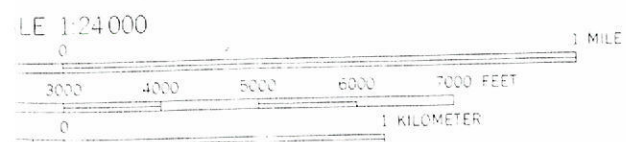




A63-04492

P.O.D.
P.O.U.



Maps Can Be Obtained
Blue Print, Boise Idaho

NATIONAL MAP ACCURACY STANDARDS
AL SURVEY, MENLO PARK, CALIF. 94025



QUADRANGLE LOCATION

STAR, IDAHO
N4337.5-W11622

1981

MICROFILMED
AUG 20 1992

Idaho Department of Water Resources

T04N, R01W,
S36

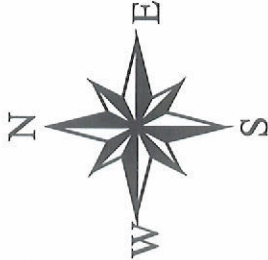
Claim No: 63-4492
Prepared By: Kimberly Brown
Date: April 4, 2005

 Place of Use

 Section Lines

 1/4 1/4

 Point of Diversion



1987 NAPP

0.0100.0102 Miles


SESE

2003 NAPP

#63-04492





no date -

Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel S0436449662

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- [Property Search](#)
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- [Contact Us](#)
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- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 57.990
Zone Code: L-O
Primary Code Area: 03 Tax Districts
Group Type: SECT
Subdivision: 4N 1W 36
Section: 4N1W36

Property Description

PAR #9662 OF SE4SE4
 SEC 36 4N 1W
 #95070396



Property Address

3245 N MERIDIAN RD
 MERIDIAN, ID 83642

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Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	810-GOVERNMENT EXEMPTION	57.990	\$0	MARKET
Primary	810-GOVERNMENT EXEMPTION	0.000	\$0	COST
Total Assessed Value:			\$0	

Parcel Valuation History

Assessed value for year 2004 \$0
 Assessed value for year 2003 \$0
 Assessed value for year 2002 \$0
 Assessed value for year 2001 \$0
 Assessed value for year 2000 \$0

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
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- [Development Services](#) [\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
- [Human Resources](#)

Property Characteristics

Residential
 Land

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

APR 16 1990

Ident. Number: A63-04492
Date Received: 4-16-90
Receipt No: 2011983
Received By: _____

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: J. V. OTTER 208-344-3697
Address: 906 HOUSTON RD.
BOISE, ID 83704
AND/OR
Name: JUNE S. OTTER 208-344-3697
Address: 906 HOUSTON RD.
BOISE, ID 83704

2. Date of Priority: JUN 01, 1893

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	36	SE	SE			ADA

5. Description of diverting works:
104' DRILLED WELL W/SUBMERSED PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD; S/VARIABLE AMOUNTS AND BREEDS

A63-04492

Page 1

Date: 07/05/89

MICROFILMED
AUG 20 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	01W	36	SE		SE		IRR	2.0
			SE		SE		STOCK	
			SE		SE		DOMEST	
							Section Acres	2.0
							Total Acres	2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DUPLICATE FILING OF 63-4656.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): J. M. Atter Date: July 5, 1989
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day

of July 19 89

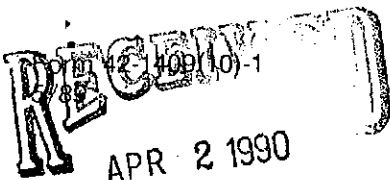
Eldon L. Roush
Notary Public

Seal

Residing at _____

My Commission Expires _____

Eldon L. Roush
Residing at Boise, Idaho
My Commission Expires September 8, 1994



Approved

Date Received _____



Department of Water Resources

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

J. V. OTTER () 344-3697
Name of Claimant Phone Number
906 HOUSTON RD. BOISE 10 83704
Mailing Address City State Zip
ADA 8/29/89
County(s) where place of use is located Date claim originally due
AG3-04492
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

CLAIMANT UNDERSTOOD FROM AGENT ELDEN THAT HE HAD
3-YEARS TO COMPLETE AND PAY FOR THE CLAIMS.

