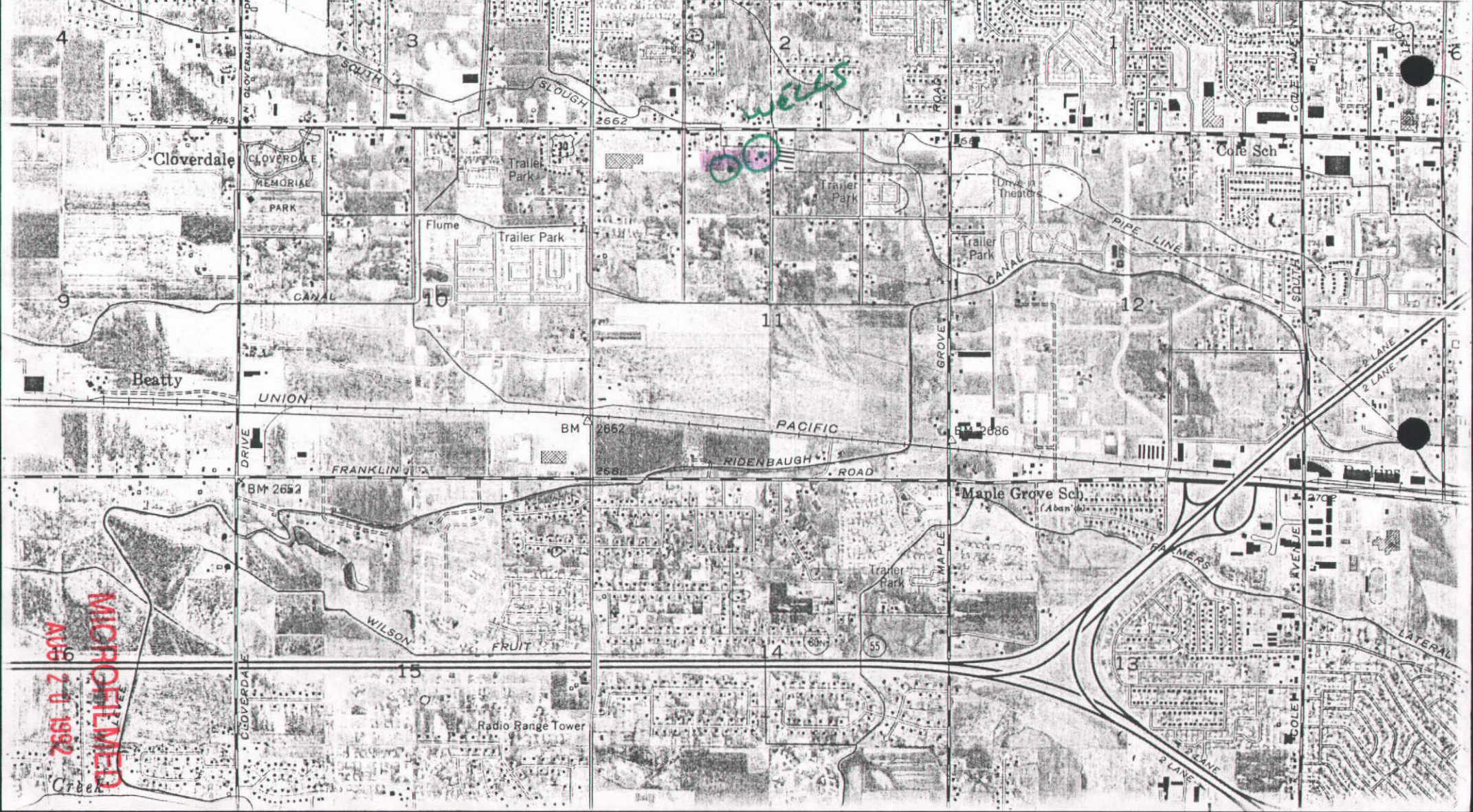


R1E R2E

CLOVERD

7.5-MINUTE SE

20' 593 594 595 596 597 17' 30" 598 360 008.11 E.T R. 2 E. 599



MICROFILMED
AUG 20 1992



State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 11

Water Right(s) : 63-4119 and 63-7473



1320 0 1320 2640 Feet



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

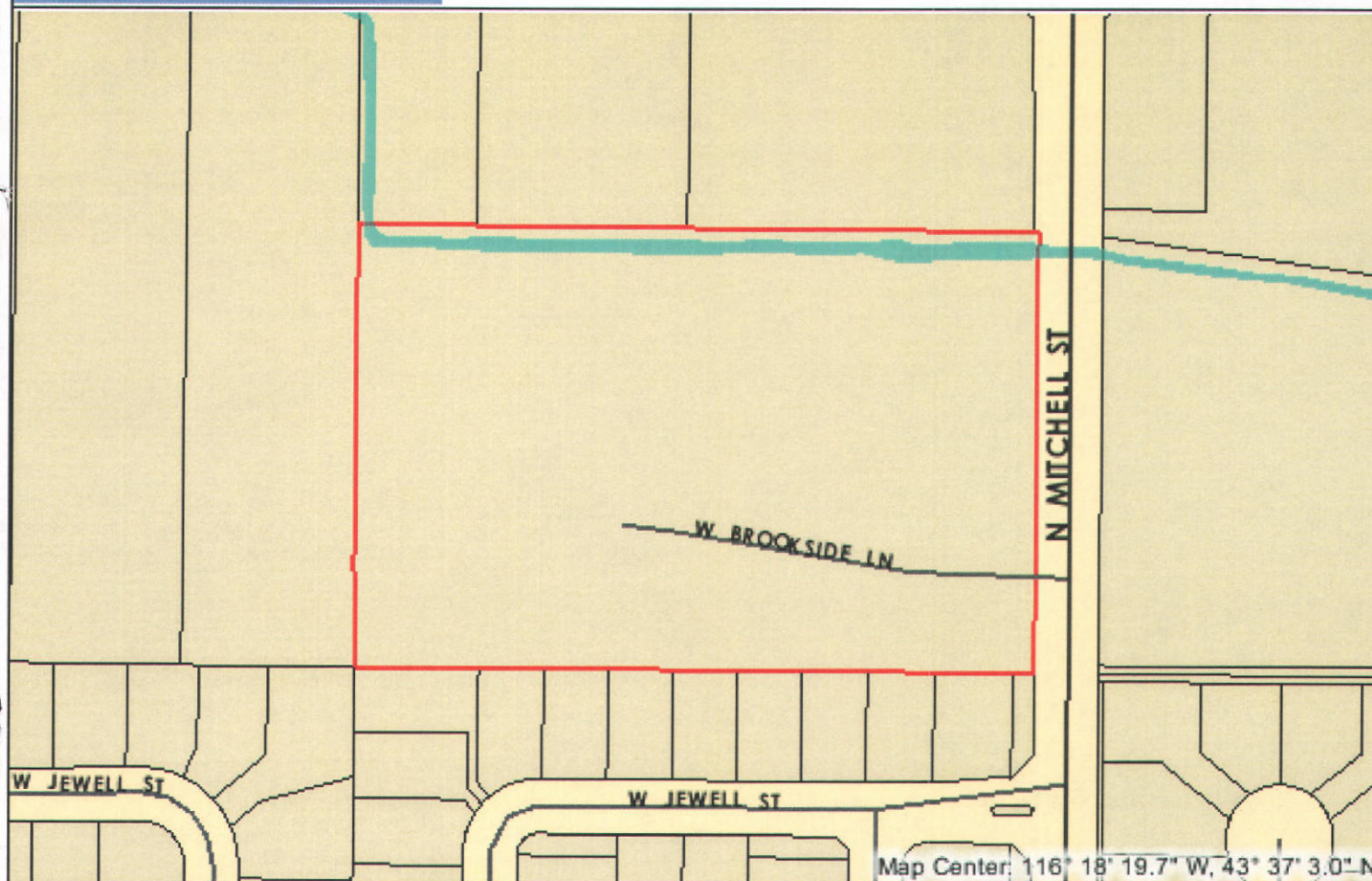
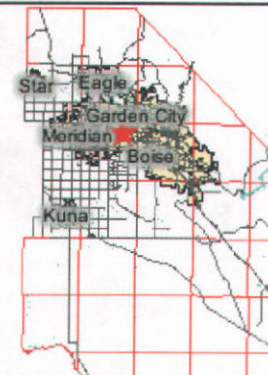
GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: October 2004





Ada County
Assessor

POU OF 63-4119 AND 63-7473



- Major Streets
- MINOR ARTERIAL
- MAJOR COLLECTOR SECTION
- PRINCIPAL ARTERIAL
- INTERSTATE
- Other
- Minor Streets
- LOCAL
- PARKS
- PRIVATE
- RESIDENTIAL
- Other
- Street Names (minor)
- Water
- Addresses
- Parcels
- Schools
- Parks
- City Limits
- Kuna
- Boise
- Garden City
- Eagle
- Star
- Meridian
- Other

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Map Scale
1 : 1907

****Please be patient while the application generates your map. It could take anywhere from 10 seconds to a minute, depending on the complexity and size of the map. Also, large high quality maps may be larger than 2MB, and so will take some time to download to your machine, depending upon the speed of your Internet connection.**

**To maintain proper scale, it is likely that the generated map will encompass a larger area than you see on your screen.

****This application generates maps in Adobe PDF format. To view the maps, you must have the free *Adobe Acrobat Reader* installed on your computer. If you do not have *Adobe Acrobat Reader*, you can get it by clicking the link below.**



1505 N MITCHELL ST
R 1096250102

W BROOKSIDE LN

Map Center: Map Center: 116° 18' 19.77" W, 43° 37' 3.2" N

1:924

Go

Map Tool: **Zoom In** Active Layer: **Parcels**

Powered by [geocortex](#)

Cursor Location: 2477772.307509444 , 711699.392478235

Internet

20+ trawlers

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04119
Date Received: 8/09/1989
Receipt No: W004243
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GALE E. JENSON 208-375-6638
Address: 1505 N. MITCHELL
BOISE, ID 83704

