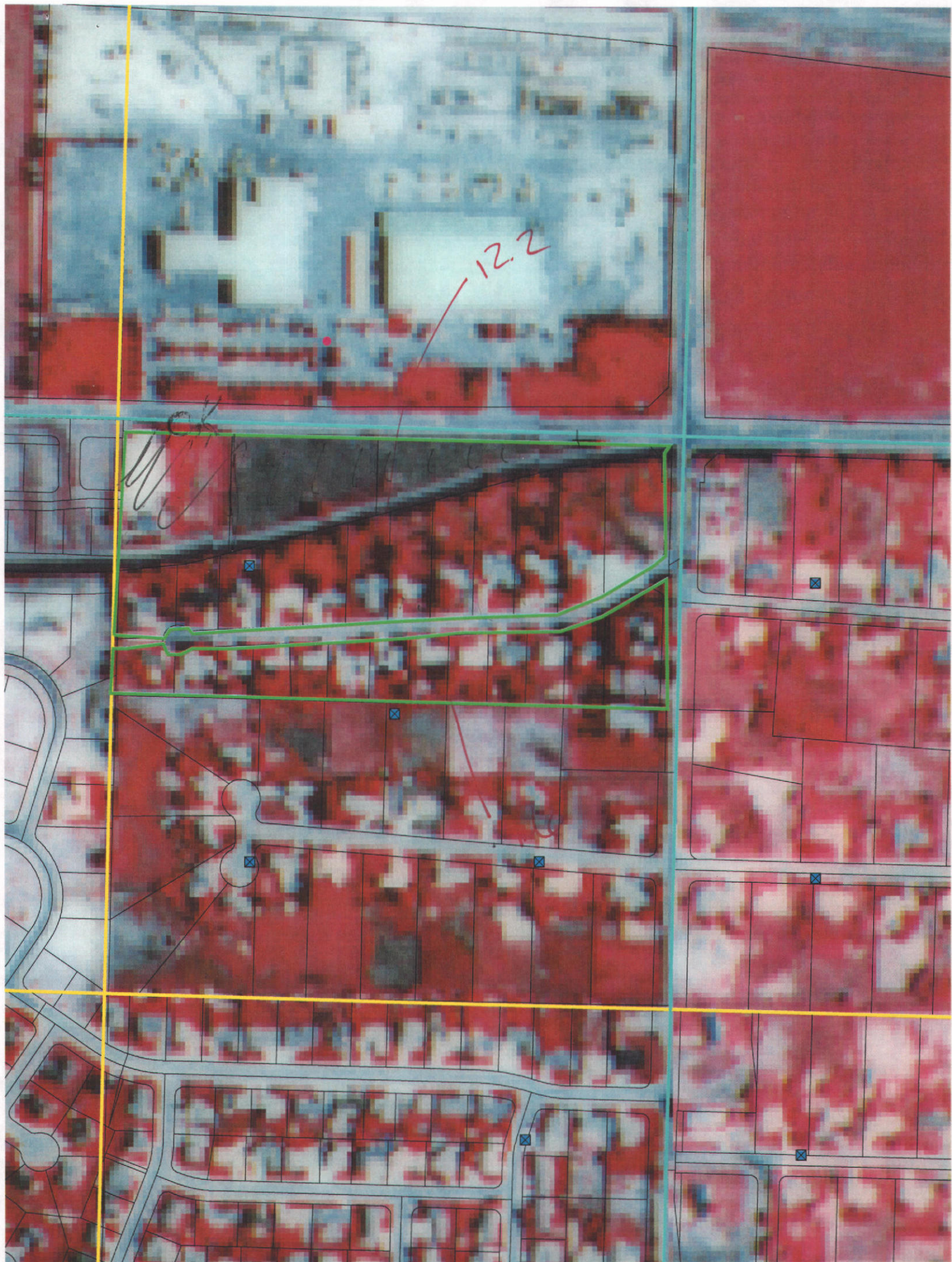




63-4890

POD

At the end of
CRUSER DR.



Idaho Dept of Water Resources

Claim No(s): 63-4890

T03N, R01E, S 15

Prepared by: Sue Bock

Date: 07/24/2002

● Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines



0 0.06 0.12 Miles

1987 NAPP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-4890
Date Received: 8/28/1989
Receipt No: W005082
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

FRANKLIN DOMESTIC WATER USER ASSN Phone:
C/O DAVID SUHR
10608 CRUSER DR
BOISE ID USA 83709

2. Date of Priority: 06/01/1958

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	01E	15	NE NE	ADA	

5. Description of diverting works:

WELLS, PUMPS & PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.4	
DOMESTIC	1/01	12/31	0.25	

7. Total Quantity Appropriated is:
0.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03N	01E	15	NE NE	IRRIGATION	20

Section Acres 20
Total Acres 20

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct. _____
Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Claim Number(s): 6364890

Previous Mailing Address: Franklin Domestic Water Users Assn.
10911 Cruser.