Claimant requests an extension to MAY 2, 19 90
[Signature] APRIL 2, 19 90
Signature Date of request

Title _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [X granted] [_____ denied] for the following reasons:

and if granted the filing deadline is extended to April 20, 19 90

Signed this 7 day of April, 19 90

[Signature]
Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED
AUG 20 1992

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4492

NAME AND ADDRESS: JOHN V OTTER
906 HOUSTON RD
BOISE ID 83706

JUNE S OTTER
906 HOUSTON RD
BOISE ID 83704

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1893

POINT OF DIVERSION:

T04N R01W S36 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.040 CFS
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: STOCKWATER Within ADA County

T04N R01W S36 SESE

DOMESTIC Within ADA County

T04N R01W S36 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO: S0436449662.

Stockwater use is for variable amounts and breeds.

Idaho Department of Water Resources

**T04N, R01W,
S36**

Claim No: 63-4492

Prepared By: Kimberly Brown

Date: April 4, 2005



Place of Use

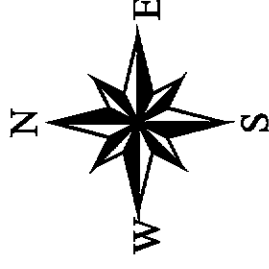


Section Lines



1/4 1/4

● Point of Diversion



1987 NAPP

0.0 100.0 102 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4492

WATER RIGHT NUMBER: 63-4492 ✓

Current Owner:

Meridian City
 33 E. Idaho Ave
 Meridian 83642-2631

Owner Type Name and Address

Current Owner JOHN V OTTER ✓
 906 HOUSTON RD
 BOISE, ID 83706
 (208)344-3697

Current Owner JUNE S OTTER ✓
 906 HOUSTON RD
 BOISE, ID 83704
 (208)344-3697

Priority Date: 06/01/1893 ✓

Basis: ~~Statutory Claim~~ ✓ Beneficial Use

Status: Active

Property Address:

3245 N. Meridian Rd.
 Meridian 83642

SourceTributary

GROUND WATER ✓

Beneficial UseFrom ToDiversion RateAnnual Volume

STOCKWATER ✓

1/01 to 12/31 ✓

0.040 CFS ✓

REMOVE

~~IRRIGATION~~ ✓~~3/15 to 11/15~~ ✓~~0.040 CFS~~ ✓

DOMESTIC ✓

1/01 to 12/31 ✓

0.040 CFS ✓

Total Diversion:~~0.120 CFS~~ ✓

0.08

Location of Point(s) of Diversion

GROUND WATER

SE1/4SE1/4 ✓

Sec. 36, Twp 04N, Rge 01W, B.M. ✓

ADA County ✓

Place of Use

STOCKWATER ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	01W	36	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	X

~~IRRIGATION~~ ✓ADD N11 & N13 -

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	01W	36	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	2.0
																			2.0

Total Acres: 2 ✓

DOMESTIC

ADD X01 - Domestic use is for 1 home.ADD X02 - Stockwater use is for variable amounts & breeds.

Parcel No: a portion of 80436449662.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4492

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	01W	36	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	X

Conditions of Approval:Remarks:

1. General DUPLICATE FILING OF 63-4656.

Comments:Dates and Other Information:

Claim Received Date: 4/16/1990
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Field Exam Date 4.4.05

(in office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$52.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63-4492

Owner: June & John Otter Phone No. (208) 344-3697

Current Address: 906 Houston Rd., Boise 83706

Property Address: ☐ No change NAME IS THE SAME
☒ NEW OWNER Meridian City
3245 N. Meridian Rd. ☐ No change Address
Meridian 83642 ☒ NEW ADDRESS 33 E. Idaho Ave., Meridian 83642-2631
☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☐ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 06/01/1893

(If priority date, based on your exam, seems questionable, explain below.)

I have sent 2 letters requesting evidence - one to the Otters & one to Meridian City. As of this date, I have received no contact & no evidence of priority. I checked Ada Co. Assessor land Records for a residential date, but they list nothing for the year the house was built (see file). Since I have not received any evidence, I am removing the irrigation portion claimed and recommending only D & S.

