

03N03E29S

03N03E29SENE

03N03E28SNNW

03N03E28SENN

03N03E29NNSE

03N03E29NESE

03N03E28NNSW

03N03E28NESW



03N03E29SE

03N03E28SNNW

03N03E28SENN

03N03E29NNW

03N03E29NNW



MICROFILMED
AUG 20 1992

ZZ

32' 30"
4821

4825

4824 29

4823

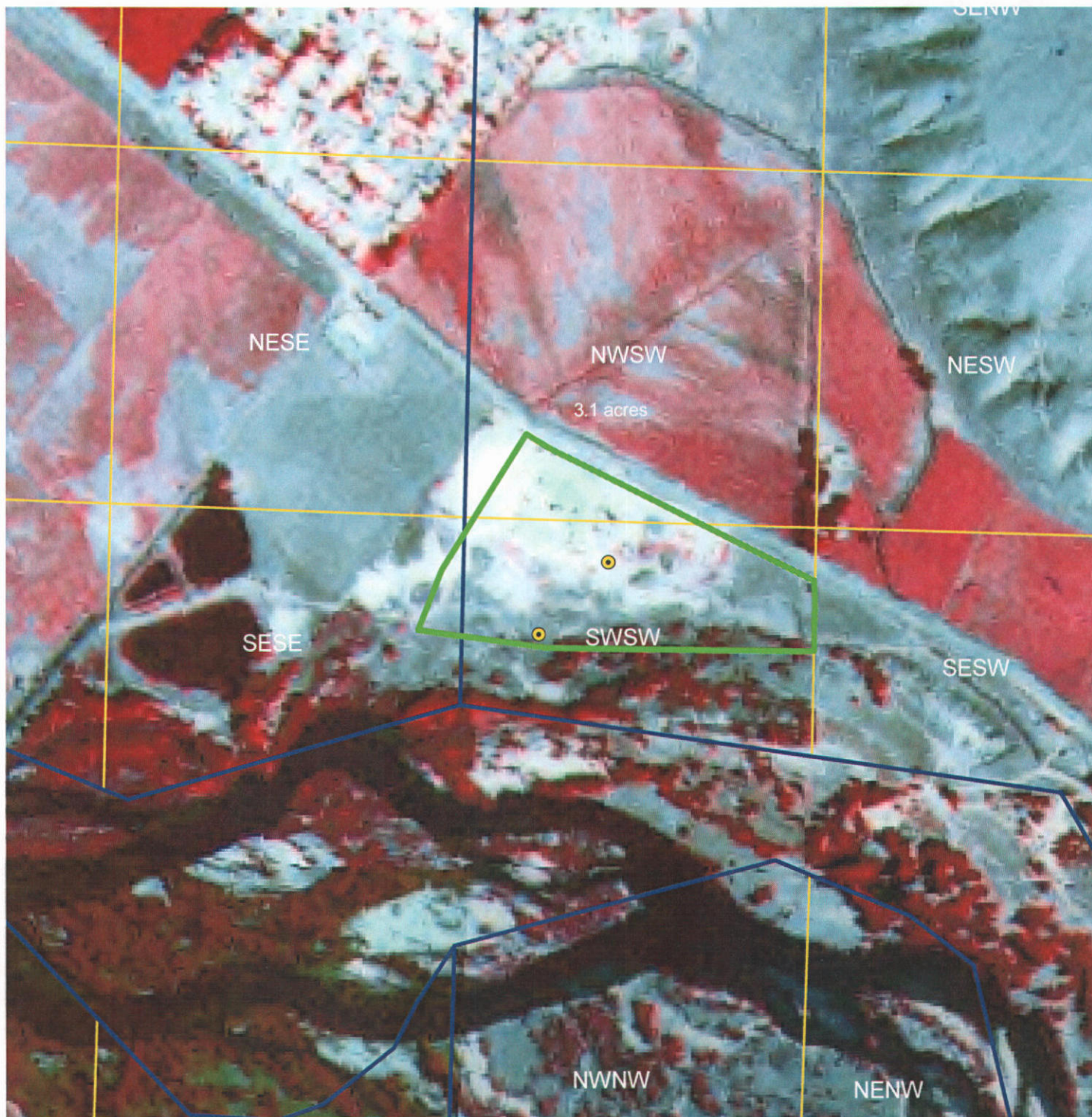
4822

5

Idaho Department of Water Resources

63-4724

T03N R03E S28, 29



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 7-27-05
1987 NAPP Photography

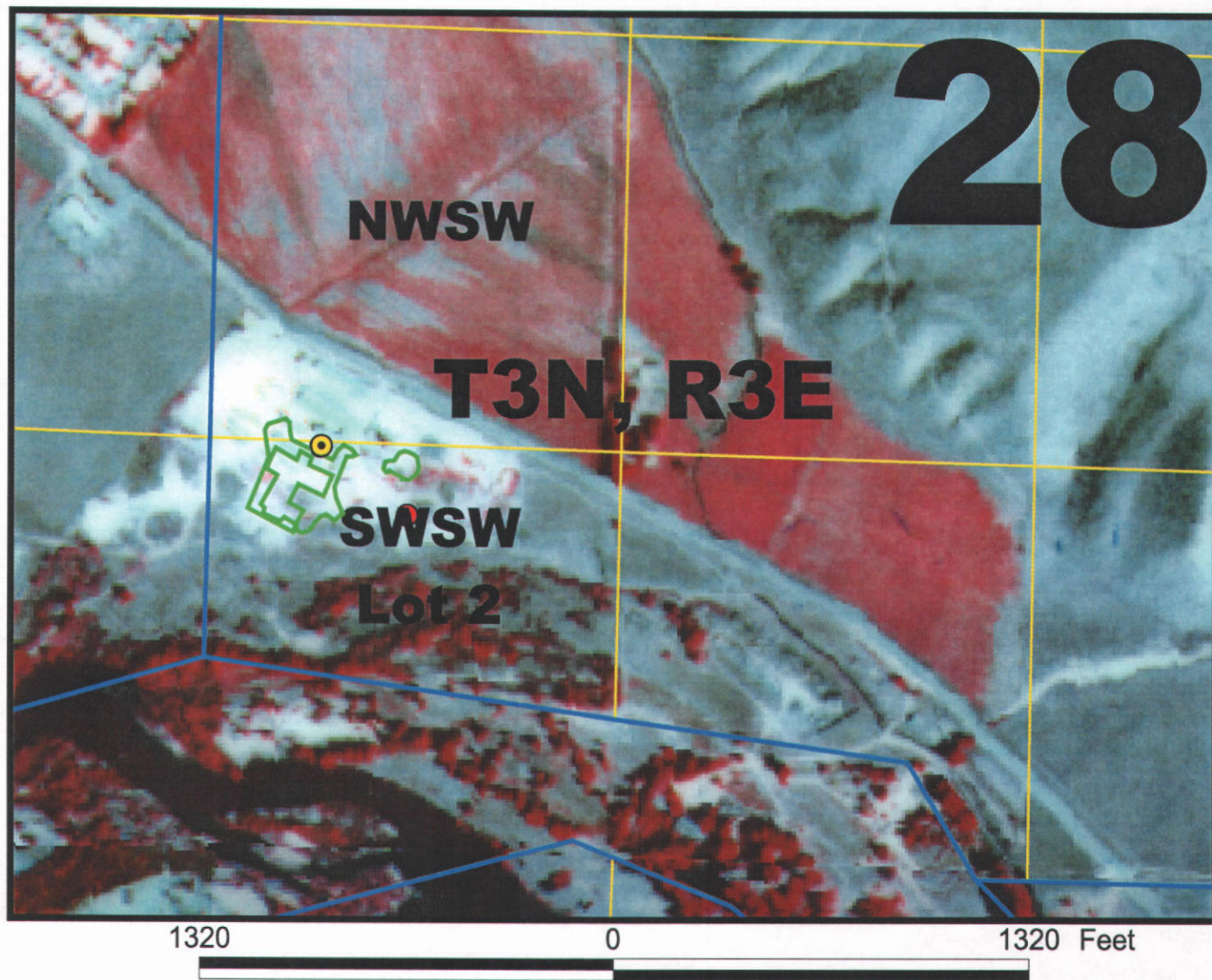
600 0 600 Feet



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-04724



Total Irrigated Acres: 1.0

-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2004

TRANSFER FOR PARKS AND RECREATION COMPARISON SHEET

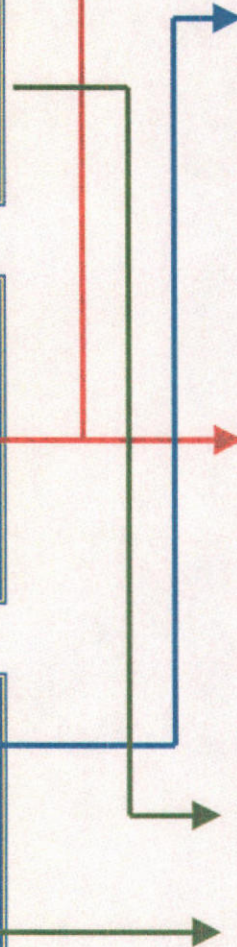
CURRENT MAX RATE 0.08 CFS / 16.7 AFA, MAX ACRES 1

INDUSTRIAL
0.08 CFS
11.2 AFA DIV VOL
? AFA CON VOL
BRICK MAKING

COMMERCIAL
0.04 CFS
1.0 AFA DIV VOL
? AFA CON VOL
50 WORKERS

IRRIGATION
0.03 CFS
4.5 AFA DIV VOL
3.5 AFA CON VOL
1 ACRE

DOMESTIC
0.04 CFS
0 AFA DIV VOL
0 AFA CON VOL
2 IN-HOUSE USES

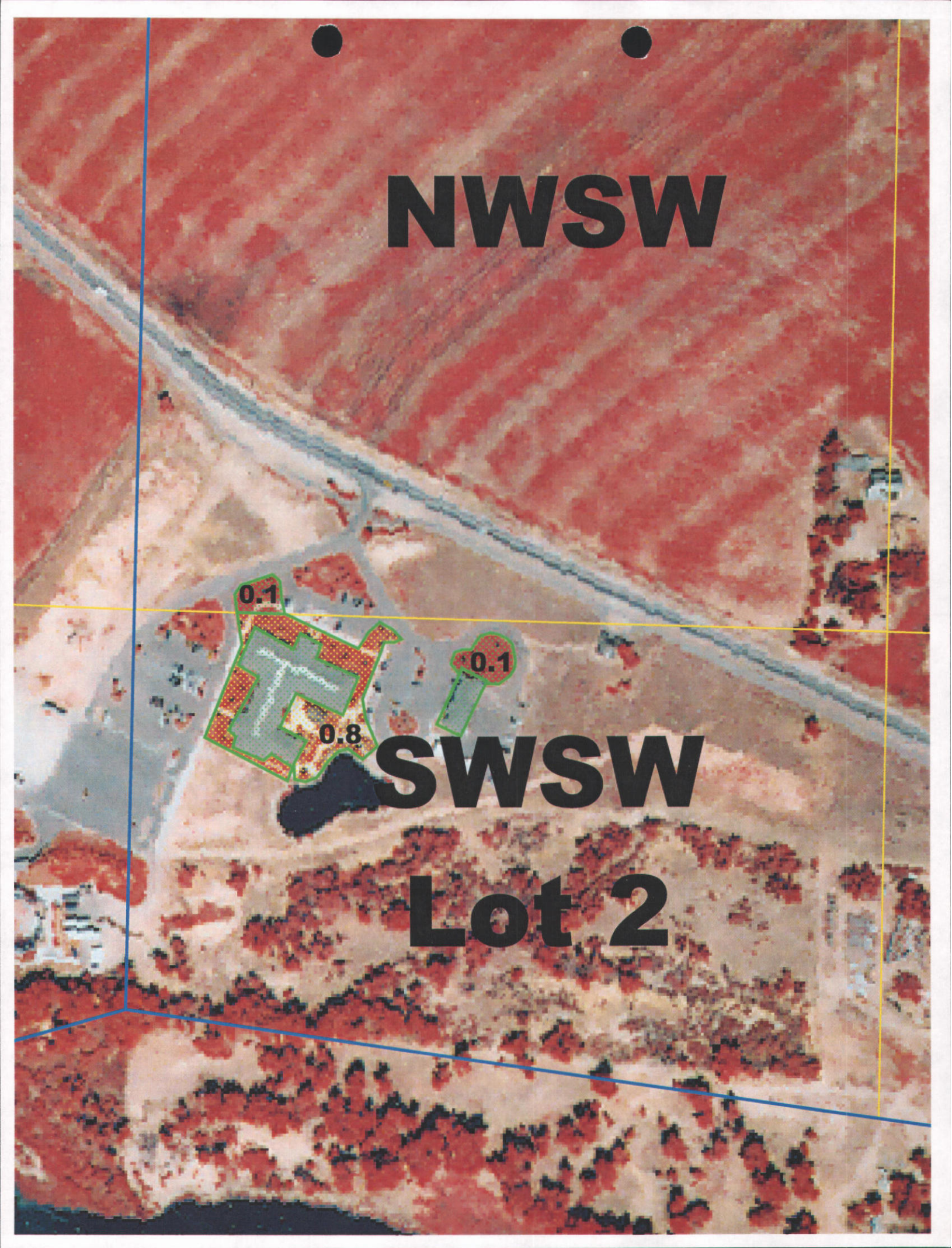


PLEASE NOTE:

VOLUME AMOUNTS DON'T MATCH. CURRENT VOLUME IS 16.7 AFA AND PROPOSED IS 17.2 AFA 1.2 AFA ALLOWED UNDER DOMESTIC FOR 2 HOMES IN-HOUSE USE AT 0.6 AFA/HOME. Total Commercial volume is still under 2,500 gpd or 2.8-afa limitations.

REQUESTED RATE 0.08 CFS / 17.2 , 3.1 acres

ONE TIME FILLING OF POND IS COVERED UNDER PERMIT 63-12046.

An aerial photograph of a land parcel, likely a riverbank or floodplain, with a river flowing diagonally from the top left towards the bottom right. The land is mostly covered in dense, reddish-brown vegetation. A blue line, possibly a boundary or a road, runs vertically along the left side of the image. A yellow line runs horizontally across the middle of the image. A green outline highlights a specific area in the center-left, which is further divided into sub-sections. These sub-sections are labeled with numbers: '0.1' in the top-left sub-section, '0.8' in the central sub-section, and '0.1' in a small sub-section to the right. The text 'NWSW' is printed in large, bold, black letters at the top. The text 'SWSW' is printed in large, bold, black letters in the center-right. The text 'Lot 2' is printed in large, bold, black letters at the bottom.

