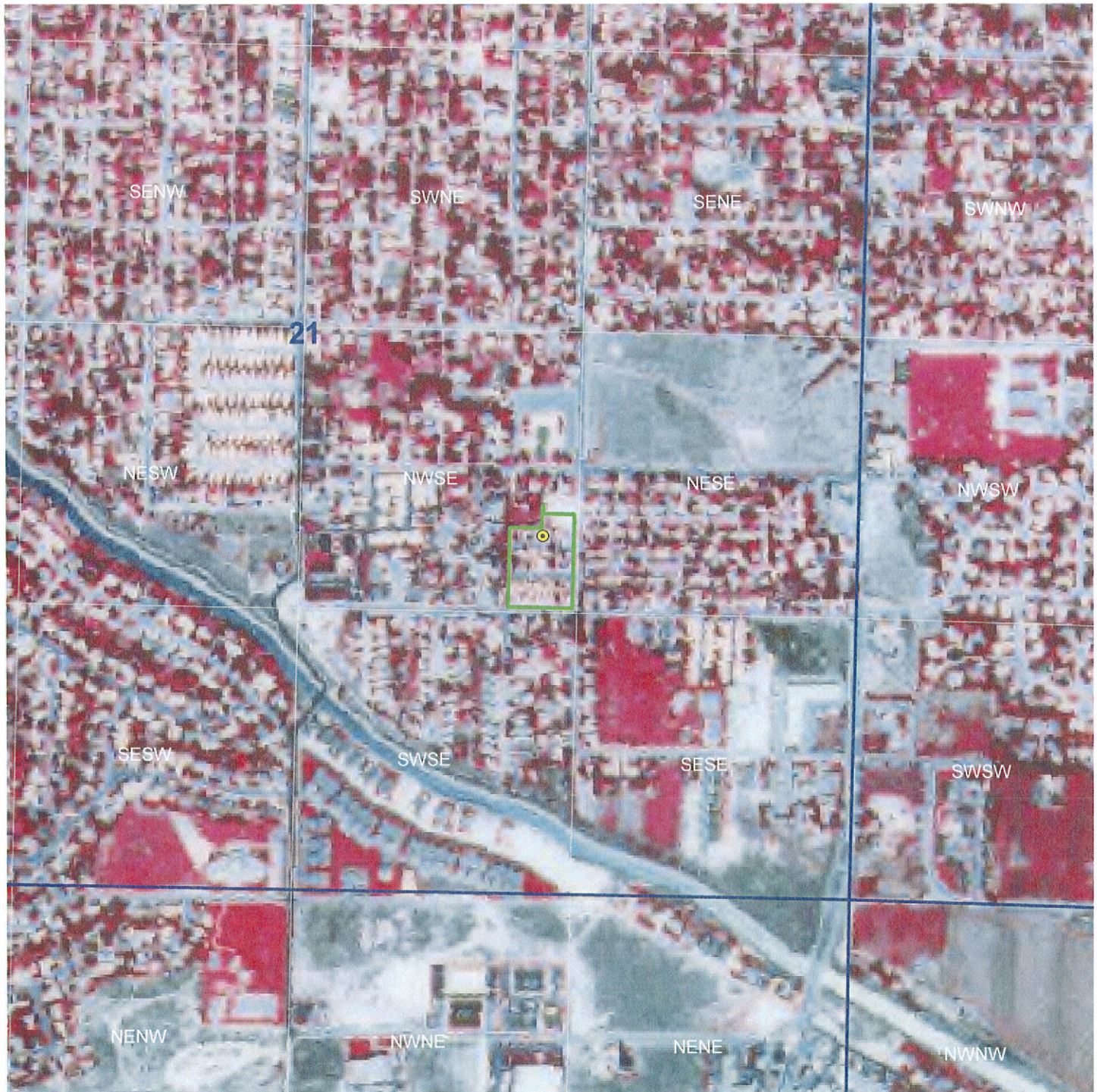


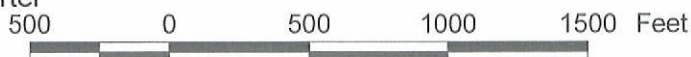
Idaho Department of Water Resources
63-4267
T03N R02E S21



