



# Idaho Department of Water Resources

## 63-4843

### T03N R02E S5



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: 2-23-05

1987 NAPP Photography

500 0 500 1000 1500 Feet

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
**Property Details for Parcel R1625503090**

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**General Information**

**Property Acres:** 0.350  
**Zone Code:** R-1C  
**Primary Code** 01-1 [Tax Districts](#)  
**Area:**  
**Group Type:** SUB  
**Subdivision:** CRUZEN MOUNTAIN VIEW  
**ADD**  
**Section:** 3N2E05

**Property Description**

**LOTS 1/2 BLK 23**  
 CRUZEN MTN VIEW ADD  
 #9384030

**Assessor Links**

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

**Property Address**

**5309 W PLYMOUTH ST**  
 BOISE, ID 83706

[Click to View Interactive Map](#)
**Parcel Valuation Details**

| Assessment Roll | State Category Code  | Acreage | Assessed Value | Valuation Method |
|-----------------|----------------------|---------|----------------|------------------|
| Primary         | 200-RES LOT OR TRACT | 0.350   | \$40,000       | MARKET           |
| Primary         | 410-RES IMPROVEMENT  | 0.000   | \$214,500      | COST             |

Total Assessed Value: \$254,500

**Parcel Valuation History**

**Assessed value for year 2004** \$254,500  
**Assessed value for year 2003** \$224,100  
**Assessed value for year 2002** \$224,100  
**Assessed value for year 2001** \$218,700  
**Assessed value for year 2000** \$211,400

**Ada County Links**

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

**Property Characteristics**

Residential  
 Land

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**Land Records**
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**Property Details for Parcel R1625503100**

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**General Information**

**Property Acres:** 0.320  
**Zone Code:** R-1C  
**Primary Code** 01-1 [Tax Districts](#)  
**Area:**  
**Group Type:** SUB  
**Subdivision:** CRUZEN MOUNTAIN VIEW  
**ADD**  
**Section:** 3N2E05

**Property Description**

LOTS 3/4 BLK 23  
 CRUZEN MTN VIEW ADD  
 #9275600 9275599 9275598

**Assessor Links**

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- [Appraisal](#)
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- [Motor Vehicles](#)
- [Levy Rates](#)

**Property Address**  
 1919 N LAUREL ST  
 BOISE, ID 83706

[Click to View Interactive M](#)
**Parcel Valuation Details**

| Assessment Roll | State Category Code  | Acreage | Assessed Value | Valuation Method |
|-----------------|----------------------|---------|----------------|------------------|
| Primary         | 200-RES LOT OR TRACT | 0.320   | \$40,000       | MARKET           |
| Primary         | 410-RES IMPROVEMENT  | 0.000   | \$130,100      | COST             |

Total Assessed Value: \$170,100

**Parcel Valuation History**

Assessed value for year 2004 \$170,100  
 Assessed value for year 2003 \$151,700  
 Assessed value for year 2002 \$149,500  
 Assessed value for year 2001 \$143,000  
 Assessed value for year 2000 \$131,500

**Ada County Links**

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**Property Characteristics**  
[Residential](#)  
[Land](#)

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## Ada County Assessor Land Records/GIS

### Land Records

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## Property Details for Parcel R1625503110

### General Information

Property Acres: 0.320  
 Zone Code: R-1C  
 Primary Code: 01-1 [Tax Districts](#)  
 Area:  
 Group Type: SUB  
 CRUZEN MOUNTAIN VIEW  
 Subdivision: ADD  
 Section: 3N2E05

### Property Description

LOTS 5/6 BLK 23  
 CRUZEN MTN VIEW ADD



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### Assessor Links

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- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

### Property Address

1911 N LAUREL ST  
 BOISE, ID 83706

### Parcel Valuation Details

| Assessment Roll | State Category Code  | Acreage | Assessed Value | Valuation Method |
|-----------------|----------------------|---------|----------------|------------------|
| Primary         | 200-RES LOT OR TRACT | 0.320   | \$40,000       | MARKET           |
| Primary         | 410-RES IMPROVEMENT  | 0.000   | \$126,100      | COST             |

Total Assessed Value: \$166,100

### Parcel Valuation History

Assessed value for year 2004 \$166,100  
 Assessed value for year 2003 \$148,200  
 Assessed value for year 2002 \$146,100  
 Assessed value for year 2001 \$145,100  
 Assessed value for year 2000 \$127,300

### Ada County Links

- [Ada County Home Page](#)
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Property Characteristics  
 Residential  
 Land

