

POOR ORIGINAL

63-
A6t-04681A

STATE

STREET

T4N RIW Sec 8 SWSE

MICROFILMED

SCANNED
JUN 16 2004

POOR ORIGINAL



SCANNED
JUN 16 2004

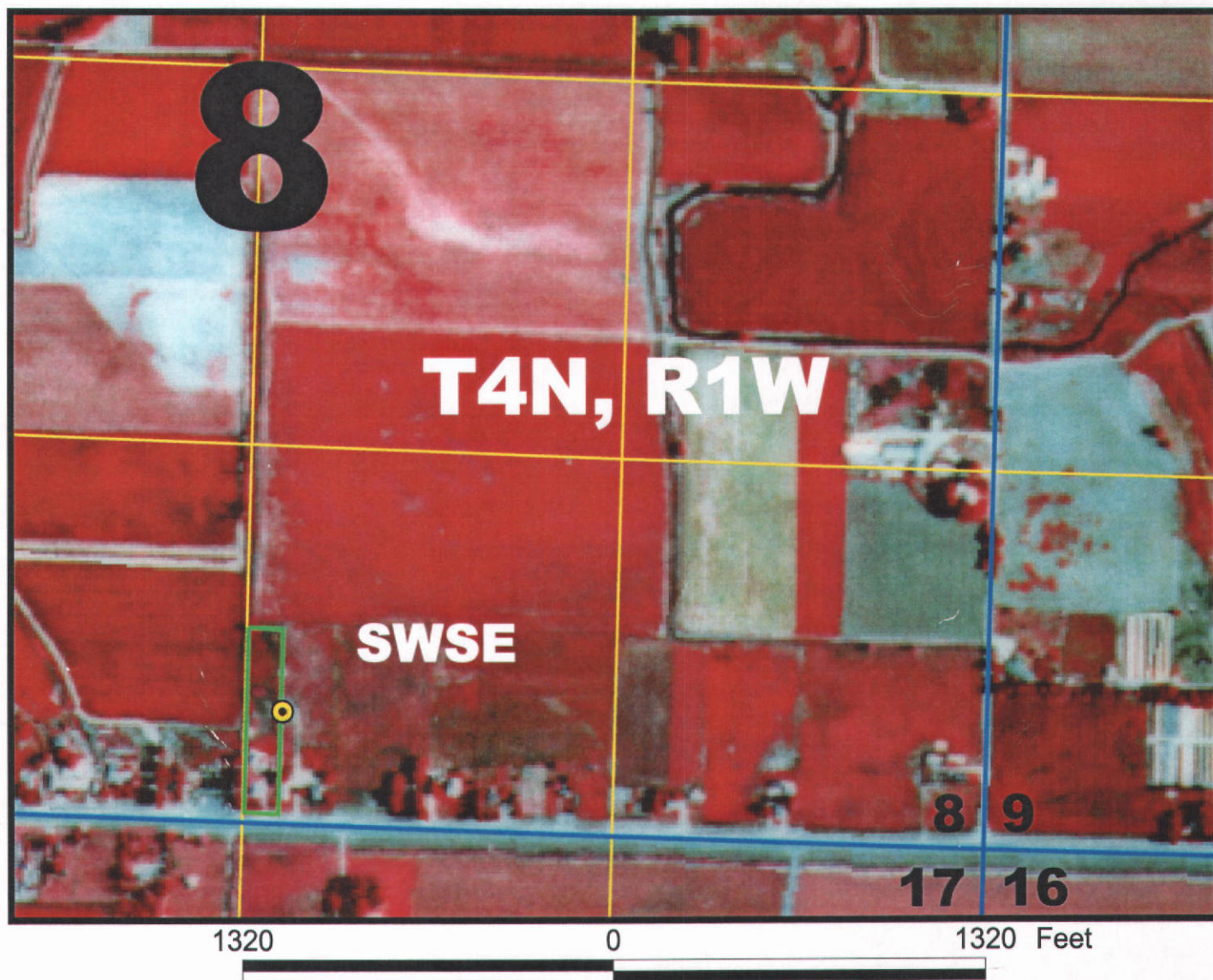
MICROFILMED



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-04681A



Total Irrigated Acres: 1.8

-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: September 2003

Idaho Department of Water Resources

Claim Number: 63-04681A
Legal: T4N, R1W, S8
Reviewed By:

● Point of Diversion



Place of Use

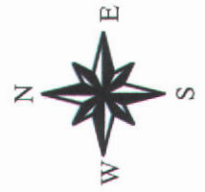


Section Lines



Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 Miles

Idaho Department of Water Resources

Claim Number: 63-04681A
Legal: T4N, R1W, S8
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-04681A**
Date Received: 6/ 6/1989
Receipt No: C007226/w015910
Received By: Rdh

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: FERN E TUCKER 208-286-7534
Address: 10366 W STATE ST
STAR ID 83669

2. Date of Priority: JUN 1, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	8		SW	SE		ADA

5. Description of diverting works:
WELL, PUMP AND PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/15	11/15	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME AND ONE DUPLEX, SINGLE OWNERSHIP.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	8	SW	SE		DOMEST	
			SW	SE		IRR	2.0

10. Place of Use: Continued

Section Acres 2.0

Total Acres 2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER DITCH CO.

14. Remarks:

THIS CLAIM HAS BEEN AMENDED TO SHOW THAT 2 ACRES OF IRRIGATION
STILL EXISTS ON TUCKER'S LAND.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kern E Tucker Date: 5th Feb 1993

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of Feb 19 93

Ron Hawerton
Notary Public

Seal

Residing at Don Hawerton
Residing at Boise, Idaho
My Commission Expires December 2, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-4681A
Date Received: 6/6/1989
Receipt No: C007226
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JM2C ENTERPRISES LLC
3410 HARTLEY
EAGLE ID USA 83616

Phone: (208) 286-7575

2. Date of Priority: 06/01/1935

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	8	SW SE	ADA	

5. Description of diverting works:

WELL, PUMP AND PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.04	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	8	SW	SE	DOMESTIC	
			SW	SE	IRRIGATION	2
					Section Acres	2
					Total Acres	2

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Change of ownership by DB 6/16/2004

THIS CLAIM HAS BEEN AMENDED TO SHOW THAT 2 ACRES OF IRRIGATION STILL EXISTS ON TUCKERS LAND.