New Mailing Address: Franklin Domestic Water Users Assn.
40 David Suhr
10609 Cruser dr
Boise Idaho

Telephone Number: (208) 375-9310

Signature of Claimant(s): David Suhr Pres.

Please return this completed form to:

**Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400**

**Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348**

**Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037**

**Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

AUG 28 1989

Ident. Number: A63-04890
Date Received: 8/07/1989
Receipt No: W0005082
Received By: _____

Department of Water Resources **NOTICE OF CLAIM TO A WATER RIGHT**
Western Regional Office **ACQUIRED UNDER STATE LAW**

1. Name: FRANKLIN DOMESTIC WATER USER ASSN.
Address: 10911 CRUSER DR.
BOISE, ID 83709

2. Date of Priority: JUN 01, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	15	NE	NE			ADA

5. Description of diverting works:
WELLS, PUMPS & PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.400		
DOMESTIC	01/01	12/31	0.250		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/24 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	15	NE	NE		IRR	20.0

Section Acres 20.0

A63-04890

Page 1

Date: 08/07/89

MICROFILMED
AUG 28 1992

10. Place of Use: Continued

Total Acres 20.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gene Stoner Pres. Date: 18 Aug 1989
Michael A. Smith Sec. Date: Aug 18, 1989

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18 day
of August 19 89
[Signature]
Notary Public