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter

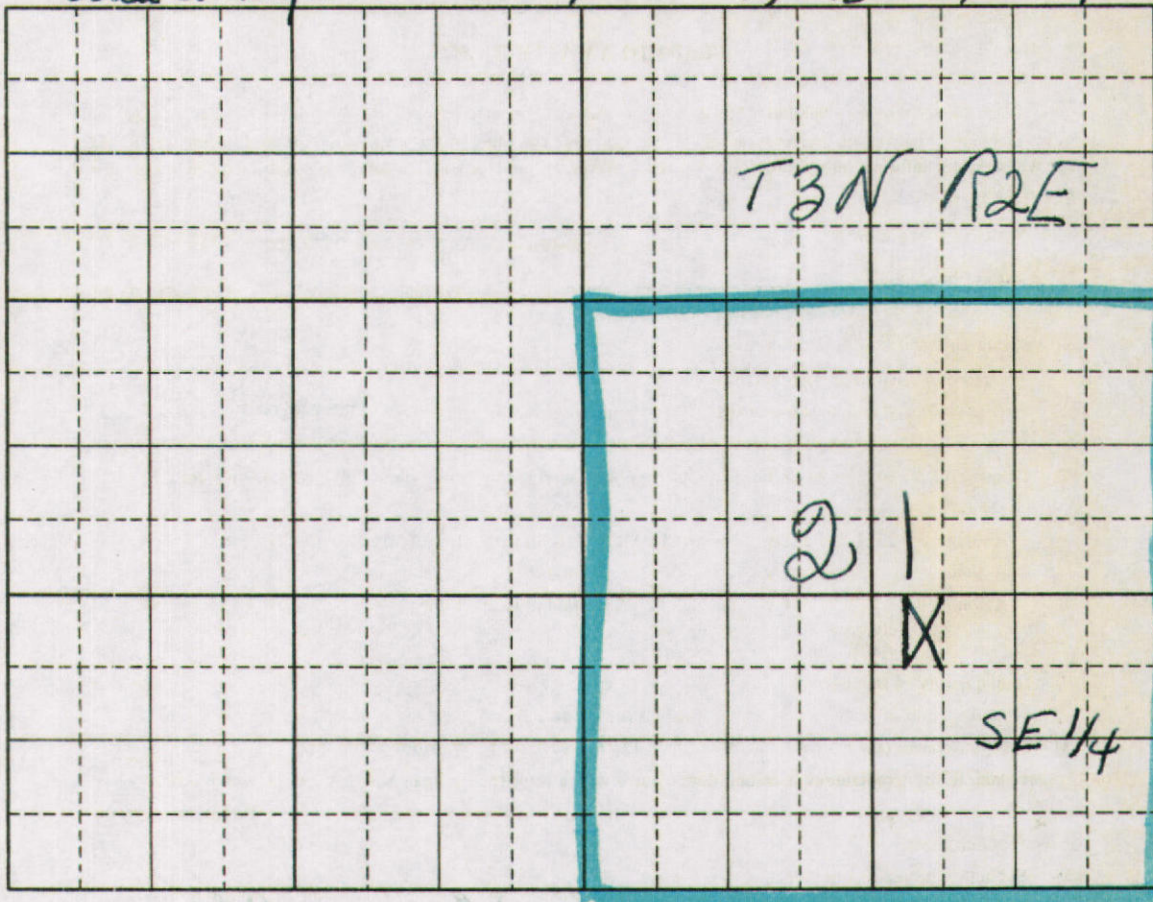


IDWR
Prepared by: Sandy Egbert
Date: 2-9-05
1987 NAPP Photography



(8) Remarks Well used for household with lawn & garden irrigation of mobile home
park. Point of diversion and place of use are in Block 4, Eagleson Park
Subd. No. 1, Ada County

Ada County - T3N R2E, SEC. 21, E 1/2 NW 1/4 SE 1/4



Scales: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

ss.

County of Ada

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Janetta L. Anderson
(Claimant)

Sworn to before me this 24th day of June, 19 74.