2. Date of Priority: JUN 01, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	11	NE	NW			ADA

5. Description of diverting works:
80' & 180' DEEP, 6" CASINGS, SUB. PUMPS TIED INTO HOOK UPS & D/2.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.240		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES & 10 MOBILE HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	11	NE	NW		DOMEST	

11. Place of use in counties: ADA

A63-04119

Page 1

Date: 08/09/89

MICROFILMED
AUG 20 1992

13. Other Water Rights Used:
A63-07473

A63-04119 AND A63-07473 WR'S ARE USED TOGETHER, HOWEVER THEY HAVE DIFFERENT PRIORITY DATES AND CLAIMANT DID NOT WANT TO COMBINE AS HE WOULD LOOSE THE OLDER PRIORITY DATE. BOTH WELLS CAN BE HOOKED UP TOGETHER.
2 POINTS OF DIVERSION IN P/D

16. Signature(s)

Number of attachments:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct. ✓

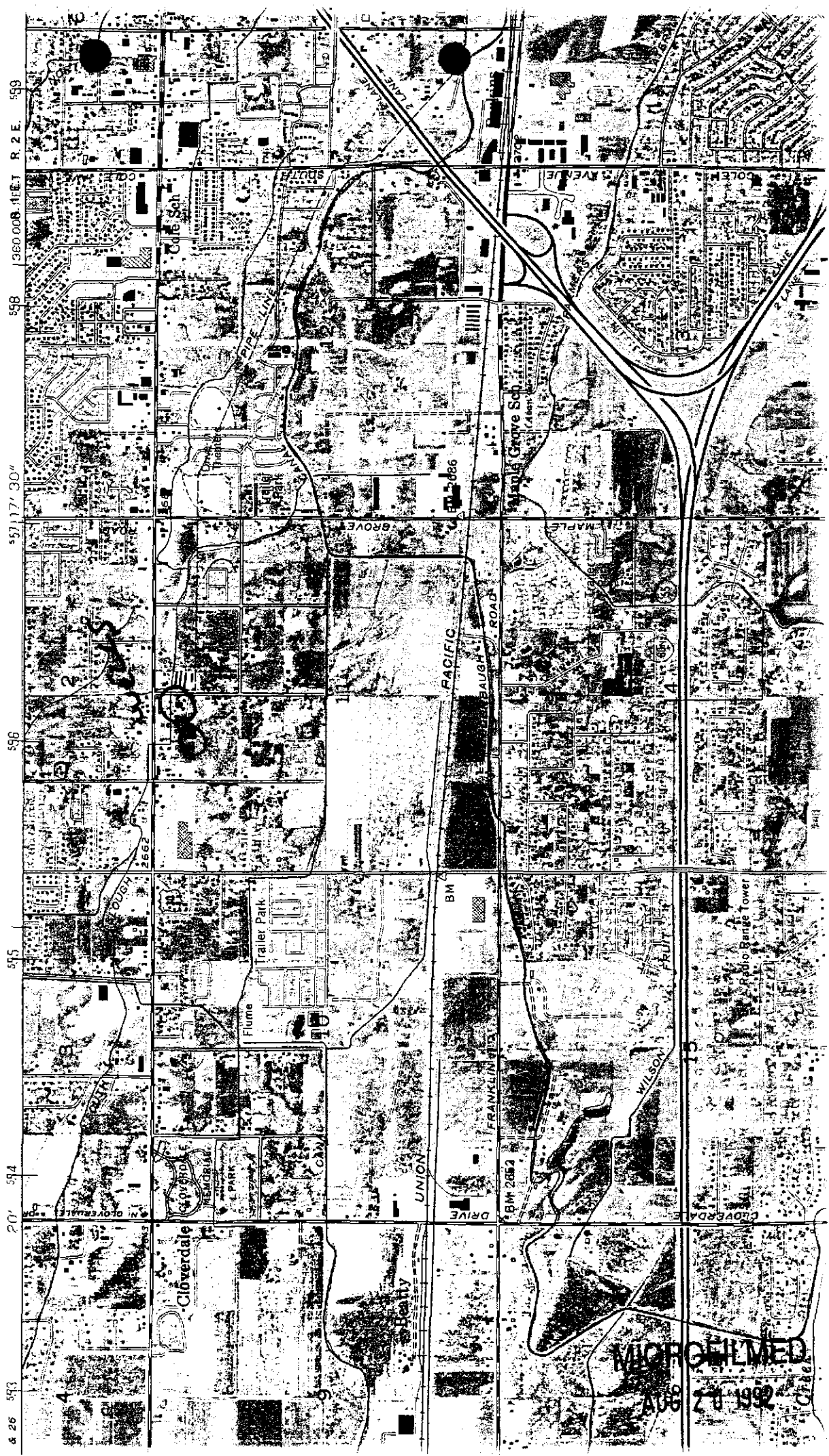
[illegible]

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

R1E R2E

CLOVERD

7.5-MINUTE SE



ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W004243	74.00	63	4119		Claim
W004243	62.00	63	7473		Claim

06/13/2005
RECEIVED

NOTICE OF ERROR

REPLY

JUN 15 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-4119

GALE E JENSON
1505 N MITCHELL
BOISE ID 83704
Telephone Number: (208)375-6638

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-13-05

SIGNATURE:

Gale E Jenson

Please print your name:

GALE E JENSON

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

10/26/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4119

NAME AND ADDRESS: GALE E JENSON
1505 N MITCHELL
BOISE ID 83704

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS

USE OF THIS RIGHT WITH RIGHT NO. 63-7473 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 0.20 CFS.

