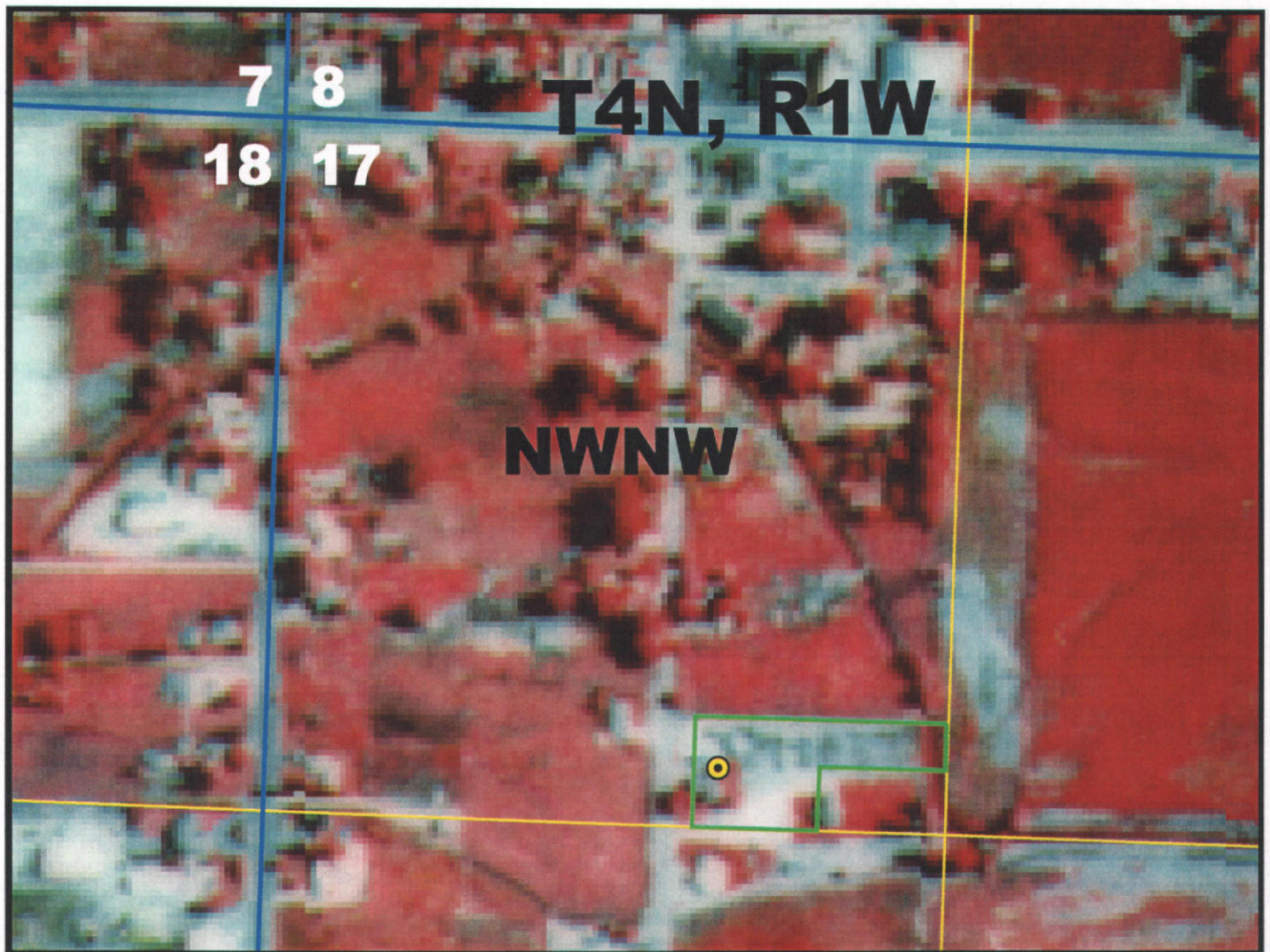




POU location Map 1987 Photography 63-04716



0

1320 Feet

● Point of Diversion (?)

