

Scale: 2 inches equals 1 mile

Section 24

Section 25

Subject

NW NE SW SE

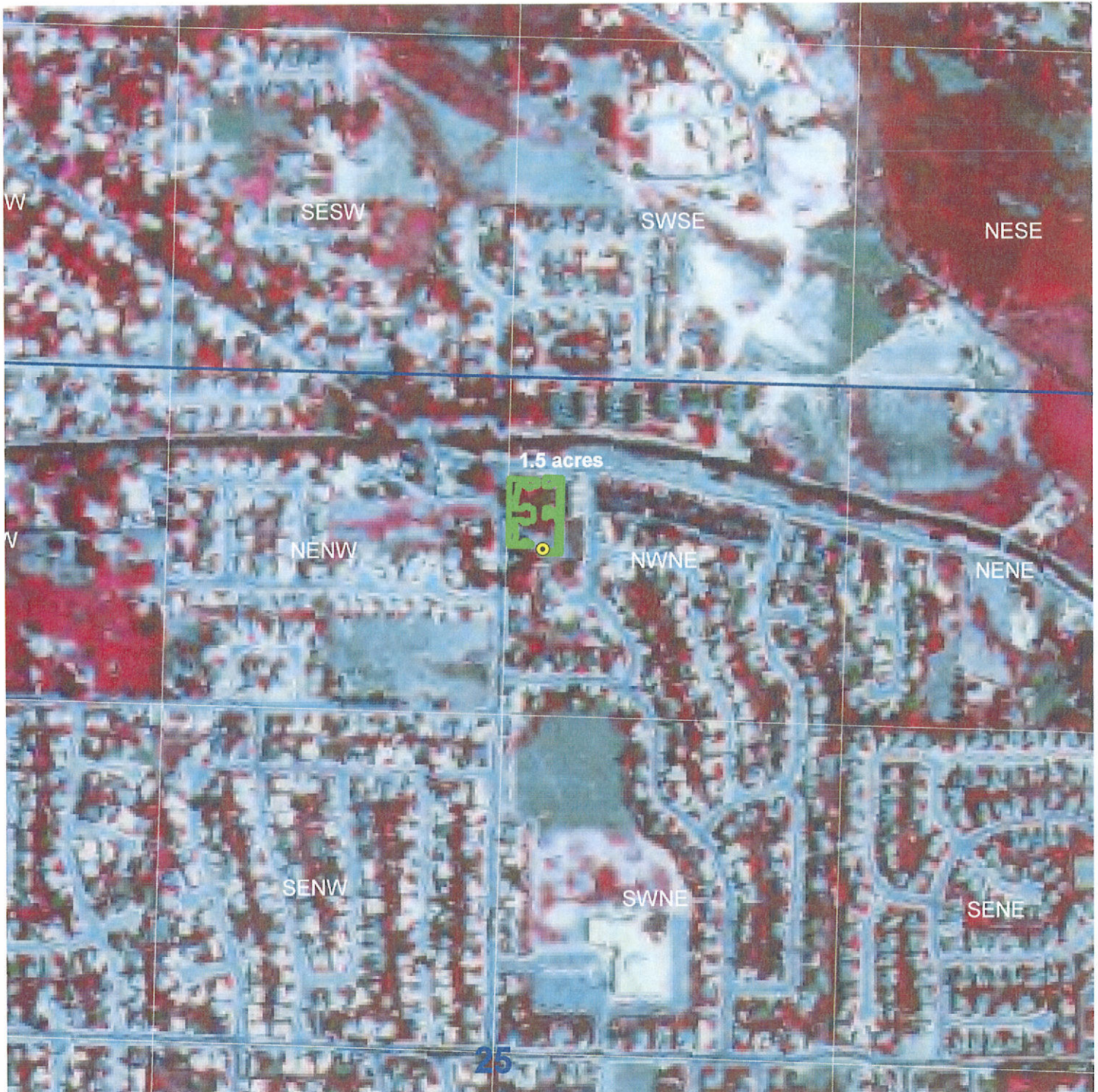
MICROFILMED

Copies: White-State, Yellow-Claimant

Idaho Department of Water Resources

63-4388

T03N R02E S25



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR

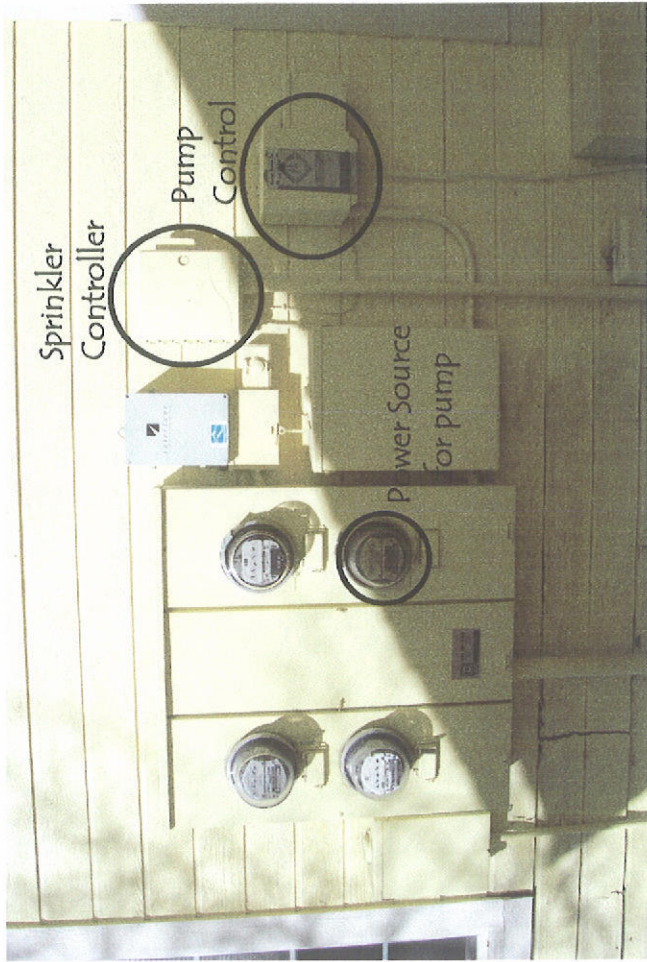
Prepared by: Sandy Egbert

Date: 5-6-05

1987 NAPP Photography

600 0 600 1200 1800 2400 Feet





CONTROLS ON HOUSE # 1633

63-4388



Sprinkler Valve wiring in box
This is below Pump Controller



Well and Submersible pump
Located on South end of
Property on Common Area



63-4388



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-4388
Date Received: 12/13/1989
Receipt No: C013493
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

THE SANDSTONE REACH CONDOMINIUM ASSOCIATION, INC. Phone: (208) 602-2186

PO BOX 50012
BOISE ID USA 83705

2. Date of Priority: 06/01/1910

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	25	NW NW NE	ADA	

5. Description of diverting works:

WELL, APPROX. 40' DEEP, PUMP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.11	

7. Total Quantity Appropriated is:
0.11 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	25	NW	NE	IRRIGATION	1.5
					Section Acres	1.5
					Total Acres	1.5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE IN OWNERSHIP LG-4/15/05

WELL USED FOR DOMESTIC IRRIGATION OF 1-1/2 ACRES OF LAWN AND GARDEN.

15. Basis of Claim: Statutory Claim

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED
APR 06 2005
WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-4388				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ronald D. and Andrea B. Sargent
4. New Owner/Claimant(s) 1642 Canova Dr., Boise ID 83706
THE SANDSTONE REACH CONDOMINIUM
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or ASSOCIATION, INC.
- New Mailing Address P.O. BOX 50012
- City, State and ZIP Code BOISE, ID 83705
- New Telephone Number 208, 602-2186 (cell)
5. Date you acquired the property 3-1996

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Richard L. Bran
President

RICHARD L. BRAN

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 4-6-05 Fee N/A
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**INSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Effective July 1, 2000, the Idaho Legislature amended Section 42-248, Idaho Code to include a provision for fees to file a Notice of Change in Water Right Ownership. Please see details at Item 8, below, to determine if fees are required for your filing.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, **the seller should be able to provide you with the water right or adjudication claim number(s).** Please enter the number(s) at **Item 1.** Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. **Do not** obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at **Item 3.**
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at **Item 4.** Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.