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1952

POINT OF DIVERSION:

T03N R01E S11 NENW Within ADA County

T03N R01E S11 NENW Within ADA County

Two points of diversion are located within NENW, S11, T03N, R01E.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.080 CFS

Domestic use is for 2 home.

PLACE OF USE: DOMESTIC Within ADA County

T03N R01E S11 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. 1096250102.

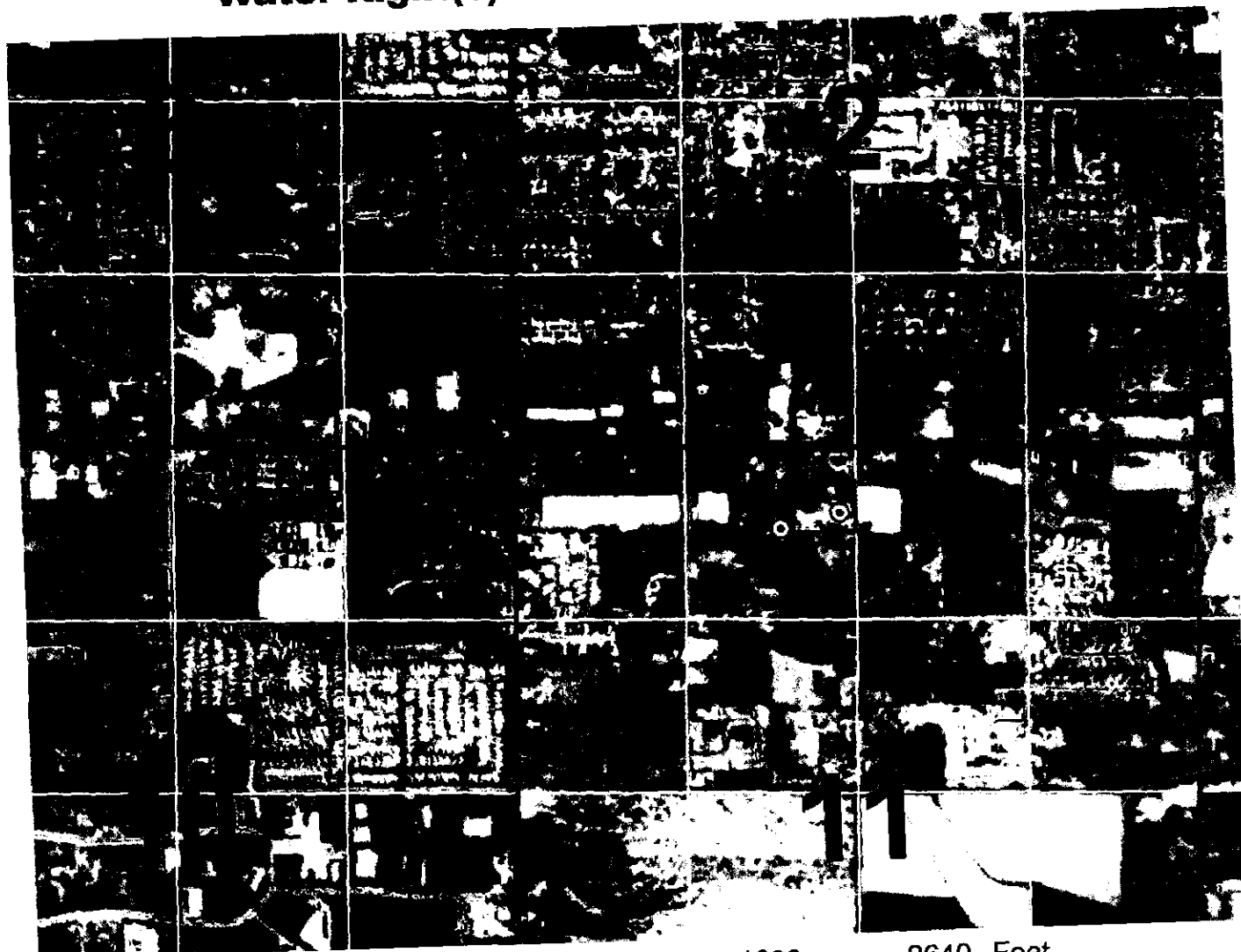
Right No. 63-7473 is also diverted through point of diversion described
above.



