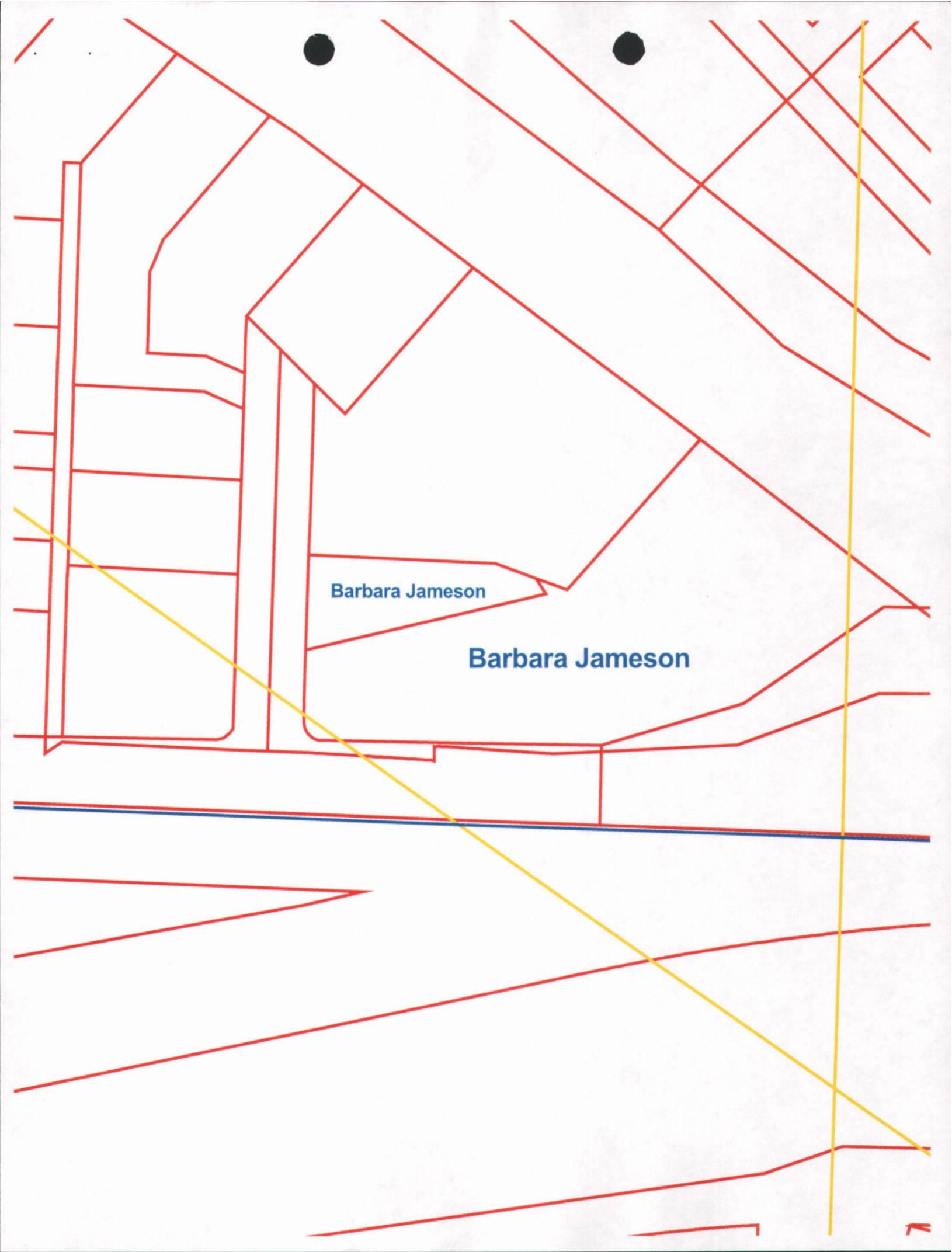


3N 2E
S-5 SWSE
Tax Lot info

Barbara Jameson

Barbara Jameson



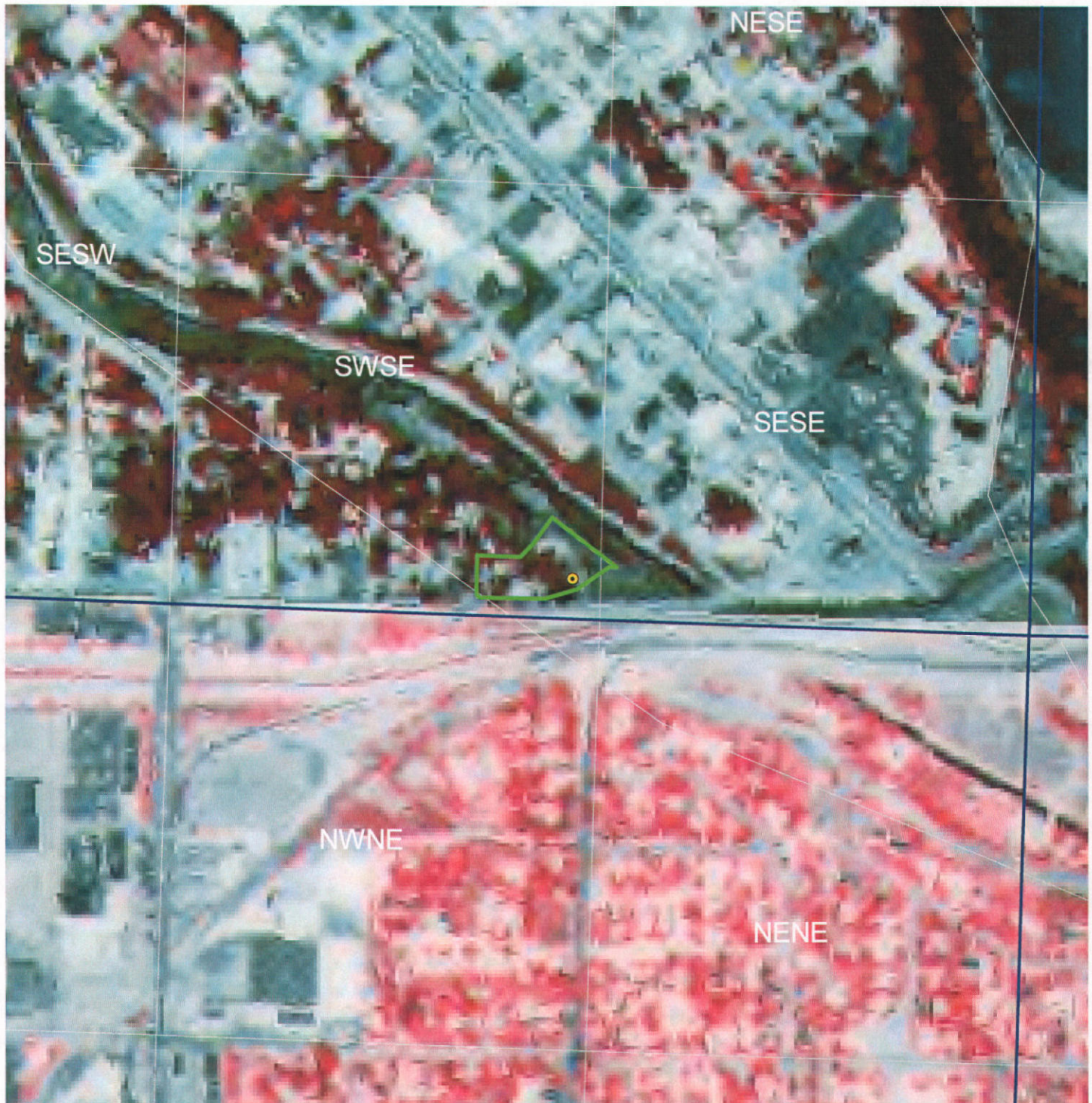
Barbara Jameson

Barbara Jameson

Idaho Department of Water Resources

63-4837

T03N R02E S5



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: 2-23-05

1987 NAPP Photography

500 0 500 1000 1500 Feet



Ada County Assessor Land Records/GIS

Land Records

- [Main Page](#)
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- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

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- [Ada County Home Page](#)
- [Commissioners](#)
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- [Human Resources](#)

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Property Details for Parcel R1625500032

General Information

Property Acres: 1.440
 Zone Code: R-1C
 Primary Code: 01-6 Tax Districts
 Area:
 Group Type: SUB
 Subdivision: CRUZEN MOUNTAIN VIEW
 ADD
 Section: 3N2E05

Property Description

PAR #0032 OF BLKS
 A,B,C D & G
 CRUZEN MTN VIEW ADD
 #0031-B
 #94011529

Property Address

1600 N BLUFF ST
 BOISE, ID 83706



[Click to View Interactive M](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	1.440	\$75,000	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$133,500	COST

Total Assessed Value: \$208,500

Parcel Valuation History

Assessed value for year 2004 \$208,500
 Assessed value for year 2003 \$189,600
 Assessed value for year 2002 \$187,300
 Assessed value for year 2001 \$180,700
 Assessed value for year 2000 \$148,500

Property Characteristics

Residential
 Land

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1.44 acres



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- [Main Page](#)
- [Property Search](#)
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Property Details for Parcel R1625500025

General Information

Property Acres: 0.160
 Zone Code: R-1C
 Primary Code 01-6 [Tax Districts](#)
 Area:
 Group Type: SUB
 Subdivision: CRUZEN MOUNTAIN VIEW
 ADD
 Section: 3N2E05

Property Description

PAR #0025 OF LOTS 6,7,8
 BLK A & 20' STRIP NE & ADJ
 CRUZEN MTN VIEW ADD



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Assessor Links

- [Assessor Main Page](#)
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- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Property Address