6. You may have purchased only a portion of the water right(s) held by the seller. If this change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. For each water right requiring a split between owners, fill in the appropriate spaces in the box(es) at **Item 6**. Copy the page as many times as necessary to fully describe each water right after the change. Include documentation as necessary to describe nonstandard agreements or arrangements regarding division of the water right(s). **If the water right(s) will not be split, skip Item 6 and go to Item 7.**
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. If an "and" connector is used at Item 4, all parties must sign this form. If an "and/or" or "or" connector is used, all parties may sign; however, only one of the named parties is required to sign. If someone other than the owner signs the notice, evidence of authority to sign for the owner must be attached. If the new owner is a corporation or other organization, the person signing the notice must be an officer of the corporation or otherwise have authority to sign for the organization and must include their title with the signature.
8. The Legislature has waived the fee to file a Notice of Change in Water Right Ownership for any water right pending in a general water right adjudication such as the Snake River Basin Adjudication. This waiver ends when a partial decree is issued for the water right that has been claimed. For water rights not pending in a general adjudication, the filing fee is \$25 per water right, except for those water rights which will be divided as a result of the change in ownership. The filing fee for division of a water right is \$100 per water right to be divided. When complete, you should retain a copy and return the original form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

Marranty Deed

1986000254

The Value Received Ronald D. Sargent and Andrea B. Sargent, Husband and Wife

the grantee s. do hereby grant, bargain, sell and convey unto

The Sandstone Reach Condominium Association, Inc.

whose current address is c/o Paula Tidd 1607 East Boise Avenue Boise, Idaho 83706

the grantee s. the following described premises in Ada County Idaho, to wit:

Lot 1 of THE SANDSTONE REACH CONDOMINIUMS, according to the official plat thereof, filed in Book 66 of Plans at Pages 6771 through 6774, official records of Ada County, Idaho.

This instrument filed as an acknowledgment only. It has not been acknowledged as to its execution, authenticity or effect on tax.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the Grantor s. do hereby covenant to and with the said Grantee, that they the owners in fee simple of said premises, that they are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s. and subject to any liens, restrictions, dedications, easements, rights of way and agreements (if any) of record, and general taxes and assessments, including utility assessments, (if any) for the current year, which are not due and payable, and the Grantee s. will warrant and defend the same from all lawful claims whatsoever.

Attest February 2, 1996

Ronald D. Sargent
Ronald D. Sargent

Andrea B. Sargent
Andrea B. Sargent

STATE OF IDAHO, COUNTY OF Ada
I, **Paul S. Carter**, Notary Public for the State of Idaho, do hereby certify that the foregoing instrument was acknowledged before me and the said **Ronald D. Sargent** and **Andrea B. Sargent** on the 2nd day of February, 1996, and the said **Ronald D. Sargent** and **Andrea B. Sargent** are the persons whose names are subscribed to the said instrument, and acknowledged to me as the said **Ronald D. Sargent** and **Andrea B. Sargent**.
Paul S. Carter
Notary Public
Residence in Boise
Expiry Date 6/22/2001

96018388

ADA CO. RECORDER
J. DAVID BAYARRO
BOISE ID

AMERICAN LAND TITLE CO.
'96 FEB 4 PM 3:35
RECORDED IN THE A. B. OF

RECORDED IN AMERICAN LAND TITLE COMPANY, INC.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-04388**
Date Received: 12/13/1989
Receipt No: C013493
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RONALD D SARGENT 415-394-0871
Address: 1642 CANOVA ST
BOISE ID 83706

AND

Name: ANDREA B SARGENT 415-394-0871
Address: 1642 CANOVA ST
BOISE ID 83706

2. Date of Priority: JUN 1, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	25	NW	NW	NE		ADA

5. Description of diverting works:
WELL, APPROX. 40' DEEP, PUMP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.110		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.2 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC IRRIGATION FOR 1-1/2 ACRE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	25	NW	NE		IRR	1.5
Section Acres							1.5
Total Acres							1.5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WELL USED FOR DOMESTIC IRRIGATION OF 1-1/2 ACRES OF LAWN AND GARDEN.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

SEP 01 1993

Department of Water Resources

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 7-26-93

LEGAL DESCRIPTION OF PROPERTY: Township 3N Range 2E
Section 25, NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite BOISE, ID.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A-63-04388
WEST ONE BANK, IDAHO, AS TRUSTEE OF THE
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): GAYLE V. JOHNSON TRUST, REAL ESTATE DEPT.
PO BOX 7928, BOISE, ID 83707
- ☐ New Owner/Claimant (Purchaser): RONALD D. SARGENT & ANDREA B. SARGENT
- ☐ New Mailing Address: 1642 CANOVA ST.
BOISE ID 83706
- ☐ New Telephone Number: (415) 394 - 0871
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: TRUSTEE'S DEED
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Ronald D. Sargent Date 8/27/93
Andrea B. Sargent Date 8/27/93
West One Bank, Idaho, as trustee of the
- ☐ Signature of Former Owner/Claimant(s): Gayle V. Johnson Trust Date _____
By Dennis L. Wagner, Property Officer Trust Date 7-29-93
(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 9-3-93 By: AD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 9-3-93 By: AD

Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

JUL 25 1994

9356693

ADA COUNTY, ID. FOR BOISE TITLE & ESCROW
J. DAVID NAVARRO
RECORDER BY *Jackson*
600

'93 JUL 16 PM 4 14

TRUSTEE'S DEED

The undersigned, WEST ONE BANK, IDAHO (formerly, The Idaho First National Bank) as Trustee of the Gayle V. Johnson Trust, does hereby grant and convey, without warranty, to RONALD D. SARGENT and ANDREA B. SARGENT, husband and wife, of 1642 Canova, Boise, Idaho 83706, the following described real property situate in Boise, Ada County, Idaho:

A tract of land in the Northwest quarter Northeast quarter of Section 25, Township 3 North, Range 2 East, Boise Meridian, Ada County, Idaho and more particularly described as follows: Commencing at the one quarter corner common to Sections 24 and 25, Township 3 North, Range 2 East, Boise Meridian, Ada County, Idaho, thence South 0°15'02" East along the North-South mid section line of said Section 25, a distance of 365.81 feet to the real point of beginning, thence continue South 0°15'02" East 330.00 feet more or less to a point 695.88 feet South of the North line of said quarter corner, thence South 89°44'58" East 234.88 feet along the Northerly line of Lots 1 and 15, Block 1, Colonial Estates No. 1 Subdivision, according to the plat thereof, filed in Book 39 of plats at pages 3268 and 3269, and the Easterly extension of the Northerly line of said Lot 15 to the intersection of the Westerly line of Lot 17 of said Block 1, thence North 0°15'02" East along the Westerly line of Lots 17, 18, 19 of said Block 1 and the Northerly extension thereof, 322.74 feet thence North 87°58'45" West 230 feet more or less to the point of beginning, EXCEPT the Westerly 30 feet thereof, conveyed to Ada County Highway by deed recorded under instrument no. 7517515 and EXCEPT the Northerly 40 feet conveyed to Ada County Highway District for public right of way by deed recorded under instrument no. 7618476; and

DATED this 16th day of July, 1993.

WEST ONE BANK, IDAHO as Trustee
of the Gayle V. Johnson Trust

By Dennis C. Wagner
DENNIS C. WAGNER, Property
Officer - Trustee

STATE OF IDAHO)
) ss.
County of Ada)

On this 16 day of July, in the year 1993, before me,
the undersigned Notary Public in and for said State, personally
appeared DENNIS C. WAGNER, authorized Trust Property Officer of
West One Bank, Idaho, known or identified to me to be the person
whose name is subscribed to the foregoing instrument as authorized
Trust Property Officer of West One Bank, Idaho, and acknowledged to
me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate
first above written.

Luis B. [Signature]
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 3-23-99

MICROFILMED

JUL 25 1994

RAH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04388
Date Received: 12/13/1989
Receipt No: C013493
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WEST ONE BANK, TRUSTEE 208-383-7172
Address: FOR GAYLE JOHNSON
P.O. BOX 7928
BOISE, ID 83707

2. Date of Priority: JUN 01, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02E	25	NW	NW	NE		ADA

5. Description of diverting works:
WELL, APPROX. 40' DEEP, PUMP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.110		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.2 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC IRRIGATION FOR 1-1/2 ACRE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	02E	25	NW	NE		IRR	1.5
Section Acres							1.5

A63-04388

Page 1

Date: 12/29/89

MICROFILMED
AUG 20 1992

10. Place of Use: Continued

Total Acres 1.5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WELL USED FOR DOMESTIC IRRIGATION OF 1-1/2 ACRES OF LAWN AND
GARDEN.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____,
Organization document in the space below as _____ of
_____,
Title and that the statements contained in the
_____,
Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576Ident. Number A03-04388Date Received 12/13/89Receipt Number C0134939 C010982

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

DEC 12 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) West One Bank Trustee for
Gayle Johnson Phone (208) 383-7172

Mailing Address P.O. Box 7928, Boise, Idaho Zip 83707

2. Date of Priority (Only one (1) per claim) 1910

3. Source of water supply (a) Groundwater
which is tributary to (b) None

4. a. Location of existing point of diversion is: Township 3N Range 2E Section 25,
NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot, B.M., County of Ada

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well Approx. 40 feet deep with pump
and pipeline to irrigate approx. 1 1/2 acres.