15. Basis of Claim: Statutory Claim

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-04681A				

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate FILING FEE. See instructions for fee amounts.~~ **NO Fee**

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

New Mailing Address

City, State and ZIP Code

New Telephone Number

5. Date you acquired the property

JM²C ENTERPRISES LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

3410 WARTLEY

EAGLE ID 83616

(208) 286-7575

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JUN 16 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Young Taylor
Mary Taylor

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED
JUN 16 2004



QUIT CLAIM DEED

For value received

JERRY TAYLOR and MARY TAYLOR, husband and wife

Do hereby convey, release, remit and quit claim unto

JM2C ENTERPRISES, LLC., A LIMITED LIABILITY COMPANY

Whose address is 3410 Hartley, Eagle, Idaho, 83616

The following described premises, to-wit:

See exhibit "A" prepared by Roylance and Associates P.A. consisting of one
(1) page as well as

Exhibit "A" consisting of two (2) pages, File No.: P185819 and listing two
(2) parcels

Together with their appurtenances.

Dated June 1, 2004

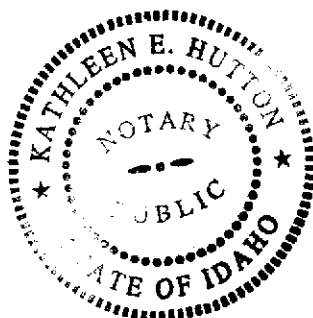
Jerry Taylor Mary Taylor

State of Idaho)

SS

County of Ada)

On this 10 day of June, in the year of 2004, before me, a Notary Public in
and for the said State, personally appeared JERRY and MARY TAYLOR, known
or identified to me to be the persons whose names are subscribed to the within
instrument, and acknowledge to me that they executed the same.



Kathleen E. Hutton
Notary Public of Idaho
Residing at Star, Idaho
Commission expires: 3-22-08

SCANNED

JUN 16 2004

Roylance & Associates P.A.

Engine • Surveyors • Landplanners

391 W. State Street, Suite E, Eagle, Idaho 83616

Telephone (208) 939-2824 Fax (208) 939-2855

EXHIBIT A

December 1, 1999
Project No. 2002

Legal Description
Jerry Taylor
6146 Square Feet

A 25 foot wide ingress/egress and utility easement situated in the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 8, Township 4 North, Range 1 West, Boise Meridian, City of Star, Ada County, Idaho, said easement being 12.50 feet each side of the following described centerline.

Commencing at a found brass cap monumenting the Southeast Corner of said Section 8, thence westerly along the southerly line of said Section 8 North $89^{\circ}-33'-32''$ West a distance of 2637.78 feet to a found steel pin monumenting the Southwest Corner of said Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, thence northerly along the West line of said Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ North $00^{\circ}-05'-07''$ West a distance of 280.01 feet to a point, thence leaving said West line South $89^{\circ}-33'-32''$ East a distance of 116.20 feet to a point, said point being the POINT OF BEGINNING.

Thence southerly along said centerline parallel to and 116.20 feet easterly of said westerly line of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ South $00^{\circ}-05'-07''$ East a distance of 245.85 feet to a point on the northerly right-of-way of State Highway 44, said point being the POINT OF TERMINUS.

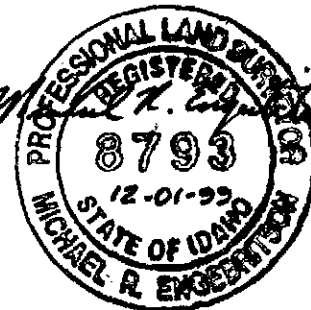
The sidelines of said strip shall be lengthened or shortened so as to form a closed figure.

The above described tract of land contains 6146 square feet, more or less, subject to all existing sements, rights-of-way and structures.

See Exhibit B, attached hereto, and made a part hereof.

Prepared By:

ROYLANCE AND ASSOCIATES P.A.
391 W. STATE STREET, SUITE E
EAGLE, IDAHO 83616
208-939-2824
(FAX) 208-939-2855



SCANNED
JUN 16 2004

EXHIBIT A

PARCEL I

THE SOUTHERLY 150 FEET OF THE WESTERLY 75 FEET OF THAT PORTION OF SECTION 8, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT 160 RODS EAST OF THE SOUTHWEST CORNER OF SECTION 8, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, RUNNING THENCE EAST $7 \frac{8}{10}$ THS RODS;
THENCE NORTH 41 RODS;
THENCE WEST $7 \frac{8}{10}$ THS RODS;
THENCE SOUTH 41 RODS TO THE PLACE OF BEGINNING.

EXCEPT A STRIP OF LAND BEING ALL THAT PORTION OF THE WEST 128.7 FEET OF THE SOUTHWEST $\frac{1}{4}$ SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, LYING SOUTHERLY OF A LINE PARALLEL WITH AND 60.0 FEET DISTANCE NORTHERLY FROM THE FOLLOWING DESCRIBED CENTER LINE OF HIGHWAY AS SURVEYED AND SHOWN ON THE OFFICIAL PLAT OF STATE HIGHWAY NO. 44-PROJECT NO. S-3748 (4) HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO;
BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTHWEST $\frac{1}{4}$ SOUTHEAST $\frac{1}{4}$ OF SECTION 8 AT STATION CIRCULAR CURVE APPROXIMATELY 23.0 FEET SOUTH FROM THE SOUTH QUARTER CORNER OF SECTION 8, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN;
THENCE EASTERLY 128.7 FEET WITH A 0 DEGREE 06' CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 1 DEGREE 02' TO STATION 575-81.4 WHICH STATION IS A POINT ON CIRCULAR CURVE APPROXIMATELY 128.7 FEET EAST AND 23.0 FEET SOUTH FROM THE SOUTH QUARTER CORNER OF SAID SECTION 8.

ALSO EXCEPTING ANY PORTION OF SAID LAND LYING WITHIN THE SOUTHWEST QUARTER OF SAID SECTION 8.

PARCEL II:

THE SOUTHERLY 280 FEET OF THAT PORTION OF SECTION 8, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT 160 RODS EAST OF THE SOUTHWEST CORNER OF SECTION 8, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, RUNNING THENCE EAST $7 \frac{8}{10}$ THS RODS;
THENCE NORTH 41 RODS;
THENCE WEST $7 \frac{8}{10}$ THS RODS;
THENCE SOUTH 41 RODS TO THE PLACE OF BEGINNING.

EXCEPT THE SOUTHERLY 150 FEET OF THE WESTERLY 75 FEET

ALSO EXCEPT A STRIP OF LAND BEING ALL THAT PORTION OF THE WEST 128.7 FEET OF THE SOUTHWEST $\frac{1}{4}$ SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, LYING SOUTHERLY OF A LINE PARALLEL WITH AND 60.0 FEET DISTANCE NORTHERLY FROM THE FOLLOWING DESCRIBED CENTER LINE OF HIGHWAY AS SURVEYED AND SHOWN ON THE OFFICIAL PLAT OF STATE HIGHWAY NO. 44-PROJECT NO. S-3748 (4) HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO;

BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTHWEST 1/4 SOUTHEAST 1/4 OF SECTION 8 AT STATION CIRCULAR CURVE APPROXIMATELY 23.0 FEET SOUTH FROM THE SOUTH QUARTER CORNER OF SECTION 8, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN;

THENCE EASTERLY 128.7 FEET WITH A 0 DEGREE 06' CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 1 DEGREE 02' TO STATION 575-81.4 WHICH STATION IS A POINT ON CIRCULAR CURVE APPROXIMATELY 128.7 FEET EAST AND 23.0 FEET SOUTH FROM THE SOUTH QUARTER CORNER OF SAID SECTION 8.

