

A63-04874

NWNE
Sec 10

T3N R1E

ICES

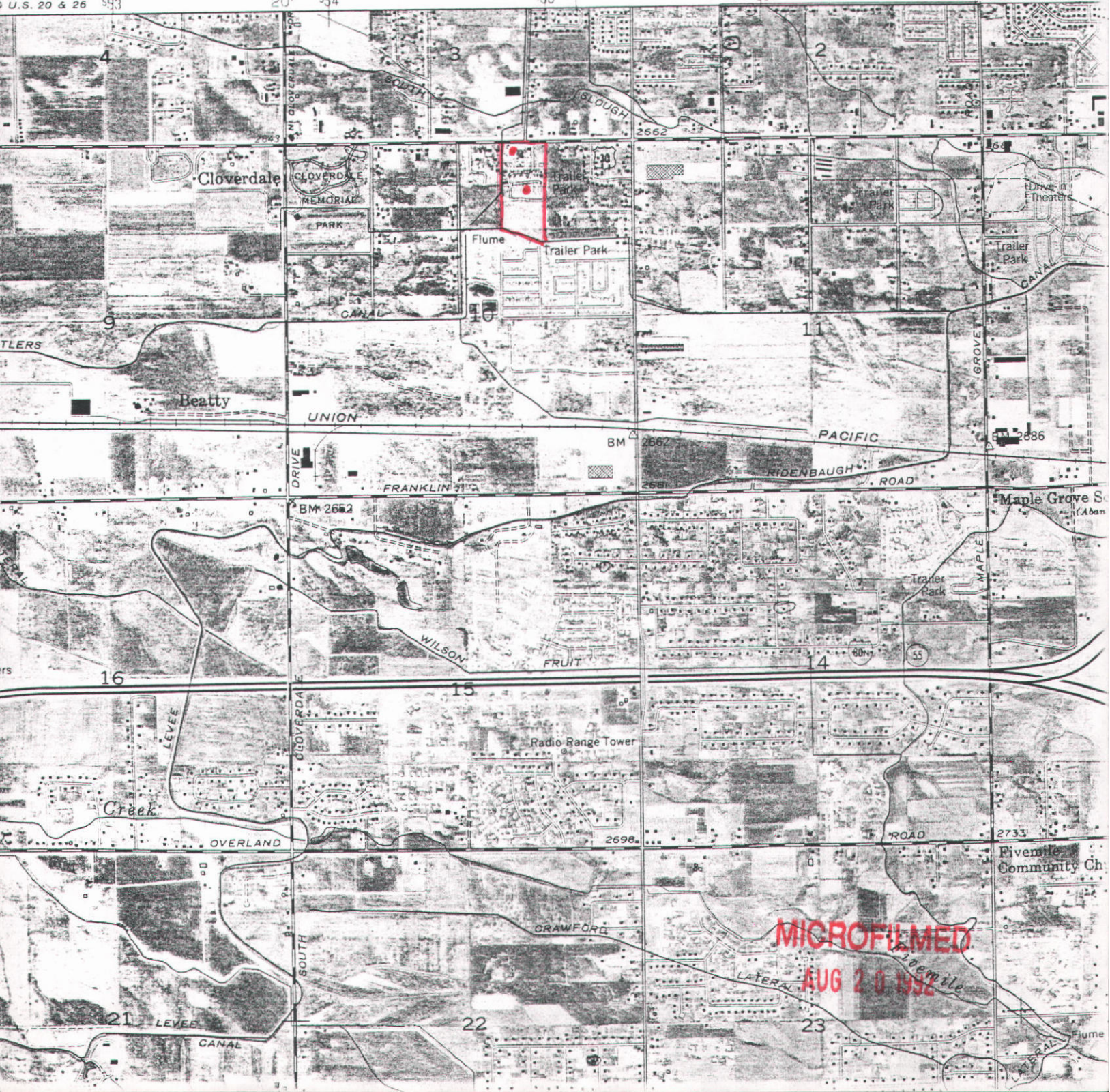
U.S. 20 & 26 593

20' 594

595

596

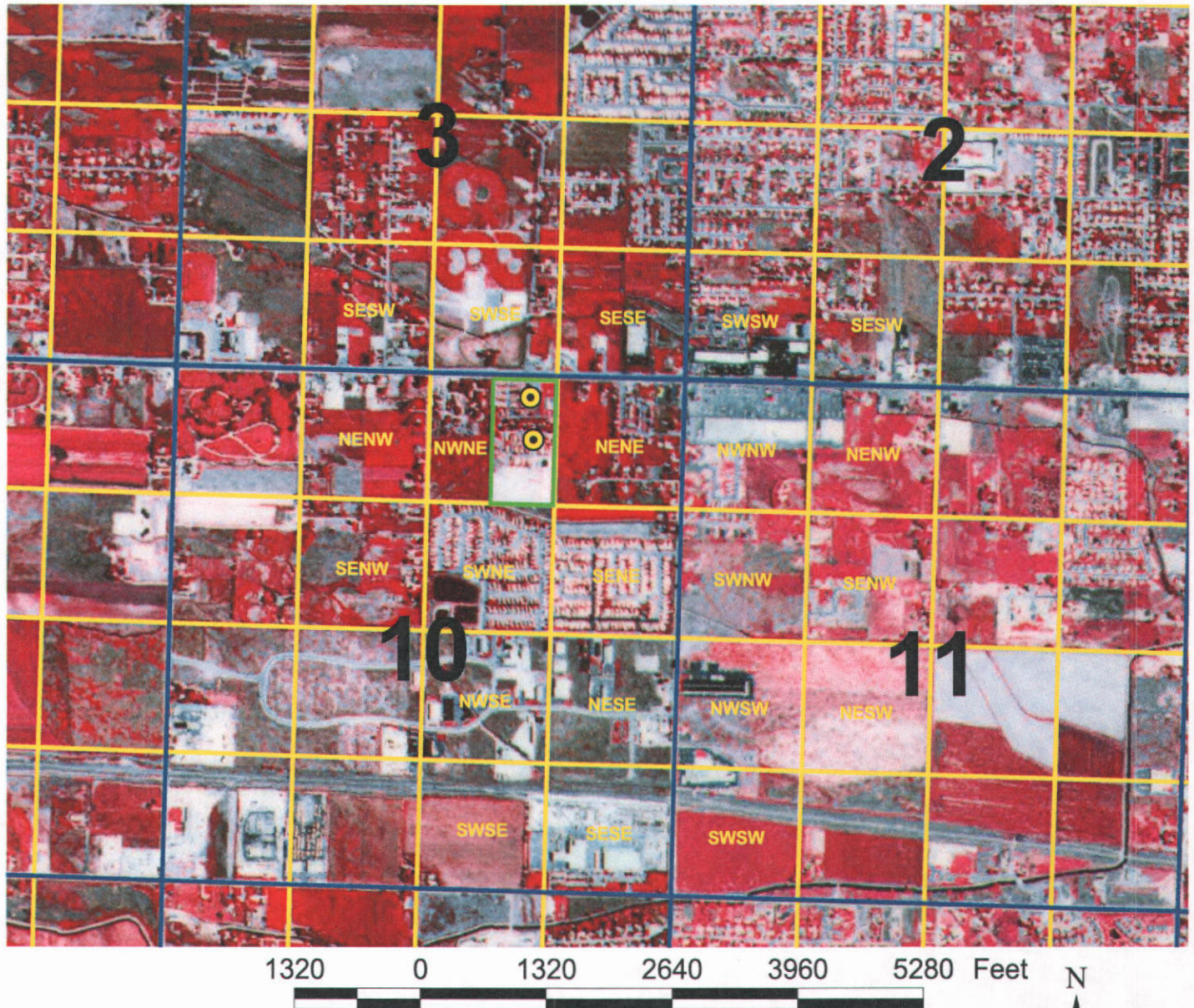
57117' 30"





State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 10
Water Right (s): 63-4874



TOTAL IRRIGATED ACRES = 5

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: July 2005



63-4874
Fiesta RV

North Pump -
Looking Northeast



Well #1
Pressure Tanks



Panel for
North Pump



South Well
Pump House

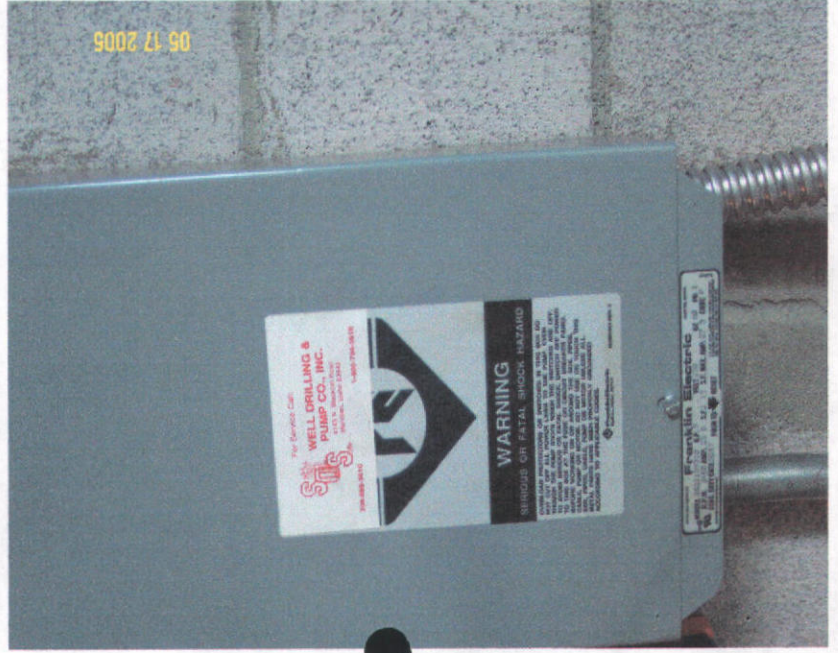


South Well Head
6" inside diameter

South Well
Used for Domestic
only



Panel for
South Pump



63-4874
Fiesta RV



Looking East



P.O.U. Looking West

63-4874
Fiesta RV

Idaho Department of Water Resources

Claim Number: 63-04874
Legal: T03N, R01E, S10
Reviewed By:

1987 Napp Photo



● Point of Diversion



Place of Use



Section Lines



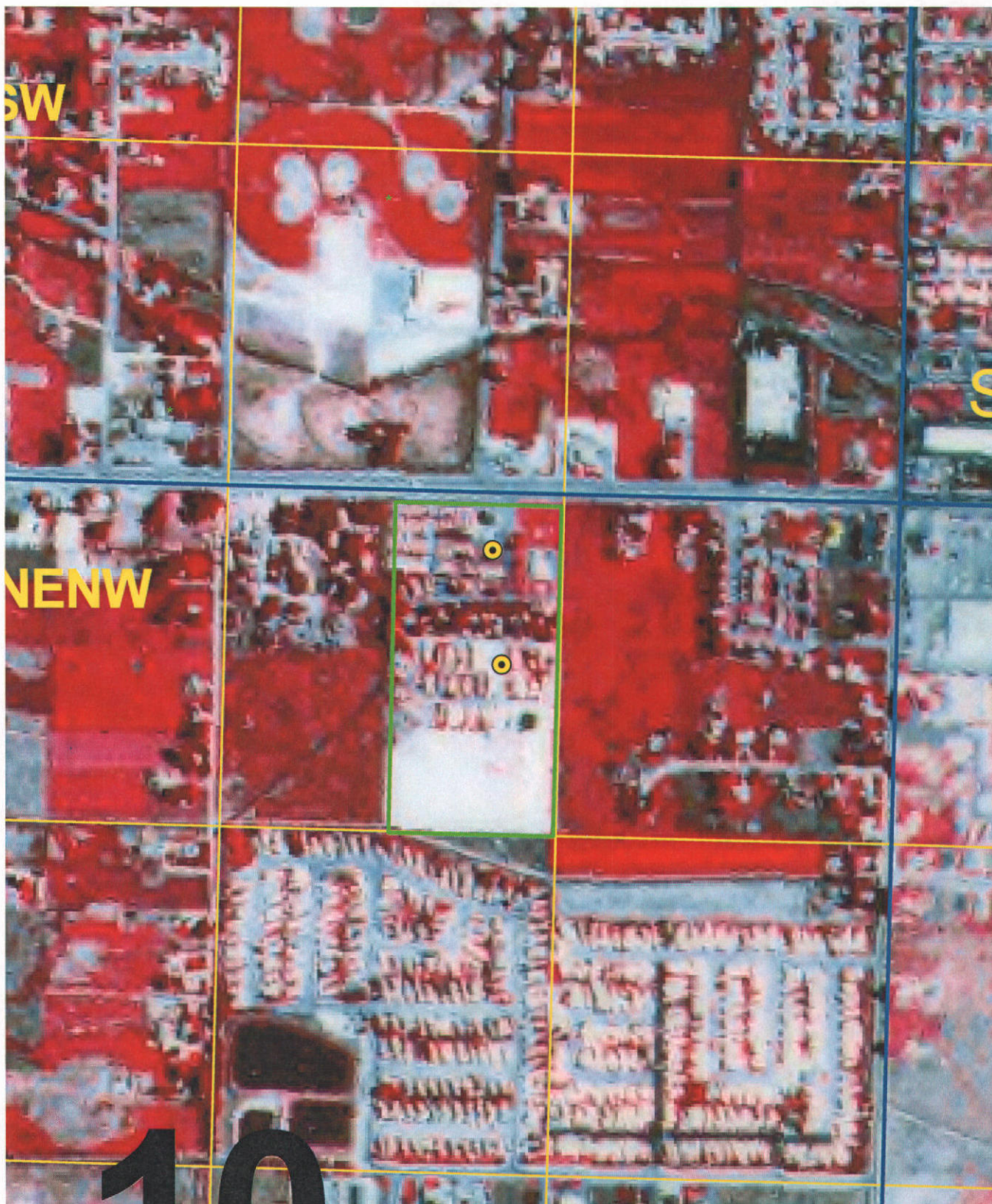
Quarter Quarter Lines



Burke - please verify whether these well locations are correct.

T 3N R 1 E

^s57°17' 30"



1987 NAPP

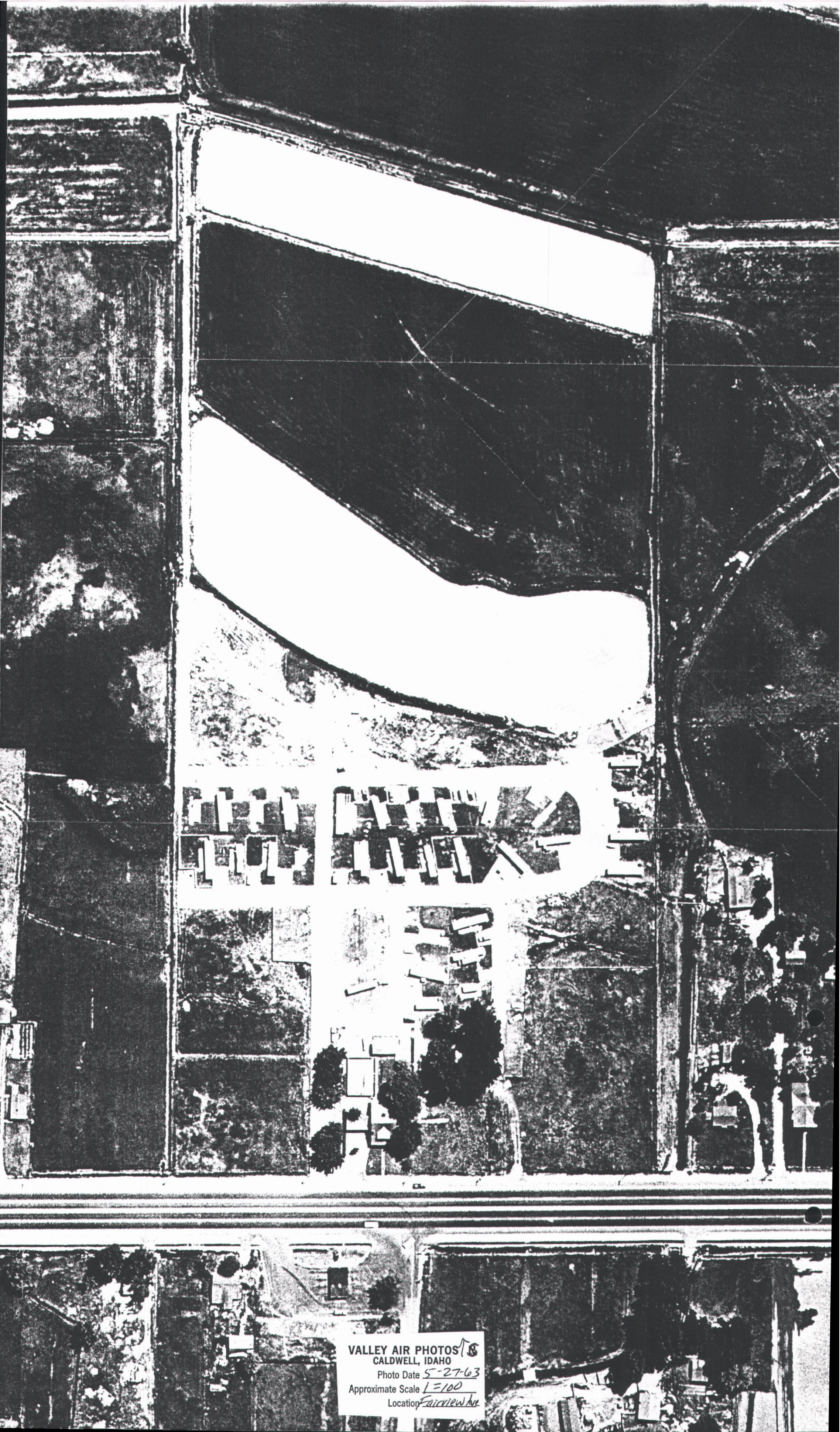
63-4874 - ENTIRE 19.8 ACRE SITE IS DEVELOPED.

VERY LITTLE IRRIGATION. ACCOM TRX FROM IRR TO DOMESTIC



1964 AERIAL PHOTO

63-4874 - about 35 ? mobile and frame homes, clearing for about 20 campers? [these #s are optimistic]. Claimed domestic for 50 mobile hoems and 100 RVs. Only about 10 acres are developed in this photo. Currently, the entire 19.8 acres site is developed.



VALLEY AIR PHOTOS 
CALDWELL, IDAHO
Photo Date 5-27-63
Approximate Scale 1"=100'
Location Fairview Ave



DHT-3DD-102

7-B-1964

Idaho Department of Water Resources

Claim Number: 63-04874
Legal: T03N, R01E, S10
Reviewed By:

1987 Napp Photo



Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04874
Date Received: 6/16/1989
Receipt No: W003247
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DANA S MORE
Address: 11101 FAIRVIEW AVENUE
BOISE ID 83704

2. Date of Priority: JAN 1, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	10		NW	NE		ADA

5. Description of diverting works:
WELLS, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	09/31	0.150		
DOMESTIC	01/01	12/31	0.370		

7. Total Quantity Appropriated is:
0.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/MOBILE HOME PARK, RV PARK W/IRRIGATION OF LAWNS AND GARDENS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	10	NW	NE		IRR	5.0
			NW	NE		DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MERIDIAN IRRIGATION DISTRICT

14. Remarks:
50 UNITS IN MOBILE HOME PARK, 100 UNITS R. V. PARK.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

JUN 07 1993

Department of Water Resources

1993
 Mr. [illegible]
 Please

send confirmati
to Mr. More on Change

- _____
- _____
- _____
- _____

- (Signature of former claimant(s) is not required if proof of ownership is attached.)

MICROFILMED

U.S. DEPARTMENT OF JUSTICE

EXHIBIT

I

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04874
Date Received: 6/16/1989
Receipt No: W003247
Received By: ETK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FIESTA PARK 208-375-1413
Address: C/O FLOYD EVANS
7403 WAVERLY
BOISE, ID 83704

2. Date of Priority: JAN 01, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	10	NW	NE			ADA

5. Description of diverting works:
WELLS, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	09/31	0.150		
DOMESTIC	01/01	12/31	0.370		

7. Total Quantity Appropriated is:
0.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/MOBILE HOME PARK, RV PARK W/IRRIGATION OF LAWNS AND GARDENS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	10	NW	NE		IRR	5.0

A63-04874

Page 1

Date: 06/16/89

MICROFILMED
AUG 20 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	10	NW NE		DOMEST	
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MERIDIAN IRRIGATION DISTRICT

14. Remarks:
50 UNITS IN MOBILE HOME PARK, 100 UNITS R. V. PARK.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

* I do solemnly swear or affirm that I am Owner of
Fiesta RV Park Title
Organization, that I have signed the foregoing
document in the space below as Owner of
Fiesta RV Park Title
Organization and that the statements contained in the
foregoing document are true and correct.

