

Idaho Department of Water Resources

T04N, R01E,
S32



Claim No: 63-04706

Prepared By: Kimberly Brown

Date: June 9, 2005



Place of Use



Section Lines



1/4 1/4



Point of Diversion

Acres Irrigated = 100.0



1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-15549

WATER RIGHT NUMBER: 63-15549

Owner Type Name and Address
 Current Owner TOM E DAVIS
 2740 E USTICK RD
 MERIDIAN, ID 83642
 (208)376-0724
 Current Owner SUE C DAVIS
 2740 E USTICK RD
 MERIDIAN, ID 83642

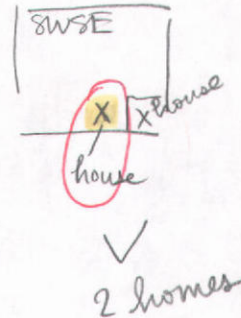
Priority Date: 01/01/1973

Basis: Decreed

Status: Active

Source

GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
STOCKWATER	1/01 to 12/31	0.130 CFS	
<u>Total Diversion:</u>		0.170 CFS	

Location of Point(s) of DiversionGROUND WATER
ADA County

SW1/4SE1/4

Sec. 32, Twp 04N, Rge 01E, B.M.

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	32															X		

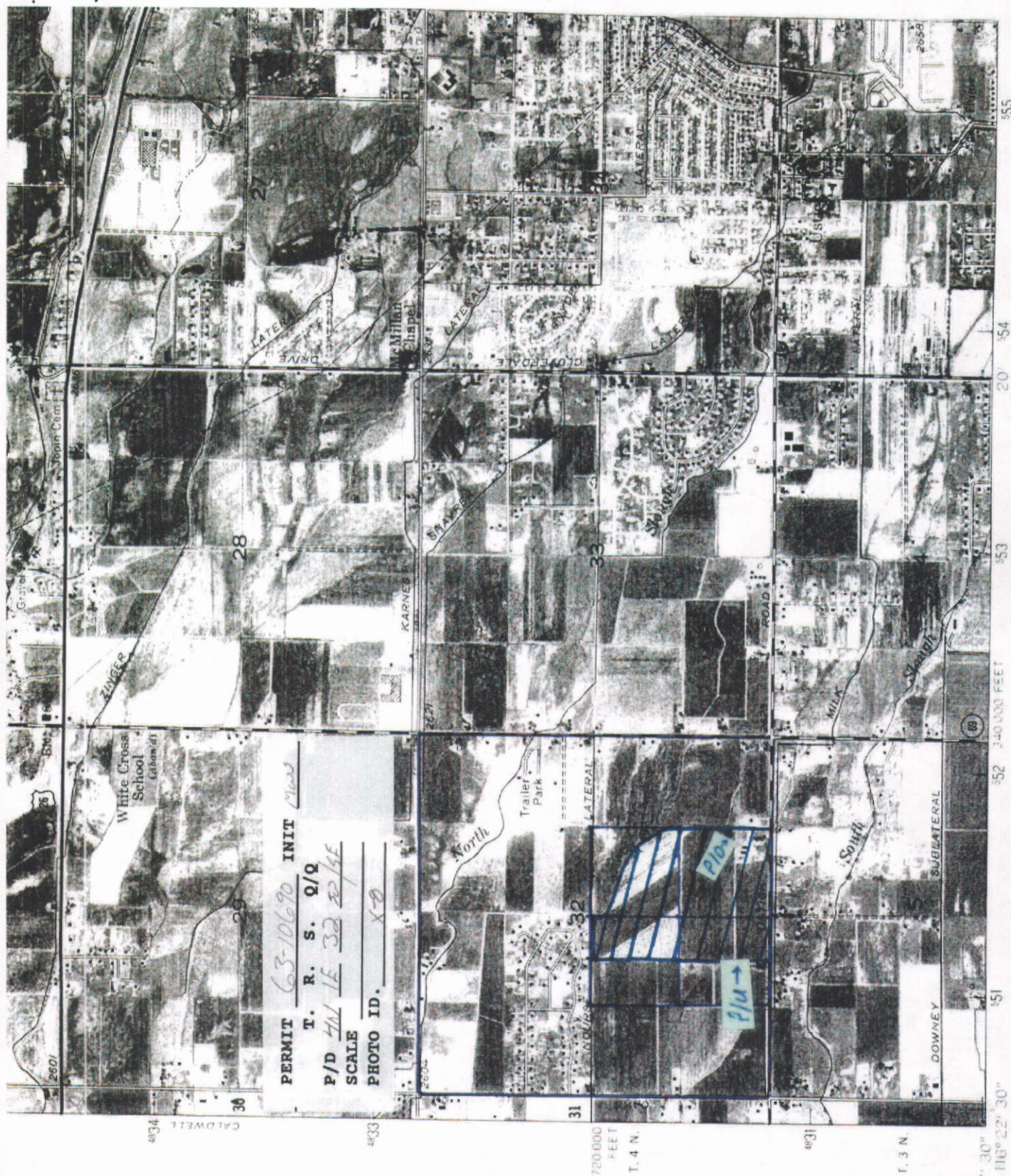
STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	32															X		

Conditions of Approval:

T4N T3N

Produced by the Geological Survey
Orthophotograph prepared from 1:80,000-scale aerial
photographs taken July 8, 1981
Projection and 10,000-foot grid ticks: Idaho
coordinate system west zone



123

E7

T785

T786

T7158

25 HEL

HEL

3/24

Rental Property

T787

T788

SW/SE

T794

P10

HEL

T7180

HEL

T71034

T71035

T71037

T71036

T71038

T71150

T71045

NOT RECORDED
APR 18 1993

NOT TO SCALE

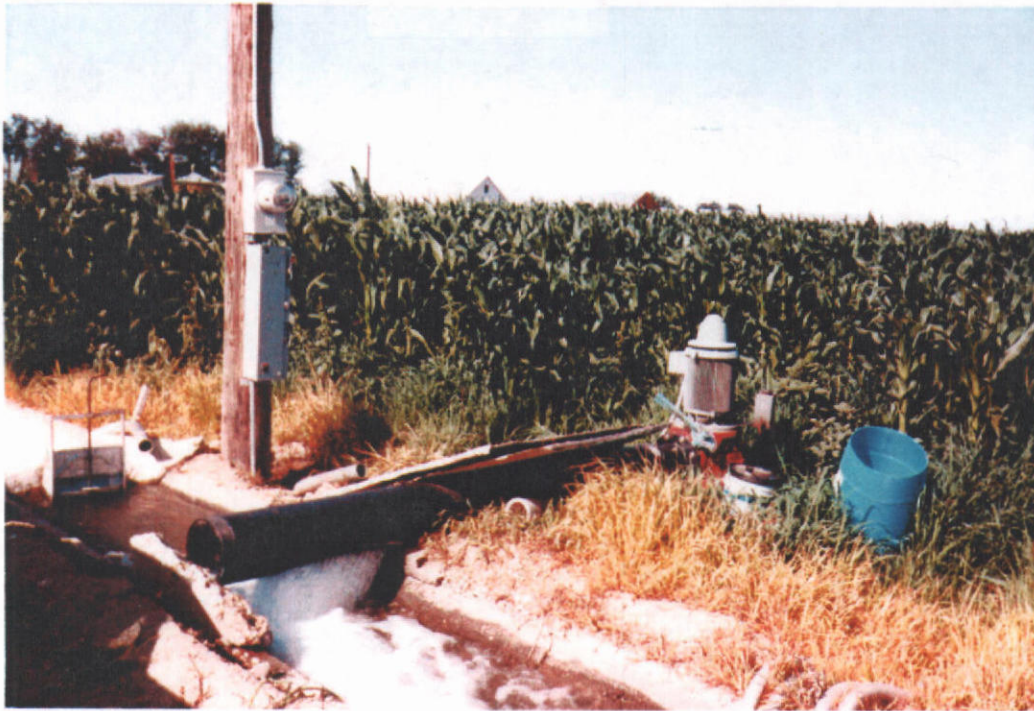


PHOTO ONE-

The well with 10" discharge into
cement ditch. Ditch leads north
& south, and piped under the road.



PHOTO TWO-

Water entering the
property from Settler's
Irrig. District.
Facing east, as seen from
well.

MISSOURI
APR 19 1993



PHOTO THREE-

The weir & staff gauge reading before the well was turned on. The earthen ditch from Settler's Irrig. Dist.



PHOTO FOUR-

The point at which the two north bound ditches merge into one cement ditch.

APR 9 1993
MICHAEL HED

Photos taken 2-7-92

Permit 63-10690



Plt. Facing South From northern ditch

PHOTO FIVE-



Plt. Facing west along Southern ditch.

PHOTO SIX-

1

Legal: T4N, R1E, S32

Reviewed By:

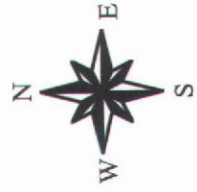
1001

1001

1000

An aerial photograph showing a grid of land parcels. A central parcel is outlined in green and divided into four quadrants labeled "NESW NWSE", "SESW SWSE", "NWSE", and "SWSE". The "NWSE" quadrant contains diagonal hatching and the handwritten number "2984". To the right of the green-outlined parcel is a rectangular area labeled "4STICK" containing two yellow circular symbols. Above this area is a large blue number "32" and the word "ELEVATED" written vertically. At the top center, there is a label "NEW WELL" with an arrow pointing to a small feature. In the upper left corner, the word "CHALK" is written upside down. The background consists of various colored patches representing different land uses or vegetation.

Age Group	no	small	medium	big	very big
0	~0.65	~0.25	~0.05	~0.03	~0.02
0.25	~0.60	~0.30	~0.05	~0.03	~0.02
0.5	~0.55	~0.35	~0.05	~0.03	~0.02
0.75	~0.50	~0.40	~0.05	~0.03	~0.02
1	~0.45	~0.45	~0.05	~0.03	~0.02



Tom Davis

A 63-4706





for DAVIS

#03-04706
4N1E

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04706
Date Received: 6/02/1989
Receipt No: W0003686
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TOM E. DAVIS 208-376-0724
Address: 2740 E. USTICK RD.
MERIDIAN, ID 83642

OR

Name: SUE C. DAVIS 208-376-0724
Address: 2740 E. USTICK RD.
MERIDIAN, ID 83642

2. Date of Priority: JAN 01, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	32	SW	SE			ADA

5. Description of diverting works:
46' DEEP WELL W/7.5 HP PUMP & PIPELINE FOR GRAVITY IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	32	NE	SW		IRR	20.0
			SE	SW		IRR	20.0
			NW	SE		IRR	24.0
			SW	SE		IRR	36.0
						Section Acres	100.0
						Total Acres	100.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

PERMIT NO. 63-10690 - SAME LAND, DIFFERENT WELL.