ALSO EXCEPTING ANY PORTION OF SAID LAND LYING WITHIN THE SOUTHWEST QUARTER OF SAID SECTION 8.

SUBJECT TO: A 25 FOOT WIDE INGRESS/EGRESS AND UTILITY EASEMENT SITUATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF STAR, ADA COUNTY, IDAHO, SAID EASEMENT BEING 12.50 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

COMMENCING AT A FOUND BRASS CAP MONUMENTING THE SOUTHEAST CORNER OF SAID SECTION 8, THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID SECTION 8 NORTH 89 DEGREES 33' 32" WEST A DISTANCE OF 2637.78 FEET TO A FOUND STEEL PIN MONUMENTING THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, THENCE NORTHERLY ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER NORTH 00 DEGREES 05' 07" WEST A DISTANCE OF 280.01 FEET TO A POINT, THENCE LEAVING SAID WEST LINE SOUTH 89 DEGREES 33' 32" EAST A DISTANCE OF 116.20 FEET TO A POINT, SAID POINT BEING THE POINT OF BEGINNING.

THENCE SOUTHERLY ALONG SAID CENTERLINE PARALLEL TO AND 116.20 FEET EASTERLY OF SAID WESTERLY LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER SOUTH 00 DEGREES 05' 07" EAST A DISTANCE OF 245.85 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF STATE HIGHWAY 44, SAID POINT BEING THE POINT OF TERMINUS.

END OF LEGAL DESCRIPTION



Year 2005	☒ Taxes Owning	Property Type Real	Status Active	Physical Inspection 01/21/2003	☐ Urban Renewal
Parcel # S0408438560		Sub Property Type None	Primary Code Area 07 Districts	Appraisers Initials RAS Details	☐ Ownership Change
					☐ Drop HOE
					☐ Circuit Breaker
					☐ Bankruptcy

Print Property Desc. Cancel Help

PHYSICAL LOCATION

Property Address 10366 W STATE ST
STAR ID 83669-0000

Group Type SECT Group # 0408

Description 4N 1W 08

Township/Range/Section
4N 1W 08 Zoning Code C-2

OWNER INFORMATION

Name
TAYLOR JERRY S
TAYLOR MARY L Add'l Info

Mailing Address
3410 HARTLEY RD
EAGLE ID 83616-1538

PARCEL VALUES

Assessment Roll	Property Occupancy	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	Non-Occupancy	200	0.220	26,000	MARKET	07
Primary	Non-Occupancy	410	0.000	51,600	COST	07

Total Parcel Values

Assessed Amt 77,600
Taxable Amt 77,600

Public Property Description - Display [PTZz9F]



State Parcel #
04ND1W088560

Property Description
S 150' OF W 81.5' EXC
R/W OF SW4SE4
SEC 8 4N 1W
#433005-R
#99078317

Total Acreage 0.220

Cancel

Manufactured

Ready

TRPUBLIC NOBSYTCP NUM



PARCEL INFORMATION					
Year 2005	☒ Taxes Owning	Property Type Real	Status Active	Physical Inspection 01/21/2003	☐ Urban Renewal
Parcel # SD408438480		Sub Property Type None	Primary Code Area 07	Districts RAS	☐ Ownership Change
				Appraisers Initials RAS	☐ Drop HOE
				Details	☐ Circuit Breaker
					☐ Bankruptcy

Print Property Desc. Cancel Help

PHYSICAL LOCATION

Property Address: 10362 W STATE AVE
STAR ID 83669-0000

Group Type: SECT Group #: 0408

Description: 4N 1W 08

Township/Range/Section
4N 1W 08

Zoning Code: C-2

OWNER INFORMATION

Name
TAYLOR JERRY S
TAYLOR MARY L

Address
10366 W STATE ST
STAR ID 83669-0000

Add'l Info

PARCEL VALUES

Assessment Roll	Property Occupancy	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	Non-Occupancy	200	0.510	34,000	MARKET	07
Primary	Non-Occupancy	410	0.000	60,700	COST	07

Total Parcel Values

Assessed Amt 94,700

Taxable Amt 94,700

Public Property Description - Display [PT2z9F]



State Parcel #
04N01W088480

Property Description
S 280.5' OF W 128.78' EXC
S 150' OF W 81.5' OF
SW4SE4 SEC 8 4N 1W
#433010-R
#99070317

Total Acreage 0.510

Manufactured

Cancel

Ready

TRPUBLIC Y0BSYTCP NUM

PARCEL INFORMATION

Year: 2005 ☒ Taxes Owning

Property Type: Real

Status: Active

Physical Inspection: 01/21/2003

Parcel #: S0408438400

Sub Property Type: None

Primary Code Area: 07 Districts

Appraisers Initials: RAS Details

☐ Urban Renewal
☐ Ownership Change
☐ Drop HOE
☐ Circuit Breaker
☐ Bankruptcy

Print Property Desc. Cancel Help

PHYSICAL LOCATION

Property Address: E STATE ST
 STAR ID 83699-0000

Group Type: SECT Group #: 0408

Description: 4N 1W 08

Township/Range/Section: 4N 1W 08 Zoning Code: C-2

OWNER INFORMATION

Name: JM2C ENTERPRISES LLC

Mailing Address: 3410 HARTLEY
 EAGLE ID 83616-0000

Add'l Info

PARCEL VALUES

Assessment Roll	Property Occupancy	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	Non-Occupancy	200	1.170	50,000	MARKET	07

Total Parcel Values

Assessed Amt: 50,000

Taxable Amt: 50,000

Public Property Description - Display [PT2zff]

State Parcel #: 04ND1W088400

Property Description: PAR #8400 OF SE4
 SEC 8 4N 1W
 #433025-R
 #99070317

Total Acreage: 1.170

Manufactured

Cancel

POOR ORIGINAL

BM 2664

Grave

Big

2761

PIPE LINE

CANA

2587

63-
A61-04681A

2 ACRES LOT 3

1234

STATE

STREET

T4N R1W SEC 8 SWSE

Home of the
Peace Cem

16

NEDY

TRIPROFIL

GENERAL POWER OF ATTORNEY

I, RANULPH R. TUCKER, of Ada County, State of Idaho, designate and appoint FERN E. TUCKER and CONNIE KAY STAHL, jointly, and either of them severally, of Ada County, State of Idaho, as my attorney in fact and agent (subsequently called "Agent"), to act in my name and for my benefit. In the event neither FERN E. TUCKER nor CONNIE KAY STAHL is able to act as my agent, then I appoint STEPHEN RAY TUCKER as my attorney in fact and agent (subsequently called "Agent"), to act in my name and for my benefit. I grant to my agent full power and authority to do everything necessary in exercising any of the powers herein granted as I might or could do if personally present and fully competent, hereby ratifying and confirming all that my agent shall lawfully do or cause to be done by virtue of this power of attorney and the powers herein granted.