NWSW

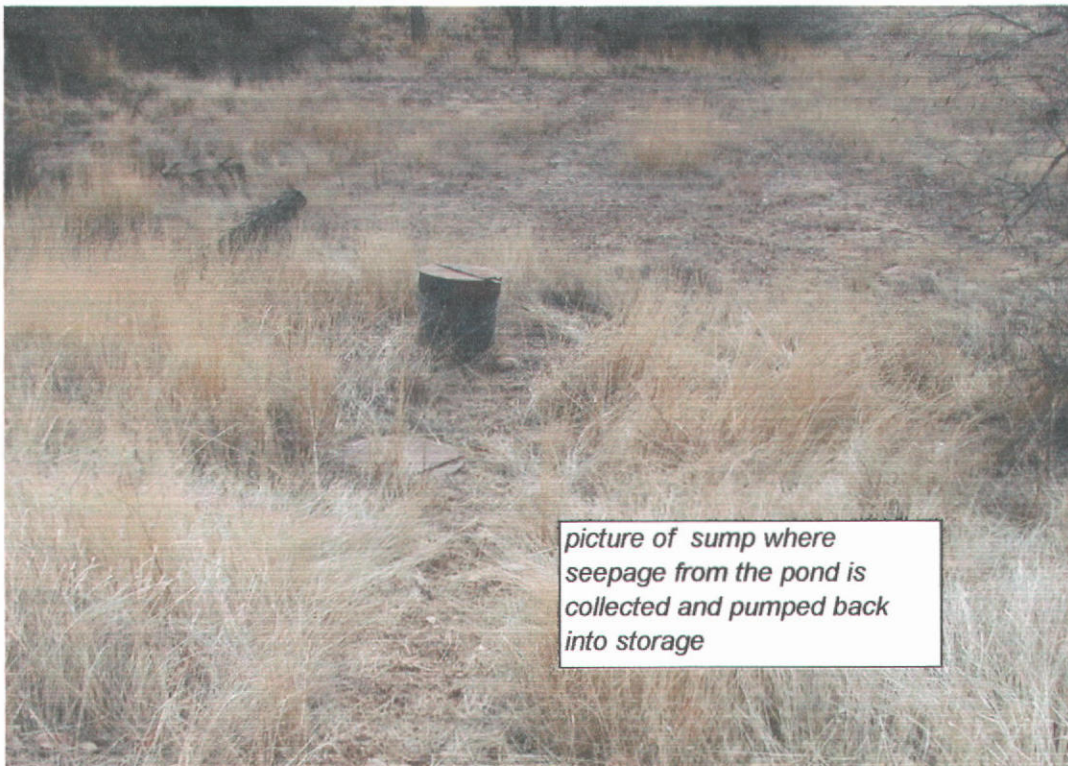
SWSW

Lot 2

Digital Photos

Date photographed

12/8/2003



63-04724			
Pullman Brick Co.	location of point of diversion:		
201 Homestead Dr.	USR	0329553	
Boise ID 83712		0275760	

Prepared by
Darwin Vander Steit

Digital Photos

Date photographed

11/14/2003



picture of storage pond
for fire protection and
irrigation (current).
Water comes either
from the well pump or
from the sump.

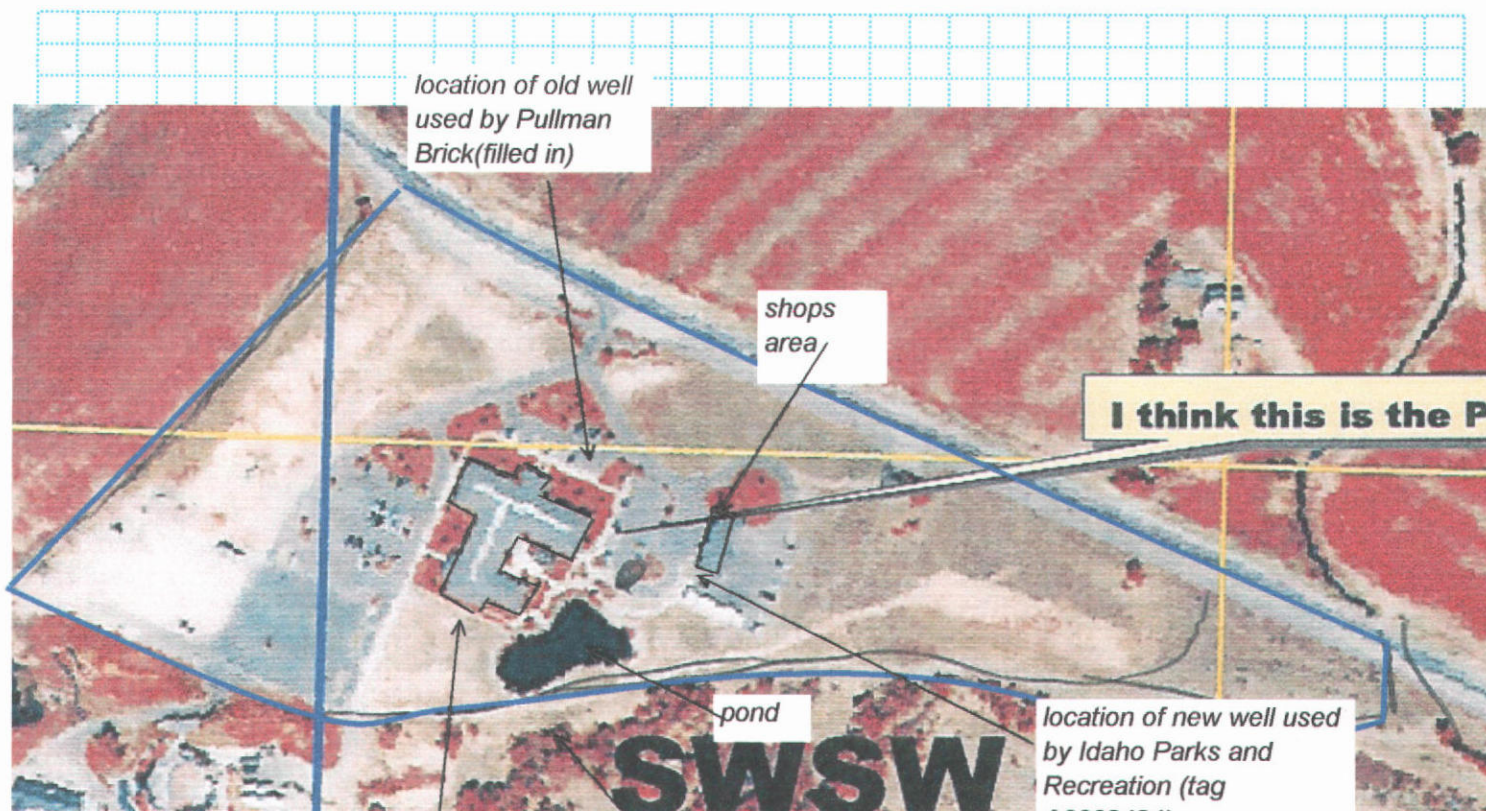


water from the
sump enters the
pond here

location of sump
relative to pond

63-04724			
Pullman Brick Co.	location of point of diversion:		
201 Homestead Dr.	USR	0329553	
Boise ID 83712		0275760	

Drawing of diversion layout



63-04724	POD Coordinates:	
Pullman Brick Co.	USR	0329553
201 Homestead Dr.		0275760
Boise ID 83712	not drawn to scale	

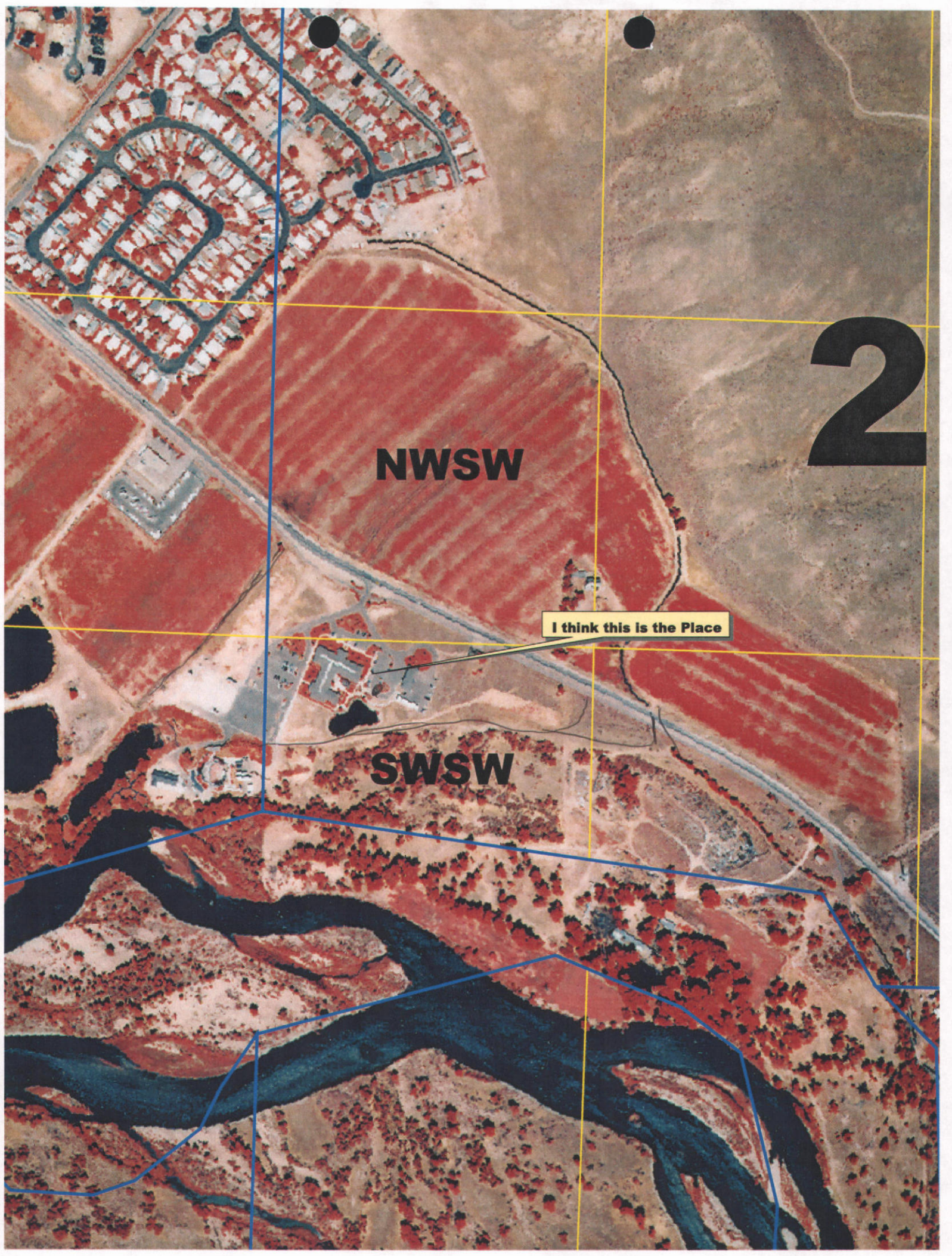


2

NWSW

I think this is the Place

SWSW



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-4724
Date Received: 9/11/1989
Receipt No: W005808
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

STATE OF IDAHO Phone: (208)334-4180

DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
BOISE ID USA 83720-0065

2. Date of Priority: 06/01/1945

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	03E	28	NW SW	ADA	

5. Description of diverting works:

75 FOOT DEEP WELL - 2 HP SUBMERSIBLE PUMP - PUMPED TO 2 HOMES & PLANT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.03	4.5
INDUSTRIAL	01/01	12/31	0.08	11.2
COMMERCIAL	01/01	12/31	0.04	1
DOMESTIC	01/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.08 C.F.S. and/or 17.9 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03E	28	NW	SW	INDUSTRIAL	
			NW	SW	COMMERCIAL	
			NW	SW	IRRIGATION	1
			NW	SW	DOMESTIC	
					Section Acres	1
					Total Acres	1

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Changed Ownership per claimant request (1/6/04 csaxton)

Amended claim per claimant request (1/6/03 Csaxton)

Per amended claim:

Transfer filed on this right in October 2003.

Domestic use is for internal use of 2 Homes.

Industrial use is brick making for Pullman Brick Company.

Irrigation use is for 1 acre total that includes the lawns of the 2 residential homes and various landscaping around the plant.

See affidavit of John Pullman.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct. _____

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20____

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-04724
Date Received: 9/11/1989
Receipt No: W005808
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
BOISE, ID 83720-0065
(208)334-4180

2. Date of Priority: JUNE 01, 1945

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	03E	28	NW SW	ADA	

5. Description of diverting works:

75' DEEP WELL, 2 HP SUBMERSIBLE PUMP, PIPED TO 2 HOMES & PLANT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A.
DOMESTIC	01/01	12/31	0.04	1.2
COMMERCIAL	01/01	12/31	0.04	1.0
INDUSTRIAL	01/01	12/31	0.08	11.2
IRRIGATION	03/01	11/15	0.03	4.5

7. Total Quantity Appropriated is:
0.08 C.F.S. 17.9 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

DOMESTIC USE IS FOR 2 HOMES, COMMERCIAL USE IS FOR 1- OFFICE AND 50
CONSTRUCTION TYPE WORKERS AND INDUSTRIAL USE IS FOR BRICK MAKING.

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03E	28	NW SW		DOMESTIC	
			NW SW		COMMERCIAL	
			NW SW		INDUSTRIAL	
			NW SW		IRIGATION	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANSFER FILED ON THIS RIGHT IN OCTOBER 2003.

DOMESTIC USE IS FOR INTERNAL USE OF 2 HOMES.

COMMERCIAL USE IS FOR 1 OFFICE AND 50 CONSTRUCTION TYPE WORKERS IN PLANT.

INDUSTRIAL USE IS BRICK MAKING FOR PULLMAN BRICK COMPANY

IRRIGATION USE IS FOR 1 ACRE TOTAL THAT INCLUDES THE LAWNS OF THE 2
RESIDENTIAL HOMES AND VARIOUS LANDSCAPING AROUND THE PLANT.

SEE ATTACHED AFFIDAVIT OF JOHN PULLMAN

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: FIVE

For Organizations:

I do solemnly swear or affirm that I am AARON T. BOSTON of _____
Title

IDPR, that I have signed the foregoing
Organization

document in the space below as DEVELOPMENT ENGINEER of _____
Title

IDPR and that the statements contained in the
Organization

foregoing document are true and correct.