Source: Ground Water Tributary to

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION *

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

* Neither of the project maps attached to the Claim To A Water Right or the Notice of Claim depict the location of the well.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

104' drilled well w/ sub. pump & pipeline**OVERLAP REVIEW**

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☐ No change☐ Different Uses

Use Domestic From _____ To _____ Amount 0.04 CFS _____ AFA _____

Use Stockwater From _____ To _____ Amount 0.04 CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Irrigation of 2 acres removed due to no evidence of priority.**TOTAL VOLUME – Groundwater only**

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____
- ☒ Changes found, the new total is, Amount 0.08 CFS _____ AFA _____
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

(ADD N13.)**NON-IRRIGATION USES:**☒ No change

☐ Changes Exam found: Domestic # of homes 1 Stock # "variable amounts & breeds"

Types _____ Additional comments: internal & external domestic use (up to 1/2 acre)

PLACE OF USE:☐ No Change☒ Changes shown below:

Irrigation of 2 acres was removed due to no evidence. In addition, licensed water right #63-10676 covers 36.0 acres of irrigation in the SESE, S36. According to my ArcView calculations, there are 36.61 acres of irrigable land on this QQ. Therefore, all irrigable acres are covered in the SESE by #63-10676 & the 1/2 acre associated with the domestic use associated with 63-4492 (1/2 acre).

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	36																D/S only	

Overlap with other water rights: 63-4656, 63-10676

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
 Duplicate filing #63-4656 was not filed in the SRBA; no overlap.
 #63-10676 is licensed for separate acres; no overlap.

Delivery System Narrative: pumps w/ pipeline to P.O.U.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS (OVER)

Domestic use is for 1 home.

Stockwater use is for variable amounts & breeds.

Quantity decreed shall not exceed 13,000 gal/day &
is not a determination of historical
beneficial use.

Parcel No: a portion of 5043 6449 662.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 4.4.05 (in office review)

FIELD EXAMINER: Kimberly Brown

overlap review -

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10676

WATER RIGHT NUMBER: 63-10676

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOHN V OTTER 906 HOUSTON RD BOISE, ID 83706 (208)344-3697

Priority Date: 07/27/1988

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.160 CFS	261.00 AF
	<u>Total Diversion:</u>	1.160 CFS	261.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 36, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	36															22.0	36.0	58.0

Total Acres: 58

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-4656

WATER RIGHT NUMBER: 63-4656

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOHN V OTTER 906 HOUSTON RD BOISE, ID 83706 (208)344-3697
Current Owner	JUNE S OTTER 906 HOUSTON RD BOISE, ID 83704 (208)344-3697

* not filed in SRBA

Priority Date: 07/01/1893

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.030 CFS	
DOMESTIC	1/01 to 12/31	0.040 CFS	
<u>Total Diversion:</u>		0.070 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 36, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01W	36	NE	NW	SW	SE	2.0

Total Acres: 2

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:

1. General AC. IRR. = 1.5.

Comments:Dates and Other Information:

overlap review -

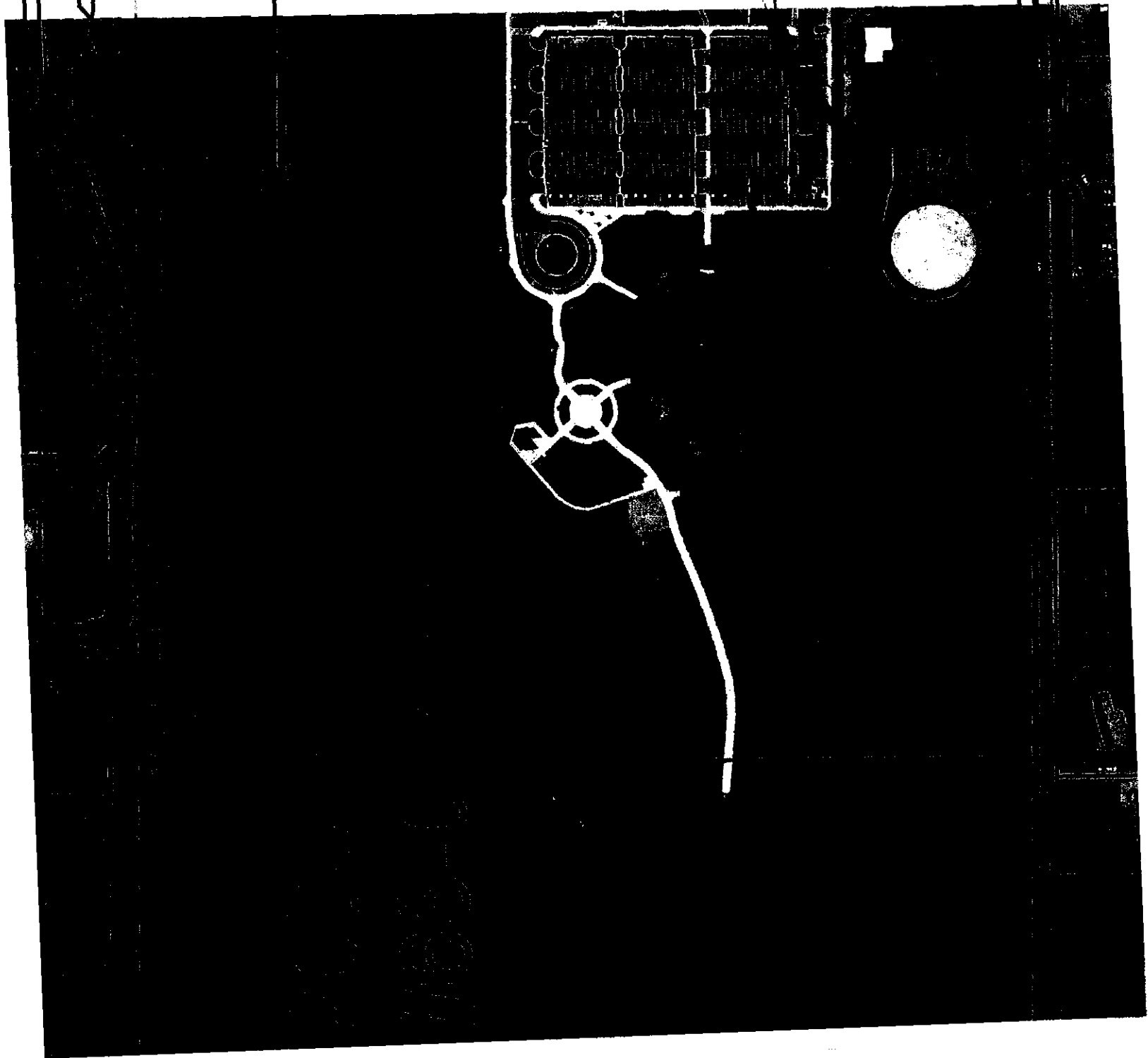
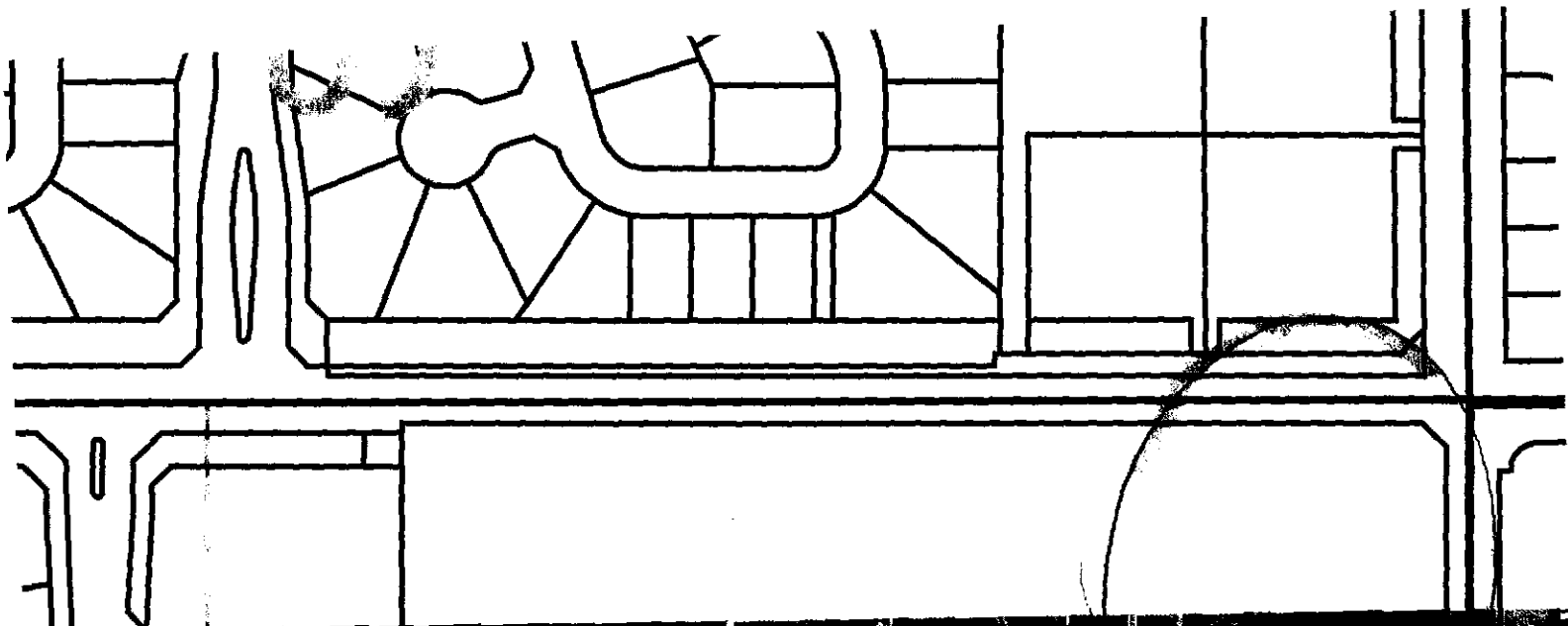
IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4492