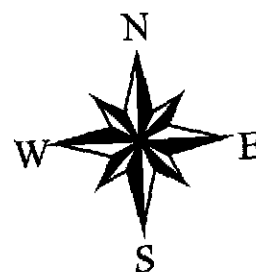
State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 11

Water Right(s) : 63-4119 and 63-7473



1320 0 1320 2640 Feet



- ⊙ Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: October 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4119 V1

WATER RIGHT NUMBER: 63-4119 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GALE E JENSON 1505 N MITCHELL BOISE, ID 83704 (208)375-6638

Priority Date: 06/01/1952
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.080 CFS	
	<u>Total Diversion:</u>	0.080 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4	Sec. 11, Twp 03N, Rge 01E, B.M.
ADA County		
GROUND WATER	NE1/4NW1/4	Sec. 11, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	11					X												

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. X01 Domestic use is for 2 home.
5. X32 Two points of diversion are located within NENW, S11, T03N, R01E.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4119 V1

1. Explanatory PARCEL NO. 1096250102.
2. Quantity USE OF THIS RIGHT WITH RIGHT NO. 63-7473 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.20 CFS.
3. Explanatory Right No. 63-7473 is also diverted through point of diversion described above.

Comments:

1. vmusic 10/14/2004 PROOF OF PRIORITY

Comment: Claimant claimed 1952 priority date for 2 homes and 10 trailers. I sent a request for proof of priority. However, I reviewed a 1964 aerial photo and saw perhaps 2 homes on the site but absolutely NO mobile homes. See memo and aerial in claim file. Therefore, will recommend only the quantity for the 2 houses.

2. vmusic 10/14/2004 COMBINED USE

Comment: The license 63-7373 covers the use under 63-4119 however the second well was not measured during the exam. In the combined use remark I recommended a total of 0.20cfs.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag: NONE RECEIVED
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
0.12	12	

Combined Water Rights: 63-4119 , 63-7473

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	10/14/2004 4:52:22 PM	vmusic			Active
Priority Date	10/14/2004 4:53:07 PM	vmusic			Active
POD	10/14/2004 4:54:23 PM	vmusic			Active
POU	10/14/2004 4:54:24 PM	vmusic			Active
Source	10/14/2004 4:54:25 PM	vmusic			Active
Use	10/14/2004 4:54:34 PM	vmusic			Active
Season	10/14/2004 4:54:35 PM	vmusic			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4119 V1

Quantity	10/14/2004 4:54:55 PM	vmusic	Active
Contacts	10/15/2004 9:10:29 AM	vmusic	Active
Contacts	10/15/2004 9:10:36 AM	vmusic	Active
Priority Date	10/15/2004 9:12:29 AM	vmusic	Active
POD	10/15/2004 9:15:27 AM	vmusic	Active
Source	10/15/2004 9:21:33 AM	vmusic	Active
POU	10/15/2004 9:22:33 AM	vmusic	Active
Use	10/15/2004 9:24:25 AM	vmusic	Active
Season	10/15/2004 9:25:26 AM	vmusic	Active
Quantity	10/15/2004 9:27:46 AM	vmusic	Active
Summary		10/15/2004 vmusic	Active
Summary		10/15/2004 vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Season	10/15/2004 9:25:26 AM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required? Description for Question 15 - IDWR STANDARD FOR DOMESTIC USE.
Summary	10/15/2004 9:41:53 AM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 4. Is any portion of the claim be recommended? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4119 V1

Summary	10/15/2004 9:42:07 AM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 4. Is any portion of the claim be recommended? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	10/15/2004 9:20:22 AM	vmusic	Edited point location
Contacts	10/15/2004 9:10:29 AM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESTOP REVIEW.
Contacts	10/15/2004 9:10:37 AM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW.
POD	10/15/2004 9:15:28 AM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (No) 9. Does the file contain all the necessary information to verify the POD? (Yes) 10. Is a POD remark and/or condition required?
Use	10/15/2004 9:24:26 AM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (Yes) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - AERIAL PHOTOS, CLAIMS AND LICENSING EXAM OF OVERLAP 63-7473.
POU	10/15/2004 9:22:59 AM	vmusic	Edited shape boundary
Contacts	10/14/2004 4:52:23 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4119 V1

Priority Date	10/14/2004 4:53:08 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (No) 12. Does the claim file contain sufficient evidence of Priority Date? (No) 13. Has additional evidence of priority date been submitted? (Yes) 14. Can any portion of the claim be recommended as a valid water right? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	10/15/2004 9:19:47 AM	vmusic	Edited point location
POD	10/14/2004 4:54:23 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License?
POU	10/14/2004 4:54:25 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License?
Source	10/14/2004 4:54:26 PM	vmusic	(No) 1. Is the basis of claim Decree or License?
Use	10/14/2004 4:54:35 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License?
Season	10/14/2004 4:54:36 PM	vmusic	(No) 1. Is the basis of claim Decree or License?
Quantity	10/14/2004 4:54:56 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License?
Priority Date	10/15/2004 9:12:30 AM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (No) 12. Does the claim file contain sufficient evidence of Priority Date? (No) 13. Has additional evidence of priority date been submitted? (Yes) 14. Can any portion of the claim be recommended as a valid water right? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - NONE SUBMITTED TO DATE BY CLAIMANT. 1964 AERIAL PHOTO SHOWS THAT 1 OR 2 HOUSES ARE PRESENT, BUT NOT THE 10 TRAILERS AS CLAIMED.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-4119 V1

Source	10/15/2004 9:21:34 AM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - LICENSING EXAM FOR OVERLAP 63-7473.
POU	10/15/2004 9:22:34 AM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - LICENSING EXAM FOR OVERLAP 63-7473 AND ADA CO ASSESSOR INFORMATION.
Quantity	10/15/2004 9:27:47 AM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - DE MINIMUS DOMESTICE USE AND FLOW MEASURED DURING LICENSING EXAM FOR OVERLAP 63-7473. Description for Question 10 - USED IDWR STANDARD FOR DOMESTIC DE MINUMUS USE, DEFINITION 42-111[a].