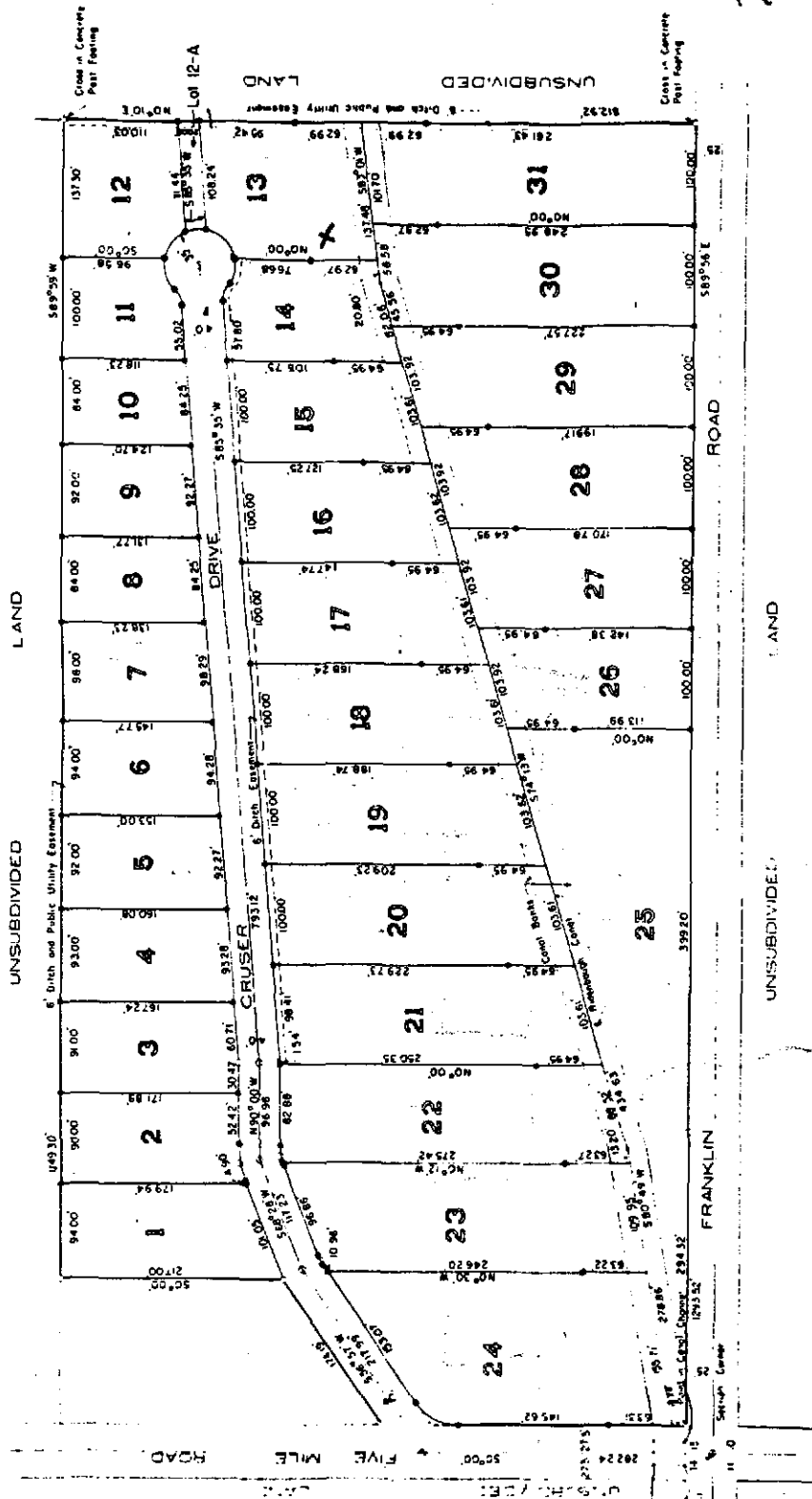
Seal

Residing at Boise
My Commission Expires 12/92

PLAT SHOWING

R & V SUBDIVISION

IN THE NE 1/4 of NE 1/4 of SEC. 15, T3N, R1E, B.M.
ADA COUNTY, IDAHO
1953



LEGEND
O - 2" x 36" Iron Pipe
o - 5/8" x 30" Steel Pin
• - 1/2" x 24" Steel Pin

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

CURVE	LOT	RADIUS	Δ	I.L.	DATA	
					TANGENT	
1	20.00	25.00	45°20'	6.11	33.82	
2	15.00	15.00	35°15'	3.14	7.95	
3	15.00	15.00	35°15'	3.14	7.95	
4	15.00	15.00	35°15'	3.14	7.95	
5	15.00	15.00	35°15'	3.14	7.95	
6	15.00	15.00	35°15'	3.14	7.95	
7	15.00	15.00	35°15'	3.14	7.95	
8	15.00	15.00	35°15'	3.14	7.95	
9	15.00	15.00	35°15'	3.14	7.95	
10	15.00	15.00	35°15'	3.14	7.95	
11	15.00	15.00	35°15'	3.14	7.95	
12	15.00	15.00	35°15'	3.14	7.95	
13	15.00	15.00	35°15'	3.14	7.95	
14	15.00	15.00	35°15'	3.14	7.95	
15	15.00	15.00	35°15'	3.14	7.95	
16	15.00	15.00	35°15'	3.14	7.95	
17	15.00	15.00	35°15'	3.14	7.95	
18	15.00	15.00	35°15'	3.14	7.95	
19	15.00	15.00	35°15'	3.14	7.95	
20	15.00	15.00	35°15'	3.14	7.95	
21	15.00	15.00	35°15'	3.14	7.95	
22	15.00	15.00	35°15'	3.14	7.95	
23	15.00	15.00	35°15'	3.14	7.95	
24	15.00	15.00	35°15'	3.14	7.95	
25	15.00	15.00	35°15'	3.14	7.95	
26	15.00	15.00	35°15'	3.14	7.95	
27	15.00	15.00	35°15'	3.14	7.95	
28	15.00	15.00	35°15'	3.14	7.95	
29	15.00	15.00	35°15'	3.14	7.95	
30	15.00	15.00	35°15'	3.14	7.95	
31	15.00	15.00	35°15'	3.14	7.95	

MICROFILMED
AUG 20 1992

ADJUDICATION CLAIM FEE SCHEDULE

If your use is:	<u>FLAT FEE</u> <u>PER CLAIM</u>	<u>VARIABLE FEE</u>
<u>Domestic or Stockwater</u>		
For homes, non-profit campgrounds, or public campgrounds, stockwater of up to 1,000 head, and irrigation of up to 1/2 acre where the total use of water does not exceed 13,000 gallons per day. Note: All homes must be under a single ownership.	\$25	-0-
For multiple ownership subdivisions, mobile home parks, commercial or business establishments, schools, municipal and stockwater of over 1,000 head.	\$50	+ \$100 per cfs or part thereof
<u>Irrigation</u>	\$50	+ \$1 per acre
<u>Fish Propagation</u>	\$50	+ \$10 per cfs or part thereof
<u>Power</u>	\$50	+ \$3.50 per kw
<u>Industrial & Commercial</u>	\$50	+ \$100 per cfs or part thereof
<u>Mining</u>	\$50	+ \$100 per cfs or part thereof
<u>Cooling & Heating</u>	\$50	+ \$100 per cfs or part thereof

75 + 25

70

Total \$145

\$95.00

MICROFILMED
AUG 20 1992

Water Right Number - 63-04890 Adj. Flay Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
FRANKLIN DOMESTIC WATER USER ASSN.

