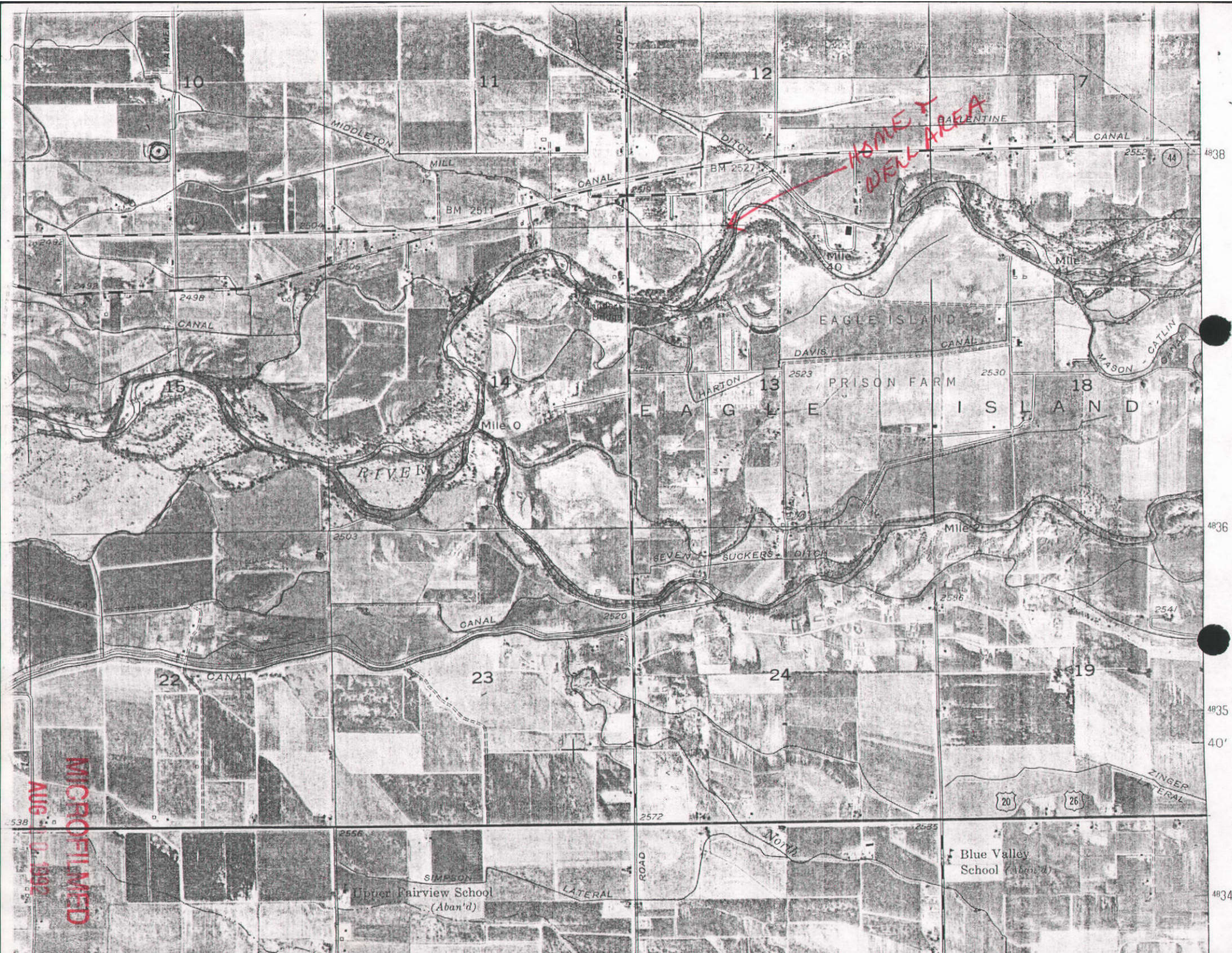
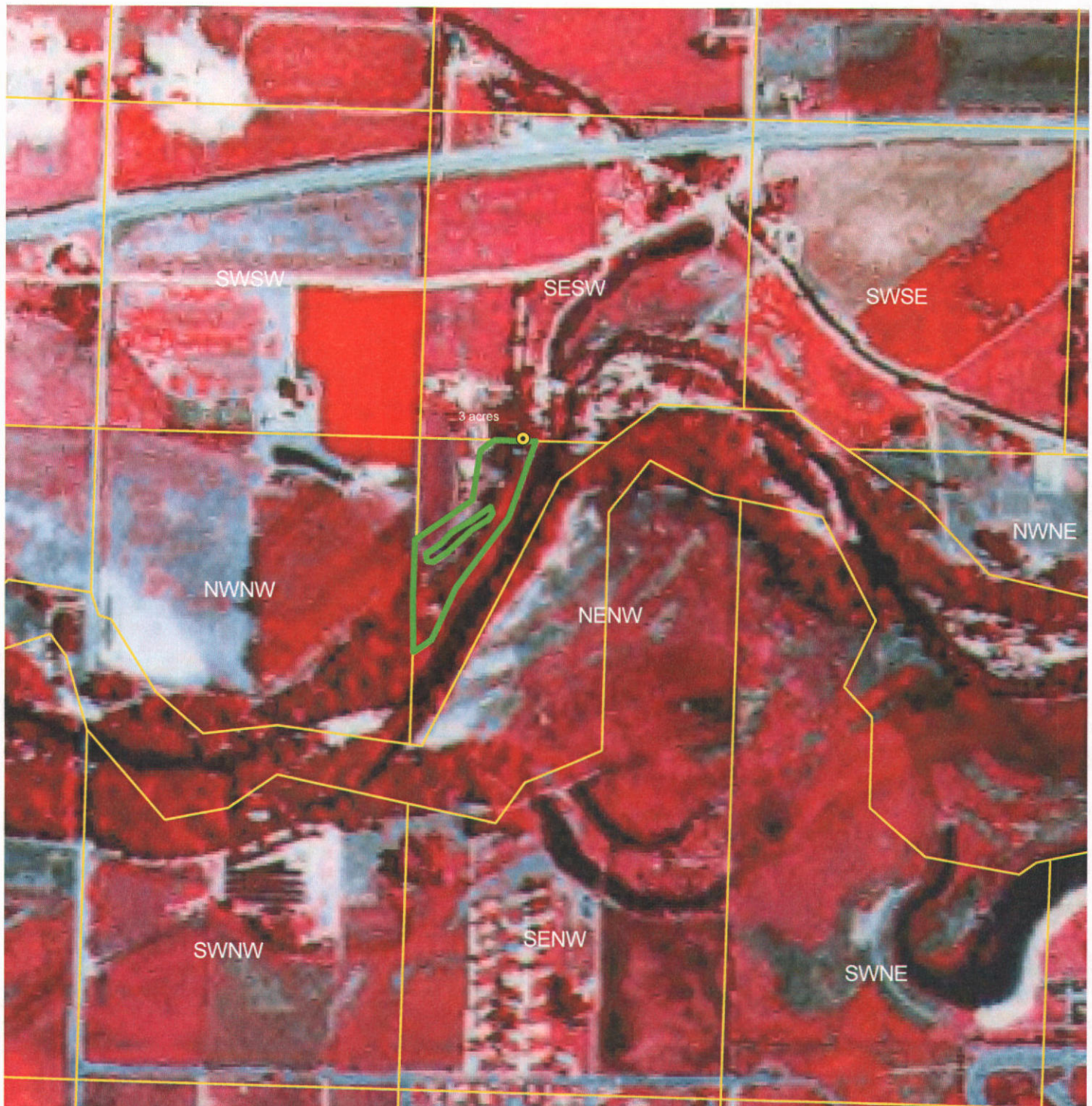




