

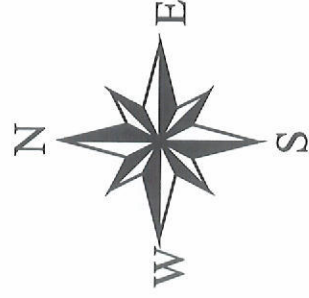
Idaho Department of Water Resources

**T05N, R01E,
S34**

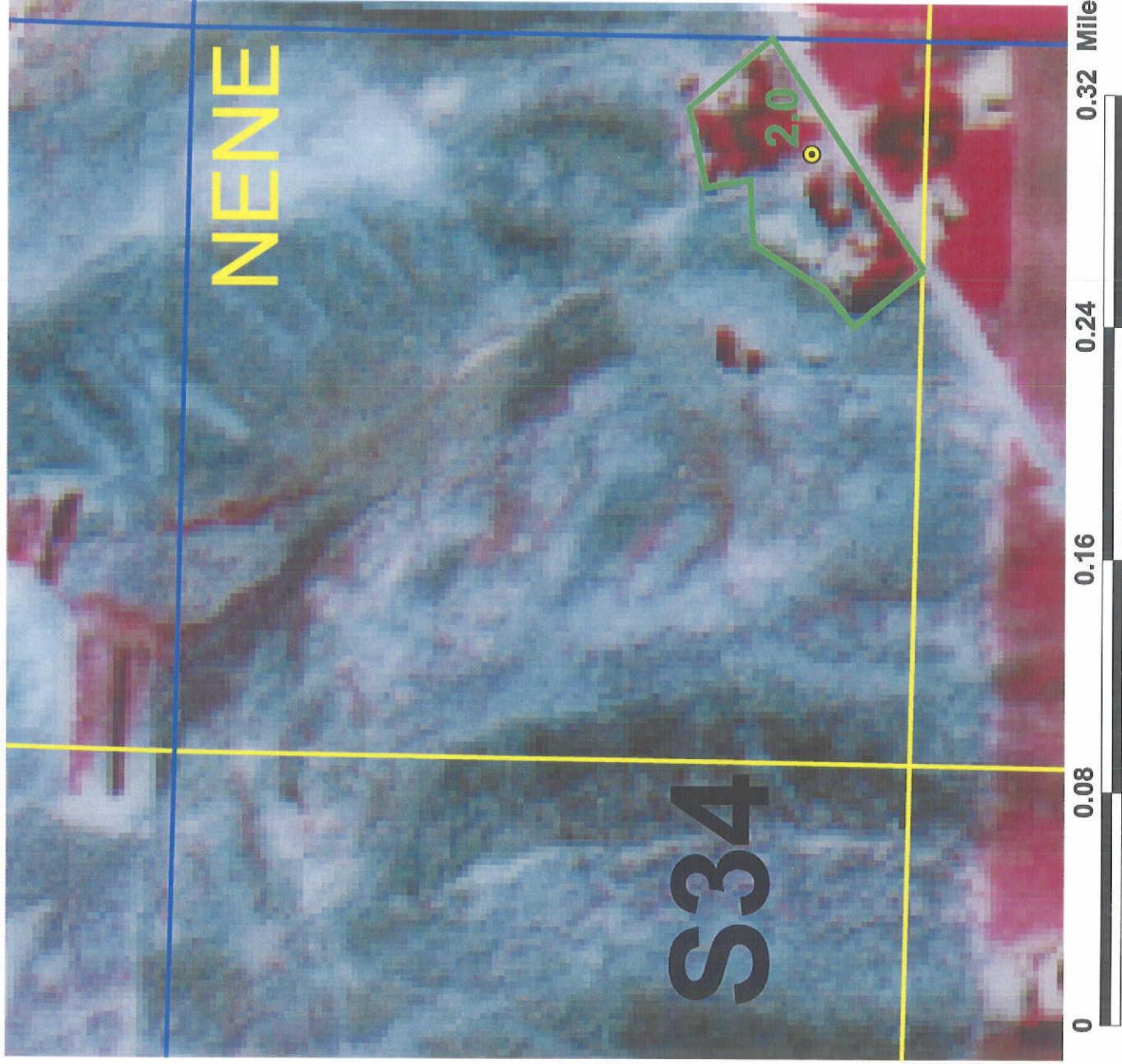
Claim No: 63-04547
Prepared By: Kimberly Brown
Date: January 15, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 2.0