1 - 10911 CRUSER DR.
2 -
3 -
City- BOISE State- ID Zip- 83709
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1958 14 S - STATUTORY CLAIM

+ - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +

| Twn | Rng | Sec | Tract | Lot | RFLg | County | Water Use | Period From | Period To | Diversion Rate | Diversion Volume |
|-----|-----|-----|-------|-----|------|-----------|-----------|-------------|-----------|----------------|------------------|
| 03N | 01E | 15 | NE NE | | | (1) ADA | | 03/15 | 11/15 | 0.400 | |
| | | | | | | | | 01/01 | 12/31 | 0.250 | |

+ - - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.400

+ - - - - - - - - - - - Place of Use - - - - - Description - - - - - County - - - - - +

| Twn | Rng | Sec | Tract | Lot | Acres | Code |
|-----|-----|-----|-------|------|-------|------------|
| 03N | 01E | 15 | NE NE | 20.0 | 01 | IRRIGATION |

(1) ADA

Total Acres: 20.0

+ - - Diversion Means - WELLS, PUMPS & PIPELINES

+ - - Non-Irrigation Use - D/24 HOMES

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - - +

No Remarks found.

+ - - - - - - - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - - - - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

MICROFILMED
AUG 20 1992

3/26/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Franklin Don Water Users CLAIM IDENT. NO. A63-4890

DATE RECEIVED 8-28-87 CK # 578 AMOUNT \$ 95-

Required

- | | YES | NO | Info? |
|--|--|-------------------------------------|-------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☐ N/A | ☒ | |
| Is the consumptive use correct? | ☐ N/A | ☒ | 70.0 |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights) | ☐ | ☒ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) | ☒ N/A | ☐ | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right | ☒ N/A | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ N/A | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | ☒ Exempt | ☐ | * |

MICROFILMED

AUG 20 1992

YES NO

23. Should this claim be receipted and data entered? ☒ ☐

Claim checked by: _____ Date: _____

Claim must be returned to claimant: _____ (Yes) ☒ (No)

Claimant must be notified of modifications: _____ (Yes) ☒ (No)

Receipt Prepared by: LN Date: 8-28-89

Claim data entered by: _____ Date: _____ Checked by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Comments: _____

MICROFILMED
AUG 20 1992

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-4890

FRANKLIN DOMESTIC WATER USER ASSN
C/O DAVID SUHR
10608 CRUSER DR
BOISE ID 83709

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/30/05 SIGNATURE: David Suhr
Please print your name: David Suhr President

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4890 V1

WATER RIGHT NUMBER: 63-4890 V1

| | |
|-------------------|---|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner | FRANKLIN DOMESTIC WATER USER ASSN
C/O DAVID SUHR
10608 CRUSER DR
BOISE, ID 83709 |

Priority Date: 06/01/1958

Basis: Beneficial Use

Status: Active

| | |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER | |

| | | | |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| DOMESTIC | 01/01 to 12/31 | 0.220 CFS | 14.40 AF |
| IRRIGATION | 03/15 to 11/15 | 0.280 CFS | 49.00 AF |
| | <u>Total Diversion:</u> | 0.280 CFS | 49.00 AF |

Location of Point(s) of Diversion

| | | |
|--------------|------------|---------------------------------|
| GROUND WATER | NE1/4NE1/4 | Sec. 15, Twp 03N, Rge 01E, B.M. |
| ADA County | | |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 03N | 01E | 15 | 14.0 | | | | | | | | | | | | | | | | 14.0 |

Total Acres: 14

DOMESTIC same as IRRIGATIONConditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N10 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. X01 Domestic use is for 24 homes.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4890 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Priority Date | 7/26/2002 3:50:49 PM | sbock | | | Active |
| POD | 7/26/2002 3:53:41 PM | sbock | | | Active |
| Source | 7/26/2002 3:54:08 PM | sbock | | | Active |
| POU | 7/26/2002 3:55:00 PM | sbock | | | Active |
| Use | 7/26/2002 3:56:04 PM | sbock | | | Active |
| Season | 7/26/2002 3:57:57 PM | sbock | | | Active |
| Quantity | 7/26/2002 3:59:13 PM | sbock | | | Active |
| Summary | | | 07/26/2002 | sbock | Active |
| Contacts | 12/1/2004 12:28:15 PM | vmusic | | | Active |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|---|
| Use | 7/26/2002 3:56:03 PM | sbock | (No) 1. Is the basis of this claim a Decree or License?
(No) 2. Is the basis of this claim a Application or Permit?
(No) 6. Is there evidence that there has been a change in the Purpose of Use?
(Yes) 11. Does the file contain all the necessary information to verify the Water Use?
(No) 13. Is a Purpose of Use remark and/or condition required? |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4890 V1