MICROFILMED

AUG 20 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount .11 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .11 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is .11 CFS acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) domestic irrigation

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	2E	25		1½															1½

Total number of acres irrigated 1½

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: Well used for domestic irrigation of 1½ acres of lawn and garden.

Last Name Johnson Ident No. _____

MICROFILMED
Copies: White - State, Yellow - Claimant
AUG 20 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

MICROFILMED
AUG 5 1988

Scale: 2 inches equals 1 mile

Section 24

Section 25

Section 26

Subject

NW NE SW SE

MICROFILMED

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit 63-4388

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Manager Trust Real Estate

Title

of West One Bank, Idaho N.A. Trust Division that I have signed the foregoing

Organization

document in the space below as Manager-Trust Real Estate of West One Bank, Idaho, N.A.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Donald F. Cassat

Title and Organization Mgr. Trust Real Estate Date 12-6-89

West ONE BANK

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 6th day of December 19 89

SEAL

Notary Public Andrea K. Peterson

Residing at Boise, Idaho

My Commission Expires 9-18-95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Johnson Ident. Number _____

Copies White-Stamp Yellow-Claimant

MICROFILMED

AUG 20 1992

Water Right Number - 63-04388

Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

JOHNSON

GAYLE

1 - 1601 E. BOISE AVE.

2 -

3 -

City- BOISE

Phone -

State- ID Zip- 83705

+ - - - - Priority Date - - - + + - - - - Region - - - + + - - - - Stage - - - + + - - - - Status - - - - +
06/01/1910 14 S - STATUTORY CLAIM+ - - - - Source - - - - + + - - - - Tributary - - - - - + + - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot RFlg County (1) ADA+ - - - - 03N 02E 25 NW NE (1) ADA
+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 0.110+ - - - - Total Div. Rate - + + - - - - Total Div. Volume - + + - - - - Total Div. Capacity - + + - - - - Total Consumptive Use - + + - - - - KW Usage - +
0.110+ - - - - Twn Rng Sec Tract Lot Acres Code Description County
03N 02E 25 NW NE 1.0 01 IRRIGATION (1) ADA

Total Acres: 1.0

+ - - - - Diversion Means -

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - Remarks - - - - - +
AC. IRR. = 1.4
DIV. RATE = 50 GPM.+ - - - - - - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - - - Decree Date - +
00/00/0000

MICROFILMED

AUG 20 1992

05/01/88 CONVERT

+ - - Audit Fields - 02/26/85

MICROFILMED

AUG 20 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

Water right number - 63-04388

Adj. flag translation: Standard Water Right Number

| | | | | | |
|------------------|--------------|-----------------|--------------|------------------|-----|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Start Work Date | - 00/00/0000 | Verified Date | - 02/26/1985 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - |
| Licensed Date | - 00/00/0000 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 00/00/0000 | | | | |

MICROFILMED
AUG 20 1992

05/06/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4388

NAME AND ADDRESS: RONALD D SARGENT
1642 CANOVA ST
BOISE ID 83706

ANDREA B SARGENT
1642 CANOVA ST
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.110 CFS
6.800 AFY

PRIORITY DATE: 06/01/1910

POINT OF DIVERSION:

T03N R02E S25 NWNWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------------|
| IRRIGATION | 03/01 11/15 | 0.110 CFS
6.80 AFY |

PLACE OF USE: IRRIGATION Within ADA County

T03N R02E S25 NWNE 1.5

1.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

Idaho Department of Water Resources

63-4388

T03N R02E S25



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 5-6-05
1987 NAPP Photography

600 0 600 1200 1800 2400 Feet

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4388 V1

WATER RIGHT NUMBER: 63-4388 V1

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|---|
| Current Owner | RONALD D SARGENT
1642 CANOVA ST
BOISE, ID 83706
(415)394-0871 |
| Original Owner | GAYLE JOHNSON
1601 E BOISE AVE
BOISE, ID 83705 |
| Original Owner | WEST ONE BANK
TRUSTEE FOR GAYLE JOHNSON
PO BOX 7928
BOISE, ID 83707
(208)383-7172 |
| Current Owner | ANDREA B SARGENT
1642 CANOVA ST
BOISE, ID 83706
(415)394-0871 |

Priority Date: 06/01/1910

Basis: Beneficial Use

Status: Active

SourceTributary

GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | 03/01 to 11/15 | 0.110 CFS | 6.80 AF |
| | <u>Total Diversion:</u> | 0.110 CFS | 6.80 AF |

Location of Point(s) of Diversion

| | | |
|--------------|-----------------|---------------------------------|
| GROUND WATER | NW1/4NW1/4NE1/4 | Sec. 25, Twp 03N, Rge 02E, B.M. |
| ADA County | | |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 03N | 02E | 25 | | 1.5 | | | | | | | | | | | | | | | 1.5 |

Total Acres: 1.5

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4388 V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. segbert 5/6/2005 POD
Comment: Updated shape

2. segbert 5/6/2005 POD
Comment: Updated shape

3. segbert 5/6/2005 POU
Comment: Updated Shape

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Priority Date | 5/6/2005 9:27:11 AM | segbert | | | Active |
| POD | 5/6/2005 9:27:46 AM | segbert | | | Active |
| Source | 5/6/2005 9:31:27 AM | segbert | | | Active |
| POU | 5/6/2005 9:32:21 AM | segbert | | | Active |
| Use | 5/6/2005 9:33:53 AM | segbert | | | Active |
| Season | 5/6/2005 9:34:22 AM | segbert | | | Active |
| Quantity | 5/6/2005 9:36:47 AM | segbert | | | Active |
| Summary | | | 05/06/2005 | segbert | Active |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4388 V1

| | | | |
|---------|---------------------|---------|---|
| General | 5/6/2005 9:27:12 AM | segbert | <p>(No) 1. Should this water use have been included in a later court decree of the water rights from this source?</p> <p>(No) 4. Is the basis of claim decree or license?</p> <p>(No) 7. Is the basis of claim a Application or Permit?</p> <p>(No) 8. Is the basis of claim a posted notice?</p> <p>(No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use?</p> <p>(Yes) 12. Does the claim file contain sufficient evidence of Priority Date?</p> <p>(Yes) 15. Is the basis of claim coded correctly?</p> <p>(No) 16. Is a Priority Date remark and/or condition required?</p> <p>Description for Question 12/13 - Letter from Andy Emery with supporting ownership documents going back to 1901</p> |
| POD | 5/6/2005 9:27:47 AM | segbert | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the POD?</p> <p>(Yes) 9. Does the file contain all the necessary information to verify the POD?</p> <p>(No) 10. Is a POD remark and/or condition required?</p> |
| Source | 5/6/2005 9:31:27 AM | segbert | <p>(No) 1. Is the basis of claim Decree or License?</p> <p>(No) 2. Is the basis of claim an Application or Permit?</p> <p>(No) 6. Is the basis of claim a Posted Notice?</p> <p>(No) 7. Is there evidence that there has been a change in the source?</p> <p>(Yes) 10. Does the file contain all the necessary information to verify the source?</p> <p>(No) 11. Is a Source remark and/or condition required?</p> <p>Description for Question 10 - field exam</p> |
| POU | 5/6/2005 9:32:22 AM | segbert | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 2b. Is the POU required?</p> <p>(No) 3. Is the basis of claim a Application or Permit?</p> <p>(No) 7. Is there evidence that there has been a change in the POU?</p> <p>(Yes) 13. Does the file contain all the necessary information to verify the POU?</p> <p>(No) 14. Is a POU remark and/or condition required?</p> <p>Description for Question 13 - field exam</p> |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4388 V1

| | | | |
|----------|---------------------|---------|--|
| Quantity | 5/6/2005 9:36:48 AM | segbert | (No) 1. Is the basis of this claim a Decree or License?
(No) 2. Is the basis of this claim a Application or Permit?
(No) 6. Is the basis of claim a posted notice?
(No) 7. Is a flow measurement required?
(Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?
(Yes) 10. Is a irrigation a purpose of use?
(No) 12. Is a Quantity remark or condition required?
Description for Question 7 - less than .2 cfs
Description for Question 10 - 4.5 x acres |
| Use | 5/6/2005 9:33:53 AM | segbert | (No) 1. Is the basis of this claim a Decree or License?
(No) 2. Is the basis of this claim a Application or Permit?
(No) 6. Is there evidence that there has been a change in the Purpose of Use?
(Yes) 11. Does the file contain all the necessary information to verify the Water Use?
(No) 13. Is a Purpose of Use remark and/or condition required?
Description for Question 10,11,12 - field exam |
| Summary | 5/6/2005 9:48:49 AM | segbert | (No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?
(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?
(No) 5. Does this right have any combined use limits with other rights?
(No) 6. Is an additional remark and/or condition required?
(Yes) 7. Would you like to view the recommended right?
(No) 8. Is this a split or combined right?
(No) 9. Do you have documents you would like to attach or link to the file?
(Yes) 10. Would you like to set the verification date? |
| Season | 5/6/2005 9:34:23 AM | segbert | (No) 1. Is the basis of claim Decree or License?
(No) 2. Is the basis of claim a Application or Permit?
(No) 6. Is there evidence that there has been a change in the Period of Use?
(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?
(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?
(Yes) 15. Is irrigation claimed as a Purpose of Use?
(No) 18. Is a Period of Use remark and/or condition required? |