Floyd H. Evans
Signature of Authorized Agent

Owner Fiesta RV Park
Title and Organization

June 16, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of June 19 89

Eldon L. Roush
Notary Public

Seal

Residing at _____

A63-04974

Page

My Commission Expires

3

Date: 06/16/89

MICROFILMED

AUG 20 1992

Eldon L. Roush
Residing at Boise, Idaho
My Commission Expires September 8, 1994

A63-04874

NWNE

Sec 10

T3N R1E

CES

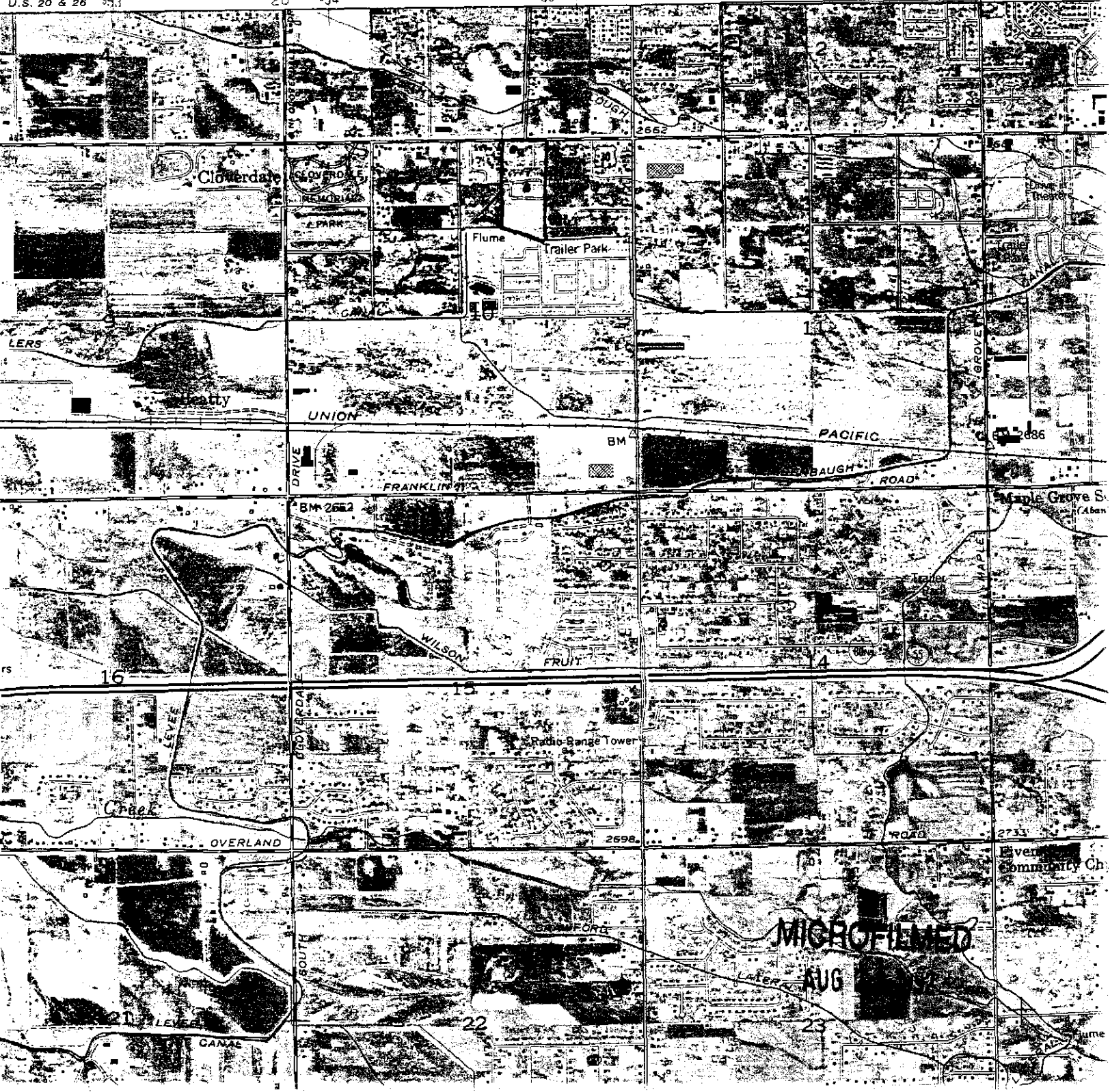
MI
U.S. 20 & 26 593

20' 594

595

596

57 17' 30"



ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W003247	87.00	63	4874		Claim

07/20/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4874

NAME AND ADDRESS: DANA S MORE
11101 FAIRVIEW AVE
BOISE ID 83704

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.350 CFS
22.500 AFY

PRIORITY DATE: 01/01/1963

POINT OF DIVERSION:

T03N R01E S10 NWNE Within ADA County

T03N R01E S10 NWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.250 CFS
IRRIGATION	03/01 11/15	0.100 CFS 22.50 AFY

Domestic use is for a mobile home/recreational vehicle park.

PLACE OF USE: IRRIGATION Within ADA County

T03N R01E S10 NWNE 5.0

DOMESTIC Within ADA County

T03N R01E S10 NWNE

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel No. S1110120700.

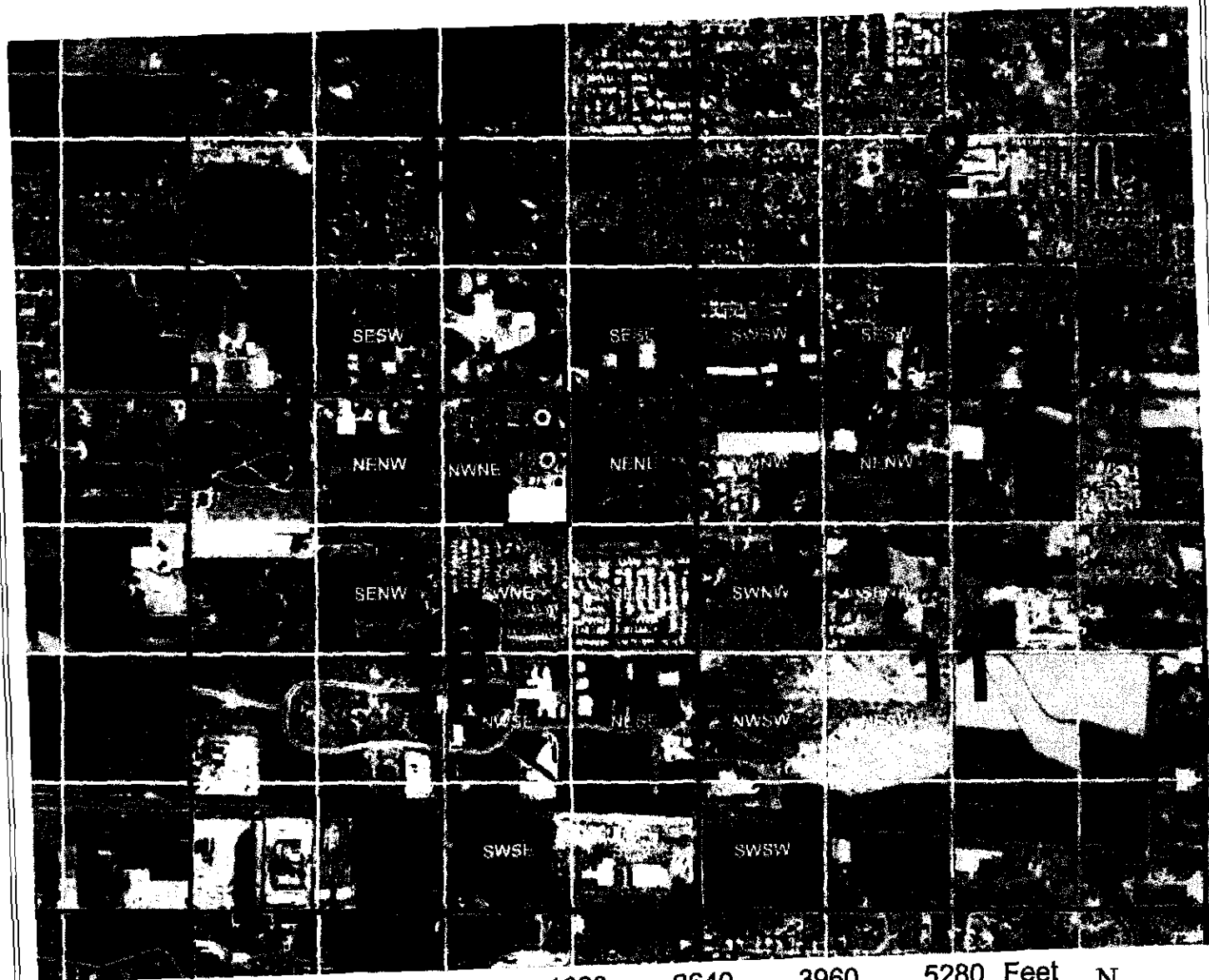
Use of this right is combined with water from Nampa Meridian Irrigation District.

Property is also known as Fiesta R.V. Park.



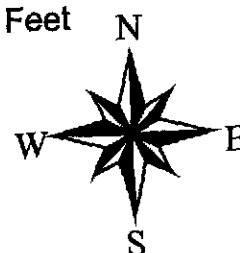
State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 10
Water Right (s): 63-4874



1320 0 1320 2640 3960 5280 Feet

TOTAL IRRIGATED ACRES = 5



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: July 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4874 V1

WATER RIGHT NUMBER: 63-4874 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DANA S MORE 11101 FAIRVIEW AVE BOISE, ID 83704
Original Owner	FIESTA PARK C/O FLOYD EVANS 7403 WAVERLY BOISE, ID 83704 (208)375-1413

Priority Date: 01/01/1963

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.250 CFS	
IRRIGATION	03/01 to 11/15	0.100 CFS	22.50 AF
	<u>Total Diversion:</u>	0.350 CFS	22.50 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 10, Twp 03N, Rge 01E, B.M.
ADA County		
GROUND WATER	NW1/4NE1/4	Sec. 10, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC Within ADA County

T03N R01E S10 NWNE

IRRIGATION Within ADA County

T03N R01E S10 NWNE 5.0

Total Acres: 5

Conditions of Approval:

1. Parcel No. S1110120700.
2. X01 Domestic use is for a mobile home/recreational vehicle park.
3. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.
4. J01 Property is also known as Fiesta R.V. Park.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4874 V1

5. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
6. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

Remarks:

Comments:

1. vmusic 7/20/2005 EVIDENCE OF PRIORITY
Comment: AERIAL PHOTO DATED 5-1963 SUBMITTED BY CLAIMANT

2. vmusic 7/20/2005 Q - PURPOSES
Comment: RECOMMENDED SYSTEM CAPACITY OF .35 CFS - .1 CFS FOR 5 AC IRR [CLAIMED .15 CFS] AND .25 CFS FOR DOMESTIC [CLAIMED .37 CFS FOR 150 UNITS] ONLY ABOUT 35 UNITS PRESENT IN 1963 AERIAL WITH SPACE CLEARED [STUBBED IN?] FOR MORE. RECOMMENDED STANDARD FOR 25 HOMES.

