

Idaho Department of Water Resources

63-4748

T04N R01W S36



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter



600 0 600 Feet



IDWR

Prepared by: Sandy Egbert

Date: 7-27-05

1987 NAPP Photography



Ada County Assessor Land Records/GIS

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Property Search

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Property Details for Parcel S0436336230 and Year 2005

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Parcel: S0436336230

Year: 2005

Zone Code: RUT

Total Acres: 9.5

Tax Code Area: 242

Property Description:

PAR #6230 OF SW4SW4

SEC 36 4N 1W



[View Interactive Map of this Parcel](#)

Address: 1250 W USTICK RD MERIDIAN , ID 83642

Subdivision: 4N 1W 36

Land Group Type: SECT

Township/Range/Section: 4N1W36

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04748

Date Received: 12/15/92

Receipt No: W0038394

Received By: W015277

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERRILL E. SALEEN
Address: 1250 W. USTICK RD.
MERIDIAN ID

83642

Name: ALICE L. SALEEN
Address: 1250 W. USTICK RD.
MERIDIAN ID

83642

2. Date of Priority: JAN 1, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	36		SW	SW		ADA

5. Description of diverting works:
ARTESIAN WELL AND PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	36	SW	SW		IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: *Nampa-Meridian*

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Alvin R. Selver* Date: *12-28-92*
Merrill E. Selver Date: *12-28-92*

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of December 19 92

Mary J. Schmillen
Notary Public

Seal

Residing at Mission Hills

My Commission Expires 09-23-1997

Just keep a
copy of this in
63-4748 for
future reference.
Nothing ever entered
for 63-14692

JALLEN

A & R

(A63-16692)

1- ENTER CLAIM w/
WITHDRAWN STATUS

2- Put in comment on
R file that 63-04748
replaces this claim.

3- Print ~~pages~~ page
reports of A & R file

File w/ A63-16692 -
Orig. claim & corresp.
A & R files

File w/ A63-04748 -
Copy of all corresp.
& do w/ A63-16692 plus
copy of that orig. claim

4-3-91

CLAIMANT'S NAME Saleen, Merrill or Alice CLAIM IDENT. NO. ALB3-16692

DATE RECEIVED 7-26-89 RECEIPT # 0003839 AMOUNT \$ 25⁰⁰

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	<u>X</u>	<u> </u>	<u> </u> *
2. Is a priority date entered?	<u>X</u>	<u> </u>	<u> </u> *
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	<u>X</u>	<u> </u>	<u> </u> *
3. (a) Is a source entered?	<u>X</u>	<u> </u>	<u> </u> *
(b) Is a tributary to entered? (if required) N/A <u>X</u>	<u> </u>	<u> </u>	<u> </u>
4. Is the legal description of the p.d. sufficient?	<u>X</u>	<u> </u>	<u> </u> *
5. Is there a description of the diverting works?	<u>X</u>	<u> </u>	<u> </u>
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	<u>X</u>	<u> </u>	<u> </u> *
Is the period of use included?	<u>X</u>	<u> </u>	<u> </u>
Is a quantity claimed for each use?	<u>X</u>	<u> </u>	<u> </u> *
7. Is a total quantity claimed entered?	<u>X</u>	<u> </u>	<u> </u>
8. If required is a consumptive use entered? N/A <u>X</u>	<u> </u>	<u> </u>	<u> </u>
Is the consumptive use correct? N/A <u>X</u>	<u> </u>	<u> </u>	<u> </u>
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single owner- ship must be stated. If not under single ownership, see Adjudication Memo # 4 N/A <u>X</u>	<u> </u>	<u> </u>	<u> </u> *
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>X</u>	<u> </u>	<u> </u> *
11. Is (are) the county(ies) entered?	<u>X</u>	<u> </u>	<u> </u>
12. Is the ownership of p.u. checked?	<u>X</u>	<u> </u>	<u> </u>
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	<u>X</u>	<u> </u>	<u> </u>
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u>X</u>	<u> </u>	<u> </u>	<u> </u>
15. Is the basis of the claim indicated?	<u>X</u>	<u> </u>	<u> </u>
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A <u>X</u> (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	<u> </u>	<u> </u>	<u> </u> *
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A <u>X</u> (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	<u> </u>	<u> </u>	<u> </u>
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A <u>X</u>	<u> </u>	<u> </u>	<u> </u>
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	<u>X</u>	<u> </u>	<u> </u> *
20. Has the claim been signed, sealed, and dated by a notary?	<u>X</u>	<u> </u>	<u> </u> *
21. Was this claim filed on time, or was an extension granted?	<u>X</u>	<u> </u>	<u> </u> *
22. Is the fee enclosed correct? Exempt <u>X</u>	<u> </u>	<u> </u>	<u> </u> *