Water Supply Bank:

141411 So

41 West UNIT #

From Corridor of 1625

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4388

WATER RIGHT NUMBER: 63-4388

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|---|
| Current Owner | RONALD D SARGENT
1642 CANOVA ST
BOISE, ID 83706
(415)394-0871 |
| Original Owner | GAYLE JOHNSON
1601 E BOISE AVE
BOISE, ID 83705 |
| Original Owner | WEST ONE BANK
TRUSTEE FOR GAYLE JOHNSON
PO BOX 7928
BOISE, ID 83707
(208)383-7172 |
| Current Owner | ANDREA B SARGENT
1642 CANOVA ST
BOISE, ID 83706
(415)394-0871 |

Priority Date: 06/01/1910

Basis: ~~Statutory Claim~~ *BU*

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER | |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|--|-----------------------|----------------------|
| IRRIGATION | ~~3/15~~ to 11/15
<i>3-1</i> | 0.110 CFS | <i>6.8</i> |
| | <u>Total Diversion:</u> | 0.110 CFS | |

Location of Point(s) of Diversion

| | | |
|--------------|-----------------|---------------------------------|
| GROUND WATER | NW1/4NW1/4NE1/4 | Sec. 25, Twp 03N, Rge 02E, B.M. |
| ADA County | | |

Place of Use

IRRIGATION

used according to the map

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 03N | 02E | 25 | | | | | | | | | | | | | | | | | 1.5 |

Total Acres: 1.5

Conditions of Approval:Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4388

1. General WELL USED FOR DOMESTIC IRRIGATION OF 1-1/2 ACRES OF LAWN AND GARDEN.

Comments:Dates and Other Information:

Claim Received Date: 12/13/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-4388Owner: 90 LEE BEAN PRESIDENT ASSN
SANDSTONE BEACH CONDOMINIUM Phone No. 208 602 2186Current Address: 1629 E. BOISE AVENUE BOISE ID 83706

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER I LEFT CHANGE OF OWNERSHIP FORM & EVIDENCE OF PRIORITY
- ☐ No change Address
- ☒ NEW ADDRESS AFFIDAVIT FORM N/
ANDY
- ☐ How long owned property? _____

Accompanied by: ANDY EMERY**PRIORITY DATE**

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

MR. EMERY HAS NO IDEA ABOUT THE PRIORITY DATE. I DISCUSSED THE NEED
FOR EVIDENCE. HE IS GOING TO TALK TO MR. SARGENT AND TRY TO OBTAIN SOME
TYPE OF EVIDENCE.

Source: GROUNDWATER Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

POD WAS GPS'd

POD GPS 2325359
1376973

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

SMETAG = A0002488 — UN BOLT
ON PUMP
TOP LID

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks
GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|---|
| | | NW | NW | NE | 25 | 3N | 2E | ADA | GPS MAINLY-BOISE CITY MAP |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Description of diverting works

6" DIA CASED WELL LOCATED JUST INSIDE THE COMMON AREA
ON THE SOUTH END OF THE SUBDIVISION - WITH A 2HP SUBMERSIBLE PUMP

OVERLAP REVIEW

Other water rights with the same point of diversion: NONE

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

☐ No change

☐ Different Uses

Use IRRIGATION From 3/15 To 11/15 Amount 0.11 CFS AFA
Use _____ From _____ To _____ Amount _____ CFS AFA
Use _____ From _____ To _____ Amount _____ CFS AFA

TOTAL VOLUME -- Groundwater only

☒ Incomplete on claim, the total is, Amount _____ CFS 6.8 AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

$4.5 \times 1.5 \text{ acres} = 6.8$

$.11 \times 1.9835 \times 260 = 56.7$

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:

☒ No Change

☐ Changes shown below:

| Place of Use | | | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|--------------|-----|-----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 3N | 2E | 25 | | 1.5 | | | | | | | | | | | | | | | 1.5 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Overlap with other water rights: NONE

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: IRRIGATION IS FOR THE COMMON AREAS AROUND THE CONDOS. THERE IS A DISTRIBUTION PIPELINE WHICH CIRCLES THE OUTSIDE PERIMETER OF THE SUB. WATER IS PUMPED W/ A 2 HP SUBMERSIBLE AND IS CONNECTED TO THE DISTRIBUTION LINE. THE IRRIGATION CYCLE IS REGULATED W/ AN AUTO-MATIC CONTROL BOX WHICH OPERATES UP TO 9 SETS. I COULD NOT FIND OUT THE PIPE DIA. IT WOULD BE A DIFFICULT TASK TO DETERMINE ACRES OF IRRIGATION. THERE IS A SMALL GRASSY AREA BETWEEN EACH BLDG. AND A LITTLE GRASS IN BACK OF EACH BLDG. I BELIEVE ALTOGETHER THERE WOULD BE LESS THAN THE 1.5 ACRES AS CLAIMED. BUT 1.5 SEEMS REASONABLE. THE CONTROL BOX FOR IRRIGATION WATER PUMP IS MOUNTED ON THE SOUTH SIDE OF HOUSE #1633.

| Well or Diversion Identification No
GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|---|------------|----|------------------|-----------|-----------------------------------|
| | FRANKLIN | 2 | MODEL 2923618310 | (?) | 1 1/2" (IN BOX NEAR WELL) |

FLOW MEASUREMENTS:

Attach appropriate documents

$$\begin{aligned} \text{ASSUMED PWL} &= 90' \\ \text{DISCH PRESS} &= 50 \text{ PSI} \\ \text{EFF} &= .80 \end{aligned} \left. \begin{array}{l} \\ \\ \end{array} \right\} 205' \text{ TDH} \quad Q = \frac{(2)(.8)(3960)}{205} = 31 \text{ GPM}$$

$$Q = 31 \text{ GPM OR } .07 \text{ CFS}$$

NARRATIVE/REMARKS/COMMENTS

IT IS VERY DIFFICULT TO OBTAIN MAXIMUM FLOW RATE WITH THIS TYPE OF RESIDENTIAL SPRINKLER SYSTEM. I COULD FIND NO PWL INFORMATION. THE OWNER/MANAGERS OF THE CONDO ASSN. HAD NO IDEA ABOUT THE PUMPING INFORMATION. I ASSUMED THE PWL, DISCH. PRESS + EFF TO OBTAIN THE FLOW RATE. THE WATER RIGHT INFO IS .11 CFS OR 49 GAL/MIN. IN ORDER TO PUMP THIS AMOUNT OF WATER W/ THE 2 HP PUMP THE TDH WOULD NEED TO ABOUT 128' (40 PSI + 35 FT OF LIFT) THIS MAY BE REASONABLE ALSO.

POD. — I COULD NOT TELL FROM THE MAPS & PHOTOS AVAILABLE
TO ME, EXACTLY WHAT THE LOCATION (POD) OF POD IS, IT
APPEARS TO ME IT SHOULD BE SWNWNE, WHEN YOU PLOT
THE GPS COORDINATES IT SHOULD TELL YOU OKAY.

MR BEAN & MR EMERY ARE WORKING W/ THE PRIOR OWNER/ DEVELOPER
TO COMPLETE THE "CHANGE OF OWNERSHIP OF WATER RIGHT" FORMS
AND DOCUMENTS, ALSO TRYING TO GET EVIDENCE OF PRIORITY
DOCS.

