

Idaho Department of Water Resources

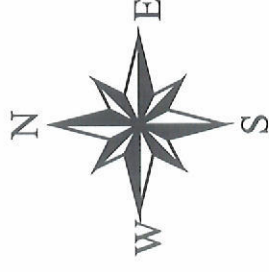
T04N, R01E,
S24

Claim No: 63-04651A
Prepared By: Kimberly Brown
Date: December 9, 2004

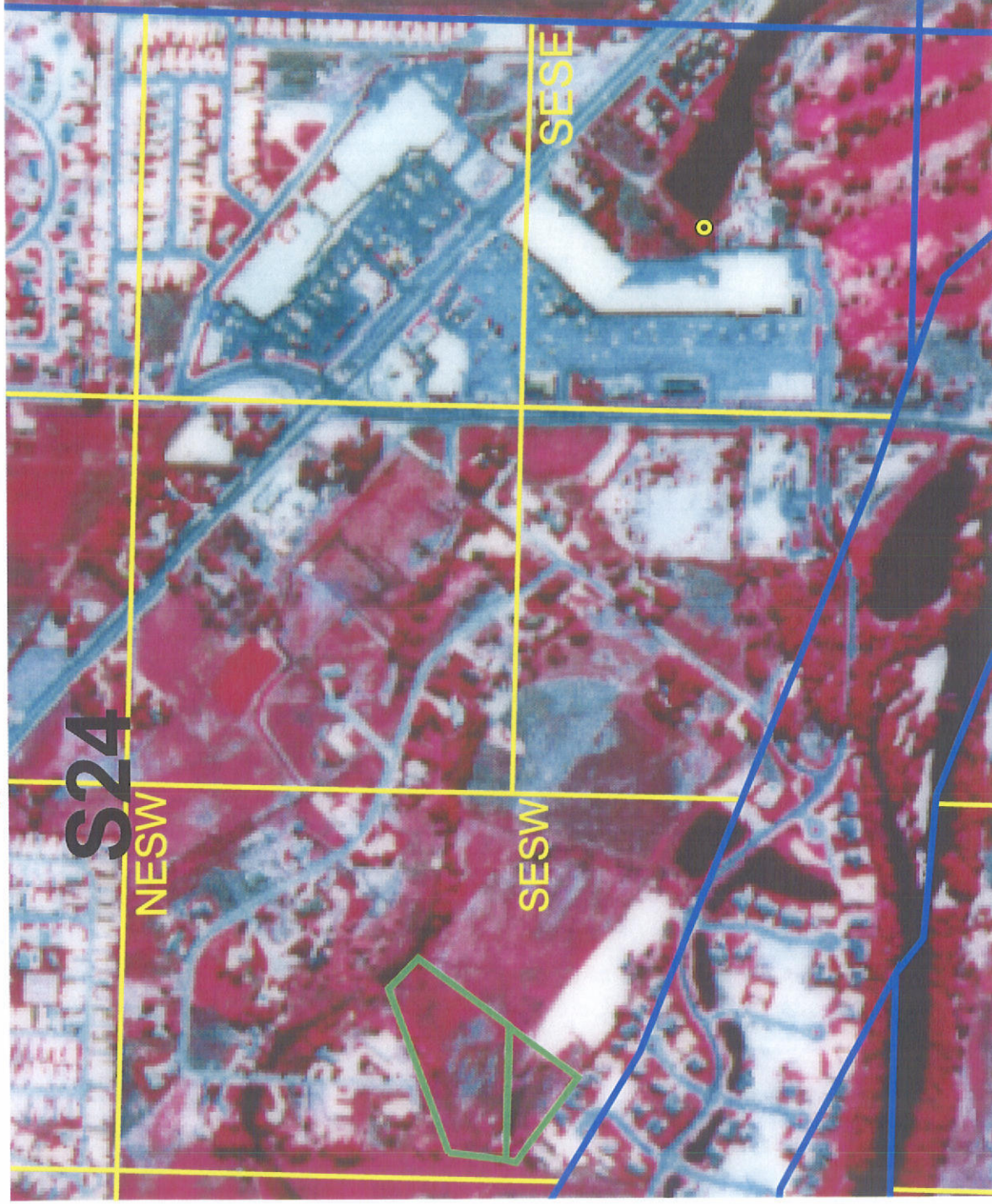


Point of Diversion

Acres Irrigated = 5.0



1987 NAPP



0.4 Miles

0.2

0

0.2

63-04651A
Michael Eddy

POD

POU



63-4651A
Michael Eddy
Unnamed Stream



63-4651A
Michael Eddy
Pump Data

LI	477P	
ENVIRONMENTALLY PROTECTED	CST36ABN	SE
MOTOR MOD	C56M2P104	SER 6D8T
VOLTS	230	HP 2
	367R	PH 1 CODE J
W 3450	FR 56Y	HZ 60
MAX LOAD AMPS 12		SF 1.1
INSUL CLASS	AMB 40 °C	CONT. DUTY
TYPE UAC	MFG BY A.O. SMITH CORP.	TIPP CITY OHIO

CAUTION

DO NOT OPERATE MOTOR WITHOUT CONNECTING GROUND
WIRE TO GREEN GROUNDING SCREW
DO NOT CONNECT TO A POWER SOURCE OTHER THAN THAT

RECEIVED

MAY 15 1996

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-04651A**

Date Received: 11/16/1990

Receipt No: C018881

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MICHAEL J EDDY
Address: 7988 W ARAPO CT
BOISE ID 83703-6604
AND
Name: STEPHANIE J EDDY
Address: 7988 W ARAPO CT
BOISE ID 83703-6604
2. Date of Priority: JUL 1, 1965
3. Source: UNNAMED STREAM Trib. to: BOISE RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	24	SE	SW			ADA
5. Description of diverting works:
2HP MOTOR AND PUMP WITH SPRINKLER SYSTEM.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		
STOCKWATER	01/01	12/31	0.016		
7. Total Quantity Appropriated is:
0.116 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
STOCK, ~~50~~ HEAD MIXED

4 Head MAY

MICROFILMED
OCT 07 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	24	SE	SW	STOCK	
			SE	SW	IRR	5.0
				Section Acres		5.0
				Total Acres		5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-04026B