14. Remarks:

TWO WELLS LOCATED IN THE SWSE, S. 32, T. 4N, R. 1E. A NEW WELL WAS DRILLED AND IS FILED ON UNDER 63-10690. THIS NEW WELL MAY BE USED IN PLACE OF THIS OLD WELL, THEREFORE, IT WAS ADDED ON TO THIS CLAIM. BOTH WELLS ARE SUPPLEMENTAL TO SETTLER IRRIG. DIST. WATER.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Tom & Doris Date: 6/2/89

Date: _____

State of Idaho)
County of ADA) ss.

Subscribed and sworn (or affirmed) before me this 2ND day
of June 19 89
Seal
Residing at Moscow ID
My Commission Expires 9-14-94
Jan Thurtell
Notary Public

05/31/2005
RECEIVED

NOTICE OF ERROR
REPLY

JUN 15 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-4706

SUE C DAVIS
2740 E USTICK RD
MERIDIAN ID 83642

TOM E DAVIS
2740 E USTICK RD
MERIDIAN ID 83642
Telephone Number: (208)376-0724

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-9-05 SIGNATURE: Tom E Davis

Please print your name: T O M E D A V I S

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

01/20/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4706
NAME AND ADDRESS: SUE C DAVIS
2740 E USTICK RD
MERIDIAN ID 83642

TOM E DAVIS
2740 E USTICK RD
MERIDIAN ID 83642

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 1.000 CFS
450.000 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-10690 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 2.0 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 450 AF.

PRIORITY DATE: 03/01/1948

POINT OF DIVERSION:
T04N R01E S32 SWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.000 CFS 450.00 AFY

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S32	NESW	20.0	T04N R01E S32	SESW	20.0
T04N R01E S32	NWSE	24.0	T04N R01E S32	SWSE	36.0

100 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Beneficial Use

Use of this right is combined with water from Settlers Irrigation District.

Idaho Department of Water Resources

T04N, R01E,
S32

Claim No: 63-04706
Prepared By: Kimberly Brown
Date: June 9, 2005



Place of Use



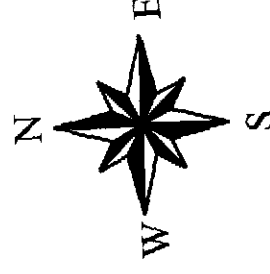
Section Lines



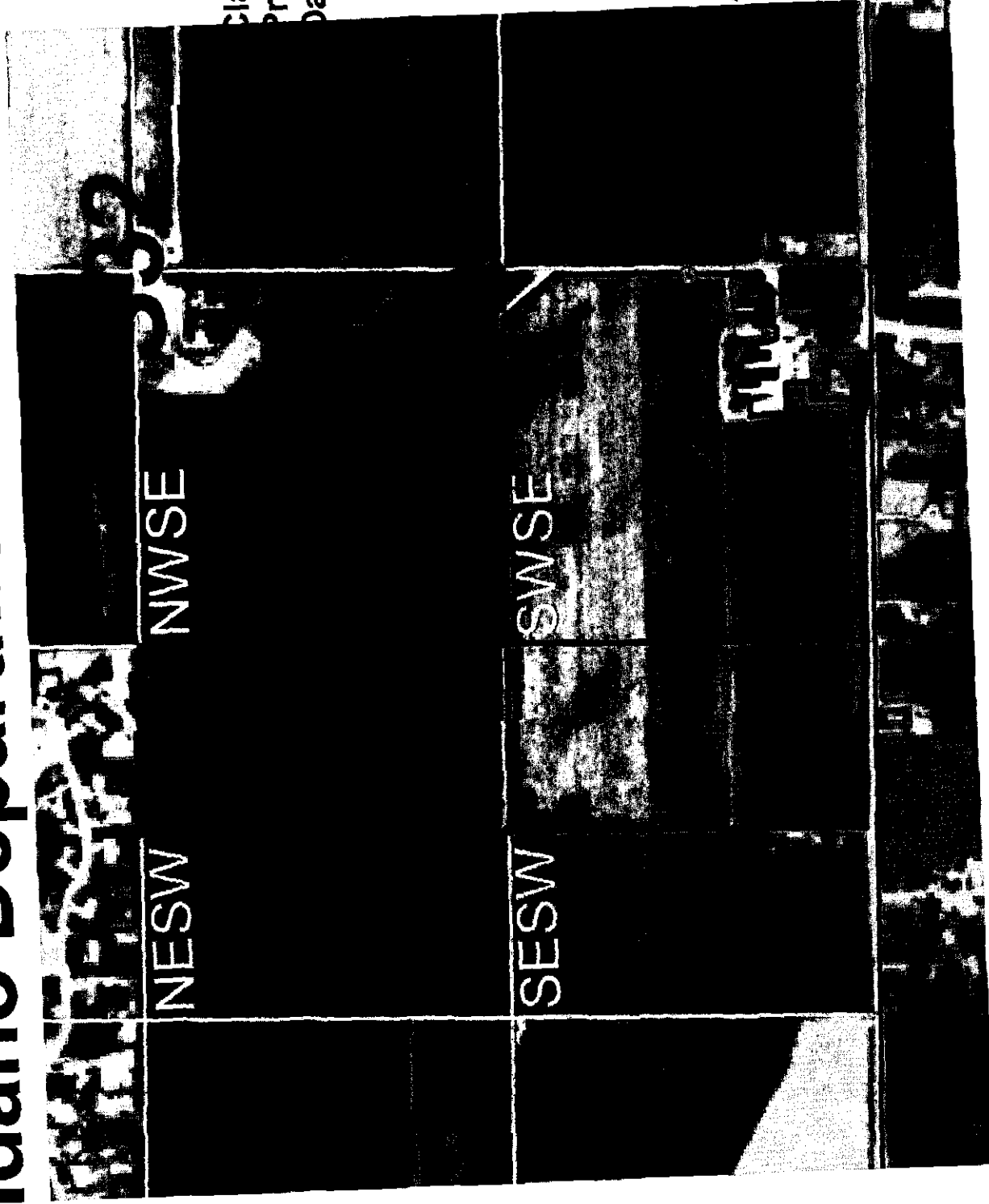
1/4 1/4

⊙ Point of Diversion

Acres Irrigated = 100.0



1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4706

WATER RIGHT NUMBER: 63-4706 ✓

Owner TypeName and Address

Current Owner

SUE C DAVIS ✓
2740 E USTICK RD
MERIDIAN, ID 83642

Current Owner

TOM E DAVIS ✓
2740 E USTICK RD
MERIDIAN, ID 83642Priority Date: ~~01/04/1948~~ ✓Basis: ~~Statutory Claim~~ ✓

Status: Active

Beneficial Use

SourceTributary

GROUND WATER ✓

Beneficial Use

IRRIGATION ✓

From To

3/15 to 11/15 ✓

Diversion Rate

1.000 CFS ✓

Annual Volume

450 AFA

Total Diversion:

1.000 CFS ✓

450 AFA

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

SW1/4SE1/4 ✓

Sec. 32, Twp 04N, Rge 01E, B.M. ✓

Place of Use

IRRIGATION ✓

✓ Twp Rge Sec	NE				NW				SW				SE				Totals
04N 01E 32	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	100.0
									20.0				20.0				
Total Acres: 100 ✓									my review → 20.02				19.72				
													23.6				
													32.97				
													+1.00				
													34.00				
																	98 ACRES* (OVER)

Conditions of Approval:ADD W54 - Use combined with Settler's Irr. District water.Remarks:

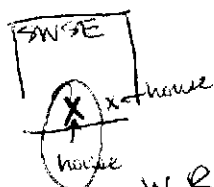
1. General

TWO WELLS LOCATED IN THE SWSE, S. 32, T. 4N, R. 1E. A NEW WELL WAS DRILLED AND IS FILED ON UNDER 63-10690. THIS NEW WELL MAY BE USED IN PLACE OF THIS OLD WELL, THEREFORE, IT WAS ADDED ON TO THIS CLAIM. BOTH WELLS ARE SUPPLEMENTAL TO SETTLER IRRIG. DIST. WATER.

Comments:ADD E25 - This right when combined with 63-10690 shall provide no more than 2.0 cfs or 450 AFA for the lands above.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-4706

* 2002 Ada County Tax lot info. -



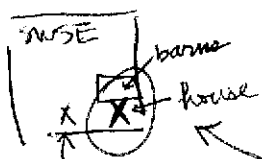
Parcel No: S0532438500

house built 1979
2740 E. Ustick

53.1 AC TOTAL
52.1 AC irrigation
1.0 AC residential

W.R. # 63-15549

covers $\frac{1}{2}$ ACRE of irrigation of lawn & garden



Parcel No: S0532438800

house built 1947
2742 E. Ustick

1.67 AC

house W.R. # 63-15550

covers $\frac{1}{2}$ AC of lawn & garden irrigation

& stock water purposes

Subtracting the $2\frac{1}{2}$ acres associated with 63-15550 & 63-15549 and the un-irrigated grounds associated with the barns/ feedlot/ dairy/etc. located in the SWSE, Sec. 32 results in 34.0 acres actually irrigated, not 36.0 acres as claimed. However, since 63-10690 licensed 100 acres of irrigation, I am obliged to recommend the amount of acres licensed in #63-10690.

-KIB

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$150.00 (\$50.00 flat fee + 100 acres of irrigation)
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) AG3-04706

Owner: Sue & Tom Davis Phone No. (208) 376-0724

Current Address: 2740 E. Ustick Rd., Meridian 83642

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☐ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates? *

Affidavit, signed by Don Smutcher, submitted 9/8/03.

03/01/1948 recommended

Priority date, per claimant, is: 01/01/1948

(If priority date, based on your exam, seems questionable, explain below.)

Per supervisor, Jan Shurte, the claimed priority date of 01/01/1948 should be changed to 3/01/1948 to reflect the beginning of the season of use for this area.

Source: Ground Water

Tributary to

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

(Use does not begin for irrigation at the beginning of the year)

A project map was not submitted with the 1989 Notice of Claim & nothing in the file shows where the POD is located, so I called Mr. Davis @ #887-2055 and he

described the old irrigation well as located behind the old house - between the garage and a back building located to the east of the garage. Mr. Davis said that the well was located in a small shed between these two buildings; which I could clearly see on the 2003 NAPP image.

DIVERSION AND DELIVERY SYSTEM
Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

old hand-dug well
↓
pipeline for gravity irrigation.

Description of diverting works 46' deep well w/ 7.5 HP pump & (Refer to 63-10690 Beneficial Use Field Report.)

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-10690

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

100 acres
.01 cfs/acre
≥ 1.0 cfs

WATER USES

Season of use is 3/1 to 11/15 per new IDWR standards. See shoulder remark.