23. Should this claim be data entered? X YES NO

Claim reviewed by: LH Date 2-27-92

Claim data entered by: Date

Claim is being returned to claimant: (Yes) X (No)

Claimant is being notified of modifications: X (Yes) (No)

Comments: Modify letter for priority date, 2 homes.

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 12/29/92
Time: 16:06:43

Rec/No - W003839 AR/No -
From: - SALEEN, ALICE L.

Receipt Type - CK Doc/No - 694
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 07/26/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION CLAIMS FEE	9337		410162	6490		25.00

Total Due - 25.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6316692	25.00				

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

Idaho Department of Water Resources
Receipt Entry

Date: 12/29/92
Time: 16:08:50

Receipt No: W015772 AR No: _____ Date: 12/28/1992 Payoff Part of Acct? N
From: SALEEN, MERRILL _____ Payment Type: CK CHECK Doc No: 1257__
Remarks: BALANCE FOR A63-04748_____

Description	Fund	FD	PCA	Obj	Subsid	
ADJUDICATION FEE_____	337_	___	41503_	1155	_____	26.00
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
Total Amount:						26.00

(Enter=Inq) (GOLD1=Add/Print) (GOLD2=Change) (GOLD3=Void) (GOLD5=Laser Print)
(GOLD6=Print 2nd Copy) (GOLD7=Enter WR Nos) (GOLD8=Cancel) (Menu _____)



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 15, 1992

MERRILL SALEEN
1250 W USTICK RD
MERIDIAN ID 83642

Dear Mr. Saleen:

I am writing in regard to our telephone conversation of December 15. Enclosed you will find a computerized copy of Notice of Claim to a Water Right, numbered A63-04748. This claim is based upon a statutory claim you made for your well usage for one acre irrigation, along with your domestic and stockwater usage.

If you would like to file this claim rather than the claim you submitted in 1989, please have this claim notarized and return to this office with the additional \$26.00 fee. I am sending a copy of the above claim, numbered A63-16692, so you can compare this claim to the original claim.

I am enclosing a claim withdrawal form because we will have to withdraw A63-16692 once you submit the irrigation claim. I will also send along a fee schedule which will explain the additional \$26.00 due.

Please return this information within 30 days of the date of this letter so we can complete the processing of your claim. Feel free to contact me if you have any questions.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

CONVERSATION MEMORANDUM

DATE 12-15-92FILE AG3-16692

NAME OF PARTY

Salun Merrill

EMPLOYEE

Linda Warner

RE:

Claimant wants to file on AG3-4748 rather than AG3-16692. AG3-16692 was numbered as such before it was noticed that the claim referred to 63-4748. Claimant is viv. 1 acre, plus domestic & stock.

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: W003839

Date: 07/26/89
Time: 13:32:05

Received

From: SALEEN, ALICE L.