14. Remarks:
RONALD K. DAVIS PURCHASED LOT 12 FLAKE SUB. NO. 2 AND I
PURCHASED THE ADJOINING 5 ACRES. THIS REPRESENTS MY CLAIM TO A
PRORATA PORTION OF THE EXISTING RIGHT AFTER ADJUSTING FOR
DOMESTIC USE. SEE MAP ATTACHED TO A63-04026 FOR IRRIGATED ACRES.
ADDRESS CHANGE BY CLAIMANT LETTER.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04651A
Date Received: 11/15/1990
Receipt No: C018881
Received By: Raa

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL J. EDDY 208-342-6975
Address: 5025 BITTERBRUSH
BOISE, ID 83703

AND

Name: STEPHANIE J. EDDY 208-342-6975
Address: 5025 BITTERBRUSH
BOISE, ID 83703

2. Date of Priority: JUL 01, 1965

3. Source: UNNAMED STREAM Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	24	SE	SW			ADA

5. Description of diverting works:
2HP MOTOR AND PUMP WITH SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		
STOCKWATER	01/01	12/31	0.016		

7. Total Quantity Appropriated is:
0.116 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK, 50 HEAD MIXED

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	24	SE	SW	STOCK	
			SE	SW	IRR	5.0
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-04026B

14. Remarks:

RONALD K. DAVIS PURCHASED LOT 12 FLAKE SUB. NO. 2 AND I
PURCHASED THE ADJOINING 5 ACRES. THIS REPRESENTS MY CLAIM TO A
PRORATA PORTION OF THE EXISTING RIGHT AFTER ADJUSTING FOR
DOMESTIC USE. SEE MAP ATTACHED TO A63-04026 FOR IRRIGATED ACRES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

\$55
50 last
per
105

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A63-04651A

Date Received

11-15-90

Receipt Number

C018881

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) MICHAEL J. AND STEPHANIE J. EDDY Phone (208) 342-6975Mailing Address 5025 Bitterbrush Boise, Idaho Zip 837032. Date of Priority (Only one (1) per claim) 7/1/653. Source of water supply (a) unnamed stream
which is tributary to (b) Boise River4. a. Location of existing point of diversion is: Township 4N Range 1E Section 24,
SE 1/4 of SW 1/4 of 1/4, Govt. Lot, B.M., County of ADA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 2 HP pump with sprinkler system
currently used will probably add additional pump for irrigation
and stockwater.

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AUG 20 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

Information Sheet No. 42-1400 a 2/88

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .10 or _____

For Domestic purposes from 1/1 to 12/31 amount .00 or _____

For Stockwater purposes from 1/1 to 12/31 amount .016 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .116 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is .045 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) stock to 50 head/mixed

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1E	24												5.0					
4N	1E	24												~~5.0~~ (S)					

Total number of acres irrigated 5.0

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes XX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Part of right 63-04026 or None ()

14. Remarks:

Ronald W. Davis purchased lot 12 Flake Sub No 2 and I purchased
the adjoining 5 acres. This represents my claim to a prorata
portion of the existing right after adjusting for domestic use.

SEE MAP ATTACHED TO A63-04026 FOR IRRIGATED ACRES

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Last Name EDDY

Ident No. _____

AUG 20 1992

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use xx Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number A63-04651

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date Nov 8, 1990

MICHAEL J. EDDY

Date Nov 8, 1990

STEPHANIE J. EDDY

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 8th day of November 19 90

SEAL

Notary Public for Idaho

Residing at Boise, Idaho

My Commission Expires 3/5/94

Please Print Name MICHAEL E. DONNELLY

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 20 1992

Last Name EDDY Ident. Number _____

Copies White-State, Yellow-Claimant

RECEIVED

DEC 28 1990

State of Idaho

Department of Water Resources

REQUEST FOR EXTENSION OF TIME

Department of Water Resources
Western Regional Office

TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Michael J. Eddy (208) 342-6975
Name of Claimant Phone Number
5025 Bitterbrush Boise Idaho 83703
Mailing Address City State Zip
Ada Aug 18, 1989
County(s) where place of use is located Date claim originally due
A63-04026B A63-04651
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I make a special effort to review all property rights issues for my customers. As a Real Estate Broker it seems only fitting that if I missed a water right it was for my own property. Request Refund of late fees paid.

Claimant requests an extension to _____, 19____
Signature Date of request
11/15/90

OWNER
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [] granted [X] denied for the following reasons:

Proper notice was mailed to this address.

and if granted the filing deadline is extended to _____, 19____

Signed this 26 day of December _____, 19 90

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

AUG 20 1992

01/08/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4651A
NAME AND ADDRESS: MICHAEL J EDDY
7988 W ARAPAHO CT
GARDEN CITY ID 83714

STEPHANIE J EDDY
7988 W ARAPAHO CT
GARDEN CITY ID 83714

SOURCE: LAKE ELMORE TRIBUTARY: BOISE RIVER
QUANTITY: 0.116 CFS
PRIORITY DATE: 01/01/1946
POINT OF DIVERSION:

T04N R01E S24 SESE Lot 1 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.100 CFS
STOCKWATER	01/01 12/31	0.016 CFS

PLACE OF USE: IRRIGATION in ADA County

T04N R01E S24 Lot 3 NESW 4.00 T04N R01E S24 Lot 3 SESW 1.00

STOCKWATER in ADA County

T04N R01E S24 Lot 3 NESW T04N R01E S24 Lot 3 SESW

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 4 range cattle.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