1987 NAPP

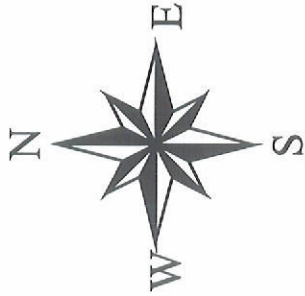


Idaho Department of Water Resources

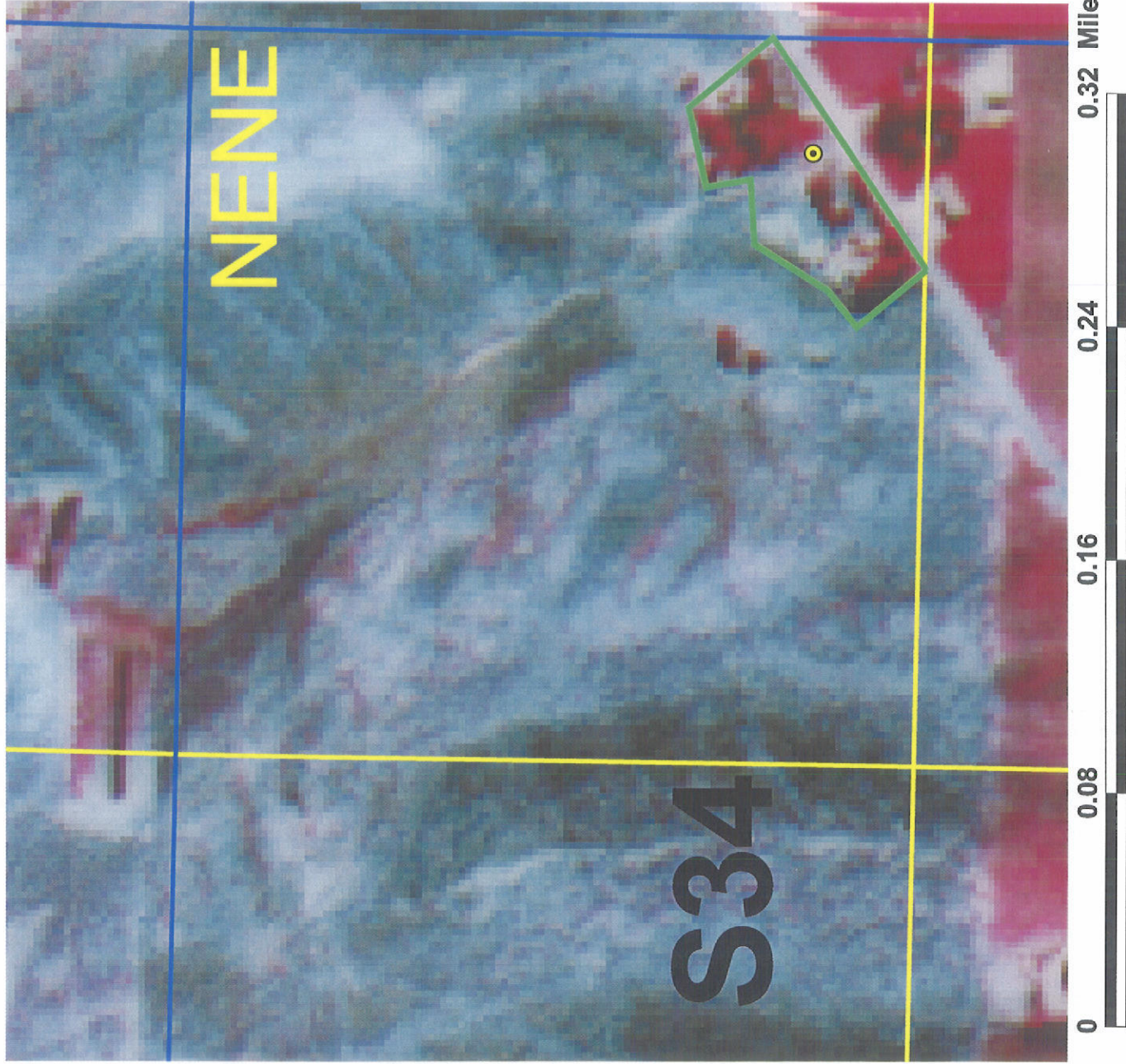
T05N, R01E,
S34

Claim No: 63-04547
Prepared By: Kimberly Brown
Date: January 15, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

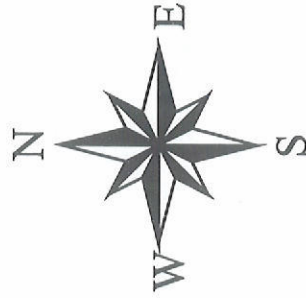


Idaho Department of Water Resources

**T05N, R01E,
S34**

Claim No: 63-04547
Prepared By: Kimberly Brown
Date: January 15, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP





Land Records

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel S0234110042

General Information

Property Acres: 74.276
Zone Code: RUT
Primary Code Area: 270 Tax Districts
Group Type: SECT
Subdivision: 5N 1E 34
Section: 5N1E34

Property Description

PAR #0042 OF N2 NE4
 SEC 34 5N 1E



Property Address

4401 N BROOKSIDE LN
 BOISE, ID 83703

[Click to View Interactive M](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	100-HOMESITE ON AG	2.000	\$74,800	MARKET
Primary	310-RES IMPROVEMENT	0.000	\$3,200	COST
Primary	50-DRY GRAZING	72.276	\$3,300	INCOME

Total Assessed Value: \$81,300

Parcel Valuation History

Assessed value for year 2005	\$81,300
Assessed value for year 2004	\$74,300
Assessed value for year 2003	\$70,400
Assessed value for year 2002	\$52,500
Assessed value for year 2001	\$42,300
Assessed value for year 2000	\$42,300

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Agriculture
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-4547
Date Received: 7/13/1989
Receipt No: W003601
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

NANCY MARIE KOZLOWSKI Phone: (208) 939-6732

4425 BROOKSIDE LN
BOISE ID USA 83703

2. Date of Priority: 06/01/1956

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	34	NE NE	ADA	

5. Description of diverting works:

8 INCH WELL, PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.06	
DOMESTIC	1/01	12/31	0.08	

7. Total Quantity Appropriated is:
0.14 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05N	01E	34	NE	NE		DOMESTIC	
			NE	NE		IRRIGATION	2
						Section Acres	2
						Total Acres	2

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE IN OWNERSHIP LG 7/26/05

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUN 27 2005
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-4547					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Rose Neal 4401 Brookside Ln Boise, Id
W. Scott Neal 4401 Brookside Ln Boise, Id
4. New Owner/Claimant(s) Nancy Marie Kozlowski (44257 Brookside Ln Boise
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or 83714)
- New Mailing Address 44257 Brookside Ln Boise Id 83714
- City, State and ZIP Code _____
- New Telephone Number 208 939-6732
5. Date you acquired the property May 7, 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Nancy Marie Hylleberg
Manager of Snake River Basin Adjudication

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 05/07/04 03:41 PM
DEPUTY Bonnie Oberbillerig
RECORDED - REQUEST OF
Davison Copple
AMOUNT 3.00

104056187

PERSONAL REPRESENTATIVE'S DEED

The undersigned, NANCY MARIE KOZLOWSKI, as Personal Representative of the Estate of Rose Marie Neal, deceased, does hereby grant and convey, without warranty, to Nancy Marie Kozlowski as Personal Representative of the Estate of Winfield Scott Neal, deceased, whose address is 4425 N. Brookside Lane, Boise, Idaho 83714, one-half (1/2) of decedent's interest in and to the following described real property situate in Ada County, Idaho:

The Northwest Quarter of the Northeast Quarter of Section 34, Township 5 North,
Range 1 East, B.M. in Ada County, State of Idaho.

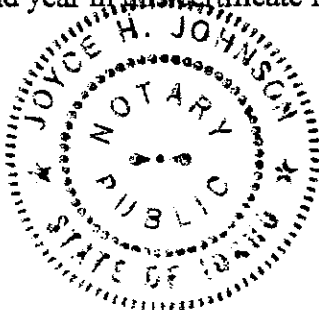
DATED this 24 day of May, 2004.

Nancy Marie Kozlowski
NANCY MARIE KOZLOWSKI, Personal Representative of the Estate of Rose Marie Neal, Deceased

STATE OF IDAHO)
) ss.
County of Ada ')

On this 7th day of May, in the year 2004, before me, the undersigned Notary Public in and for said State, personally appeared NANCY MARIE KOZLOWSKI, Personal Representative of the Estate of Rose Marie Neal, deceased, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Joyce L. Johnson
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 1/27/05

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 05/07/04 03:41 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Davison Copple
AMOUNT 3.00

104056188

PERSONAL REPRESENTATIVE'S DEED

The undersigned, NANCY MARIE KOZLOWSKI, as Personal Representative of the Estate of Rose Marie Neal, deceased, does hereby grant and convey, without warranty, to Nancy Marie Kozlowski as her sole and separate property, whose address is 4425 N. Brookside Lane, Boise, Idaho 83714, one-half (1/2) of decedent's interest in and to the following described real property situate in Ada County, Idaho:

The Northwest Quarter of the Northeast Quarter of Section 34, Township 5 North,
Range 1 East, B.M. in Ada County, State of Idaho.