Idaho Department of Water Resources

63-4342

T04N R01W S13



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



600 0 600 Feet

IDWR

Prepared by: Sandy Egbert

Date: 7-20-05

1987 NAPP Photography

Idaho Department of Water Resources

63-4342

T04N R01W S12, 13



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 5-4-05
1987 NAPP Photography

600 0 600 1200 1800 2400 Feet



Recreation and Fish propagation pond



Pond area
300—350' long
25—30' wide
Est. 4—5' deep
(per owner)

Marten
63-4342



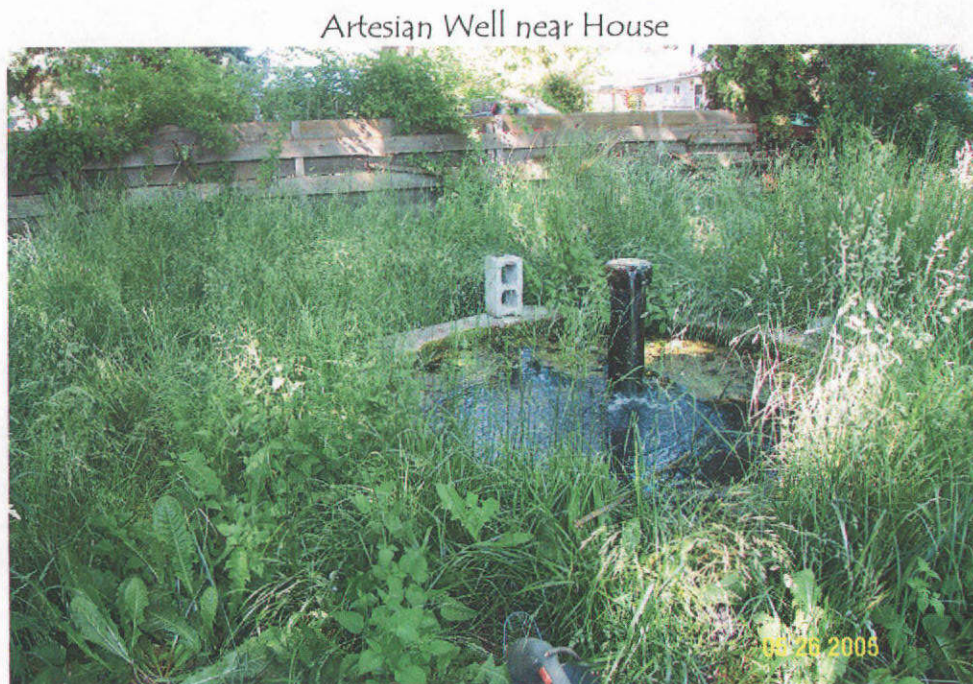
Artesian Well flow into Small Pond—6" diameter



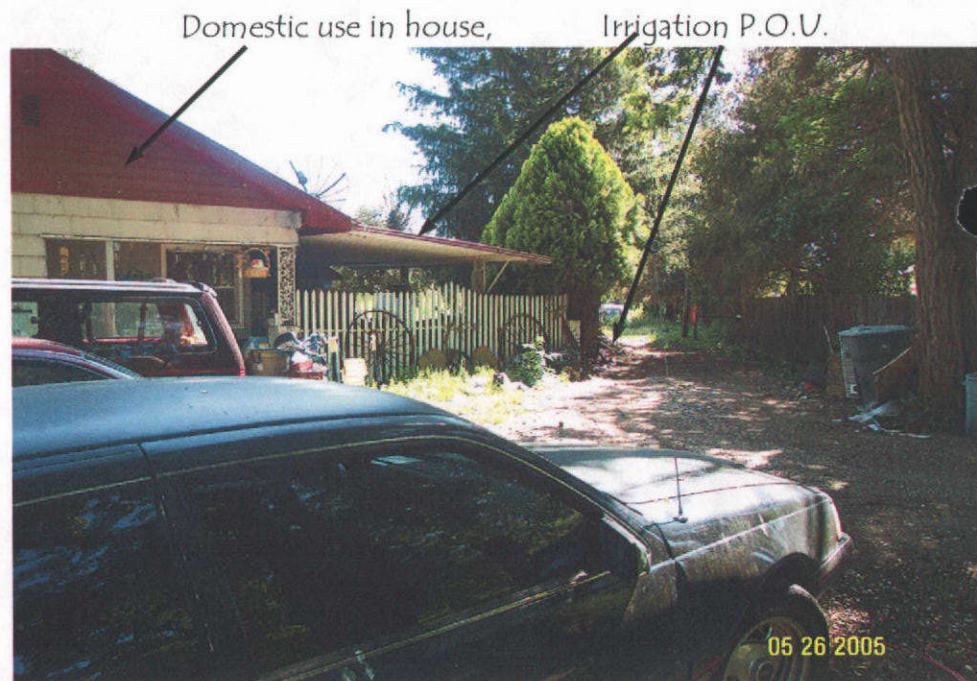
Water Flow into ditch

Marten
63-4342

Water P.O.V. around House



Artesian Well near House



Domestic use in house,

Irrigation P.O.V.