1.00 General Grant of Power. My agent shall have power to exercise or perform any act, power, duty, right or obligation whatsoever that I now have or may hereafter acquire, relating to any person, matter, transaction or property, real or personal, tangible or intangible, now owned or hereafter acquired by me, including without limitation, the powers specifically enumerated in this statement. Generally, my agent shall have power to do and perform all matters, transact all business, and make, execute and acknowledge all contracts, orders, deeds, mortgages, leases, assignments, assurances and instruments of every kind which may be requisite or proper to effectuate the purposes of this general power of attorney.

2.00 Specific Powers. Without in any way limiting the generality of the power and authority conferred upon my agent by this instrument, my agent shall have and may exercise each of the following specific powers:

(a) Power to Acquire and Sell. To acquire, purchase, exchange, grant options and sell, assign, release, convey, mortgage, hypothecate, lease, and accept and take possession of real and personal property and interest therein, both tangible and intangible, upon such terms, conditions and covenants as my agent shall deem proper and to sign, seal, execute and deliver and acknowledge such deeds, leases, contracts, assignments, indentures, agreements, mortgages, deeds of trust, bill of sale, security agreements and related forms, exchange agreements, bills, bonds, notes, receipts, releases and satisfactions of mortgages, security interests, and judgments, and such other instruments in writing as shall be proper.

(b) Borrowing and Banking Powers. To borrow monies on my behalf and to sign, seal, execute, deliver and acknowledge on my behalf such promissory notes, bills, bonds or other evidence of indebtedness and such mortgages, deeds of trust, security agreements, pledges, or other documents to secure the payment of borrowed funds as my agent shall deem proper. To make, receive

and endorse checks and drafts, deposit and withdraw funds, acquire and redeem certificates of deposit in banks, savings and loan associations and other financial institutions and to release such mortgages, deeds of trust or other security instruments as may be necessary or proper in the exercise of the rights and powers herein granted.

(c) Powers of Collection and Payment. To forgive, request, demand, sue for, recover, collect and receive and hold all sums of money, debts, dues, commercial paper, checks, drafts, accounts, deposits, legacies, bequests, devises, notes, interests, stock certificates, bonds, dividends, certificates of deposit, annuities, pensions, profit sharing, retirement, social security, medicare, insurance, and other contractual benefits and proceeds, all documents of title, all property and property rights, real or personal, tangible and intangible, and demands whatsoever, liquidated or unliquidated, now or hereafter owned by, or due, owing, payable or belonging to me or in which I have or may hereafter acquire an interest; to have, use, and take all lawful means and equitable and legal remedies and proceedings in my name and for the collection and recovery thereof including the enforcement of mortgages, deeds of trust and security instruments, and to adjust, sell, compromise, and agree for the same, and to execute and deliver for me, or on my behalf, and in my name, all endorsements, releases, receipts, or other sufficient discharges for the same. To pay and discharge all debts and demands due and payable or which may hereafter become due and payable by me to any person or persons whatsoever.

(d) Management Powers. To maintain, repair, improve, invest, manage, insure, rent, lease, encumber, partition and in any manner deal with any real or personal property, tangible or intangible, or any interest therein, that I now own or may hereafter acquire, upon such terms and conditions as my agent shall deem proper, and to transfer any or all of my assets to the trustee of any revocable living trust which I may have created.

(e) Motor Vehicles. To apply for a certificate of title upon, and endorse and transfer title to, any motor vehicle and to represent in such transfer assignment that the title to said motor vehicle is free and clear of all liens and encumbrances except those specifically set forth in such transfer assignment.

(f) Business Interests. To conduct or participate in any lawful business of whatever nature; to execute partnership agreements and amendments thereto; to incorporate, reorganize, merge, consolidate, recapitalize, sell, liquidate, or dissolve any business; to elect or employ officers, directors, and agents; to carry out the provisions of any agreement for the sale of any business interest or the stock therein; and to exercise voting

rights with respect to stock, either in person or by proxy, and exercise stock options.

(g) Tax Powers. To prepare, sign and file joint or separate income tax returns, or declarations of estimated tax for any year or years; to prepare, sign and file gift tax returns with respect to gifts made by me for any year or years; to consent to any gift and to utilize any gift-splitting provision or other tax election; and to prepare, sign and file any claims for refund of any tax.

(h) Safe Deposit Boxes. To have access at any time or times to any safe deposit box rented by me, wheresoever located and to remove all or any part of the contents thereof, and to surrender or relinquish said safe deposit box, and any institution in which such safe deposit box may be located shall not incur any liability to me or my estate as a result of permitting my agent to exercise this power.

3.00 Revocability. This power of attorney is revocable, provided that insofar as any governmental agency, bank, trust company, insurance company, transfer agent, or other person shall rely upon this power, this power may be revoked only by a notice in writing executed by me or my agent and delivered to such person or institution.

4.00 Interpretation. This instrument is to be construed and interpreted as a general power of attorney. The enumeration of specific powers herein is not intended to, nor does it, limit or restrict the general powers herein granted to my agent.

5.00 Disability of Principal. This General Power of Attorney shall not be affected by the disability of the principal.

6.00 Third-Party Reliances. Third parties may rely upon the representations of my agent as to all matters relating to any power granted to my agent, and no person who may act in reliance upon the representations of my agent or the authority granted to my agent shall incur any liability to me or my estate as a result of permitting my agent to exercise any power.

7.00 Expiration. Unless sooner revoked in the manner above provided, this General Power of Attorney shall expire at midnight on February 28, 2022.

8.00 Governing Law. This General Power of Attorney is executed and delivered in the State of Idaho, and the laws of the State of Idaho shall govern all questions as to the validity of this power and as to the construction of its provisions.

9.00 Counterparts. This General Power of Attorney is executed in two counterparts. Each executed counterpart of this General Power of Attorney shall have the force and effect of this original.

IN WITNESS WHEREOF, I have executed this General Power of Attorney this 21 day of April, 1992.

