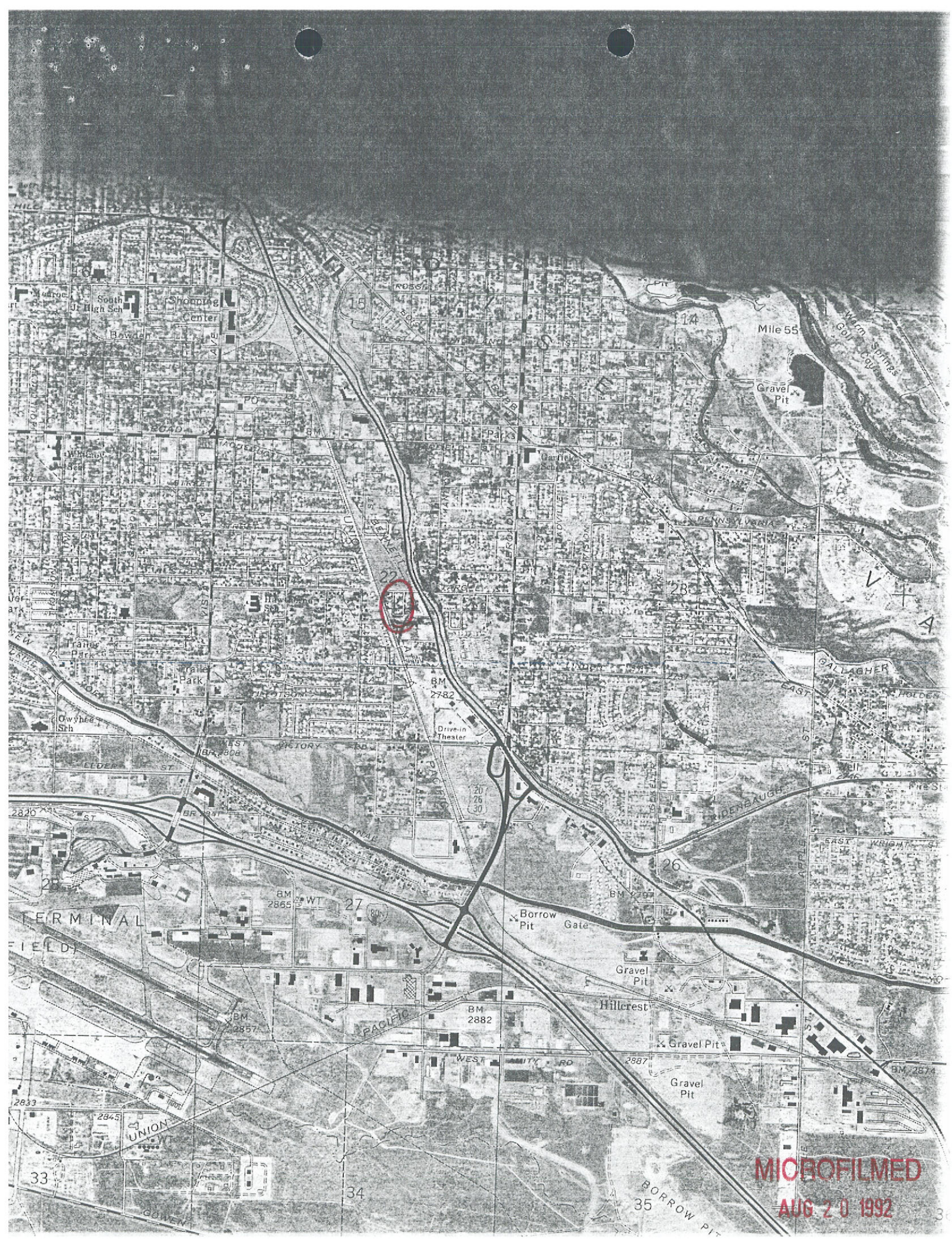




Idaho Department of Water Resources

63-4401

T03N R02E S22



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: 2-23-05

1987 NAPP Photography

500 0 500 1000 1500 Feet

22

NWSE

have their own
out

POU verified with
claimant





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A~~63-04401
Date Received: 6/22/1989
Receipt No: W003331
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANDERSON CIRCLE WATER CORP. 208-343-9709
Address: % DON TUCKER; TREASURER
1550 SALEM ST.
BOISE, ID 83705

2. Date of Priority: FEB 25, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	22	NW	SE			ADA

5. Description of diverting works:
DRILLED WELL W/SUBMERSED PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.170		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/22 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	22	NW	SE		DOMEST	

11. Place of use in counties: ADA

A63-04401 Page 1 Date: 08/18/89

MICROFILMED
AUG 20 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DIV. RATE=75 GPM.
22 LOTS WITHIN ROY V. ANDERSON SUBD..