Aaron T. Boston
Signature of Authorized Agent

IDPR DEV. ENGR
Title and Organization

12/30/03
Date

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 30th
of DEC. 2003

Ron Howerton

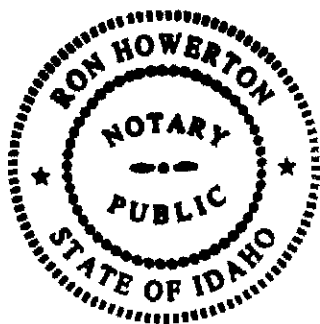
Notary Public

Residing at _____

My commission Expires Ron Howerton

Residing at Boise, Idaho

My Commission Expires December 8, 2006



03N03E789

ENE

03N03E789

ESE

POU

29

100R - created with ESRI ArcMap

0 12mi

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>63-04724</u>	<u>A63-04724</u>	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) PULLMAN BRICK CO.
C/O GEORGE PULLMAN
201 HOMESTEAD DR
BOISE ID 83712
4. New Owner/Claimant(s) STATE OF IDAHO
New Mailing Address DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
City, State and ZIP Code BOISE ID 83720-0065
- New Telephone Number (208)334-4180
5. Date you acquired the property 23 JUNE 1993

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Aaron T. Boston AARON T. BOSTON
(include title if applicable) IDPR DEVELOPMENT ENGINEER

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

Warranty Deed made as of the 23rd day of June, 1993, between Idaho Foundation for Parks and Lands (the "Grantor") and the State of Idaho, and its Department of Parks and Recreation (the "Grantee").

Witnesseth:

That Grantor, has granted, bargained, and conveyed, and does, by these presents, grants, bargains, conveys, and confirms unto Grantee and its successors and assigns forever in fee simple, all of the real estate and permanent improvements thereon situated in the County of Ada, State of Idaho; more particularly described in Exhibit A attached hereto and incorporated herein.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title, and interest in and to the property, as well in law as in equity.

To have and to hold all of the described premises and appurtenances in fee simple unto Grantee and its successors and assigns forever free from any and all encumbrances or restrictions of any kind.

Grantor shall and does hereby warrant and shall forever defend the premises in the quiet and peaceable possession of Grantee, its successors and assigns against Grantor and against all and every person or persons whomsoever, lawfully claiming the same.

IN WITNESS WHEREOF, the Grantor in accordance with its duly adopted corporate resolution hereby signs this Warranty Deed in behalf of the Corporation, this 23rd day of June,

9352077
BOISE TITLE & ESCROW
J. DAVIS
RECORDED
BY [Signature]
9.00
JUL 11 1993

1993.

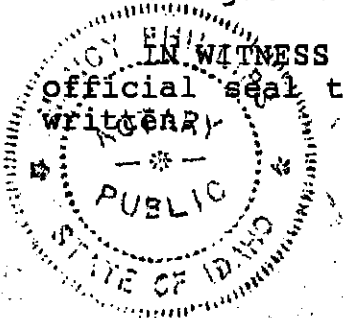
Hope Kading
President

Don Weilmunster
Secretary

STATE OF IDAHO)
 : ss.
County of Ada)

On this 23rd day of June, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared, Hope Kading, known to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and who acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Marcy Pulliam
Notary Public for Idaho
Residing at Boise, Idaho
Commission Expires: 10/7/93

STATE OF IDAHO)
 : ss.
County of Ada)

On this 23rd day of June, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared, Don Weilmunster, known to me to be the Secretary of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and who acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Marcy Pulliam
Notary Public for Idaho
Residing at Boise, Idaho
Commission Expires: 10/7/93

CORPORATION WARRANTY DEED

FOR VALUE RECEIVED, PULLMAN BRICK CO., INC., an Idaho corporation, the GRANTOR, does hereby grant, bargain, sell and convey unto IDAHO FOUNDATION FOR PARKS AND LANDS, an Idaho corporation, the GRANTEE, whose address is 1020 W. Franklin Street, Boise, Idaho 83702, the following described premises in Ada County, Idaho, to wit:

From the Quarter Section corner between Sections Twenty-eight and Twenty-nine, Township Three North, Range Three East of the Boise Meridian, running thence South 6°06' East 910.1 feet to a concrete monument on the Southerly side and Forty feet from the center line of State Highway No. 21, at Sta. 227-23.0 of said survey, the REAL POINT OF BEGINNING; THENCE South 38°23' West 1,100 feet; THENCE North 81°23' East 418 feet; THENCE south 83°47' East 484 feet; THENCE North 50°13' East 105 feet; THENCE North 82°33' East 379 feet; THENCE South 85°57' East 216 feet; THENCE South 63°27' East 207 feet; THENCE North 88°42' East 514 feet; THENCE North 13°30' West 91 feet to a point on the Southerly line of the right of way and 40 feet from the center line of State Highway No. 21, and which is also South 46°00' East 499.3 feet from the Northeast corner of the Southwest quarter of the Southwest quarter of said Section Twenty-eight, Township Three North, Range Three East of the Boise Meridian; THENCE North 65°34' West along said right of way and 40 feet from said center line, 1,458.6 feet to a concrete monument at Sta. 230-02.0 of said State Highway No. 21; THENCE on a 4°50' curve to right with a certain angle of 13°57' and 40 feet from center line a distance of 288.8 feet to the point of beginning, and containing not more than 20 acres;

TOGETHER with all easements and rights-of-way of record, and together with all water and water rights thereunto belonging or in anywise appertaining;

SUBJECT to all taxes and assessments for the year 1992 and all subsequent years; and

SUBJECT to the following covenant (which covenant is hereinafter referred to as the "Restrictive Covenant"):

That at all times when any amount remains owing by Grantee, or a successor in interest of Grantee, to Grantor or a successor in interest of Grantor as purchase money for the premises, accrued interest thereon, or any other sum of money as evidenced by or pursuant to a promissory note for which the premises are security pursuant to the terms of a deed of trust, mortgage or other security instrument which is of record in the office of the county recorder of Ada County,

Idaho, neither Grantee nor any successor in interest of Grantee shall do, permit, allow, or acquiesce in any of the following:

Use of all or any part of the premises for any purpose other than as a nature preserve, as a nature museum, and for offices for Grantee's personnel, or for one or more of those purposes; or

Any construction of a building or any street on the premises; or

Any subdivision of all or part of the premises; and

SUBJECT to the following reversion:

That if at any time any provision of the Restrictive Covenant is breached, then this conveyance shall thereupon be null and void, and all right, title and interest in and to the premises shall immediately and finally revert to Grantor or to Grantor's successor in interest, without the necessity of any instrument of conveyance for that reversion, other than this warranty deed;

TO HAVE AND TO HOLD these said premises, with their appurtenances, unto said Grantee, its successors and assigns, forever, subject, of course, to the Restrictive Covenant as set forth above and the reversion set forth above. The said Grantor does hereby covenant to and with said Grantee that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

The person or persons who execute this Deed hereby certify that this Deed and the transfer represented thereby were duly authorized under a resolution duly adopted by the Board of Directors of the Grantor, pursuant to law.

IN WITNESS WHEREOF, The Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized person(s)

on this 16th day of December, 1991.

PULLMAN BRICK CO., INC., an Idaho
Corporation

ATTEST:

Betty Jeanne Pullman
Betty Jeanne Pullman, Secretary

By George Pullman
George Pullman, President

STATE OF IDAHO)
) ss.
County of Ada)

On this 16th day of December, 1991, before me, the under-
signed, a Notary Public for said State, personally appeared
GEORGE PULLMAN and BETTY JEANNE PULLMAN, known or identified to
me to be the president and secretary, respectively, of the cor-
poration that executed the instrument or the person who executed
the instrument on behalf of said corporation, and acknowledged to
me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year first above written in this
certificate.

Ruth Trekanas
Notary Public for Idaho
Residing at Bond, 19
My commission expires 12-31-97

9171356

ADA COUNTY, ID. FOR STEWART TITLE
J. DAVID NAVARRO
RECORDER BY Jacobson

910
'91 DEC 16 PM 4 41

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04724
Date Received: 9/11/1989
Receipt No: W005808
Received By: rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PULLMAN BRICK CO. 208-342-6488
Address: C/O GEORGE PULLMAN
201 HOMESTEAD DR.
BOISE, ID 83712

OR
Name: JEANNE PULLMAN 208-342-6488
Address: 201 HOMESTEAD DR.
BOISE, ID 83712

2. Date of Priority: JUN 01, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03E	28	NW	SW			ADA

5. Description of diverting works:
75' DEEP, 6" CASING, SUB. PUMP, PIPED TO HOME & COOMERCIAL USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.080	-	
DOMESTIC	01/01	12/31	0.040	-	

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOM. 1 HOME, IND. USE IS CURRENTLY LOG CABIN BLDG. & STORAGE SPACE

A63-04724

Page 1

Date: 09/11/89

MICROFILMED

AUG 20 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03E	28	NW	SW		INDUST	
			NW	SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): George Pullman Date: Sept 11, 1989
Date: _____

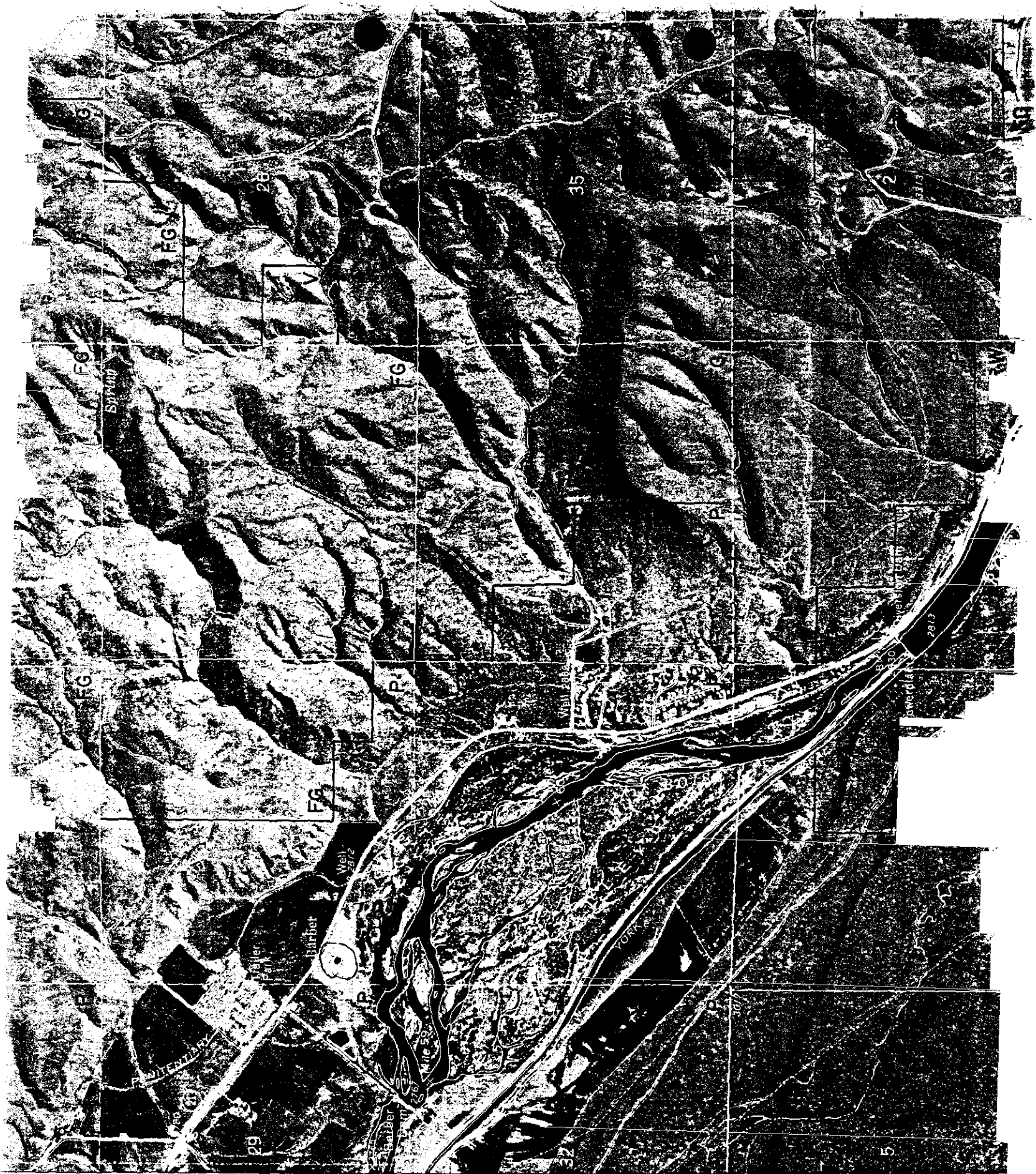
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of Sept 19 89

Don Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 2, 1994



MICROFILMED
AUG 20 1992

ZZ

5/89

Date Received

RECEIVED

AUG 28 1989

State of Idaho

Department of Water Resources

RECEIVED

AUG 18 1989

Department of Water Resources

Western Regional Office

The Idaho Department of Water Resources will consider this form as a request by the Department of Water Resources
 period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Denied
 Name of Claimant Pullman Brick Co. (208) 342-6488
 Phone Number

201 Homestead Dr. Boise Idaho 83712
 Mailing Address City State Zip

Ada Aug. 8, 1989
 County(s) where place of use is located Date claim originally due

Groundwater 6" drilled well Claim # 63-4724
 Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

~~XXXXXX~~ I had filed a water claim in 1980 and thought it would be good
 for my life time. I was told just yesterday Aug. 16, 1989 that it was not so,
 that I would have to file again.