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	7/20/2005 2:10:36 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
Source	7/20/2005 2:33:59 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - FIELD EXAM

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4874 V1

POU	7/20/2005 2:34:25 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (Yes) 14. Is a POU remark and/or condition required? Description for Question 13 - AERIALS, FIELD EXAM
Use	7/20/2005 2:36:21 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (Yes) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - FIELD EXAM
Season	7/20/2005 2:37:00 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Summary	7/20/2005 2:45:48 PM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 4. Is any portion of the claim be recommended? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Contacts	7/20/2005 2:08:13 PM	vmusic	(No) 1. Do you want to schedule an appointment?

Comment for 1: DESKTOP REVIEW

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4874 V1

General	7/20/2005 2:08:50 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - AERIAL SUBMITTED BY CLAIMANT
POD	7/20/2005 2:31:12 PM	vmusic	Updated shape
POD	7/20/2005 2:32:15 PM	vmusic	Updated shape
POU	7/20/2005 2:35:24 PM	vmusic	Updated shape for Active POU
Quantity	7/20/2005 2:39:11 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (Yes) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - SEE THEORETICAL BY BURKE SCHOLER. SYSTEM CAPACITY IS .35 CFS Description for Question 10 - 5 AC X 4.5 AF = 22.50 AFA

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4874

07/20/2005

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-4874	Claim	03N	01E	10	NW	NE		GROUND WATER	DANA S MORE
63-5370	Claim	03N	01E	10	NW	NE		GROUND WATER	HOWARD K WILSON
63-18218	Claim	03N	01E	10	NW	NE		GROUND WATER	FLORENCE I WILSON
63-18224	Claim	03N	01E	10	NW	NE		GROUND WATER	FLORENCE I WILSON
63-18218	Claim	03N	01E	10	NW	NE		GROUND WATER	FLORENCE I WILSON
63-18224	Claim	03N	01E	10	NW	NE		GROUND WATER	FLORENCE I WILSON
63-4874	Water Right	03N	01E	10	NW	NE		GROUND WATER	FLOYD EVANS
63-5370	Water Right	03N	01E	10	NW	NE		GROUND WATER	HOWARD K WILSON

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4874**

07/20/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
4874	Claim	03N	01E	10	NW	NE		IRRIGATION	5/5	DANA S MORE
5370	Claim	03N	01E	10	NW	NE		IRRIGATION	3/3	HOWARD K WILSON
2057	Water Right	03N	01E	10	NW	NE		IRRIGATION	20/20	GUY E MATHEWS
4874	Water Right	03N	01E	10	NW	NE		IRRIGATION	5/5	FLOYD EVANS
5370	Water Right	03N	01E	10	NW	NE		IRRIGATION	3/3	HOWARD K WILSON
18224	Claim	03N	01E	10	NW	NE		COMMERCIAL		FLORENCE I WILSON
169F	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2500	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2506	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2576	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2595	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2668	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2703	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2808	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2892	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2915	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3064	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3073	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3105	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3112	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3128	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3172	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4874

07/20/2005

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3202	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3291	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3292	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3293	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3295	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3411	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3448	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3494	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3562	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
4015	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
4414	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
4424	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
4752	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7066	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7204	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7282	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7348	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7479	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7589	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7658	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
8059	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
8236	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
8432	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
8990	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
9147	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4874

07/20/2005

3

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
9204	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
9205	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
9219	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
9223	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
9276	Claim	03N	01E	10	NW	NE		MUNICIPAL		CITY OF BOISE
9671	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
9855	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
10386	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
10405	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
10533	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	03N	01E	10	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
4874	Claim	03N	01E	10	NW	NE		DOMESTIC		DANA S MORE
18218	Claim	03N	01E	10	NW	NE		DOMESTIC		FLORENCE I WILSON

Desktop Review/VLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed) - none found
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information - none
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is completeClaim No(s) 63-4874

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER name change Fiesta RV Park LLC
- ☐ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1-1-1963

(If priority date, based on your exam, seems questionable, explain below.)

none in file - sent letter. I have 1964 aerial that shows div.
claimant sent 1963 aerial photo that shows ~ 35 tracks &
cleaning for more

Source: DU Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works:

see field exam of 5-17-2005

OVERLAP REVIEW

Other water rights with the same point of diversion: *none*

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

NA

WATER USES

☐ No change

☐ Different Uses

Use *irr* From *3/1* To *11/15* Amount *.10* CFS *22.50* AFA
 Use *dom* From *1-1* To *12-31* Amount *.25* CFS AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

no shoulder remark needed

- standard for 30 houses system capacity

total .35

TOTAL VOLUME - Groundwater only

☒ Incomplete on claim, the total is, Amount _____ CFS *22.5* AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

(5ac x 4.5af) = 22.50 afa or *(.1)(1.9935)(260) = 51.57 afa*

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE: *total site is 19 acres ~ 5 ac. irr.*

☒ No Change

☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: none

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: see claims & field exam of 5-17-05

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Parcel # 51110120700
 x01 Dam use is for mobile homes and rec vehicles.
 NO Dam is not a det of his b/h
 x01 aka Fiesta R.V. Park
 NO combined with previous in District water

gust capacity = .35 cfs - recommended.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

7-20-05

FIELD EXAMINER:

Wick UNIC

Field Exam Date 5/17/25

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-4874

Owner: FIESTA R.V. PARK
% DANA SMORE Phone No. 375-8207

Current Address: 11101 FAIRVIEW AVE BOISE ID 83704

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: BLAINE LUNSTAD

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: GROUND WATER Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

GPS NORTH WELL
= 2312775 #
1382378 / 76

GPS SOUTH WELL
= 2312786 #
1382378 / 77
1382244

SITE TAG = E0006137
DIVERSION AND DELIVERY SYSTEM
Points of Diversion:

SITE TAG = E0006138

NORTH
WELL
SOUTH
WELL

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
1		NE	NW	NE	10	3N	1E	ADA	GPS + 87 NAAP PHOTO
2		SE	NW	NE	10	3N	1E	ADA	

North Pump #1 Description of diverting works
PRIMARY IS IRRIGATION = 3HP SUBMERSIBLE PUMP - CONNECT TO AUTOMATED SPRINKLER SYSTEM
SOUTH Pump #2 PRIMARY IS DOMESTIC = 5HP SUBMERSIBLE PUMP - CONNECTED PRESSURIZED PIPELINES DISTRIBUTED THRUOUT THE PARK FOR ALL CAMPER'S, RV, & MOBILE HOMES FOR CULINARY PURPOSES.

OVERLAP REVIEW Other water rights with the same point of diversion: NONE

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

NO.

WATER USES

- ☐ No change
- ☐ Different Uses

1 Use IRRIGATION From 5/1 To 9/31 Amount .15 CFS AFA
2 Use DOMESTIC From 1/1 To 12/31 Amount .37 CFS AFA
Use _____ From _____ To _____ Amount _____ CFS AFA

TOTAL VOLUME - Groundwater only

- ☐ Incomplete on claim, the total is, Amount .52 CFS AFA
- ☒ Changes found, the new total is, Amount .35* CFS AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change
- ☐ Changes Exam found: Domestic # of homes _____ Stock # _____
Types _____ Additional comments: _____

PLACE OF USE:

- ☒ No Change
- ☐ Changes shown below:

19.25AC TOTAL About 25% IRRIGATED (ESTIMATED)

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	1E	10		5															5.0

Overlap with other water rights: NONE

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: 1. THE PARK WAS CONSTRUCTED DURING 1963 & THE WELLS WERE DRILLED DURING THIS TIME.

NORTH WELL IS FOR IRRIGATION OF COMMON AREAS, LAWN TREES ETC. THEY HAVE AN UNDERGROUND PIPELINE SYSTEM DELIVERING WATER TO EACH UNIT, INCLUDING OFFICE AREA & CAMPING AREA.

SOUTH WELL IS TO SUPPLY THE ENTIRE PARK (ALL UNITS & OFFICE, WORKSHOP, SWIMMING POOL, SHOWERS ETC) WITH DOMESTIC AND/OR POTABLE WATER. THE WELL IS WATCHED VERY CLOSE BY DCA. THERE IS AN EXTENSIVE PIPING SYSTEM TO ACCOMPLISH THIS.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
Pump #1 NORTH	FRANKLIN	3	2823028310	N/A	1 1/2" GALVANIZED
Pump #2 SOUTH	FRANKLIN	5	2821139310	N/A	1 3/4 " "

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

NORTH PUMP
PWL = 20.8' MEASURED
DISCH PSI = 55 (3)(.7) 3960 = 127'
TDH = 148
EFF. = 70%
56 GPM
.125 CFS

SOUTH PUMP
PWL = 21'
DISCH PSI = 50 (5)(.7)(3960) = 115.5'
TDH = 137
101 GPM
TOTAL BOTH WELLS = .225 CFS

1. THE FLOW RATES CALCULATED ABOVE TOTAL LESS THAN THE AMOUNT APPROPRIATED BUT HAVE BEEN ADEQUATE THRU THE YEARS.
2. PRIOR TO THE ESTABLISHMENT OF THE RV/MOBILE HOME PARK, THIS LAND WAS IRRIGATED AGRICULTURAL LAND AND HAS IDI WATER. THE MANAGER DID NOT KNOW IF THEY STILL PAID WATER TO ANY IRRIGATION DIST. BLAINE LUNSTAD THE MAINTENANCE MAN SAID THE IDI WATER WENT THRU THE PARK VIA A 24" CONCRETE PIPELINE FROM EAST TO WEST NEAR THE SOUTH END OF THE PROPERTY.