□ Claimed POU

□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: N/A

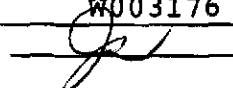


Prepared by: C. Saxton
Date: November 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04716
Date Received: 6/12/1989
Receipt No: W003176
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELDON E. ROSS 208-286-7258
Address: BOX 246
STAR, ID 83669

2. Date of Priority: JAN 01, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	17	NW	NW			ADA

5. Description of diverting works:
ARTESIAN 4" WELL 424' DEEP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
STOCKWATER	01/01	12/31	0.030		
FIRE PROTECTION	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE; FIRE PROTECTION; D/2 FAMILIES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	17	NW	NW		STOCK	

A63-04716

Page 1

Date: 06/12/89

MICROFILMED

AUG 20 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	17	NW	NW		DOMEST	
			NW	NW		FIRE	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED
AUG 20 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

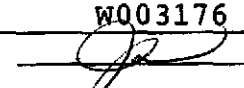
Residing at _____
My Commission Expires _____

MICROFILMED
AUG 20 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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04N	01W	17	NW	NW			ADA

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STOCKWATER	01/01	12/31	0.030		
FIRE PROTECTION	01/01	12/31	0.040		

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0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE; FIRE PROTECTION; D/2 FAMILIES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	17	NW	NW		STOCK	

A63-04716

Page 1

Date: 06/12/89

MICROFILMED
AUG 20 1992

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13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ellen O. Ross Date: 6-12-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 12th day

of June 19 89

Seal

Jan Shurtl
Notary Public

Residing at Meridian ID
My Commission Expires 9-14-94

05/31/2005

RECEIVED

JUN 29 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-4716

ELDON E ROSS

BOX 246

STAR ID 83669

Telephone Number: (208)286-7258

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

Y I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6.25.2005 SIGNATURE: Eldon Ross
Please print your name: ELDON ROSS

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

11/28/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4716

NAME AND ADDRESS: ELDON E ROSS
BOX 246
STAR ID 83669

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.150 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1962

POINT OF DIVERSION:

T04N R01W S17 NWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
FIRE PROTECTION	1/01 12/31	0.040 CFS
DOMESTIC	1/01 12/31	0.080 CFS
STOCKWATER	1/01 12/31	0.030 CFS

Domestic use is for 2 homes.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01W S17 NWNW

FIRE PROTECTION same as DOMESTIC
STOCKWATER same as DOMESTIC

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Parcel No: R1842701092

Stockwater use is for 100 range cattle.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4716 V1

WATER RIGHT NUMBER: 63-4716 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ELDON E ROSS BOX 246 STAR, ID 83669 (208)286-7258

Priority Date: 01/01/1962

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
FIRE PROTECTION	1/01 to 12/31	0.040 CFS	
DOMESTIC	1/01 to 12/31	0.080 CFS	
STOCKWATER	1/01 to 12/31	0.030 CFS	
	<u>Total Diversion:</u>	0.150 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4	Sec. 17, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	17						X											

FIRE PROTECTION same as DOMESTICSTOCKWATER same as DOMESTICConditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
4. X01 Domestic use is for 2 homes.
5. X02 Stockwater use is for 100 range cattle.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4716 V1

1. Explanatory Parcel No: R1842701092

Comments:

1. csaxton 11/28/2003 De-minimus

Comment: Claimant paid \$25 for claim. Recommend under 42-111 with N-codes.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	11/28/2003 1:36:26 PM	csaxton			Active
Priority Date	11/28/2003 1:37:24 PM	csaxton			Active
Summary			11/28/2003	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	11/28/2003 1:36:25 PM	csaxton	(No) 1. Do you want to schedule an appointment?