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04401
Date Received: 6-22-89
Receipt No: W003330
Received By: _____

RECEIVED

JUN 22 1989

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ANDERSON CIRCLE WATER CORP. 208-343-9709
Address: % DON TUCKER; TREASURER
1550 SALEM ST.
BOISE, ID 83705

2. Date of Priority: FEB 25, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	22	NW	SE			ADA

5. Description of diverting works:
DRILLED WELL W/SUBMERSED PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.170		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/22 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	22	NW	SE		DOMEST	

11. Place of use in counties: ADA

A63-04401

Page 1

Date: 05/08/89

MICROFILMED

AUG 20 1992

13. Other Water Rights Used:
NONE

DIV. RATE=75 GPM.
22 LOTS WITHIN ROY V. ANDERSON SUBD..

16. Signature(s)

Number of attachments:

I do solemnly swear or affirm that I am Treasurer of
Title

Anderson Cig Wtch Corp and that the statements contained in the
Organization
foregoing document are true and correct. Title
Hon Edward Tucker

Treasurer Anderson Air Wth Corp.
Title and Organization

May 8, 1980
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of May 1989

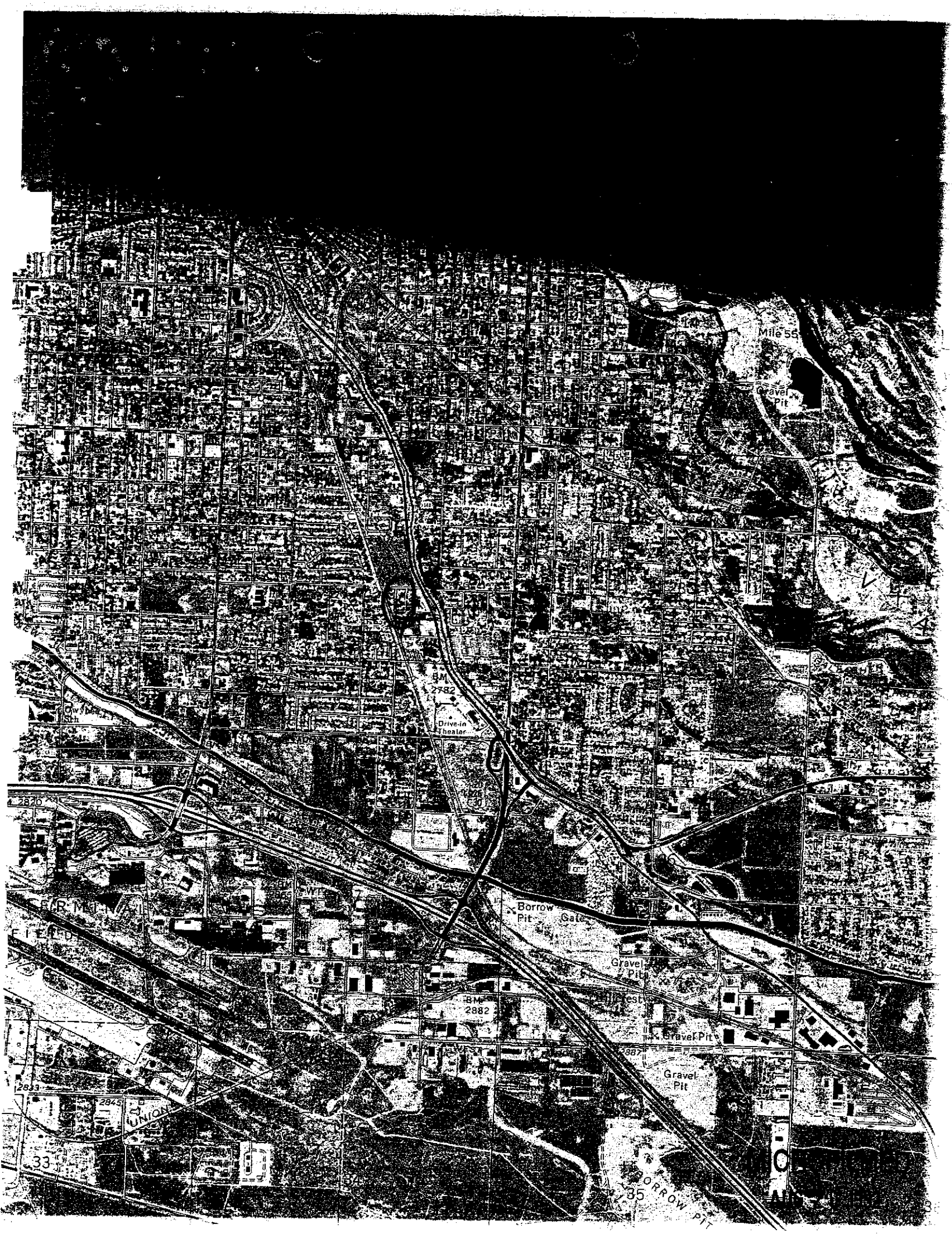
Eldon L. Roush
Notary Public

Seal

Residing at _____

My Commission Expires _____

Eldon L. Roush
Residing at Boise, Idaho
My Commission Expires September 8, 1994



02/23/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4401

NAME AND ADDRESS: ANDERSON CIRCLE WATER CORP
C/O DON TUCKER; TREASURER
1550 SALEM ST
BOISE ID 83705

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.170 CFS
13.200 AFY

PRIORITY DATE: 02/25/1946

POINT OF DIVERSION:

T03N R02E S22 NWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.170 CFS 13.20 AFY

Domestic use is for 22 homes and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: DOMESTIC Within ADA County

T03N R02E S22 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

22 lots within Roy V. Anderson Subdivision

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Idaho Department of Water Resources

63-4401

T03N R02E S22



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



500 0 500 1000 1500 Feet

IDWR

Prepared by: Sandy Egbert

Date: 2-23-05

1987 NAPP Photography