1610 N BLUFF ST
 BOISE, ID 83706

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	0.160	\$55,000	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$53,600	COST

Total Assessed Value: \$108,600

Parcel Valuation History

Assessed value for year 2004 \$108,600
 Assessed value for year 2003 \$101,000
 Assessed value for year 2002 \$101,000
 Assessed value for year 2001 \$99,700
 Assessed value for year 2000 \$63,600

Ada County Links

- [Ada County Home Page](#)
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- [Development Services](#)
- [Human Resources](#)

Property Characteristics

[Residential](#)
[Land](#)

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

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.16 acres

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-4837
Date Received: 7/5/1989
Receipt No: C008034
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BARBARA LEE JAMESON
1600 BLUFF ST
BOISE ID USA 83706-2230

Phone: (208)376-8000

2. Date of Priority: 01/01/1959

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	5	SW SE	ADA	

5. Description of diverting works:

WELL, PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.06	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	5	SW	SE	IRRIGATION	2
Section Acres						2
Total Acres						2

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 3/19/2003

15. Basis of Claim: Statutory Claim

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 18 2003
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-04837				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

Not decreed yet = 0 fee.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

BARBARA LEE JAMESON

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1600 BLUFF ST.

City, State and ZIP Code

BOISE ID 83706-2230

New Telephone Number

(208) 376-8000

5. Date you acquired the property

APRIL 02, 2002

6. *N/A* If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Barbara Lee Jameson
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>CS</u>	Date <u>3.18.03</u>	Fee <u>0</u>
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

Unable to determine
or locate L-B-sub info
on maps from Ada County
C.D.

So - printed out Tax lot
info from arcview for
verification of ownership.