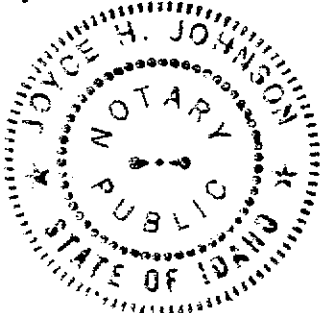
DATED this 7th day of May, 2004.

Nancy Marie Kozlowski
NANCY MARIE KOZLOWSKI, Personal Representative of the Estate of Rose Marie Neal, Deceased

STATE OF IDAHO)
) ss.
County of Ada ')

On this 7th day of May, in the year 2004, before me, the undersigned Notary Public in and for said State, personally appeared NANCY MARIE KOZLOWSKI, Personal Representative of the Estate of Rose Marie Neal, deceased, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Joyce H. Johnson
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 1/27/05

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 05/07/04 03:41 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Davison Coppel
AMOUNT 3.00

104056189

PERSONAL REPRESENTATIVE'S DEED

The undersigned, NANCY MARIE KOZLOWSKI, as Personal Representative of the Estate of Winfield Scott Neal, deceased, does hereby grant and convey, without warranty, to Nancy Marie Kozlowski as her sole and separate property, whose address is 4425 N. Brookside Lane, Boise, Idaho 83714, all of decedent's interest in and to the following described real property situate in Ada County, Idaho:

The Northwest Quarter of the Northeast Quarter of Section 34, Township 5 North,
Range 1 East, B.M. in Ada County, State of Idaho.

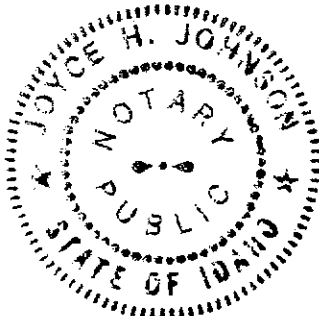
DATED this 24 day of May, 2004.

Nancy Marie Kozlowski
NANCY MARIE KOZLOWSKI, Personal Representative of the Estate of Winfield Scott Neal, Deceased

STATE OF IDAHO)
) ss.
County of Ada)

On this 7th day of May, in the year 2004, before me, the undersigned Notary Public in and for said State, personally appeared NANCY MARIE KOZLOWSKI, Personal Representative of the Estate of Winfield Scott Neal, deceased, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Joyce H. Johnson
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 1/27/05

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04547
Date Received: 7/13/1989
Receipt No: W003601
Received By: Dmg

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROSE MARIE NEAL 208-939-6277
Address: 4401 BROOKSIDE LANE
BOISE, ID 83703

AND/OR

Name: W. SCOTT NEAL 208-939-6277
Address: 4401 BROOKSIDE LANE
BOISE, ID 83703

AND/OR

Name: NANCY MARIE KOZLOWSKI 208-939-6742
Address: 4410 BROOKSIDE LANE
BOISE, ID 83703

2. Date of Priority: JUN 01, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	34	NE	NE			ADA

5. Description of diverting works:
8 INCH WELL, PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 2 HOMES.

A63-04547

Page 1

Date: 07/13/89

MICROFILMED

AUG 20 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	01E	34	NE		NE		DOMEST	
			NE		NE		IRR	2.0
							Section Acres	2.0
							Total Acres	2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): W. Scott Neal Date: 7-13-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13th day

of July 19 89
Seal

David R. Tuttle
Notary Public

Residing at Boise Id

My Commission Expires 9/15/94



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 26, 2005

NANCY MARIE KOZLOWSKI
4425 N BROOKSIDE LN
BOISE ID 83703

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Re: Notice of Claim to a Water Right No. 63-4547

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

07/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4547

NAME AND ADDRESS: NANCY MARIE KOZLOWSKI
4425 BROOKSIDE LN
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.140 CFS

The quantity of water under this right for domestic use shall not exceed
13,000 gallons per day.

PRIORITY DATE: 06/01/1956

POINT OF DIVERSION:

T05N R01E S34 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.080 CFS
IRRIGATION	03/01 11/15	0.060 CFS
		9.00 AFY

Domestic use is for 2 homes and related domicile stock.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S34 NENE 2.0

DOMESTIC Within ADA County

T05N R01E S34 NENE

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO: A PORTION OF S0234110042.