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-4401 V1

WATER RIGHT NUMBER: 63-4401 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ANDERSON CIRCLE WATER CORP C/O DON TUCKER; TREASURER 1550 SALEM ST BOISE, ID 83705 (208)343-9709
Original Owner	ANDERSON WATER USERS C/O DON TUCKER 1550 SALEM ST BOISE, ID 83705 (208)343-9709

Priority Date: 02/25/1946

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.170 CFS	13.20 AF
	<u>Total Diversion:</u>	0.170 CFS	13.20 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4	Sec. 22, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	02E	22															X		

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. WB5 Domestic use is for 22 homes and does not include lawn, garden, landscape, or other types of irrigation.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4401 V1

1. General 22 lots within Roy V. Anderson Subdivision

Comments:

1. segbert 2/23/2005 POD
Comment: Updated shape

2. segbert 2/23/2005 POU
Comment: Updated Shape

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	2/23/2005 3:05:18 PM	segbert			Active
POD	2/23/2005 3:07:10 PM	segbert			Active
Source	2/23/2005 3:09:13 PM	segbert			Active
POU	2/23/2005 3:15:26 PM	segbert			Active
Use	2/23/2005 3:20:31 PM	segbert			Active
Season	2/23/2005 3:21:52 PM	segbert			Active
Quantity	2/23/2005 3:22:51 PM	segbert			Active
Summary			02/23/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4401 V1

Source	2/23/2005 3:09:13 PM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required?
POU	2/23/2005 3:15:26 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Ada County Tax Lot data and aerial photography
Use	2/23/2005 3:20:32 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - verified by IDWR contractor
Quantity	2/23/2005 3:22:51 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - less than .2 cfs Description for Question 10 - .6 x 22 homes

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4401 V1

Summary	2/23/2005 3:29:58 PM	segbert	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Season	2/23/2005 3:21:52 PM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Priority Date	2/23/2005 3:05:19 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Ada County Land Records - when the houses were built
POD	2/23/2005 3:07:11 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?