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 2, 2004

Gale Jensen
1505 N. Mitchell
Boise, ID 83704

RE: SRBA Claim 63-4119 and license 63-7473

Dear Mr. Jensen,

Per our conversations this week regarding the status of your claim referenced above, I will be recommending the claim to the Snake River Basin Adjudication (SRBA) Court as a domestic water right for 2 homes. The reason for this recommendation is that, though you claimed the right for 2 houses and 10 mobile homes, the mobile home court was developed in the late 1960s or early 1970s. Thus, I cannot recommend the 1952 priority date for the mobile home park.

However, you do have a water right for the mobile home park. It is licensed as 63-7473 with a 1971 priority date. I will be recommending it to the SRBA Court as licensed. Enclosed are copies of the preliminary recommendations as I intend to recommend them to the Court.

Please call me if you have additional questions regarding this matter.

Sincerely,

Vicky L. Music
Water Resource Agent
Adjudication Bureau

Enclosure: preliminary recommendations of 63-4119 and 63-7473

TELEPHONE MEMO

DATE: 10/26/04
TO: MEMO TO CLAIM FILE NO. 63-4119 AND 63-7473
CC: NA
From: Vicky L Music, WATER RESOURCE AGENT,
IDWR/ WESTERN REGION
RE: PROOF OF PRIORITY

I called Mr. Jensen this morning. When he called yesterday, I did not remember my review of the claims files. I told Mr. Jensen that, and explained that he had claimed water use for 2 homes and 10 mobile homes in his 63-4119 claim. I told him that I found a 1964 aerial photo that showed that the RV park or mobile home park was not developed until sometime after that and so I could only recommend water use for the 2 homes that existed in 1952, the claimed priority date.

He agreed that the mobile home park was developed in the late 1960s or early 1970s. He asked about the other right, 63-7374. I told him that this was fine and it provided for the mobile homes under this right. He asked if he was going to be able to use both wells for the RV park/mobile homes and I told him he could – the license provided for that.

He was okay with my recommending the 1952 right for the 2 homes.

VLM

MEMO TO CLAIM FILE

DATE: 10/26/04
TO: MEMO TO CLAIM FILE NO. 63-4119 AND 63-7473
CC: NA
From: Vicky L Music, WATER RESOURCE AGENT,
IDWR/ WESTERN REGION
RE: RATIONALE FOR QUANTITY AND COMBINED USE REMARK

RE the combined use remark I am including on the recommendations: license 63-7473 limits the license for 20 units [2 homes and 18 RV/mobile home lots] to the capacity of the well, 0.12 cfs or 12 afa. However, there are 2 wells on the parcel and the second well was not measured. The licensing exam states that the well is used as a backup well.

I am recommending a quantity of 0.08 for the 63-4119 quantity for use for the 2 homes that existed in 1952, the claimed priority date. In the combined use remark, I am adding the 0.08 cfs quantity for 63-4119 and the 0.12 cfs licensed quantity of 63-7473 because the second well was not measured and licensed. This will provide 0.2 cfs for the 20 units.

VLM

TELEPHONE MEMO

DATE: 10/25/04
TO: MEMO TO CLAIM FILE NO. 63-4119 AND 63-7473
CC: NA
From: Vicky L Music, WATER RESOURCE AGENT,
IDWR/ WESTERN REGION
RE: PROOF OF PRIORITY

Mr. Jensen called today at 4:15 p.m. today because he received the request for evidence of priority for 63-4119 from me that I sent last week. I explained the reason for the letter and asked that he write a short statement regarding his reason for claiming that priority date. He explained some of the history of the site. He said that he wanted to set an appointment and have me write the statement and he will sign it. He has a lot of knowledge of the site. We made an appointment for tomorrow morning. Her partner thinks they the restaurant went on city water in 1994 or 1995.

He also asked about his other right. I told him it was licensed and everything was just fine.

I asked him about the location of the wells. The well by the house is on the west side of the house in about the middle. The well in the southwest corner of his property is about 15' north of the south property line and 275' east of the west property line. There is a well in Arcview that is close to his well and appears to have been located at the intersection of 3 parcels. He said there is not a well there. There is only his well in that location. The closest well is about 300 ' away.