Idaho Department of Water Resources



**T04N, R01E,
S24**

Claim No: 63-04651A
Prepared By: Kimberly Brown
Date: December 9, 2004



Place of Use



Section Lines

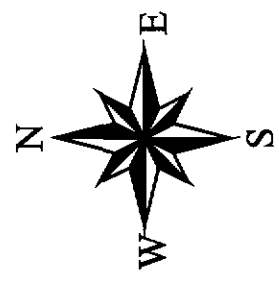


1/4 1/4



Point of Diversion

Acres Irrigated = 5.0



1987 NAPP



Adjudication Claim Report 63-4651A

WATER RIGHT NUMBER: 63-4651A✓

Name and Address

MICHAEL LEDDY

7988 W ARAPO CT
BOISE, ID 83703-6604 83714
(208)342-6975

STEPHANIE J EDDY

7988 W ARAPAHO CT
BOISE, ID ~~83703-6604~~ 83714
(208)853-8300

HARRY FLAVELLE ✓

5200 NAVAHO WAY
BOISE, ID 83702

Priority Date: 07/01/~~1965~~ ✓ 1946

Basis: Beneficial Use ✓

Status: Active

Tributary

~~UNNAMED STREAM~~

- Lake Elmore

BOISE RIVER¹

Beneficial Use

From / To

Diversion Rate

IRRIGATION

change
53/1-

3/15 to 11/15

0.100 CFS

STOCKWATER

1/01 to 12/31

0.016 CFS

Annual Volume

Total Diversion: 0.116 CFS ✓

Location of Point(s) of Diversion

~~UNNAMED STREAM~~

• Lake Amore

~~SE1/4SW1/4~~ ✓
SE SE, Lot 1

Sec. 24, Twp 04N, Rge 01E, B.M.

Place of Use

IRRIGATION ✓

Final Note:

Twp	Rge	Sec	NE				NW				SW				SE				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
✓	04N	01E	24								4.0			5.0					5.0 ✓
										L3				L3					
	Total Acres:	5																	
	STOCKWATER	✓																	

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
✓ 04N	01E	24									X 3				X 3				

ADD C03/C05 POD^{#PO} Accomplished Transfers
ADD X02 - Stockwater use is for 4 range cattle.
ADD N05 & N08 -

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-4651A

Conditions of Approval:

Remarks:

1. General RONALD K. DAVIS PURCHASED LOT 12 FLAKE SUB. NO. 2 AND I PURCHASED THE ADJOINING 5 ACRES. THIS REPRESENTS MY CLAIM TO A PRORATA PORTION OF THE EXISTING RIGHT AFTER ADJUSTING FOR DOMESTIC USE. SEE MAP ATTACHED TO A63-04026 FOR IRRIGATED ACRES. ADDRESS CHANGE BY CLAIMANT LETTER.

Comments:

Dates and Other Information:

Claim Received Date: 11/16/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Field Exam Date 12-8-04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$60.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information Govt. lot 3
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63-04651A

Owner: Stephanie & Michael Eddy Phone No. (208) 342-6975

Current Address: 7988 Arapaho (Arapo) Ct. Boise 83703-664

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted ~~or not necessary~~
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates? Surface water (1971)

Priority date, per claimant, is: 7/01/1965

(If priority date, based on your exam, seems questionable, explain below.)

According to the evidence submitted, Mr. Eddy believes the priority date should be no later than 1946. I spoke with my supervisor, Jan Shurte, and she said that since Warranty Deed No. 340 refers to water rights, it is sufficient. Therefore, the priority date is recommended as 7/1/1946.

Source:

Tributary to

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed:
- ☐ If different, when did POD change?

The POD is located on Lake Elmore (per Jan Shurte) and is, therefore, SESE, Govt. lot 1, Sec. 24.

*Jacqueline
Poore is
Stephanie's
mother*

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	1		SE	SE	24	4N	1E		

Description of diverting works (see photo):
2HP pump with sprinkler system

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-04026B & 63-4651

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

* A63-4651, A63-04651A, & A63-04026B all use the same pump located in NESW, lot 3., Sec. 24.

WATER USES

☐ No change

☐ Different Uses

Use Irrigation From 3/1 To 11/15 Amount CFS AFA

Use From To Amount CFS AFA

Use From To Amount CFS AFA

~~5 AC x 4.5 af/annum = 22.5 af/annum (V)~~ ~~0.1 cfs x 1.9835 x 260 days = 51.57 af/annum~~

TOTAL VOLUME - Groundwater only

☒ Incomplete on claim, the total is, Amount CFS AFA

☐ Changes found, the new total is, Amount CFS AFA

☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☐ No change

☒ Changes Exam found: Domestic # of homes Stock # 4 head (per field exam)

Types Additional comments:

PLACE OF USE:

☐ No Change

☒ Changes shown below:

According to 1987 NAPP and 2002 Ada County Tax lot information, 1 of the 5 ACRES is located in the SE 8W, Govt. lot 3, Sec. 24 and 4 ACRES is located in the NESW, Govt. lot 3, Sec. 24.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	24									4.0			1.0					5
											1.3			1.3					

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Pipeline, Sprinklers (see Field Exam photos)

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: see Field Exam.

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS (OVER)

Stockwater use is for 4 range cattle.

POD Accomplished Transfer

POU Accomplished Transfer

Quantity decreed for stockwater use shall not exceed
13,000 gal/day.

Quantity decreed for stockwater use ~~shall~~ is not a
determination of beneficial use.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings (of pump on drain)
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

12.8.04

(in office review)

FIELD EXAMINER:

Kimberly Brown

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4651A

12/09/2004

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-4651A~~	~~Claim~~	~~04N~~	~~01E~~	~~24~~	~~SE~~	~~SW~~		~~UNNAMED STREAM BOISE RIVER~~	~~MICHAEL J EDDY~~
63-9718	Claim	04N	01E	24	SE	SW		VILLAGE LAKE BOISE RIVER	RIVERSIDE VILLAGE HOMEOWNERS A
63-4651	Claim	04N	01E	24	SE	SW		UNNAMED STREAM BOISE RIVER	ALICE M FLAVELLE
63-4651	Water Right	04N	01E	24	SE	SW		UNNAMED STREAM BOISE RIVER	ALICE M FLAVELLE

63-04651, 63-04651A, & 63-04026B
all share the same POD, but cover different
acres.