3. WHEN THE PARK WAS FIRST ESTABLISHED, MOST OF THE UNITS
WAS USED FOR MOBILE HOMES DURING THE LAST SEVERAL YEARS THEY
HAVE CONVERTED SEVERAL UNITS TO R.V. SPOTS AND NOW MOST
OF THE UNITS ARE FOR R.V.

4.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 5/17/05 5/21/05

FIELD EXAMINER: Quinn H. Scholm

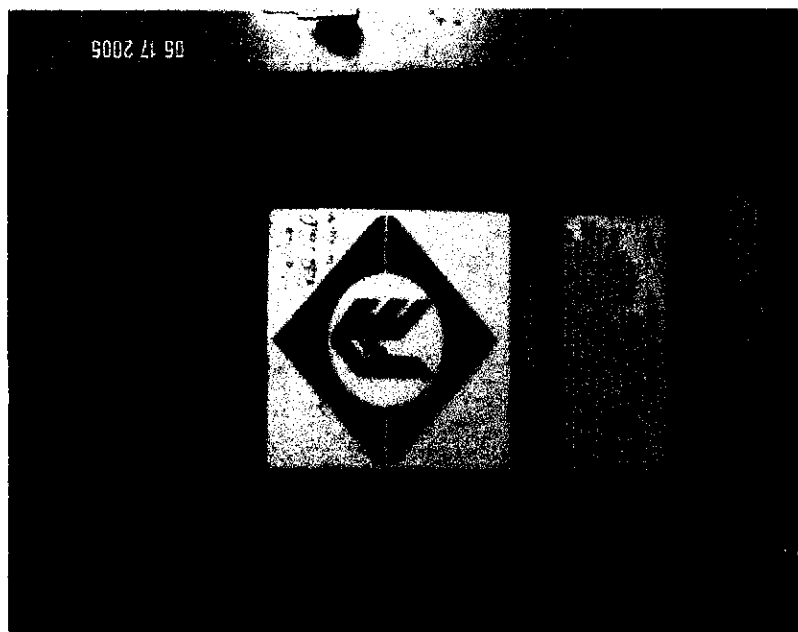
63-4874
Fiesta RV

North Pump -
Looking Northeast



Well #1
Pressure Tanks

Panel for
North Pump



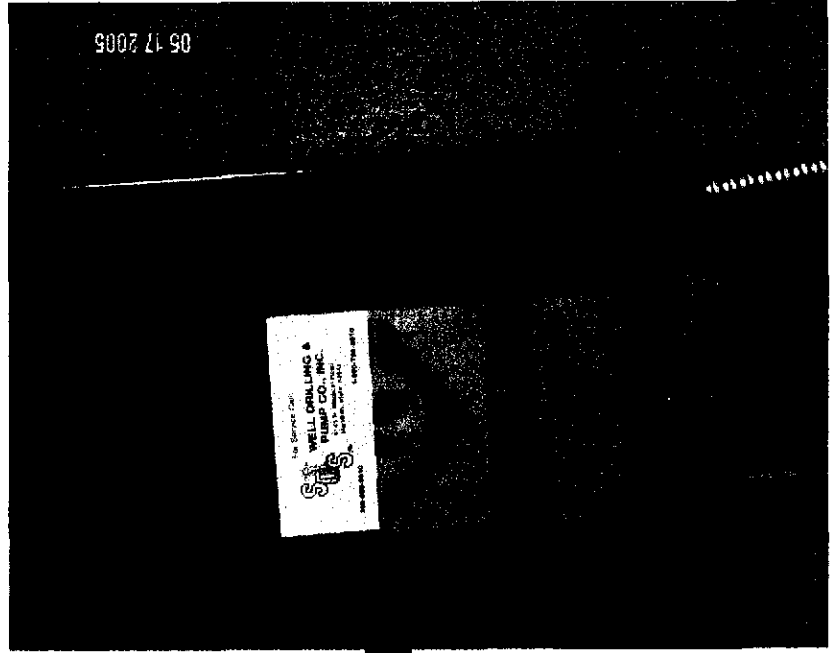


South Well
Pump House

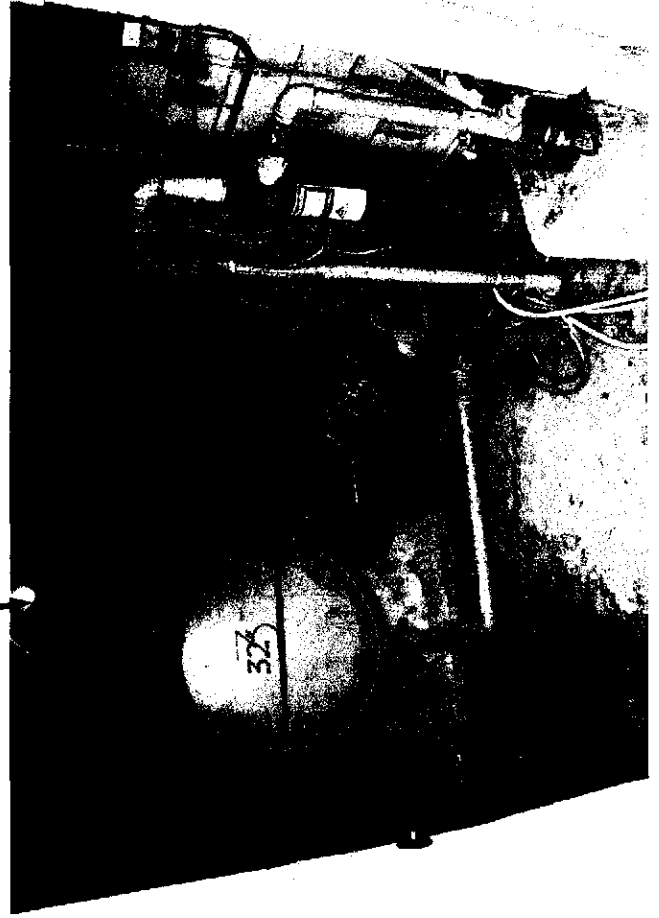


South Well Head
6" inside diameter

South Well
Used for Domestic
only



Panel for
South Pump

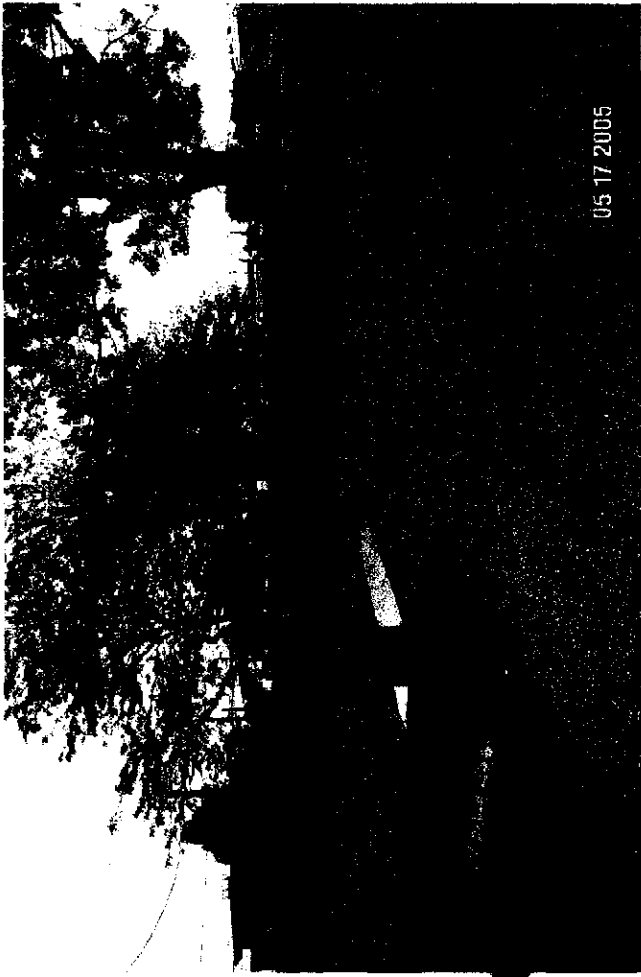


63-4874
Fiesta RV

05 17 2005

05 17 2005

05 17 2005



Looking East



P.O.V. Looking West

63-4874
Fiesta RV

1:30 Monday
5/16/05

MEMORANDUM TO SUBCONTRACTOR

TO: BURKE SCHOLER
FROM: VICKY L MUSIC, WATER RESOURCE AGENT, IDWR / WESTERN REGION
SUBJECT: FIELD EXAM OF CLAIM NO. 63-4874
DATE: 4/13/2005
CC: CLAIM FILE

BURKE -the site is the Fiesta RV Park and the address is the same as on the claim - 11101 Fairview Ave, Boise. Contact is Stan Sander, manager - 375-8207. Will you please verify the following?

1 - verify and GPS location of wells, flow measurements, description of delivery system and uses of wells. Looks like there are houses on the site as well as mobile homes/ RVs. Please verify the # of hookups for mobile homes and RVs.

2 - number of acres irrigated 19.25 AC TOTAL ABOUT 25% IRR. (5 ACRES OK)

3 - history of park. When were wells drilled? PARK CONSTRUCTED IN 1963 WELLS DRILLED ABOUT THAT TIME

Thanks.

VLM

NORTH Pump #1

FRANKLIN MOTOR
2823028310

3 HP SF 1.15

SFA 17.0 3450

A = 14.5 RPM

230V

PRIMARY IRRIGATION

DISCHARGE
PSI = 55

WELL = 8 5/8" O.D.

DEPTH - UNKNOWN

P.W.L. = 20' 9 1/2"

19.25 AC TOTAL IN PARK

SITE TAG E0006137

GPS = 2312775 N
1382378 W

SOUTH Pump #2

PRIMARY DOMESTIC

FRANKLIN ELECTRIC
#2821139310

SHR 3450 RPM

23.0 AMP 230V

SF 1.15

SFA = 27.5

DISCHARGE
PRESS = 50 PSI

WELL 6 5/8" O.D.