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04843  
Date Received: 5/08/1989  
Receipt No: C006638  
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BLOCK TWENTYTHREE CRUZEN MTN VIEW ADDIT. 208-376-1919  
Address: 1919 N. LAUREL ST.  
BOISE, ID 83706

OR

Name: JOHN ASUMENDI 208-376-1919  
Address: 1919 N. LAUREL ST.  
BOISE, ID 83706

2. Date of Priority: JUL 01, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 03N      | 02E   | 5       | NW     | SE     | SW     |     | ADA    |

5. Description of diverting works:  
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.110  |      |        |

7. Total Quantity Appropriated is:  
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/6 HOMES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 03N      | 02E   | 5       | NE     | SW  |     | DOMEST |       |
|          |       |         | SE     | SW  |     | DOMEST |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NAMPA-MERIDIAN IRRIG. DIST.

14. Remarks:  
LOTS 1,2,3,4,5,6,7,8,9,10,15,AND 16 OF BLOCK 23 OF CRUZEN  
MOUNTAIN ADDITION, WELL IS LOCATED IN LOT 12 OF BLOCK 23

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not    wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   1  

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 5-8-89  
Date:                     

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 8<sup>TH</sup> day  
of MAY 19 89

*[Signature]*  
Notary Public

Seal

Residing at                                     

My Commission Expires                                     

Jeff Peppersack, Notary Public  
Residing at Boise, Idaho  
My Commission Expires Nov. 8, 1994

Leaving Parcel North of Parcel 10, Block 22, Lots  
 15 & 16, Section 5, T. 3 N., R. 2 E., B. 1 N.  
 And Changes In Original Blocks 22, 23, 28, 29 To Be  
 1:200 Aug. 7, 1929 C. C. Burroughs  
 Record 156.

Many times represent this thing.  
 whole bones, previous things and bones.  
 Use the same bones I got  
 of the corners.

KNOW ALL MEN BY THESE PRESENTS: That the A.B. Gruzen Investment Company is the owner of the tract of land known as Lot 14, Section 5, T. 2 N., R. 2 E., A.B. Co. Community, Idaho, described as follows: Beginning at a point 100 feet and more or less 140 feet from the northeast corner of Block 4, CHUZEN MOUNTAIN VIEW ADDITION TO BOISE, IDAHO, 1st P. M., thence S. 65° 40' E. 287.7 feet; thence S. 40° 51' E. 349.7 feet; thence S. 20° 15' E. 140.0 feet; thence S. 40° 47' N. 54.5 feet; thence S. 40° 24' N. 200.3 feet; thence E. 10° 45' N. 144.1 feet; thence S. 75° 21' E. 404.8 feet; thence S. 40° 50' E. 340.5 feet; thence both 45.0 feet to the place of beginning, also Block 22, 23, 24, 25, 26, 27, 28, 29, 30, as shown on the plat of SUBDIVISION OF REMAINING PARTS OF CHUZEN MOUNTAIN VIEW ADDITION TO BOISE, IDAHO. Also Block 8, O. D. also a tract of land lying north of Blocks 18 and 20, between the Mountain View Drive and top of bluff, as shown on this plat, and designated as Lots 7 and 8, Block 9, also the northwest corner of land lying north of Blocks 6, A. 1, 21, and 22, and south of the gravel pit and highway right of way first above described, and being the southerly parts of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, Block 0 of this plat, and previously shown as SUBDIVISION A.B. O. D. 21 REMAINING PARTS OF BLOCKS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 CHUZEN MOUNTAIN VIEW ADDITION TO BOISE, IDAHO. And does hereby plat the above described land as the ANNEXED PLAT CHUZEN MOUNTAIN VIEW ADDITION TO BOISE, IDAHO, and does hereby declare to the public the streets shown hereon.

IN WITNESS WHEREOF, The A.R. Crown Investment Company has caused these presents to be duly executed pursuant to a resolution of its Board of Directors this 7<sup>th</sup> day of August, 1939.

Attest: \_\_\_\_\_  
County of \_\_\_\_\_  
Section 5.  
By \_\_\_\_\_ President.  
H. P. Long

Secretary.

STATE OF IDAHO )  
COUNTY OF ADA )  
C.S.

On this 7th day of August, 1936, before me, a Notary Public in and for said State, personally appeared A.M. Gruen, known to me to be the president of the A.M. Gruen Investment Company that I created, and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

I hereby certify that this plat has been prepared by me from surveys made upon the ground, and that it is correct.

*W. C. Schaff*  
W. C. Schaff, Idaho - Co. C. 2. 6

191713

STATE OF IDAHO )  
COUNTY OF ADA ) S.S.