1

Idaho Department of Water Resources

**T05N, R01E,
S34**

Claim No: 63-04547
Prepared By: Kimberly Brown
Date: January 15, 2004

● Point of Diversion



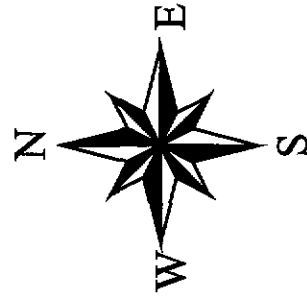
Place of Use



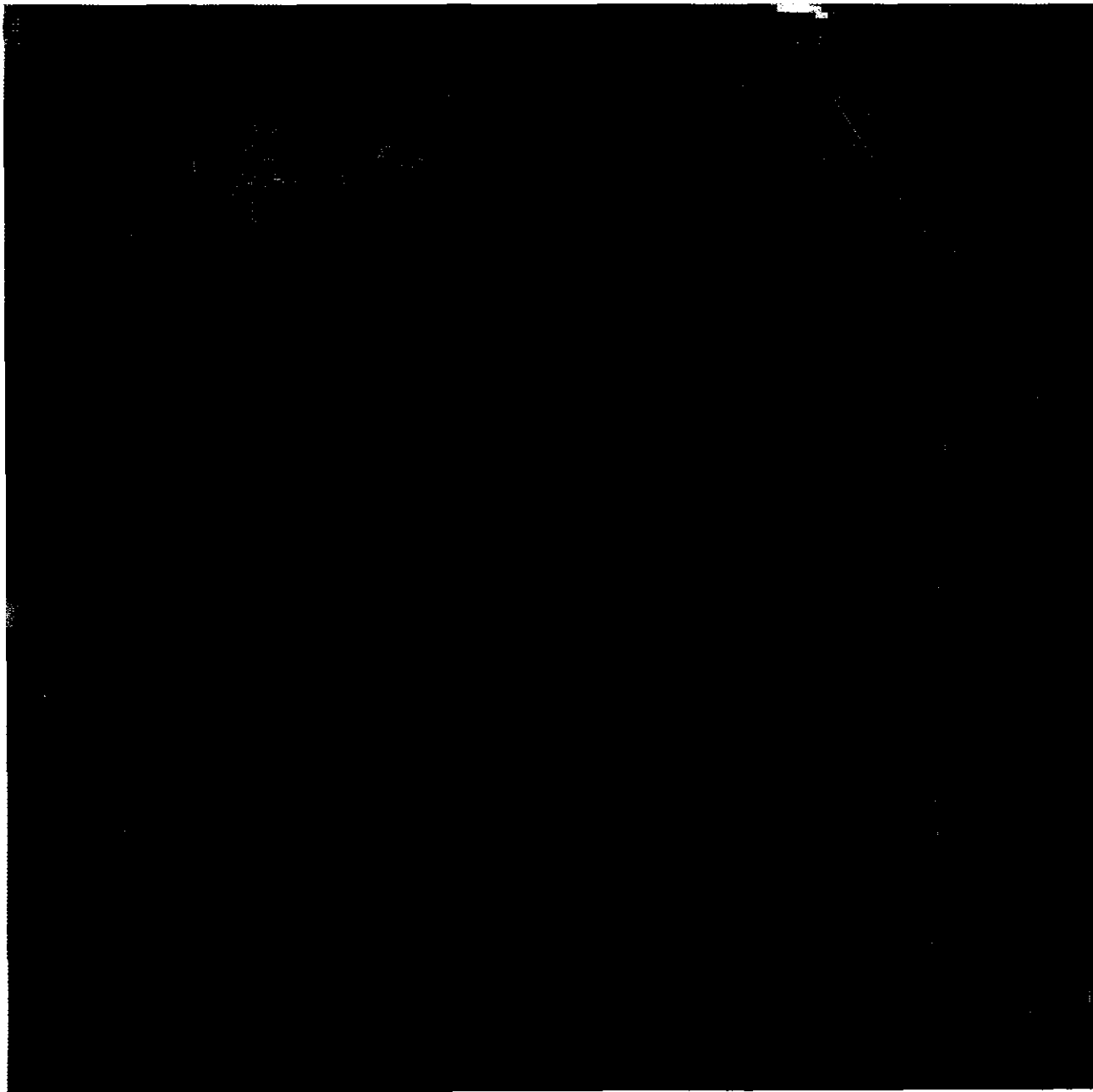
Section Lines

1/4 1/4

Acres Irrigated = 2.0



1987 NAPP



0 0.08 0.16 0.24 0.32 Miles

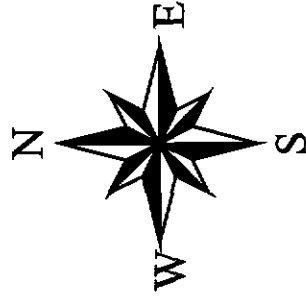


Idaho Department of Water Resources

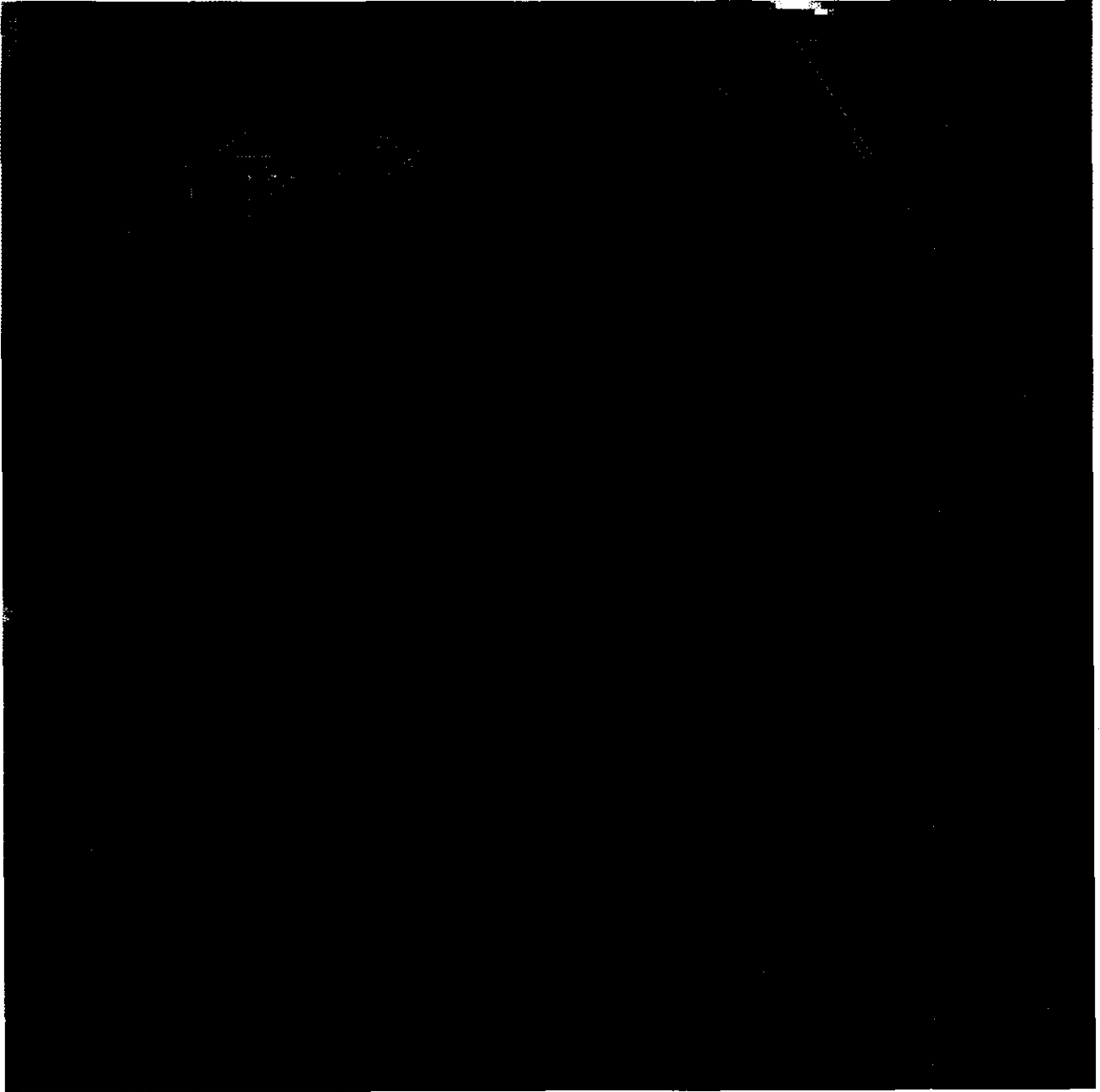
**T05N, R01E,
S34**

Claim No: 63-04547
Prepared By: Kimberly Brown
Date: January 15, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