SITE TAG = E0006138

GPS = 2312786 N
1382244 W

Idaho Department of Water Resources

Claim Number: 63-04874
Legal: T03N, R01E, S10
Reviewed By:

1987 Napp Photo



⊙ Point of Diversion

☐

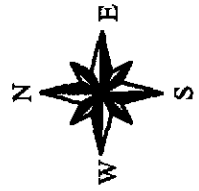
Place of Use

☐

Section Lines

☐

Quarter Quarter Lines



Burke - please verify whether these well locations are correct.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04874
Date Received: 6/16/1989
Receipt No: W003247
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

- OK 1. Name: DANA S MORE
Address: 11101 FAIRVIEW AVENUE
BOISE ID 83704
2. Date of Priority: JAN 1, 1963 *WELL FOR PARK WHEN CONSTRUCTED*
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
2 WELLS - #1 IRRIGATION #2 DOMESTIC
Township Range Section 1/4 of 1/4 of 1/4 Lot County
03N 01E 10 NW NE ADA
5. Description of diverting works:
WELLS, PUMP & PIPELINE
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|---------------|-------|-------|-------|------|--------|
| IRRIGATION #1 | 05/01 | 09/31 | 0.150 | | |
| DOMESTIC #2 | 01/01 | 12/31 | 0.370 | | |
7. Total Quantity Appropriated is:
0.520 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/MOBILE HOME PARK, RV PARK W/IRRIGATION OF LAWNS AND GARDENS
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 03N | 01E | 10 | NW | NE | | IRR | 5.0 |
| | | | NW | NE | | DOMEST | |

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

MERIDIAN IRRIGATION DISTRICT ✓

14. Remarks:

50 UNITS IN MOBILE HOME PARK, 100 UNITS R. V. PARK.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

A63-04874

NWNE

Sec 10

T3N R1E

CES

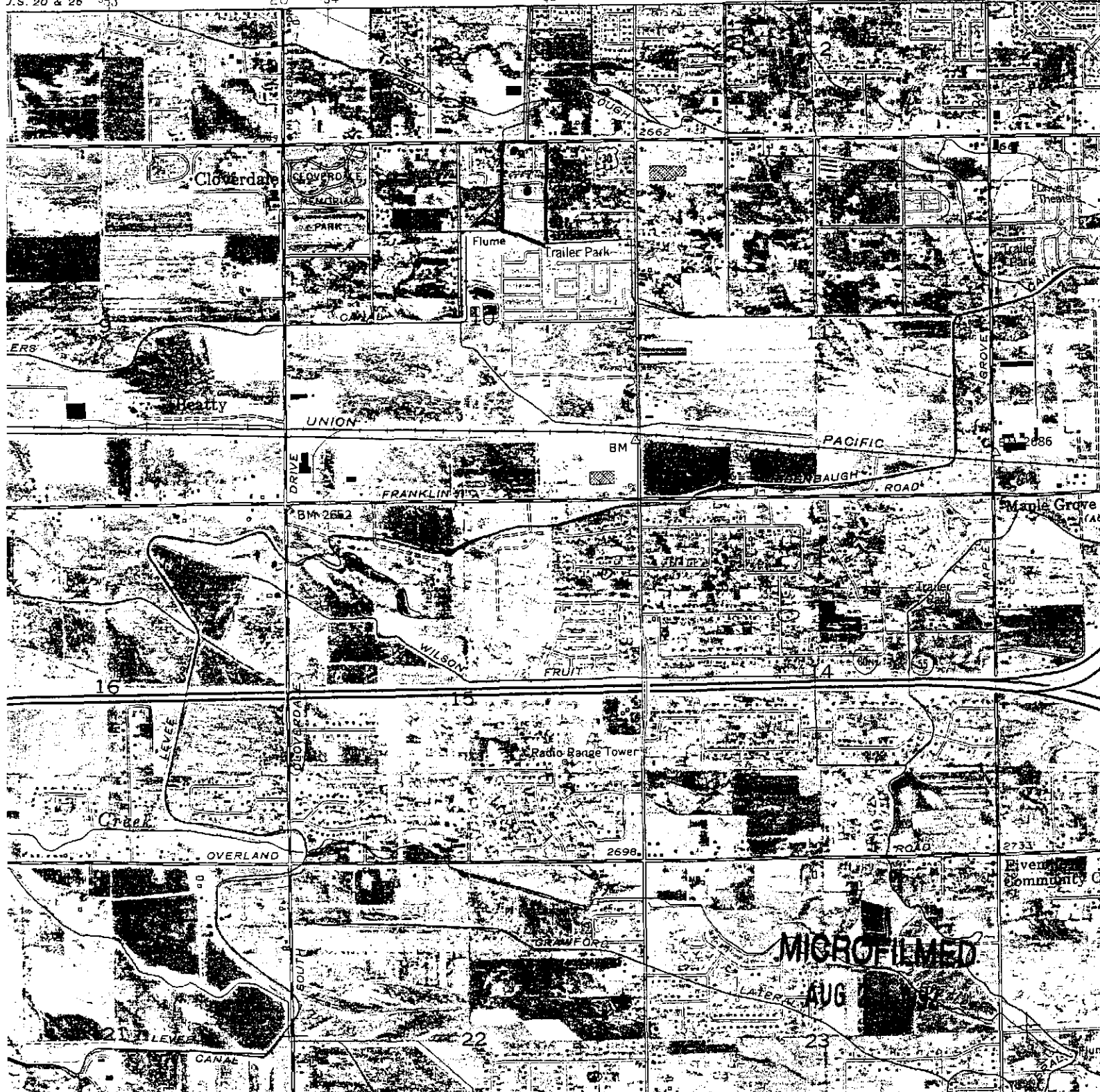
M1
J.S. 20 & 26 593

20' 554

595

596

57 17' 30"



TELEPHONE MEMO

DATE: 11/02/04
TO: MEMO TO CLAIM FILE NO. 63-4874
CC: NA
From: Vicky L Music, WATER RESOURCE AGENT,
IDWR/ WESTERN REGION
RE: PROOF OF PRIORITY

Stan Sanders, manager for 2 years of the Fiesta RV Park, called today. His boss and owner of the park, Dana More, just got back into town, checked his mail and found the request for evidence of priority letter I sent asking for proof by 10/29. Stan wanted to know what to do.

I explained that I was reviewing claims and needed some proof of the 1-1-1963 priority date claimed and suggested that they review their file for old documents that could help date the beneficial use of the water. Also, I mentioned, as did the letter, that a subcontractor would be contacting him to do a field exam. Stan will look for information and call me back by 11/15/04 with whatever he finds.

Stan said that there are 13 mobile homes on the site yet –they are converting to an RV park, 85 monthly sites and 90 pull through sites for a total of 188 total sites. His phone # is 375-8207.

Since I talked to him, I found a 1964 aerial that shows mobile homes on the site. Given the appearance of the site in mid 1964, it is reasonable that the site was developed and the well drilled over a year earlier. So, if they cannot find evidence, will talk to them about advancing the priority date a few months.

In sum, need the following info:

- 1 – proof of priority or ~~advance priority date~~ *Line*
- 2 – schedule field exam
- 3 - location of the 2 wells
- 4 – name change – c/o to Fiesta RV Park LLC

VLM

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4874

WATER RIGHT NUMBER: 63-4874

Owner Type

Current Owner

Name and Address

DANA S MORE
11101 FAIRVIEW AVE
BOISE, ID 83704

Original Owner

FIESTA PARK
C/O FLOYD EVANS
7403 WAVERLY
BOISE, ID 83704
(208)375-1413

* name
change *

Get location of well
from SAAN SANDERS
manager * 2 yrs.
375-8207

Priority Date: 01/01/1963

Basis: Statutory Claim

Status: Active

SourceTributary

GROUND WATER

Beneficial Use

From To

Diversion RateAnnual Volume

DOMESTIC

1/01 to 12/31

0.370 CFS

IRRIGATION

5/01 to 9/31

0.150 CFS

Total Diversion:

0.520 CFS

Location of Point(s) of Diversion

GROUND WATER

NW1/4NE1/4

Sec. 10, Twp 03N, Rge 01E, B.M.

ADA County

Place of UseDOMESTIC Within ADA County

T03N R01E S10 NWNE

IRRIGATION Within ADA County

T03N R01E S10 NWNE 5.0

Total Acres: 5

acc to purpose of use
1997. from inv →
domestic?
for add
tractors

Conditions of Approval:Remarks:

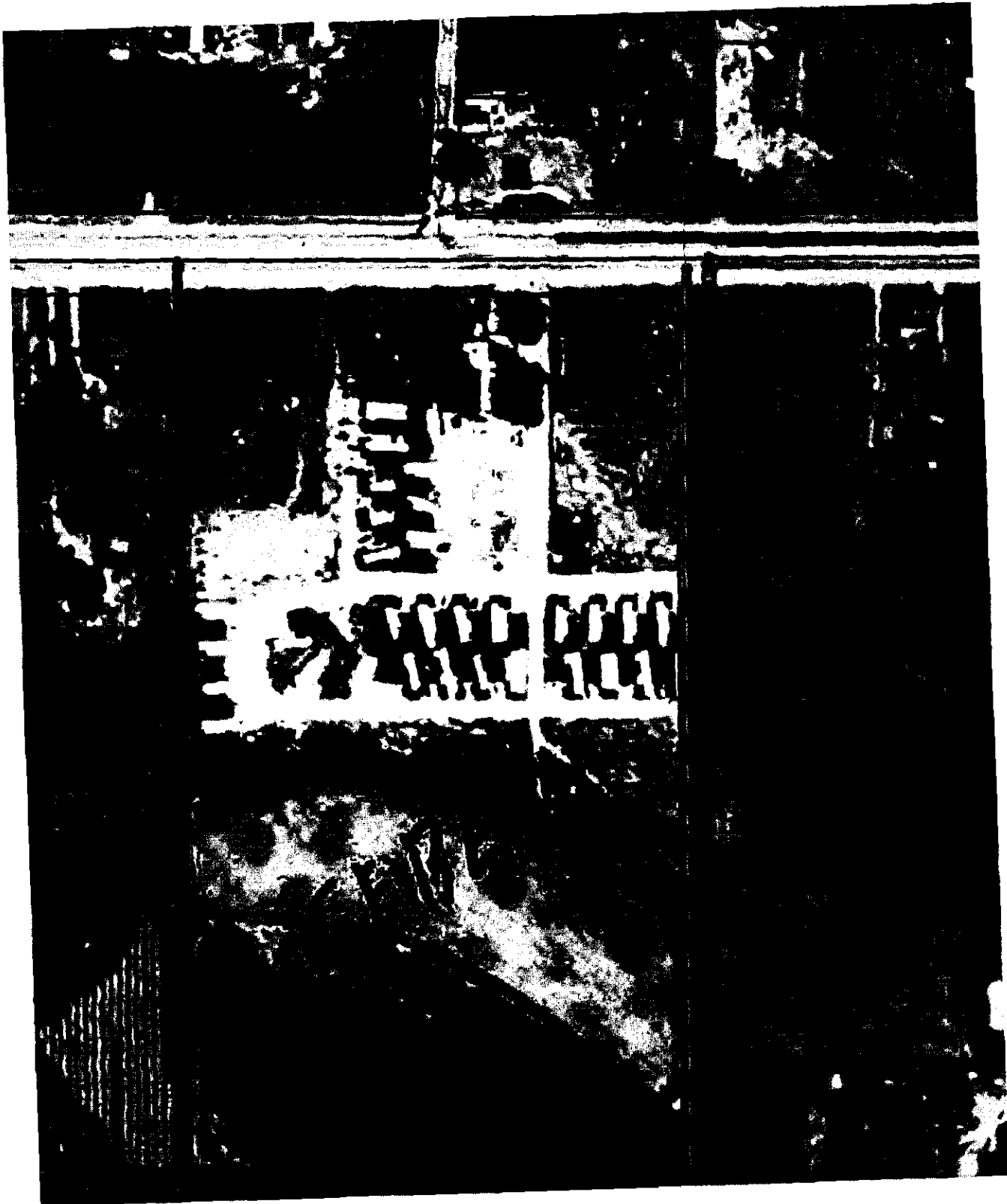
- General 50 UNITS IN MOBILE HOME PARK, 100 UNITS R. V. PARK.