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel S0413212600

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 3.890
Zone Code: RUT
Primary Code Area: 100 Tax Districts
Group Type: SECT
Subdivision: 4N 1W 13
Section: 4N1W13

Property Description

PAR #2600 OF LOT 3 SEC 12
 & OF LOT 2
 SEC 13 4N 1W
 #S0412343910-R

Property Address

4253 W OLD VALLEY RD
 EAGLE, ID 83616


[Click to View Interactive M](#)
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	120-RESIDENTIAL TRACT	3.890	\$180,000	MARKET
Primary	340-RES IMPROVEMENT	0.000	\$35,500	COST

Total Assessed Value: \$215,500

Parcel Valuation History

Assessed value for year 2004 \$215,500
Assessed value for year 2003 \$211,500
Assessed value for year 2002 \$203,100
Assessed value for year 2001 \$192,100
Assessed value for year 2000 \$125,400

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

SEP 21 1989

Ident. Number: A63-04342
Date Received: 9/08/1989
Receipt No: 6065692
Received By: [Signature]

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CONNIE E. MARTEN
Address: P.O. BOX 196
STAR, ID

208-939-8223

83669

2. Date of Priority: APR 01, 1915

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01W	12	SE	SW		3	ADA
		13	NE	NW		2	ADA

5. Description of diverting works:
TWO 6" ARTESIAN FLOWING WELLS W/PIPE TO HOME & POND.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		
DOMESTIC	01/01	12/31	0.040		
FISH PROPAGATION	01/01	12/31	0.150		
RECREATION	01/01	12/31	0.150		

7. Total Quantity Appropriated is:
0.250 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, LAWN & GARDEN IRRIG., RECREATION & FISH POND.

A63-04342

Page 1

Date: 09/08/89

MICROFILMED

AUG 23 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	12	SE	SW	3	IRR	1.0
						Section Acres	1.0
		13	NE	NW	2	IRR	2.0
			NE	NW	2	REC	
			NE	NW	2	DOMEST	
						Section Acres	2.0
						Total Acres	3.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
CLAIMANT UNABLE TO EXACTLY LOCATE THE 2 WELLS.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Connie E. Maten Date: 9-8-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 8th day