I hereby certify that this instrument was filed at the request of John H. Bruzen 4743  
minutes past 10 o'clock A. M. this 9 day of August, 1939, in my office and duly recorded  
in plat book No. 9 at page 111.  
Fees \$3.50.

Stephen Allen  
Los County Recorder

# MICROFILMED

**AUG-2-9-1992**

05/31/2005

NOTICE OF ERROR  
REPLY

RECEIVED

JUN 09 2005

WATER RESOURCES  
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005**

Water right number: 63-4843

BLOCK TWENTY THREE CRUZEN MOUNTAIN VIEW  
1919 N LAUREL ST  
BOISE ID 83706  
Telephone Number: (208)376-1919

JOHN ASUMENDI  
1919 N LAUREL ST  
BOISE ID 83706  
Telephone Number: (208)376-1919

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/8/05 SIGNATURE: Daniel R. Yribar POA  
Please print your name: DANIEL R. YRIBAR

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

02/23/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4843

NAME AND ADDRESS: BLOCK TWENTY THREE CRUZEN MOUNTAIN VIEW  
1919 N LAUREL ST  
BOISE ID 83706

JOHN ASUMENDI  
1919 N LAUREL ST  
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.110 CFS  
3.600 AFY

PRIORITY DATE: 07/01/1946

POINT OF DIVERSION:

T03N R02E S5 NWSESW Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|-----------------------|----------------------|-----------------------|
| DOMESTIC              | 01/01 12/31          | 0.110 CFS<br>3.60 AFY |

Domestic use is for 6 homes and does not include lawn, garden,  
landscape, or other types of irrigation.

PLACE OF USE: DOMESTIC Within ADA County

T03N R02E S05 Lot 9 NESW

T03N R02E S05 Lot 15 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

The quantity of water decreed for this water right is not a determination  
of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Lots 1-10, 15, 16 of Block 23 of Cruzen Mountain Addition

# Idaho Department of Water Resources

## 63-4843

### T03N R02E S5



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



IDWR  
Prepared by: Sandy Egbert  
Date: 2-23-05  
1987 NAPP Photography

500 0 500 1000 1500 Feet

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4843 V1

WATER RIGHT NUMBER: 63-4843 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                                         |
|-------------------|-------------------------------------------------------------------------------------------------|
| Current Owner     | BLOCK TWENTY THREE CRUZEN MOUNTAIN VIEW<br>1919 N LAUREL ST<br>BOISE, ID 83706<br>(208)376-1919 |
| Current Owner     | JOHN ASUMENDI<br>1919 N LAUREL ST<br>BOISE, ID 83706<br>(208)376-1919                           |

Priority Date: 07/01/1946

Basis: Beneficial Use

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| DOMESTIC                | 01/01 to 12/31        | 0.110 CFS             | 3.60 AF              |
| <u>Total Diversion:</u> |                       | 0.110 CFS             | 3.60 AF              |

Location of Point(s) of Diversion

|              |                 |                                    |
|--------------|-----------------|------------------------------------|
| GROUND WATER | NW1/4SE1/4SW1/4 | Sec. 5,   Twp 03N,   Rge 02E, B.M. |
| ADA County   |                 |                                    |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03N | 02E | 5   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. WB5 Domestic use is for 6 homes and does not include lawn, garden, landscape, or other types of irrigation.

Remarks:

1. Explanatory Lots 1-10, 15, 16 of Block 23 of Cruzen Mountain Addition

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 63-4843 V1

Comments:

1. segbert 2/23/2005 POD  
Comment: Updated shape

2. segbert 2/23/2005 POU  
Comment: Updated Shape

Dates and Other Information:

Decreed Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Defendant:  
Plaintiff:  
Civil Case Number:  
Judicial District:  
Notice of Error Flag:  
State or Federal: S  
Owner Name Connector: OR  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Priority Date  | 2/23/2005 1:33:20 PM      | segbert         |                           |                 | Active        |
| POD            | 2/23/2005 1:35:06 PM      | segbert         |                           |                 | Active        |
| Source         | 2/23/2005 1:37:33 PM      | segbert         |                           |                 | Active        |
| POU            | 2/23/2005 1:38:29 PM      | segbert         |                           |                 | Active        |
| Use            | 2/23/2005 1:40:36 PM      | segbert         |                           |                 | Active        |
| Season         | 2/23/2005 1:41:14 PM      | segbert         |                           |                 | Active        |
| Quantity       | 2/23/2005 1:42:33 PM      | segbert         |                           |                 | Active        |
| Summary        |                           |                 | 02/23/2005                | segbert         | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                                                                                                                                                                                                                                                        |
|----------------|------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POD            | 2/23/2005 1:35:06 PM   | segbert         | (No) 1. Is the basis of this claim a Decree or License?<br>(No) 2. Is the basis of this claim a Application or Permit?<br>(No) 6. Is there evidence that there has been a change in the POD?<br>(Yes) 9. Does the file contain all the necessary information to verify the POD?<br>(No) 10. Is a POD remark and/or condition required? |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-4843 V1