☐ No change

☐ Different Uses

Use Irrigation From 3/1 To Amount CFS 450.0 AFA

Use From To Amount CFS AFA

Use From To Amount CFS AFA

100 acres x 4.5 af/acre = 450.0 af/annum (V) 1.0 cfs x 1.9835 x 260 days = 515.7 af/annum

TOTAL VOLUME - Groundwater only

☒ Incomplete on claim, the total is, Amount CFS 450.0 AFA

☐ Changes found, the new total is, Amount CFS AFA

☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☒ No change

None

☐ Changes Exam found: Domestic # of homes Stock #

Types Additional comments:

PLACE OF USE:

☒ No Change

☒ Changes shown below:

In my review, I only found 98 acres of irrigation (after removing the 2-½ acres associated with 63-15550 & 63-15549 and the un-irrigated grounds associated with the farm/barns/feedlot/dairy located in the SWSE, S. 32 - resulting in 34.0 acres actually irrigated in SWSE; not the 36.0 AC as claimed). However, since the license & license # 63-10690 allows 100 acres of irrigation

and these two claims are intertwined, I am recommending the amount of acres licensed in 63-10690.

63-4706

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-10690, Settlers Irrigation District

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: See 63-10690 Beneficial Use Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
A0002457					
0309742		25	Unknown	Unknown	6" > 8"
0284354					

FLOW MEASUREMENTS: See Adjudication Field Report (3/2/04).

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Use combined with water from Settlers Irrigation
District.

(Season of use is 3/1 to 11/15.)

This right when combined with 63-10690 shall
provide no more than 2.0 cfs or 450 afa for
the lands above.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 1.20.05 (in office review)

FIELD EXAMINER: Kimberly Brown

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4706

01/20/2005

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-4706~~	~~Claim~~	~~04N~~	~~01E~~	~~32~~	~~SW~~	~~SE~~		~~GROUND WATER~~	~~SUE C DAVIS~~
63-15549	Claim	04N	01E	32	SW	SE		GROUND WATER	SUE C DAVIS
63-15550	Claim	04N	01E	32	SW	SE		GROUND WATER	SUE C DAVIS
~~63-4706~~	~~Water Right~~	~~04N~~	~~01E~~	~~32~~	~~SW~~	~~SE~~		~~GROUND WATER~~	~~SUE C DAVIS~~
63-10690	Water Right	04N	01E	32	SW	SE		GROUND WATER	TOM E DAVIS
63-15549	Water Right	04N	01E	32	SW	SE		GROUND WATER	TOM E DAVIS
63-15550	Water Right	04N	01E	32	SW	SE		GROUND WATER	SUE C DAVIS

63-15549 has a separate well & is
for domestic & purposes

63-15550 has a separate well & is
for domestic / stock water
purposes.

63-10690 has a separate well.

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4706

01/20/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~4706~~	~~Claim~~	~~04N~~	~~01E~~	~~32~~	~~NE~~	~~SW~~		~~IRRIGATION~~	~~20/100~~	~~SUE C DAVIS~~
31762	Claim	04N	01E	32	NE	SW		IRRIGATION	10/10	MKH DEVELOPMENT INC
31763	Claim	04N	01E	32	NE	SW		IRRIGATION	10/40	MERIDIAN JOINT SCHOOL DISTRICT #
~~4706~~	~~Water Right~~	~~04N~~	~~01E~~	~~32~~	~~NE~~	~~SW~~		~~IRRIGATION~~	~~20/100~~	~~SUE C DAVIS~~
7213	Water Right	04N	01E	32	NE	SW		IRRIGATION	20/50	O E HUSKEY
10690	Water Right	04N	01E	32	NE	SW		IRRIGATION	20/100	TOM E DAVIS
3614B	Claim	04N	01E	32	NE	SW		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
3618B	Claim	04N	01E	32	NE	SW		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
3262B	Claim	04N	01E	32	NE	SW		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
~~4706~~	~~Claim~~	~~04N~~	~~01E~~	~~32~~	~~SE~~	~~SW~~		~~IRRIGATION~~	~~20/100~~	~~SUE C DAVIS~~
~~4706~~	~~Water Right~~	~~04N~~	~~01E~~	~~32~~	~~SE~~	~~SW~~		~~IRRIGATION~~	~~20/100~~	~~SUE C DAVIS~~
10690	Water Right	04N	01E	32	SE	SW		IRRIGATION	20/100	TOM E DAVIS
3614B	Claim	04N	01E	32	SE	SW		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
3618B	Claim	04N	01E	32	SE	SW		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
3262B	Claim	04N	01E	32	SE	SW		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
~~4706~~	~~Claim~~	~~04N~~	~~01E~~	~~32~~	~~NW~~	~~SE~~		~~IRRIGATION~~	~~24/100~~	~~SUE C DAVIS~~
~~4706~~	~~Water Right~~	~~04N~~	~~01E~~	~~32~~	~~NW~~	~~SE~~		~~IRRIGATION~~	~~24/100~~	~~SUE C DAVIS~~
10690	Water Right	04N	01E	32	NW	SE		IRRIGATION	24/100	TOM E DAVIS
3614B	Claim	04N	01E	32	NW	SE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
3618B	Claim	04N	01E	32	NW	SE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
3262B	Claim	04N	01E	32	NW	SE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
~~4706~~	~~Claim~~	~~04N~~	~~01E~~	~~32~~	~~SW~~	~~SE~~		~~IRRIGATION~~	~~36/100~~	~~SUE C DAVIS~~
~~4706~~	~~Water Right~~	~~04N~~	~~01E~~	~~32~~	~~SW~~	~~SE~~		~~IRRIGATION~~	~~36/100~~	~~SUE C DAVIS~~
10690	Water Right	04N	01E	32	SW	SE		IRRIGATION	36/100	TOM E DAVIS
3614B	Claim	04N	01E	32	SW	SE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
3618B	Claim	04N	01E	32	SW	SE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
3262B	Claim	04N	01E	32	SW	SE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT

overlap with #10690 - combination
shall not exceed 20 cfs or
450 afa.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-15549

WATER RIGHT NUMBER: 63-15549

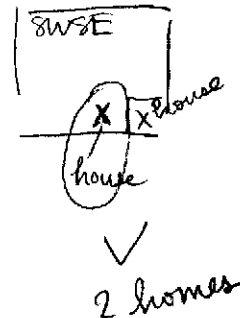
Owner Type Name and Address
 Current Owner TOM E DAVIS
 2740 E USTICK RD
 MERIDIAN, ID 83642
 (208)376-0724
 Current Owner SUE C DAVIS
 2740 E USTICK RD
 MERIDIAN, ID 83642

Priority Date: 01/01/1973

Basis: Decreed

Status: Active

Source Tributary
 GROUND WATER



<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
STOCKWATER	1/01 to 12/31	0.130 CFS	
<u>Total Diversion:</u>		0.170 CFS	

Location of Point(s) of Diversion

GROUND WATER SW1/4SE1/4 Sec. 32, Twp 04N, Rge 01E, B.M.
 ADA County

Place of Use

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 01E 32															X		

STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 01E 32															X		

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-15549

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory STOCKWATER, 100 DAIRY CATTLE, 80 RANGE CATTLE PARCEL NO. S0532438400

Comments:

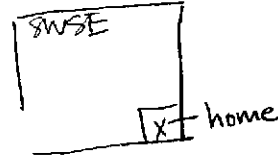
According to
2002 Ada Co. Assessor's
Land Records, there
is no such Parcel
number. I believe
this should be
Parcel No:
30532438500.
located at
2740 E. Ustick

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-15550

WATER RIGHT NUMBER: 63-15550

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SUE C DAVIS 2740 E USTICK RD MERIDIAN, ID 83642
Current Owner	TOM E DAVIS 2740 E USTICK RD MERIDIAN, ID 83642 (208)376-0724



Priority Date: 10/15/1979

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 32, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	32																X	

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

Page 2

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-15550

1. Explanatory PARCEL NO. S0532438800

Comments:

overlap review -

Page 1

08/06/2003

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10690

WATER RIGHT NUMBER: 63-10690

Owner Type Name and Address
Current Owner TOM E DAVIS
 2740 E USTICK RD
 MERIDIAN, ID 83642
 (208)376-0724

" a relocation "

Priority Date: 08/22/1988

Basis: License

Status: Active

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/01	1.080 CFS	394.20 AF
	<u>Total Diversion:</u>	1.080 CFS	394.20 AF

Location of Point(s) of Diversion

GROUND WATER SW1/4SE1/4 Sec. 32, Twp 04N, Rge 01E, B.M.
ADA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	32									20.0				20.0		24.0	36.0	100.0

Total Acres: 100

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

1. General The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

Comments:

Dates and Other Information:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10690

Priority: August 22, 1988

Maximum Diversion Rate:

1.08 CFS

Maximum Diversion Volume:

394.2 AF

This is to certify, that TOM E DAVIS

2740 USTICK RD

MERIDIAN ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 22, 1988; and has submitted Proof of Beneficial Use on October 4, 1990. An examination indicates that the works have a diversion capacity of 1.980 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/01	1.08 CFS	394.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 32, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01E	32	NESW 20	SESW 20	NWSE 24	
			SWSE 36			100

Total number of acres irrigated: 100

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

RECORDED

APR 19 1993

PAGE 2

State of Idaho
Department of Water Resources

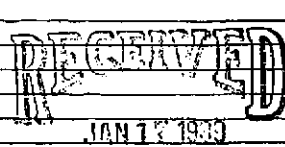
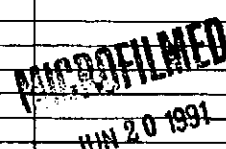
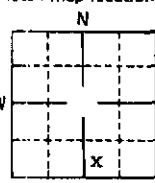
WATER RIGHT LICENSE
WATER RIGHT NO. 63-10690

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of FEBRUARY, 1992.