SEE 2003 ATTACHED AERIAL PHOTO OF PROPERTY AS MARKED

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 3/14/05 IN FIELD WRITTEN 3/22/05

FIELD EXAMINER: Burke A. Schuler

Sandstone Reach Condominium Owners Association
P.O. Box 50012
Boise, ID 83705

RECEIVED

MAY 05 2005

WATER RESOURCES
WESTERN REGION

May 2, 2005

State of Idaho
Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082

Re: Notice of Claim to a Water Right No. 63-4388

Dear Liberty Gagnon

I spoke with Jan Shurte and Sandy Egbert regarding the above referenced water right. We were asked to provide "Evidence of Priority" regarding our irrigation well. Two days at the Idaho Historical Library at 4th & State and three trips to the State Archives on Old Penitentiary Rd produced nothing.

I did find, in Ada County property records, trust deeds for the transfer of this property (including water rights) for the following persons:

October 10, 1901 From Will M. Anderson and Maud Anderson (husband & wife) To Caroline Oakes

May 23, 1938 From Caroline Oakes To Gale Johnson

July 16, 1993 From Gale V. Johnson Trust To Ronald D. Sargent and Andrea B. Sargent

What started out as 160 acre farm in 1901, was 1.4 acres when Sargent purchased it in 1994. There existed on the property at that time an old farm house with a well. The house was removed to make way for 17 condominiums. The well was incorporated into the condo development to be used for irrigation of common areas of the project.

I did find the notice that R. Keith Higginson (Dir. Idaho Dept of Water Resources) published in The Idaho Statesman on Sept. 30, 1976, that Gale Johnson had filed a claim to a water right and an application for beneficial use.

I have attached copies of all documents that I have been able to find, including your letter dated April 14, 2005.

If there's anything else I can do, please advise.

Sincerely,



Andy Emery, Treasurer
Sandstone Reach Condominium Owners Association
P.O. Box 50012
Boise, ID 83705
(208) 344-5941

be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before October 11, 1976.

R. KEITH HIGGINSON

Director

Pub. Sept. 23, 30, 1976

4504

NOTICE OF CLAIM TO A WATER RIGHT

Notice is hereby given that GAYLE JOHNSON, Boise, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 50 gallons per minute of water from a groundwater source with the point of diversion in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 25 T3N-R2E B.M., Ada County.

The water is claimed to be used from April 15 to Oct. 15 for irrigation of 1.4 acres with a priority of 1910 the place of use is within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 25 T3N-R2E B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

R. KEITH HIGGINSON

Director

Pub. Sept. 23, 30, 1976

4505

INVITATION TO BID

Bids will be accepted for a 4-wheel drive "Jimmy", "Blazer", or equivalent, to be used by the Boise County Sheriff's Department. The following specifications are requested: Base unit; Rear seat; tinted glass; Air conditioner; heavy duty shocks; 4-speed

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Secti
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declare

This Indenture, Made this twentieth day of October in the year of

our Lord one thousand nine hundred and one between

Will M. Anderson and Maud Anderson, husband and wife

of Boise City, County of Ada, State of Idaho

the parties of the first part, and

Caroline Oakes

of Boise City, County of Ada, State of Idaho

the party of the second part,

WITNESSETH That the said parties of the first part, for and in consideration of the sum of

Five Thousand Five Hundred no/100 DOLLARS.

lawful money of the United States of America, to them in hand

paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted bargained

and sold, and by these presents do grant, bargain, sell, convey, and confirm unto the said party of the second part, and

to his heirs and assigns forever, all the following described real estate, situated in Ada

County, State of Idaho, to-wit:

All of the North-west quarter (N.W. 1/4) of the North-east quarter (N.E. 1/4) and the South half (S. 1/2) of the North-east quarter (N.E. 1/4) and the North-west quarter (N.W. 1/4) of the South-east quarter S.E. 1/4 of Section Twenty-five (25) in Township Three (3) North, Range Two (2) East of Boise Meridian. Containing one hundred and sixty (160) acres according to the United States Government Survey.

Together with that certain right-of-way for a lateral ditch from what is known as the New York Canal as such lateral ditch, now constructed by first parties across the lands of C.M. Holcomb and R. P. Maud as said lateral is described in a certain deed from said C.M. Holcomb and R. P. Maud reference to which is hereby made for a more complete description of said lateral ditch.

Together with all water rights, rights-of-way, lateral and ditch rights, also one hundred shares of the Capital Stock of the New York Canal Co., limited as witnessed by certificate No. 180.

This property is to be the separate property of said Caroline Oakes to be for her sole use and benefit.

{ U.S.I.S.B. }
{ 10-10-1901 }
{ Will M.A. }
{ \$1.50 camel's }

{ }
{ }
{ }
{ }
{ }

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part;

TO HAVE AND TO HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said party of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, has heirs and assigns, against the said party of the first part and their heirs and against all and every person and persons, whomsoever lawfully claiming or to claim the same shall and will WARRANT and by the presents forever DEFEND.

✓ Horace Oakes,

to

Instrument Number 80846.

✓ Caroline Oakes.

THIS INDENTURE, Made this 22nd day of September, 1908, between Horace Oakes, of Boise City, Ada County, Idaho, party of the first part, and Caroline Oakes, his wife, of the same place, party of the second part,

WITNESSETH: That the said party of the first part for and in consideration of the love and affection which the said party of the first part has and bears unto the said party of the second part, as also for the better maintenance, support, protection and livelihood of the said party of the second part, does by these presents give, grant, alien and confirm unto the said party of the second part and to her heirs and assigns forever all the following described real estate situated in the County of Ada, State of Idaho, to-wit: The N.W.1/4 of the S.E.1/4 and the S. 1/2 of the S.E.1/4 and the N.W.1/4 of the S.E.1/4 of Sec. 25, T. 3 N. R. 3 E. S.M. together with all water rights appertaining, together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining and the rents, issues and profits thereof, said rents, issues and profits to be applied to the sole and separate use of the party of the second part.

TO HAVE AND TO HOLD, all and singular the said premises together with the appurtenances unto the said party of the second part, her heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Horace Oakes.

Signed, Sealed and Delivered

in the Presence of

G.O.Siggins.

STATE OF IDAHO }
County of Ada } ss

On this 22nd day of September, 1908, before me Clinton G. Siggins, a Notary Public in and for said County personally appeared Horace Oakes, personally known to me to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Clinton G. Siggins,

Notary Public.

Recorded at the request of Caroline Oakes, at 58 minutes past 1 o'clock P.M. this 16th day of June, 1919.

Fees \$.80

E. J. Johnson
Recorder.

This Indenture, Made this 23rd day of May in the year of our Lord one thousand nine hundred and thirty-eight, between

✓ Caroline Oakes, a widow

of Boise County of Ada State of Idaho

the party of the first part, and

✓ Gayle Johnson, a bachelor

of Boise County of Ada State of Idaho

the party of the second part,

WITNESSETH, That the said part y of the first part, for and in consideration of the sum of

Ten

DOLLARS

lawful money of the United States of America, and other good and valuable considerations her in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged,

has granted, bargained, and sold and by these presents does grant, bargain, sell, convey and confirm unto the said part y of the second part and to his heirs and assigns forever, all the following described real estate, situated in

Boise County of Ada, State of Idaho, to-wit:

The Northwest Quarter of the Northeast Quarter, and the South Half of the Northeast Quarter, and the Northwest Quarter of the Southeast Quarter, all in Section Twenty-five, Township Three North, Range Two East of the Boise Meridian;

Together with all appurtenances thereon or appertaining thereto, including all water, ditch and lateral rights appurtenant thereto and any shares of stock in any water or ditch company representing water used on or appurtenant to said land;

Subject to all taxes and assessments against the land;

{U.S.I.R. Stamps \$6.00 cancelled}
{FEB 4 39 Mailed}

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part y of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the part y of the second part, and to his heirs and assigns forever. And the said part y of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said part y of the second part, his heirs and assigns, against the said part y of the first part, and her heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

9356553

E 93-18657

BOISE TITLE & ESCROW
J. E. H. H. H.
RECORDED BY *J. E. H. H. H.*

93 JUL 16 PM 4 14

1574001282

TRUSTEE'S DEED

The undersigned, WEST ONE BANK, IDAHO (formerly, The Idaho First National Bank) as Trustee of the Gayle V. Johnson Trust, does hereby grant and convey, without warranty, to RONALD D. SARGENT and ANDREA B. SARGENT, husband and wife, of 1642 Canova, Boise, Idaho 83706, the following described real property situate in Boise, Ada County, Idaho:

A tract of land in the Northwest quarter Northeast quarter of Section 25, Township 3 North, Range 2 East, Boise Meridian, Ada County, Idaho and more particularly described as follows: Commencing at the one quarter corner common to Sections 24 and 25, Township 3 North, Range 2 East, Boise Meridian, Ada County, Idaho, thence South 0°15'02" East along the North-South mid section line of said Section 25, a distance of 365.81 feet to the real point of beginning, thence continue South 0°15'02" East 330.00 feet more or less to a point 695.88 feet South of the North line of said quarter corner, thence South 89°44'58" East 234.88 feet along the Northerly line of Lots 1 and 15, Block 1, Colonial Estates No. 1 Subdivision, according to the plat thereof, filed in Book 39 of plats at pages 3268 and 3269, and the Easterly extension of the Northerly line of said Lot 15 to the intersection of the Westerly line of Lot 17 of said Block 1, thence North 0°15'02" East along the Westerly line of Lots 17, 18, 19 of said Block 1 and the Northerly extension thereof, 322.74 feet thence North 87°58'45" West 230 feet more or less to the point of beginning, EXCEPT the Westerly 30 feet thereof, conveyed to Ada County Highway by deed recorded under instrument no. 7517515 and EXCEPT the Northerly 40 feet conveyed to Ada County Highway District for public right of way by deed recorded under instrument no. 7618476; and

Field Exam Questions

Water Right No. 63-4388

Current Owner on Claim: Ronald D Sargent
1642 Canova St
Boise, ID 83706

~~BJ 336-6549~~

Current Owner according to Ada County Tax Lot Data:

Sandstone Reach Condominium Assn.

P O Box 50012
Boise, ID 83705

ANDY EMERY
344-5941
CONTACT

CORRECT

Property Address:

1641
~~1601~~ E Boise Avenue
Boise, ID 83706

SE CORNER
BOISE LAUREL (SE CORNER)
1641 1:30 3/4/05

- Who owns the property now? BOISE AVE
LAUREL ST
SE CORNER
OF INTERSECTION
- Where is the property located? NW NE SEC 25 R2E T3N
- Need evidence of priority
- How many acres are they irrigating? Is it all lawns? < 0.5 ACRE
LANDSCAPE
- Do they use any water from an irrigation company? If so, which irrigation company? NO
- Where is the ~~POD~~ POD GPS SE NW NE
NEAR THE SOUTH END OF PROPERTY.
SEE 2003 PHOTO (AERIAL) ATTACHED

Return to: Sandy Egbert

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that GAYLE JOHNSON
(name of claimant)
of 1601 E. Boise Avenue, Boise, Idaho, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Irrigating Well
 _____, tributary to, _____

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount 50 gpm Use Irrigating Period of Use: From Apr 15 To Oct 15

Amount _____ Use _____ Period of Use: From _____ To _____

Amount Use Period of Use: From To
(cfs, gpm (dom., irri., stock, etc.) (both dates inclusive)
or a/f)

- (3) Total quantity of water claimed: _____ cubic feet per second, or _____ acre feet per annum, and/or 50 gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) 1910

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)

Pt. NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25 Twp. 3 N. Rge. 2 E. B.M. County of Ada

Additional points of diversion: _____

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Well, pump and pipeline

4" Well, 1 H.P. Pump, 2" Pipe

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

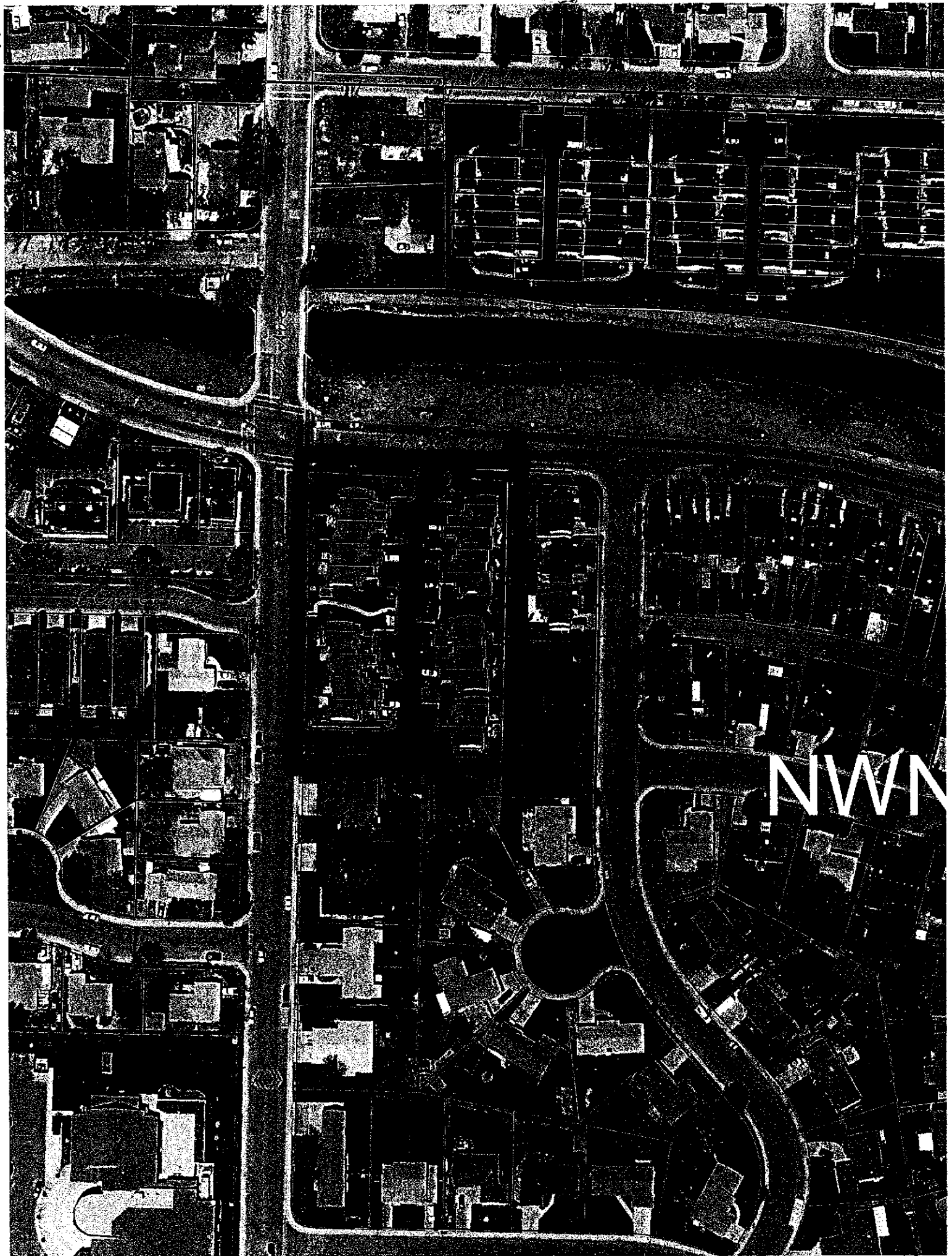
Total No. of acres 1.1

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

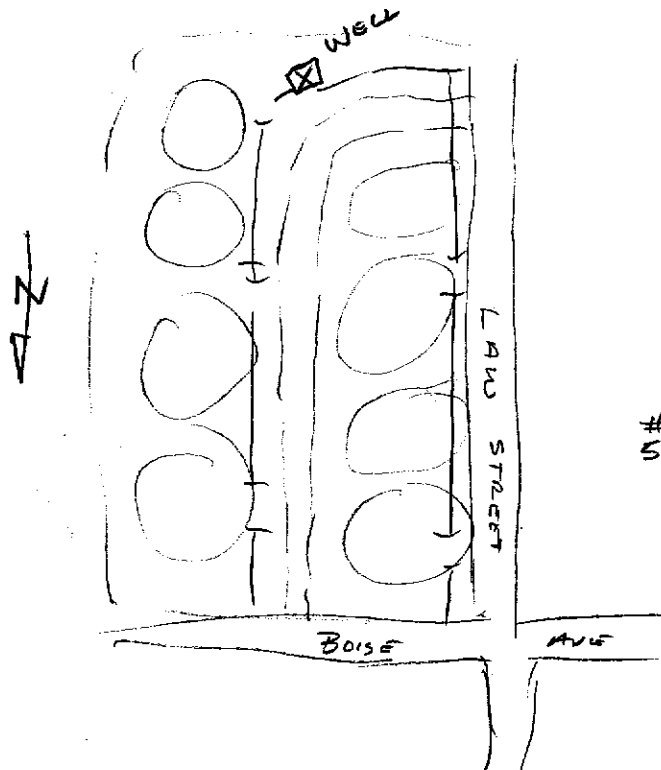
Hand-drawn sketch map on a grid showing a road layout. A vertical road is labeled "T 3 N" with arrows pointing up and down. A horizontal road is labeled "R 2 E" with arrows pointing left and right. An intersection is marked with an "X" and labeled "P.D. and place of use" with a wavy line pointing to it. The number "25" is written near the intersection.