|        |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------|----------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Source | 2/23/2005 1:37:34 PM | segbert | <p>(No) 1. Is the basis of claim Decree or License?</p> <p>(No) 2. Is the basis of claim an Application or Permit?</p> <p>(No) 6. Is the basis of claim a Posted Notice?</p> <p>(No) 7. Is there evidence that there has been a change in the source?</p> <p>(Yes) 10. Does the file contain all the necessary information to verify the source?</p> <p>(No) 11. Is a Source remark and/or condition required?</p> <p>Description for Question 10 - map in file</p>                                                                                                                                    |
| POU    | 2/23/2005 1:38:30 PM | segbert | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 2b. Is the POU required?</p> <p>(No) 3. Is the basis of claim a Application or Permit?</p> <p>(No) 7. Is there evidence that there has been a change in the POU?</p> <p>(Yes) 13. Does the file contain all the necessary information to verify the POU?</p> <p>(No) 14. Is a POU remark and/or condition required?</p> <p>Description for Question 13 - aerial photos and map in file</p>                                                                                                                                     |
| Use    | 2/23/2005 1:40:37 PM | segbert | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the Purpose of Use?</p> <p>(Yes) 11. Does the file contain all the necessary information to verify the Water Use?</p> <p>(No) 13. Is a Purpose of Use remark and/or condition required?</p> <p>Description for Question 10,11,12 - aerial photography</p>                                                                                                                                               |
| Season | 2/23/2005 1:41:15 PM | segbert | <p>(No) 1. Is the basis of claim Decree or License?</p> <p>(No) 2. Is the basis of claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the Period of Use?</p> <p>(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?</p> <p>(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?</p> <p>(No) 15. Is irrigation claimed as a Purpose of Use?</p> <p>(No) 18. Is a Period of Use remark and/or condition required?</p> |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-4843 V1

|               |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------|----------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Quantity      | 2/23/2005 1:42:33 PM | segbert | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is the basis of claim a posted notice?</p> <p>(No) 7. Is a flow measurement required?</p> <p>(Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?</p> <p>(No) 10. Is a irrigation a purpose of use?</p> <p>(No) 12. Is a Quantity remark or condition required?</p> <p>Description for Question 7 - under .2 cfs</p> <p>Description for Question 10 - .6 x 6 homes</p>                                                                                                                                                                  |
| Summary       | 2/23/2005 2:02:48 PM | segbert | <p>(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?</p> <p>(No) 5. Does this right have any combined use limits with other rights?</p> <p>(Yes) 6. Is an additional remark and/or condition required?</p> <p>(Yes) 7. Would you like to view the recommended right?</p> <p>(No) 8. Is this a split or combined right?</p> <p>(No) 9. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 10. Would you like to set the verification date?</p>                                                                                                         |
| Priority Date | 2/23/2005 1:33:21 PM | segbert | <p>(No) 1. Should this water use have been included in a later court decree of the water rights from this source?</p> <p>(No) 4. Is the basis of claim decree or license?</p> <p>(No) 7. Is the basis of claim a Application or Permit?</p> <p>(No) 8. Is the basis of claim a posted notice?</p> <p>(No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use?</p> <p>(Yes) 12. Does the claim file contain sufficient evidence of Priority Date?</p> <p>(Yes) 15. Is the basis of claim coded correctly?</p> <p>(No) 16. Is a Priority Date remark and/or condition required?</p> <p>Description for Question 12/13 - Ada County Land Records - when the houses were built</p> |

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report 63-4843

WATER RIGHT NUMBER: 63-4843

| <u>Owner Type</u> | <u>Name and Address</u>                                                                           |
|-------------------|---------------------------------------------------------------------------------------------------|
| Current Owner     | BLOCK TWENTY THREE CRUZEN MOUNTAIN VIEW ✓<br>1919 N LAUREL ST<br>BOISE, ID 83706<br>(208)376-1919 |
| Current Owner     | JOHN ASUMENDI ✓<br>1919 N LAUREL ST<br>BOISE, ID 83706<br>(208)376-1919                           |

Priority Date: 07/01/1946

Basis: ~~Statutory Claim~~ *B 4*

Status: Active ✓

| <u>Source</u>  | <u>Tributary</u> |
|----------------|------------------|
| GROUND WATER ✓ |                  |