Cheryl L. McKinn
Notary Public for Idaho
Residing at Boise, Idaho

My commission expires 9/27/74

Reet #14910

For Department Use Only

Received by <u>LFH</u>	Date <u>6-25-74</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>LFH</u>	Date <u>6-25-74</u>		claimant by:	
\$10.00 fee received by <u>LFH</u>	Date <u>6-25-74</u>			
Approved for publication by <u>LFH</u>	Date <u>7-18-74</u>			
Published in <u>Idaho Statesman</u>				
Dates <u>7-3, 7-11-74</u>				

4925 89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04267
Date Received: 7/27/1989
Receipt No: COO 8613
Received By: RAJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LLOYD R. ROGERS 208-323-8223
Address: P.O. BOX 1365
BOISE, ID 83701

AND/OR

Name: PATRICIA ROGERS 208-323-8223
Address: P.O. BOX 1365
BOISE, ID 83701

2. Date of Priority: JUN 01, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	21	NW	SE			ADA

5. Description of diverting works:
WELL, 40' DEEP, 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.150		
IRRIGATION	03/15	11/15	0.040		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/MOBILE HOME PARK, 51 UNITS.

A63-04267

Page 1

Date: 07/27/89

MICROFILMED

AUG 20 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	21	NW	SE		DOMEST	
			NW	SE		IRR	1.5
					Section Acres		1.5
					Total Acres		1.5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/D & P/U IN BLK. 4, EAGLESON PARK SUB. NO. 1.
ORIGINAL STATUTORY CLAIM DID NOT COMPLETELY DESCRIBE THIS
WATER RIGHT. THE IRRIGATION WHICH IS IDENTIFIED ON THIS CLAIM
HAS ALWAYS EXISTED ON THE PROPERTY AS A PART OF THE MOBILE
HOME PARK. WHEN THE ORIGINAL STATUTORY CLAIM WAS FILED, THEY
OMITTED THE SPECIFIC LISTING OF IRRIGATION OF THE LAWNS WITHIN
THE LOTS.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: X 7/27/89
Date: _____

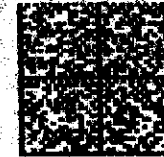
State of Idaho)
County of Ada) ss. 004-76-1332

Subscribed and sworn (or affirmed) before me this 27 day
of July 19 89 [Signature]
Seal Notary Public

Residing at Boise Idaho
My Commission Expires 4/11/95

Dept.
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

FIRST CLASS



UNITED STATES POSTAGE
METNEY BOWLES
02 1A \$ 00.83⁰
0004310839 DEC 16 2005
MAILED FROM ZIP CODE 83702

RETURNED TO SENDER
ATTEMPTED,
NOT KNOWN

RECEIVED

DEC 21 2005

WATER RESOURCES
WESTERN REGION

63-4267

PATRICIA ROGERS

LLOYD R ROGERS
PO BOX 1365
BOISE ID 83701

September 19, 2005

LLOYD R ROGERS
PATRICIA ROGERS
PO BOX 190024
BOISE ID 83719-0024

Re: Snake River Basin Adjudication (SRBA)
Water Right No(s). 63-4267
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

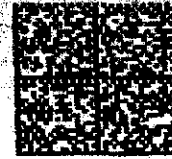
The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone number

STATE C
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

FIRST CLASS



UNITED STATES
02 1A
0004389393
MAILED FROM ZIPC

 **ATTEMPTED,
NOT KNOWN**

 **ATTEMPTED,
NOT KNOWN**

LLOYD R ROGERS

RATON, IDAHO

PO BOX 190024

BOISE, ID 83719

*Box closed
No Address
found*

RECEIVED

JUN 10 2005

WATER RESOURCES
WESTERN REGION

63-4267

*PO Box 190024
Boise 83719-0024*

ADDRESS SERVICE
REQUESTED

02/10/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4267

NAME AND ADDRESS: LLOYD R ROGERS
PO BOX 1365
BOISE ID 83701

PATRICIA ROGERS
PO BOX 1365
BOISE ID 83701

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.150 CFS
37.950 AFY

The quantity of water under this right for domestic use shall not exceed
13,000 gallons per day.