DH
3-19-03

Barbara Jameson
ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED - REQUEST OF

FEE 9-650 per billing

ROBERT L. ALDRIDGE, CHARTERED

Attorney at Law

1209 North Eighth Street

Boise, Idaho 93702-4297

Telephone: (208) 336-9880

Fax: (208) 336-9882

Attorney for Grantor

2002 AP -2 PM 12:01

102038845

RECEIVED

DEC 20 2002

WARRANTY DEED

Department of Water Resources

GRANTOR: The Jameson 1991 Revocable Trust "B" Portion, Barbara L. Jameson, Trustee

GRANTEE: Barbara L. Jameson, 1610 North Bluff Street, Boise, Idaho 83706

PROPERTY DESCRIPTION:

PARCEL ONE: 1610 North Bluff Street

Lot 6 and a portion of Lots 7 and 8 in Block "A" of the Subdivision of Blocks A, B, C, D, 21 and remaining part of Blocks 1, 2 and 20 of the CRUZEN MOUNTAIN VIEW ADDITION TO BOISE, IDAHO, according to the amended plat thereof on file in the office of the County Recorder of said County and State as described as follows:

Beginning at the Northwest corner of Lot 6 of said Block "A" and running thence South along the West line of said Block "A" a distance of 67 feet; thence Northeasterly on a diagonal line across Lots 7 and 8 to the Southeasterly corner of said Lot 6; thence Northwesterly along the Easterly line of said Block "A" a distance of 32 feet to the Northeasterly corner of said Lot 6 and thence West along the North line of said Lot 6 a distance of 134.5 feet to the point of beginning.

Together with all water rights and ditch rights thereto belonging.

The Southwesterly 20 feet of the following described real estate, to-wit:

Lot 1 in Block "G" and all of that portion of Block "C" lying Northerly of the following described line:

Beginning at an iron pin on the East boundary of Block "C" located 81.7 feet Southerly from the most Easterly corner of Lot 1, Block "G"; thence running Westerly a distance of 176.1 feet to a point on the East boundary of Lot 7, Block "A", which point is 32 feet Southerly from the Northeast corner of Lot 6, Block "A", all in the amended plat of CRUZEN MOUNTAIN VIEW ADDITION, according to the official plat of said Addition on file in the office of the said Ada County Recorder in Book 9 of Plats at Page 448, records of Ada County, Idaho.

PARCEL TWO: 4614 Fairview Avenue

All of that portion of Lots 7 and 8 lying South of a line running Northeasterly from a point on the West boundary of Lot 8, which point is 67 feet Southerly from the Northwest corner of Lot 6, to a point on the East boundary of Lot 7, which point is 32 feet Southerly from the Northeast corner of Lot 6; also Lots 9 and 10 and fractional Lot 11 in Block "A"; also all of Block "B"; also that portion of Block "C" lying Southerly of the following described line:

Beginning at an iron pin on the East boundary of Block "C" located 81.7 feet Southerly from the most Easterly corner of Lot 1, Block "G"; thence running Westerly a distance of 176.1 feet to a point on the East boundary of Lot 7, Block "A", which point is 32 feet Southerly from the Northeast corner of Lot 6, Block "A", all in the amended plat of CRUZEN MOUNTAIN VIEW ADDITION, Ada County, Idaho, according to the official plat of said Addition, on file in the office of the said Ada County Recorder in Book 9 of Plats at page 448;

Together with any and all water and water rights appurtenant thereto.

Also:

Lot 1 in Block "G" and all of that certain portion of Block "C" lying Northerly of the following described line:

Beginning at an iron pin on the East boundary of Block "C" located 81.7 feet Southerly from the most Easterly corner of Lot 1, Block "G"; thence running Westerly a distance of 176.1 feet to a point on the East boundary of Lot 7, Block "A", which point is 32 feet Southerly from the Northeast corner of Lot 6, Block "A", all in the amended plat of CRUZEN MOUNTAIN VIEW ADDITION, according to the plat thereof, filed in Book 9 of Plats at Page 448, records of Ada County, Idaho, EXCEPT the Southwesterly 20 feet of the described property.

Also:

All that portion of Block "D", except that acquired by the State of Idaho in Decree of Condemnation, Instrument No. 656098, in the amended plat of CRUZEN MOUNTAIN VIEW ADDITION, according to the plat thereof, filed in Book 9 of Plats at Page 448, records of Ada County, Idaho.

Grantor does hereby grant, bargain, sell, and convey unto the Grantee the above described property; TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's heirs and assigns forever. Grantor does covenant to and with the said Grantee that Grantor is the owner in fee simple of said premises; and that Grantor will warrant and defend the same from all lawful claims whatsoever. This deed is to pass property from a revocable

trust to the beneficiary.

DATED April 2, 2002

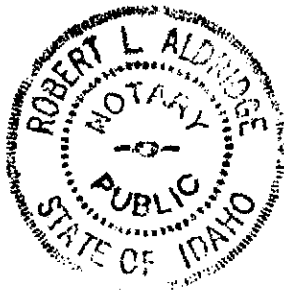
Jameson 1991 Revocable Trust

Barbara L. Jameson
Barbara L. Jameson, Trustee

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On this April 2, 2002, before me, a Notary Public in and for said State, personally appeared Barbara L. Jameson, known or identified to me to be the person whose name is attached to the foregoing instrument and to be the Trustee of the Jameson 1991 Revocable Trust, and acknowledged to me that said person executed the same as Trustee of said Trust.

IN WITNESS WHEREOF, I have hereunto placed my official hand and seal the day and year in this Certificate first above written.



[Signature]

Notary Public for Idaho
Residing at Meridian
My Commission expires on 7-01-2006

STATE OF IDAHO, COUNTY OF ADA, ss.