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4651A

12/09/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
1026A	Claim	04N	01E	24	SE	SW		IRRIGATION	0.1/1.1	LYNNE MARCUS
~~1661A~~	~~Claim~~	~~04N~~	~~01E~~	~~24~~	~~SE~~	~~SW~~		~~IRRIGATION~~	~~5/5~~	~~MICHAEL J EDDY~~
9718	Claim	04N	01E	24	SE	SW		IRRIGATION	1/11	RIVERSIDE VILLAGE HOMEOWNERS AS
4026	Water Right	04N	01E	24	SE	SW		IRRIGATION	15/40	DENNIS E FLAKE
4651	Water Right	04N	01E	24	SE	SW		IRRIGATION	6/6	ALICE M FLAVELLE
~~1661A~~	~~Claim~~	~~04N~~	~~01E~~	~~24~~	~~SE~~	~~SW~~		~~STOCKWATER~~		~~MICHAEL J EDDY~~
9718	Claim	04N	01E	24	SE	SW		AESTHETIC		RIVERSIDE VILLAGE HOMEOWNERS AS
9751	Claim	04N	01E	24	SE	SW		AESTHETIC		RIVERSIDE VILLAGE HOMEOWNERS AS
9718	Water Right	04N	01E	24	SE	SW	3	IRRIGATION	3/11	IDAHO FOREST INDUSTRIES INC
9751	Water Right	04N	01E	24	SE	SW	3	AESTHETIC		IDAHO FOREST INDUSTRIES INC
9718	Water Right	04N	01E	24	SE	SW	3	AESTHETIC STORAGE		IDAHO FOREST INDUSTRIES INC

All different POUs.

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C018881	55.00	63	4026	B	Claim
C018881	60.00	63	4651	A	Claim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s).

~~A63-04026B~~ A63-04651A

1. No Change NAME IS SAME

NEW OWNER: _____

No Change ADDRESS _____

NEW ADDRESS: _____

2. No Change - DATE OF PRIORITY Completed evidence submitted
Incomplete - Claimant should be asked during the exam when was water first
used and submit proof of date of priority.

Priority date, per claimant, is: Affidavit Submitted (see file)
(If the priority date, based on your exam, seems questionable, explain below.)

3. No Change — SAME SOURCE

Source is different than that claimed:

Water comes from Lake Elmore into
unnamed (stream or drain) then runs
into Boise River

Source found: LAKE ELMORE

4. No Change — POINT OF DIVERSION of Pump in unnamed stream - drain?
Point of diversion is different than the claim and/or new P/D's: 2315643

Township 04N Range _____ Section _____ 1/4 _____ 1/4 NA
Township ~~04N~~ Range 01E Section 24 1/4 SE 1/4 SW 1/4 _____

1387732

5. No Change - DESCRIPTION OF DIVERTING WORKS

Incomplete description, list below:

2 HP Pump (see photo) pipeline, Sprinklers

A63-04026B, ~~Abbreviation~~ A63-04651 & A63-04651A

All use same pump

6. No Change - WATER USES

Different uses, (list uses found): See Remarks ~~none~~

Use	<u>IRR</u>	From	_____	To	_____	Amount	<u>.10</u>	CFS	_____	AFA
Use	<u>Stock</u>	From	<u>1-1</u>	To	<u>12-31</u>	Amount	<u>.016</u>	CFS	_____	AFA
Use	_____	From	_____	To	_____	Amount	_____	CFS	_____	AFA

7. No Change - TOTAL VOLUME New Cal ?

Incomplete on claim, the total is, Amount _____ CFS _____ AFA

Changes found, the new total is, Amount .116 CFS ? AFA

8. No Change - NON-IRRIGATION USES:

Changes Exam found: only one in 1987

Domestic # of homes: only Stock # 4 List types: Mixed

Additional comments: _____

9. No Change — PLACE OF USE: (If changed, list below.)

Use:	_____	Township	_____	Range	_____	Section	_____	1/4	_____	1/4	_____
Use:	_____	Township	_____	Range	_____	Section	_____	1/4	_____	1/4	_____
Use:	_____	Township	_____	Range	_____	Section	_____	1/4	_____	1/4	_____
Use:	_____	Township	_____	Range	_____	Section	_____	1/4	_____	1/4	_____

Remarks: (Comments pertinent to field examination) See additional attachment

WAS IRRIGATED 1987 Photo, Presently A Subdivision, They are
in the process of putting in pressurized IRR for
subdivision, Same POU 1987 and Present

Stock needs to be changed to 4 Head ~~none~~

SYSTEM DIAGRAM INCLUDED NA

Shown on GIS Layout

CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 7-30-2004

FIELD EXAMINER: M. G. Gibson

Print Name

M. G. Gibson
Signature

THEORETICAL HORSEPOWER EQUATION WORKSHEET (cjh 1/92)

Water Right No.: 63-04651A
 Examiner: Melvin Gene Gibson
 Date of Field Exam: 8/30/2004

P/D No.:	OPTION 1	OPTION 2	OPTION 3
PUMP HORSEPOWER	2	0	0
BOOSTER HORSEPOWER	0	0	0
PUMPING LEVEL	2	0	
DISCHARGE PRESSURE	30	0	0
RATE OF FLOW (cfs)	0.17	#DIV/0!	#DIV/0!

63-04651A

Michael Eddy

~~POD~~

POU



ER 008

HP

PH 1 CODE 1

HZ 60

SF

CONT. DOW

WITH CORE TIPP CITY OHIO

GROUND

THAN THAT

RECEIVED

MAR 26 2004

WATER RESOURCES
WESTERN REGION

T.J. Angstman
Wyatt B. Johnson
Angstman Law, PLLC
3649 Lakeharbor Lane
Boise, Idaho 83703
Telephone: (208) 384-8588
Facsimile: (208) 853-0117
Angstman ISB #5738
Johnson ISB #5858

ORIGINAL

Attorneys for Michael J. Eddy

In Re:

SNAKE RIVER BASIN ADJUDICATION

Claim No. A63-4651

Claim No. A63-4026B

Claim No. A63-4651A

AFFIDAVIT OF MICHAEL J. EDDY

STATE OF IDAHO)

)ss:
County of Ada)

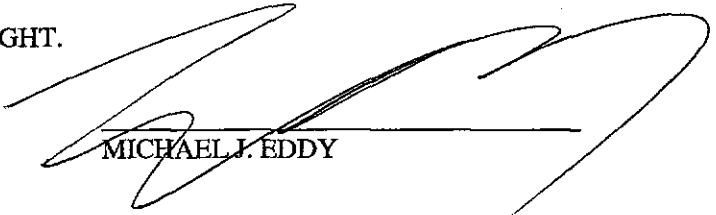
Michael J. Eddy, being first duly sworn, upon oath deposes and says:

1. I am over the age of eighteen, competent to testify before the Court, and make the following statements based upon my own personal knowledge.
2. I am familiar with the property and water rights related to the above mentioned parcels because I presently reside on part of the property; I was the developer involved in the resubdivision of these lands; and Jacqueline J. Poore is my mother.
3. I have attached hereto as Exhibit A true and correct copies of the following documents evidencing the water rights for Claims A63-4651 and A63-4651A:

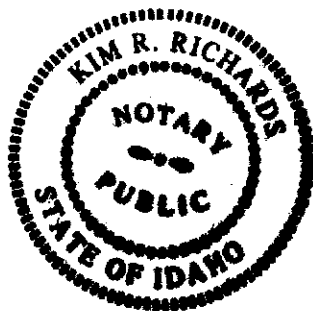
- a. Warranty Deed from J. C. Anduiza and Juana Anduiza to Gerard Bruneel and Francis Lucile Bruneel dated March 1, 1946, bearing instrument number 293194, records of Ada County, Idaho.
 - b. Quitclaim Deed from Gerrard Bruneel and Francis Lucille Bruneel to Tertling Land Company dated February 10, 1956, bearing instrument number 390641, records of Ada County, Idaho.
 - c. Quitclaim Deed from Juana Anduiza and the Estate of J. C. Anduiza to Tertling Land Company dated February 14, 1956, bearing instrument number 390642, records of Ada County, Idaho.
 - d. Warranty Deed from Terteling Land Company to Dennis Flake and Carol R. Flake dated March 5, 1956, bearing instrument number 391844, records of Ada County, Idaho.
 - e. Quitclaim Deed from Terteling Land Company to Dennis Flake and Carol R. Flake for 137 minor's inches of water dated March 5th, 1956, bearing instrument number 391846, records of Ada County, Idaho.
4. The documents attached as part of Exhibit A all reference the water rights claimed in SRBA Claims A63-4651 and A63-4651A. Although your records indicate a claimed priority date of 1965 for these water rights, it is fairly clear that these water rights were put to beneficial use not later than 1946 as referenced in the deed from Anduiza to Bruneel. This is the priority date that I would like to apply to these claims.
5. I have attached hereto as Exhibit B true and correct copies of the following documents evidencing the water rights for SRBA Claim A63-4026B:
 - a. United States Patent to John Blagg by the President U. S. Grant, Certificate No. 344 dated May 15, 1875 (91.8 acres).
 - b. United States Patent to Godfrey F. Rhodes by the President U. S. Grant, Instrument Number 1470 dated June 1, 1875 (127.2 acres).

1 6. The documents attached as Exhibit B all reference the water rights claimed in SRBA
2 Claim A63-4026B. Although your records indicate a claimed priority date of March 1,
3 1936 for these water rights, it is clear that these lands were patented before statehood.
4 The Homestead Act was passed by Congress in 1862. This act provided free grants of
5 public land to any person who was a citizen of the United States and over 21 years old or
6 the head of a household. Homesteaders were allowed 160 acres. In order to obtain a
7 patent, homesteaders were required to improve and cultivate the land and to maintain
8 residency on it for five years. Potential homesteaders were originally required to
9 personally appear at the land office to file an entry, prove citizenship and other
10 qualifications, and verify that they had personally examined the land and were satisfied
11 with its character. The priority date that should apply to this claim is 1875 or 1870 if you
12 go from the date the homesteaders were required to start cultivating the land.
13

14
15 FURTHER THE AFFIANT SAITH NAUGHT.

16
17 
MICHAEL J. EDDY

18
19 SUBSCRIBED AND SWORN to before me this 22nd day of March, 2004.




Notary Public
Residing in Boise, Idaho
Commission Expires: 9-18-09

#293194

WARRANTY DEED RECORD No. 340

151

111

9

INSTRUMENT NUMBERED 203106

This Indenture, Made this 1st day of March in the year of our Lord one thousand nine hundred and forty-six, between
J. C. ANDRUEGA and JUANITA ANDRUEGA, husband and wife,
of Boise, County of Ada, State of Idaho,
the parties of the first part, and
GERARD BRUNEL and FRANCIS LUCILE BRUNEL, husband and wife,
of Boise, County of Ada, State of Idaho,
the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
TEN DOLLARS AND OTHER VALUABLE CONSIDERATION
lawful money of the United States of America

DOLLARS

to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged,
have granted, bargained, and sold and by these presents do grant, bargain, sell, convey and confirm unto the said parties
of the second part and to their heirs and assigns forever, all of the following described real estate, situated in
the County of Ada, State of Idaho, to-wit:

Commencing at a point being the northwest corner of the northwest quarter of the southeast quarter of section twenty-four, township four north, range one east, Boise Meridian; thence west along the quarter section line 12.74 chains; thence south 13.27 chains to an iron bar, the real place of beginning; thence south 37°23' west 5.10 chains (from this point the quarter corner on the east boundary of section twenty-four bears north 62°43' east 40.67 chains) thence north 80°13' west 12.62 chains; thence north 47°13' west 3.03 chains; thence south 68°22' west 0.51 chains; thence south 71°01' west 2.78 chains; thence south 14°15' west 1.21 chains; thence south 3°58' east 1.17 chains; thence south 54°23' east 25.81 chains; thence north 61°36' east 4.83 chains; thence south 82°02' east 4.10 chains; thence north 8°58' east 4.59 chains; thence north 7°02' west 4.10 chains; thence north 11°28' east 2.59 chains; thence north 1°15' west 4.56 chains; thence north 44°28' west 3.10 chains; thence north 81°51' west 2.21 chains to the place of beginning, containing 41.67 acres; Together with all accretion lands and water rights.

(U.S.L.S. Stamps \$11.00 Cancelled
11/1/49)

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said premises, as well as law as to equity, of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs and assigns, against the said parties of the second part, and their heirs and assigns, against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall have WARRANTY and by these presents forever DEFEND.

BOOK 340

EXHIBIT

A

ADA COUNTY, IDAHO

151 10

This conveyance is made subject to taxes for the year 1946.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

J. C. Anduiza (SEAL)
Juana Anduiza (SEAL)
(SEAL)
(SEAL)

STATE OF IDAHO,

County of ADA,

On this 1st day of March, 1947, before me, the undersigned, a Notary Public in and for said State, personally appeared

J. C. ANDUIZA and JUANA ANDUIZA, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Elbert S. Delano,
Notary Public for the State of Idaho,
residing at Boise, Idaho.