Comment for 1: Desktop Review

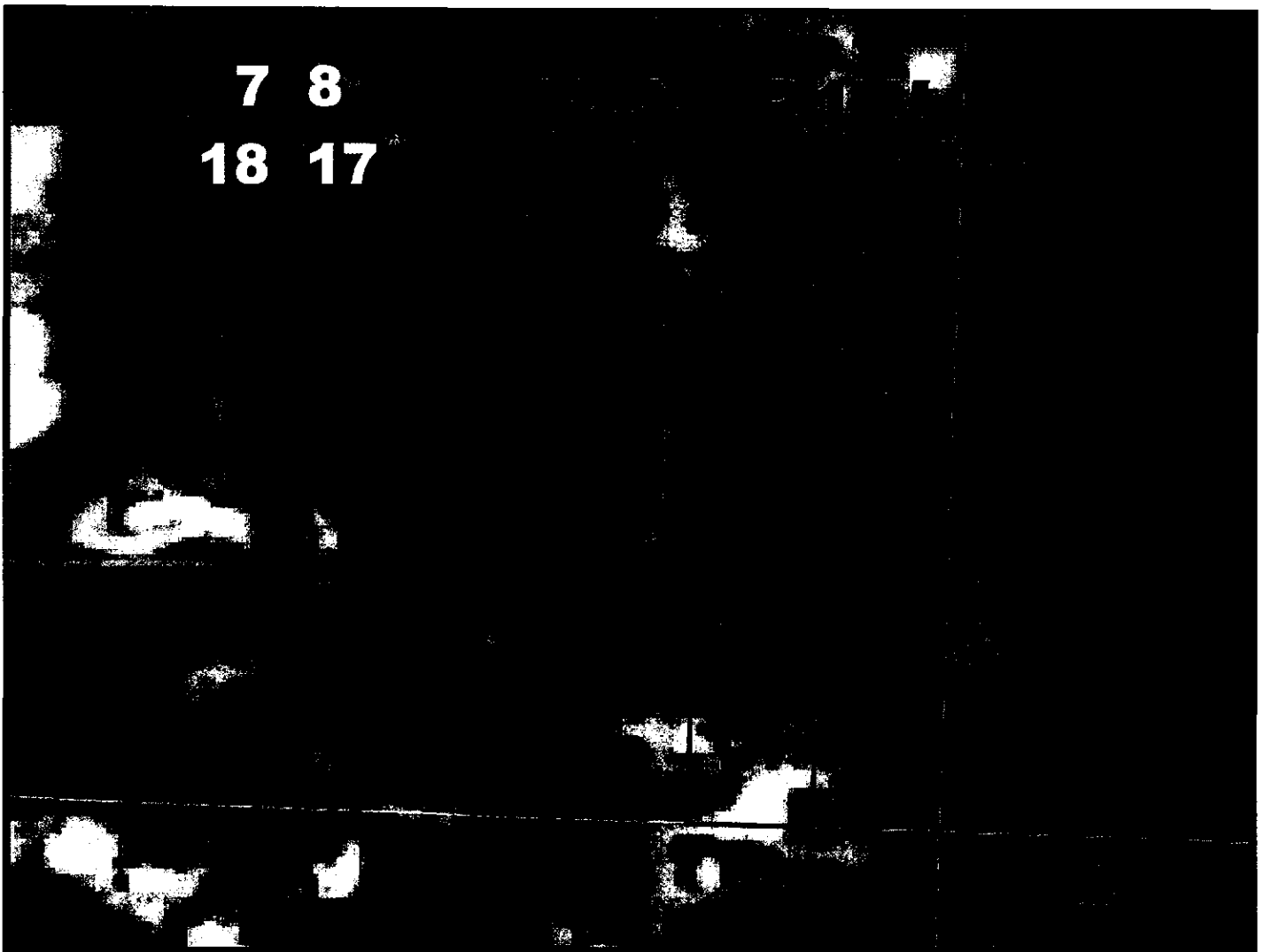
IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4716 V1

Priority Date	11/28/2003 1:37:23 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (No) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - De-minimus D&S. No priority evidence required.
Summary	11/28/2003 1:42:50 PM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	11/28/2003 1:38:07 PM	csaxton	Edited point location
POU	11/28/2003 1:39:12 PM	csaxton	Edited shape boundary



POU location Map 1987 Photography 63-04716



0

1320 Feet



Point of Diversion (?)



Claimed POU



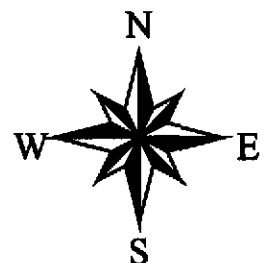
Ada County Tax Lot Data

Quarter Quarter Lines



Section Lines

Total Claimed Acres: N/A



Prepared by: C. Saxton
Date: November 2003

11-10-03: No other WR Claims

2 Paid for De-minimus

42.381 50 SHEETS 5 SQUARE
42.382 100 SHEETS 5 SQUARE
42.389 200 SHEETS 5 SQUARE
Printed in U.S.A.



SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 11/10/03
Time: 08:37:38

Rec/No - W003176 AR/No -
From: - ROSS, ELDON

Receipt Type - CK Doc/No - 1032
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 06/12/1989

Type Of Payment	Fund FD	PCA	Obj	Subsid	Fee
ADJUDICATION CLAIM FEE	9337	410162	6490		25.00

Total Due - 25.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6304716	25.00				

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)