I, J. David Navarro, Recorder for Ada County, do hereby certify that the Attached is a full, true and correct copy of Inst. No. 102038845
as it appears on record in Book _____ of _____

and Page _____ of _____ Records of Ada County, State of Idaho.
IN WITNESS WHEREOF, I have set my hand and affixed my official seal this 29th day of November, 2002

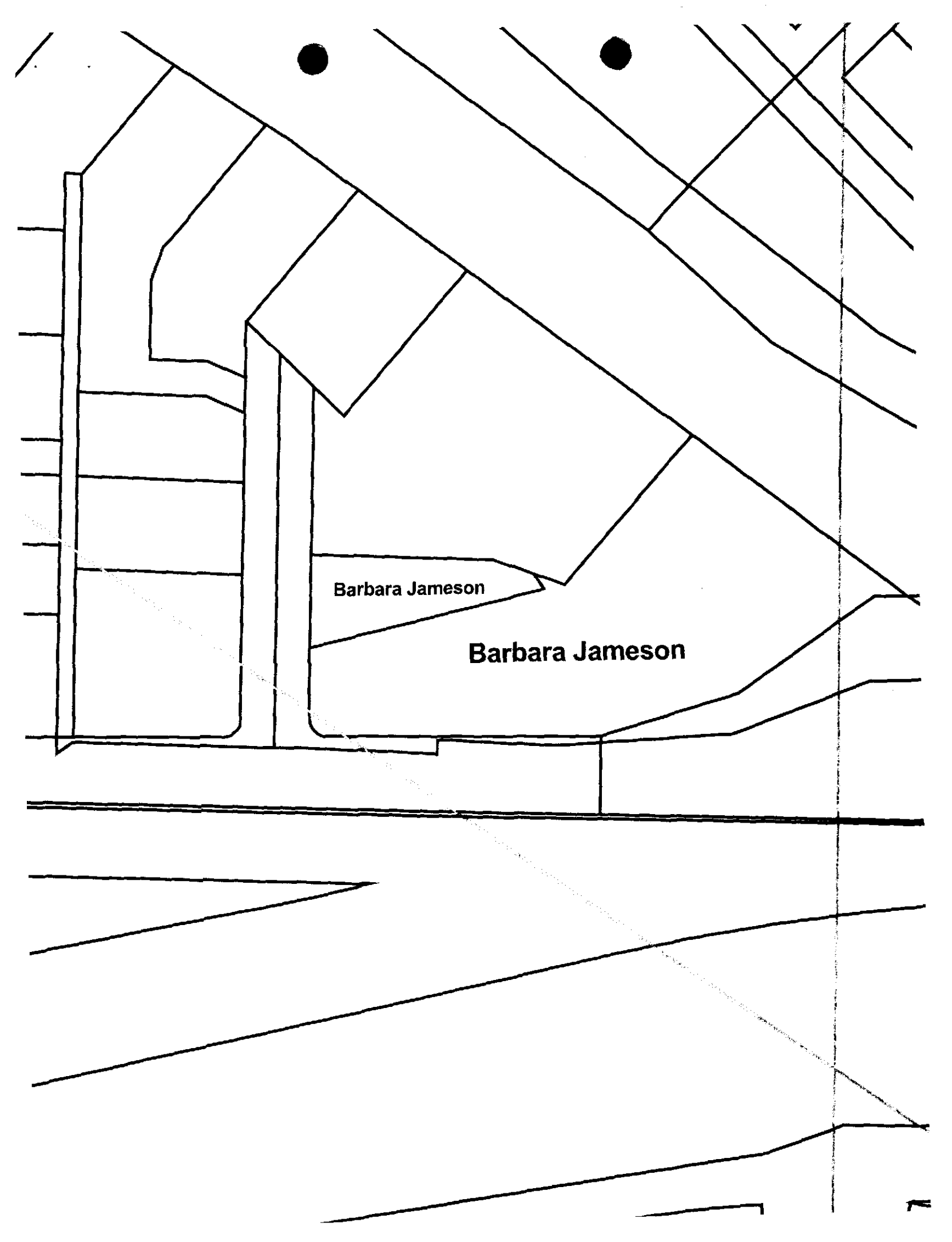
J. DAVID NAVARRO, Recorder

By [Signature] Deputy

3N 2E
8-5 SWSE
Tax Lot info

Barbara Jameson

Barbara Jameson



A hand-drawn sketch of a building, possibly a house or a small structure, with various geometric shapes and lines. The drawing is done in black ink on a white background. There are two circular punch holes at the top. The building has a complex roofline with several gables and a chimney-like structure on the left. The name 'Barbara Jameson' is written twice in a simple, sans-serif font. The first instance is on a small rectangular section of the building, and the second is on a larger, more central section. The drawing is somewhat abstract, with many lines extending from the building's edges, suggesting a larger context or a continuation of the sketch. A diagonal line runs from the bottom left towards the center, and a vertical line runs along the right side. There are also several horizontal lines at the bottom of the page.

Barbara Jameson

Barbara Jameson

Identify Results

1: Ada il.shp - R1625500025

Smaller piece
of land on
map.

Shape	Polygon
Area	7206.586
Perimeter	421.851
Acreage	0.165
Wlk_date	19980101
Parcel	R1625500025
Propyear	2003
Primowner	JAMESON BARBARA L
Lastnm	JAMESON
Secowner	
Addconcat	1600 N BLUFF ST
Addstnum	1600
Addpredir	N
Addstnm	BLUFF
Addsttype	ST
Addpost	
Addunit	
Addunum	
Statconcat	BOISE, ID 83706-0000
City	BOISE
State	ID
Zipcode	83706-0000
Propchar	R
Propconcat	1610 N BLUFF ST
Propaddnum	1610
Proppredir	N
Propstnm	BLUFF
Propsttype	ST
Proppost	
Propunit	
Propunum	
Propstat	BOISE, ID 83706-0000
Legal1	PAR #0025 OF LOTS 6,7,8
Legal2	BLK A & 20' STRIP NE & ADJ
Legal3	CRUZEN MTN VIEW ADD
Legal4	
Legal5	
Zonecode	R-1C
Bankcode	
Codearea	01
Totalvalue	101000
Homeexempt	0
Assracte	0.160
Section	3N2E05
Subnm	CRUZEN MOUNTAIN VIEW ADD



Inbox - Microsoft Outlook

IDWR Workflow - Microso...