Acting for R. Keith Higginson, Director

APR 9 1993

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Tom E. Davis</u> <u>2740 E. Ustick Rd.</u> Address <u>Meridian, ID 83642</u> <u>63-88-C-0228-000</u> Owner's Permit No. <u>63-10690</u>	7. WATER LEVEL Static water level <u>16</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F, Quality _____ Describe artesian or temperature zones below.																																																									
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																						
Discharge G.P.M.	Pumping Level	Hours Pumped																																																								
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>28"</td> <td>0</td> <td>3</td> <td>Brn. Clay</td> <td> </td> </tr> <tr> <td> </td> <td>3</td> <td>6</td> <td>Brn. & Wte. Calciche</td> <td> </td> </tr> <tr> <td> </td> <td>6</td> <td>34</td> <td>Sand, gravel & rock</td> <td>X</td> </tr> <tr> <td> </td> <td>34</td> <td>43</td> <td>Brn. Clay</td> <td> </td> </tr> <tr> <td> </td> <td>43</td> <td>77</td> <td>Gray Sand-Fine to coarse</td> <td>X</td> </tr> <tr> <td> </td> <td>77</td> <td>78</td> <td>Brn. Clay</td> <td> </td> </tr> <tr> <td> </td> <td>78</td> <td>98</td> <td>Gray Sand-Fine to coarse</td> <td>X</td> </tr> <tr> <td> </td> <td>98</td> <td>101</td> <td>Gray Clay</td> <td> </td> </tr> <tr> <td> </td> <td>101</td> <td>119</td> <td>Gray Sand-Fine to coarse</td> <td>X</td> </tr> <tr> <td> </td> <td>119</td> <td>124</td> <td>Gray Clay</td> <td> </td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water Yes No	From	To	28"	0	3	Brn. Clay			3	6	Brn. & Wte. Calciche			6	34	Sand, gravel & rock	X		34	43	Brn. Clay			43	77	Gray Sand-Fine to coarse	X		77	78	Brn. Clay			78	98	Gray Sand-Fine to coarse	X		98	101	Gray Clay			101	119	Gray Sand-Fine to coarse	X		119	124	Gray Clay	
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☒ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																																										
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>.250 inches</td> <td>16 inches</td> <td>18" feet</td> <td>24 feet</td> </tr> <tr> <td>.250 inches</td> <td>16 inches</td> <td>34 feet</td> <td>44 feet</td> </tr> <tr> <td>.250 inches</td> <td>16 inches</td> <td>84 feet</td> <td>93'2" feet</td> </tr> <tr> <td>.250 inches</td> <td>16 inches</td> <td>113'2" feet</td> <td>120'5" feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ Inches by _____ Inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Roscoe Moss</u> Type <u>Wirewrap</u> Model No. _____ Diameter <u>16</u> Slot size <u>.040</u> Set from <u>24</u> feet to <u>84</u> feet Diameter <u>16</u> Slot size <u>.040</u> Set from <u>93'2"</u> feet to <u>113'2"</u> feet Gravel packed? ☒ Yes ☐ No ☐ Size of gravel <u>3/8-</u> Placed from <u>18</u> feet to <u>Bottom</u> feet Surface seal depth <u>18'</u> Material used in seal: ☐ Cement grout ☐ Bentonite ☒ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>2"</u>	Thickness	Diameter	From	To	.250 inches	16 inches	18" feet	24 feet	.250 inches	16 inches	34 feet	44 feet	.250 inches	16 inches	84 feet	93'2" feet	.250 inches	16 inches	113'2" feet	120'5" feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																										
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name <u>Meridian</u> <u>APR 19 1993</u> Lot No. _____ Block No. _____ County <u>Ada</u> SW 1/4 SE 1/4 Sec. <u>32</u>, T. <u>4N</u> N/S, R. <u>1E</u> E/W.	10. WORK STARTED Work started <u>Nov. 28, 1988</u> Finished <u>12-2-1988</u>																																																									
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. <u>PETE COPE DRILLING CO., INC.</u> Firm Name _____ Firm No. <u>213</u> <u>6505 West Chinden Blvd.</u> Address <u>Meridian, ID</u> Date <u>12-6-88</u> Signed by (Firm Official) <u>Pete Cope</u> and (Operator) <u>Joseph P. Jones</u>	<u>DL</u>																																																									

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-10690

Date 12-21-90

GENERAL CONSIDERATIONS

X Name same as permit?
X Address same as permit? If no, prepare data entry form.
X Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

✓ Surface water source
✓ Ground water source
X Drill permit req'd?
X Copy in file? Drill permit no. 63-88-Z-228
X Well log in file?
100 Amt paid for drilling permit? X Correct?

LICENSE EXAMINATION FEE

X Required?
125 Amount submitted?
X Correct amount?

MEASURING DEVICE

X Measuring device or access port required?
X Installed?
 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

- 2, on meas device compliance
- Proof acceptable

PRIORITY CALCULATION

Date proof received JP
Date proof due -
No. of days late =
Priority date +
NEW PRIORITY DATE =

RECEIVED

OCT 4 1990

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Amt. of Fee \$ 125.00Date 10/3/90Receipt No. 6048523Received by J. Garrison

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10690 Telephone No. 887 2055

Name(s) of Permit Holder(s): TOM E. DAVIS

Post Office Address: 2740 E Vstick Rd Meridian Idaho 83642

Source of Water: groundwater

If ground water, well driller's name: Pete COPE. Date drilled: 12-6-88

Extent of Use:

Domestic _____ (No. of households)	Irrigation <u>104</u> (No. of acres)
Stockwater _____ (No. and type of stock)	Other _____

Total rate and/or volume for which proof is submitted 1.08 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: April 15, 1989

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

with open
discharge to ditch,
best to install
a weir

Fee Enclosed: \$ 125.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Tom E Davis 887 2055
Name Telephone No.

2740 E Vstick Rd Meridian Idaho 83642
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED

JAN 29 1991

OCT 3, 1990
Date

Tom E Davis
Signature (and title if on behalf of a company or organization)

Drilling Permit No. 63-88-7-228
Water Permit No. 63-10690
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

1. Applicant Tom E. Davis
2. Address 2740 E. Astick Rd.
Meridian, Id. 83642 Telephone 376-0724
- ☒ Well Owner () Well Operator () Other, specify _____
3. Proposed well location SW 1/4 SE 1/4, or Gov't lot No. _____,
Sec. 32, Twp. 4N, Rge. 1E, County Ada,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
- () Domestic () Stockwater () Monitoring
☒ Irrigation () Industrial () Municipal
() Injection () Other, Specify _____
5. Well construction information:
- () New well () Deepen " ☒ Replace (replaces 36' deep, hand dug well)
- Proposed surface diameter 12" Maximum depth 120'
Anticipated bottom hole temperature: _____
- ☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date Nov. 10-15
7. Well Driller (if known) Pete Cope
Address Meridian
8. Applicant's signature Tom E. Davis
Title owner
Date Nov. 9, 1988

MICROFILMED

DEC 08 1988

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant TOM E. DAVIS Phone 376 0724
Post office address 2740 E Ustick Ad. Meridian 83642
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 32 Township 4 N Range 1 E B.M. Ada County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
1.08 *
Amount 2.00 for Irrigation purposes from April to Oct 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.08 * and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. pump & pipe with open
discharge into cement ditches for gravity irrigation.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 12 inches; proposed depth of well is 120 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

**NO
RECEIVED**

DEC 08 1988

* per phone conv with Tom E. Davis
8/24/88 SL

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	32									20			20		24	40		104

Total number of acres to be irrigated 104

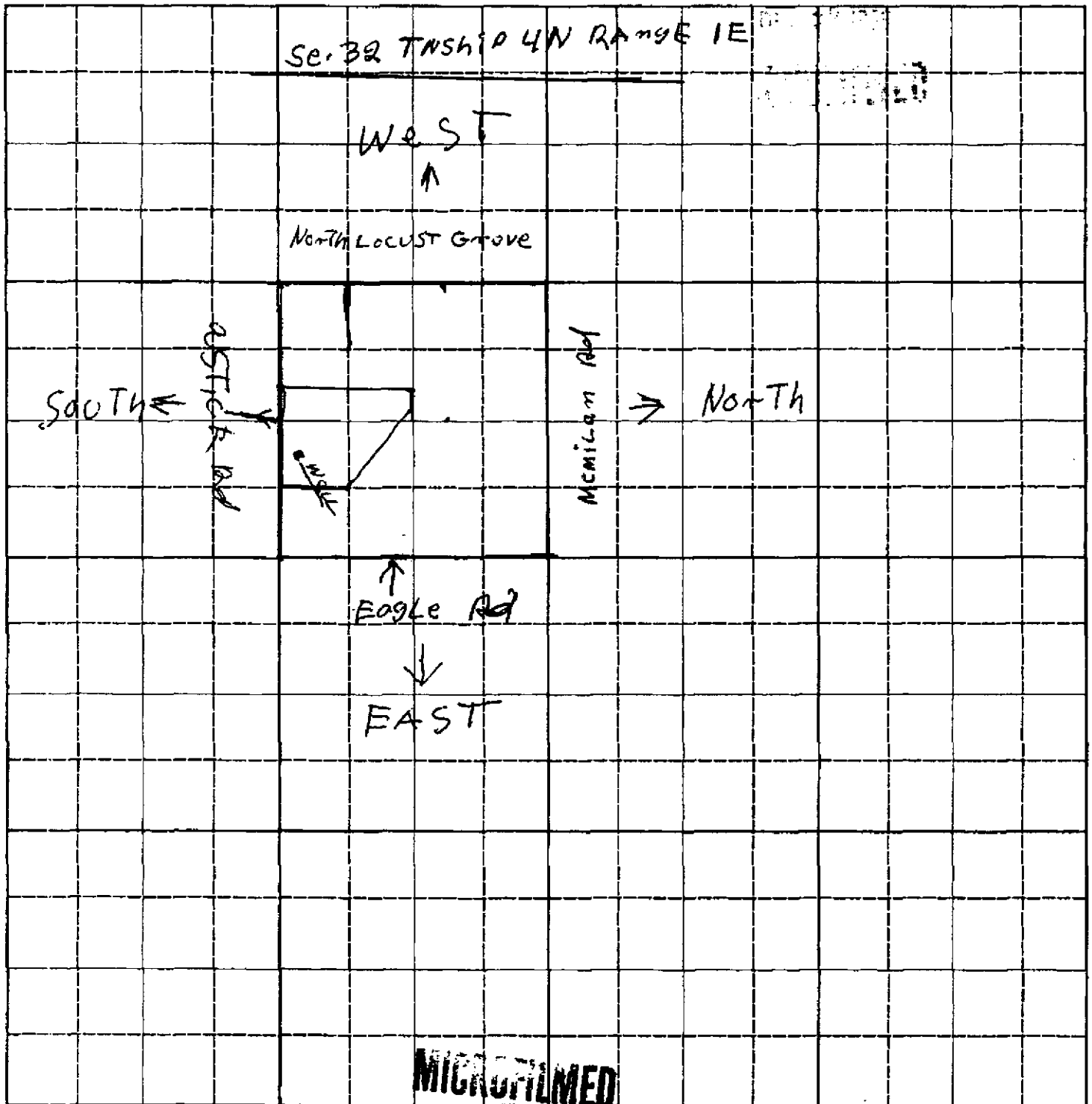
- Describe any other water rights used for the same purposes as described above. 63-4706^{*} AND Lettles Irrigation District 97.83 Mingo Inches.
- Who owns the property at the point of diversion? TOM E DAVIS
 - Who owns the land to be irrigated or place of use? TOM E DAVIS
 - If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

- Remarks: * This new well will replace old well which was diversion for 63-4706. Old's new points of diversion are in same ¼ ¼ and no changes in claim need to be recorded. Claim provides 50" for 100 acres within above description. Application will provide 54" for 104 acres. Thus, 104" of groundwater will be accorded to the 104 acres.

* per phone conv. with Tom E. Davis
2/24/88 JZ

ED

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

DEC 08 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tom E Davis
(Applicant)

Proposed Priority 8/22/1988

Received by SL Date 8/22/88 Time 10:45 a.m. Preliminary check by SL
Fee \$ 65⁰⁰ Receipted by SL # W000740 Date 8/22/88
Publication prepared by GG Date 8-31-88 Published in ID Statesman
Publication approved SL Date 10/21/88
9/8 & 9/15/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10690, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 8th day of November, 1988.