WATER RIGHT NUMBER: 63-4401

Priority Date: 02/25/1946 ✓
Basis: Statutory Claim - BU
Status: Active ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC ✓	1/01 to 12/31 ✓	0.170 CFS	13.24 AF
	<u>Total Diversion:</u>	0.170 CFS	1.6 x 22 Acres

Twp	Rge	Sec	<u>NE</u>				<u>NW</u>				<u>SW</u>				<u>SE</u>				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
03N	02E	22														X			

Comments:

WB5
N11-

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-4401

Dates and Other Information:

Claim Received Date: 6/22/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 63-4401

1. ☒ No Change NAME IS SAME

NEW OWNER: _____

No Change ADDRESS _____

NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
Incomplete - Claimant should be asked during the exam when was water first
used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

*Most of the houses in this subdivision (Roy V Anderson Sub.)
were built in 1946 or 1947 according to Ada County Tax
Int data so the 1946 priority date is reasonable.*

3. ☒ No Change — SAME SOURCE

Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

Incomplete description, list below:

6. ~~No~~ Change - WATER USES
Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. No Change - TOTAL VOLUME

.6 x 22 acres
Incomplete on claim, the total is, Amount _____ CFS 13.2 AFA

Changes found, the new total is, Amount _____ CFS _____ AFA

8. ~~No~~ Change - NON-IRRIGATION USES:

Changes Exam found:

Domestic # of homes: 22 Stock # _____ List types: _____

Additional comments: _____

9. ~~No~~ Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

Point #67

SYSTEM DIAGRAM INCLUDED NA

Shown on GIS Layout

CK IF IN OFFICE EXAM
DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____
Print Name

Signature



Land Records

Characteristics Detail

[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)



1515 W Targ ee
 Residential Characteristics 1 for Parcel "R0410000040"

Occupancy Date:	No Date Available
Year Built:	1946
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	3
Number Bathrooms:	1.0
Number of Fireplaces:	2
Air Conditioning:	N
Car Storage Sq Ft #1:	360
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	216
Patio Covered:	Y
Pool Sq Ft:	0
Total Sq Ft:	2182
Main Floor Sq Ft:	1432
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	750
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



Land Records

Characteristics Detail

[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)



1530 Salem St.

Residential Characteristics 1 for Parcel "R0410000115"

Occupancy Date:

No Date Available

Year Built:

1947

Year Remodel:

0

Effective Age:

0

Construction Class:

3

Number of Bedrooms:

2

Number Bathrooms:

1.0

Number of Fireplaces:

1

Air Conditioning:

N

Car Storage Sq Ft #1:

480

Car Storage Sq Ft #2:

0

General Purpose Building Sq Ft:

0

Porch Sq Ft:

0

Deck Sq Ft:

196

Deck Covered:

N

Patio Sq Ft:

0

Patio Covered:

N

Pool Sq Ft:

0

Total Sq Ft:

1704

Main Floor Sq Ft:

864

Upper Floor Sq Ft:

0

Finished Lower Floor Sq Ft:

0

Unfinished Lower Floor Sq Ft:

0

Finished Basement Floor Sq Ft:

420

Unfinished Basement Floor Sq Ft:

420

Finished Attic Sq Ft:

0

Unfinished Attic Sq Ft:

0

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

Receipt Details for ID W003331

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
6/22/1989 11:48:04 AM	6/22/1989	Western	\$67.00	Check
Payer		ANDERSON CIRCLE WATER		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
551			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$67.00	ADJUDICATION CLAIM FEE	410162	9337	00	00	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	4401		\$67.00	Claim

[Print Report](#)

12-17-03

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-04401

Owner: _____ Phone No. _____

Current Address: _____

☒ No change NAME IS THE SAME☐ NEW OWNER _____☐ No change Address _____☐ NEW ADDRESS _____☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☒ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: claimant has no idea how to come up
 (If priority date, based on your exam, seems questionable, explain below.) with proof of priority

Source: _____ Tributary to _____

☐ No Change – SAME SOURCE☐ Source found is different than claimed: _____**POINT OF DIVERSION**

- ☐ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

Idaho Pump & Plumbing
Boise Valley Pump

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☐ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☐ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
Types _____ Additional comments: _____

PLACE OF USE:

- ☐ No Change
☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: _____

Delivery System Narrative: submersible pump w/ 6 88 gal
storage tanks.

waypoint 037 Tag # A0002061 PSI 55

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
		<u>3</u>		<u>Franklin</u>	<u>486530 SN E7509352</u>

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Sheri Florence (girlfriend of neighbor of Tuckers) is helping
Tuckers with their residence of priority. Her # is 336-0235
actually 25 homes on system but 3 were added in
the 1990's.
well 123' deep, static water level @ 80' in 1996
The subdivision plainly shows on 1964 photography