PRIORITY DATE: 06/01/1960

POINT OF DIVERSION:

T03N R02E S21 NWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.150 CFS 31.20 AFY
IRRIGATION	03/01 11/15	0.030 CFS 6.75 AFY

Domestic use is for 51 homes.

PLACE OF USE: DOMESTIC Within ADA County

T03N R02E S21 NWSE

IRRIGATION Within ADA County

T03N R02E S21 NWSE 1.5

1.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

The quantity of water decreed for this water right for domestic use is not
a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

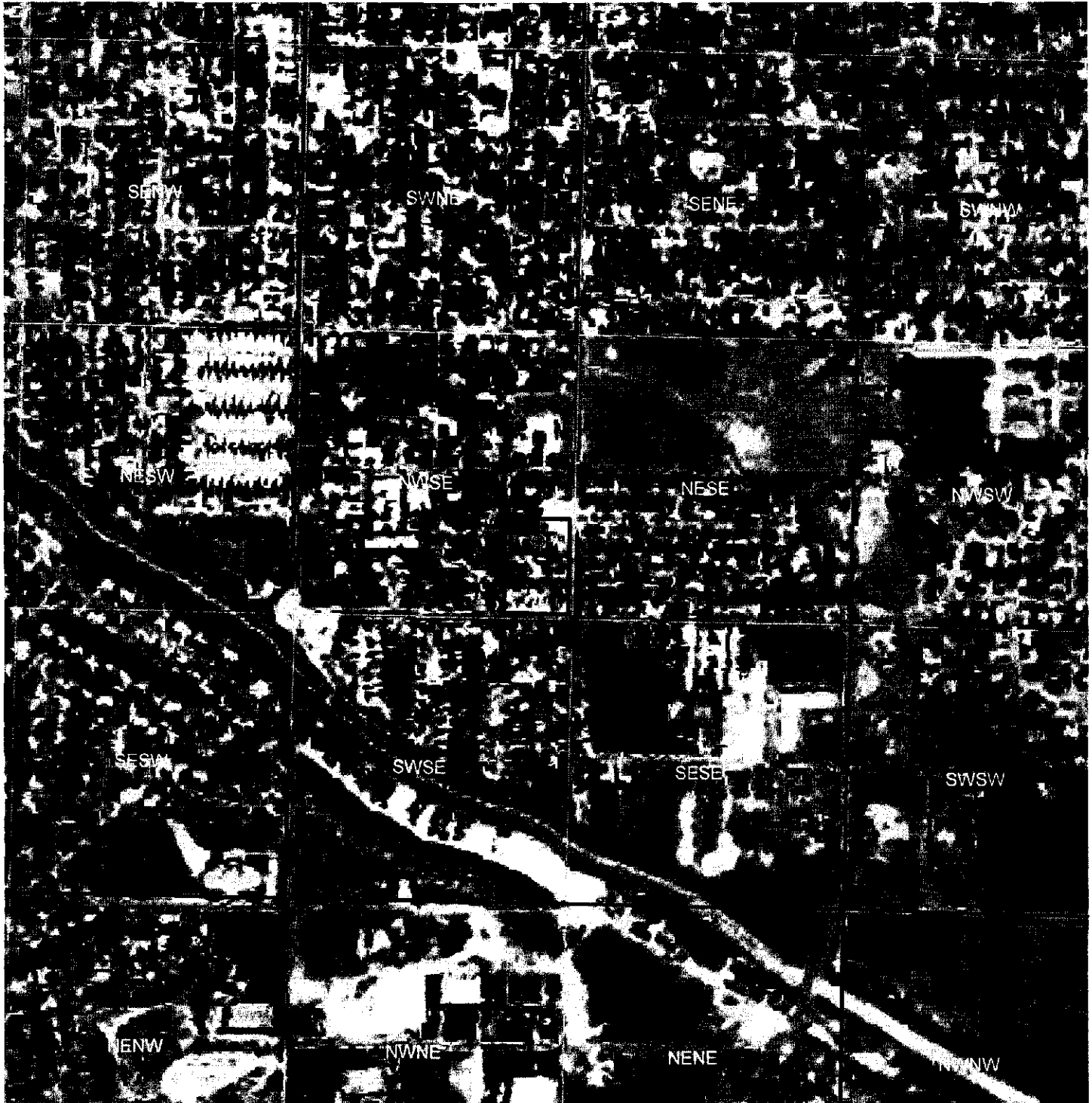
Parcel No.: R2024350822

PROPERTY IS ALSO KNOWN AS BLK 4, EAGLESON PARK SUB. NO. 1.