Received by 144 Date 9-10-76 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 174 Date 9-10-76 claimant by: _____
\$10.00 fee received by RF Date 9-10-76 5140
Approved for publication by H 10-5-76
Published in Idaho Statesman
Dates list 23 + 30



COMPUTATION SHEET

| | | | |
|-----------------------------|------|--|--------------------|
| BY | DATE | PROJECT
SANDSTONE RANCH CONDOMINIUM | SHEET ____ OF ____ |
| CHKD BY | DATE | FEATURE
ASSN. | |
| DETAILS
FIELD EXAM NOTES | | | |



SUBMERSIBLE PUMP

CARON Pump Co. 939-9198

FRANKLIN ELEC.
MODEL 2923018310
HP = 2 RPM 3160
SF 1.25 230V 13.2 AMP MAX
@ SF 1.25

56

| | |
|-----|---------|
| GPS | 2325359 |
| | 1376973 |

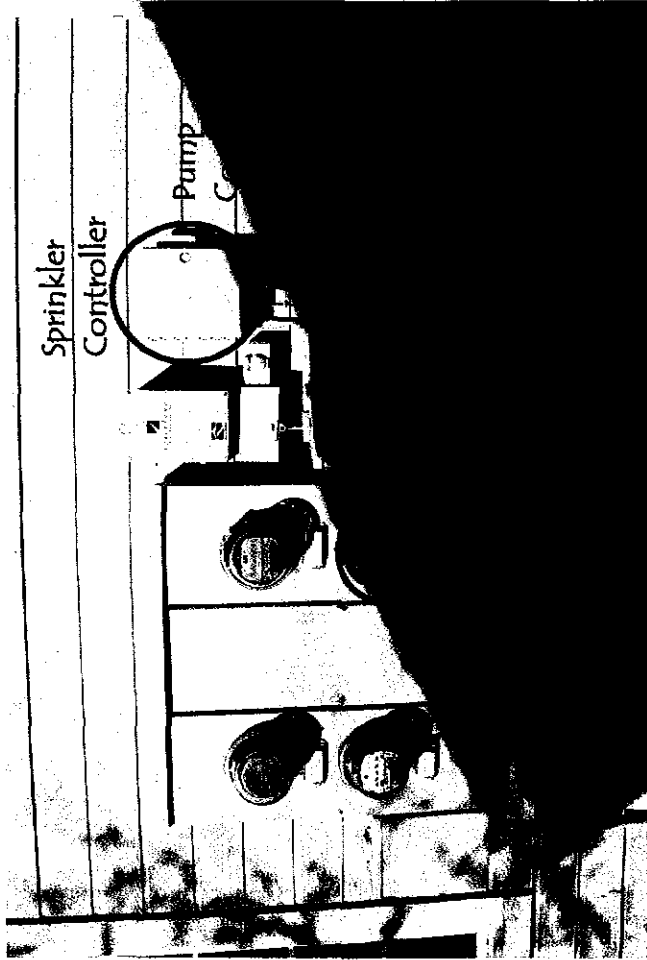
SITE TAG = A0002488

COMMON AREA
FOR IRRIGATION
< 1.5 AC

NO OF UNITS IN SUB-DIVISION
= 17

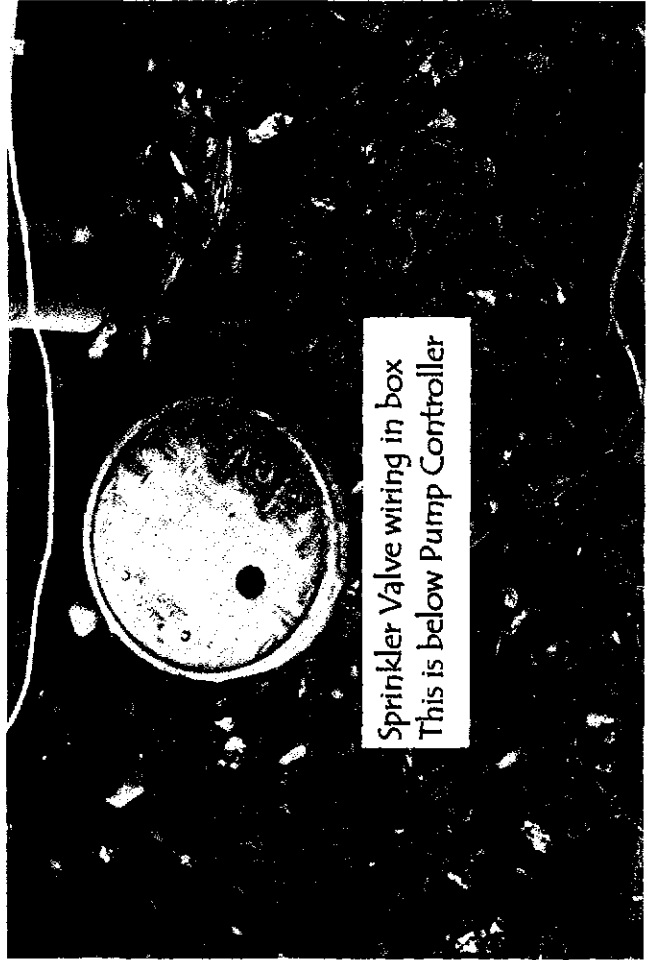
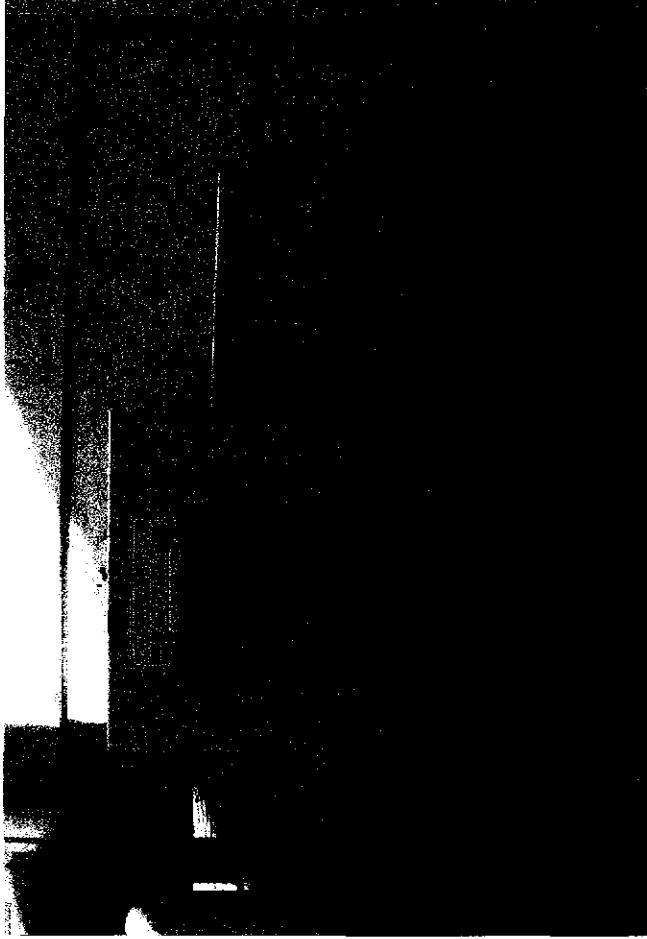
ANDY EMERY -
PRES → LEE BEAN - 602-2186
1629 PRES.