Comments:

(100 RVs)(50 g/d) ÷ 8 hr/day ÷ 60 ÷ 450 = .023 cfs (claimed in 1989)
(199 RVs)(50 g/d) ÷ 8 hrs ÷ 60 ÷ 450 = .044 cfs

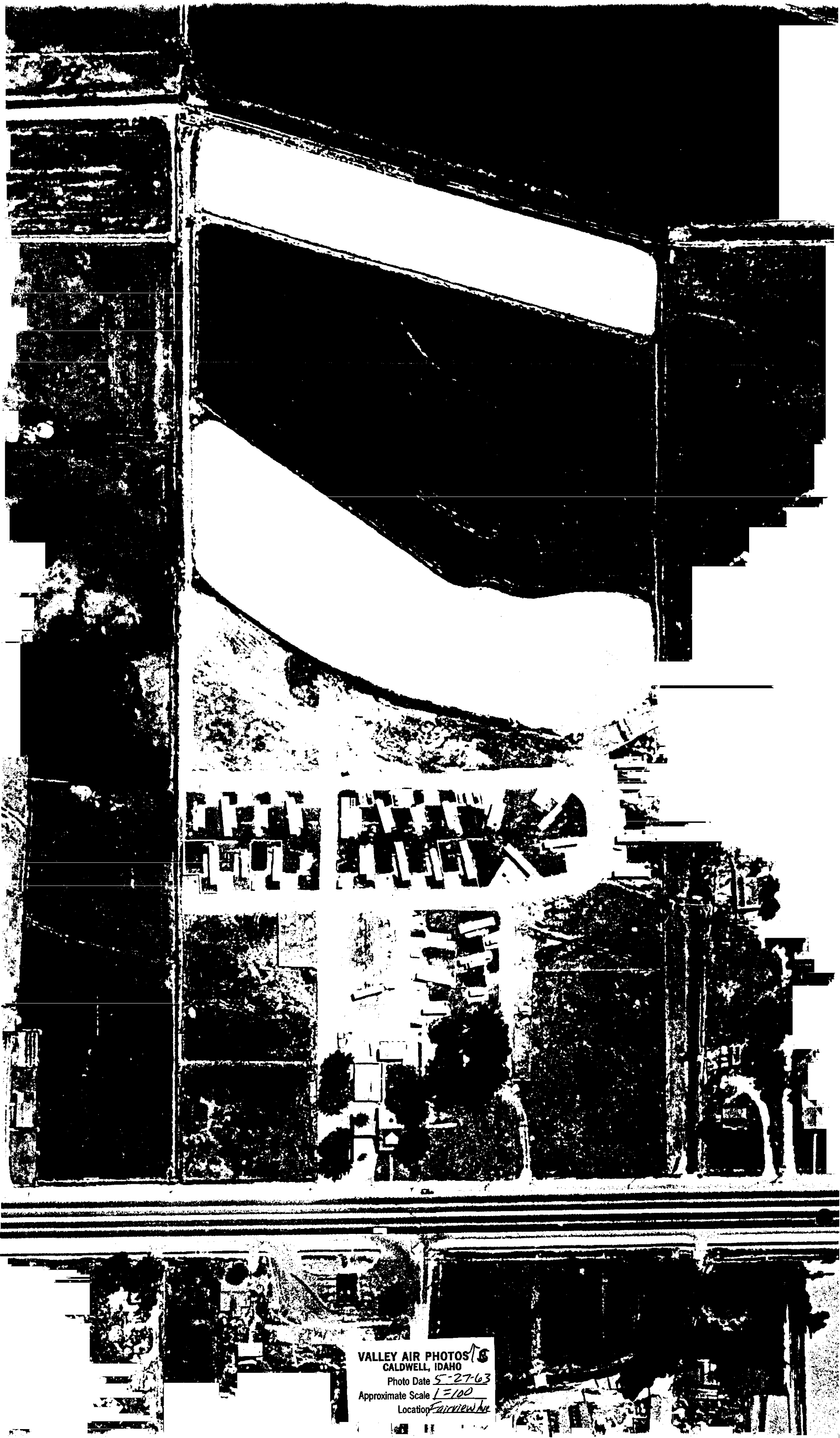


1987 NAPP
63-4874 - ENTIRE 19.8 ACRE SITE IS DEVELOPED.
VERY LITTLE IRRIGATION. ACCOM TRX FROM IRR TO DOMESTIC



1964 AERIAL PHOTO

63-4874 - about 35 ? mobile and frame homes, clearing for about 20 campers? [these #s are optimistic]. Claimed domestic for 50 mobile hoems and 100 RVs. Only about 10 acres are developed in this photo. Currently, the entire 19.8 acres site is developed.



VALLEY AIR PHOTOS
CALDWELL, IDAHO
Photo Date 5-27-63
Approximate Scale 1"=100'
Location Fairview

CLAIM # A63-04874

RECEIVED
NOV 15 2004
WATER RESOURCES
WESTERN REGION



DHT-3DD-102

7-8-1964



★ *Idaho's Highest Rated*

**RV
Park** LLC

★ As rated by Woodall's & Trailer Life

Stan Sanders
Manager
11101 Fairview Ave.
Boise, ID 83713

Ph.: (208) 375-8207
Fax (208) 322-2499
1-888-RV-Idaho
1-888-784-3246
www.fiestarv.com



Land Records

Characteristics Detail

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- Old interactive map



Commercial Characteristics 1 for Parcel "S1110120700"

Commercial Group Type: MOBILE HOME PARK - RENT X 100 X MONTHS X UNI
 Year Built: 1966
 Remodel Year: 1972
 Occupancy Date: No Date Available
 Business Name: Fiesta RV Park
 Number of Floors: 1
 Number of Units: 130
 Leasable Sq Ft: 0
 Ground Floor Sq Ft: 1
 Excess Land Sq Ft: 309799
 Used Land Acres: 12.5
 Used Land Sq Ft: 544500
 Excess Land Acres: 7.112
 Total Land Sq Ft: 1
 Total Land Acres: 19.612
 Method: INCOME

Commercial Characteristics 2 for Parcel "S1110120700"

Commercial Group Type: MOBILE HOME PARK - RENT X 100 X MONTHS X UNI
 Year Built: 1966
 Remodel Year: 0
 Occupancy Date: No Date Available
 Business Name: Fiesta MHP
 Number of Floors: 1
 Number of Units: 24
 Leasable Sq Ft: 0
 Ground Floor Sq Ft: 1
 Excess Land Sq Ft: 691472
 Used Land Acres: 3.738
 Used Land Sq Ft: 162827
 Excess Land Acres: 15.874
 Total Land Sq Ft: 1
 Total Land Acres: 19.612
 Method: INCOME

Assessor Links

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- Administration
- Information
- Appraisal
- Exemptions and Reductions
- Motor Vehicles
- Levy Rates

Ada County Links

- Ada County Home Page
- Commissioners
- Treasurer
- Clerk/Auditor/Recorder
- Development Services
- Human Resources

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incorrect fee
1963/1964 appraisals

[Land Records](#)

Characteristics Detail

[Go Back to Property](#)

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- [Image Documents](#)
- [Old interactive map](#)



Land Characteristics 1 for Parcel "S1110120700"

Residential Acres:	0.000
Commercial Acres:	19.612
Other Acres:	0.000
MLS Area:	650 - W Boise - Meridian Dist
Street:	None
Utility:	Not Available
Water Source:	Not Available
Sewer:	Not Available
Sidewalks:	N
Curb-Gutters:	N
Topography:	Not Available
View:	Not Available
Water Influence:	None
Water Frontage Feet:	0
Corner:	N

Assessor Links

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 12, 2004

DANA S MORE
11101 FAIRVIEW AVE
BOISE, ID 83704

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-04874

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by October 29, 2004. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

In addition, since it is our goal to decree the historical water rights within the Snake River Basin as accurately as possible, field exams are now being conducted by Department water resource agents to verify claims in this area. Therefore, either Mr. Burke Scholer or Mr. Gene Gibson will be contacting you within the next few weeks to schedule a field exam.

Respectfully Submitted,


Vicky L. Music

Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-04874

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-4874

WATER RIGHT NUMBER: 63-4874

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FLOYD EVANS DBA FIESTA PARK 7403 WAVERLY BOISE, ID 83704

Priority Date: 01/01/1963

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	5/01 to 9/31	0.150 CFS	
DOMESTIC	1/01 to 12/31	0.370 CFS	
	<u>Total Diversion:</u>	0.520 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 10, Twp 03N, Rge 01E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T03N R01E S10 NWNE 5.0

Total Acres: 5

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-4874

Dates and Other Information:

Licensed Date:
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

DWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-04874 Date: 10-22-02

	TNS	RNG	SEC	NE				NW				SW				SE				SUM
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	1E	10		5															5
GIS					20															20
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 2

Total Claimed Acres: 5

Overlapping POU Claim #'s:

Total GIS Acres: 20

COMMENTS:

Per county data + claim map. Claim map and claim POD description indicates more than one well. I placed two. There was only one POD in data base.