VLM

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4119

10/15/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-4119	Claim	03N	01E	11	NE	NW		GROUND WATER	GALE E JENSON
63-7473	Claim	03N	01E	11	NE	NW		GROUND WATER	GALE E JENSON
63-18816	Claim	03N	01E	11	NE	NW		GROUND WATER	JULEE BARBER
63-18817	Claim	03N	01E	11	NE	NW		GROUND WATER	JULEE BARBER
63-18819	Claim	03N	01E	11	NE	NW		GROUND WATER	GEORGE BARBER
63-4119	Water Right	03N	01E	11	NE	NW		GROUND WATER	GALE JENSON
63-7473	Water Right	03N	01E	11	NE	NW		GROUND WATER	GALE E JENSON
63-18816	Water Right	03N	01E	11	NE	NW		GROUND WATER	JULEE BARBER
63-18819	Water Right	03N	01E	11	NE	NW		GROUND WATER	GEORGE BARBER

DESKTOP REVIEW/VLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- none found*
- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
 - ☒ Check fees paid
 - ☒ Well logs (if needed)
 - ☒ Copy of topo or NAPP
 - ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information *-none*
 - ☒ Check POD & POU overlap, see below – include overlapping right for exam
 - ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-4119

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☒ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 6-1-1952

(If priority date, based on your exam, seems questionable, explain below.)

*NO EVIDENCE IN FILE. TOP LEFT SPOT – NOT NECESSARILY –
WILL RECOMMEND FOR DOMESTIC FOR 2 HOMES.*

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

63-7473 - see this licensing exam**OVERLAP REVIEW**

Other water rights with the same point of diversion:

63-7473

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WPS**WATER USES**☒ No change☐ Different UsesUse dom From 1-1 To 12-31 Amount -08 CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

TOTAL VOLUME - Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-7473

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: See claims & license 63-7473

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

✓ FOG
r/c FOG Rt.# also diverted thru POD...

r/c

Parcel # R1046250102

✓ x01 Domestic use is for 2 homes

✓ N13 @ not to > 13,000 gal/day

✓ N11 @ not a determination of inst. b/c.

✓ r/c E25 combined use: @ not to > 0.20 cfs when combined w/ 63-7473 & ~~22500~~

✓ C/POD x32 there are 2 PODS in NENW 1/4 NE

proof of priority letter sent but then found proof - aerial.

1964 aerial only shows 2 houses - see memo 10-14-04

I reduced R to .08 cfs & use to 2 houses.

AFTER EXAM THE FILE SHOULD CONTAIN:

- NA
- ☒ Completed claim checklist
 - ☐ Photographs of POD's and POU
 - ☐ GPS readings
 - ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

10-15-04

FIELD EXAMINER:

Wick MMLC

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4119

WATER RIGHT NUMBER: 63-4119

Owner Type Name and Address
Current Owner GALE E JENSON
 1505 N MITCHELL
 BOISE, ID 83704
 (208)375-6638

Priority Date: 06/01/1952
Basis: Statutory Claim
Status: Active

Source Tributary .090
GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.240 CFS	
	<u>Total Diversion:</u>	0.240 CFS	

Location of Point(s) of Diversion

GROUND WATER NE1/4NW1/4 Sec. 11, Twp 03N, Rge 01E, B.M.
ADA County

Place of Use

DOMESTIC Within ADA County
T03N R01E S11 NENW

2 PDS
63-1473 also diverted from PDS

Conditions of Approval:

Remarks:

1. General

A63-04119 AND A63-07473 WR'S ARE USED TOGETHER, HOWEVER THEY HAVE DIFFERENT PRIORITY DATES AND CLAIMANT DID NOT WANT TO COMBINE AS HE WOULD LOOSE THE OLDER PRIORITY DATE.
BOTH WELLS CAN BE HOOKED UP TOGETHER.
2 POINTS OF DIVERSION IN P/D

Dom use is for 2 homes
Q not to > 2.20 cfs when combined w/
63-1473.

Comments:

stat. claim is for 10 mobile homes and 2 houses.
1964 aerial reveals 10 or 2 homes, no mobile
homes.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 14, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

GALE E JENSEN
1505 N MITCHELL
BOISE, ID 83704

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-4119

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. This claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of this priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by November 1, 2004. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Respectfully Submitted,


Vicky L. Music
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim Report A63-4119

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

MEMORANDUM TO CLAIM FILE

TO: CLAIM FILE - TRAILER COURT
FROM: VICKY L MUSIC, WATER RESOURCE AGENT, IDWR / WESTERN
REGION
SUBJECT: GROUND WATER WELLS / PROOF OF PRIORITY
DATE: 10/14/2004
CC: CLAIM FILE NOS. 63-4119 AND 63-7473

Statutory claim # 63-4119 claims a domestic use with a 1952 priority date and a quantity of 0.24 cfs for 2 house and 10 trailers. Ada Co Assessors parcel information states that the house was built in 1952 and the trailer court developed in 1970. Claimant also has license # 63-7374 for domestic use, quantity of 0.12 cfs for 20 units. The field exam states that there are 18 trailer hookups and 2 houses. Priority date of this license is 8/14/1971.

Although the license covers all development on the site, there is a note on both claims that the claimant did not what to combine the 2 rights because he did not want to lose the earlier priority date.