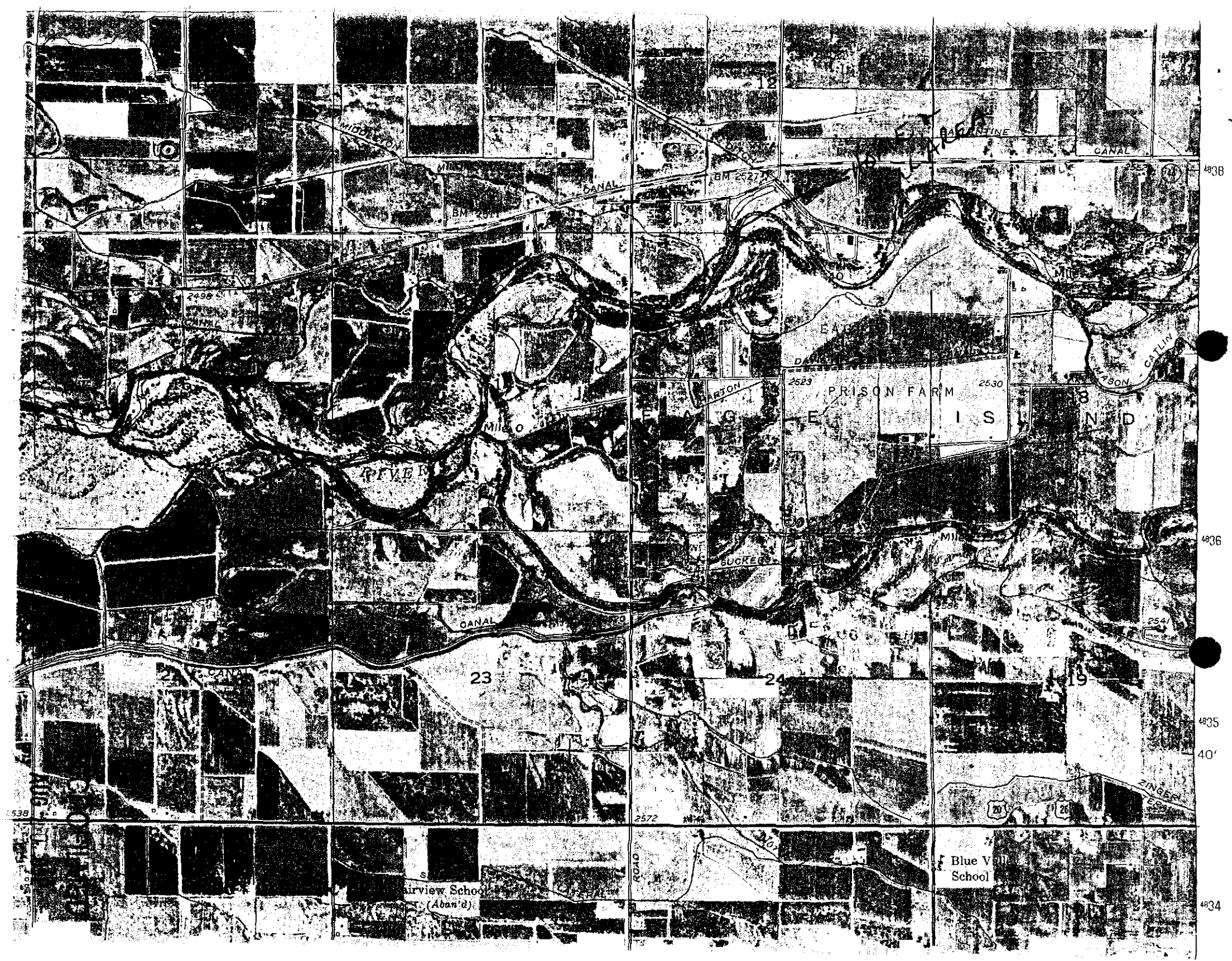
of September 19 89

Seal

Jan Thurtell
Notary Public

Residing at Meridian ID

My Commission Expires 9-14-94



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Mildred E. Marten &/or Connie E. Marten
(name of claimant)
of Box 51, Star, ID 83669, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) 2 artesian wells
tributary to _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|-------------------|-----|-----------------------------|---------------------|----------------|----|------------------------|
| Amount | <u>0.04</u> | Use | <u>domestic</u> | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | <u>0.06</u> | Use | <u>irrigation</u> | Period of Use: From | <u>April 1</u> | To | <u>Nov. 1</u> |
| Amount | <u>0.15</u> | Use | <u>Rec. & fish Pond</u> | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| | (cfs, gpm or a/f) | | (dom., irri., stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: .25 cubic feet per second, or _____ acre feet per annum, and/or 110 gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) April 1, 1915
A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
1/4 Lot 2 1/4 Sec. 13 Twp. 4 N Rge. 1 W B.M. County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. two 6" artesian flowing wells with one pond used for recreation and fish propagation, irrigation and domestic purposes.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

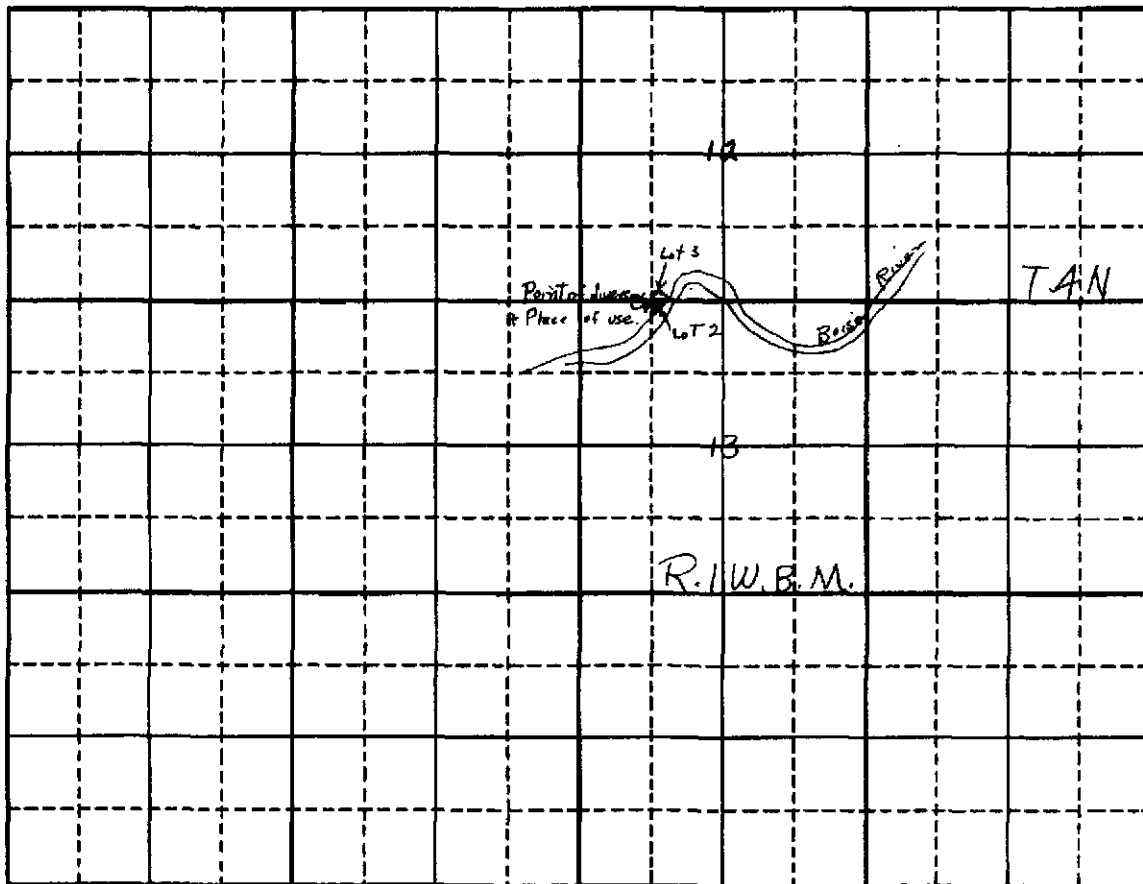
T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NEW	NW 1/4	SW 1/4	SE 1/4	NEW	NW 1/4	SW 1/4	SE 1/4	NEW	NW 1/4	SW 1/4	SE 1/4	NEW	NW 1/4	SW 1/4	SE 1/4	
4N	1W	13	Lot 2																2
		12	Lot 3																1

Total No. of acres 3

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic 1 house, garden and orchard & lawns

- (7) If you are claiming water as a member of an organization, list name of organization: _____

- (8) Remarks Due to Lots 2, Sec. 13 and 3, Sec. 12 bordering river and section
line passing through these lots, it is difficult to be sure which lot wells
are located in.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
 County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Connie E. Marten
 (Claimant)

Sworn to before me this 20th day of February, 19 76

Chas. F. Shaw
 Notary Public
 Residing at Boise, ID

My commission expires 12-26-78

For Department Use Only

Received by <u>Cls</u>	Date <u>2-20-76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>R.W.N.</u>	Date <u>2-20-76</u>		claimant by:	
\$10.00 fee received by <u>Cls</u>	Date <u>2-20-76</u>	# <u>3053</u>		
Approved for publication by <u>at 3-15-76</u>				
Published in <u>Idaho State Journal</u>				
Dates <u>March 4 & March 5</u>	<u>at 2-26-76</u>			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