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

DEC 08 1988

LICENSE REVIEW CHECKLIST

Permit # 63-10690

Date 01-11-93
38

	Yes	No	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance <u> </u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u> </u>	<u>✓</u>	Disagree with Actual Measurement?
	<u> </u>	<u>✓</u>	<u>100 x .02 = 2.0 / 1.08 cfs (IRR) per permit</u>
	<u> </u>	<u>✓</u>	Disagree with Theoretical? <u>25 x 8.66.7 = 1.93</u>
	<u> </u>	<u>✓</u>	Limited by Capacity? <u>1.98 cfs 80' + (2.31 x 0)</u> <u>(measured)</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
	<u>✓</u>	<u> </u>	<u>4-1 to 10-1</u> Per Permit Season Recommended
	<u>✓</u>	<u> </u>	Disagree with Examiner's Calculations?
	<u>✓</u>	<u> </u>	<u>100 x 4.5 = 450 > 394.2 cfs (IRR)</u>
	<u>✓</u>	<u> </u>	Limited by Flow? <u>1.08 x 184 x 1.9835 = 394.2</u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source <u> </u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u>	<u>✓</u>	Non-Irr. Uses <u> </u>
	<u>WB3</u>	<u> </u>	Special Overlap Condition <u>GW/Supplemental</u>
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u>R32</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
	<u> </u>	<u>✓</u>	DATES/MISC
	<u> </u>	<u>✓</u>	Water Dist.
	<u> </u>	<u>✓</u>	App Rec'd
	<u> </u>	<u>✓</u>	Exam Made

COMMENTS: Permitted Season of use limits volume.

LICENSE ✓ AMEND SPECIAL PARAGRAPH

JAN 7 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10690

1. Owner: Tom E. Davis Phone No. 376-0724

Current Address: 2740 E. Ustick Rd. Meridian ID 83642

2. Accompanied by: Self EXAM. DATE: 7-7-92

Address: _____ **Phone No.** _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: A63-04706, Settler's Irrig

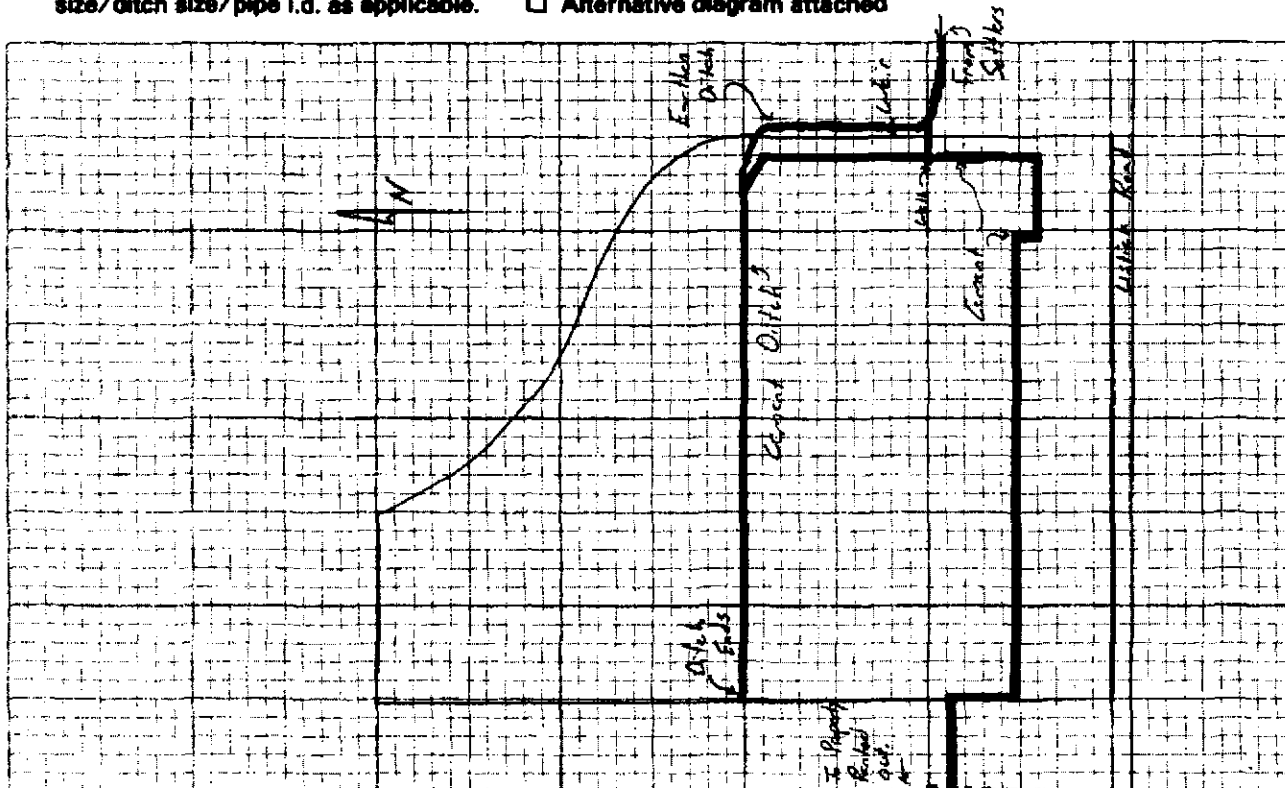
☐ Copies Attached

2. Other water rights with same point of diversion: A63-0476

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached (required for irrigation of 10 acres or more). APR 19 1993

APR 19 1993

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 125' deep well with a 25 hp pump is used to supplement irrigation water from settlers irrigation district. The irrigation water from settlers irrig. flows along the eastern edge of the property in an earthen ditch. Water from the well is directed from a 10" pipe into a cement ditch that also runs along the eastern edge of the property. To the north of the well the earthen & cement ditches combine and run west, bisecting the property. The cement ditch also turns west on the south end of the property and continues beyond the

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U.S. Electric	25			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	32	4N	1E	Ada	USGS Photo Quad

6. Place(s) of Use:

Indicate Method of Determination USGS Photo Quad/Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	32			20					20			20		24	36*			100

40 acres on permit.
less due to stockyards and house

Do not use this space

APR 19 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Dynamic level is less than 80'. Pump is at 80'. Open discharge.

30" Cipolletti weir .12' before pump is turned on

.43' after

Std. Cipolletti weir Formula: $Q = 3.247 L H^{1.48}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = 3.247 (2.5') [.43^{1.48} - .12^{1.48}] = \text{capacity } 1.98 \text{ cfs} \quad \begin{matrix} 1.08 \text{ cfs per permit} \\ \text{less } 10 \text{ cfs} \\ \text{From AG-04706} = .98 \text{ cfs} \end{matrix}$$

2. Alternate Method for Checking Purposes:

$$25 \text{ h.p.} \times \frac{75\% \times 0.8}{80'} = 1.93 \text{ cfs, minimum}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 100 \text{ acres} \times 4.5 = 450 \text{ aF}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .98 \text{ cfs} \times 245 \times 1.9835 = 476.2 \text{ aF}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 450.0 \text{ aF}$$

2. Volume Calculations for Other Uses:

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APR 19 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

property line to land rented out by Mr. Davis. The well also spilled into the earthen ditch approx 10' to the east, where a mixer was located. Water was already in the ditch, so a measure was made before & after the pump was turned on.

This permit allows only .01 cfs per acre because claim #A63-04706 also permits .01 cfs/acre for the same land and from the same well. The claim was filed for an old well which has been replaced by a new well in the same g/p.

Water from this permit and A63-04706 shall not exceed 200 cfs or 450 af.

I. RECOMMENDATIONS Remarks - WB3 GW/supp. Conditions - R32

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afs)
	From	To		
Irrigation	4-1 3-15	10-1 11-15	1.08 1.08 cfs 70	394.2 450 af
Totals:			1.08 1.08 cfs	394.2 450 af

2. Recommended Amendments

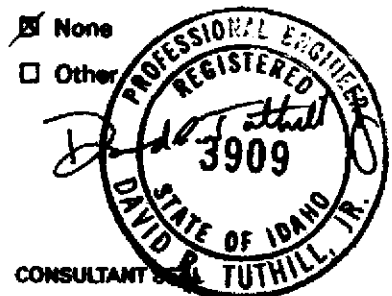
- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Mark Squire
03 01-11-93 Signature Mark Squire
Certification Date _____
Field Report Preparation Date 7-14-92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILM

APR 19 1993

APR 19 1997

Produced by the Geological Survey
Orthophotograph prepared from 1:80,000-scale
photographs taken July 8, 1981
Projection and 10,000-foot grid ticks: Idaho
coordinate system west zone