Adj Change Log-2K - Dat...

AddNewRecord

Identify Results

1: Ada Il.shp - R1625500032

2: Ada Il.shp - R1625500025

Larger piece
of land on
maps.

Shape	Polygon
Area	45823.961
Perimeter	1073.664
Acreage	1.052
Wlk_date	19980101
Parcel	R1625500032
Propyear	2003
Primowner	JAMESON BARBARA L
Lastnm	JAMESON
Secowner	
Addconcat	1600 N BLUFF ST
Addstnum	1600
Addpredir	N
Addstrm	BLUFF
Addsttype	ST
Addpost	
Addunit	
Addunum	
Statconcat	BOISE, ID 83706-0000
City	BOISE
State	ID
Zipcode	83706-0000
Propchar	R
Propconcat	1600 N BLUFF ST
Propaddnum	1600
Proppredir	N
Propstnm	BLUFF
Propsttype	ST
Proppost	
Propunit	
Propunum	
Propstat	BOISE, ID 83706-0000
Legal1	PAR #0032 OF BLKS
Legal2	A,B,C,D & G
Legal3	CRUZEN MTN VIEW ADD
Legal4	#0031-B
Legal5	#94011529
Zonecode	R-1C
Bankcode	
Codearea	01
Totalvalue	189600
Homeexempl	-50000
Assracre	1.440
Section	3N2E05
Subnm	CRUZEN MOUNTAIN VIEW ADD

Clear

Clear All



Microsoft Word

IDWR Workflow Manager

Add Change Log-2K

Add New Record Form



R Protective-Covenants Lts 4 to 16 Inc 811c 28
FOR Covenants for Non-use of Ditch & Ditch E/W Lots 9 to 16 INC.
See Instrument No. 455-489 Filed Jun 1 1959 N. 10' Lot 20.
Recorded Book 38 page 363 of Misc Records 5.35' of Lot 33. all in
Block 28.

I, I. W. Almond, do hereby certify that the following is a correct description of the land included in the accompanying plat, to wit:—Beginning at the N. W. cor. of Sec. 5, T. 3 N., R. 2 E., B. M., Thence Easterly 270.0 ft. along the line between sections 5 and 8 to the West line of Boise Valley Railway's Right of Way, Thence North along said West line of Right of way 441 ft. to the beginning of a curve to the west, thence in a northerly and westerly direction following the curves of said Right of way a distance of 85.0 ft. more or less, to a point where said curves end, which point is 3 ft. north of the N. W. corner of Block 18, as shown on the plat herewith, thence West 74.0 ft., thence North 45.9 ft., thence West 34.0 ft., thence North 48.0 ft., thence West 98.5 ft. to the section line between sections 5 and 6, T. 3 N., R. 2 E., B. M., thence Southerly 189.0 ft. along said section line to the place of beginning, the same being the S. W. 1/4 of the S. W. 1/4 and a portion of Lots 7 and 15 in section 5 T. 3 N., R. 2 E., B. M., except the Right of Way of the Boise Valley Railway Co. traversing N. Main St. And that the said plat has been prepared from actual survey made by me upon the ground and is correct.

FOR Protective Covenants Bk. 29

See Instrument No. 44 1057 Filed Nov. 14 1958.

Recorded Book 37 page 172 of Misc Records

FOR AMENDMENT TO ABOVE COVENANTS
Filed Dec 12, 1958

See Inst. No. 443/85 Filed Dec 12, 1988
Recorded Book 37. Page 279 of 2115. Records

995' LOT 7

[illegible]

J. W. Almond
Surveyor

also See in
Record

Location of Alley Adj. Lot 16, Block 1, Sec. 5, T. 37 N., R. 26 E., S. 30 E., Boise, Idaho.

SUBDIVISION OF
BLOCKS A, B, C, D, 21 & REMAINING PARTS OF
BLOCKS 1, 2 & 20
CRUZEN MOUNTAIN VIEW ADDITION
TO
BOISE, IDAHO
May 12, 1937
Scale 1"=100'
G. C. Schuyler
Plat License C.E.G.

FOR FIRST NAME CHANGE IN
 COMMUNITIES 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

Block 12 of Lot 16 to
 1,200 Highway, light and
 power Co. recorded Feb. 12, 1913,
 Book of Records 104, Page 254,
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04837
Date Received: 7/05/1989
Receipt No: C008034
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EARL JAMESON 208-375-4992
Address: 4614 FAIRVIEW AVE.
BOISE, ID 83706

AND/OR
Name: VADA F. JAMESON
Address: 4614 FAIRVIEW AVE.
BOISE, ID 83706

2. Date of Priority: JAN 01, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	5	SW	SE			ADA

5. Description of diverting works:
WELL, PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	5	SW	SE		IRR	2.0
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED
AUG 20 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04837
Date Received: 7/05/1989
Receipt No: C008034
Received By: PAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EARL JAMESON 208-375-4992
Address: 4614 FAIRVIEW AVE.
BOISE, ID 83706

AND/OR

Name: VADA F. JAMESON
Address: 4614 FAIRVIEW AVE.
BOISE, ID 83706

2. Date of Priority: JAN 01, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	5	SW	SE			ADA

5. Description of diverting works:
WELL, PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

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IRRIGATION	03/15	11/15	0.060		
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D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	5	SW	SE		IRR	2.0
Section Acres							2.0
Total Acres							2.0