STATE OF IDAHO,

County of Ada,

I hereby certify that this instrument was filed for record at the request

of Elmer E. Burke,

at 36 minutes past 2 o'clock A. M., the 2

day of November

1947.

Per: J. L. H.

Notary

BOOK 340

#390641

182 1426

1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 26

THE FOLLOWING ARE THE NAMES OF THE PERSONS WHOSE NAMES ARE
ON THE LIST OF THE NAMES OF THE PERSONS WHOSE NAMES ARE
ON THE LIST OF THE NAMES OF THE PERSONS WHOSE NAMES ARE
ON THE LIST OF THE NAMES OF THE PERSONS WHOSE NAMES ARE

1. NAME LAST FIRST MIDDLE INITIAL DATE YEAR
The following is the full name of the person, including the names of the parents, and the date of birth of the person, and the date of the person's death, if the person is deceased. The person's name is written in the full name, including the names of the parents, and the date of birth of the person, and the date of the person's death, if the person is deceased. The person's name is written in the full name, including the names of the parents, and the date of birth of the person, and the date of the person's death, if the person is deceased.

commencing at a point being the Northwest corner of the
Northwest Quarter of the Southeast Quarter (Section 14)
of Section Twentyfour (24), Township Four (4) North,
Range One (1) East of the Rose Meridian, in Axt
Nunney State of Idaho; thence
West 1/2 mile to the Northwest corner of the
South 1/2 of the East 1/2 of the East 1/2 of the East 1/2 of the
giving thence
South 17-23 West 2-40 chains (from this point the quarter corner
on the East boundary of Section 14, Bears north 63-31 East
00-07
North 00-07 East 1-03 chains thence
North 1-2-3 East 2-03 chains thence
South 46-22 East 4-21 chains thence
North 78-00 West 2-70 chains thence
South 16-45 East 1-21 chains thence
South 16-00 East 2-78 chains thence
South 21-23 East 25-60 chains thence
North 61-36 East 1-32 chains thence
South 82-02 East 1-10 chains thence
North 00-58 East 1-59 chains thence
North 00-00 East 1-28 chains thence
North 11-28 East 1-59 chains thence
North 15-15 East 1-66 chains thence
North 16-28 East 2-10 chains thence
North 51-53 West 2-31 chains to the place of beginning.

EXCEPT ditch and road rights of way. EXEMPTING ALSO the following described tract of land:

beginning at station 66, is ground which is composed of 1/2 ft. sand
West along the quarter section line and 1/2 mile South from
the Northeast corner of the Northwest quarter of the Southeast
Quarter of Section 16, Township 1 North, Range 1 East of 10th
Revised Meridian, In Ada County, Idaho. (above)

South 3702.5 East 30.00 chains (just over half) thence
Point 1/2 mile East along a fence line to the
Point (above)

North 10.00 East 30.00 feet to a point, the real place of beginning; thence
South 20.00 East 20.00 feet to a point, thence
North 30.00 East 30.00 feet to a point, thence
East along the westerly side of Strawberry (Main) Road
to way 107.5 feet to a point, thence
North 110.00 East 110.00 feet to a point, thence
North 110.00 East 110.00 feet to a point, thence
East along the westerly side of said road (just at way
104.25 feet to a point) (above)

North 50.00 West 12.00 feet to a point, thence
North 10.00 West 20.00 feet to the real place of beginning;

BOOK 4417

1950 1951

BOOKS

187 5.1.

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[illegible]

Commencing at a point being the Northeast corner of the
 Northeast Quarter of the Southeast Quarter (NWSE¹Q⁴)
 of Section Twenty-four (24), Township four (4) North,
 Range One (1) East of the Boise Meridian, in Ada
 County, State of Idaho, thence
 West along the quarter section line 12.74 chains; thence
 South 13.87 chains to an iron bar, the real place of be-
 ginning; thence
 South 37°23' West 5.10 chains (Orca this point the quarter corner
 on the East boundary of Section 24 bears North 62°15' East
 40.67 chains); thence
 North 80°13' West 13.12 chains; thence
 North 178°13' West 1.03 chains; thence
 South 68°22' West 5.51 chains; thence
 South 77°01' West 2.78 chains; thence
 South 120°15' West 1.21 chains; thence
 South 35°58' East 2.12 chains; thence
 South 50°23' East 25.61 chains; thence
 North 410°26' East 7.32 chains; thence
 South 82°02' East 1.10 chains; thence
 North 0°58' East 11.57 chains; thence
 North 79°02' West 4.12 chains; thence
 North 118°28' East 2.59 chains; thence
 North 10°15' West 1.55 chains; thence
 North 111°25' West 3.10 chains; thence
 North 81°53' West 2.81 chains to the place of beginning.

ENTER ditch and road rights of way, EXCEPTING ALSO the following described tract of land:

containing an iron bar in ground which is described as follows: Chain
west along the quarter section line and 1/4 mile chain south from
the southwest corner of the northeast quarter of the Southeast
Quarter of Section 24, Township 14 North, Range 4 East, 6th
Range Meridian, in Ada County, Idaho, thence
South 17/22 west 26.66 chains to a 1/4 mile bar, thence
South 1/22 East 155.1 feet along a line which is a
partial line.

North 1/22 East 10.2 feet to a point, the well placed beginning of
South 1/22 East 10.2 feet to a point, thence
North of 25 East along the West 1/4 of the 1/4 section (then East
1/4 of 1/4 mile) East 1/4 mile, thence

STATE OF IDAHO
County of Ada

Mar 4 1956

On this 4th day of March in the year 1956, before me, a
Notary Public in and for said State, personally appeared _____
known to me to be the President of the corporation that
executed this instrument or the person who executed the instrument
on behalf of said corporation, and acknowledged to me that such
corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal, the day and year in this certificate first above
written.