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u> ✓ | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-------------------------|-----------------------|----------------------|
| DOMESTIC ✓              | 1/01 to 12/31           | 0.110 CFS ✓           | <i>3.6 AF</i>        |
| <u>Total Diversion:</u> |                         | 0.110 CFS             |                      |

| <u>Location of Point(s) of Diversion</u> | <i>stat claim 5 to 5 to</i> |                                  |
|------------------------------------------|-----------------------------|----------------------------------|
| GROUND WATER                             | NW1/4SE1/4SW1/4             | Sec. 5, Twp 03N, Rge 02E, B.M. ✓ |
| ADA County                               |                             |                                  |

Place of Use  
DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW    |    |    |    | SE |    |        |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|-------|----|----|----|----|----|--------|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE    | NW | SW | SE | NE | NW | SW     | SE |        |
| 03N | 02E | 5   |    |    |    |    |    |    |    |    | X     |    |    |    |    |    |        | X  |        |
|     |     |     |    |    |    |    |    |    |    |    | Lot 9 |    |    |    |    |    | Lot 15 |    |        |

*stat claim NW 5 to SE 5 to*

Conditions of Approval:

Remarks:

- General LOTS 1,2,3,4,5,6,7,8,9,10,15, AND 16 OF BLOCK 23 OF CRUZEN MOUNTAIN ADDITION, WELL IS LOCATED IN LOT 12 OF BLOCK 23

Comments:

Dates and Other Information:

*WB5 - 6 homes & does not include irrigation of lawn & garden*

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4843

Claim Received Date: 5/8/1989

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT**

**Prior to Field Exam**

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid *61.00*
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

**CLAIMANT INFORMATION – verify contact information is complete**Claim No(s) 63-4843

Owner: \_\_\_\_\_ Phone No. \_\_\_\_\_

Current Address: \_\_\_\_\_

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER \_\_\_\_\_
- ☐ No change Address
- ☐ NEW ADDRESS \_\_\_\_\_
- ☐ How long owned property? \_\_\_\_\_

Accompanied by: \_\_\_\_\_

**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

*Top lot data indicates houses were built in that subdivision in 1946-48. The houses show on 1987 photography as well as 1964 photography*

Priority date, per claimant, is: \_\_\_\_\_

(If priority date, based on your exam, seems questionable, explain below.)

\_\_\_\_\_

\_\_\_\_\_

Source: \_\_\_\_\_ Tributary to \_\_\_\_\_

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

**POINT OF DIVERSION**

- ☒ No change *since claim. Stat. claim was in error.*
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

**OVERLAP REVIEW**

Other water rights with the same point of diversion: \_\_\_\_\_

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: \_\_\_\_\_

**WATER USES**☒ No change☐ Different Uses

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

**TOTAL VOLUME – Groundwater only**☒ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS 3.6 AFA☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_

Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**☒ No Change *from claim - stat. claim was in error*☐ Changes shown below:

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Overlap with other water rights: \_\_\_\_\_

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: \_\_\_\_\_

Delivery System Narrative: \_\_\_\_\_

| Well or Diversion Identification No GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|--------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                            |            |    |                  |           |                                   |
|                                            |            |    |                  |           |                                   |

**FLOW MEASUREMENTS:**

Attach appropriate documents

**NARRATIVE/REMARKS/COMMENTS**

*The original stat. claim says the POD is in the SWSE and the POW in the NWSE and SWSE. These are in error and were corrected when the claim was filed. The Ocala County tax lot data shows the subdivisions in the NWSE & SWSE of section 5 T3N 2E*

[illegible]

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 2-18-05

FIELD EXAMINER: Sandy Egbert

# Receipt Details for ID C006638

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

**General Information:**

| Date Received        | Date Deposited | Region | Total Amount | Payment Type |
|----------------------|----------------|--------|--------------|--------------|
| 5/8/1989 11:19:48 AM | 5/8/1989       | State  | \$61.00      | Check        |
| Payer                | ASUMENDI, JOHN |        |              |              |

**Account Information:**

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 4224                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION FEE**Fee Detail:**

| Amount  | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|---------|------------------|--------|------|-------------|------------|--------|
| \$61.00 | ADJUDICATION FEE | 410162 | 9337 | 0           | 0          | 6490   |

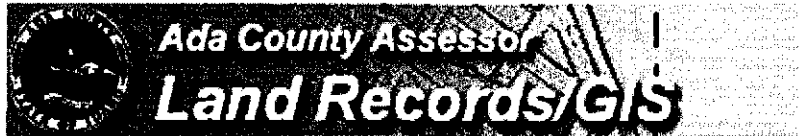
**Refund(s):**

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

**Water Right Information:**

| Basin Number | Sequence Number | Split Suffix | Amount  | Type  |
|--------------|-----------------|--------------|---------|-------|
| 63           | 4843            |              | \$61.00 | Claim |