Idaho Department of Water Resources

**T05N, R01E,
S34**

Claim No: 63-04547

Prepared By: Kimberly Brown

Date: January 15, 2004

● Point of Diversion

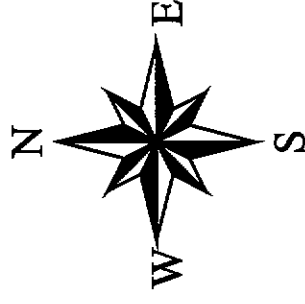


Place of Use

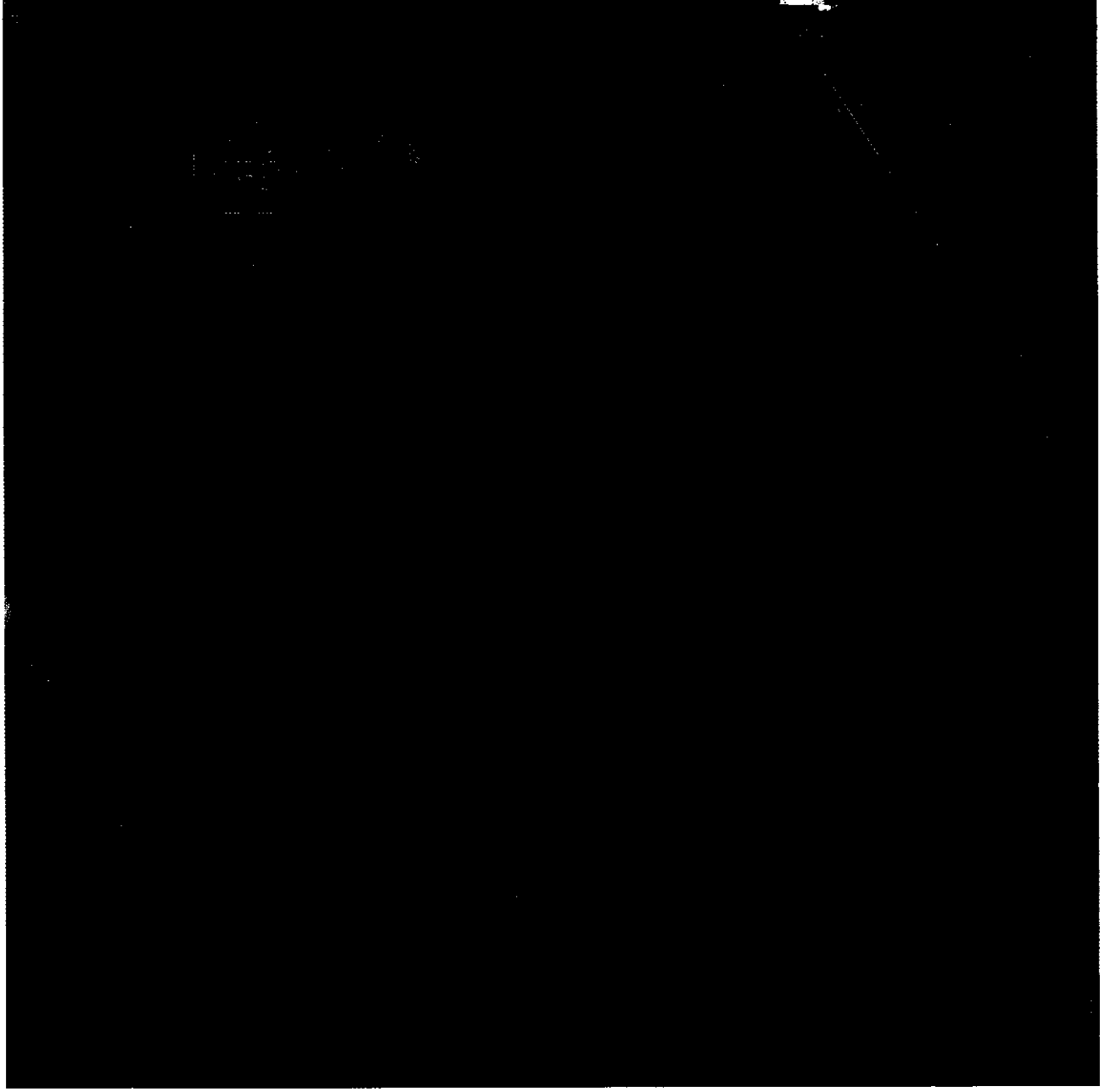


Section Lines

1/4 1/4



1987 NAPP



0 0.08 0.16 0.24 0.32 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4547

WATER RIGHT NUMBER: 63-4547

Owner Type

Current Owner

Name and Address

NANCY MARIE KOZLOWSKI

~~4410 BROOKSIDE LN~~BOISE, ID ~~83703~~~~(208) 939-6742~~

ROSE MARIE NEAL

4401 BROOKSIDE LN

BOISE, ID 83703

(208) 939-6277

W SCOTT NEAL

4401 BROOKSIDE LN

BOISE, ID 83703

(208) 939-6277

Current Address & Phone Number

Nancy M. Kozlowski

4425 N. Brookside Lane

Boise, ID 83714

#(208) 939-6732

Original ~~Current~~ Owner

deceased ✓

Original ~~Current~~ Owner

Priority Date: 06/01/1956 ✓

Basis: Beneficial Use ✓

Status: Active

Source

GROUND WATER ✓

Tributary

.03 cfs/acre

2 AC

0.06 cfs

Beneficial Use

DOMESTIC ✓

IRRIGATION ✓

From To

1/01 to 12/31 ✓

3/15 to 11/15 ✓

Diversion Rate.08 ~~0.080~~ CFS

0.060 CFS

Total Diversion:~~0.140~~ CFS

0.14 cfs

Annual Volume

9.0 AFA

CALCS.
(COVER)Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

NE1/4NE1/4 ✓

Sec. 34, Twp 05N, Rge 01E, B.M. ✓

Place of Use

DOMESTIC

Twp Rge Sec

	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
✓ 05N 01E 34	X																

IRRIGATION

	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
✓ 05N 01E 34	2.0																2.0

Total Acres: 2 ✓

ADD WB5- Domestic use is for 2 homes and related stock.

ADD S04 - Season of use is 3/1 to 11/15.

ADD REMARK- Parcel No: S0234110042 (a portion of).

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-4547

12/08/2003

Conditions of Approval:ADD N10 - Quantity for domestic use is not a determination of historical B/U.Remarks:Comments:ADD N12 - Quantity for domestic use shall not exceed 13,000 gal/day.Dates and Other Information:

Claim Received Date: 7/13/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

$$\text{ANNUAL VOLUME} \rightarrow \text{ERR.} : \\ 2 \text{ AC} \times 4.5 \text{ AF/AC} = \textcircled{9.0 \text{ AF/A}} \\ \textcircled{V.}$$

$$0.06 \text{ cfs} \times 1.9835 \times 246 = 29.28 \text{ AF/A}$$

Combined Use Limits:

⊗ electronic back file available

Field Exam Date 1.15.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$52.00 (#50.00 flat fee + \$2.00 irr. / 2 acres)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) 63-04547

Owner: Kozlowski / Neal Phone No. (208) 939-6742 ^{Disc.}

Current Address: 4401 Brookside Ln. Boise 83703

- ☐ No change NAME IS THE SAME
- ☒ (NEW) OWNER Nancy M. Kozlowski only (parents, Neals, deceased)
- ☐ No change Address
- ☒ NEW ADDRESS 4425 N. Brookside Lane, Boise 83714
- ☐ How long owned property? _____

Accompanied by: N/A # (208) 939-6732

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 6/1/1956 rec'd. Evidence of Priority on 12/23/03
(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

Intrepid - GPS: Easting 313630
Northing 294988

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

8 inch well, pump, pipe

OVERLAP REVIEWOther water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☐ No change☐ Different UsesUse Domestic From _____ To _____ Amount 0.08 CFS _____ AFAUse Irrigation From _____ To _____ Amount _____ CFS 9.0 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

2 AC x 4.5 AF/A = 9.0 AF/A (V) .06 cfs x 1.9835 x 246 = 29.28 AF/A

TOTAL VOLUME - Groundwater only☒ Incomplete on claim, the total is, Amount 0.14 CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☒ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

0.03 cfs/acre allowed if irrigation use is for 5 AC or less.