63-5275
4342

found

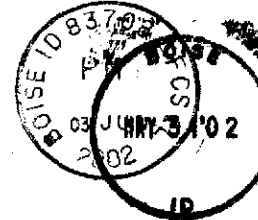
- 
- ☐ Not Deliverable As Addressed
 - ☐ Unable To Forward
 - ☐ Insufficient Address
 - ☐ Moved - New Address
 - ☐ Company - No Longer
 - ☒ Not At this Address
 - ☐ No Longer In Business
 - ☐ No Longer In Area
 - ☐ No Longer In State
 - ☐ No Longer In Country
 - ☐ No Longer In Existence
 - ☐ No Longer In Use
 - ☐ Box Closed - No Order
 - ☐ Returned For Better Address
 - ☐ Postage Due

CONNIE E MARTEN

~~PO BOX 196~~

STAR ID 83669

PRESORTED
FIRST CLASS



RECEIVED

JUN 07 2002

WATER RESOURCES
WESTERN REGION

63-5275 4342 83669



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 17, 2005

CONNIE E MARTEN
PO BOX 51
STAR ID 83669

RE: Snake River Basin Adjudication Water Right Number 63-4342

Dear Connie,

Recently you should have received a Preliminary Recommendation from the Department of Water Resources. It was discovered that there is an error on the Preliminary Recommendation that you received. Enclosed is a corrected Preliminary Recommendation. The only element that has been changed is the priority date, which has been advanced to 1920. During the field exam that Burke Scholer conducted in June 2005, he informed you that you needed to send Evidence of Priority to this office in order to keep the priority date of 1915. We have never received any evidence to support the 1915 date so I have advanced the priority date to 1920 which is the year the Ada County Tax Lot data indicates your house was built.

If you have evidence that your priority date should be 1915, please submit that information by November 28, 2005. I have enclosed a brochure on Evidence of Priority to help explain this element of your water right. If you have questions, my number is 334-2190.

Sincerely,

Sandy Egbert
GIS Specialist
IDWR
Western Region

11/17/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4342

NAME AND ADDRESS: CONNIE E MARTEN
PO BOX 51
STAR ID 83669

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.250 CFS
14.820 AFY

The quantity of water under this right for domestic use shall not exceed
13,000 gallons per day.

PRIORITY DATE: 04/01/1920

POINT OF DIVERSION:

T04N R01W S12 SESW Lot 3 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
RECREATION	01/01 12/31	0.150 CFS 1.32 AFY
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	03/01 11/15	0.060 CFS 13.50 AFY

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S13 Lot 2 NENW 3.0

DOMESTIC Within ADA County

T04N R01W S13 Lot 2 NENW

RECREATION Within ADA County

T04N R01W S13 Lot 2 NENW

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not
a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel No.: S0413212600

Water Right 63-4342

1

Idaho Department of Water Resources

63-4342

T04N R01W S13



⊙ Point of Diversion

▭ Place of Use

▭ Sections

▭ Quarter Quarter



600 0 600 Feet

IDWR

Prepared by: Sandy Egbert

Date: 7-20-05

1987 NAPP Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4342 V1

WATER RIGHT NUMBER: 63-4342 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	MILDRED E MARTEN PO BOX 51 STAR, ID 83669
Current Owner	CONNIE E MARTEN PO BOX 51 STAR, ID 83669 (208)939-8223

Priority Date: 04/01/1920

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
RECREATION	01/01 to 12/31	0.150 CFS	1.32 AF
DOMESTIC	01/01 to 12/31	0.040 CFS	
IRRIGATION	03/01 to 11/15	0.060 CFS	13.50 AF
	<u>Total Diversion:</u>	0.250 CFS	14.82 AF

Location of Point(s) of Diversion

GROUND WATER	L3 (SE1/4SW1/4)	Sec. 12, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

RECREATION

Twp Rge Sec	NE				NW				SW				SE				Totals
04N 01W 13	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
					X												
					L 2												

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
04N 01W 13	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
					X												
					L 2												

IRRIGATION

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4342 V1

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 01W 13					3.0												3.0
					L 2												

Total Acres: 3

Conditions of Approval:

1. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
2. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. Parcel No.: S0413212600
5. X01 Domestic use is for 1 home.

Remarks:Comments:

1. segbert 7/20/2005 POD

Comment: There were never 2 PODs. The POD is very near the section line and both sections and qqs were listed since no one knew which section, qq the POD was in.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
Summary			04/14/2005	lharris	Active
Priority Date	7/20/2005 12:27:28 PM	segbert			Active
POD	7/20/2005 12:27:56 PM	segbert			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4342 V1

Source	7/20/2005 12:34:10 PM	segbert	Active
POU	7/20/2005 12:35:04 PM	segbert	Active
Use	7/20/2005 1:05:24 PM	segbert	Active
Season	7/20/2005 1:06:51 PM	segbert	Active
Quantity	7/20/2005 1:14:41 PM	segbert	Active
Summary		07/20/2005 segbert	Active
Season	7/20/2005 1:35:10 PM	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	7/20/2005 1:03:21 PM	segbert	Updated shape for Active POU
POD	7/20/2005 12:27:57 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POU	7/20/2005 12:40:36 PM	segbert	Updated shape for Active POU
Use	7/20/2005 1:05:25 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required?
Summary	4/14/2005 2:42:03 PM	lharris	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?
General	7/20/2005 12:27:30 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Tax lot data - the year the house was built

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4342 V1

POU	7/20/2005 12:40:02 PM	segbert	Updated shape for Active POU
Season	7/20/2005 1:06:51 PM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the <i>Period of Use administratively determined</i> ? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	7/20/2005 1:14:42 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (Yes) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - field examiner could not measure flow - estimated flow Description for Question 10 - 4.5 x 3 acres
Source	7/20/2005 12:34:11 PM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - field exam
POU	7/20/2005 12:35:05 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - field exam
POU	7/20/2005 12:40:19 PM	segbert	Updated shape for Active POU

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4342 V1

Summary	7/20/2005 1:24:54 PM	segbert	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Season	7/20/2005 1:35:11 PM	segbert	(No) 1. Is the basis of claim Decree or License?