SCALE



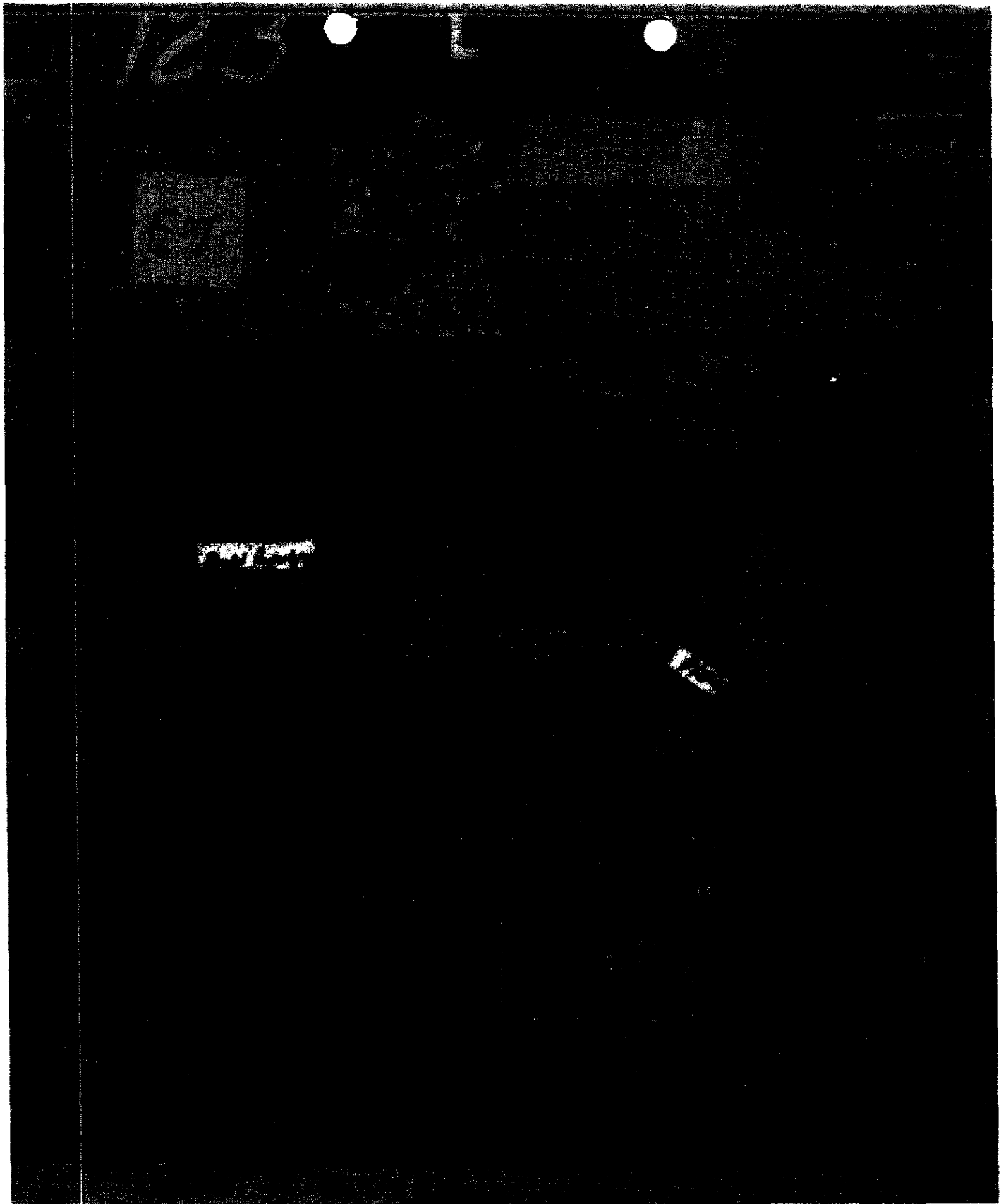




PHOTO ONE-

The well with 10" discharge into
cement ditch. Ditch leads north
& south, and piped under the road.



PHOTO TWO-

Water entering the
property from Settler's
Irrig. District.
Facing east, as seen from
well.

APR 19 1992

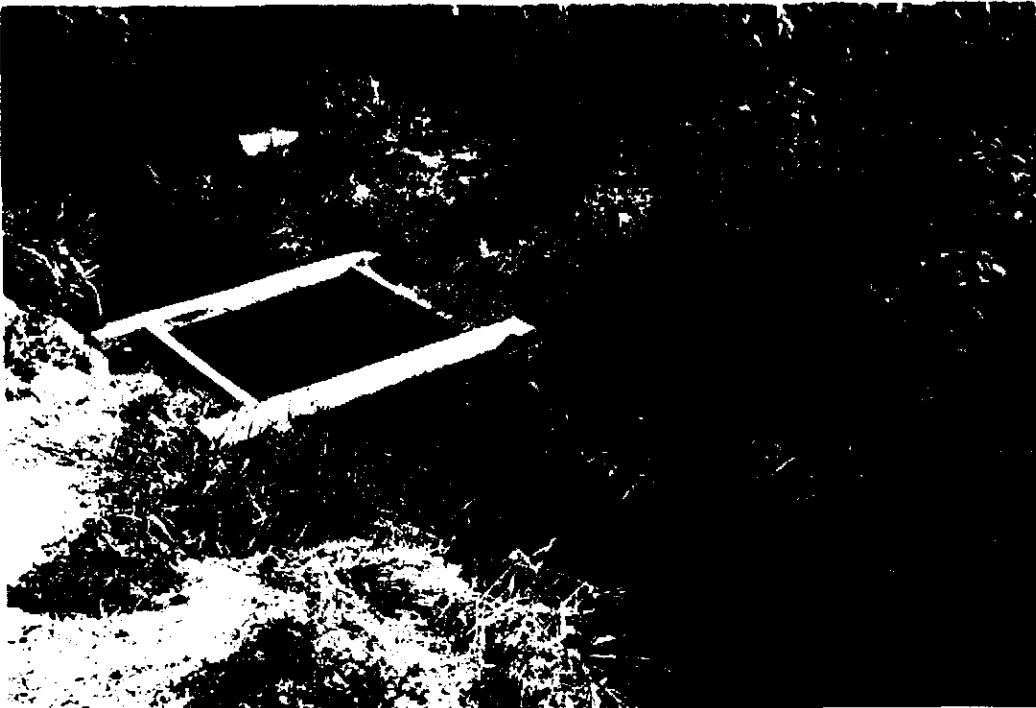


PHOTO THREE-

The weir & staff gauge
reading before the well was
turned on. The earthen ditch
from Settler's Irrig. Dist.

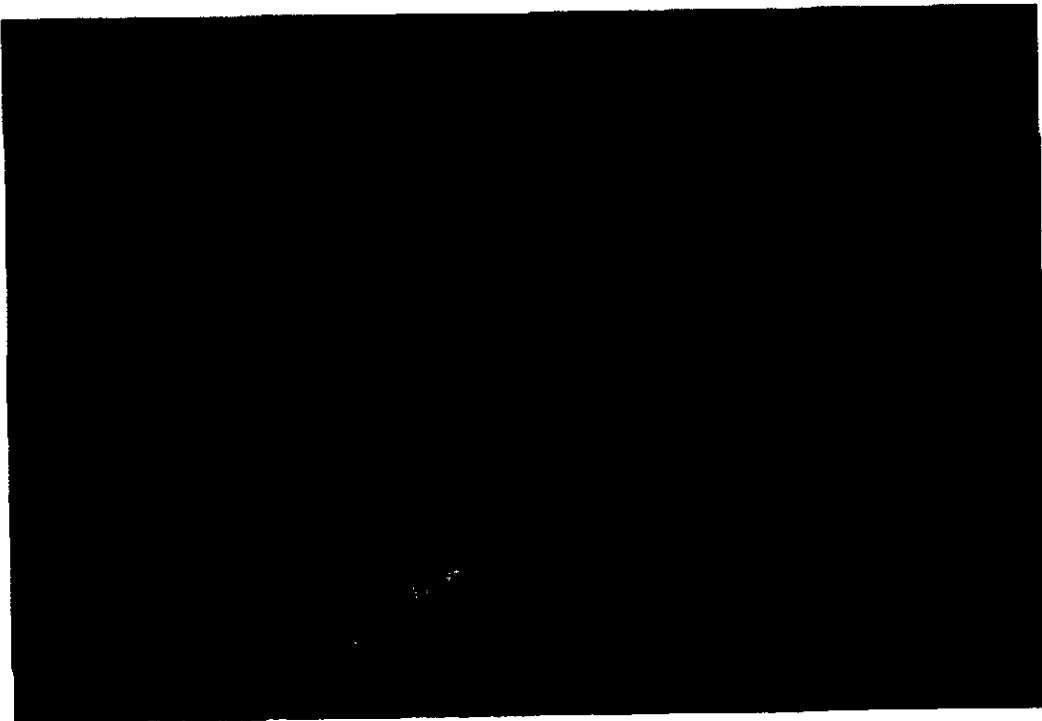
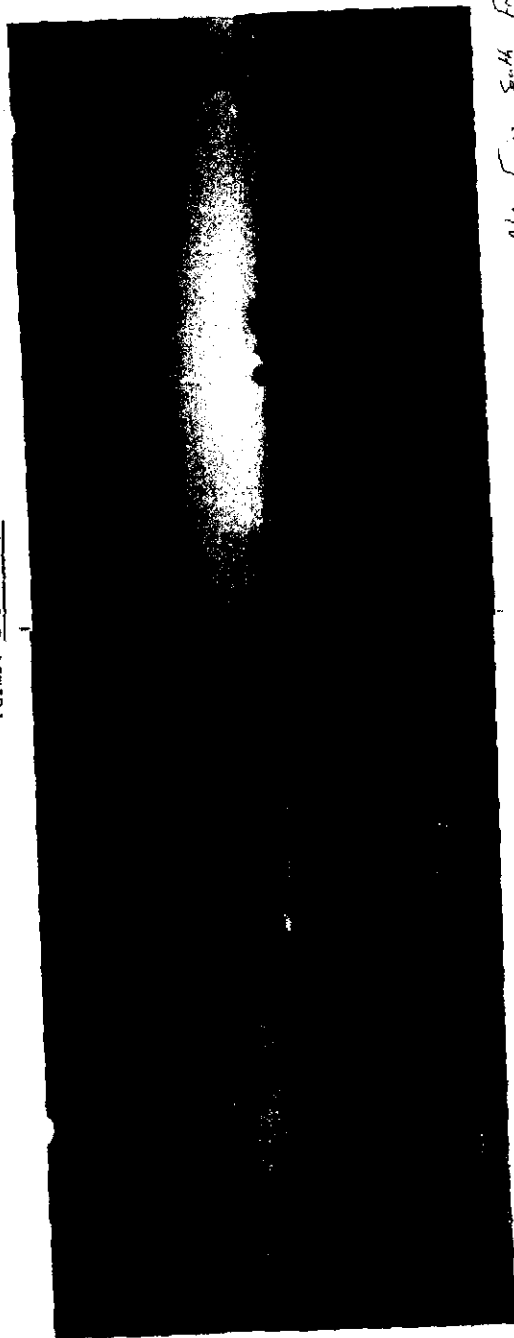


PHOTO FOUR-

The point at which
the two north bound
ditches merge into one
concrete ditch. 1993

Photos taken 2-2-82

Permit 63-10690



Pls. Facing South From northern ditch

PHOTO FIVE-



Pls. Facing west along Southern ditch.

PHOTO SIX-

RECEIVED
FEB 19 1982

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 09/26/03
Time: 12:37:38

Rec/No - W003086 AR/No -
From: - DAVIS, TOM E. & SUE C.