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**Property Details for Parcel R1625503090****General Information**

**Property Acres:** 0.350  
**Zone Code:** R-1C  
**Primary Code**  
**Area:** 01-1 Tax Districts  
**Group Type:** SUB  
**Subdivision:** CRUZEN MOUNTAIN VIEW  
**ADD**  
**Section:** 3N2E05

**Property Description**

LOTS 1/2 BLK 23  
 CRUZEN MTN VIEW ADD  
 #9384030

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**Property Address**  
 5309 W PLYMOUTH ST  
 BOISE, ID 83706

**Parcel Valuation Details**

| Assessment Roll | State Category Code  | Acreage | Assessed Value | Valuation Method |
|-----------------|----------------------|---------|----------------|------------------|
| Primary         | 200-RES LOT OR TRACT | 0.350   | \$40,000       | MARKET           |
| Primary         | 410-RES IMPROVEMENT  | 0.000   | \$214,500      | COST             |

Total Assessed Value: \$254,500

**Parcel Valuation History**

**Assessed value for year 2004** \$254,500  
**Assessed value for year 2003** \$224,100  
**Assessed value for year 2002** \$224,100  
**Assessed value for year 2001** \$218,700  
**Assessed value for year 2000** \$211,400

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## Residential Characteristics 1 for Parcel "R1625503090"

|                                  |                   |
|----------------------------------|-------------------|
| Occupancy Date:                  | No Date Available |
| Year Built:                      | 1946              |
| Year Remodel:                    | 1968              |
| Effective Age:                   | 1961              |
| Construction Class:              | 5                 |
| Number of Bedrooms:              | 3                 |
| Number Bathrooms:                | 2.0               |
| Number of Fireplaces:            | 3                 |
| Air Conditioning:                | Y                 |
| Car Storage Sq Ft #1:            | 760               |
| Car Storage Sq Ft #2:            | 132               |
| General Purpose Building Sq Ft:  | 0                 |
| Porch Sq Ft:                     | 0                 |
| Deck Sq Ft:                      | 0                 |
| Deck Covered:                    | N                 |
| Patio Sq Ft:                     | 550               |
| Patio Covered:                   | Y                 |
| Pool Sq Ft:                      | 0                 |
| Total Sq Ft:                     | 3192              |
| Main Floor Sq Ft:                | 2664              |
| Upper Floor Sq Ft:               | 0                 |
| Finished Lower Floor Sq Ft:      | 0                 |
| Unfinished Lower Floor Sq Ft:    | 0                 |
| Finished Basement Floor Sq Ft:   | 0                 |
| Unfinished Basement Floor Sq Ft: | 0                 |
| Finished Attic Sq Ft:            | 528               |
| Unfinished Attic Sq Ft:          | 0                 |

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**General Information**

**Property Acres:** 0.320  
**Zone Code:** R-1C  
**Primary Code**  
**Area:** 01-1 Tax Districts  
**Group Type:** SUB  
**Subdivision:** CRUZEN MOUNTAIN VIEW  
**ADD**  
**Section:** 3N2E05


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**Property Description**

LOTS 3/4 BLK 23  
 CRUZEN MTN VIEW ADD  
 #9275600 9275599 9275598

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**Property Address**  
 1919 N LAUREL ST  
 BOISE, ID 83706

**Parcel Valuation Details**

| Assessment Roll | State Category Code  | Acreage | Assessed Value | Valuation Method |
|-----------------|----------------------|---------|----------------|------------------|
| Primary         | 200-RES LOT OR TRACT | 0.320   | \$40,000       | MARKET           |
| Primary         | 410-RES IMPROVEMENT  | 0.000   | \$130,100      | COST             |

Total Assessed Value: \$170,100

**Parcel Valuation History**

**Assessed value for year 2004** \$170,100  
**Assessed value for year 2003** \$151,700  
**Assessed value for year 2002** \$149,500  
**Assessed value for year 2001** \$143,000  
**Assessed value for year 2000** \$131,500