Type of Payment	Program Acct Class	Amount
ADJUDICATION CLAIMS FEE	0410162 9337 6490	\$25.00
Total		\$25.00

CHECK 694

WR/NO: A63-16692

Idaho Department of Water Resources

Region: WESTERN

Signature: *Maureen M Hill*

	Remarks
	CLAIM NO 63-4748 FILED WITH DEPT. OF WATER RESOURCES 6-23-80.

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/29/1992	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

Water Right Number - A63-16692	Prefix Translation:	ADJUDICATION CLAIM	Old (D) Number -
+ Last Name	+ - First Name	+ - Address	+ - - - -

*** C - CURRENT OWNER ***
SALEEN

MERRILL E

1 - 1250 W USTICK RD
2 -
3 -

State- ID Zip- 83642

SALEEN

ALICE L

City- MERIDIAN
Phone - 208-888-5942
1 - 1250 W USTICK RD

State- ID Zip- 83642

City- MERIDIAN
Phone - 208-888-5942

+ - -	Priority Date	- - +	+ - -	Region	- - -	+ - -	Stage	- - -	+ - -	Status	- - -
		01/01/1910		14 WESTERN						W - WITHDRAWN	

[illegible]

GROUNDWATER

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion
+	+	+	+	+	+	+	+

04N 01W 36 SW SW (1) ADA

Code	Description	Period From	Water Use	Period To	Diversion Rate	Diversion Volume
1	1	1	1	1	1	1

43 - DOMESTIC
04 - STOCKWATER

01/01	12/31
01/01	12/31

0.040
0.040

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.060		0.0	

+	Trn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County	+
---	-----	-----	-----	-------	-----	-------	--------------	-------------	--------	---

04N	01W	36	SW	SW	04 STOCKWATER	(1) ADA
04N	01W	36	SW	SW	43 DOMESTIC	(1) ADA

Total Acres:

+ - - Diversion Means - 1 HP PUMP, ARTESIAN WELL, 120' DEEP, PIPES TO STOCK/HOMES/LAWN.

+ - - Non-Irrigation Use - DOMESTIC, TWO HOMES; STOCKWATER, 5 HORSES, 2 CATTLE.

+ - - Other Rights for Same Use - NONE

	Remarks	
	CLAIM NO 63-4748 FILED WITH DEPT. OF WATER RESOURCES 6-23-80.	

Count Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/29/1992	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X77777	Water District	-
		POJ Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

Name of Claimant: Merrill Jaleen
(Please Print)

Mailing Address: 1250 W. 4th St. Meridian

Amount: \$ 25.00 Receipt No.: W003839

County of Water Right: Ada

Claim No(s).: AG3-16692

I wish to withdraw the Notice(s) of Claim to a Water Right which number(s) appear above and for which I previously paid a filing fee to the Idaho Department of Water Resources. I do /do not X request a refund of the filing fee. If a refund is requested I have attached an explanation of the justification for granting a refund.

X <u>Mervill E. Salem</u>	X <u>12/28/92</u>
(Signature of Claimant)	(Date)
<u> </u>	<u> </u>
(Signature of Claimant)	(Date)
<u> </u>	<u> </u>
(Signature of Claimant)	(Date)

Return to:

Idaho Department of Water Resources
Adjudication Section

For IDWR Use

	<u>Initials</u>	<u>Date</u>
Approval Region	_____	_____
Approval State Office	_____	_____
Data Entry	_____	_____
Claim File	_____	_____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 63-16692Date Received 7-26-89Receipt Number W003839NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JUL 26 1989

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) MERRILL E. or ALICE L. SALEEN Phone (208) 888-5942Mailing Address 1250 W. USTICK RD. MERIDIAN, ID Zip 836422. Date of Priority (Only one per claim) Approximately 1910 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 4N Range 1WSection 36 SW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. ONE HP PUMP, ARTESIAN WELL APPROXIMATELY 120 FT. DEEP,
DELIVERY - TWO PIPE LINES, ONE INCH DIAMETER, TO WATER TROUGHS FOR STOCK, AND ONE
ONE INCH PIPE LINE FOR SPRINKLE (or DITCH) IRRIGATION