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Earl Jameson Date: 7/5-'89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of July 19 89 Paul A. Sch
Seal Notary Public

Residing at Boise Idaho
My Commission Expires 4/11/95

Barbra Jameson

376-8000

Needs to
file C/O

05/31/2005

NOTICE OF ERROR
REPLY

RECEIVED
JUN 16 2005
WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-4837

BARBARA LEE JAMESON
1600 BLUFF ST
BOISE ID 83706-2230
Telephone Number: (208)376-8000

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: June 13/05 SIGNATURE: Barbara Lee Jameson
Please print your name: BARBARA LEE JAMESON

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

02/23/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4837

NAME AND ADDRESS: BARBARA LEE JAMESON
1600 BLUFF ST
BOISE ID 83706-2230

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
9.000 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1959

POINT OF DIVERSION:

T03N R02E S5 SWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.060 CFS 9.00 AFY
DOMESTIC	01/01 12/31	0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County

T03N R02E S05 Lot 13 SWSE 2.0

DOMESTIC same as IRRIGATION

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Parcel no. for domestic: R1625500032

Parcel nos. for irrigation: R1625500032, R1625500025

Idaho Department of Water Resources

63-4837

T03N R02E S5



- ③ Point of Diversion
- ▬ Place of Use
- ▬ Sections
- ▬ Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: 2-23-05

1987 NAPP Photography

500 0 500 1000 1500 Feet

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4837 V1

WATER RIGHT NUMBER: 63-4837 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	VADA F JAMESON 4614 FAIRVIEW AVE BOISE, ID 83706
Original Owner	EARL JAMESON 4614 FAIRVIEW AVE BOISE, ID 83706 (208)375-4992
Current Owner	BARBARA LEE JAMESON 1600 BLUFF ST BOISE, ID 83706-2230 (208)376-8000

Priority Date: 01/01/1959

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.060 CFS	9.00 AF
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.060 CFS	9.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 5, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	5															2.0		2.0
																	L 13		

Total Acres: 2

DOMESTIC same as IRRIGATIONConditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.
3. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4837 V1

4. X01 Domestic use is for 1 home.

Remarks:

1. Explanatory Parcel no. for domestic: R1625500032
Parcel nos. for irrigation: R1625500032, R1625500025

Comments:

1. segbert 2/23/2005 POD
Comment: Updated shape

2. segbert 2/23/2005 POU
Comment: Updated Shape

3. segbert 2/23/2005 POU
Comment: There are two lots with lawns irrigated with this water right but only one of the homes is connected to this well.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	2/23/2005 12:51:44 PM	segbert			Active
POD	2/23/2005 12:52:14 PM	segbert			Active
Source	2/23/2005 12:54:26 PM	segbert			Active
POU	2/23/2005 12:55:21 PM	segbert			Active
Use	2/23/2005 12:56:41 PM	segbert			Active
Season	2/23/2005 12:57:44 PM	segbert			Active
Quantity	2/23/2005 1:00:50 PM	segbert			Active
Summary			02/23/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4837 V1

Priority Date	2/23/2005 12:51:44 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Talked with claimant
POD	2/23/2005 12:52:15 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
Use	2/23/2005 12:56:41 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - talked with claimant
Season	2/23/2005 12:57:44 PM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4837 V1

Quantity	2/23/2005 1:00:50 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. <i>Is a flow measurement required?</i> (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - under .2 cfs Description for Question 10 - 4.5 x 2 acres = 9. AFA
Summary	2/23/2005 1:13:54 PM	segbert	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Source	2/23/2005 12:54:26 PM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Aerial photography and talked with claimant
POU	2/23/2005 12:55:21 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Aerial photography and talked with claimant

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-4837

WATER RIGHT NUMBER: 63-4837

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	VADA F JAMESON 4614 FAIRVIEW AVE BOISE, ID 83706
Original Owner	EARL JAMESON 4614 FAIRVIEW AVE BOISE, ID 83706 (208)375-4992
Current Owner	BARBARA LEE JAMESON 1600 BLUFF ST BOISE, ID 83706-2230 (208)376-8000

Priority Date: 01/01/1959

Basis: ~~Statutory Claim~~ *BL*

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.060 CFS	<i>9.0 AF</i>
DOMESTIC	1/01 to 12/31	0.040 CFS	
<u>Total Diversion:</u>		0.060 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 5, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	5																	2.0
																			<i>Lot 13</i>

Total Acres: 2

DOMESTIC same as IRRIGATION

Conditions of Approval:

Remarks:

1. General Ownership changed by DH 3/19/2003

domestic 1 home - property on 2 houses
x01 - 7
N10 N12
both parcel #5

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-4837

Comments:Dates and Other Information:

Claim Received Date: 7/5/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid *52.00*
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-4837

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

see memo in file

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different UsesUse irrigation From _____ To _____ Amount _____ CFS 9.0 AFAUse domestic From _____ To _____ Amount _____ CFS ~~1.0~~ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

 $4.5 \times 2 = 9.0$ $.06 \times 1.9835 \times 260 = 30.9$ **TOTAL VOLUME – Groundwater only**☒ Incomplete on claim, the total is, Amount _____ CFS 9.0 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

see memo in file

Lined area for notes or additional information.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE ^{Review} EXAM CONDUCTED: 2-23-05

FIELD EXAMINER: Aurora Egoert

MEMO TO FILE 63-4837

February 18, 2005

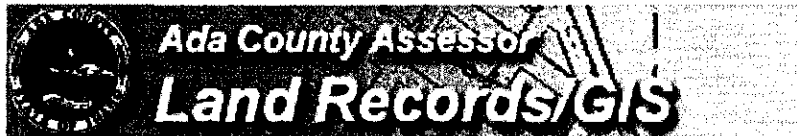
Barbara Jameson came in to the office in response to an Evidence of Priority letter. She was able to answer several questions about her property and some discrepancies in the information in our files.