Claimant requests an extension to Sept 11, 1989, 19

S. Pullman Aug. 17, 19 89
 Signature Date of request

Owner
 Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☐ granted] [☒ denied] for the following reasons:

Notice of Commencement mailed to proper address.

and if granted the filing deadline is extended to _____, 19

Signed this 22 day of August, 19 89

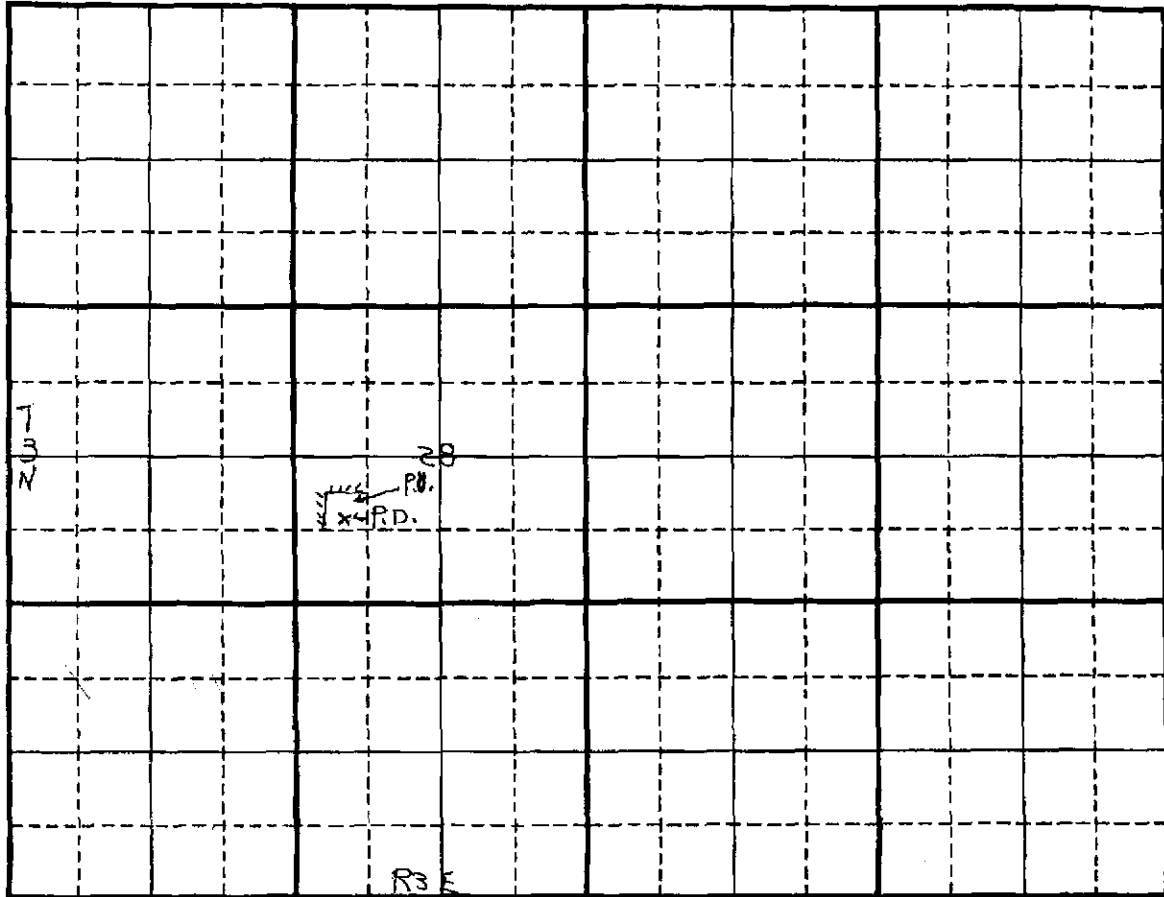
[Signature]
 Director of his designated agent

Mail to: Idaho Department of Water Resources
 1301 N. Orchard St.
 Boise, ID 83706

DAVID B. SHAW MICROFILMED

AUG 26 1992

(8) Remarks _____

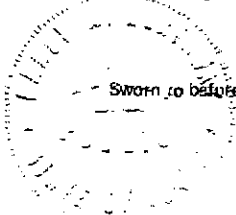


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 11th day of April, 1980.

George Pullman
Pullman Brick Co., Inc. (Claimant) George Pullman,
Pres.

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by SS Date Apr. 11, 1980 Exception filed by: _____ Date _____
Prelim. check by CWB Date 4/14/80
\$20.00 fee received by SS Date Apr. 11, 1980 #16241
Published in The Idaho Statesman
Dates 4-24 - 5-1-80

11/02/2005 RECEIVED

NOTICE OF ERROR
REPLY

DEC 01 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 18, 2005

Water right number: 63-4724

STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
BOISE ID 83720-0065
Telephone Number: (208)334-4180

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11/29/2005 SIGNATURE: Mary Lucachick
Please print your name: Mary Lucachick

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4724

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
BOISE ID 83720-0065

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
17.900 AFY

The daily diversion volume for the commercial use authorized under this right shall not exceed 2,500 gallons per day.

The total instantaneous diversion of water from all points of diversion under Right 63-4724 shall not exceed 0.08 cfs, nor a total combined annual volume of 17.9 af.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Rights 63-4724 and 63-12046 when combined shall not exceed a total diversion to storage rate of 0.08 cfs.

PRIORITY DATE: 06/01/1945

POINT OF DIVERSION:

T03N R03E S28 SWSW Lot 2 Within ADA County

T03N R03E S28 SWSW Lot 2 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.080 CFS 13.90 AFY
AESTHETIC STORAGE	01/01 12/31	1.80 AFY
DIVERSION TO STORAGE	01/01 12/31	0.080 CFS
FIRE PROTECTION STORAGE	01/01 12/31	1.80 AFY
COMMERCIAL	01/01 12/31	0.040 CFS 2.20 AFY

PLACE OF USE: IRRIGATION Within ADA County

T03N R03E S28 NWSW 3.0 T03N R03E S28 SWSW 13.0

T03N R03E S29 SESE 1.0

COMMERCIAL Within ADA County

T03N R03E S28 Lot 2 NWSW T03N R03E S28 Lot 2 SWSW

FIRE PROTECTION STORAGE Within ADA County

T03N R03E S28 Lot 2 SWSW

AESTHETIC STORAGE Within ADA County

T03N R03E S28 Lot 2 SWSW

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

17 ACRES TOTAL

This right is limited to the irrigation of 3.1 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The right holder shall accomplish the change authorized by Transfer 71483 within one year of the date of this approval.

Failure of the right holder to comply with the conditions of Transfer 71483 is cause for the Director to rescind approval of the transfer.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Commercial use is for the Idaho Dept. of Parks and Recreation's main office building and does not include lawn, garden, landscape, or other types of irrigation.

Industrial use is brick making for Pullman Brick Company.

Idaho Department of Water Resources

63-4724

T03N R03E S28, 29



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: 7-27-05

1987 NAPP Photography

600 0 600 Feet

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4724 V1

WATER RIGHT NUMBER: 63-4724 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JEANNE PULLMAN 201 HOMESTEAD DR BOISE, ID 83712 (208)342-6488
Current Owner	STATE OF IDAHO DEPT OF PARKS & RECREATION STATEHOUSE MAIL PO BOX 83720 BOISE, ID 83720-0065 (208)334-4180
Original Owner	PULLMAN BRICK CO C/O GEORGE PULLMAN 201 HOMESTEAD DR BOISE, ID 83712 (208)342-6488

Priority Date: 06/01/1945

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
INDUSTRIAL	03/01 to 10/31	0.080 CFS	11.20 AF
COMMERCIAL	03/01 to 10/31	0.040 CFS	1.00 AF
IRRIGATION	03/01 to 11/15	0.030 CFS	4.50 AF
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.080 CFS	16.70 AF

Location of Point(s) of Diversion

GROUND WATER	L2 (SW1/4SW1/4)	Sec. 28, Twp 03N, Rge 03E, B.M.
ADA County		

Place of Use

INDUSTRIAL

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	03E	28			X		
					L 2		

COMMERCIAL

Twp	Rge	Sec	NE	NW	SW	SE

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4724 V1

			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	03E	28											X						
													L	2					

IRRIGATION

				NE				NW				SW				SE			Totals
03N	03E	28	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
									.1			.9							1.0
												L	2						

Total Acres: 1

DOMESTIC

				NE				NW				SW				SE			Totals
03N	03E	28	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
												X							
												L	2						

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.
3. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
4. X01 Domestic use is for 2 homes.

Remarks:

1. Explanatory Commercial use is for 50 construction workers and one office.
2. Explanatory Industrial use is brick making for Pullman Brick Company.

Comments:

1. csaxton 1/12/2004 Review

Comment: Ron Howerton supplied information about the water right and contractor Darwin Vander Stelt visited the site on 12/8/03.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-4724 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/12/2004 9:15:27 AM	csaxton			Active
Priority Date	1/12/2004 9:21:00 AM	csaxton			Active
POD	1/12/2004 9:21:20 AM	csaxton			Active
Source	1/12/2004 9:30:21 AM	csaxton			Active
POU	1/12/2004 9:30:54 AM	csaxton			Active
Use	1/12/2004 9:40:58 AM	csaxton			Active
Season	1/12/2004 9:49:33 AM	csaxton			Active
Quantity	1/12/2004 11:17:41 AM	csaxton			Active
Summary			01/12/2004	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4724 V1

Priority Date	1/12/2004 9:21:01 AM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Affidavit from previous claimant.
POD	1/12/2004 9:21:21 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POD	1/12/2004 9:28:24 AM	csaxton	Edited PLS
Source	1/12/2004 9:30:22 AM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Ron Howerton supplied information about the water right and contractor Darwin Vander Stelt visited the site on 12/8/03.
POU	1/12/2004 9:30:55 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Ron Howerton supplied information about the water right and contractor Darwin Vander Stelt visited the site on 12/8/03.
POU	1/12/2004 9:34:04 AM	csaxton	Edited PLS

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4724 V1

Season	1/12/2004 9:49:33 AM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Use	1/12/2004 9:40:59 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Ron Howerton supplied information about the water right and contractor Darwin Vander Stelt visited the site on 12/8/03.
Quantity	1/12/2004 11:17:41 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - Per David Tuthill - Claims for 0.20 cfs or less do not require measurement. Description for Question 10 - Based on Darwin Vander Stelts field exam.
Summary	1/12/2004 11:29:45 AM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	1/12/2004 9:32:05 AM	csaxton	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4724 V1

POU	1/12/2004 9:40:07 AM	csaxton	Edited PLS
Contacts	1/12/2004 9:15:28 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Ron Howerton supplied information about the water right and contractor Darwin Vander Stelt visited the site on 12/8/03.
POD	1/12/2004 9:25:15 AM	csaxton	Edited point location
POU	1/12/2004 9:32:39 AM	csaxton	Edited shape boundary
POU	1/12/2004 9:38:35 AM	csaxton	Edited shape boundary
POU	1/12/2004 9:39:47 AM	csaxton	Edited shape boundary



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-04724



1320 0 1320 Feet

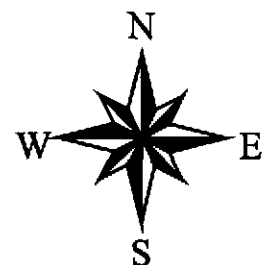
Total Irrigated Acres: 1.0

⊙ Point of Diversion

□ Place of Use

--- Quarter Quarter Lines

□ Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2004

MEMORANDUM

TO: FILE
FROM: DANIEL A. NELSON
DATE: 8/2/2004

**RE: IDAHO DEPARTMENT OF PARKS AND RECREATION TRANSFER,
RIGHT 63-4724**

The transfer proposes to retire the industrial use for water right 63-4724 and redistribute this water from this right to existing uses associated with the office building, pond, and irrigation uses associated with the main headquarters for Idaho Parks and Recreation. The place of use is located in W ½ of the SW of S28 and the SESE of S29 in T3N R3E, Ada County.

AUTHORITY TO FILE:

The applicant is the owner of record so further ownership documentation is not needed.

WATER RIGHT VALIDITY:

This water right has been reviewed and recommended by Craig Saxton of our adjudication staff. The applicant agrees with the recommendation.

INJURY TO OTHER WATER RIGHTS:

The use associated with this transfer has been in use for several years. This transfer is an attempt to straighten out their water rights, and get them in order.

ENLARGEMENT OF USE:

No increase in water use is proposed, and this transfer will actually clarify the existing water rights and reduce confusion.

LOCAL PUBLIC INTEREST:

There is nothing to suggest that this application is not within the local public interest.

BENEFICIAL USE/CONSERVATION OF WATER RESOURCES:

Applicant proposed beneficial use consistent with irrigation standards for the area.

Review of the application finds there is no clear inconsistency with criteria of I.C. § 42-222 preventing processing of the application.

NARATIVE

Our Adjudication staff has recommended this water right. The applicant has been working on these water rights since 1993 in order to cover the uses that have been in place at this site with this existing water right. This transfer is to change the uses of the adjudication recommendation to what is currently being done.

SCANNED

AUG 13 2004

Page 2

Dept of Parks and Rec.

The commercial use and domestic use listed on the recommended water right will be combined into a single commercial use with this transfer. The new commercial use is for the main office building for Department of Parks and Recreation. This will be acceptable, because the new commercial use will be limited to 2,500 gallons per day. The annual volume for the commercial use will be limited to 2.2 afa per the decreed volumes. The recommendation did not use a volume for the homes, but the standard in-house use is 0.6 afa for each home or 1.2 afa for both homes. The in-house volume of 1.2 afa and the existing domestic commercial volume or 1.0 afa on the recommendation would allow a volume of 2.2 afa for the new commercial use, which is less than the domestic exemption of 2,500 gallons per day, 365 days a year, or 2.8 afa.

The industrial use recommended would be divided into a storage component of 1.8 afa and an irrigation use for 3.1 acres. The initial fill of the existing pond is covered under water right 63-12046. The storage component listed in this transfer will cover the evaporative loss from the pond. The remainder of the industrial use will be converted to irrigation of berms within the compound. The compound is 17 acres in total area, but the actual irrigation requested will only be 3.1 acres. The berms will be used to reduce traffic noise, and it hasn't been determined at this time where exactly the berms will be located to best suit their needs. Therefore, they have requested irrigation of 3.1 acres within a 17-acre permissible place of use.

Water right 63-12046 overlaps this place of use. This permit was filed to cover the commercial use of the office building for the Department of Parks of Recreation and to provide a pond for fire protection. The fire protection pond only allows a one-time fill, and doesn't take into account evaporation. This transfer will cover the evaporation component from the pond allowing the pond to remain full throughout the year.

SCANNED

AUG 13 2004

Page 3

Dept of Parks and Rec.

Water Right 63-12046 has been used to supply water to the office building and a small green belt rest area at the Department of Parks and Recreation compound. The applicant has sent a letter asking the domestic use under water right 63-12046 be listed for the rest area only. This transfer will take care of all of the needs for the office building. This is a reasonable request, since they are actually reducing the amount of water used under 63-12046. An initial estimate of the rest area water use is approximately 900 gpd. The domestic/commercial use listed on 63-12046 was filed under a recommendation from IDWR staff to insure that the office building and rest area had a water right, since it was unclear whether or not the Adjudication Staff could recommend the commercial/domestic use under 63-4724. No additional water will be used, and this correction of the condition of 63-12046 will only clarify where the water will be used for each water right and keep the uses separate.

An application for permit, 63-12114, was filed to cover irrigation and irrigation storage. This application has been placed in the Basin 63 hold, and will not be processed until the processing hold is lifted. There is mention about this application in the applicant remarks, but it has never been used because it would take approximately 45 acre-feet of water for mitigation to allow processing of this application to continue.