Ranulph R. Tucker
RANULPH R. TUCKER,
Principal

STATE OF IDAHO)
) ss.
County of Gem)

On this 21 day of April, 1992, before me, the undersigned, a Notary Public for Idaho, personally appeared RANULPH R. TUCKER, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

H. Ronald Bjorkman
Notary Public for Idaho
Residing at Emmett, Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04681A
Date Received: 6/ 6/1989
Receipt No: C007226
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RANULPH RAYMOND TUCKER 208-286-7534
Address: 10366 W STATE
STAR ID 83669

2. Date of Priority: JUN 1, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	8	SW	SE			ADA

5. Description of diverting works:
WELL, PUMP AND PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOME AND ONE DUPLEX, 1/2 ACRE OF IRRIG.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	8	SW	SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

SCANNED
JUN 16 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04681
Date Received: 6/06/1989
Receipt No: COO 7226
Received By: Sp

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RANULPH RAYMOND TUCKER 208-286-7534
Address: 10366 W. STATE
STAR, ID 83669

2. Date of Priority: JUN 01, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	8	SW	SE			ADA

5. Description of diverting works:
WELL, PUMP AND PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOME AND ONE DUPLEX, 1/2 ACRE OF IRRIG.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	8	SW	SE		DOMEST	

11. Place of use in counties: ADA

A63-04681

Page 1

Date: 06/06/89

SCANNED
JUN 16 2004

MICROFILMED
AUG 20 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ranulph Raymond Tuck Date: June 6, 1989

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 6TH day
of JUNE 19 89

Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

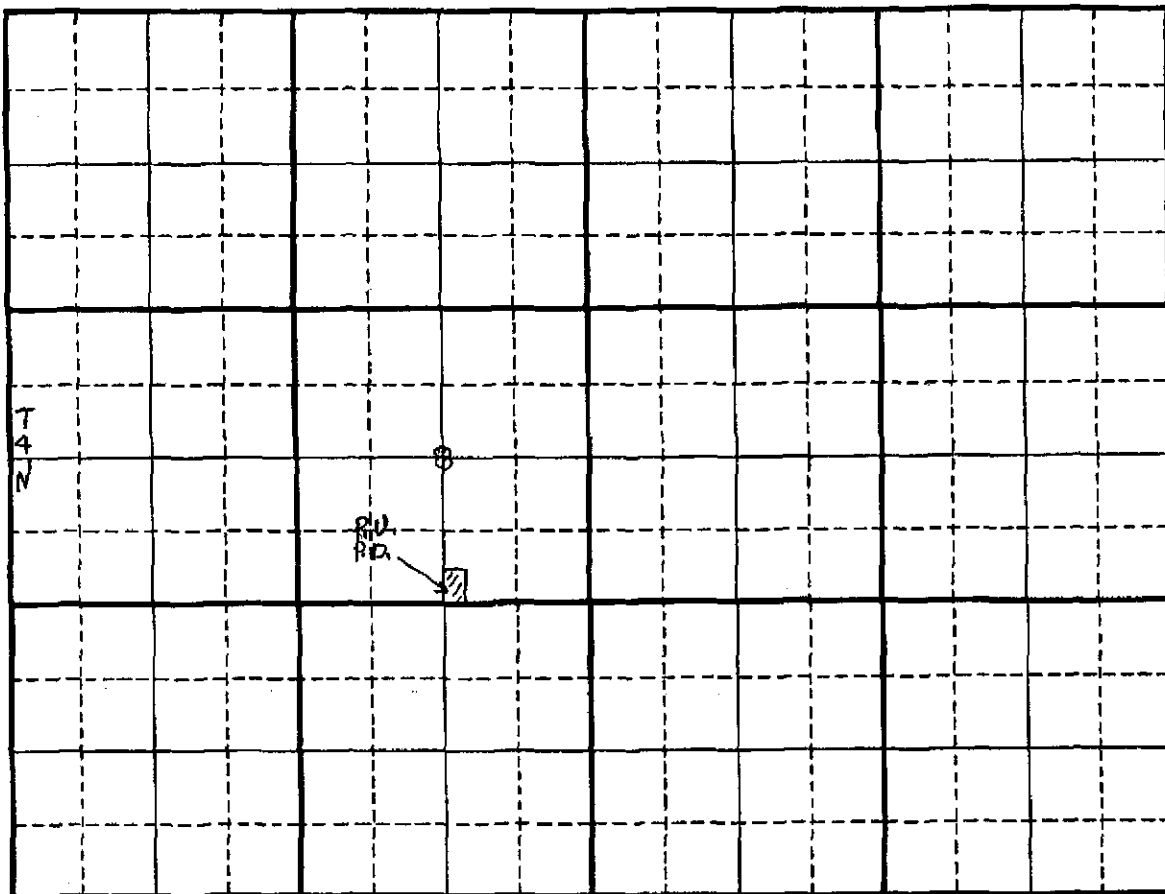
MICROFILMED
AUG 20 1992

SCANNED

JUN 16 2004

MICROFILMED **SCANNED**
JUN 16 2004

- (8) Remarks This is a natural flowing well being used by both Tucker and Doores for irrigation and Tucker for Domestic purposes. There is a deeded right for Doores in the well which is situated on Tucker's property.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

) ss.

County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Harmon R. Tucker
Donald D. Doores
(Claimant)

Sworn to before me this 14th day of August, 1979.

Violet D. Blake
Notary Public
Residing at Star, Idaho

My commission expires Sept 5th 1982

FOR DEPARTMENT USE ONLY

Received by SSR Date 8/21/79 Exception filed by:
Prelim. check by ELS Date 8/22/79
\$20.00 fee received by SSR Date 8/21/79 # 14521
Published in The Idaho Statesman
Dates 8/30/79 & 9/6/79

Forwarded to
claimant by:

Date

KK 9/18/79

SCANNED

JUN 16 2004

05/31/2005

NOTICE OF ERROR
REPLY

RECEIVED

JUL 14 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-4681A

JM2C ENTERPRISES LLC
3410 HARTLEY
EAGLE ID 83616

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7-14-05 SIGNATURE: Mary Taylor
Please print your name: MARY TAYLOR

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

06/16/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4681A

NAME AND ADDRESS: JM2C ENTERPRISES LLC
3410 HARTLEY
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
8.100 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/01/1962

POINT OF DIVERSION:

T04N R01W S8 SWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	03/01 11/15	0.040 CFS
		8.10 AFY

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S08 SWSE 1.8

DOMESTIC same as IRRIGATION

1.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Parcel #: S0408438480, S0408438560