H. R. Nichols
Notary Public for Idaho
Residence: Boise, Idaho

(RDMA)

1956

Wm. F. Hake
1956

Wm. F. Hake
1956

Wm. F. Hake
1956

Wm. F. Hake
1956

100 512

413-512

[illegible][illegible]

One Hundred Thirty-seven (137) linear inches of waste water originating in Pierce Park Lake Reservoir, for use upon real property situated in the South Half of Section 26, Township 1 North, Range 1 East of the Boise Meridian in Ada County, Idaho, particularly described in a Warranty Deed of even date herewith and therein conveyed by the party of the first part herein to the parties of the second part herein.

TOGETHER, with all and singular the covenants, conditions and stipulations hereinbefore contained, and in anywise affecting, and the covenants and covenances, promises and profits thereof.

TO HAVE AND TO HOLD, in and singular the said promises together with the appurtenances, unto the said part one of the second part and to his heirs and assigns forever.

and signed in person before me to be true and correct, and I, the undersigned, being duly sworn, certify that the foregoing is a true and correct copy of the original as the same appears from the records of the Department of the Interior, and I am authorized by the Secretary of the Interior to sign this certificate.

ADDRESS: <u>11100 1st Ave. N.E.</u>	PHONE: <u>226-1200</u>
<u>W. J. [Signature]</u>	<u>W. J. [Signature]</u>
Secretary	President
(POSTHOLE STAMP)	

STATE OF IDAHO

000000-413-513

County of San Diego State of California

On this 11 day of March

the undersigned, a duly sworn and qualified person, presented to the undersigned, known to me to be the President of the corporation that executed this instrument, of the person who executed the instrument on or known to have executed the same, and acknowledged the same, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.

(SEAL)

W. B. Nichols
Notary Public for the State of Idaho
Residing at Boise Idaho

QUITCLAIM DEED

100% Satisfaction

Entomology, York Co.

James Blake

1882

Onion

STATE OF IDAHO

971

I hereby certify that this instrument was

02 minutes past 11
day of
month, 1906, in my
office, and duly entered in Book

STERN THOMAS

Estimado Recorrido

THE UNIVERSITY OF CHICAGO

United States Patent

To
John Blagg.

Certificate

No. 344.

The United States of America.

To all to whom these presents shall come, Greeting:
Whereas John Blagg, of Ada County, Idaho Territory, has deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Boise City, Idaho Territory, whereby it appears that full payment has been made by the said John Blagg according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provisions for the sale of the Public Lands", and the acts supplemental thereto, for the north-east-quarter of the south-east-quarter and the lot numbered one of Section twenty-four, and the lot numbered one of Section twenty-five in Township four north, of Range one east, in the district of lands subject to sale at Boise City, Idaho Territory, containing ninety-one acres and eight-hundredths of an acre,

according to the official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said Tracts have been purchased by the said John Blagg.

Now know ye, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said John Blagg, and to his heirs, the said Tracts above described, To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereto belonging, unto the said John Blagg and to his heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and right to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

EXHIBIT

B

UNITED STATES PATENT

THE UNITED STATES OF AMERICA

UNITED STATES

To

Joseph L. Rhodes

Homesdale, California, No. 13, 1

APPLICANT

Whereas, there has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Boise City, Idaho Territory, which certifies that pursuant to the act of Congress approved 20th May, 1892, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of *Joseph L. Rhodes* has been established and duly consummated in conformity to law for the

Northwest quarter of the Southeast quarter and the lots numbered two and three of Section twenty-four, in Township four, North Range one East in the district of lands subject to sale at Boise City, Idaho Territory, containing one hundred and twenty-seven acres and twenty hundredths of an acre.

And to the effect that the said land, returned to the General Land Office by the Surveyor-General, and known as, that there is therefore granted by the UNITED STATES unto the said *Joseph L. Rhodes* the tract of land above described, to have and to hold the said tract of land with the appurtenances thereon, unto the said *Joseph L. Rhodes*

here and assigns forever subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be lawfully and lawfully claimed by the local customs, laws and decisions of Courts, and also subject to the right of the proper authorities to extract and remove the same from the same, should the same be found to penetrate or interfere with the same, as provided by law.

In Testimony Whereof, *Abraham Lincoln* President of the United States of America, has caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, this *first* day of *April* in the year of our Lord one thousand eight hundred and *thirty* five and of the Independence of the United States the one hundred and *ninety* sixth.

By the President: *W. D. Washburn* Secretary



State of Idaho, County of *Blaine*, I, *Edward Johnson* Clerk of said County, do hereby certify that this instrument was recorded at the request of *Joseph L. Rhodes* on the *12th* day of *April* 1903.

being granted as provided by law.

In testimony whereof, I, Ulysses S. Grant, President of the United States of America, have caused these letters to be made Patent, and the Seal of the Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the Thirtieth day of May, in the year of our Lord one thousand, eight hundred and seventy five, and of the Independence of the United States the Ninety Ninth.

By the President - U. S. Grant -

Seal

By S. D. Williamson, Secretary.

Recorded, Vol. 2, Page 87. L. K. Lippincott,

Recorder of the General

Land Office.

Recorded at the Request of A. R. Andrew, April 11th 1891 at 4th o'clock P. M.

Sherrill G. King

Ex-officio Recorder



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 26, 2003

ANGSTMAN LAW, PLLC
MINDY JOHNSON, PARALEGAL
3649 LAKEHARBOR LANE
BOISE ID 83703

RE: Snake River Basin Adjudication (SRBA) Claim Nos. 63-04026B, -4651, & -4651A

Dear Ms. Johnson,

As of March, I received your evidence of priority and made two additional copies in order to place a copy of the document in each of the three files.

Since a field investigation is required for these claims, one of our contractors, Mr. Gene Gibson, will be contacting your client within the next few weeks in order to schedule and conduct a field exam for all of the claims. Once I receive the completed field investigations from our contractor, I will be able to review each file and make recommendations to the Court.

Respectfully submitted,

A handwritten signature in cursive script that reads "Kimberly L. Brown".