CONDITIONS AND SUGGESTIONS

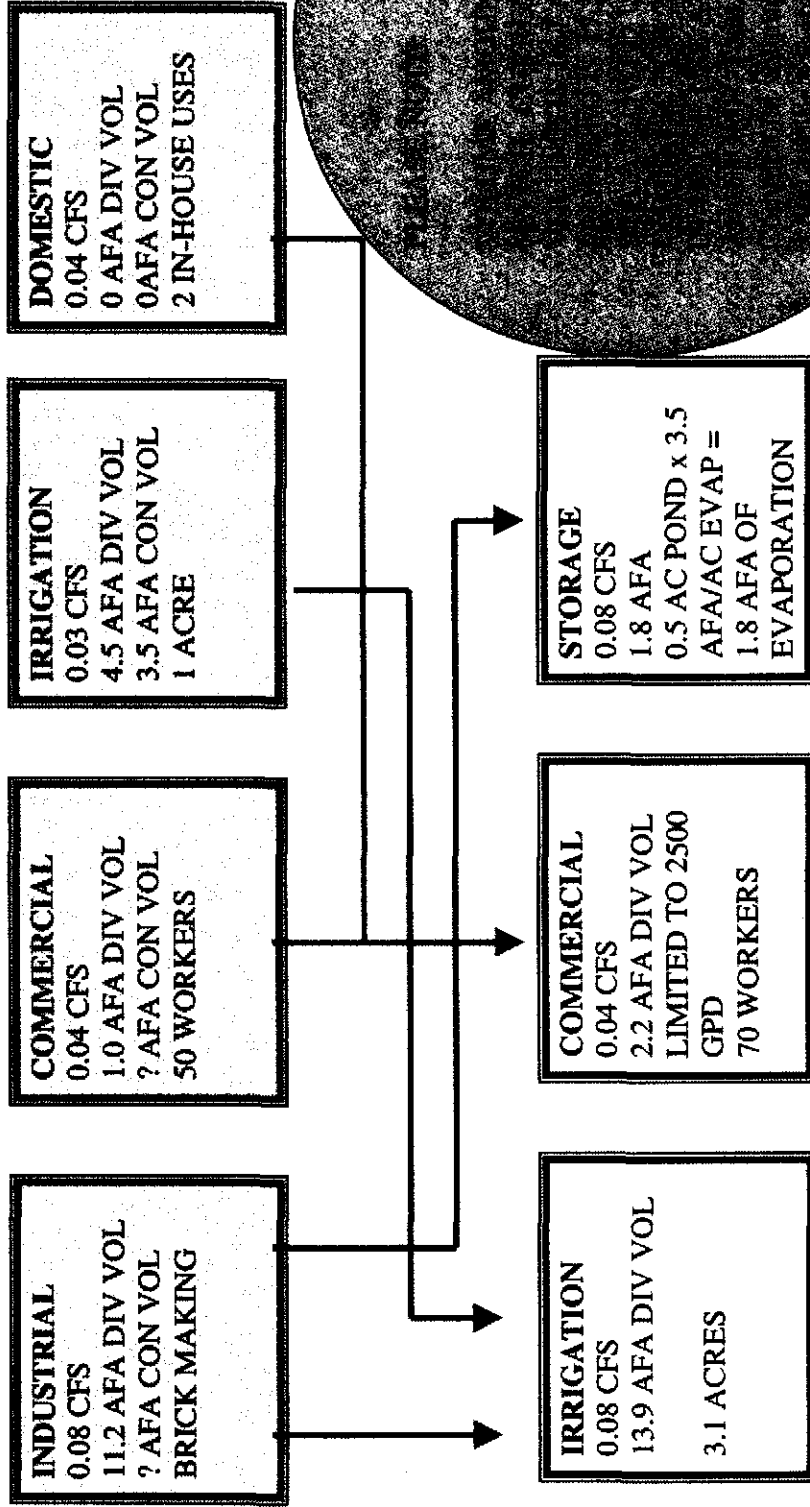
This transfer seems acceptable as listed on the front page of the transfer with the inclusion of the conditions on the draft approval.

SCANNED

AUG 13 2004

TRANSFER FOR PARKS AND RECREATION COMPARISON SHEET

CURRENT MAX RATE 0.08 CFS / 16.7 AFA, MAX ACRES 1



REQUESTED RATE 0.08 CFS / 17.2 , 3.1 acres

ONE TIME FILLING OF POND IS COVERED UNDER
PERMIT 63-12046.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 71483

This is to certify that: STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
BOISE ID 83720-0065
(208)334-4180

has requested a change to the water right(s) listed below This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code A summary of the changes is also listed below The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acre Limit	Total Acres	Source
63-4724	AJC/Beneficial Use	08/01/1945	0.08 cfs	16.7 af	N/A	1.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-4724	NO	NO	YES	YES	YES	YES

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-4724	63-4724	0.08 cfs	17.9 af	3.1	17.0		N/A	N/A	N/A	N/A
COMBINED TOTALS		0.08 cfs	17.9 af	3.1	17.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 22nd day of February, 20 05


Chief, Water Allocation Bureau

WATER RIGHT NO. 63-4724
As Modified by Transfer No. 71483

In accordance with the approval of Transfer No. 71483, Water Right No. 63-4724 is now described as follows.

Right Holder: STATE OF IDAHO
 DEPT OF PARKS & RECREATION
 STATEHOUSE MAIL
 PO BOX 83720
 BOISE ID 83720-0065

Priority Date: June 01, 1945

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
COMMERCIAL	01/01	to 12/31	0.04 CFS	2.2 AF
IRRIGATION	03/01	to 11/15	0.08 CFS	13.9 AF
DIVERSION TO STORAGE	01/01	to 12/31	0.08 CFS	
AESTHETIC STORAGE	01/01	to 12/31		1.8 AF
FIRE PROTECTION STORAGE	01/01	to 12/31		1.8 AF
			0.08 CFS	17.9 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER L2 (SWSW) Sec 28 Twp 03N Rge 03E ADA County
 GROUND WATER L2 (SWSW) Sec 28 Twp 03N Rge 03E ADA County

PLACE OF USE: COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 03E 28									X	X							
										L 2							

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 03E 28									3.0	13.0							16.0
										L 2							
03N 03E 29															1.0		1.0

Total Acres: 17

PLACE OF USE: AESTHETIC STORAGE

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 03E 28									X								
										L 2							

PLACE OF USE: FIRE PROTECTION STORAGE, same as Aesthetic Storage

WATER RIGHT NO. 63-4724
As Modified by Transfer No. 71483

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication
4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion
5. The total instantaneous diversion of water from all points of diversion under Right 63-4724 shall not exceed 0.08 cfs, nor a total combined annual volume of 17.9 af.
6. This right is limited to the irrigation of 3.1 acres within the place of use described above in a single irrigation season
7. The daily diversion volume for the commercial use authorized under this right shall not exceed 2,500 gallons per day
8. Rights 63-4724 and 63-12046 when combined shall not exceed a total diversion to storage rate of 0.08 cfs.
9. Storage of water for fire protection and aesthetic uses under this right is for evaporative losses only. The one-time filling of the pond is made under Right 63-12046.
10. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
11. Commercial use is for the Idaho Dept. of Parks and Recreation's main office building and does not include lawn, garden, landscape, or other types of irrigation.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 22nd day of February, 20 05


Chief, Water Allocation Bureau

Should questions arise during the processing of this application please contact:
Norm Young - ERO Resources Corp. (208) 373-7983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Idaho Department of Parks & Recreation

Phone (208) 334-4199

Post Office address P.O. Box 83720, Boise, Idaho 83720-0065

A. Purpose of Transfer

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Use of water at the place of use has changed from industrial (brick making) to an office building complex with associated irrigated lawns and landscaping.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-4724</u>	<u>6/1/1945</u>	<u>0.08 cfs / 13.9 afa</u>	<u>Irrigation</u>	<u>3/01 to 11/15</u>
_____	_____	<u>1.8 afa</u>	<u>Storage for Aesthetic</u>	<u>1/01 to 12/31</u>
_____	_____	<u>1.8 afa</u>	<u>Storage for Fire protection</u>	<u>1/01 to 12/31</u>
_____	_____	<u>0.08 cfs</u>	<u>Diversion to Storage</u>	<u>1/01 to 12/31</u>
_____	_____	<u>0.04 cfs / 2.2 afa</u>	<u>Commercial</u>	<u>1/01 to 12/31</u>

2. Total amount of water being transferred 0.08 cubic feet per second and/or 17.9 acre-feet per annum.

3. Source of water Ground water tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
2		SW	SW	28	3N	3E	Ada	Deep domestic
2		SW	SW	28	3N	3E	Ada	Shallow sump

5. Lands irrigated or place of use: Place of use for irrigation, irrigation storage & commercial:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3E	28										3	13						16
												C	C						
													L2						
3N	3E	29																1	1

Within the 17-acre property boundaries of IDPR there are 3.1 irrigated acres in a permissible place of use. This is to allow adjustments of proposed berm areas to control road noise and/or use of aesthetic landscaping. Total acres 17.0

PART 1

6. General Information:

- a. Description of diversion system 1 deep well (84 feet) and 1 shallow sump (17 feet) with electric driven pumps, pipelines, commercial system, sprinklers and 1 ½ ac-ft lined storage pond.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ____ Yes XX No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: N/A
- d. Remarks: See Attachment A.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 20 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 63-4724 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☒ Other OWNER OF RECORD

3. Source of water Ground water tributary to _____

4. Date of priority June 1, 1945

5. Water is used for the following purpose:

Amount 0.08 cfs / 11.2 afa for Industrial purposes from 3/01 to 10/31

(cfs/ac-ft)

Amount 0.04 cfs / 1.0 afa for Commercial purposes from 3/01 to 10/31

(cfs/ac-ft)

Amount 0.03 cfs / 4.5 afa for Irrigation purposes from 3/01 to 11/15

(cfs/ac-ft)

Amount 0.04 cfs / 1.2 afa for Domestic purposes from 1/01 to 12/31

(cfs/ac-ft)

6. Total amount of water under right 0.08 cubic feet per second and/or 17.9 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
L2		SW	SW	28	3N	3E	Ada	

8. Lands irrigated or place of use: Place of use for industrial, commercial, irrigation & domestic:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	3E	28										0.1	0.9						1.0
													L 2						
													X						

Total acres 1.0

9. Describe any other water rights used for the same purpose as described above None

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe.

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. Amount 0.08/11.2 for Industrial purposes from 3-1 to 10-31
 (cfs/ac-ft)
 Amount 0.04/1.2 for Domestic purposes from 1-1 to 12-31
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Points of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
2		SW	SW	28	3N	3E	Ada	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	3E	28										X	X						
												Lt							
												2							

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount 0.03/4.5 for Irrigation purposes from 3-1 to 11-15
 (cfs/ac-ft)
 Amount 0.04/1.0 for Commercial purposes from 3-1 to 10-31
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Points of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
2		SW	SW	28	3N	3E	Ada	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	3E	28										0.1	0.9						1
												X							
												L 2							

Total acres 1.0

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SCALE: 2 inches equals 1 mile. Draw plan in ink.

See enclosed: IDPR TRANSFER 63-04724 MAP.

01/12/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4724

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
BOISE ID 83720-0065

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
16.700 AFY

13,000 The quantity of water under this right for domestic use shall not exceed
gallons per day.

PRIORITY DATE: 06/01/1945

POINT OF DIVERSION:

T03N R03E S28 SWSW Lot 2 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
INDUSTRIAL	03/01 10/31	0.080 CFS 11.20 AFY
COMMERCIAL	03/01 10/31	0.040 CFS 1.00 AFY
IRRIGATION	03/01 11/15	0.030 CFS 4.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS

Domestic use is for 2 homes.

PLACE OF USE: INDUSTRIAL Within ADA County

T03N R03E S28 Lot 2 SWSW

COMMERCIAL Within ADA County

T03N R03E S28 Lot 2 SWSW

IRRIGATION Within ADA County

T03N R03E S28 NWSW 0.1 T03N R03E S28 Lot 2 SWSW 0.9

DOMESTIC Within ADA County

T03N R03E S28 Lot 2 SWSW

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Commercial use is for 50 construction workers and one office.

Industrial use is brick making for Pullman Brick Company.

MEMORANDUM

Date: January 12, 2004

From: Craig L. Saxton

To: File

Re: Recommendation

This right was recommended based on calculations made by Ron Howerton based on an affidavit supplied by the previous owner of the property. The decision to recommend an 8 month season of use for industrial and commercial use was due to the fact that the affidavit stated that the water was used during the frost free period which could vary from year to year and that the affidavit stated that it was used for "approximately" 6 months.

POD and POU locations were based on the field exam conducted by contractor Darwin Vander Stelt on 12/8/03.

The actual POU and POD was recommended in a different QQ than what was claimed since ArcView aerial photography indicated that both were actually located primarily in the T3N, R3E, S28, SWSW Govt lot 2.

Should questions arise during the processing of this application please contact:
Norm Young - ERO Resources Corp. (208) 373-7983

RECEIVED

OCT 21 2003

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

RECEIVED
OCT 20 2003

Department of Water Resources

Name of applicant Idaho Department of Parks & Recreation

Phone (208) 334-4180

Post Office address P.O. Box 83720, Boise, Idaho 83720-0065

A. Purpose of Transfer

- ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____
- Describe the reason for the proposed changes Use of water at the place of use has changed from industrial (brick making) to an office building complex with associated irrigated lawns and landscaping.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-4724</u>	<u>6/1/1945</u>	<u>0.08 cfs</u>	<u>Irrigation</u>	<u>3/15 to 11/15</u>
_____	_____	<u>0.04 cfs</u>	<u>Domestic</u>	<u>1/1 to 12/31</u>
_____	_____	<u>1.5 ac-ft</u>	<u>Storage for irrigation</u>	<u>3/15 to 11/15</u>
_____	_____	<u>1.5 ac-ft</u>	<u>Storage for fire protection</u>	<u>1/1 to 12/31</u>
_____	_____	<u>0.08 cfs</u>	<u>Irrigation from storage</u>	<u>3/15 to 11/15</u>

- Total amount of water being transferred 0.08 cubic feet per second and/or _____ acre-feet per annum.
- Source of water Ground water tributary to _____
- Point(s) of Diversion: _____

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
2	NW	SW	SW	28	3N	3E	Ada	(2 wells) deep domestic well and shallow sump

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	N ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	3E	28										1	1						2
3N	3E	29													0.5			0.5	1

Total acres 3

Adjudication Claim Report 63-4724

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STATE OF IDAHO DEPT OF PARKS & RECREATION STATEHOUSE MAIL PO BOX 83720 BOISE, ID 83720-0065 (208)334-4180

Priority Date: 06/01/1945 *OK*
Basis: Beneficial Use *OK*
Status: Active *OK*

<u>Source</u>	<u>Tributary</u>
GROUND WATER <i>OK</i>	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
INDUSTRIAL	01/01 to 12/31		0.080 CFS ✓	11.20 AF ✓
COMMERCIAL	01/01 to 12/31		0.040 CFS ✓	1.00 AF ✓
IRRIGATION OK	03/01 to 11/15 OK		0.030 CFS ✓	4.50 AF ✓
DOMESTIC OK	01/01 to 12/31 OK		0.040 CFS OK	1.20 AF N-Codes
	<u>Total Diversion:</u>		0.080 CFS	17.90 AF
				16.7

Location of Point(s) of Diversion
GROUND WATER ✓ ~~NW 1/4 SW 1/4~~ Sec. 28, Twp 03N, Rge 03E, B.M. ✓
ADA County ✓ SW 9W

Place of Use
INDUSTRIAL *ok*

Twp	Rge	Sec	<u>NE</u>				<u>NW</u>				<u>SW</u>				<u>SE</u>				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
03N	03E	28											X						
													Lot 2						

COMMERCIAL *OK*

Twp	Rge	Sec	NE				NW				SW				SE				
✓	✓	✓	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	Totals
03N	03E	28											X						
													lot 2						

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-4724

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03E	28											0.9						1.0
												0.1	Lot 2						

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03E	28											X						
													Lot 2						

Conditions of Approval:

Remarks:

1. Explanatory Changed Ownership per claimant request (1/6/04 csaxton)
2. Explanatory Amended claim per claimant request (1/6/03 Csaxton)
3. Explanatory Per amended claim:

Transfer filed on this right in October 2003.