02/11/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~4492~~	~~Claim~~	~~04N~~	~~01W~~	~~36~~	~~SE~~	~~SE~~		~~IRRIGATION~~	~~2/2~~	~~JOHN V OTTER~~
~~4492~~	~~Water Right~~	~~04N~~	~~01W~~	~~36~~	~~SE~~	~~SE~~		~~IRRIGATION~~	~~2/2~~	~~JUNE S OTTER~~
4656	Water Right	04N	01W	36	SE	SE		IRRIGATION	2/2 <i>not filed in SRBA</i>	JOHN V OTTER
10676	Water Right	04N	01W	36	SE	SE		IRRIGATION <i>h.c.</i>	36/58	JOHN V OTTER
~~4492~~	~~Claim~~	~~04N~~	~~01W~~	~~36~~	~~SE~~	~~SE~~		~~STOCKWATER~~		~~JOHN V OTTER~~
~~4492~~	~~Claim~~	~~04N~~	~~01W~~	~~36~~	~~SE~~	~~SE~~		~~DOMESTIC~~		~~JOHN V OTTER~~

separate POU





no date -

Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel S0436449662

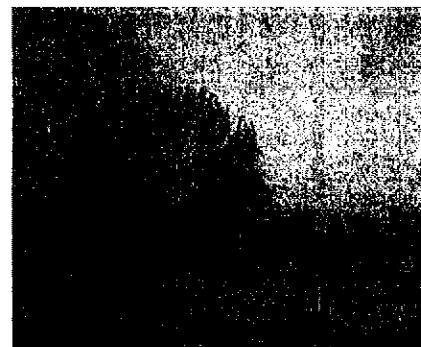
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- [Old interactive map](#)

General Information

Property Acres: 57.990
 Zone Code: L-O
 Primary Code Area: 03 Tax Districts
 Group Type: SECT
 Subdivision: 4N 1W 36
 Section: 4N1W36

Property Description

PAR #9662 OF SE4SE4
 SEC 36 4N 1W
 #95070396



Assessor Links

Property Address
 3245 N MERIDIAN RD
 MERIDIAN, ID 83642

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- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	810-GOVERNMENT EXEMPTION	57.990	\$0	MARKET
Primary	810-GOVERNMENT EXEMPTION	0.000	\$0	COST

Total Assessed Value: \$0

Parcel Valuation History

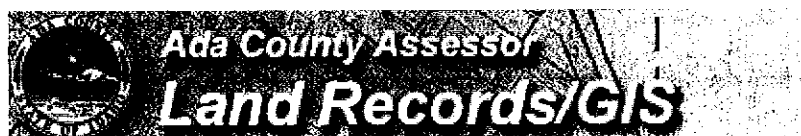
Assessed value for year 2004 \$0
 Assessed value for year 2003 \$0
 Assessed value for year 2002 \$0
 Assessed value for year 2001 \$0
 Assessed value for year 2000 \$0

Ada County Links

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Property Characteristics
 Residential
 Land