Kimberly L. Brown
Senior Water Resource Agent
Adjudication Bureau

Cc
Stephanie and Michael Eddy
7988 W Arapaho
Boise ID 8370-6604

Angstman Law, PLLC

3649 Lakeharbor Lane

Boise, Idaho 83703

TEL: (208) 384-8588

FAX: (208) 853-0117

RECEIVED

MAY 26 2004

WATER RESOURCES
WESTERN REGION

T. J. Angstman, Esq.
tj@angstman.com

Wyatt B. Johnson, Esq.
wyatt@angstman.com

May 25, 2004

Kimberly Brown
State of Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

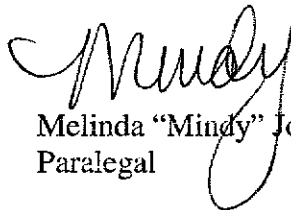
RE: Snake River Basin Claim No(s): A63-4651, A63-4026B, and A63-4651A

Dear Ms. Brown:

We have not heard from your office since March, 2004, nor has our client. Please advise as to this status of this matter and any additional documentation or items your office needs regarding our clients, the Eddys' water rights as listed above.

Thank you for your prompt response.

Very truly yours,



Melinda "Mindy" Johnson
Paralegal

:mrj
cc: Client

Angstman Law, PLLC

3649 Lakeharbor Lane

Boise, Idaho 83703

TEL: (208) 384-8588

FAX: (208) 853-0117

T. J. Angstman, Esq.
tj@angstman.com

Wyatt B. Johnson, Esq.
wyatt@angstman.com

March 22, 2004

SENT VIA FACSIMILE: 334-2348

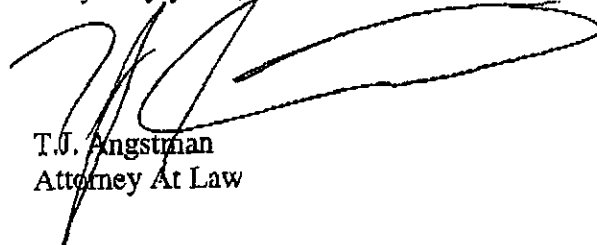
Kimberly Brown
State of Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

RE: Snake River Basin Claim No(s): A63-4651, A63-4026B, and A63-4651A

Dear Ms. Brown:

Please find enclosed an Affidavit of Michael J. Eddy. My client is hopeful that this affidavit resolves all issues regarding the above water right claims. If you are in need of additional information, my client has located a person who lived on this property years ago named Joel Flake. His family lived on Strawberry Glenn and farmed 80 acres that was all irrigated. They bought the property in the 1950's and it was already irrigated at that time. Mr. Flake's family developed Flake Country Subdivision where my client's property is located. Due to the expense associated with my office meeting with Mr. Flake and obtaining his affidavit we are hopeful that you will simply accept the affidavit we have submitted showing deeds and water rights for the subject property. However, we would appreciate the opportunity to supplement our submittal if you would prefer to have information from Mr. Flake.

Very truly yours,



T.J. Angstman
Attorney At Law

TJA:krr
Enclosures
cc: Client

Angstman Law, PLLC
3649 N. Lakeharbor Lane
Boise, ID 83703
(208) 984-8588
(208) 853-0117 (FAX)

Angstman Law, PLLC

Fax

To: Kim Brown From: T.J. Angstman
Fax: 334-2348 Pages: 20 including cover page
Phone: _____ Date: 3-22-04
Re: Mike Eddy CC: _____
☐ Urgent ☒ For Review ☐ Please Reply ☐ Original will Follow ☐ Original Will Not Follow

MESSAGE:

• **Confidentiality Notice:** This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential, and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return the original message to us at the above address via the US Postal Service. Thank you.

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Rou



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN
February 10, 2004

MICHAEL J EDDY OR STEPHANIE J EDDY
7988 W ARAPAHO CT
BOISE ID 83703

Re: SRBA Claims A63-04026B & A63-04651B X

Dear Claimant(s):

I am the Deputy Attorney General assigned to represent the Idaho Department of Water Resources in Basin 63 in the Snake River Basin Adjudication.

The Department of Water Resources has previously contacted you regarding information on the priority date for the above SRBA claim. In order to make a positive recommendation of this water right, each element of the water right must be proven.

The Department plans to issue its Preliminary Recommendations on this water right later this year. If the Department does not receive all the necessary evidence for this claim, it will have no option but to recommend to the SRBA Court that this water right be disallowed, meaning that the water right will not be valid.

Please contact Kimberly Brown at the Western Regional Office for the Idaho Department of Water Resources at (208) 334-2190. If she does not hear from you by March 12, 2004, then your water right will be recommended as disallowed.

Very truly yours,

A handwritten signature in black ink that reads "Nick Spencer".

NICHOLAS B. SPENCER
Deputy Attorney General
Idaho Department of Water Resources

NBS/pm

cc: Kimberly Brown



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 4, 2003

MICHAEL & STEPHANIE EDDIE
7988 W ARAPO CT
BOISE, ID 83703-6604

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-0402B & 63A-4651A

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date."

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future. Since it is our goal to decree the historical water rights within the Snake River Basin as accurately as possible, field exams are now being conducted by Department water resource agents to verify claims in this area.

The required evidence supporting the priority date(s) requested needs to be submitted by October 2, 2003. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

above. In addition, we will be contacting you within the next few weeks to schedule a field exam.

Respectfully Submitted,

Kimberly L. Brown

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-04026B & A63-04651A



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 14 1996

Department of Water Resources

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 6, 1996

MICHAEL J OR STEPHANIE J EDDY
7988 W ARAPAHO CT
BOISE ID 83703-6604

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A63-04026B & A63-04651A
Change of Address

modified A record, & R record.

Dear Claimants,

ps 05-14-96.

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Michael J Eddy

Claimant

MICROFILMED
OCT 07 1996

RECEIVED
MAY 15 1996
WATER RESOURCES
WESTERN REGION

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

60848
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

RECEIVED
MAY 07 1996
WATER RESOURCES
WESTERN REGION

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

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APR 21 1995

Department of Water Resources

MICHAEL J EDDY
STEPHANIE J EDDY
5025 BITTERROOT BLVD
BOISE

EDDY025* 837032017 1394 04/18/95
FORWARDING TIME EXPIRED

EDDY
7988 W ARAPAHO CT
BOISE ID 83703-6604

RETURN TO SENDER



MICROFILMED
OCT 07 1996

Handwritten notes:
A63-04026B ✓
-04651A ✓
⊙ R