Idaho Department of Water Resources

63-4267

T03N R02E S21



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: 2-9-05

1987 NAPP Photography

500 0 500 1000 1500 Feet

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4267 V1

WATER RIGHT NUMBER: 63-4267 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LLOYD R ROGERS PO BOX 1365 BOISE, ID 83701 (208)323-8223
Current Owner	PATRICIA ROGERS PO BOX 1365 BOISE, ID 83701 (208)323-8223
Original Owner	ANNETTA L ANDERSON DBA AAA MOBILE PARK 2411 S SHOSHONE ST BOISE, ID 83705

Priority Date: 06/01/1960

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.150 CFS	31.20 AF
IRRIGATION	03/01 to 11/15	0.030 CFS	6.75 AF
	<u>Total Diversion:</u>	0.150 CFS	37.95 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4	Sec. 21, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	02E	21														X			

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	02E	21														1.5			1.5

Total Acres: 1.5

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-4267 V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.
3. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
4. X01 Domestic use is for 51 homes.

Remarks:

1. Explanatory Parcel No.: R2024350822
2. Explanatory PROPERTY IS ALSO KNOWN AS BLK 4, EAGLESON PARK SUB. NO. 1.

Comments:

1. segbert 2/9/2005 POD
Comment: Updated shape
2. segbert 2/9/2005 POU
Comment: Updated Shape
3. segbert 2/9/2005 POU
Comment: Updated Shape

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	2/9/2005 10:51:55 AM	segbert			Active
POD	2/9/2005 10:52:37 AM	segbert			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4267 V1

Source	2/9/2005 10:53:50 AM	segbert	Active
POU	2/9/2005 10:55:10 AM	segbert	Active
Use	2/9/2005 10:56:10 AM	segbert	Active
Season	2/9/2005 10:58:48 AM	segbert	Active
Quantity	2/9/2005 11:00:52 AM	segbert	Active
Summary	02/09/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Priority Date	2/9/2005 10:51:56 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Ada County Land Record - mobile home park built in 1960 and 1964 aerial photography showing established mobile home park
POU	2/9/2005 10:55:11 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Ada County Tax Lots
Use	2/9/2005 10:56:11 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4267 V1

Season	2/9/2005 10:58:49 AM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	2/9/2005 11:00:53 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - 4.5 (field headgate requirement) x 1.5 acres
Source	2/9/2005 10:53:50 AM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required?
Summary	2/9/2005 11:13:03 AM	segbert	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4267 V1

POD

2/9/2005 10:52:37 AM

segbert

(No) 1. Is the basis of this claim a Decree or License?

(No) 2. Is the basis of this claim a Application or Permit?

(No) 6. Is there evidence that there has been a change in the POD?

(Yes) 9. Does the file contain all the necessary information to verify the POD?

(No) 10. Is a POD remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4267

WATER RIGHT NUMBER: 63-4267

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LLOYD R ROGERS PO BOX 1365 BOISE, ID 83701 (208)323-8223
Current Owner	PATRICIA ROGERS PO BOX 1365 BOISE, ID 83701 (208)323-8223
Original Owner	ANNETTA L ANDERSON ✓ DBA AAA MOBILE PARK 2411 S SHOSHONE ST BOISE, ID 83705

Priority Date: 06/01/1960

Basis: ~~Statutory Claim~~ *BU*

Status: Active ✓

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.150 CFS	
IRRIGATION	3/15 to 11/15 <i>from 3-1 to 11-15</i>	0.040 CFS <i>1.03</i>	<i>6.75</i>
	<u>Total Diversion:</u>	0.150 CFS	<i>4.5 x 1.5</i>