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 16, 2004

JM2C ENTERPRISES LLC
3410 HARTLEY
EAGLE ID 83616

Re: Notice of Claim to a Water Right No. 63-4681A

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure

SCANNED

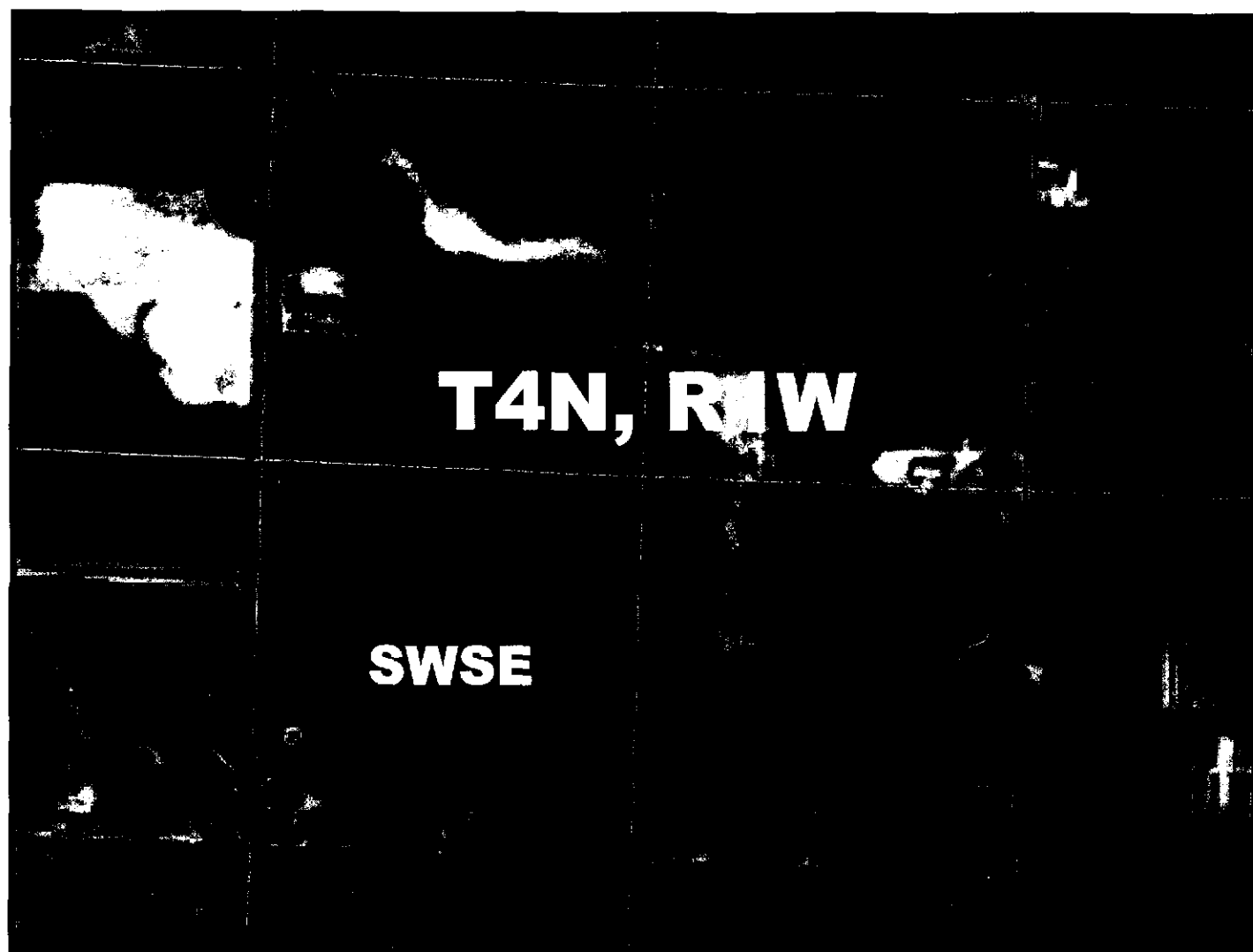
JUN 16 2004



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-04681A



1320 0 1320 Feet

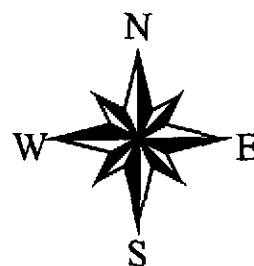
Total Irrigated Acres: 1.8

⊙ Point of Diversion

□ Place of Use

--- Quarter Quarter Lines

□ Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: September 2003

09/15/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4681A

NAME AND ADDRESS: FERN E TUCKER
10366 W STATE ST
STAR ID 83669

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
8.100 AFY

The quantity of water under this right for domestic use shall not exceed
13,000 gallons per day.

PRIORITY DATE: 03/01/1962

POINT OF DIVERSION:

T04N R01W S8 SWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	03/01 11/15	0.040 CFS
		8.10 AFY

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S08 SWSE 1.8

DOMESTIC same as IRRIGATION

1.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

The quantity of water decreed for this water right for domestic use is not
a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Parcel #: S0408438480, S0408438560

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4681A V1

WATER RIGHT NUMBER: 63-4681A V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	DONALD D DOORES
	, ZZ
Original Owner	RANULPH RAYMOND TUCKER 10366 W STATE STAR, ID 83669 (208)286-7534
Current Owner	FERN E TUCKER 10366 W STATE ST STAR, ID 83669 (208)286-7534

Priority Date: 03/01/1962

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
IRRIGATION	03/01 to 11/15	0.040 CFS	8.10 AF
	<u>Total Diversion:</u>	0.080 CFS	8.10 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 8,	Twp 04N,	Rge 01W, B.M.
ADA County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	8															1.8		1.8

Total Acres: 1.8

DOMESTIC same as IRRIGATIONConditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.
3. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4681A V1

4. X01 Domestic use is for 1 home.

Remarks:

1. Explanatory Parcel #: S0408438480, S0408438560

Comments:

1. csaxton 9/15/2003 Priority
Comment: Priority date evidence supplied by Jim Shippy and supports 1962.

2. csaxton 9/15/2003 POD
Comment: Same POD as 63-04681B.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	9/15/2003 10:19:45 AM	csaxton			Active
Priority Date	9/15/2003 10:20:51 AM	csaxton			Active
POD	9/15/2003 10:21:13 AM	csaxton			Active
Source	9/15/2003 10:23:52 AM	csaxton			Active
POU	9/15/2003 10:33:51 AM	csaxton			Active
Use	9/15/2003 10:52:29 AM	csaxton			Active
Season	9/15/2003 10:54:06 AM	csaxton			Active
Quantity	9/15/2003 10:55:07 AM	csaxton			Active
Summary			09/15/2003	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	9/15/2003 10:19:45 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review

SCANNED
JUN 16 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4681A V1

Priority Date	9/15/2003 10:20:51 AM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Affidavit
POD	9/15/2003 10:21:14 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
Use	9/15/2003 10:52:29 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required?
Source	9/15/2003 10:23:52 AM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Contact with claimant for 63-04681A.