NON-IRRIGATION USES:☐ No change

.08 cfs for domestic use

☐ Changes Exam found: Domestic # of homes 2 Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: See Notice of Claim

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: Refer to Intrepid F/x (12/7/01)

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

January 15, 2004:
 Since the claimant's map (attached to the Claim To A Water Right) is difficult to interpret while attempting to create a shapefile, I called Nancy Kozlowski (#208-939-6732) to verify the location of the well and the place of use - which is north of Brookside Lane. She verified that the well is still used for 2 domestic households and for irrigation.

Domestic use is for 2 homes and related
domicile stock.

Season of use is 3/1 to 11/15.

The quantity of water for domestic use shall not
exceed 13,000 gal/day & is not a determination
of historical beneficial use.

Parcel No: 8023411 0042.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU Intrepid TX
- ☒ GPS readings "
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 1.15.04 (in office)

FIELD EXAMINER: Kimberly Brown

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 12/08/03
Time: 15:20:41

Rec/No - W003601 AR/No -
From: - NEAL, ROSE

Receipt Type - CK Doc/No - 1695
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 07/13/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE	9337		410162	6490		52.00

Total Due - 52.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6304547	52.00				

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

CONVERSATION MEMO

January 15, 2004

RE: Snake River Basin Adjudication Water Right No. A63-04547

Since a map depicting the place of use and the point of diversion was not included with the Notice of Claim, I called Nancy Kozlowski at # (208) 939-6732 to ask her a few questions. Ms. Kozlowski verified that the water is being used for 2 domestic households and stated that they currently have approximately 40 cows and 2 horses. She also verified the general location of the POD and stated that the irrigated land encompasses approximately 2 acres and is located north of N. Brookside Lane. The information Ms. Kozlowski provided will help me create an accurate shapefile to show the location of the place of use and the point of diversion, since the 1987 NAPP image and 2002 Ada County Tax Lot information were a bit askew.

Kimberly L. Brown
Water Resource Agent
Western Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 16, 2004

NANCY M. KOZLOWSKI
4425 N. BROOKSIDE LANE
BOISE, ID 83714

RE: Snake River Basin Adjudication Water Right Number A63-04547

Dear Ms. Kozlowski,

Thank you for submitting an affidavit as your evidence of priority and taking a moment to speak to me about the location of your well and place of use on the telephone. Based on the *Letters Testamentary* that you enclosed with your affidavit, it has come to my attention that you are the sole owner of Water Right No. 63-4547. In addition, it also appears that your address has changed from 4410 Brookside Ln. to 4425 N. Brookside Ln.

Before we can modify our records to reflect your sole ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions attached to the form and return it to this office with all of the required information.

If you have any questions, please feel free to contact me.

Sincerely,

Kimberly L. Brown
Kimberly L. Brown
Water Resource Agent
Western Region

Enclosures

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel S0234110042

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 74.276
Zone Code: RUT
Primary Code Area: 270 Tax Districts
Group Type: SECT
Subdivision: 5N 1E 34
Section: 5N1E34

Property Description

PAR #0042 OF N2 NE4
 SEC 34 5N 1E

**Property Address**

4401 N BROOKSIDE LN
 BOISE, ID 83703

[Click to View Interactive Map](#)
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	100-HOMESITE ON AG	2.000	\$74,800	MARKET
Primary	310-RES IMPROVEMENT	0.000	\$3,200	COST
Primary	50-DRY GRAZING	72.276	\$3,300	INCOME
Total Assessed Value:			\$81,300	

Parcel Valuation History

Assessed value for year 2005 \$81,300
Assessed value for year 2004 \$74,300
Assessed value for year 2003 \$70,400
Assessed value for year 2002 \$52,500
Assessed value for year 2001 \$42,300
Assessed value for year 2000 \$42,300

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Agriculture
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

**Land Records****Characteristics Detail**[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

**Residential Characteristics 1 for Parcel "S0234110042"**

Occupancy Date:	No Date Available
Year Built:	1900
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	3
Number Bathrooms:	0.75
Number of Fireplaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1408
Main Floor Sq Ft:	1408
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



Land Records

Characteristics Detail[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

**Agriculture Characteristics 1 for Parcel "S0234110042"****Irrigated Acres:**

Capability Class 1:	0.0
Capability Class 2:	0.0
Capability Class 3:	0.0
Capability Class 4:	0.0

Non-Irrigated Acres:

Capability Class 1:	0.0
Capability Class 2:	0.0
Capability Class 3:	0.0
Capability Class 4:	0.0

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Waste Acres:

Capability Class 8:	0.0
----------------------------	-----

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

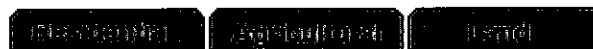
[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



Land Records

Characteristics Detail[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

**Land Characteristics 1 for Parcel "S0234110042"**

Residential Acres:	2.000
Commercial Acres:	0.000
Other Acres:	0.000
MLS Area:	900 - Eagle
Street:	Not Available
Utility:	Not Available
Water Source:	Not Available
Sewer:	Not Available
Sidewalks:	N
Curb-Gutters:	N
Topography:	Not Available
View:	Not Available
Water Influence:	None
Water Frontage Feet:	0
Corner:	N

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

A63-04547)
)
)
)
State of Idaho)
County of Ada)

AFFIDAVIT

RECEIVED

DEC 23 2003

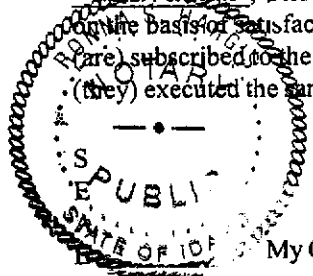
WATER RESOURCES
WESTERN REGION

I, Nancy M. Kozlowski being first duly sworn,
deposes and says: My Father, Scott Neal purchased the
property to which the ground water claim under
water right number 63-4547 was made on June,
1, 1956. When I was eight years old my family and
I lived and farmed here. At the time of purchase a
surface well was used which had been dug by the
previous owners, Fay and Alice Breshears. I was
told this surface well had been used since the 1930s.
The surface well was inadequate for our domestic
and irrigation needs and in early summer of 1956
my Father hired a well driller to drill the current
well. This well was put to beneficial use as indicated
in the adjudication claim report at that time, and has
remained so since June of 1956.