Location of Point(s) of Diversion

GROUND WATER ✓	NW1/4SE1/4 ✓	Sec. 21, ✓ Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	02E	21	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	
						SE ✓ X	

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	02E	21	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	
						SE ✓ 1.5	1.5

Total Acres: 1.5

Parcel # R2024350822

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-4267

Conditions of Approval:Remarks:

1. General P/D & P/U IN BLK. 4, EAGLESON PARK SUB. NO. 1.
ORIGINAL STATUTORY CLAIM DID NOT COMPLETELY DESCRIBE THIS WATER RIGHT.
THE IRRIGATION WHICH IS IDENTIFIED ON THIS CLAIM HAS ALWAYS EXISTED ON THE
PROPERTY AS A PART OF THE MOBILE HOME PARK. WHEN THE ORIGINAL
STATUTORY CLAIM WAS FILED, THEY OMITTED THE SPECIFIC LISTING OF IRRIGATION
OF THE LAWNS WITHIN THE LOTS.

Comments:Dates and Other Information:

Claim Received Date: 7/27/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 67.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-4267

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS 4.5 x 1.5 acres 6.75 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

The mobil home park shows very clearly on 1964 photography so the 1960 priority date is reasonable. Colo. Co. Map Assessor found Records list the year built as 1960

Changed the diversion rate for irrigation to .03 to be 1" to acre - claimed 1.5 acres

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE ^{Review} ~~EXAM~~ CONDUCTED: 2-9-05

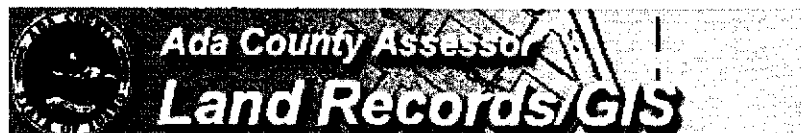
FIELD EXAMINER: Sandy Egbert

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4267

02/09/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
4267	Claim	03N	02E	21	NW	SE		IRRIGATION	1.5/1.5	LLOYD R ROGERS
2392	Water Right	03N	02E	21	NW	SE		IRRIGATION		DRAINAGE DIST NO 3

**Land Records****Characteristics Detail**[Go Back to Property](#)

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**Commercial Characteristics 1 for Parcel "R2024350822"**

Commercial Group Type:	MOBILE HOME PARK - RENT X 100 X MONTHS X UNI
Year Built:	1960
Remodel Year:	1961
Occupancy Date:	No Date Available
Business Name:	AAA MH Park (Anderson)
Number of Floors:	1
Number of Units:	48
Leasable Sq Ft:	0
Ground Floor Sq Ft:	1
Excess Land Sq Ft:	0
Used Land Acres:	2.908
Used Land Sq Ft:	126672
Excess Land Acres:	0.0
Total Land Sq Ft:	1
Total Land Acres:	2.908
Method:	INCOME

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STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that ANNETTA L. ANDERSON dba AAA Mobile Park
(name of claimant)
of 2411 So. Shoshone St., Boise, ID 83705, claims a right to the diversion and beneficial use of
(mailing address)
ground water or surface water tributary to _____;

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>.15 c.f.s</u>	Use	<u>Domestic</u>	Period of Use:	From	<u>Jan. 1</u>	To	<u>Dec. 31</u>
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
	(cfs, gpm or a/l)		(dom., irri., stock, etc.)					(both dates inclusive)

(3) Total quantity of water claimed: .15 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) June, 1960

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)

NW 1/4 SE 1/4, Sec. 21, Twp. 3N, Rge. 2E, B. M. County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities: be as specific as possible 45' well with 65 g.p.m.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3N</u>	<u>2E</u>	<u>21</u>																	