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JUN 16 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4681A V1

Summary	9/15/2003 11:19:54 AM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	9/15/2003 10:21:58 AM	csaxton	Edited point location
POD	9/15/2003 10:22:21 AM	csaxton	Edited PLS
POU	9/15/2003 10:51:42 AM	csaxton	Edited PLS
POU	9/15/2003 10:33:51 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - NAPP and supplied claim map.
POU	9/15/2003 10:49:43 AM	csaxton	Edited shape boundary
Season	9/15/2003 10:54:07 AM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

SCANNED

JUN 16 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4681A V1

Quantity	9/15/2003 10:55:07 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - Per Dave Tuthill, claims for 0.20 cfs or less do not require a measurement. Description for Question 10 - IDWR standard
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SCANNED
JUN 16 2004

8-18-03 : No Priority Evidence - Letter Sent

: Ada Co Tax lot data indicates C/O needs submitted.
Original lot appears split into 3 parcels:

Jerry S Taylor		JMAC Enterprises LLC
Mary L Taylor		3410 Hartley Rd
3410 Hartley Rd	+	Eagle ID 83616
Eagle ID 83616		
or		
10366 W state		
Star ID 83663		

: Looks like with overlapping addresses with different names that the Taylors + JMAC Enterprises might be same owner. Send LCO to physical address (state st).

: I called Ph on Claim and it is a business and the lady I spoke with said she is not familiar with Claimant currently listed on the Claim.

: Wait Claimant Response - If no response Rec Domestic only on Parcels 50408438480 + 50408438560

9-12-03 : Evidence Provided By Jim Shippy - Claim Holder of 63-04681B. Recommend With Current Owner and 1962 priority date

SCANNED
JUN 16 2004

September 8, 2003

I, Richard C. Boehmer was 10 years old when my parents purchased the property which is now located at 10308 West State Street, Star, Idaho. The Year was 1962. There were two wells that were located on the property. One well on the back of the property was on the west property line or near to it, that well was shared with the neighbor on the west. Our share of the that well water was used for Irrigation of the pasture or farming and watering of livestock. The other well was located beside the house on the east side. This well was used for house water and watering of the yard.

Signed: Richard C. Boehmer

Address: 11323 2nd St

Star, ID.

83669

SCANNED

JUN 16 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 18, 2003

JERRY S TAYLOR
MARY L TAYLOR
10366 W STATE
STAR ID 83663

RE: CHANGE IN OWNERSHIP FOR SNAKE RIVER BASIN ADJUDICATION
(SRBA) 63-04681A

Dear Sir or Madam:

It has come to our attention that you may have recently purchased a tract of land in ADA County. According to our records, the property to which I am referring to was most recently owned by Fern E Tucker. The legal description is as follows:

T04N R01W S8 SW1/4 SE1/4

This property was filed on in the Snake River Basin Adjudication (SRBA). IDWR is currently in the processing of reviewing the Adjudication claims in basin 63 part 2. We recommend that if, in fact, you now own the property in question, and do use the water for the purposes claimed, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call this office at 334-2190.

Respectfully submitted,

Craig L. Saxton
SR Water Resource Agent
Enclosure(s)

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JUN 16 2004



State of Idaho

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August 18, 2003

63-04681A
JERRY S TAYLOR
MARY L TAYLOR
10366 W STATE
STAR ID 83663

RE: EVIDENCE OF PRIORITY

Dear Claimant (s):

The Idaho Department of Water Resources has begun its water right review in Basin 63. The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a license, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

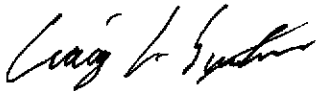
SCANNED
JUN 16 2004

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

.....
The Department can not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.
.....

Please submit the documentation supporting the priority date by September 15, 2003, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact me at (208) 334-2190.

Respectfully submitted,



Craig L. Saxton
Sr. Water Resource Agent
Adjudication Bureau

Enclosure: Brochure on "Evidence of Priority"
Notice of Claim 63-04681A

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JUN 16 2004

IDWR - WESTERN REGION

CONTRACTOR: *Karan Waters*

CLAIM/ID #: *A63-04681A* Date: *4-05-01*

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	<i>4N</i>	<i>1W</i>	<i>8</i>															<i>2</i>		<i>2</i>
GIS																		<i>1.8</i>		<i>1.8</i>
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's *1*

Total Claimed Acres: *2*

Total GIS Acres: *1.8*

Overlapping POU Claim #'s:

COMMENTS:

Idaho Department of Water Resources

Claim Number: 63-04681A
Legal: T4N, R1W, S8
Reviewed By:

⊙ Point of Diversion

☐

Place of Use

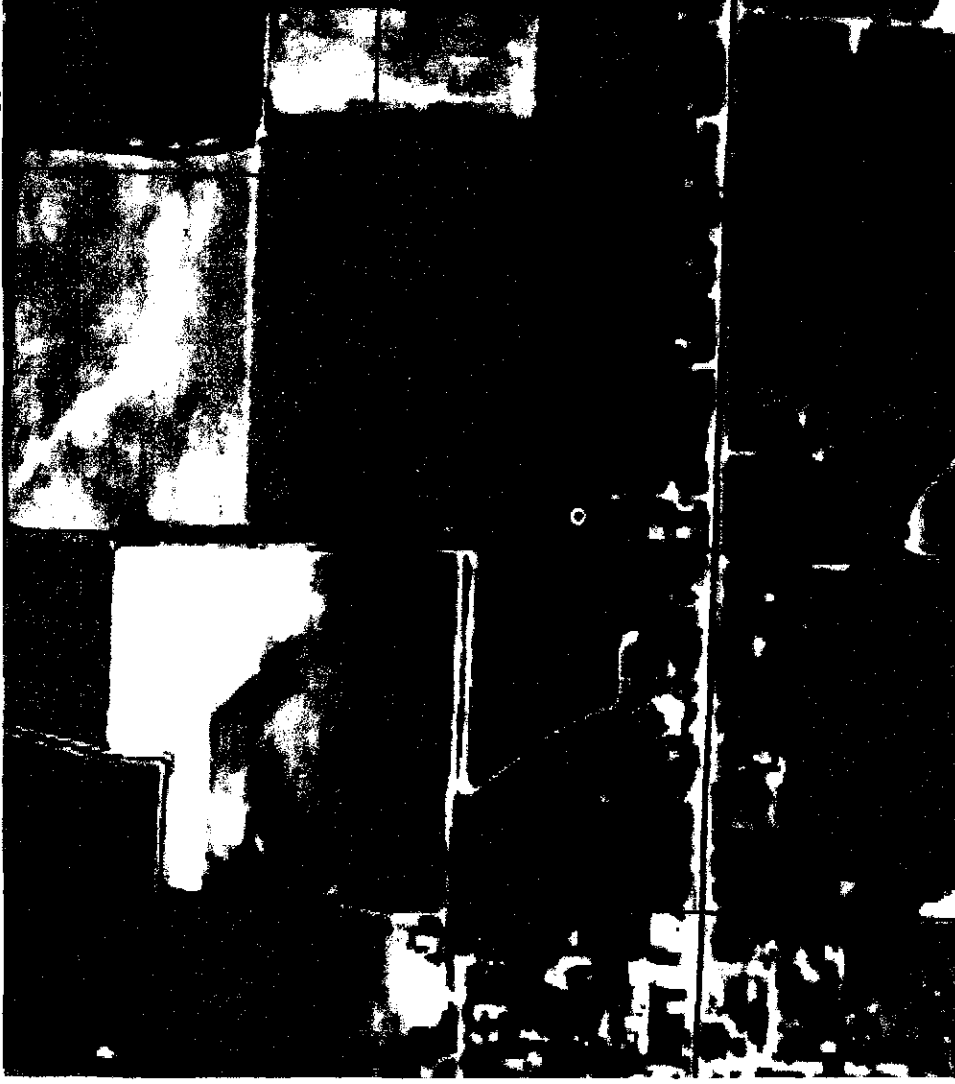
☐

Section Lines

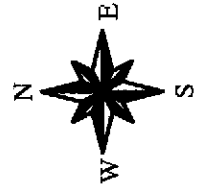
☐

Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 Miles



Idaho Department of Water Resources

Claim Number: 63-04681A

Legal: T4N, R1W, S8

Reviewed By:

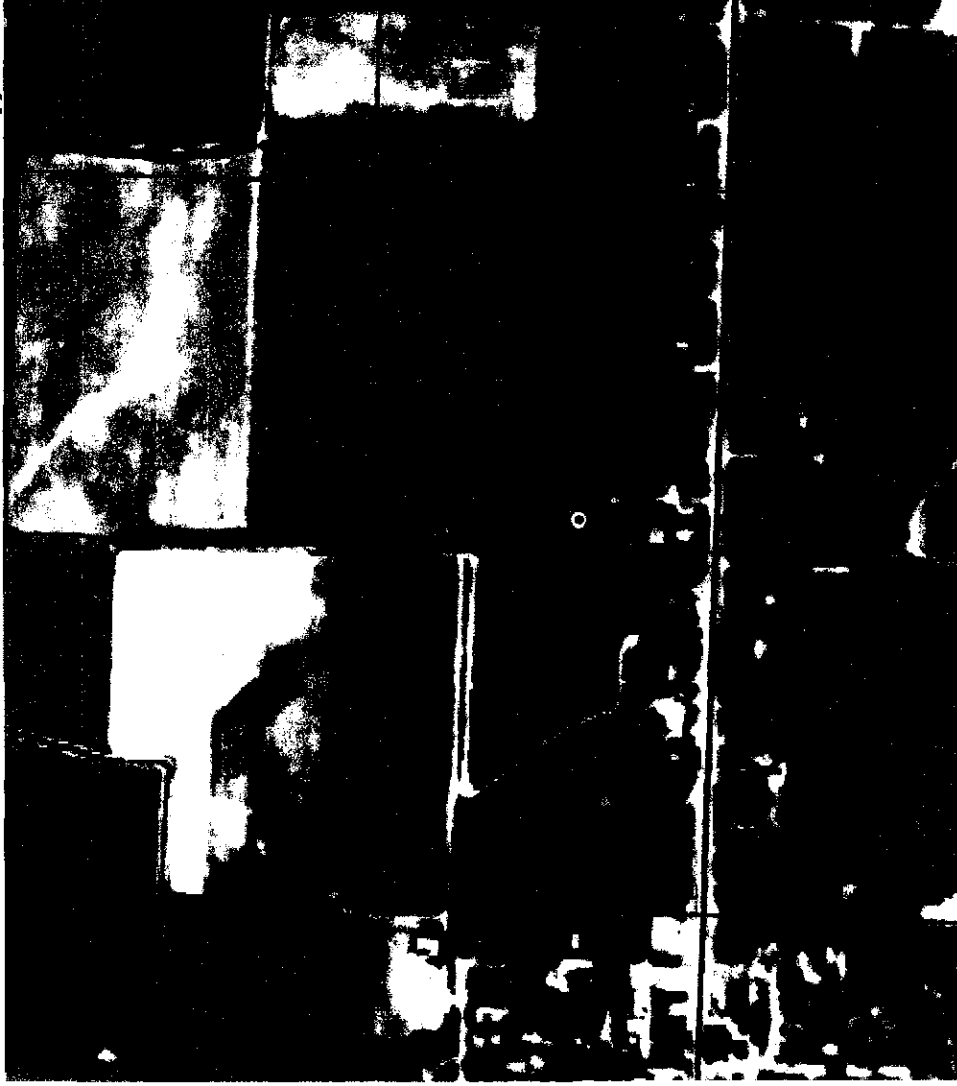
☐ Point of Diversion

Place of Use

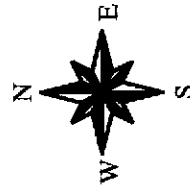
Section Lines

Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 Miles



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

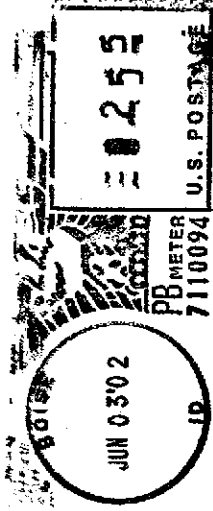


- ☒ Not Deliverable As Addressed
☐ Unable To Forward
☐ Insufficient Address
☐ Moved, Left No Address
☐ Unclaimed ☐ Refused
☐ Attempted - Not Known
☐ No Such Street ☐ Number
☐ Vacant ☐ Illegible
☐ No Mail Receptacle
☐ Box Closed - No Order
☐ Returned For Better Address
☐ Postage Due

603-4681A

FERN E TUCKER
10366 W STATE ST
STAR ID 83669

PRESORTED
FIRST CLASS



RECEIVED

JUN 11 2002

WATER RESOURCES
WESTERN REGION

Missing - no address listed.

DACTIME 25750336

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JUN 16 2004



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

14-Dec-1992

RANULPH TUCKER
10366 W STATE ST
STAR ID 83669

Re: Identification Number Change for a Notice of Claim in the
Snake River Basin Adjudication (SRBA)
Ada County - Claim No. A63-04681A

Dear Claimant,

The identification number of your Notice of Claim to a Water Right has been changed from A63-04681 to A63-04681A. The Idaho Department of Water Resources assigns identification numbers to claims that will allow processing without duplication or confusion; this change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new identification number. Refer to this record number in any future inquiries or correspondence. Please do not hesitate to contact this office, if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads 'Roxanne McCarthy'.

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

Enclosures:
copy of Notice of Claim

SCANNED
JUN 16 2004

MICROFILMED
JUL 25 1996