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

701 will facing N beside pump house
 702 Tank
 703 pipe into pump house from well
 704 pump house facing East.
 705 POU - the whole neighborhood
 706, 707, POU
 - Evidence of priority is not available
 in any of Don's records. Houses were
 obviously built in the 1940's after the war.
 pump house was rebuilt in 1983.
 Don had called the county, Boy City Planning
 and anyone he knew might have info and
 just can't come up with anything





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 15, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

A63-4401
DON TUCKER
1550 SALEM STREET
BOISE, IDAHO 83705

RE: EVIDENCE OF PRIORITY

Dear Mr. Tucker:

The Idaho Department of Water Resources has begun its water right review in Basin 63. The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a license, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

.....
The Department can not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.
.....

Please submit the documentation supporting the priority date by OCTOBER 15, 2003, referencing all documents with the corresponding Notice number.

EVIDENCE OF PRIORITY

Page 2

If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact me at (208) 334-2190.

Respectfully submitted,

A handwritten signature in cursive script, reading "Melvin Gene Gibson". The signature is written in dark ink and is positioned above the printed name.

Melvin Gene Gibson
Sr. Water Resource Agent
Adjudication Bureau

Enclosure: Brochure on "Evidence of Priority"
 Notice of Claim A63-4401

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997
PAGE: A-5

RIGHT NUMBER: 63-04401

NAME & ADDRESS: ANDERSON CIRCLE WATER CORP
% DON TUCKER; TREASURER
1550 SALEM ST
BOISE ID 83705

SOURCE: GROUNDWATER

QUANTITY: 0.17 CFS

PRIORITY DATE: 02/25/1946

POINT OF DIVERSION: T03N R02E S22 NWSE Within ADA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC D/22 HOMES	01-01 12-31	0.17 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R02E S22 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

DIV. RATE=75 GPM.
22 LOTS WITHIN ROY V. ANDERSON SUBD..

EXPLANATORY MATERIAL: BASIS OF CLAIM - STATUTORY CLAIM

W0003331-67

	Adj.	Flag	Translation:	Standard	Water	Right	Number	-
				old	(D)	Number		

[illegible]

1 - C/O DON TUCKER
2 - 1550 SALEM ST.

City- BOISE
Phone -
State- ID Zip- 83705

+ - - Stage - -
S - STATUTORY CLAIM

Tributary

- - Poi
County

{ 1 } ADA

Period From Period To

0.170

43 DOMESTIC

Means -

D/22 HOMES.

Use

DIV. RATE=75 GPM.

- - Conditions of Approval - -
No Conditions of Approval found.

[illegible]