State of Idaho)
S.S.
County of Ada)

Nancy M. Kozlowski
(Signature)

On this 22nd day of Dec, in the year of 2003, before me
Nancy M. Kozlowski, personally appeared Individual's Name, proved to me
on the basis of satisfactory evidence to be the person(s) whose name(s) is
(are) subscribed to the within instrument, and acknowledged that he (she)
(they) executed the same.



Ronald S. Hargis
Notary Public

My Commission Expires on 12-22-05



BOOK 400 PAGE 130 WARRANTY DEED

For Value Received

FAY BRESHEARS and ALICE BRESHEARS, husband and wife,
the grantors, do hereby grant, bargain, sell and convey unto

SCOTT NEAL

the grantee, the following described premises, to-wit:

The Northwest Quarter of the Northeast
Quarter of Section 34, Township 5 North,
Range 1 East, B.M. in Ada County, State
of Idaho. Also

The Northeast Quarter of the Northeast
Quarter of Section 34, Township 5 North,
Range 1 East, B.M. in Ada County, State
of Idaho, except the following described
tract, to-wit:

Commencing at the Southeast corner of the
Northeast Quarter of the Northeast Quarter
of said Section 34, T.5 N., R. 1 E., B.M.,
thence West 630 feet; thence in a north-
easterly direction to a point on the east
line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$ 410 feet North of the
Southeast corner thereof; thence South 410
feet to the place of beginning.

ALSO EXCEPT road rights-of-way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
his heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they are the owners in fee simple of said premises; that said
premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

Fay Breshears
Alice Breshears

STATE OF IDAHO, COUNTY OF Ada

On this 26th day of March, 1955,
before me, a notary public in and for said State, personally
appeared Faye Breshears and Alice
Breshears, husband and wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

[Signature]
Notary Public
Residing at Boise, Idaho
Comm. Expires

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at
the request of

at 15 minutes past 11 o'clock a.m.,
this 27 day of March,
1955, in my office, and duly recorded in Book 400
of Deeds at page 130

[Signature]
Ex-Officio Recorder

By Scott Neal Deputy.
Fees \$ 1.25
Mail to: 615 S. 15th St
Boise, Idaho

JAN 08 2007

J. DAVID STANLEY, CLERK
By MIKE TOMLINSON
DEPUTY

E DON COPPLE, ISB No. 1085
 DAVISON, COPPLE, COPPLE & COX, LLP
 Attorneys at Law
 Washington Mutual Capitol Plaza, Suite 600
 199 North Capitol Boulevard
 P.O. Box 1583
 Boise, Idaho 83701
 Fax No.: (208) 386-9428
 Telephone: (208) 342-3658

COPY

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
 STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

In the Matter of the Estate of)

Case No. SP IF 0200618M

WINFIELD SCOTT NEAL,)

Deceased.)

LETTERS OF ADMINISTRATION

NANCY M. KOZLOWSKI is hereby appointed personal representative of the estate of Winfield Scott Neal, deceased, with all authority pertaining thereto. Administration of the estate is unsupervised.

These Letters are issued to evidence the appointment, qualification, and authority of the personal representative.

J. Stanley
 THIS IS A TRUE & EXACT COPY.

JOHN F. SCHER

[illegible]

COPY

NO. _____
FILED _____
A.M. _____ P.M. _____

APR 22 2003

DAVID NAVARRO, Clerk
CLERK OF DISTRICT COURT

E DON COPPLE
DAVISON, COPPLE, COPPLE & COX, LLP
Attorneys at Law
Washington Mutual Capitol Plaza, Suite 600
199 North Capitol Boulevard
P.O. Box 1583
Boise, Idaho 83701
Fax No.: (208) 386-9428
Telephone: (208) 342-3658
ISB No. 1085

COPY

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

In the Matter of the Estate of	)	Case No. SP IE 9800108M
	)	
ROSE MARIE NEAL,	)	LETTERS TESTAMENTARY
	)	
Deceased.	)	
_____	)	

NANCY MARIE KOZLOWSKI is hereby appointed successor personal representative of the estate of Rose Marie Neal, deceased, due to the death of Winfield Scott Neal, with all authority pertaining thereto. Administration of the estate is unsupervised.

These Letters are issued to evidence the appointment, qualification, and authority of the personal representative.

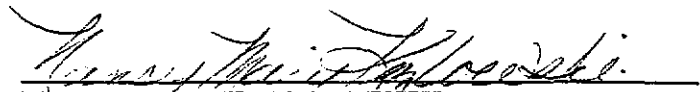
WITNESS: _____, Magistrate of the District Court, County of Ada, State of Idaho, with the seal of the Court affixed the 22 day of April, 2003.

JOHN DUTCHER

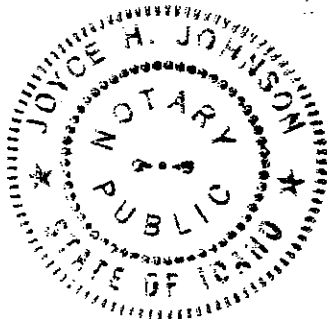
JUDGE

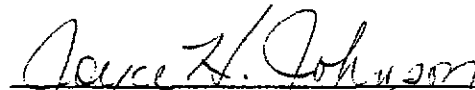
STATE OF IDAHO)
) ss.
County of Ada)

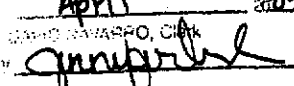
The undersigned hereby accepts the appointment of the office of personal representative of the Estate of Rose Marie Neal, deceased, and does solemnly swear that I will perform, according to law, the duties of personal representative of said estate.


NANCY MARIE KOZLOWSKI
4425 N. Brookside Lane
Boise, Idaho 83714

SUBSCRIBED AND SWORN TO Before me this 17th day of April, 2003.




Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 1/27/05

STATE OF IDAHO } ss.
COUNTY OF ADA }
I, Joyce H. Johnson, Clerk of the District Court of the Fourth
Judicial District, do hereby certify that the foregoing is a true and
correct copy of the original as the same appears in my office, in witness
whereof, I have hereunto set my hand and affixed the seal of my
office this 22 day of April, 2003.
JOYCE H. JOHNSON, Clerk
By  Deputy

Nancy M. Sylvester
4425 N. Brooksides Dr.
Boise, Idaho 83741



Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho

83705-5082
83705/5082



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 25, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

NANCY KOZLOWSKI
4401 BROOKSIDE LANE
BOISE, ID 83703

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-04547

Dear Claimant(s),

In the past, W. Scott Neal submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. Mr. Neal indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by December 23, 2003. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Respectfully Submitted,

Kimberly L. Brown

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-04547

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 25, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

ROSE & W. SCOTT NEAL
4401 BROOKSIDE LANE
BOISE, ID 83703

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-04547

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by December 23, 2003. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Respectfully Submitted,

Kimberly L. Brown

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-04547

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

RIGHT ID 63 4547
POD ID 166729
Quad Eagle 4
Claim Type Small
Easting 313630
Northing 294988
GPSID A0013246