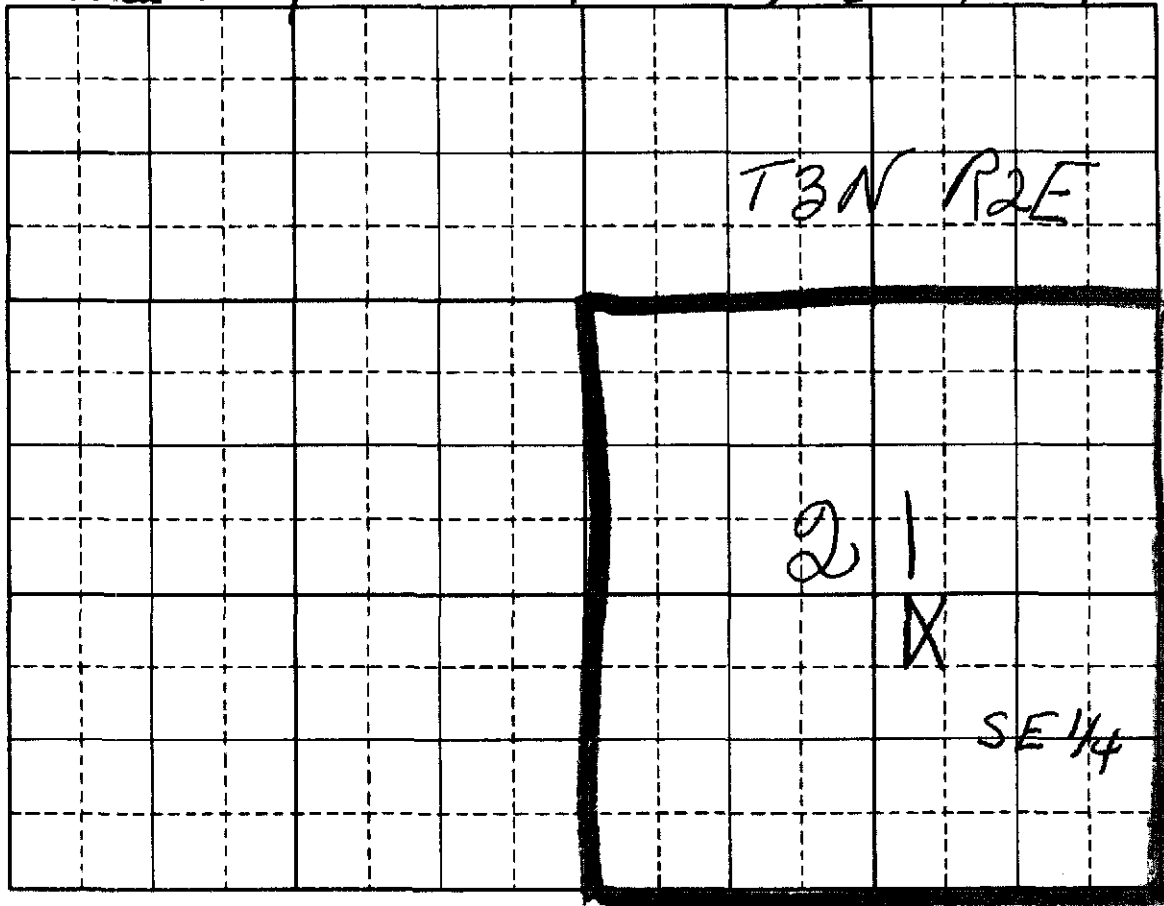
Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Well used for household with lawn & garden irrigation of mobile home
park. Point of diversion and place of use are in Block 4, Eagleson Park.
Subd. No. 1, Ada County.

Ada County - T3N R2E, SEC. 21, E 1/2 NW 1/4 SE 1/4



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

ss.

County of Ada

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Janet L. Anderson
(Claimant)

Sworn to before me this 24th day of June, 19 74.

Cheryl L. McKinn
Notary Public for Idaho
Residing at Boise, Idaho

My commission expires 9/27/74

Rich F. Farnham For Department Use Only

Received by Cheryl L. McKinn Date 6-25-74 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by Cheryl L. McKinn Date 6-25-74 claimant by: _____
\$10.00 fee received by Cheryl L. McKinn Date 6-25-74
Approved for publication by Cheryl L. McKinn Date 7-18-74
Published in Idaho Statesman
Dates 7-3, 7-11-74

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