Audit Fields -

AUG 20 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

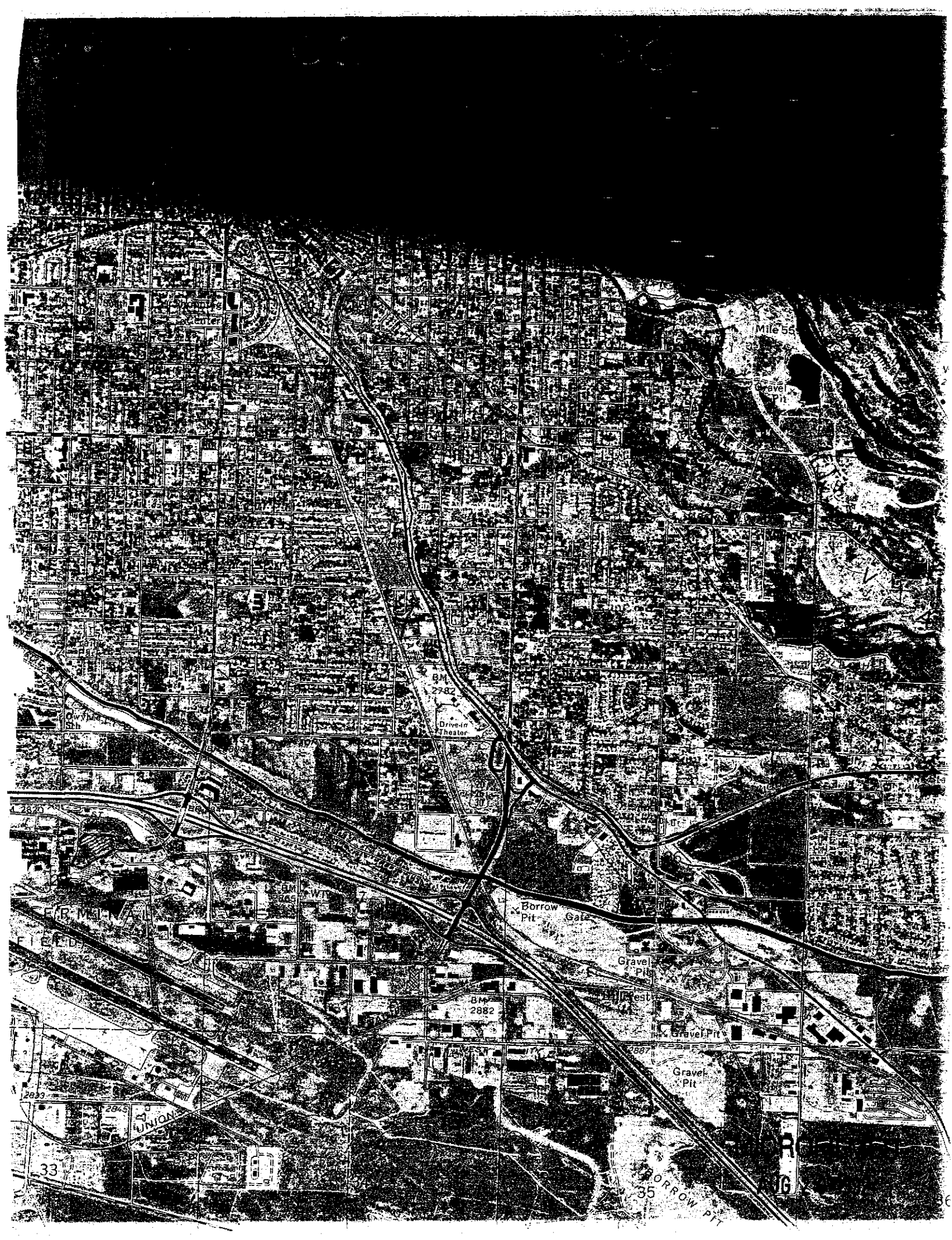
05/08/89 13:16:30
Page 2

Water right number - 63-04401

Adj. flag translation: Standard Water Right Number

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 02/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED
AUG 20 1992



1/30/1989

SRA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Anderson Circle Water Co. CLAIM IDENT. NO. AL63-04401DATE RECEIVED 6-22-89 CK # 551 AMOUNT \$ 67.00

- | | YES | NO | Required Info? |
|--|--|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ | |
| Is the consumptive use correct? | ☒ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ N/A | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ Exempt | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ N/A | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: VH Date: 8-4-89Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

Comments: _____

MICROFILMED

AUG 20 1992

CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that ANDERSON WATER USERS (name of claimant)
of 90 DON TUCKER 1550 S GALEM ST., claims a right to the diversion and beneficial use of
(mailing address) BOISE, IDA
the public water of the State of Idaho

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Ground Water
, tributary to ,

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount <u>75 gpm</u>	Use <u>Domestic</u>	Period of Use: From <u>Jan 1</u> To <u>Dec 31</u>
Amount _____	Use _____	Period of Use: From _____ To _____
Amount _____	Use _____	Period of Use: From _____ To _____
(cfs, gpm or a/f)	(dom., irri., stock, etc.)	(both dates inclusive)

(3) Total quantity of water claimed: _____ cubic feet per second, or _____ acre feet per annum, and/or 75 gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) February 25, 1946

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
NW 1/4 SE 1/4, Sec. 22 Twp. 3N Rge. 2E B.M. County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 3 HP submersible pump, 8 in dia well 170 deep with delivery system to the place of use