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**Residential Characteristics 1 for Parcel "S0436449662"**

Occupancy Date:	No Date Available
Year Built:	0
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	0
Number Bathrooms:	2.25
Number of Fireplaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1
Main Floor Sq Ft:	1
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

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Receipt Details for ID W011983

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
4/16/1990 2:13:07 PM	4/16/1990	Western	\$52.00	Check
Payer		OTTER, JOHN VERNON		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1342			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$52.00	ADJUDICATION CLAIM FEE	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	4492		\$52.00	Claim

 **Print Report**



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

January 28, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MERIDIAN CITY
33 E. IDAHO AVE.
MERIDIAN, ID 83642

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-04492

Dear Claimant(s),

In the past, J. V. Otter submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. Mr. Otter indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by February 25, 2004. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Respectfully Submitted,

Kimberly L. Brown

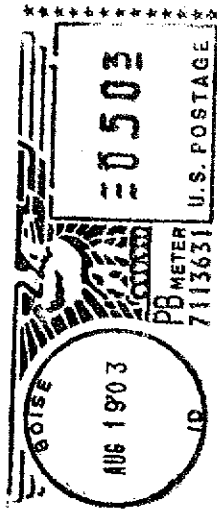
Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-04492

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE
REQUESTED



re: Evidence of Priority letter

RECEIVED

AUG 27 2003

WATER RESOURCES
WESTERN REGION

A63-04492

J.V. & JUNE OTNER
906 HOUSTON RD.
BOISE, ID 83704

W
H
X
H
Z

1500

06 08/25/03

NOT DELIVERABLE TO SENDER
UNABLE TO FORWARD AS ADDRESSED

[illegible]

88,2803

- Checked 2002 Tax lot information:

2002 tax lot information:
the only current owners in the SFE of Sec. 36 are -

1.) Howell-Murdoch Development Corporation and (not applicable to this claim)

② Meridian City - 33 E. Idaho Ave. 3 Meridian 03642

- Checked www.bigfoot.com - No Results for J.V. or June Offer, Baise

- 2002 Tax lot Table shows 906 Houston Rd. belonging to: (Propconcent)

CTI 1st LLC

resent → 8.28.03

10455 W. Hinsdale Court
~~22706-2526~~ Boise



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 19, 2003

J.V. & JUNE OTTER
906 HOUSTON RD.
BOISE, ID 83704

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-04492

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement.

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future. Since it is our goal to decree the historical water rights within the Snake River Basin as accurately as possible, field exams are now being conducted by Department water resource agents to verify claims in this area.

The required evidence supporting the priority date(s) requested needs to be submitted by September 16, 2003. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Respectfully Submitted,

Kimberly L. Brown

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-04492

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that J.V. and/ or June S. Otter
(name of claimant)
of 906 Houston Rd., Boise, ID 83704, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) _____
groundwater, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|----------------------|-------------------------------|--|
| Amount <u>.04</u> | Use <u>Domestic</u> | Period of Use: From <u>Jan. 1</u> To <u>Dec. 31</u> |
| Amount <u>.04</u> | Use <u>Stock water</u> | Period of Use: From <u>Jan. 1</u> To <u>Dec. 31</u> |
| Amount <u>.04</u> | Use <u>Irrigation</u> | Period of Use: From <u>Mar. 15</u> To <u>Nov. 15</u> |
| (cfs, gpm
or a/f) | (dom., irri.,
stock, etc.) | (both dates inclusive) |

- (3) Total quantity of water claimed: .12 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) _____ 1893

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
 SE 1/4 SE 1/4, Sec. 36 Twp. 4N Rge. 1W B. M. County of Ada
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. well, pump and pipelines (Jacuzzi 6" pump in 8" well)

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 2

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: In addition to use of water for irrigation, water is used for domestic purposes and watering stock.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

RECEIVED

P.D.
17
P.O. →

36

Received by <u>S</u>	Date <u>5/5/77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>742</u>	Date <u>5-6-77</u>		claimant by:	
\$10.00 fee received by <u>if</u>	Date <u>5-5-77</u>	<u># 7699</u>		
Approved for publication by <u>CS</u>	<u>May 12, 1977</u>			
Published in <u>The Idaho Statesman</u>				
Dates <u>May 19, 1977 & May 26, 1977</u>				