| | | | |
|---------------|----------------------|-------|---|
| Priority Date | 7/26/2002 3:50:49 PM | sbock | <p>(No) 1. Should this water use have been included in a later court decree of the water rights from this source?</p> <p>(No) 4. Is the basis of claim decree or license?</p> <p>(No) 7. Is the basis of claim a Application or Permit?</p> <p>(No) 8. Is the basis of claim a posted notice?</p> <p>(No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use?</p> <p>(No) 12. Does the claim file contain sufficient evidence of Priority Date?</p> |
| POD | 7/26/2002 3:53:41 PM | sbock | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the POD?</p> <p>(Yes) 9. Does the file contain all the necessary information to verify the POD?</p> <p>(No) 10. Is a POD remark and/or condition required?</p> |
| Source | 7/26/2002 3:54:07 PM | sbock | <p>(No) 1. Is the basis of claim Decree or License?</p> <p>(No) 2. Is the basis of claim an Application or Permit?</p> <p>(No) 6. Is the basis of claim a Posted Notice?</p> <p>(No) 7. Is there evidence that there has been a change in the source?</p> <p>(Yes) 10. Does the file contain all the necessary information to verify the source?</p> <p>(No) 11. Is a Source remark and/or condition required?</p> <p>Description for Question 10 - FIELD EXAM AND GPS READING</p> |
| POU | 7/26/2002 3:54:59 PM | sbock | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 2b. Is the POU required?</p> <p>(No) 3. Is the basis of claim a Application or Permit?</p> <p>(No) 7. Is there evidence that there has been a change in the POU?</p> <p>(Yes) 13. Does the file contain all the necessary information to verify the POU?</p> <p>(No) 14. Is a POU remark and/or condition required?</p> <p>Description for Question 13 - FIELD EXAM</p> |
| Season | 7/26/2002 3:57:56 PM | sbock | <p>(No) 1. Is the basis of claim Decree or License?</p> <p>(No) 2. Is the basis of claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the Period of Use?</p> <p>(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?</p> <p>(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?</p> <p>(Yes) 15. Is irrigation claimed as a Purpose of Use?</p> <p>(No) 18. Is a Period of Use remark and/or condition required?</p> |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4890 V1

| | | | |
|----------|-----------------------|--------|---|
| POD | 7/26/2002 3:59:13 PM | sbock | (No) 1. Is the basis of this claim a Decree or License?
(No) 2. Is the basis of this claim a Application or Permit?
(No) 6. Is the basis of claim a posted notice?
(Yes) 7. Is a flow measurement required?
(Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?
(Yes) 10. Is a irrigation a purpose of use?
(No) 12. Is a Quantity remark or condition required?
Description for Question 7 - Theoretical flow based on motor hp, depth and psi
Description for Question 10 - 24 homes at .6 afa per home
14 acres at 3.5 afa |
| Summary | 7/26/2002 4:01:30 PM | sbock | (No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?
(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?
(Yes) 5. Is an additional remark and/or condition required?
(Yes) 6. Would you like to view the recommended right?
(No) 7. Is this a split or combined right?
(No) 8. Do you have documents you would like to attach or link to the file?
(Yes) 9. Would you like to set the verification date? |
| POD | 7/26/2002 3:51:40 PM | sbock | Edited point location |
| POU | 7/26/2002 3:54:28 PM | sbock | Edited shape boundary |
| Contacts | 12/1/2004 12:28:15 PM | vmusic | (No) 1. Do you want to schedule an appointment?

Comment for 1: DESKTOP REVIEW |

07/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4890

NAME AND ADDRESS: FRANKLIN DOMESTIC WATER USER ASSN
C/O DAVID SUHR
10608 CRUSER DR
BOISE ID 83709

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.28 CFS
49.0 AFY

PRIORITY DATE: 06/01/1958

POINT OF DIVERSION:

T03N R01E S15 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|------------------------|
| DOMESTIC | 01/01 12/31 | 0.220 CFS
14.40 AFY |
| IRRIGATION | 03/15 11/15 | 0.280 CFS
49.00 AFY |

PLACE OF USE: IRRIGATION Within ADA County

T03N R01E S15 NENE 14.0

DOMESTIC same as IRRIGATION

14 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.
Domestic use is for 24 homes.