Her parents owned the property before she inherited it in 2002. The original address of the property was 4614 Fairview Ave. but she had the address changed to 1600 Bluff St.

There are two lots with a house on each lot. With water right 63-4837 she is watering both lots but the domestic portion of this right is for 1600 Bluff St. only.

The houses were built in 1940 and 1941 and were originally on city water. Her father had a dispute over water charges so in 1959 he had a well drilled. That is why her priority date is in 1959 and not in 1940.

One of the parcel lines on the Ada County Tax Lot data that we are currently using are wrong. It has the parcel line going through her garage. When I changed the line on the shape file for this water right it more closely matched the acreage shown in the Ada County Assessor's Land Records.

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel R1625500032

- [Main Page](#)
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General Information

Property Acres: 1.440
Zone Code: R-1C
Primary Code 01-6 Tax Districts
Area:
Group Type: SUB
Subdivision: CRUZEN MOUNTAIN VIEW
ADD
Section: 3N2E05


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- [Exemptions and Reductions](#)
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Property Description

PAR #0032 OF BLKS
 A,B,C D & G
 CRUZEN MTN VIEW ADD
 #0031-B
 #94011529

Property Address

1600 N BLUFF ST
 BOISE, ID 83706

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	1.440	\$75,000	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$133,500	COST

Total Assessed Value: \$208,500

Parcel Valuation History

Assessed value for year 2004 \$208,500
Assessed value for year 2003 \$189,600
Assessed value for year 2002 \$187,300
Assessed value for year 2001 \$180,700
Assessed value for year 2000 \$148,500

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Property Characteristics

Residential
 Land

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1.44 acres



Land Records

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Residential Characteristics 1 for Parcel "R1625500032"

Occupancy Date:	No Date Available
Year Built:	1940
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	2
Number Bathrooms:	1.5
Number of Fireplaces:	2
Air Conditioning:	Y
Car Storage Sq Ft #1:	480
Car Storage Sq Ft #2:	600
General Purpose Building Sq Ft:	0
Porch Sq Ft:	170
Deck Sq Ft:	880
Deck Covered:	N
Patio Sq Ft:	250
Patio Covered:	Y
Pool Sq Ft:	0
Total Sq Ft:	2457
Main Floor Sq Ft:	1807
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	650
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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**Land Records**
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Property Details for Parcel R1625500025

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General Information

Property Acres: 0.160
Zone Code: R-1C
Primary Code 01-6 Tax Districts
Area:
Group Type: SUB
Subdivision: CRUZEN MOUNTAIN VIEW
ADD
Section: 3N2E05


[Click to View Interactive Map](#)
Property Description

PAR #0025 OF LOTS 6,7,8
 BLK A & 20' STRIP NE & ADJ
 CRUZEN MTN VIEW ADD

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- [Motor Vehicles](#)
- [Levy Rates](#)

Property Address

1610 N BLUFF ST
 BOISE, ID 83706

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	0.160	\$55,000	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$53,600	COST

Total Assessed Value: \$108,600

Parcel Valuation History

Assessed value for year 2004 \$108,600
Assessed value for year 2003 \$101,000
Assessed value for year 2002 \$101,000
Assessed value for year 2001 \$99,700
Assessed value for year 2000 \$63,600

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Property Characteristics

Residential
 Land

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.16 acres



Land Records

Characteristics Detail

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Residential Characteristics 1 for Parcel "R1625500025"

Occupancy Date:	No Date Available
Year Built:	1941
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	3
Number Bathrooms:	1.25
Number of Fireplaces:	1
Air Conditioning:	N
Car Storage Sq Ft #1:	228
Car Storage Sq Ft #2:	150
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1134
Main Floor Sq Ft:	606
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	528
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

February 15, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

BARBARA LEE JAMISON
1600 BLUFF ST
BOISE, ID 83706-2230

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): 63-4837

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated printout of the claim(s) for your reference only, it is not necessary to return this printout or re-file it. You indicated, when these claims were filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. This claim(s) has not been confirmed by a previous filing with the Idaho Department of Water Resources (IDWR) since there is no decree, license, or permit on file to verify the use of this water. For this reason, IDWR is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of this priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future. The required evidence supporting the priority date(s) requested needs to be submitted by March 1, 2005.

Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Sincerely,

Sandy Egbert
GIS Specialist

Enclosures: Notice of claim report for 63-4837 and "Evidence of Priority" brochure

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

Receipt Details for ID C008034

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
7/5/1989 1:37:15 PM	7/5/1989	State	\$52.00	Check
Payer		JAMESON, EARL		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2621			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$52.00	ADJUDICATION FEE	410162	9337	00	00	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	4837		\$52.00	Claim

Print Report



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 19, 2003

BARBARA LEE JAMESON
1600 BLUFF ST
BOISE ID 83706-2230

Re: Notice of Claim to a Water Right No. 63-4837

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you again for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield".

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure

Possible change of
ownership necessary
per attached mail msg.

Sally is going to call
Barbara Jameson for
more details.

DAH

3-13-03

Hatfield, Denise (Buffington)

From: Sherman, Sally
Sent: Thursday, March 13, 2003 1:39 PM
To: Hatfield, Denise (Buffington)
Subject: RE: 63-4837

okey-dokey! I'll call her right now.