Idaho Department of Water Resources

Claim Number: 63-04874
Legal: T03N, R01E, S10
Reviewed By:

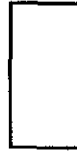
⊙ Point of Diversion



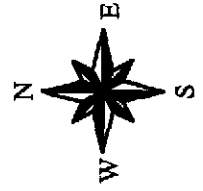
Place of Use



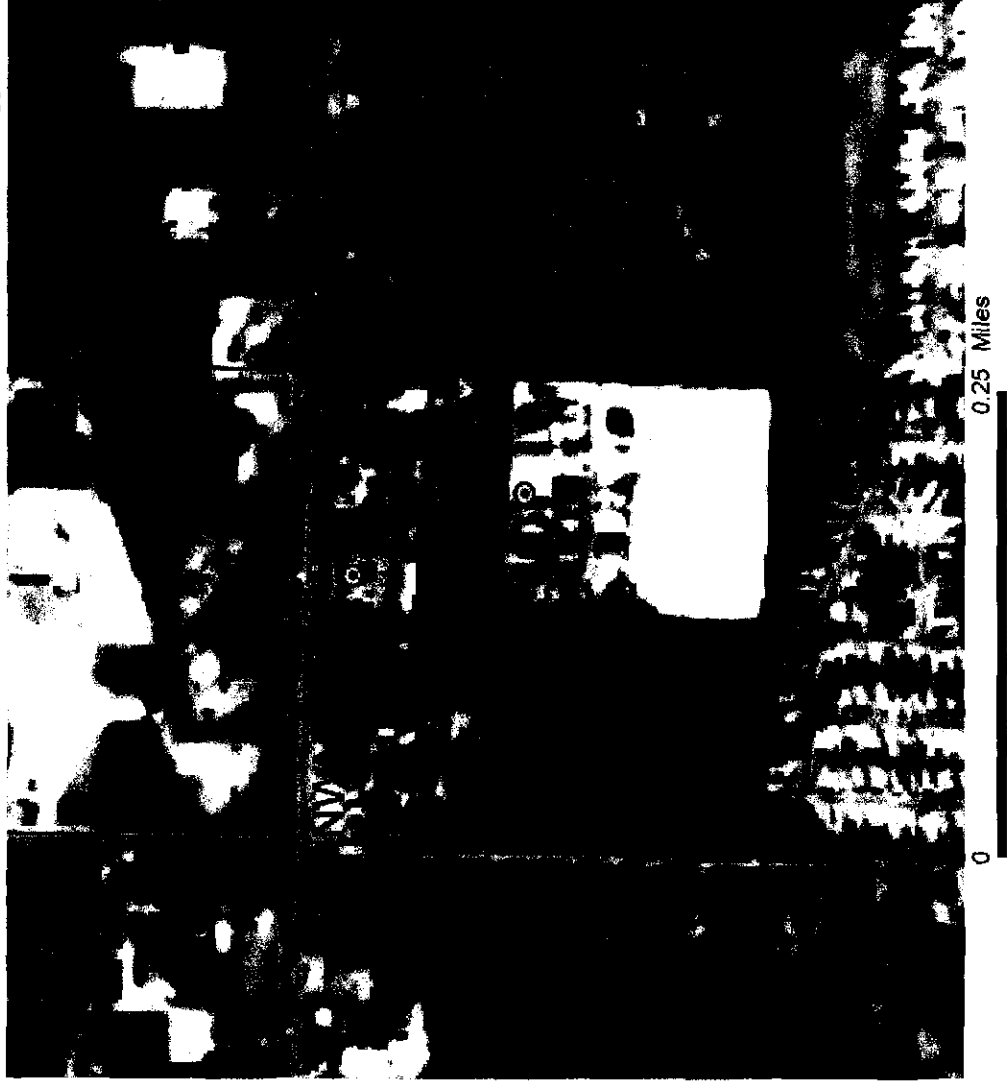
Section Lines



Quarter Quarter Lines



1987 Napp Photo



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

APRIL 21, 1982

FLOYD EVANS
DBA FIESTA PARK
7403 WAVERLY
BOISE

ID 83704

RE: Claim No. 63-4874

Dear Claimant:

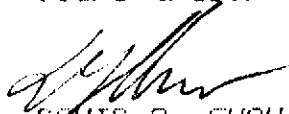
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



DAVID B. SHAW
Western Region Supervisor

Enclosure

FOR Claim 30-		TOTAL 30-
FROM Floyd Evans Boise of Boise 30.00		DOLLARS
Boise, Idaho, 4/22/82		
Department of Water Resources		
No 21930		

2735 Airway

Claim No. 65-4874

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Forest
16
at 830

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Floyd Evans DBA Fiesta Park
(Name of Claimant)
7403 Waverly Boise Ids 83704 Telephone No. 345-5155
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Jan 1 1963

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Wells ground water tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	Use	Period of Use From To	
		(Mo., Day)	(Mo., Day)
<u>.37 cfs</u>	<u>Domestic</u>	<u>1-1</u>	<u>12-31</u>
<u>.15</u>	<u>Lawn Sprinkler</u>	<u>5-1</u>	<u>9-31</u>

(4) .52 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFAI)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 NE 1/4, Sec. 10 Twp. 3 N Rge. 1 E B.M., County of Ada
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 1-7" well with 3 hp motor 3
1-8" well with 1/2 hp motor 5

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3N</u>	<u>1E</u>	<u>10</u>		<u>X</u>															<u>5</u>
				<u>(5 ac)</u>															

No. of acres 5

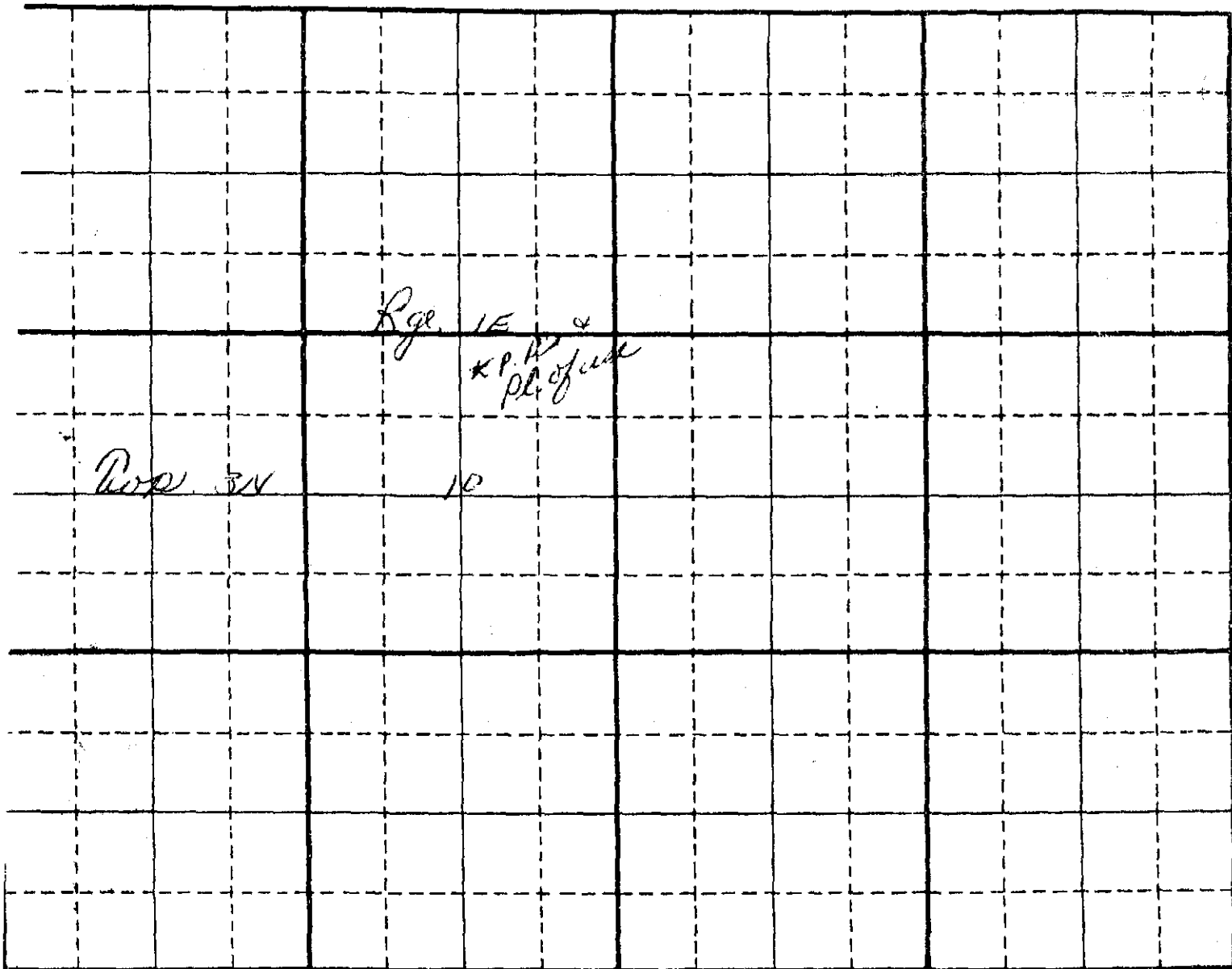
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Mobile Home Trailer Court - 40 all year units & 80 overnight units

NOTE: Include here the type and number of stock watered: 0

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

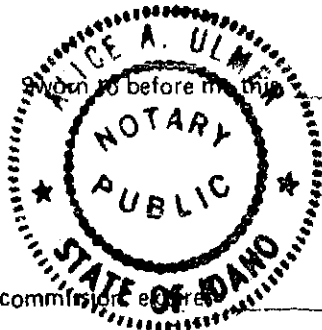
County of Ada)

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Floyd H Evans
(Claimant)

Sworn to before me this 1 day of December, 1981.



Alice A. Ulmer
Notary Public
Residing at Boise, Idaho

My commission expires 5-17-84

FOR DEPARTMENT USE ONLY

Received by QA

Date 2/11/82

Exception filed by:

Forwarded to

Date

Prelim. check by JE

Date 3/2/82

claimant by:

\$20.00 fee received by JE

Date 2/13/82

Published in Idaho Statesman

Dates 4/1 & 4/8/82