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 to 12-31 amount 0.04 (cfs)
(Both dates are inclusive)For STOCKWATER purposes from 1-1 to 12-31 amount 0.02
0.04 0.047. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) TWO HOUSEHOLDS, STOCK AVERAGE: 5 HORSES + 2 CATTLE

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of Use is: Township: 4N Range 1W

Section 36, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of ADA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: WELL WAS CLEANED OUT BY FRANCES YEACH JUST PRIOR TO INSTALLATION OF A CONCRETE WALK WITH THE DATE OF 4/29/54 INSCRIBED. PROPERTY THEN OWNED BY GEORGE WALTERS.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number
CLAIM NO. 63-4748 FILED W/DEPT. WATER RESOURCES 6/23/90

16. Signature (s)

Number of Attachments 0

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Merrill E. Salen Date July 22, 1989
Alex L. Salen Date July 22, 1989

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho }
County of Ada } SS.

Subscribed and sworn (or affirmed) before me this 22 day of July 19 89

SEAL

Notary Public Carmel Johnson
Residing at Boise, Idaho
My Commission Expires 3-28-94

Last Name _____ Ident No. _____

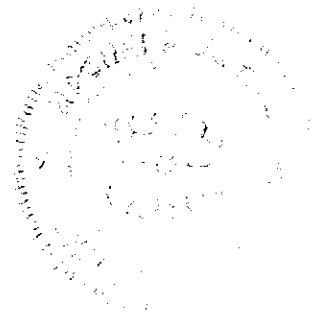
Copies: White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



Stage: STATUTORY CLAIM

Water Source: GROUNDWATER

MS MS

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE							
NENE		NNNE		SWNE		SENE		NNNW		SNNW		SENW		SSSW		SESE			
T	R	S	Lt	AC	Lt	AC	Lt	AC	Lt	AC	Lt	AC	Lt	AC	Lt	AC	Lt	AC	SUM
04N	01W	36	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	1.0
																		TOTAL ACRES	1.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POW County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:
63-07942

Dates:	App. Received:	Priority Date:	01/01/1910
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: _____
Water District Number: _____
Field Exam Fee: _____

11/02/2005

RECEIVED

NOV 10 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 18, 2005

Water right number: 63-4748

ALICE L SALEEN
1250 W USTICK RD
MERIDIAN ID 83642
Telephone Number: (208)888-5942

MERRILL E SALEEN
1250 W USTICK RD
MERIDIAN ID 83642
Telephone Number: (208)888-5942

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-8-05 SIGNATURE: Merrill & Alice Saleen

Please print your name: Merrill & Alice Saleen

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

07/27/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4748

NAME AND ADDRESS: ALICE L SALEEN
1250 W USTICK RD
MERIDIAN ID 83642

MERRILL E SALEEN
1250 W USTICK RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
4.500 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1910

POINT OF DIVERSION:

T04N R01W S36 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
DOMESTIC	01/01 12/31	0.020 CFS
IRRIGATION	03/01 11/15	0.020 CFS
		4.50 AFY

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S36 SWSW 1.0

STOCKWATER Within ADA County

T04N R01W S36 SWSW

DOMESTIC Within ADA County

T04N R01W S36 SWSW

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel No.: S0436336230

Use of this right is combined with water from Nampa Meridian Irrigation District.