EXPLANATORY MATERIAL: Beneficial Use

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4890

WATER RIGHT NUMBER: 63-4890

| | |
|-------------------|---|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner | FRANKLIN DOMESTIC WATER USER ASSN
10911 CRUSER DR
BOISE, ID 83709 |

Priority Date: 06/01/1958
Basis: Statutory Claim
Status: Active

| | |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER | |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| DOMESTIC | 1/01 to 12/31 | 0.250 CFS .22 | 14.4 |
| IRRIGATION | 3/15 to 11/15 | 0.400 CFS .28 | 49.44 |
| | <u>Total Diversion:</u> | <u>0.400 CFS .28</u> | <u>49.44</u> |

Location of Point(s) of Diversion

| | | |
|--------------|------------|---------------------------------|
| GROUND WATER | NE1/4NE1/4 | Sec. 15, Twp 03N, Rge 01E, B.M. |
| ADA County | | |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 03N | Q1E | 15 | 20.0 | | | | | | | | | | | | | | | | 20.0 |
| | | | 14 | | | | | | | | | | | | | | | | 14 |

Total Acres: 20

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:Dates and Other Information:

NO OVERCUT

5.0876
8139

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-4890

WATER RIGHT NUMBER: 63-4890

| | |
|-------------------|---|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner | FRANKLIN DOMESTIC WATER USER ASSN
10911 CRUSER DR
BOISE, ID 83709 |

Priority Date: 06/01/1958

Basis: Statutory Claim

Status: Active

| | |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER | |

| | | | |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| DOMESTIC | 1/01 to 12/31 | 0.250 CFS | |
| IRRIGATION | 3/15 to 11/15 | 0.400 CFS | |
| | <u>Total Diversion:</u> | 0.400 CFS | |

Location of Point(s) of Diversion

| | | |
|--------------|------------|---------------------------------|
| GROUND WATER | NE1/4NE1/4 | Sec. 15, Twp 03N, Rge 01E, B.M. |
| ADA County | | |

Place of UseIRRIGATION Within ADA County

T03N R01E S15 NENE 20.0

Total Acres: 20

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-4890

Dates and Other Information:

Licensed Date:
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-4890Owner: Franklin Domestic Water Users Phone No. _____*** Current Address:** _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☒ NEW ADDRESS change submitted
- ☐ How long owned property? _____

Accompanied by: _____

*** PRIORITY DATE**

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks
GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|---|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Description of diverting works

→ 10hwp SD' 40psi $\frac{8.8 \times 10 \times 7090}{2.31 \times 40 + 50} = \frac{6160}{142.4} = .438$

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☒ No change *ACRES less than claimed.*
☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

*14 acres x 3.5 49 AFA
 .43 x 1.9835 x 245 208.94*

NON-IRRIGATION USES:

- ☒ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
 Types _____ Additional comments: _____

PLACE OF USE:

- ☒ No Change *less acres than claimed*
☐ Changes shown below:

| Place of Use | | | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Well at end of block a pump well
can also be used.

| Well or Diversion Identification No GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|--|------------|----|------------------|-----------|-----------------------------------|
| | | | | | |
| | | | | | |

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Flow Theoretical based on well info provided

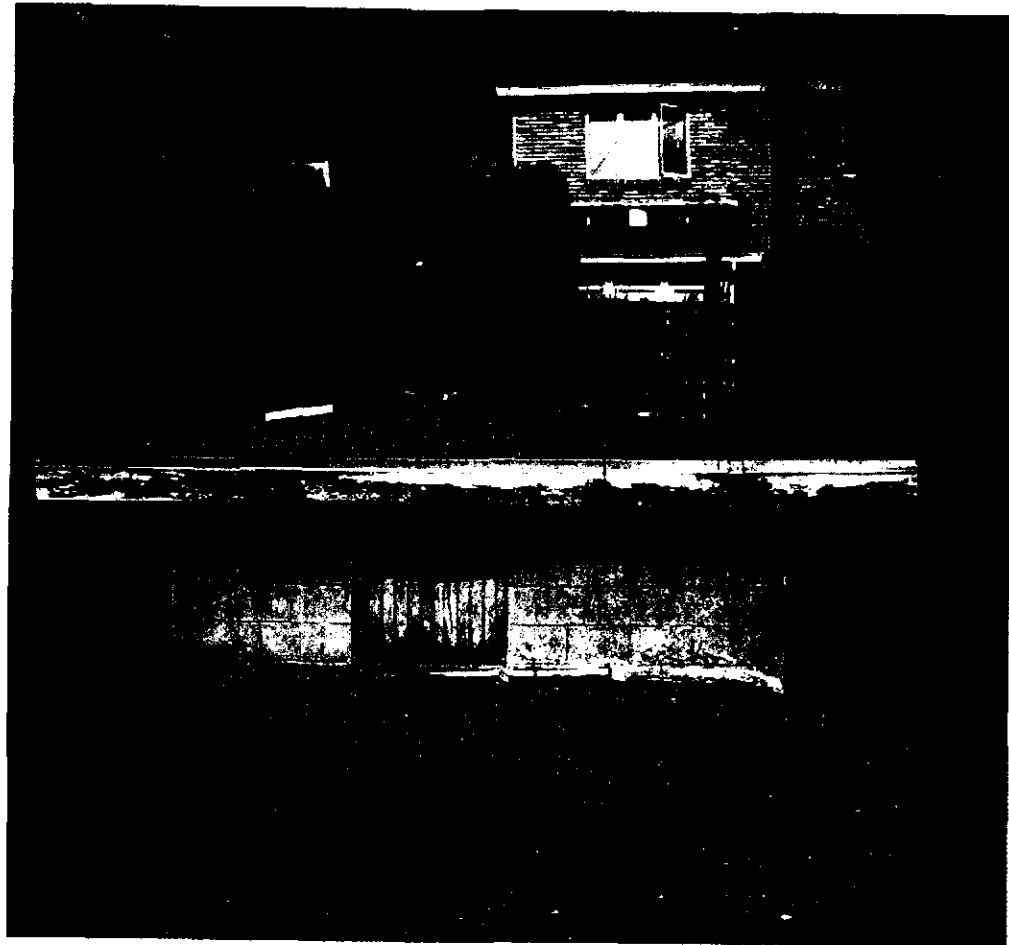
[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 7-26-02