Domestic use is for internal use of 2 Homes.

Industrial use is brick making for Pullman Brick Company.

Irrigation use is for 1 acre total that includes the lawns of the 2 residential homes and various landscaping around the plant.

See affidavit of John Pullman.

Comments:

Dates and Other Information:

Claim Received Date: 9/11/1989
State or Federal: S
Owner Name Connector: OR
Generic Max Rate Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Parcel #:

*C 18
N-codes
Domestic For 2 Homes (mobile)
Commercial use = 50 construction workers + 1 office
Parcel # = 50728336020*

Saxton, Craig

From: Ronald D. Howerton [rhowerton@IDPR.state.id.us]
Sent: Friday, January 09, 2004 12:31 PM
To: Craig Saxton (E-mail)
Cc: Ronald D. Howerton
Subject: Season of use for Pullman Industrial Use

Craig,

Got your voice mail of your question of the claimed year round season of use versus what was stated on the Pullman affidavit on the amended Parks & Recreation Boise Headquarters claim 63-4724.

The 12 month period basically was left on the amended claim because that is the way the statutory claim was filed in 1980 and on the original Pullman SRBA claim filed on 9/11/1989.

I looked at the Pullman affidavit again to see if you and I could agree on a little wiggle room in the interpretation of his statement to answer your question for recommendation:

"DURING THE FROST FREE PERIOD OF THE YEAR, WHICH IS ABOUT SIX MONTHS IN DURATION".

Since he didn't specifically state which months, I thought about comparing the beneficial use making of bricks to how beneficial use of irrigation occurs like in the Cold Springs Creek and/or Bennett Creek area. It sometimes has beneficial irrigation uses as early as February in an early spring and later than the normal season when they had a mild winter.

So my thinking here is that because we could say the brick making beneficial use may have occurred on either the beginning or end of the assumed 6 months... of April, May, June, July, and August and September that maybe you could consider a month earlier and a month later?

We are happy with the 6 month basis for the industrial volume rates, but would ask you to consider an additional 2-months of season of use for a 8 month period of use, that length could help us in the overall transfer process.

We would appreciate your consideration here,

Thank you,

Ron Howerton
Idaho Department of Parks and Recreation
Engineer Technician
mailto:rhowerton@idpr.state.id.us
Ph: 334-4180 X294
Fax: 334-3741

*Go With 8
month SOU
Commercial + Indust
Per Jan
1-12-04*



Saxton, Craig

From: Ronald D. Howerton [rhowerton@IDPR.state.id.us]
Sent: Friday, January 02, 2004 8:28 AM
To: Craig Saxton (E-mail)
Subject: claim 63-4724

Craig,

I came out Wednesday the 31st & delivered a ownership and amended claim for 63-4724 for P & R. The amended claim needs to be data entered, I just used "Word" to modify it.

FYI a transfer has been filed on 63-4724 to also change the ownership and uses. I believe Lori Graves may have the transfer and may have been waiting for the affidavit included with the claim I brought in, so maybe they could proceed on if you talk to Lori and see what she needs and maybe the transfer could get issued before it gets buried in SRBA processing...

Heard Gene retired, shocking, he has been saying he will do that for years. Must have been Arc View that helped him make the final decision to retire, huh?

Hope you all have a "Happy New Year" at Western!

Ron Howerton
Idaho Department of Parks and Recreation
Engineer Technician
mailto:rhowerton@idpr.state.id.us
Ph: 334-4180 X294
Fax: 334-3741



DIRK KEMPTHORNE
governor

Richard J. Collignon
director

Rick Cummins, Administrator
division of management services

Dean Sangrey, Administrator
division of operations

.....
**IDAHO PARK AND
RECREATION BOARD**
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region two

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region three

Latham Williams
region four

Jean S. McDevitt
region five

Douglas A. Hancey
region six

.....
**IDAHO DEPARTMENT OF
PARKS AND RECREATION**
.....

p.o. box 83720
boise, idaho 83720-0065

(208) 334-4199

fax (208) 334-3741

tdd 1-800-377-3529

street address
5657 warm springs avenue

www.idahoparks.org

December 31, 2003

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

Attn: Mr. Craig Saxton
Senior Water Resource Agent
Adjudication Bureau

RE: Ownership Change & Amended Claim for: 63-04724

Dear Mr. Saxton:

Idaho Parks and Recreation would like to submit a Notice of Change in Water Right Ownership & Amended Notice of Claim for the above referenced number.

Please note that an application for transfer was previously filed on this right in October 2003.

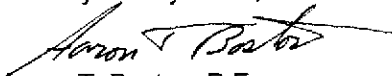
These amended claim and ownership change forms are being submitted to help clarify the historical use for SRBA review and help complete the transfer process.

The amended claim is based upon the attached affidavit made by former owner George Pullman.

A calculation sheet for CFS and Volumes is attached for your convenience based upon the affidavit's referred historical uses.

If you need any additional information or have other concerns please don't hesitate to contact me at 334-4180 ext. 251.

Thank you very much,


Aaron T. Boston, P.E.
Development Engineer

Attachments:
Notice of Change in Water Right Ownership
Amended Notice of Claim A63-04724
Claim map of original POD & POU locations
Calculation sheet for amended claim
Table 3: Reference for non-irrigation requirements
George Pullman affidavit
Warranty deed

CC: File

RECEIVED
DEC 31 2003
WATER RESOURCES
WESTERN REGION

CALCULATIONS FOR AMENDED CLAIM FOR CFS & VOLUME OF PULLMAN BRICK
COMPANY RIGHT 63-04724 BASED UPON AFFIDAVIT BY GEORGE PULLMAN

Updated: December 9, 2003

ENG. TECH: Ron Howerton
Idaho Parks and Recreation

A: Domestic use: 2 Homes

Standard CFS = $0.02 \text{ ea} \times 2 = 0.04 \text{ CFS}$

~~Standard VOL. = $0.60 \text{ EA} \times 2 = 1.20 \text{ AFA}$~~ - No: No codes

B: Commercial use: 1 Office & 50 construction type workers

Standard CFS = 0.04 CFS

Calculated VOL. = 1.0 AFA

CALC. VOL. = $(50) (50 \text{ GPD}) (26 \text{ WKS}) (5 \text{ DPW}) = 325,000 \text{ GAL for 6 months}$
 $325,000/325,850 = 0.997 \text{ round up} = \underline{1.0 \text{ AFA}}$

C: Industrial use: Brick making

Maximum CFS = 0.08 CFS

Calculated VOL. = 11.2 AFA

CALC. VOL. =

* Known amounts per affidavit:

* 2 yards of clay = 1000 bricks = 2400 lbs = 1 yard = 1200 lbs = 500 BRICKS

* Average of 65,000 bricks manufactured per day for 6 months of year = 26 weeks = 5 days per week.

* Brick wet weight = 6 lbs ea.

$(65,000) (26) (5) = \underline{8,450,000 = \text{TOTAL BRICKS}}$

$8,450,000/500 \text{ bricks} = \underline{16,900 = \text{TOTAL YARDS}}$

WET WEIGHT = $(8,450,000 \text{ total bricks})(6 \text{ lbs}) = 50,700,000 \text{ lbs} = \text{minus } \underline{\text{DRY WEIGHT}} = (16,900) (1200 \text{ lbs}) = 20,280,000 = \underline{30,420,000 \text{ LBS} = \text{WATER WEIGHT}}$

$1 \text{ CF water} = 62.37 \text{ lbs} = 7.48 \text{ gallons} = 62.37/7.48 = 8.338 \text{ lbs per gallon}$

WATER WEIGHT = $30,420,000 \text{ LBS} / 8.338 = \underline{3,648,357 \text{ GALLONS}}$

VOL. = $3,648,357 \text{ GALLONS} / 325,850 \text{ Gal. per AFA} = \underline{11.2 \text{ AFA}}$

D: Irrigation use: 1 acre

Standard CFS = 0.03 CFS

Standard VOL. = 4.5 AFA

MAXIMUM TOTAL CFS = 0.08 CFS

TOTAL VOL. = A: 1.2 AFA + B: 1.0 AFA + C: 11.2 AFA + D: 4.5 AFA = 17.9 AFA

Table 3

NON-IRRIGATION WATER REQUIREMENTS

Types of Establishments	<u>Gallons/day</u>
Airports (per passenger)	3-5
Apartments, multiple family (per resident)	60
Bathhouses (per bather)	10
Camps:	
Construction, semi-permanent (per worker)	50
Day with no meals served (per camper)	15
Luxury (per camper)	100-150
Resorts, day & night, limited plumbing (per camper)	50
Tourist, central bath & toilet facilities (per person)	35
Cottages with seasonal occupancy (per resident)	50
Courts, tourist with individual bath units (per person)	50
Clubs:	
Country (per resident member)	100
Country (per non-resident member)	25
Dwellings:	
Boardinghouses (per boarder)	50
Kitchen requirements (per boarder)	10
Multiple family apartments (per resident)	40
Roominghouses (per resident)	60
Single family (per resident)	50-75
Estates (per resident)	100-150
Hotels:	
With private baths (2 persons/room)	60
Without private baths (per person)	50
Hospitals (per bed)	250-400
Institutions other than hospitals (per person)	75-125
Laundries (per washing/customer)	50

Livestock (per animal):

Cattle (range)	12
Cattle (dairy)	35
Goat	2
Hog	4
Horse	12
Mule	12
Sheep	2
Chickens (per 100)	5-10
Turkeys (per 100)	10-18

Motels:

With bath, toilet & kitchen facilities (per bed)	50
With bed & toilet (per bed)	40

Parks:

Overnight with flush toilets (per camper)	25
Trailers with individual bath units (per camper)	50

Picnic:

With bathhouses, showers & flush toilets (per picnicker)	20
With toilet facilities only (per picnicker)	10

Restaurants:

With toilet facilities (per patron)	7-10
Without toilet facilities (per patron)	3
With bars & cocktail lounge (additional per patron)	2

Schools:

Boarding (per pupil)	75-100
Day with cafeteria, gyms & showers (per pupil)	25
Day with cafeteria, no gyms or showers (per pupil)	20
Day without cafeteria, gym or showers (per pupil)	15

Service stations (per vehicle)	10
--------------------------------	----

Stores (per toilet room)	400
--------------------------	-----

Swimming pools (per swimmer)	10
------------------------------	----

Theaters:

Drive-in (per car space)	5
Movie (per auditorium seat)	5

Workers:

Construction (per person/shift)	50
Day (per person/shift)	15

LAWRENCE G. WASDEN
Attorney General

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division

DAVID J. BARBER (ISB #2597)
Deputy Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
Telephone: (208) 334-2400
Facsimile: (208) 334-2690

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase No. 63-04724
	)	
	)	AFFIDAVIT OF GEORGE PULLMAN DATED
Case No. 39576	)	DECEMBER 17, 2003
	)	
	)	
_____	)	
STATE OF IDAHO	)	
	)ss.	
<u>County of Ada</u>	)	

GEORGE PULLMAN, being first duly sworn upon oath, deposes and says:

1. I make the following statements based on personal knowledge, except as to matters stated on information and belief, and as to those matters I believe them to be true.

2. On December 23, 1952, Mr. Karl Fischer and Cleo Fischer, husband and wife and Boise Brick Company sold to Joe Pullman, Roy Pullman, H. L. Pullman, and myself a

twenty-acre parcel in sections 28, 29, Township 3 North, Range 3 East, B.M. A true and correct copy of this deed is attached as Exhibit 1.

3. Joe Pullman was my father; Roy Pullman was my brother; and H. L. Pullman was my brother. We created a corporation called the Pullman Brick Company, Inc., and the Pullman Brick Company, Inc. manufactured bricks on this parcel from 1952 to 1989.

4. I am informed and believe, and therefore allege the facts to be as follows:

- i. that Mr. Campbell, Mr. Childs, and Mr. Morache began the manufacture of bricks at this twenty acre parcel in 1945 or 1946;
- ii. that the name of this company was the Campbell-Child Brick Company; Inc.;
- iii. that the name of Campbell-Child Brick Company, Inc. was changed later to the Boise Brick Company; Inc.;
- iv. that a Mr. Karl Fischer owned the mortgage for this site;
- v. that a well was constructed on this parcel when the brick manufacturing facility was first constructed;
- vi. that this well supplied all the water needs on the site including the brick manufacturing operation, all the buildings and the outside irrigation; and
- vii. that when the brick-making by Mr. Campbell, Mr. Child, and Mr. Morache was not a success, Mr. Fischer became involved in the brick-making operation.

5. The Pullman Brick Company brick manufacturing plant operated five days a week, eight hours a day during the frost-free period of the year, which is about six months in duration. The plant produced from 60,000 to 70,000 bricks a day. The clay, usually obtained from Marsing, Grandview, or Emmett, was formed into bricks after pulverizing, screening, and mixing with water. A standard 4"x8½"x2¼" brick weighed between 5½ and 6 lbs. when formed

from wet clay. After sun drying in the yard and baking in the kiln, its final size was 3 7/8"x8"x2", and it weighed 4 lbs. Two cubic yards of clay would produce about 1,000 standard size bricks, and two cubic yards weighed about 2,400 lbs. One Saturday each month, the brick-manufacturing crew, working overtime, would take the equipment apart and clean it.

6. The on-site well was 75 feet deep with a 6" casing. The well had a 2-horsepower submersible pump that was set at a depth of 70 feet. The static water level in the well was about 15 feet below the land surface. The water in the well was pumped into a 300 gallon steel tank that was elevated about ten feet off the ground. This tank provided constant pressure to the pug mill. Two pipes, a one-inch diameter and a 3/4 inch diameter, supplied water from the tank to the pug mill. The one-inch pipe provided enough water for normal operation of the pug mill. When the clay was very dry, the 3/4 inch line provided additional water for mixing with the clay.