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**Residential Characteristics 1 for Parcel "R1625503100"**

|                                         |                   |
|-----------------------------------------|-------------------|
| <b>Occupancy Date:</b>                  | No Date Available |
| <b>Year Built:</b>                      | 1948              |
| <b>Year Remodel:</b>                    | 0                 |
| <b>Effective Age:</b>                   | 0                 |
| <b>Construction Class:</b>              | 4                 |
| <b>Number of Bedrooms:</b>              | 2                 |
| <b>Number Bathrooms:</b>                | 2.0               |
| <b>Number of Fireplaces:</b>            | 1                 |
| <b>Air Conditioning:</b>                | Y                 |
| <b>Car Storage Sq Ft #1:</b>            | 506               |
| <b>Car Storage Sq Ft #2:</b>            | 0                 |
| <b>General Purpose Building Sq Ft:</b>  | 0                 |
| <b>Porch Sq Ft:</b>                     | 0                 |
| <b>Deck Sq Ft:</b>                      | 0                 |
| <b>Deck Covered:</b>                    | N                 |
| <b>Patio Sq Ft:</b>                     | 416               |
| <b>Patio Covered:</b>                   | Y                 |
| <b>Pool Sq Ft:</b>                      | 0                 |
| <b>Total Sq Ft:</b>                     | 1883              |
| <b>Main Floor Sq Ft:</b>                | 1883              |
| <b>Upper Floor Sq Ft:</b>               | 0                 |
| <b>Finished Lower Floor Sq Ft:</b>      | 0                 |
| <b>Unfinished Lower Floor Sq Ft:</b>    | 0                 |
| <b>Finished Basement Floor Sq Ft:</b>   | 0                 |
| <b>Unfinished Basement Floor Sq Ft:</b> | 0                 |
| <b>Finished Attic Sq Ft:</b>            | 0                 |
| <b>Unfinished Attic Sq Ft:</b>          | 0                 |

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**Property Details for Parcel R1625503110**

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**General Information**

**Property Acres:** 0.320  
**Zone Code:** R-1C  
**Primary Code** 01-1 Tax Districts  
**Area:**  
**Group Type:** SUB  
**Subdivision:** CRUZEN MOUNTAIN VIEW  
**ADD**  
**Section:** 3N2E05

**Property Description**

LOTS 5/6 BLK 23  
 CRUZEN MTN VIEW ADD

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**Property Address**  
 1911 N LAUREL ST  
 BOISE, ID 83706

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**Parcel Valuation Details**

| Assessment Roll | State Category Code  | Acreage | Assessed Value | Valuation Method |
|-----------------|----------------------|---------|----------------|------------------|
| Primary         | 200-RES LOT OR TRACT | 0.320   | \$40,000       | MARKET           |
| Primary         | 410-RES IMPROVEMENT  | 0.000   | \$126,100      | COST             |

Total Assessed Value: \$166,100

**Parcel Valuation History**

**Assessed value for year 2004** \$166,100  
**Assessed value for year 2003** \$148,200  
**Assessed value for year 2002** \$146,100  
**Assessed value for year 2001** \$145,100  
**Assessed value for year 2000** \$127,300

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**Residential Characteristics 1 for Parcel "R1625503110"**

|                                  |                   |
|----------------------------------|-------------------|
| Occupancy Date:                  | No Date Available |
| Year Built:                      | 1947              |
| Year Remodel:                    | 1986              |
| Effective Age:                   | 1970              |
| Construction Class:              | 4                 |
| Number of Bedrooms:              | 2                 |
| Number Bathrooms:                | 2.0               |
| Number of Fireplaces:            | 1                 |
| Air Conditioning:                | Y                 |
| Car Storage Sq Ft #1:            | 273               |
| Car Storage Sq Ft #2:            | 0                 |
| General Purpose Building Sq Ft:  | 66                |
| Porch Sq Ft:                     | 0                 |
| Deck Sq Ft:                      | 251               |
| Deck Covered:                    | N                 |
| Patio Sq Ft:                     | 48                |
| Patio Covered:                   | N                 |
| Pool Sq Ft:                      | 0                 |
| Total Sq Ft:                     | 1879              |
| Main Floor Sq Ft:                | 1484              |
| Upper Floor Sq Ft:               | 395               |
| Finished Lower Floor Sq Ft:      | 0                 |
| Unfinished Lower Floor Sq Ft:    | 0                 |
| Finished Basement Floor Sq Ft:   | 0                 |
| Unfinished Basement Floor Sq Ft: | 0                 |
| Finished Attic Sq Ft:            | 0                 |
| Unfinished Attic Sq Ft:          | 0                 |

**Assessor Links**

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**Ada County Links**

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State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

February 15, 2005

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

BLOCK TWENTY THREE CRUZEN MOUNTAIN VIEW  
JOHN ASUMENDI  
1919 N LAUREL ST  
BOISE, ID 83706

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): 63-4843

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated printout of the claim(s) for your reference only, it is not necessary to return this printout or re-file it. You indicated, when these claims were filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. This claim(s) has not been confirmed by a previous filing with the Idaho Department of Water Resources (IDWR) since there is no decree, license, or permit on file to verify the use of this water. For this reason, IDWR is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of this priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future. The required evidence supporting the priority date(s) requested needs to be submitted by March 1, 2005.

Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Sincerely,

Sandy Egbert  
GIS Specialist

Enclosures: Notice of claim report for 63-4843 and "Evidence of Priority" brochure

**NOTE:** If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

6/9/94

## COMMUNICATION DOCUMENTATION

Claim No. \_\_\_\_\_

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Karan Waters Date 12-16-03

Contact Person(s) \_\_\_\_\_

Nature of Contact Set field appt.

Substance of Communication 12-16-03 left message at claim phone #

Called 376-1919  
message  
Asked for John A.  
9-403  
Muni. - still not how  
many

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997

PAGE: A-9

RIGHT NUMBER: 63-04843

NAME & ADDRESS: BLOCK TWENTYTHREE CRUZEN MTN VIEW ADDIT  
JOHN ASUMENDI  
1919 N LAUREL ST  
BOISE ID 83706

SOURCE: GROUNDWATER

QUANTITY: 0.11 CFS

PRIORITY DATE: 07/01/1946

POINT OF DIVERSION: T03N R02E S05 NWSEW Within ADA County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE     | PERIOD OF USE | QUANTITY |
|----------------|--------------------|---------------|----------|
|                | DOMESTIC D/6 HOMES | 01-01 12-31   | 0.11 CFS |

PLACE OF USE: DOMESTIC Within ADA County  
T03N R02E S05 NESW SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

LOTS 1,2,3,4,5,6,7,8,9,10,15,AND 16 OF BLOCK 23 OF CRUZEN  
MOUNTAIN ADDITION, WELL IS LOCATED IN LOT 12 OF BLOCK 23

EXPLANATORY MATERIAL: BASIS OF CLAIM - STATUTORY CLAIM

CO06638 - \$6<sup>00</sup>

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that BLOCK 23 CRUZEN MOUNTAIN VIEW ADDITION

(Name of Claimant)

1919 N. Laurel St., Boise, ID 83706

(Mailing Address)

Telephone No. 376-1919

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 7/1/1946

A claim is not acceptable on a ground water source with a priority later than March 26, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

groundwater

tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| Quantity            | (cfs, gpd, AFA) | Use                 | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)        |                 |
|---------------------|-----------------|---------------------|-------------------------------------|-------------------------------|-----------------|
|                     |                 |                     |                                     | (Mo., Day)                    | (Mo., Day)      |
| Quantity <u>.11</u> |                 | Use <u>domestic</u> |                                     | Period of Use From <u>1/1</u> | To <u>12/31</u> |
| Quantity            |                 | Use                 |                                     | Period of Use From            | To              |
| Quantity            |                 | Use                 |                                     | Period of Use From            | To              |
| Quantity            |                 | Use                 |                                     | Period of Use From            | To              |
| Quantity            |                 | Use                 |                                     | Period of Use From            | To              |

- (4) .11 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SW 1/4, Sec. 5 Twp. 3N Rge. 2E B.M., County of Ada

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 120 ft. deep - 6" casing - 1 hp motor

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTAL |
|----|----|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|    |    |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |       |
| 3N | 2E | 5    |       |       |       |       |       |       |       |       | X     | X     |       |       |       |       |       |       |       |
|    |    |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|    |    |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|    |    |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|    |    |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|    |    |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|    |    |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|    |    |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|    |    |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|    |    |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |

No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

6 homes

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

Block 23, Cruzen Mt. View Addition

RECORDED

**MICROFILMED**

Diagram showing a horizontal line with a point labeled  $T$  above it,  $3$  below it, and  $N$  below that. To the right of this line is a vertical line with a point labeled  $P.O.$  to its left,  $P.O.$  below it, and  $P.O.$  below that. A horizontal line connects the vertical line to a point labeled  $R2E$  above it. A vertical line extends downwards from the horizontal line connecting to the vertical line, with a point labeled  $5$  to its left.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

County of

Block 23, Crozer Mtn Newkirk  
By Phileas [Signature]  
(Claimant) member

*Nancy M. Northway*  
Notary Public  
Residing at *Boise*

FOR DEPARTMENT USE ONLY

Received by nm Date 12-15-81  
Prelim. check by GRJ Date 12/21/81  
~~886.00~~ fee received by SR Date 2/18/82  
Published in Journal  
Dates 1/7 & 1/14/82

|                     |                              |      |
|---------------------|------------------------------|------|
| Exception filed by: | Forwarded to<br>claimant by: | Date |
|---------------------|------------------------------|------|