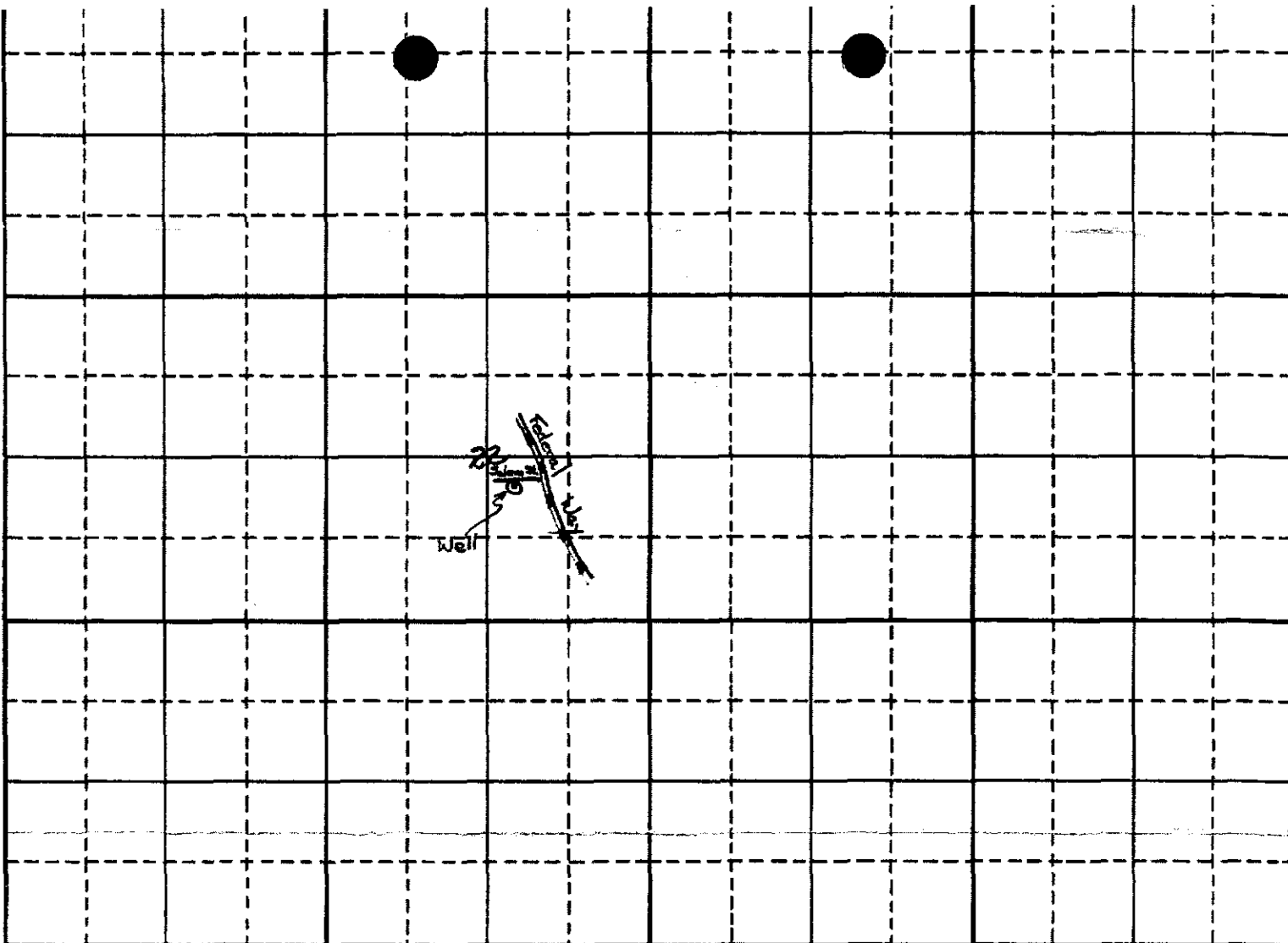
(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	22													X				

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

For inside domestic use for 22 families



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Don Edward Tucker
(Claimant) Treasurer

Sworn to before me this 4th day of January, 1977

Deloris W. Bryant
Notary Public

Residing at Boise, Idaho

My commission expires April 24, 1978

For Department Use Only

Received by R. W. H.
Prelim. check by R. W. H.

Date 1-6-77
Date 12-29-76
Date 1-2-77

Exception filed by:

Forwarded to
claimant by:

Date

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4401

Notice is hereby given that ANDERSON WATER USERS,
c/o Don Tucker 1550 Salen St. Boise, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.17 cubic feet per second acre feet of water
from a groundwater source
with the point of diversion in the NW 1/4 Sec 22 T3N-R2E B.M., Ada
County

The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes

with a priority of February 25, 1946;
the place of use is within the NW 1/4 Sec 22 T3N-R2E B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on January 13, 1977 and January 20, 1977