7. Pullman Brick Company had a separate office building, which had a lawn, trees and other landscaping. The Pullman Brick Company also had two mobile homes on the parcel. The mobile homes were full time residences. A guard employed by the company lived in one mobile home. A Mr. Harlie Wade lived in the other residence. Each of the residences had a lawn, garden, trees, and other irrigated landscaping. The total area of irrigated lawn, garden, trees, and other landscaping was about one acre. There was no runoff from the site. All water pumped from the well was completely consumed on the brick-manufacturing parcel.

8. Pullman Brick Company employed about fifty employees at the Boise brick manufacturing plant.

////

////

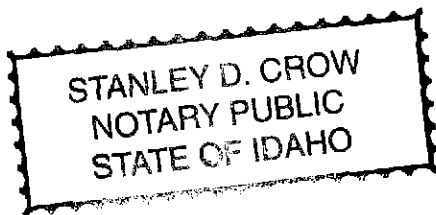
////

9. Further your Affiant sayeth naught.

George Pullman
GEORGE PULLMAN

Subscribed and sworn before me this 17th day of December, 2003.

Stanley D. Crow
Notary Public for the State of Idaho
Residing at Bose
My commission expires: 3-16-06



Mary Lucachick 334.3741 fax
334.4188 x307

11-10-03 : Need to confirm Industrial use and
how much water is used to determine ee Volume
: NO Intrepid Date

: Need Evidence of Priority

: Possible C/O

G Pullman 11:30
Idaho Parks & Rec
out 1:45

2 hp pump

1" discharge into Mixing Machine

as of this date .08 CFS irrigation
.04 CFS Domestic

Water in Buckle — 1.54 Storage
1.5 fire protection

Dust Control .06 irr. from Storage.

65,000 130 yds/day clay
240/1000 Brides
130 yds clay 130 x 3240 — 360
913240
27
57
~~2400~~ 3240 lbs water

1200 lbs , 1080 Dry clay yd.

360 gds / yd
130
1080
360 4680,000
6,000,000

65000/day

130,000 Water taken out

$$\begin{array}{r} 3 \\ 8.6 \overline{) 130,000.0} \\ \underline{86} \\ 440 \\ \underline{430} \\ 100 \end{array}$$

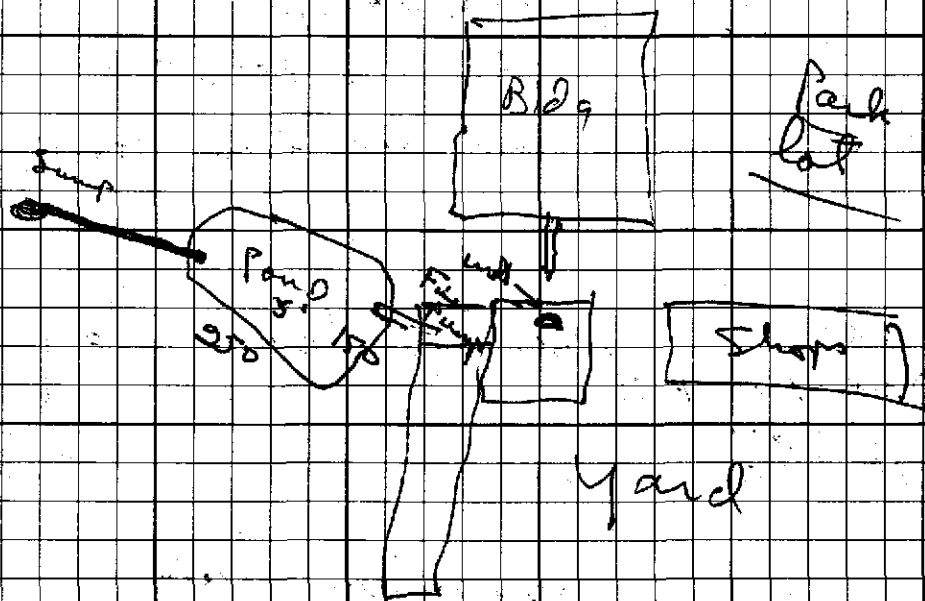
A0002434

0329553

0275760

6 3/4 A f

23.9 EFT



WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name State of Idaho Dept. of Admin-
1312121212
Address 502 NORTH 4th ST.
Drilling Permit No. 63-93-C-0976-001
Water Right Permit No. _____

7. WATER LEVEL

Static water level 24 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 68.5 °F. Quality N/A
Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
-
- ☐
- Well diameter increase
- ☐
- Modification
-
- ☐
- Abandoned (describe abandonment or modification procedures
-
- such as liners, screen, materials, plug depths, etc. in lithologic
-
- log, section 9.)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

3. PROPOSED USE

- ☐
- Domestic
- ☐
- Irrigation
- ☒
- Monitor
-
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
-
- ☐
- Other _____ (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
8"	0	5	Yellow-Brn Sand		
8"	5	12	Clean Sand; Dk. w/ht-tan		
8"	12	25	Sand & gravel, tan-1st tan		
8"	25	30	Sand & gravel, grey		
8"	30	35	Well sorted sand, no gravel		
			Grey - Light tan		
			BOH		

4. METHOD DRILLED

- ☐
- Rotary
- ☐
- Air
- ☒
- Auger
- ☐
- Reverse rotary
-
- ☐
- Cable
- ☐
- Mud
- ☐
- Other _____
-
- (backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☒ Other PVC

Thickness	Diameter	From	To
Sch 40 inches	2" inches	0 feet	20' feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation? _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

Well screen installed? ☒ Yes ☐ NoManufacturer Wro Flex Type Sch. 40 PVC

Top Packer or Headpipe _____

Bottom of Tailpipe _____

Diameter 2" Slot size .020 Set from 20 feet to 35 feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 8-20Placed from 19 feet to 35 feetSurface seal depth 19' Material used in seal: ☐ Cement grout☒ Bentonite ☐ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit☒ Temp. surface casing ☐ Overbore to seal depthMethod of joining casing: ☒ Threaded ☐ Welded☐ Solvent Weld ☐ Cemented between strata

Describe access port _____

RECEIVED

OCT 07 1993

Department of Water Resources

RECEIVED

OCT 12 1993

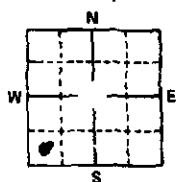
Department of Water Resources
Western Regional Office

10.

Work started 9-21-93 finished 9-21-93

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County AdaAddress of Well Site 5657 Warm Springs Blvd prd
(give at least name of road)SW 1/4 SW 1/4 Sec. 28 T. 3 N ☒ or S ☐
R. 3 E ☒ or W ☐

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name H&Z-TECH Firm No. 470Address 3131 Lanark north Date 10-5-93Signed by Drilling Supervisor [Signature]

and

(Operator) _____
(If different than the Drilling Supervisor)

WELL DRILLER'S REPORT

Department of Water Resources

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name State of Idaho Dept. of Administration
Address 501 N 4th St Boise Id.
Drilling Permit No. 63-93-C-1223-001
Water Right Permit No. _____

7. WATER LEVEL

Static water level 24.5 feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 48.5 °F. Quality NA
Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
-
- ☐
- Well diameter increase
- ☐
- Modification
-
- ☐
- Abandoned (describe abandonment or modification procedures
-
- such as liners, screen, materials, plug depths, etc. in lithologic
-
- log, section 9.)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

3. PROPOSED USE

- ☐
- Domestic
- ☐
- Irrigation
- ☒
- Monitor
-
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
-
- ☐
- Other _____ (specify type)

4. METHOD DRILLED

- ☐
- Rotary
- ☐
- Air
- ☒
- Auger
- ☐
- Reverse rotary
-
- ☐
- Cable
- ☐
- Mud
- ☐
- Other _____
-
- (backhoe, hydraulic, etc.)

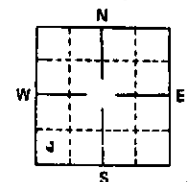
5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☒ Other PVC
Thickness Diameter From To
5/8 40 inches 2 inches + 0 feet 20 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☒ Yes ☐ No
Manufacturer Monoflex Type Sch. 40 PVC
Top Packer or Headpipe _____
Bottom of Tailpipe _____

Diameter 2 inch Slot size 1/16 Set from 20 feet to 35 feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 8-20
Placed from 19 feet to 35 feetSurface seal depth 15 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit
☒ Temp. surface casing ☐ Overbore to seal depth
Method of joining casing: ☒ Threaded ☐ Welded
☐ Solvent Weld ☐ Cemented between strataDescribe access port flush mount casing

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County AdaAddress of Well Site 5657 Warm Springs Brick Yard
(give at least name of road)SW 1/4 SW Sec. 28 T. 3 N ☒ or S ☐
R. 3 E ☒ or W ☐

10.

Work started 12/8/93 finished 12/8/93

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Haz Tech Drilling Firm No. 470Address 3131 Banck Meade Date 1/5/94Signed by Drilling Supervisor Steve Strawn

and

(Operator) _____
(If different than the Drilling Supervisor)

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Department of Water Resources

1. WELL OWNER

Name State of Idaho Dept. of Administration
Address 502 North 4th St. Boise Id.
Drilling Permit No. 63-93-C-1224-001
Water Right Permit No. _____

7. WATER LEVEL

Static water level 24 feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 85° °F. Quality NA
Describe artesian or temperature zones below.

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☒ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

[illegible]

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☒ Other PVC

Thickness	Diameter	From	To
<u>sch 40</u> inches	<u>2"</u> inches	+ <u>0</u> feet	<u>20</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No
 Manufacturer Mono Flex Type sch 40 PVC
 Top Packer or Headpipe _____
 Bottom of Tailpipe _____

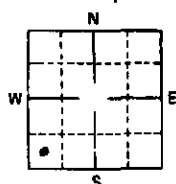
Diameter 2 Slot size 020 Set from 20 feet to 35 feet
Diameter Slot size Set from feet to feet
Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 8-20
Placed from 19 feet to 35 feet

Surface seal depth 19 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
 Sealing procedure used: ☐ Slurry pit
☒ Temp. surface casing ☐ Overbore to seal depth
 Method of joining casing: ☒ Threaded ☐ Welded
☐ Solvent Weld ☐ Cemented between strata

Describe access port flange mount casing

6. LOCATION OF WELL

Sketch map location **must** agree with written location.



Subdivision Name 5657 Warm
Spr. Ave. - Brick Yard Boise Id.
 Lot No. _____ Block No. _____
 County Ada

Address of Well Site _____ (give at least name of road)
SW 1/4 SW 1/4 Sec. 28, T. 3 N or S ☐
3 E or W ☐

8. WELL TEST DATA

☐ Pump ☐ Baller ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
------------------	---------------	--------------

9. LITHOLOGIC LOG

[illegible]

10.

Work started 12/8/93 finished 12/8/93

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Hot-Tech Drilling Firm No. 470

Address 3131 Lanark Date 1/5/94

Signed by Drilling Supervisor Stacy Brown

and _____
(Operator) _____
(If different than the Drilling Supervisor)

Memo

To: Craig
From: Darwin Vander Stelt

RE: 63-04724

Pullman Brick Co.
201 Homestead Dr.
Boise ID 83712

Documents prepared:

no. pages	Item
2	Pictures
1	Drawing(s)
1	Adjudication Field Report
1	Map showing POD & POU
0	#N/A

This has been sold to the Idaho Department of Parks and Recreation (in 1992) and all the old buildings etc torn down for a new state headquarters. The information I have provided is a mixture of what George Pullman did and what is happening now. They have or are in process of filing a transfer to change the use from industrial to irrigation. The new owner is:

Idaho Department of Parks and Recreation
5657 Warm Springs Av
Boise ID 83712
The contact person is Mary Lucachick 334-4180 ex 307

Pertinent Info:

Adjudication claim #	63-04724
Name:	Pullman Brick Co. 201 Homestead Dr. Boise ID 83712 <u>8" well</u>
POD Coordinates:	0329553
USR	0275760
Well Tag(s)	A0002434
Date Visited:	12/2/2003
Date Office write-up:	12/8/2003

12/2/2003

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-04724Owner: Pullman Brick Co. Phone No. 342-6488Current Address: 201 Homestead Dr. Boise ID 83712

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER
- ☐ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: Interviewed George Pullman and also Mary Lucachick of the
Idaho Dept of Parks and Recreation**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1945 See attached affidavit from George Pullman.

(If priority date, based on your exam, seems questionable, explain below.)

Source: Groundwater Tributary to

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: Old well was filled in and new well drilled
- ☐ If different, when did POD change? Change occurred when new Parks and Rec. was built.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination	
			NW	SW	28	03N	03E	Ada	GPS ID	
									A0002434	0329553
										0275760

Description of diverting works

New 8" well piped to buidings, buried irrigation, and pond.

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☒ No change The listed uses are what Pullman Brick used water for, not current use☐ Different Uses

Use Industrial From 1/1 To 12/31 Amount 0.08 CFS 3 AFA

Use Domestic From 1/1 To 12/31 Amount 0.04 CFS AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

See Attached sheet for calculation of volume related to industrial use

TOTAL VOLUME -- Groundwater only

- ☐ Incomplete on claim, the total is, Amount 0.08 CFS _____ AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of use			NE				NW				SW				SE				
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	03E	28										I, D							0

Overlap with other water rights:

Does overlap increase rate of flow, volume, additional acres, another source for same acres? Explain:

Delivery system Narrative: Water was lifted from the well with a 2 HP submersible pump and used to manufacture brick, and for domestic uses for 50 employees (drinking, showers, toilets, etc.) There was also a trailer located on the property occupied by a caretaker.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
A0002432					

FLOW MEASUREMENTS: See attached calculations

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

See photos and drawing for explanations of the system.

--

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 12/2/2003

FIELD EXAMINER: Daniel VanderStell

Affidavit

Identification Number A63-04724

Name: George Pullman

Fisher

Address: 201 Homestead Dr

City Boise State ID Zip 83712

Phone: 342-6488

I am ☒ am not the current owner of the property associated with this claim.

If not the current owner of the property, I owned the property from 1952 (date)
to 1992 (date).

Verification of the Priority Date: I have knowledge of the priority date because

The well was drilled by Mr. Carl Fisher
in approx 1945 to manufacture brick.

Verification of the Place of Use: I have shaded the area I irrigated with this water right on the na
attached aerial photo.

Verification of other uses: I also used water for to manufacture brick
from 1952 to 1989 we had 30 to 50 employees
and watchman who live on the property
and we used water for the office also.

To my knowledge, the facts presented above are true.