Water Supply Bank:

04/14/2005

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-4342

WATER RIGHT NUMBER: 63-4342

Owner Type Name and Address S. TETAB ADD 2500
Original Owner MILDRED E MARTEN GPS = 2306019
 PO BOX 51 1390687
 STAR, ID 83669
Current Owner CONNIE E MARTEN #84
 ~~STAR, ID 83669~~ 4253 OLD VALLEY RD.
 ~~(208) 833-8888~~ EAGLE ID 83616
 841-2770
Priority Date: 04/01/1915 1-1-1920 tax lot data
Basis: Statutory Claim BC
Status: Active

FLOW RATE VERY LOW HOUSE
FOR ARTESIAN WELL DOMESTIC
PIPELINE BELOW TOP
OF VERTICAL PIPE DISCHARGE
WHICH RUNS INTO HOUSE TO
A SMALL BOOSTER PUMP TO
PRESSURIZE WATER FOR HOUSE.
OVER FLOW GOES TO A SMALL
POND.

Source Tributary
GROUND WATER

Beneficial Use	From	To	Diversion Rate	Annual Volume
RECREATION	1/01	12/31	0.150 CFS	1.32
DOMESTIC	1/01	12/31	0.040 CFS	
FISH PROPAGATION	1/01	12/31	0.150 CFS	13.5
IRRIGATION	4/01	11/01	0.060 CFS	14.82
	3-1	11-15	Total Diversion:	0.250 CFS

Location of Point(s) of Diversion

GROUND WATER

ADA County

L3 (SE1/4SW1/4)

Sec. 12, Twp 04N, Rge 01W, B.M.

GROUND WATER

ADA County

L2 (NE1/4NW1/4)

Sec. 13, Twp 04N, Rge 01W, B.M.

2 wells full stream found only 1 well

Place of Use

RECREATION

Twp Rge Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 01W 13													

DOMESTIC

Twp Rge Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 01W 13													

Domestic 1 home
N10 N13

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4342

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01W	12	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	7.8
04N	01W	13																	2.0
																			3

Total Acres: 3

FISH PROPAGATION same as RECREATIONConditions of Approval:Remarks:

- General CLAIMANT UNABLE TO EXACTLY LOCATE THE 2 WELLS.

Comments:Dates and Other Information:

Claim Received Date: 9/8/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
---------	--------------------	----------	--------------------	----------	--------

Verification Log:

Element	Date Time Stamp	Reviewer	Log text
---------	-----------------	----------	----------

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 68.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-4342Owner: CONNIE E. MARTIN Phone No. 841-2770Current Address: 4253 OLD VALLEY RD EAGLE RD 83616

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☒ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: CONNIE**PRIORITY DATE**

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Advanced priority date to year house was built.

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

CONNIE WILL GET AN AFFIDAVIT TO SUPPORT PRIORITY DATE, ISAVE HER FORM & SHE WILL MAIL IT DIRECT TO SANDY
LAND MAILING ADDRESSSource: GROUND WATER Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change — 1 ARTESIAN WELL. IT COULD BE IN SEC 12 OR 13. IT WAS GPS'D.
- ☒ POD found is different than claimed: only 1 POD found.
- ☐ If different, when did POD change? _____

GPS = 2306019 #84
1390687

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

SITE TAG = NOT PLACED (NOTHING TO TIE TO)
SEE PHOTO

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
7		SW	SE	SW	12	4N	1W	ADA	
									GPS'D WILL DETERMINE
		NW	NE	NW	13	4N	1W	ADA	

Description of diverting works

ARTESIAN WELL WITH CASING STANDING ABOUT 8' ABOVE GROUND LEVEL.

COLLECTS WATER IN SMALL POND AND DIRECTS TO IRRIGATION DITCH. (SEE PHOTO)

OVERLAP REVIEW A PIPE (SIZE?) IS ATTACHED TO CASING BELOW GROUND SURFACE AND RUNS TO HOUSE WHERE IT IS PRESSURIZED W/ PUMP FOR HOUSE USE.

Other water rights with the same point of diversion:

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☐ No change
- ☐ Different Uses

Use DOMESTIC From 1/1 To 12/31 Amount .04 CFS AFA

Use IRRIGATION From 4/1 To 11/1 Amount .02 CFS AFA

Use RECREATION From 1/1 To 12/31 Amount .15 CFS AFA

POND
Took off fish prop.
TOTAL VOLUME - Groundwater only

- ☒ Incomplete on claim, the total is, Amount CFS AFA
- ☐ Changes found, the new total is, Amount CFS AFA
- ☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☐ No change
- ☒ Changes Exam found: Domestic # of homes 1 Stock # 10 GOATS
Types Additional comments: NO FISH PROPOGATION

PLACE OF USE:

- ☐ No Change
- ☒ Changes shown below: SEE PHOTO
Did not reduce acres because in 1987 3 acres look irrigated
According to tax lot data the POU is totally in 4N 1W S 13 NENW

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12E.64N	1W	13					1												1.0 (max)
REC	"	"					X												POND
Dom.	"	"					X												House

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: IRRIGATION: WATER RUNS FROM WELL THRU A SMALL DITCH TO IRRIGATE AREA AROUND HOUSE AND ENDS AT POND

DOMESTIC USE- SMALL PIPE FROM WELL CASING TO HOUSE. CONNECTED TO SMALL CENTRIFUGAL PUMP TO PRESSURIZE FOR HOME USE.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: UNABLE TO MEASURE THIS WELL SEE PHOTO
FLOW RATE APPEARS TO BE < 10 GPM

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

CONNIE CLAIMS THAT SINCE A NEIGHBORING GREENHOUSE CAME INTO PRODUCTION, THE FLOW RATE HAS DWINDLED SIGNIFICANTLY. THE FLOW RATE STARTED TO DIMINISH ABOUT 10 YEARS AGO.

RECREATION USE - POND IN POOR CONDITION - SEE PHOTO. THEY HAVE A SMALL BOAT TO FLOAT IT. WATER LEVEL KEPT DROPPING BECAUSE THE DIMINISHED FLOW RATE OF THE WELL CANNOT KEEP IT UP.

THE CURRENT FLOW RATE IS BARELY ENOUGH FOR THEIR DOMESTIC USE.

6-14-05 - Asked Burke about the 2 wells listed on the claim and he said there was only 1 well on the property so I took off 1 POD in Sec. 13 since the GPS data placed the POD in Section 12.

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 5/26/05 Field Exam 6/23/05 Completed

FIELD EXAMINER: Bruce H. Schorr

63-4342

MARTEN

PAT KENYON
NEXT DOOR
ROBERT STEWART

Need evidence of priority SHE WILL GET AFFIDAVIT
AND MAIL IN DIRECT TO
SANDY

Verify POD & POW POD GPS'd

⁴ NEAR HOUSE IN FRONT

What is recreational use? SMALL BOAT
ON POND?