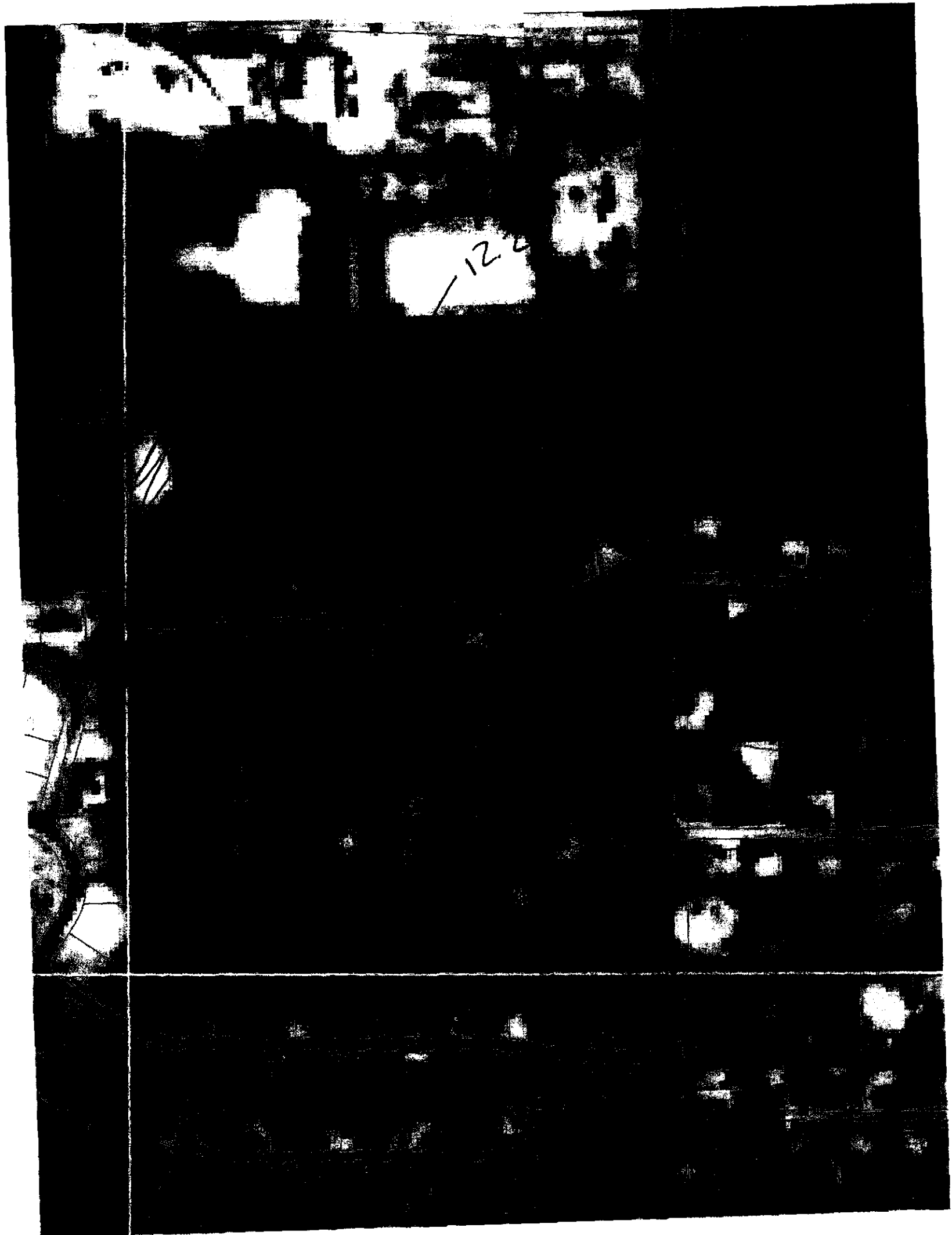
FIELD EXAMINER: [Signature]



63-4890

POD

At the end of
CRUSER DR.