George Pullman

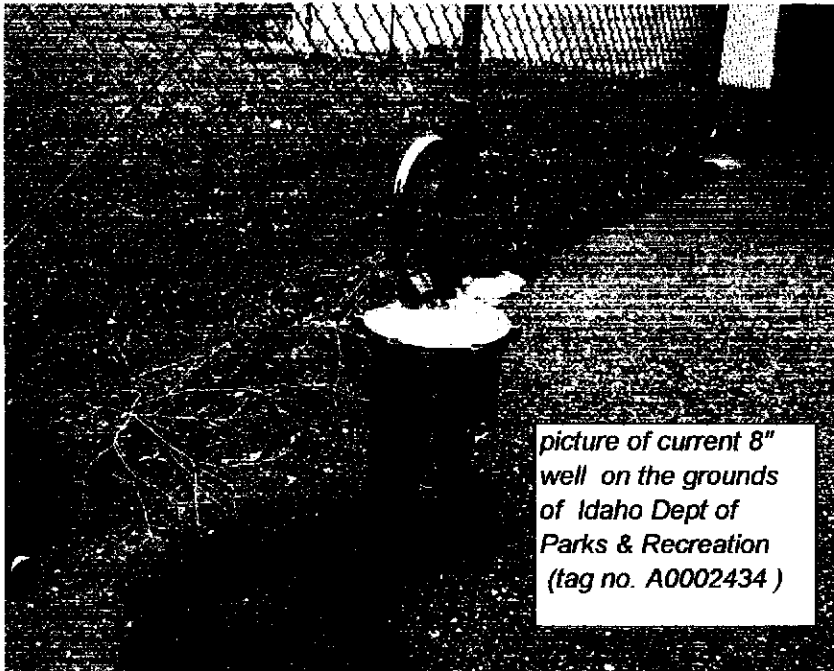
(date) Dec. 2- 2003

(date) _____

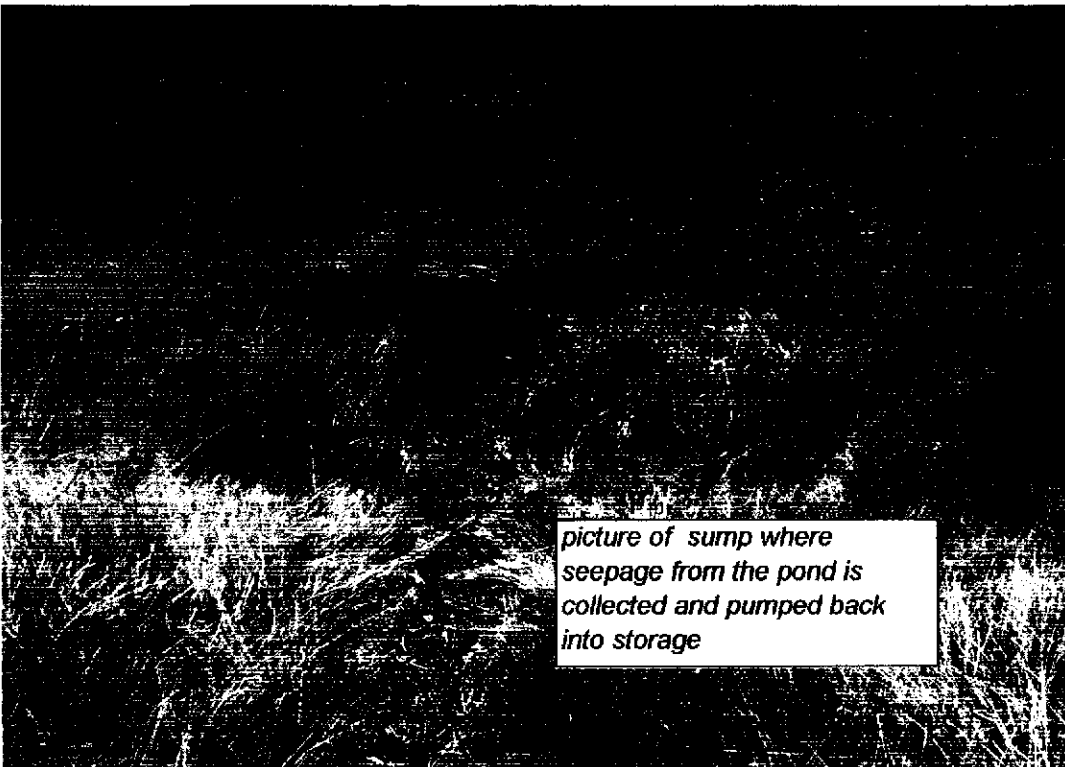
Digital Photos

Date photographed

12/8/2003



picture of current 8"
well on the grounds
of Idaho Dept of
Parks & Recreation
(tag no. A0002434)



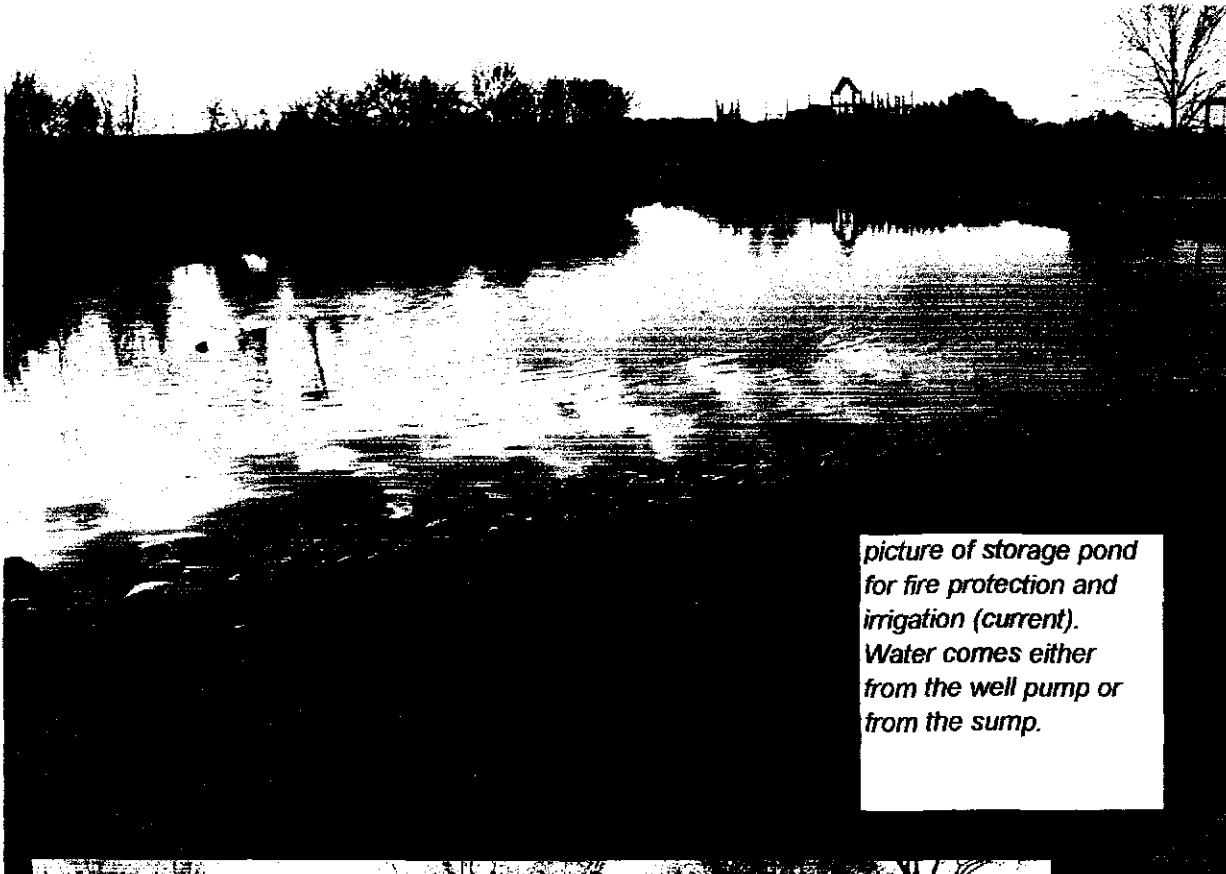
picture of sump where
seepage from the pond is
collected and pumped back
into storage

63-04724			
Pullman Brick Co.	location of point of diversion:		
201 Homestead Dr.	USR	0329553	
Boise ID 83712		0275760	

Digital Photos

Date photographed

11/14/2003



picture of storage pond
for fire protection and
irrigation (current).
Water comes either
from the well pump or
from the sump.



location of sump
relative to pond

water from the
sump enters the
pond here

63-04724			
Pullman Brick Co.	location of point of diversion:		
201 Homestead Dr.	USR	0329553	
Boise ID 83712		0275760	

Estimate of Volume Used

Pullman Brick Co.

Claim no.

63-04724

Date: 12/8/2003

The Pullman Brick company produced about 65000 bricks per day for 6 months a year, or 26 weeks.
At 5 days per week this amounts to about 8450000 bricks per year

Clay and water are the raw material for the bricks,

2 yards of clay are required per 1000 bricks. Each yard = 2000 lbs
or 1000 bricks = 4000 lbs
8450000 bricks requires 16900 yards of clay, weighing 33800000 lbs

Each brick weighed 5 lbs wet after the addition of water,

For a total weight of water plus clay of

deduct the weight of clay
= weight of water addition

42250000 lbs

33800000 lbs

8450000 lbs

or 982558.1 gals

or 131007.8 c.f

or 3.0 afa

$$(8450000 \text{ Bricks} \div 1000) 4000 \text{ lbs} = 33800000 \text{ lbs}$$

Theoretical Rate of Flow:
Claim no. 63-04724

Pullman Brick Co.
Date: 12/8/2003

Groundwater Measurement

2 hp pump

Theoretical Rate of Flow: $Q = ((8.8) * (HP) * (EFF))/TDH$

Where,

Q = flow in CFS

HP= Total Brake HP of pump including booster

EFF= pump efficiency (assume 70%)

TDH= Total dynamic Head = (Lift)+(PSI * 2.31)

Lift= Depth to water in feet

PSI = discharge pressure near the pump.

Variables		Calculated	% of of rated
Plate	Peak KWH	HP	
2	1.49	1.9966	100%
70%			
		152.400	
60			
40			

Theoretical Q =

0.08	CFS
36	GPM

Data Sources:

Lift From:

measurement
 owner
 area estimate
 well logs

PSI from:

measurement
 owner
 X estimate
 owner gage

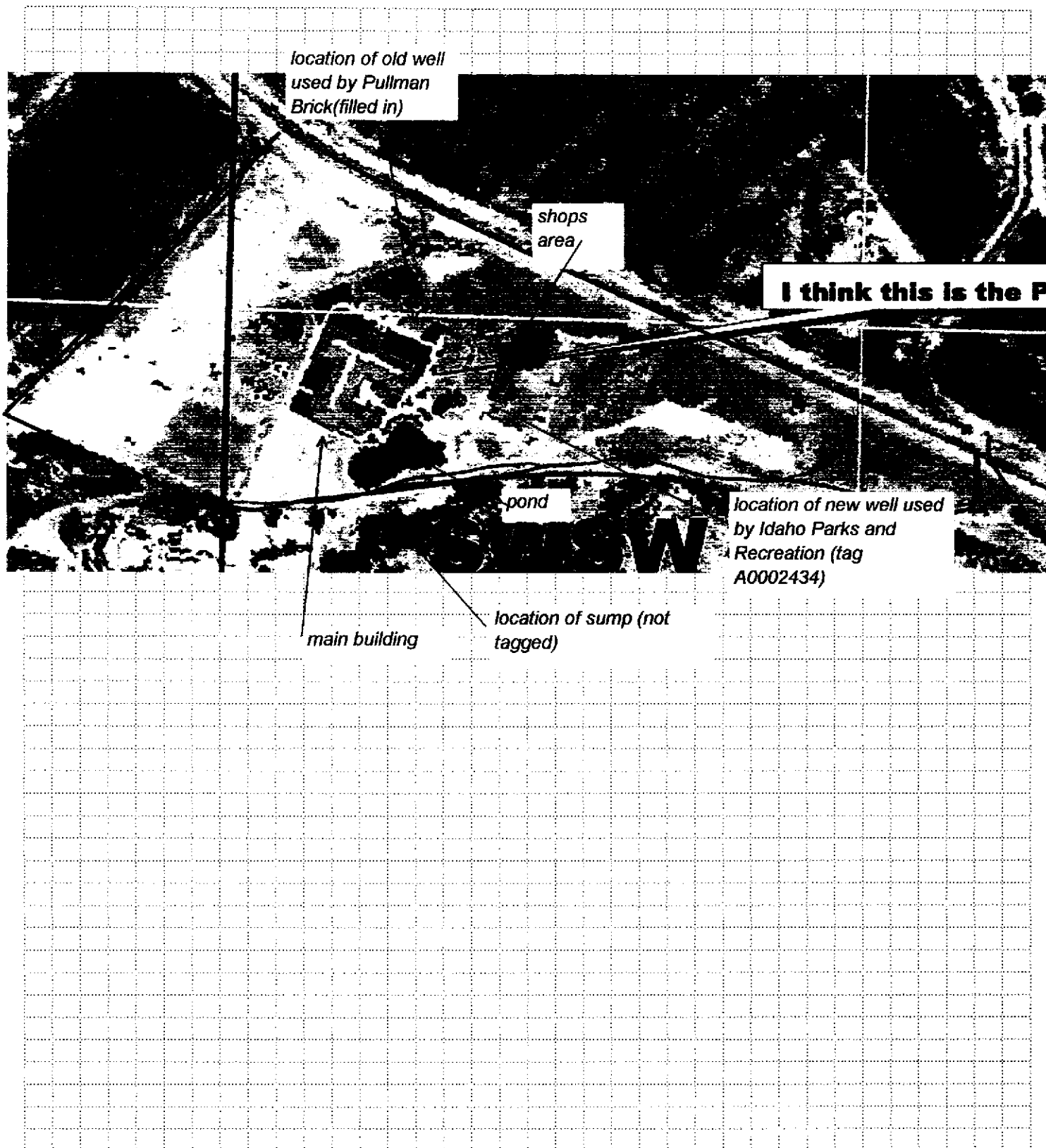
Notes on Pump

Motor make etc. tag
 Pump make etc. tag

X

The well was 75' deep but the water in the area is pretty close to the surface. The estimate of a 60 foot lift includes 20' to top of a mixing machine. Mr. Pullman said there were 2 - 1" pipes discharging into both a storage tank and directly into the mixer.

Drawing of diversion layout



63-04724	POD Coordinates:	
Pullman Brick Co.	USR	0329553
201 Homestead Dr.		0275760
Boise ID 83712	not drawn to scale	





I think this is the Place