What is size of pond & how is it filled,
ABOUT $\underset{L}{325} \times \underset{W}{33} \times \underset{D}{5'} = \underline{\underline{1.32 \text{ AF}}}$ MAX

Need a volume on pond

Sandy

Idaho Department of Water Resources

63-4342

T04N R01W S12, 13



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: 5-4-05

1987 NAPP Photography

600 0 600 1200 1800 2400 Feet



Recreation and Fish propagation pond

Marten
63-4342



Pond area
300—350 ' long
25—30' wide
Est. 4—5' deep
(per owner)



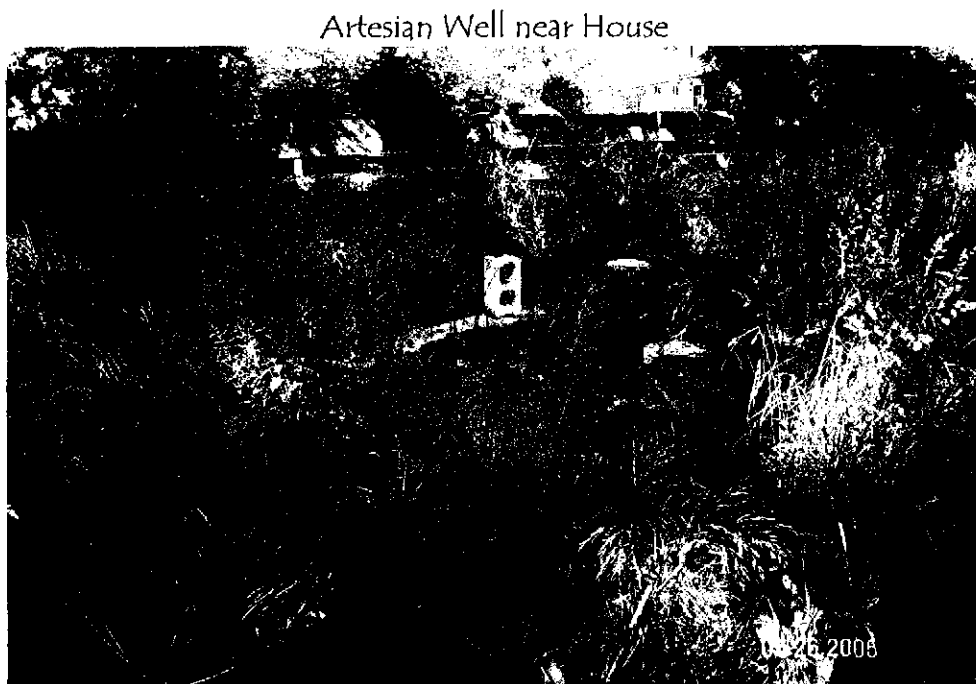
Artesian Well flow into Small Pond—6" diameter



Water Flow into ditch

Marten
63-4342

Water P.O.V. around House



Artesian Well near House



Domestic use in house,

Irrigation P.O.V.



Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel S0413212600

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

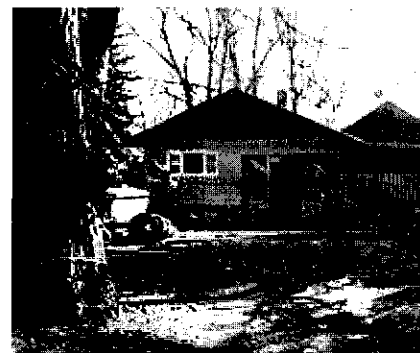
Property Acres: 3.890
Zone Code: RUT
Primary Code Area: 100 Tax Districts
Group Type: SECT
Subdivision: 4N 1W 13
Section: 4N1W13

Property Description

PAR #2600 OF LOT 3 SEC 12
 & OF LOT 2
 SEC 13 4N 1W
 #S0412343910-R

Property Address

4253 W OLD VALLEY RD
 EAGLE, ID 83616


[Click to View Interactive M](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	120-RESIDENTIAL TRACT	3.890	\$180,000	MARKET
Primary	340-RES IMPROVEMENT	0.000	\$35,500	COST

Total Assessed Value: \$215,500

Parcel Valuation History

Assessed value for year 2004 \$215,500
Assessed value for year 2003 \$211,500
Assessed value for year 2002 \$203,100
Assessed value for year 2001 \$192,100
Assessed value for year 2000 \$125,400

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



Land Records

Characteristics Detail

[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

Residential Characteristics 1 for Parcel "S0413212600"

Occupancy Date:

No Data Available

Year Built:

1920

Year Remodel:

1965

Effective Age:

1940

Construction Class:

4

Number of Bedrooms:

3

Number Bathrooms:

1.0

Number of Fireplaces:

1

Air Conditioning:

N

Car Storage Sq Ft #1:

0

Car Storage Sq Ft #2:

0

General Purpose Building Sq Ft:

0

Porch Sq Ft:

0

Deck Sq Ft:

0

Deck Covered:

N

Patio Sq Ft:

456

Patio Covered:

Y

Pool Sq Ft:

0

Total Sq Ft:

1568

Main Floor Sq Ft:

1118

Upper Floor Sq Ft:

0

Finished Lower Floor Sq Ft:

450

Unfinished Lower Floor Sq Ft:

0

Finished Basement Floor Sq Ft:

0

Unfinished Basement Floor Sq Ft:

0

Finished Attic Sq Ft:

0

Unfinished Attic Sq Ft:

0

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4342**

04/14/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-195	Claim	04N	01W	12	SE	SW		IRRIGATION	35/797.3	BALLENTYNE DITCH CO LTD
98AA	Claim	04N	01W	12	SE	SW		IRRIGATION	35/797.3	BALLENTYNE DITCH CO LTD
258A	Claim	04N	01W	12	SE	SW		IRRIGATION	35/797.3	BALLENTYNE DITCH CO LTD
260B	Claim	04N	01W	12	SE	SW		IRRIGATION	35/797.3	BALLENTYNE DITCH CO LTD
-264	Claim	04N	01W	12	SE	SW		IRRIGATION	35/797.3	BALLENTYNE DITCH CO LTD
-285	Claim	04N	01W	12	SE	SW		IRRIGATION	35/797.3	BALLENTYNE DITCH CO LTD
2406	Claim	04N	01W	12	SE	SW		IRRIGATION	28/29248	DRAINAGE DIST NO 2
15238	Claim	04N	01W	12	SE	SW		IRRIGATION	35/797.3	BALLENTYNE DITCH CO LTD
26176	Claim	04N	01W	12	SE	SW		IRRIGATION	3/3	DOUGLAS J FITZGERALD
2406	Water Right	04N	01W	12	SE	SW		IRRIGATION	28/29248	DRAINAGE DIST NO 2
4288	Water Right	04N	01W	12	SE	SW		IRRIGATION	4/4	GRETA B KNOWLTON
22815	Water Right	04N	01W	12	SE	SW		STOCKWATER		RICHARD J STEWART
22815	Water Right	04N	01W	12	SE	SW		DOMESTIC		RICHARD J STEWART
27138	Water Right	04N	01W	12	SE	SW		DOMESTIC		JAMES LEDINGTON
30263	Water Right	04N	01W	12	SE	SW		DOMESTIC		JAMES W FLETCHER
4342	Claim	04N	01W	12	SE	SW	3	IRRIGATION	1/3	CONNIE E MARTEN
4886	Claim	04N	01W	12	SE	SW	3	IRRIGATION	1/1	STATE OF IDAHO
4342	Water Right	04N	01W	12	SE	SW	3	IRRIGATION	1/3	CONNIE E MARTEN
4886	Water Right	04N	01W	12	SE	SW	3	IRRIGATION	1/1	STATE OF IDAHO
2576	Claim	04N	01W	12	SE	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	01W	12	SE	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	01W	12	SE	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	01W	12	SE	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	01W	12	SE	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	01W	12	SE	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	01W	12	SE	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	01W	12	SE	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	01W	12	SE	SW	3	MUNICIPAL		UNITED WATER IDAHO INC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4342

04/14/2005

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7998	Claim	04N	01W	12	SE	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	01W	12	SE	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
4337	Water Right	04N	01W	12	SE	SW	3	DOMESTIC		VIRGIL ROBERTS
24077	Water Right	04N	01W	12	SE	SW	3	DOMESTIC		CALVIN COTTON
26787	Water Right	04N	01W	12	SE	SW	3	DOMESTIC		PATRICIA A KENYON
-134	Claim	04N	01W	13	NE	NW		IRRIGATION	15/843	HART-DAVIS DITCH CO INC
-195	Claim	04N	01W	13	NE	NW		IRRIGATION	5/797.3	BALLENTYNE DITCH CO LTD
98AA	Claim	04N	01W	13	NE	NW		IRRIGATION	5/797.3	BALLENTYNE DITCH CO LTD
258A	Claim	04N	01W	13	NE	NW		IRRIGATION	5/797.3	BALLENTYNE DITCH CO LTD
260B	Claim	04N	01W	13	NE	NW		IRRIGATION	5/797.3	BALLENTYNE DITCH CO LTD
-264	Claim	04N	01W	13	NE	NW		IRRIGATION	5/797.3	BALLENTYNE DITCH CO LTD
-285	Claim	04N	01W	13	NE	NW		IRRIGATION	5/797.3	BALLENTYNE DITCH CO LTD
2406	Claim	04N	01W	13	NE	NW		IRRIGATION	9/29248	DRAINAGE DIST NO 2
15238	Claim	04N	01W	13	NE	NW		IRRIGATION	5/797.3	BALLENTYNE DITCH CO LTD
2406	Water Right	04N	01W	13	NE	NW		IRRIGATION	9/29248	DRAINAGE DIST NO 2
4342	Claim	04N	01W	13	NE	NW	2	IRRIGATION	2/3	CONNIE E MARTEN
4342	Water Right	04N	01W	13	NE	NW	2	IRRIGATION	2/3	CONNIE E MARTEN
2576	Claim	04N	01W	13	NE	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	01W	13	NE	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	01W	13	NE	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	01W	13	NE	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	01W	13	NE	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	01W	13	NE	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	01W	13	NE	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	01W	13	NE	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	01W	13	NE	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	01W	13	NE	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	01W	13	NE	NW	2	MUNICIPAL		UNITED WATER IDAHO INC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4342

04/14/2005

3

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
4342	Claim	04N	01W	13	NE	NW	2	DOMESTIC		CONNIE E MARTEN
8753	Water Right	04N	01W	13	NE	NW	2	DOMESTIC		SHIRLEY R WIENEKE
4342	Claim	04N	01W	13	NE	NW	2	RECREATION		CONNIE E MARTEN

Receipt Details for ID W005692

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/8/1989 9:34:25 AM	9/8/1989	Western	\$172.00	Cash
Payer		MARTEN, CONNIE		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
Card Expiration Date	Credit Card Transaction #		

Comment LATE FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$122.00	ADJUDICATION CLAIM FEES	410162	9337	0 0		6490
\$50.00	LATE FEE	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	4342		\$68.00	Claim
63	5275		\$54.00	Claim
65	7909		\$50.00	Claim

Print Report

11-6-03: Need Evidence of priority

: Verify POA + POB's

: What is Recreation Use - Fish Propagation?

: Change of address?

: Need theoretical on Well Capacity

: What is Size of Pond and how is it filled
(For Fish Prop) we Need a Volume

11-8-03: other WR is 63-05275

: No Intrepid Data

: Possible C/O To: Patrick W Fanning
Margaret M Fanning
4257 Old Valley Rd
Eagle ID 83616
989-8651

: Need to go to property and find out what
is going on.

4263 is the Property - I think

4281 -

939-1482 New No. for
Connie Marton - Does NOT ring.

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 11/08/03
Time: 13:07:52

Rec/No - W005692 AR/No -
From: - MARTEN, CONNIE

Receipt Type - CA Doc/No -
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 09/08/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION CLAIM FEES	9337		410162	6490		122.00
LATE FEE	9337		410162	6490		50.00

Total Due - 172.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6304342	68.00	A6305275	54.00	A6507909	50.00

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)