Idaho Dept of Water Resources

Claim No(s): 63-4890

T03N, R01E, S 15

Prepared by: Sue Bock

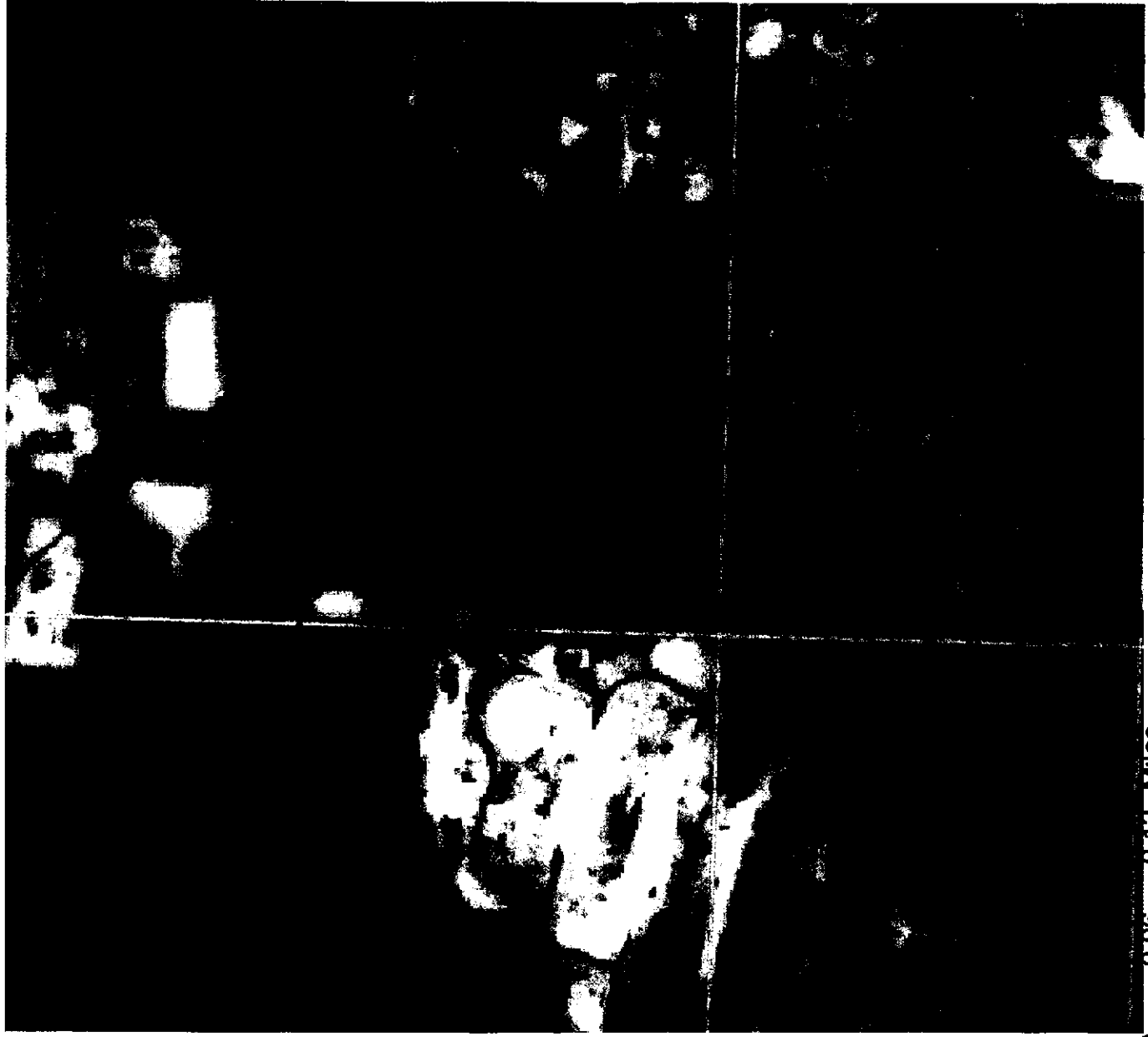
Date: 07/24/2002

● Point of Diversion

☐ Place of Use

☐ Section Lines

Quarter Quarter Lines



0 0.06 0.12 Miles

1987 NAPP