Receipt Type - CK Doc/No - 7272
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 06/02/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION CLAIM FEES	9337		410162	6490		200.00

Total Due - 200.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6304706	150.00	A6315549	25.00	A6315550	25.00

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

RECEIVED

MAR 17 2004

**WATER RESOURCES
WESTERN REGION**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-4706

1. Owner: TOM E. DAVIS Phone No. 208 887-2055

Current Address: 2740 E. USTICK RD, MERIDIAN ID 83642

2. Accompanied by: TOM EXAM DATE: 3/2/04

Address: SAME Phone No. _____

Relationship to Permit Holder: SELF

3. Source: GROUND WATER tributary to

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-10690

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM A0002457

1. Point(s) of Diversion:

GPS 0309742 #11
0284354

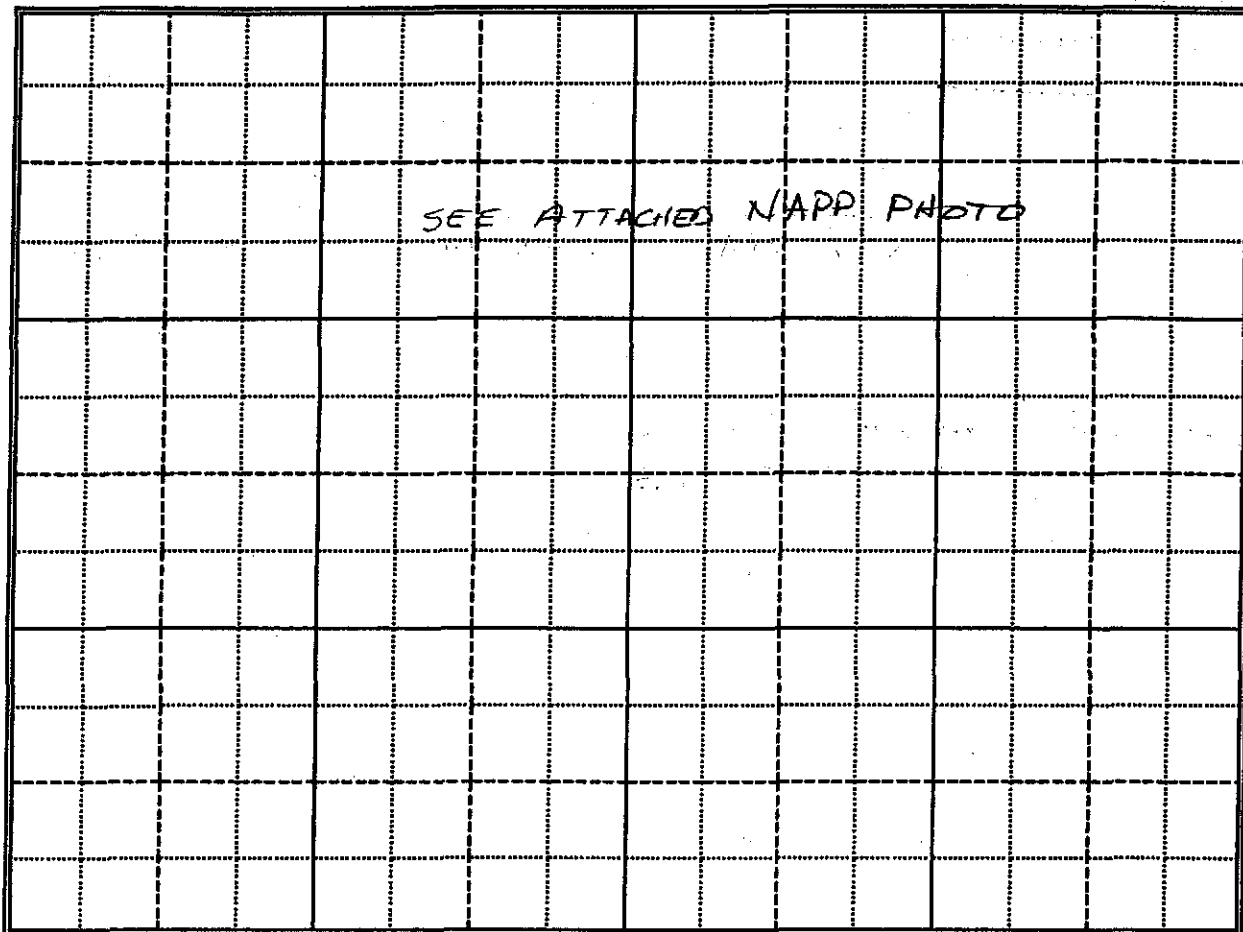
[illegible]

2. Place(s) of Use:

Indicate Method of Determination *NAPP PHOTO*

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ **NAPP**
Aerial Photo Attached
(required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4. A 0002457

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
IDAHO POWER MTR 02928 455	UNKNOWN	25	UNKNOWN	UNKNOWN	6" > 8"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: THEORETICAL

E. NARRATIVE/REMARKS/COMMENTS

ON MARCH 2, 2004 I MET WITH TOM DAVIS AND DISCUSSED THE WATER RIGHT SITUATION. THERE USED TO BE AN OLD ^{IRRIGATION WELL} WELL IN PLACE FOR PARTIAL IRRIGATION OF HIS 100 ACRES. ACCORDING TO TOM THE GROUNDWATER RIGHT WAS FOR APPROX 50" (1.0 CFS) WITH A 1948 PRIORITY. THIS OLD WELL FAILED IN 1988 AND HE WANTED TO DRILL A NEW ONE HE MADE AN APPLICATION TO TRANSFER THE OLD RIGHT TO THE NEW WELL. ALONG WITH THIS REQUEST, HE FILED ^{AN APPLICATION} FOR AN ADDITIONAL 50" (1.0 CFS) FOR THE NEW WELL. ^{63-10690 (PRESUMABLY)} THIS WAS APPROVED AND HAS A 1988 PRIORITY DATE. I COLLECTED THE DATA FOR THE NEW WELL & PUMP AND PHOTOGRAPHED THE PUMP (ATTACHED). THE PUMP DISCHARGES INTO A CONCRETE HEAD DITCH AND CAN BE CO-MINGLED WITH WATER FROM SETTLERS F.D. OR USE SEPARATELY.

IN 2003, TOM SOLD 48.62 ACRES FROM THE WEST SIDE OF HIS FARM. IT IS THE AREA CROSS-HATCHED ON THE NAPP PHOTO. THIS LAND HAS BEEN SUB-DIVIDED AND NEW HOMES ARE BEING CONSTRUCTED AT THE PRESENT. HIS CROPLAND ACRES IS NOW APPROX. 50 ACRES. I AM NOT SURE WHAT HAPPENS TO THE WATER RIGHT FOR THE SUB-DIVISION. THERE IS A SMALL AREA (ABOUT 3 ACRES) THAT SHOULD BE INCLUDED IN THE IRRIGATED ACREAGE WHICH IS NOT WITHIN THE GREEN LINES ON THE PHOTO. THE AREA IS IN THE SE. CORNER WITH THE FARMSTEAD. HE HAS TWO HOMES ON THE PROPERTY AND THERE IS A DOMESTIC WELL FOR EACH PLACE. HE HAS A SMALL FEEDLOT BUT NO LONGER FEEDS ANY LIVESTOCK.

Have conditions of permit approval been met? ☐ yes ☐ no

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

VERTICAL TURBINE: LIFT ESTIMATED AT 50 FT WELL IS 120 FT DEEP
EFF. USE 70% BOWLS SET @ 80'

$$Q = \frac{HP \text{ EFF.}}{50 \text{ FT TDH}} = \frac{(25)(70)3960}{50 \text{ FT TDH}} = 1386 \text{ GPM OR } 3.09 \text{ CFS}$$

$$80' \text{ TDH} = 866 \text{ (GPM) OR } 1.93 \text{ CFS} \quad \left. \vphantom{\frac{HP \text{ EFF.}}{50 \text{ FT TDH}}} \right\} \text{ LICENSED FOR } 2.0 \text{ CFS (?)}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 100 \times 4.5 = 450 \text{ A.F.}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (2.0)(246)(1.9835) = 975.9 \text{ A.F.}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 450$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	2.0	450
Totals:				

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Danell Scholer Date 3/9/04

Reviewer _____ Date _____

SEAL

09/26/2003

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4706

WATER RIGHT NUMBER: 63-4706

Owner TypeName and Address

Current Owner

SUE C DAVIS
2740 E USTICK RD
MERIDIAN, ID 83642

Current Owner

TOM E DAVIS
2740 E USTICK RD
MERIDIAN, ID 83642
~~2008-07-08-07-24~~

Priority Date: 01/01/1948

Basis: Statutory Claim

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To

3/15 to 11/15

Diversión Rate

1.000 CFS

Annual VolumeTotal Diversión:

1.000 CFS

Location of Point(s) of Diversión

GROUND WATER

SW1/4SE1/4

Sec. 32, Twp 04N, Rge 01E, B.M.

ADA County

Place of Use

IRRIGATION

Claimant says there are 3 wells on property:
2 domestic wells & 1 irrigation well

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	32									20.0				20.0	24.0	36.0		100.0

Total Acres: 100

104 acres total -
currently irrigating 97 acres.

Conditions of Approval:Remarks:

1. General

TWO WELLS LOCATED IN THE SW SE, S. 32, T. 4N, R. 1E. A NEW WELL WAS DRILLED AND IS FILED ON UNDER 63-10690. THIS NEW WELL MAY BE USED IN PLACE OF THIS OLD WELL, THEREFORE, IT WAS ADDED ON TO THIS CLAIM. BOTH WELLS ARE SUPPLEMENTAL TO SETTLER IRRIG. DIST. WATER.

Comments:Dates and Other Information:

Is use of this right combined with water from
Settler's Irrigation District? YES

100" FROM NEW WELL
50" - 1948
50" - 1988

- Claim for 46' deep
well with 7.5 HP pump
and pipeline for
gravity irrigation.

42" FROM
OLD WELL
TO NEW WELL

USTICK
a
ERAGE AREA

(208) 887-2055

Idaho Department of Water Resources

Claim Number: 63-04706

Legal: T4N, R1E, S32

Reviewed By:

⊙ Point of Diversion



Place of Use



Section Lines

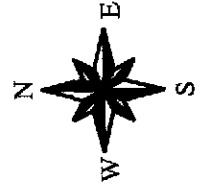


Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 1 Miles



IDAHO POWER

02928455

#3737

TOYN

$K_n = 21.6$

TOIE

32

ABB METER

01

PUMP = UNKNOWN MFG.

MOTOR = 460 V = 32.5
230 V = 65.0

HP = 25

SF = 1.15

PWL = (50?)

STATIC = 30'

BOWLS SET @ 80'

TOTAL DEPTH = 120

GPS = 0309742

0284354

#11

A 0002457

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4706

Dates and Other Information:

Claim Received Date: 6/2/1989

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

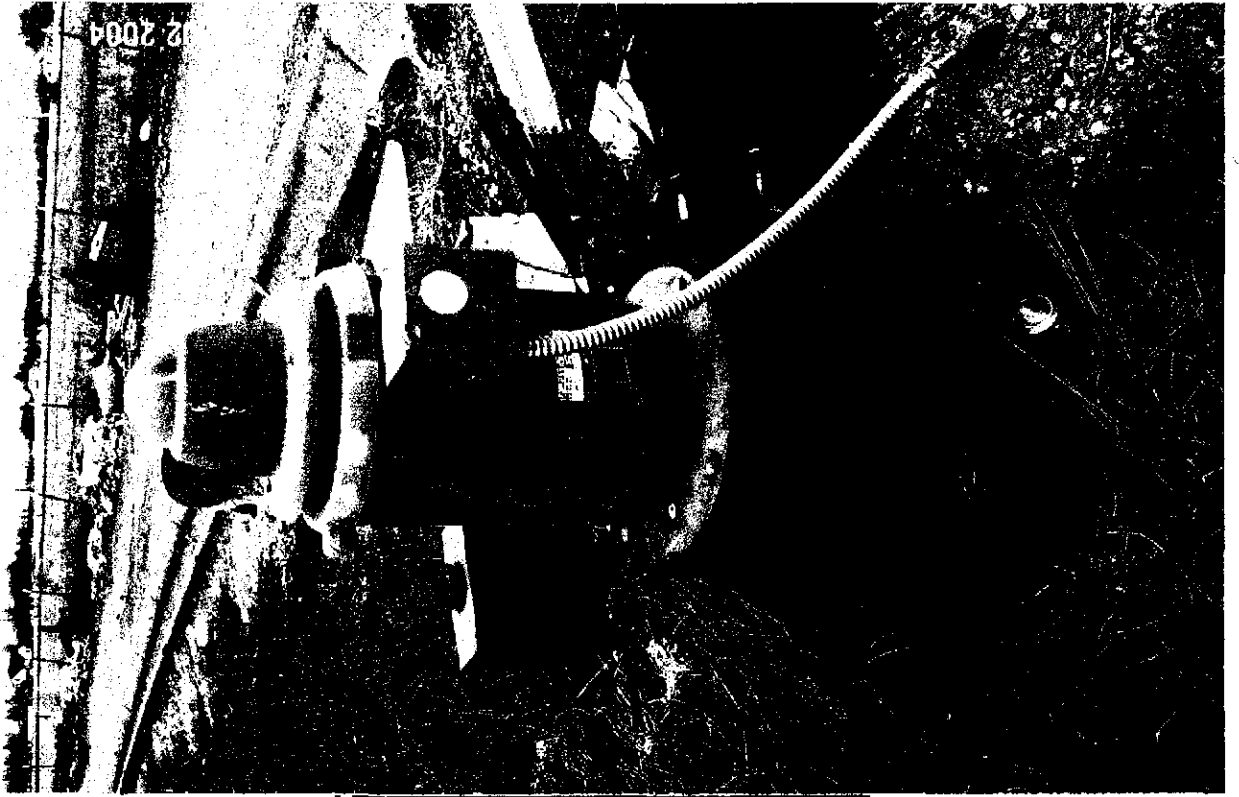
Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False



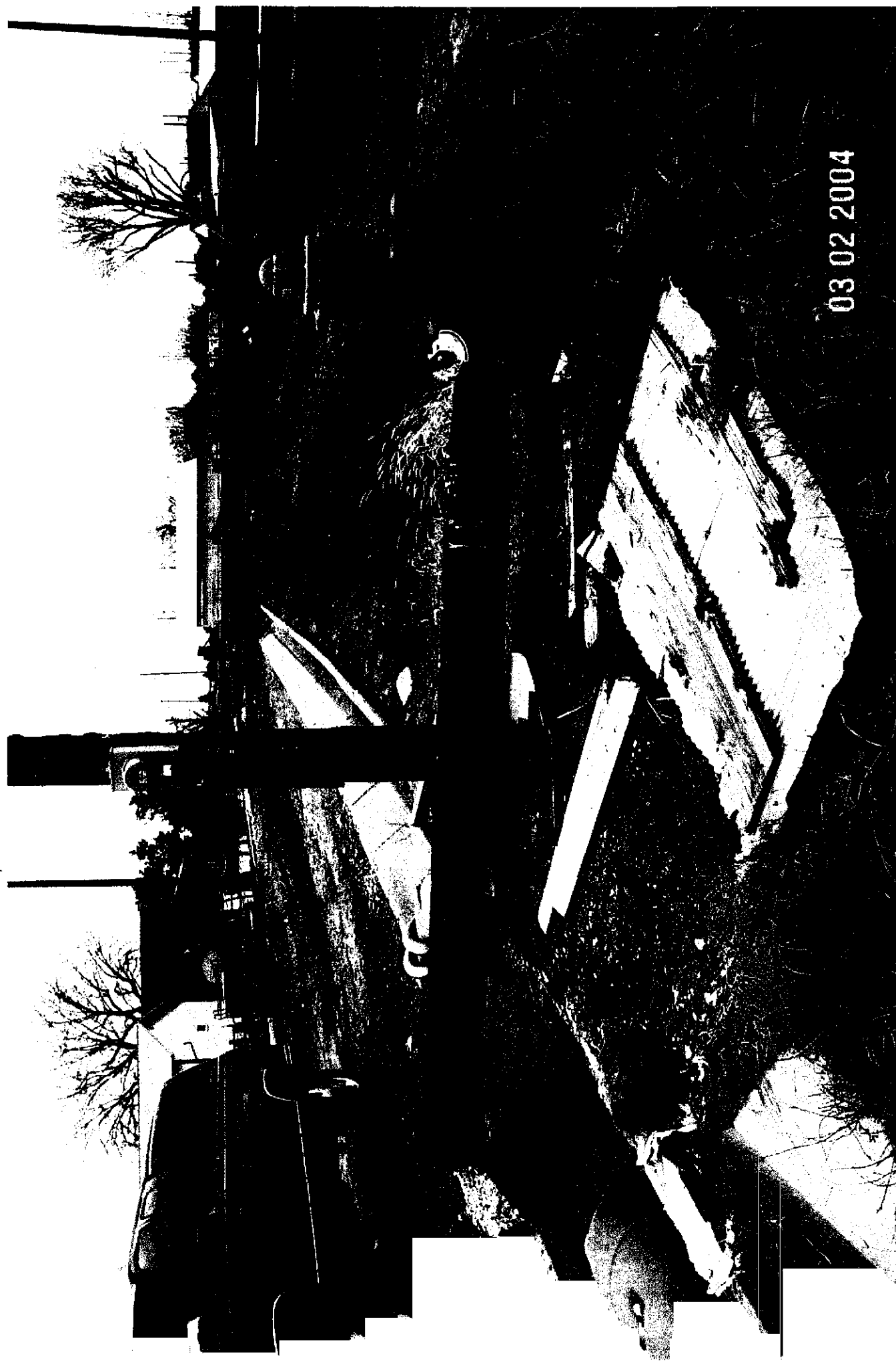
02 2004

TOM DAVIS

^ 63-4706



03 02 2004



for DAVIS #03-04706
4N1E

A63-4706
4N 1E

Kimberly Brown

I submit to you a
affidavit from Don Smiley
he has lived for 80 year
on water rights.

Tom & Davis

RECEIVED

SEP 08 2003

WATER RESOURCES
WESTERN REGION

IN THE MATTER OF
NOTICE TO CLAIM
TO WATER RIGHT
NO. A63-4706
STATE OF IDAHO
COUNTY OF ADA

AFFIDAVIT

RECEIVED

SEP 08 2003

WATER RESOURCES
WESTERN REGION

I, Don Smitchger, being first duly sworn, deposes and says: having lived at 13100 West Ustick Road, Boise, Idaho all of my life have seen and known of a well being pumped in 1948 at 2740 E. Ustick Road, Meridian, Idaho. The well is a hand dug well 45 feet deep and approximately 5 to 6 feet wide. It was dug in the early 1900's.

Fred Steigelmeire was the first person to pump water for irrigation from this well.

Don Smitchger
13100 West Ustick Road
Boise, Idaho 83713
1-208-229-8080

SEAL



Don Smitchger
(Signature)

Subscribed and sworn to before me this day

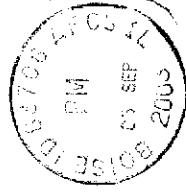
4th of September, 2003.

Mini Victory
(Notary Public)

Residing at Meridian, ID

My Commission Expires: 08/08/07

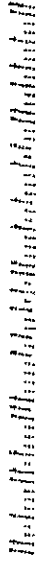
Tom and Sue Davis
2740 E. Ustick Road
Meridian, Idaho 83642



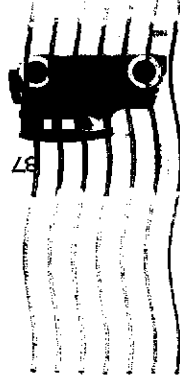
Department of water Resources,
2735 Airport Way
Boise Idaho 83705-5082

Attn
Himelbaek Brown

83705-4502



48



CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right No. A63-04706

August 6, 2003

Tom Davis called the office. Mr. Davis said that, currently, there are a total of three wells on his property. Two are domestic wells and one for irrigation purposes. According to Mr. Davis, the first well (drilled in 1948) was transferred to the newer well (drilled in 1988) because they “got more water” from the new well. Consequently, they then filed another claim (63-10690). Mr. Davis said that they own a total of 104 acres of land and are currently irrigating 97 acres.

January 20, 2005

Since the file does not contain anything that shows the location of the old 1948 irrigation well, I called Mr. Davis (#887-2055). Mr. Davis said that the old irrigation well is located behind the old house – between the garage and a back building (which is located to the east of the garage). More specifically, the old irrigation well is located in a small shed between these two buildings. Since I could clearly see the small shed on the 2003 NAPP image, I was then able to accurately depict the POD’s location on the layout; based on Mr. Davis’ description.

Kimberly Brown
Senior Water Resource Agent
Western Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 5, 2003

SUE C. & TOM E. DAVIS
2740 E. USTICK RD
MERIDIAN ID 83642

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-04706

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement.

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future. Since it is our goal to decree the historical water rights within the Snake River Basin as accurately as possible, field exams are now being conducted by Department water resource agents to verify claims in this area.

The required evidence supporting the priority date(s) requested needs to be submitted by September 5, 2003. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above. In addition, please contact me at the Western Region office as soon as possible to set up a field exam.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Respectfully Submitted,

Kimberly L. Brown

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-04706

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
(to be used in connection with B/U exams for same owners)

1. ☒ No Change NAME:
NEW OWNER: _____
☒ No Change ADDRESS:
NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE:
☐ Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
- Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.
5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
☒ Additional comments in remarks.
HP of pump 25 1/2 Static water level 28' Well depth 124'
Casing size 8" Pumping water level _____ Gravity flow _____
Method of irr. Flood
6. ☒ No Change - WATER USES:
☐ Different uses, (list uses found).
- | | | | | |
|-----------|------------|----------|------------------|----------|
| Use _____ | From _____ | To _____ | Amount _____ cfs | _____ af |
| Use _____ | From _____ | To _____ | Amount _____ cfs | _____ af |
7. ☒ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- _____ cfs _____ af
8. N/A

MICROFILMED

JUL 25 1994

9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:

Domestic - No. of homes _____ Stockwater - No. of head _____

Other: _____

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use _____ Twp. _____ Rge. _____ Sec. 1/4, 1/4, 1/4

Remarks: (Comments pertinent to field examination)

Licensing Recommendations are included in permit file
63-10690. The field exams were conducted simultaneously

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS ☐
MAP ☐
SYSTEM DIAGRAM ☐

☒ Permit #63-10690
☒
☒

- ☐ Changes found during exam or additional information in the permit
file, see permit file.

DATE EXAM CONDUCTED: 7-7-92

FIELD EXAMINER: Mark Soria

Signature Mark Soria

MICROFILMED

JUL 25 1994

CONVERSATION MEMORANDUM

DATE 8-7-91FILE AG3-4706

NAME OF PARTY

Tam Davis

EMPLOYEE

Linda Warner

RE:

See remarks on claim

Mr. Davis is using the new well as source
for his usage. The old well is only 30'
deep & is inadequate

MICROFILMED

AUG 20 1992