Diversion Description

8 INCH WELL, PUMP, PIPE. Well located in pump house between 4401 and 4435 Brookside. ✓
Correct POD

Assumptions

Horse power and elevation head.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin)
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

a Photos\166729a.JPG a Photos\166729c.JPG

Photos

a Photos\166729b.JPG

EPE (ft)

19 LH

Date (M/D/Y)

12/7/01

Time

16.55

Flow Rate (CFS)

0.07

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning

(If used, include photo of representative channel section)

Channel Slope 0

Channel Description

Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System

☒

HP 2

Pressure Head (psi) 50

Elevation Head (ft) 50

Motor Mfg

Motor Serial #

Pump Type Submersible

Pump Mfg

Pump Serial#

New Contact Information

☐

New Contact Comments

1-15-04 # (208) 939-6732

I spoke with Nancy Kozlowski on the phone. She verified that the well is located between 4401 & 4435 Brookside and that POD is north of Brookside Lane.
- KLB

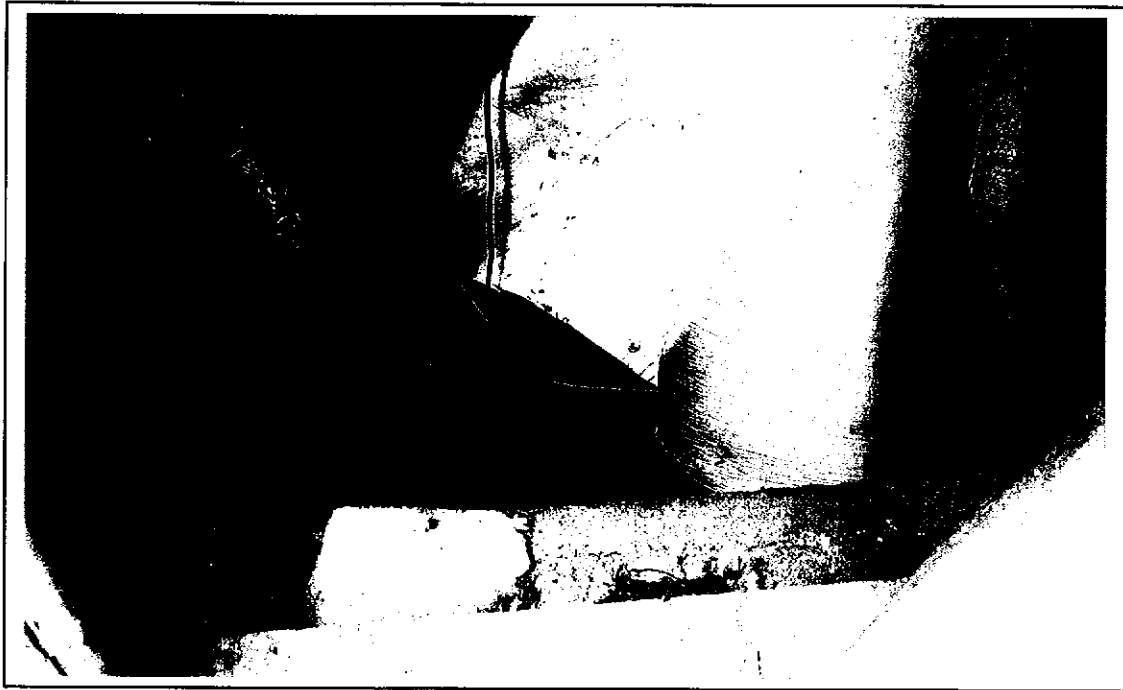
This Form and the associated query are the exclusive Intellectual property of Intrepid Engineering Services, and may not be copied, modified, or distributed without the express written consent of Intrepid Engineering Serviv, Inc.



INTREPID
Engineering Services, Inc. (IES)
Enabling People and Solutions

RIGHT ID

63 4547





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-4547
 Old No. _____ New No. _____

Record

1. Original Owner: Rose Neal

Present Owner: _____

2. Address: Rt. 1 Brookside, Rt. 1

3. City: Boise State: ID Zip: 83702

4. A. Source of Water: GW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-1-1956

D. County: 01

E. Total Diversion Rate: .1

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NENE</u>	<u>34</u>	<u>SN</u>	<u>1E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-15 for A purposes. Amount .08
 (cfs or AC-FT/yr)

from 1-1 to 12-31 for D purposes. Amount .1

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *A*

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

D/2 homes & 8 range.

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Mrs. Rose Neal
(name of claimant)

of Route 1 Brookside Boise, claims a right to the diversion and beneficial use of
(mailing address)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater
 _____, tributary to, _____

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>0.10 cfs</u>	Use	<u>domestic</u>	Period of Use:	From	<u>Jan. 1</u>	To	<u>Dec. 31</u>
Amount	<u>0.08 cfs</u>	Use	<u>irrigation</u>	Period of Use:	From	<u>Mar. 15</u>	To	<u>Nov. 15</u>
Amount		Use		Period of Use:	From		To	
	(cfs, gpm or a/d)		(dom., irri., stock, etc.)					(both dates inclusive)

- (3) Total quantity of water claimed: 0.10 cubic feet per second, or ----- acre feet
per annum, and/or ----- gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) June 1, 1956

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 34 Twp. 5N Rge. 1E B. M. County of Ada
Additional points of diversion: -----

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 1/2 hp jet pump, distribution

- line to two houses, 8" diameter cased well

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 4

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic use for two families including stockwater for eight horses.

- (7) If you are claiming water as a member of an organization, list name of organization: N.A.

A hand-drawn map on a grid background. The map includes the following elements:

- A label "34" in the upper left quadrant.
- A label "TSN" in the lower left quadrant.
- A label "RIE" in the upper right quadrant.
- A label "34" in the lower right quadrant.
- A label "34" in the center-right area.
- A label "WELL AND PLACE OF USE" in the center-right area, with a line pointing to an asterisk (*) located between the two "34" labels in the center-right area.

Received by rf Date 8-5-77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by WDR Date 8/8/77 claimant by: _____
\$10.00 fee received by rf Date 8-5-77 # 8192
Approved for publication by _____
Published in Idaho Statesman _____
Dates August 11 & 18 _____

NOTICE OF CLAIM TO A WATER RIGHT

NO. 63-4547

Notice is hereby given that MRS. ROSE NEAL
Route 1, Brookside, Boise, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.10 cubic feet per second ~~XXXXXX~~ of water
from a groundwater source
with the point of diversion in the ~~NE1/4~~ NE1/4 Sec 34 T5N-R1E B.M., Ada C
County.

The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes and from Mar 15 to Nov 15 for irrigation of 4 acres
with a priority date of June 1, 1956;
the place of use is within the NE1/4 Sec 34 T5N-R1E B.M.

Any exception to this claim of water right may be filed with the Direc-
tor of the Idaho Department of Water Resources, 92 South Cole Road, Boise,
Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the Idaho Statesman, Boise, ID
on August 11, 1977 and August 18, 1977.