Idaho Department of Water Resources

63-4748

T04N R01W S36



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



600 0 600 Feet

IDWR
Prepared by: Sandy Egbert
Date: 7-27-05
1987 NAPP Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4748 V1

WATER RIGHT NUMBER: 63-4748 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ALICE L SALEEN 1250 W USTICK RD MERIDIAN, ID 83642 (208)888-5942
Current Owner	MERRILL E SALEEN 1250 W USTICK RD MERIDIAN, ID 83642 (208)888-5942

Priority Date: 01/01/1910

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.020 CFS	
DOMESTIC	01/01 to 12/31	0.020 CFS	
IRRIGATION	03/01 to 11/15	0.020 CFS	4.50 AF
	<u>Total Diversion:</u>	0.060 CFS	4.50 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 36, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	36												X					

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	36												X					

IRRIGATION

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-4748 V1

Twp Rge Sec	NE				NW				SW				SE				Totals
04N 01W 36	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	1.0

Total Acres: 1

Conditions of Approval:

1. Parcel No.: S0436336230
2. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.
3. X01 Domestic use is for 1 home.
4. N14 The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.
5. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
6. N09 The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

Remarks:

Comments:

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
Priority Date	7/27/2005 1:11:02 PM	segbert			Active
POD	7/27/2005 1:15:55 PM	segbert			Active
Source	7/27/2005 1:16:45 PM	segbert			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4748 V1

POU	7/27/2005 1:17:07 PM	segbert	Active
Use	7/27/2005 1:18:05 PM	segbert	Active
Season	7/27/2005 1:18:59 PM	segbert	Active
Quantity	7/27/2005 1:20:44 PM	segbert	Active
Summary	07/27/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	7/27/2005 1:26:17 PM	segbert	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	7/27/2005 1:16:10 PM	segbert	Updated shape
POU	7/27/2005 1:17:27 PM	segbert	Updated shape for Active POU
POU	7/27/2005 1:28:16 PM	segbert	Updated shape for Active POU
POU	7/27/2005 1:28:32 PM	segbert	Updated shape for Active POU
General	7/27/2005 1:11:02 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - taxlot data - house built in 1910

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4748 V1

POD	7/27/2005 1:15:56 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
Source	7/27/2005 1:16:46 PM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required?
POU	7/27/2005 1:17:08 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required?
Use	7/27/2005 1:18:05 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	7/27/2005 1:18:59 PM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4748 V1

Quantity	7/27/2005 1:20:44 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - 4.5 x 1 acre
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Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-4748

WATER RIGHT NUMBER: 63-4748

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ALICE L SALEEN 1250 W USTICK RD MERIDIAN, ID 83642 (208)888-5942
Current Owner	MERRILL E SALEEN 1250 W USTICK RD MERIDIAN, ID 83642 (208)888-5942

Priority Date: 01/01/1910 ✓

Basis: ~~Statutory Claim~~ *BU*

Status: Active ✓

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u> <i>102</i>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
IRRIGATION	<i>3-15</i> to 11/15	0.020 CFS	<i>4.5</i>
STOCKWATER	<i>3-1</i> 1/01 to 12/31	0.040 CFS	
		<i>102</i>	
	<u>Total Diversion:</u>	0.100 CFS	<i>4.5</i>
		<i>106 CFS</i>	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 36, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01W	36	✓				1.0

Total Acres: 1

DOMESTIC same as IRRIGATION
STOCKWATER same as IRRIGATION

Conditions of Approval:

Remarks:

Nampa Meridian Irrig.
Parcel # 50436336230
1 home
N14 N9

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-4748

Comments:Dates and Other Information:

Claim Received Date: 7/26/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

Priority Date Data Entry Form

Claim Number 63-4748

Claimed Priority Date: 1/1/1910

Claimed Basis: Statutory Claim

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Water Right Priority Date: 1/1/1910

Water Right Basis: Statutory Claim

Recommended Priority Date ____ Recommended Basis _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Used tax lot's data - house built in 1910
House shows on 1939 photography

Reviewer: _____

Date: _____

Point of Diversion and Source Data Entry Form

Claim Number 63-4748

Claimed Point of Diversion and Source

T04N R01W S36 SWSW Within ADA County Source: GROUND WATER

☒ **Use Claimed POD and Source as Recommended POD and Source**

Water Right Point of Diversion and Source

T04N R01W S36 SWSW Within ADA County

Recommended Point of Diversion and Source

Source Information

Source

Tributary To

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source

Other rights from this POD? _____

Document how the POD and Source were verified:

No map - used 2003 photography to get close

Reviewer: _____

Date: _____

Place Of Use Data Entry Form

Claim Number 63-4748

Claimed Place Of Use

T04N R01W S36 SWSW 1.0

Total Acres 1

☐ Use Claimed POU as Recommended POU

Water Right Place Of Use

T04N R01W S36 SWSW 1.0

Total Acres 1

Recommended Place of Use

☐ See corrections to claimed POU above

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Document how the POU was verified:

*No map - the parcel is 9.6 acres. Drove them 1
mile around house.*

Reviewer: _____

Date: _____

Purpose of Use Data Entry Form

Claim Number 63-4748

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
DOMESTIC			
IRRIGATION			
STOCKWATER			

☒ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
DOMESTIC			
STOCKWATER			
IRRIGATION			

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Document how the Purpose of Use was verified:

Reviewer: _____

Date: _____

Period of Use and Quantity Data Entry Form

Claim Number 63-4748

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	3/15	11/15	0.02	
STOCKWATER	1/01	12/31	0.04	
DOMESTIC	1/01	12/31	0.04	

Overall Diversion Rate 0.1

Overall Diversion Volume

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	3/15	11/15	0.02	
STOCKWATER	1/01	12/31	0.04	
DOMESTIC	1/01	12/31	0.04	

Overall Diversion Rate 0.1

Overall Diversion Volume

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
<i>Domestic</i>			<i>.02</i>	

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Reduced domestic to .02. They only paid \$50.00 so the 1 acre includes irrigation around house.

Reduced stockwater - claim doesn't say how many head so figured for a minimal amount.

Reviewer: _____

Date: _____

Contacts Data Entry Form**Claim Number: 63-4748**

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	ALICE L SALEEN	1250 W USTICK RD	MERIDIAN	ID	83642	(208)888-5942
Current Owner	MERRILL E SALEEN	1250 W USTICK RD	MERIDIAN	ID	83642	(208)888-5942

Date of Field Exam: _____ Time: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Directions to Property (if different from above) and/or update owner information:

Reviewer: _____

Date: _____

**Ada County Assessor
Land Records/GIS**

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[Interactive Map](#)**Property Details for Parcel S0436336230 and Year 2005**[\[Back to Parcel Search\]](#) [\[Print View\]](#)

[Details](#) [Valuation](#) [Tax Districts](#) [Characteristics](#)

Parcel: S0436336230
Year: 2005
Zone Code: RUT
Total Acres: 9.5
Tax Code Area: 242
Property Description:
PAR #6230 OF SW4SW4

SEC 36 4N 1W

[View Interactive Map of this Parcel](#)

Address: 1250 W USTICK RD MERIDIAN , ID 83642
Subdivision: 4N 1W 36
Land Group Type: SECT
Township/Range/Section: 4N1W36

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Ada County Assessor Land Records/GIS

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Residential Characteristics

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Year Built:	1901
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	2
Number of Bathrooms:	1.0
Number of FirePlaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	192
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	240
Porch Sq Ft:	432
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1144
Main Floor Sq Ft:	728
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	416
Unfinished Attic Sq Ft:	0

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Receipt Details for ID W003839

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
7/26/1989 1:32:05 PM	7/26/1989	Western	\$25.00	Check
Payer		SALEEN, ALICE L.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
694			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIMS FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	ADJUDICATION CLAIMS FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	4748		\$25.00	Claim

Print Report

Receipt Details for ID W003839

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
7/26/1989 1:32:05 PM	7/26/1989	Western	\$25.00	Check
Payer		SALEEN, ALICE L.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
694			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIMS FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	ADJUDICATION CLAIMS FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	4748		\$25.00	Claim

Print Report