LOCATION OF PUMP CONTROLS:
House NO. = 1633

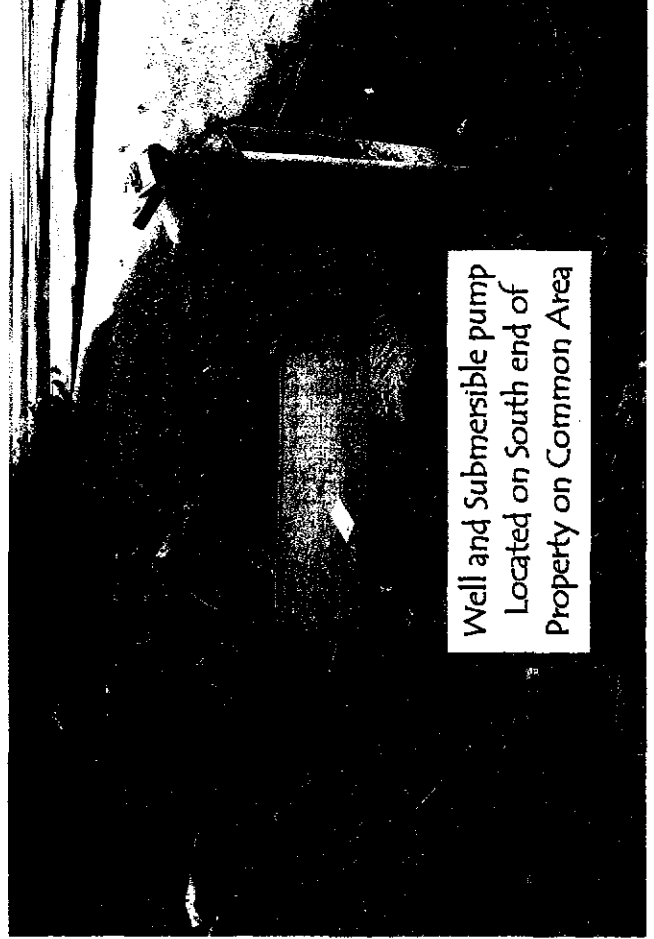


CONTROLS on House # 1633

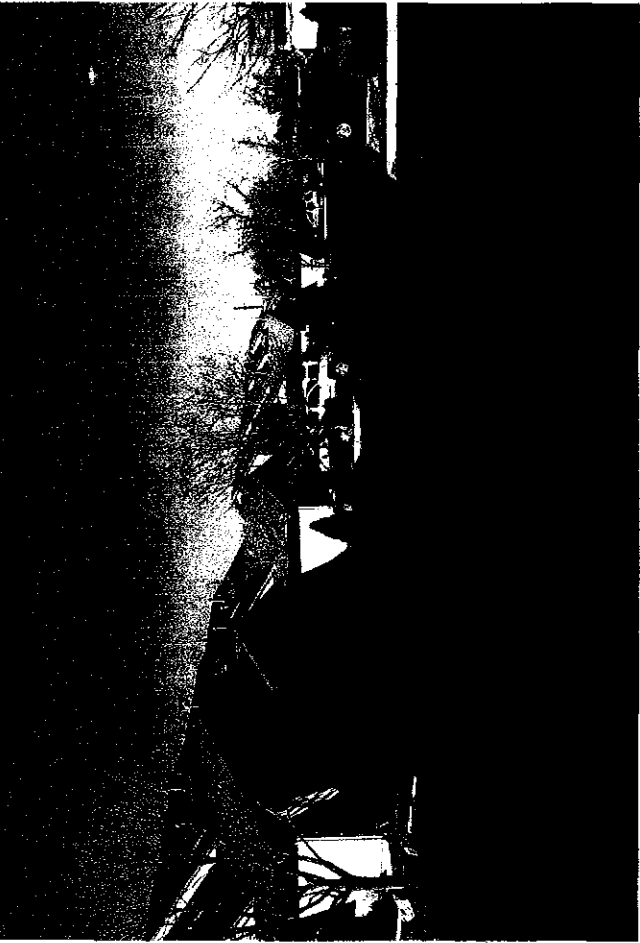
63-4388



Sprinkler Valve wiring in box
This is below Pump Controller



Well and Submersible pump
Located on South end of
Property on Common Area



63-4388



Receipt Details for ID C013493

| Status | Adjustment Type | Version |
|--------|---------------------|---------|
| | Water Right Receipt | 1 |

General Information:

| Date Received | Date Deposited | Region | Total Amount | Payment Type |
|------------------------|----------------|----------------|--------------|--------------|
| 12/13/1989 12:23:32 PM | 12/13/1989 | State | \$27.00 | Check |
| Payer | | WEST ONE TRUST | | |

Account Information:

| Check # | Account # | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 269792 | | | |
| Card Expiration Date | Credit Card Transaction # | | |
| | | | |

Comment ADJUDICAITON FEE (JOHNSON, GAYLE)

Fee Detail:

| Amount | Description | PCA | Fund | Fund Detail | Subsidiary | Object |
|---------|-----------------------------------|--------|------|-------------|------------|--------|
| \$27.00 | ADJUDICAITON FEE (JOHNSON, GAYLE) | 410162 | 9337 | 00 | | 6490 |

Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|--------------|-----------------|--------------|---------|-------|
| 63 | 4388 | | \$27.00 | Claim |

Print Report

Receipt Details for ID C010982

| Status | Adjustment Type | Version |
|--------|---------------------|---------|
| | Water Right Receipt | 1 |

General Information:

| Date Received | Date Deposited | Region | Total Amount | Payment Type |
|---------------------|----------------|----------------|--------------|--------------|
| 9/6/1989 2:53:13 PM | 9/6/1989 | State | \$25.00 | Check |
| Payer | | WEST ONE TRUST | | |

Account Information:

| Check # | Account # | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 259470 | | | |
| Card Expiration Date | Credit Card Transaction # | | |
| | | | |

Comment ADJUDICATION FEE FOR JOHNSON

Fee Detail:

| Amount | Description | PCA | Fund | Fund Detail | Subsidiary | Object |
|---------|------------------------------|--------|------|-------------|------------|--------|
| \$25.00 | ADJUDICATION FEE FOR JOHNSON | 410162 | 9337 | 0 | 0 | 6490 |

Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|--------------|-----------------|--------------|--------|------|
|--------------|-----------------|--------------|--------|------|

Print Report



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 14, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

The Sandstone Reach Condominium Association, Inc.
PO Box 50012
Boise ID 83705

Re: Notice of Claim to a Water Right No. 63-4388

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon".

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 3, 1993

Re: Notice of Claim to a Water Right No. A63-04388

Ronald D. Sargent
Andrea B. Sargent
1642 Canova St.
Boise, ID 83706

Mr. & Mrs. Sargent:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosure

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JUL 25 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 3, 1990

West One Bank, Trustee
for Gayle Johnson
P.O. Box 7928
Boise, ID 83707

RE: Snake River Basin Adjudication (SRBA)
Ada County, A63-04388

Dear Claimants:

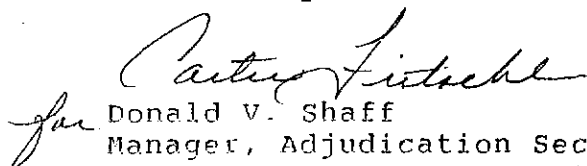
We are forwarding to you a data entered copy of the claim you filed for your property in Ada County. We are also enclosing Receipt #C013493 in the amount of \$27.00, for the filing fees.

We have interpreted the data from your claim in the process of data entry in a manner which we feel more accurately reflects the true status of your water right. Please review the enclosed claim to assure that these modifications are in agreement with your water right. The highlighted areas show items which have been modified.

If you believe our data is incorrect and you make any changes to this Notice of Claim, initial the changes, sign the form, having your signature notarized, and return it to this office by February 5, 1990.

Please feel free to contact this office if you have any questions.

Yours Truly,


Donald V. Shaff
Manager, Adjudication Section

DVS:cp:state:western
Enclosures:
Claim #A63-04388
Receipt #C013493

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AUG 20 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 29, 1989

West One Bank,
Trustee for Gayle Johnson ?
P.O. Box 7928
Boise, ID 83707

Re: Snake River Basin Adjudication SRBA
Ada County

Dear Claimant:

We are returning your Notice of Claim to a Water Right filed for your property in Ada County in order for you to submit the water uses on the correct form and remit the correct fees. We are also enclosing Receipt #C010982 in the amount of \$25.00, for the filing fees.

Irrigation of any more than 1/2 acre must go on the long claim form, which is enclosed. The fees for that claim are \$52.00. Please remit a balance of \$27.00 along with the completed claim form by December 29, 1989 to avoid any late fee, and we will be happy to proceed.

If you have any further questions or require further help, please do not hesitate to contact this office.

Yours Truly,

Donald V. Shaff
Manager, Adjudication Section

DVS:cp:state:tf

Enclosures:

Receipt #C010982

long claim form w/ inst

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AUG 20 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

West One Bank

CLAIM IDENT. NO.

A63-4388

DATE RECEIVED

12-12-89

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? use 12-31-89 6/1/90 ☒ YES ☐ NO * mod.
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A
- Is the consumptive use correct? use 5.25 ☒ YES ☐ NO N/A ☒ X mod black
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A ☒ X *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A ☒ X
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A
22. Should this claim be data entered? ☒ YES ☐ NO

Claim checked by: RRTDate: 12-26-89

Claim must be returned to claimant:

☐ (Yes) ☒ (No)

Claimant must be notified of modifications:

☒ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

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AUG 20 1992