-----Original Message-----

From: Hatfield, Denise (Buffington)
Sent: Thursday, March 13, 2003 1:39 PM
To: Sherman, Sally
Subject: RE: 63-4837

Thanks for your help! You might mention that we are currently reviewing this area (Ada County) so the sooner the better if she needs to file something.... Even though we may not actually get the recommendation out for awhile.....

-----Original Message-----

From: Sherman, Sally
Sent: Thursday, March 13, 2003 1:35 PM
To: Hatfield, Denise (Buffington)
Subject: RE: 63-4837

I appreciate your offer, Denise. Since she came in here (while I was at lunch; Danni saw her), I'll give her a call and dig a bit further. Hopefully, I can simply mail her the o/c form THEN she can send it to you (or come see you--I'll encourage the first, of course).

-----Original Message-----

From: Hatfield, Denise (Buffington)
Sent: Thursday, March 13, 2003 1:34 PM
To: Sherman, Sally
Subject: RE: 63-4837

I don't have anything here but the file. Not on my log sheet or anything. The claim is in the name of Earl & Vada Jameson, so probably some relation and she needs to change into her name? I suppose anything is possible. She may have misunderstood "some man", and she needed to bring the Deed AND ownership change form? If you want, you can send the deed over, and I can send her a form to sign.

Thanks

Denise

-----Original Message-----

From: Sherman, Sally
Sent: Thursday, March 13, 2003 12:38 PM
To: Hatfield, Denise (Buffington)
Subject: 63-4837

Hi Denise. Barbara Jameson brought in a Deed on this right and said "some man" from IDWR told her we needed more information. Are you holding an ownership change for this? I'm not and neither is KariLynn.

...Sal

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that EARL AND/OR VADA F. JAMESON
(Name of Claimant)
4614 Fairview Ave., Boise, ID 83706 Telephone No. 375-4992
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1959

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.06</u>		Use <u>irrigation</u>		Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity <u>.04</u>		Use <u>domestic</u>		Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

- (4) .06 TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SE ¼, Sec. 5 Twp. 3N Rge. 2E B.M., County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 8 inch well, 93 ft. with 1½ hp submersible pump and sprinkler system

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2E	5															2		2

No. of acres 2

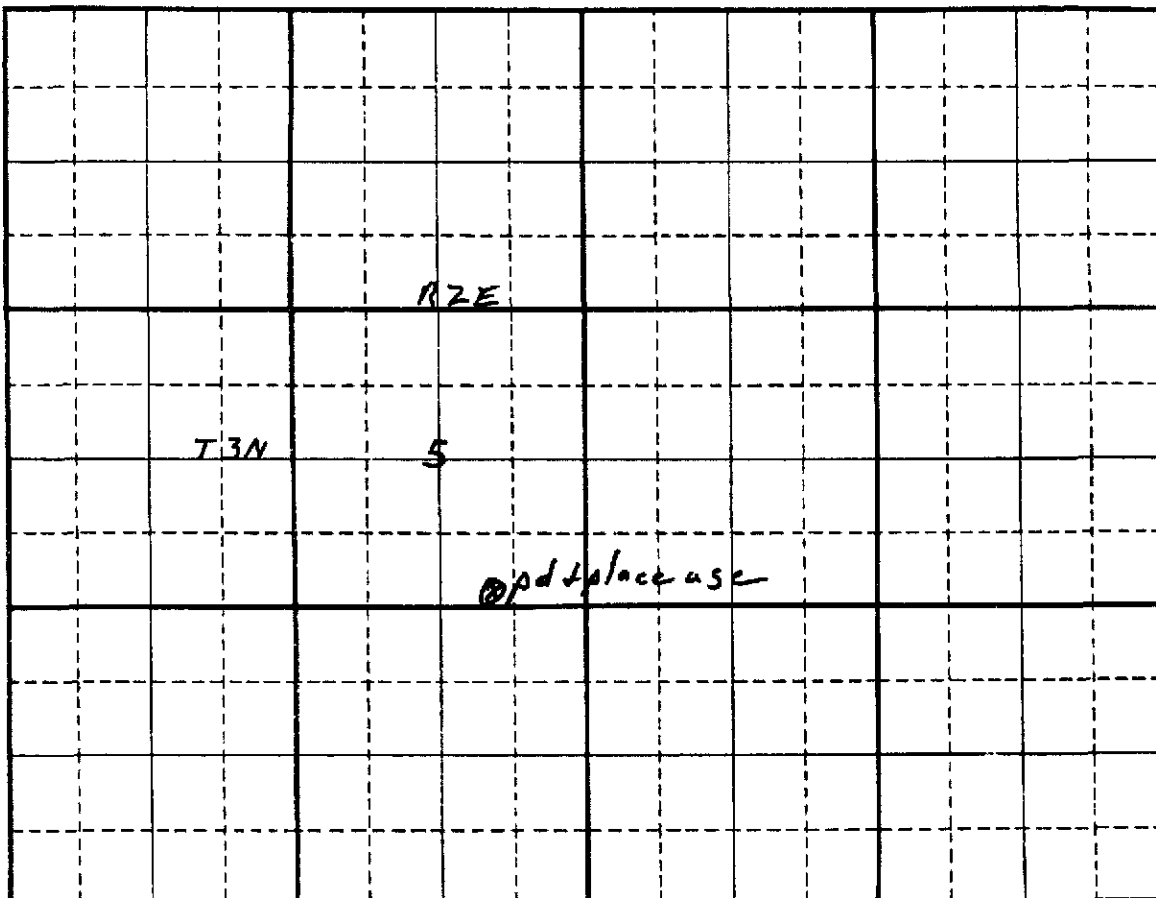
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Domestic for one household

NOTE: Include here the type and number of stock watered: _____

If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

Ada

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

4

day of

December

1981

x Earl Jamerson
(claimant)

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires

Life

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12/9/81

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Dates

12/24 & 12/31/81