I sent a request for evidence of priority to the claimant at a Minnesota address. A review of a 1964 aerial photo [DHT-3DD-102] shows a house or 2 but no trailers as the statutory claim states. 10

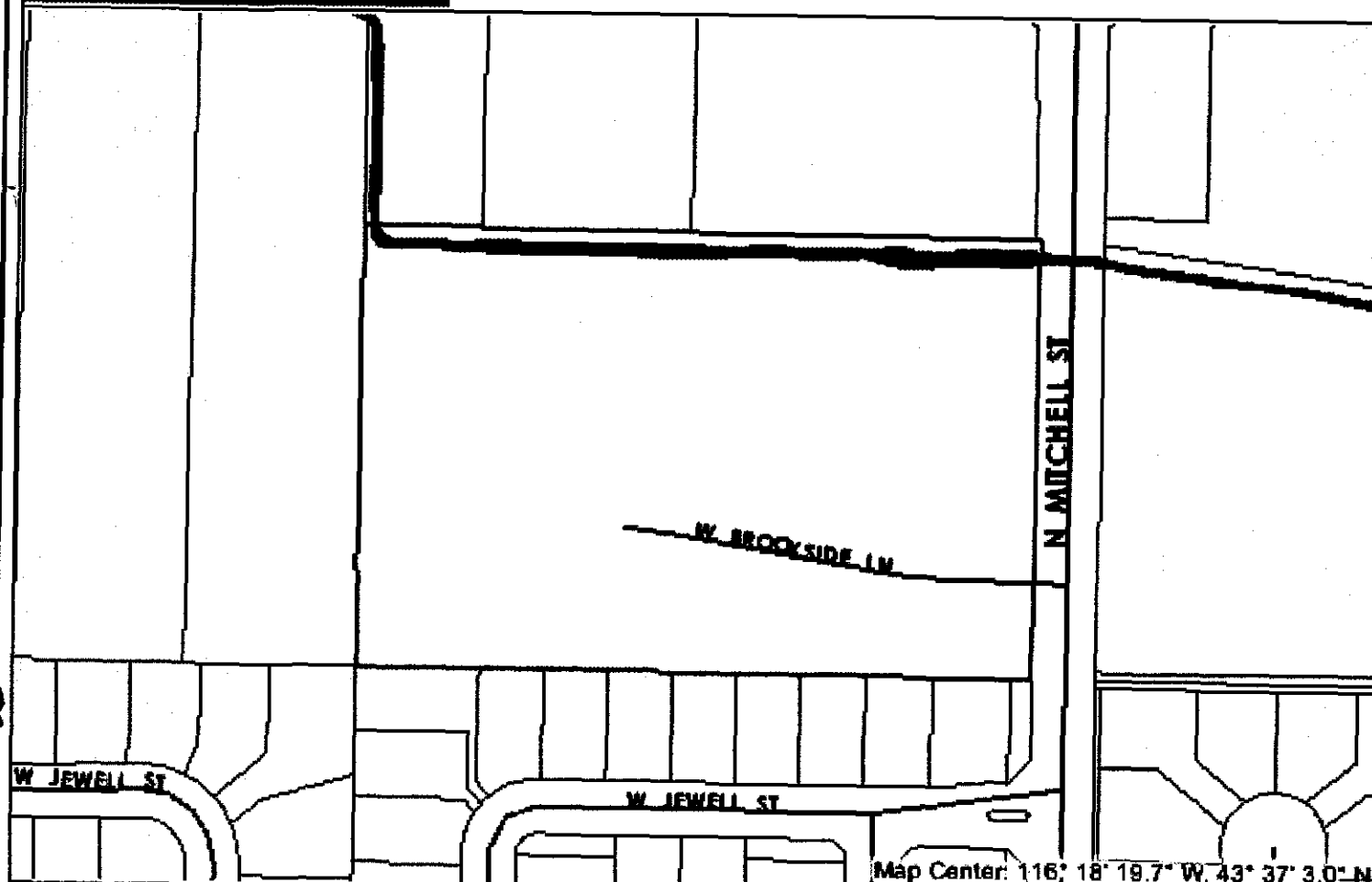
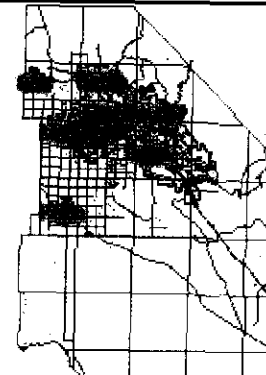
I will wait to see if the claimant submits evidence of priority, though I do/see how I can recommend the 0.24 cfs claimed for the 10 trailer and 2 houses. [.02 x 12 = .24 cfs]. I will probably recommend .08 cfs for the 2 homes and use combined use remarks on both rights that the quantity is not to exceed 0.12 cfs which is what the flow capacity of the well was per the field exam. not

VLM

7-8-64

DHT-300-76





- | | |
|----------------------|-------------|
| Major Streets | Schools |
| MINOR ARTERIAL | Parks |
| MAJOR COLLECTOR | City Limits |
| SECTION | Kuna |
| PRINCIPAL ARTERIAL | Boise |
| INTERSTATE | Garden City |
| Other | Eagle |
| Minor Streets | Star |
| LOCAL | Meridian |
| PARKS | Other |
| PRIVATE | |
| RESIDENTIAL | |
| Other | |
| Street Names (minor) | |
| Water | |
| Addresses | |
| Parcels | |

Map Center: 116° 18' 19.7" W, 43° 37' 3.0" N

This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION. Use and distribution of this map subject to disclaimer notices at www.adacountyassessor.org.



Map Scale
1 : 1907

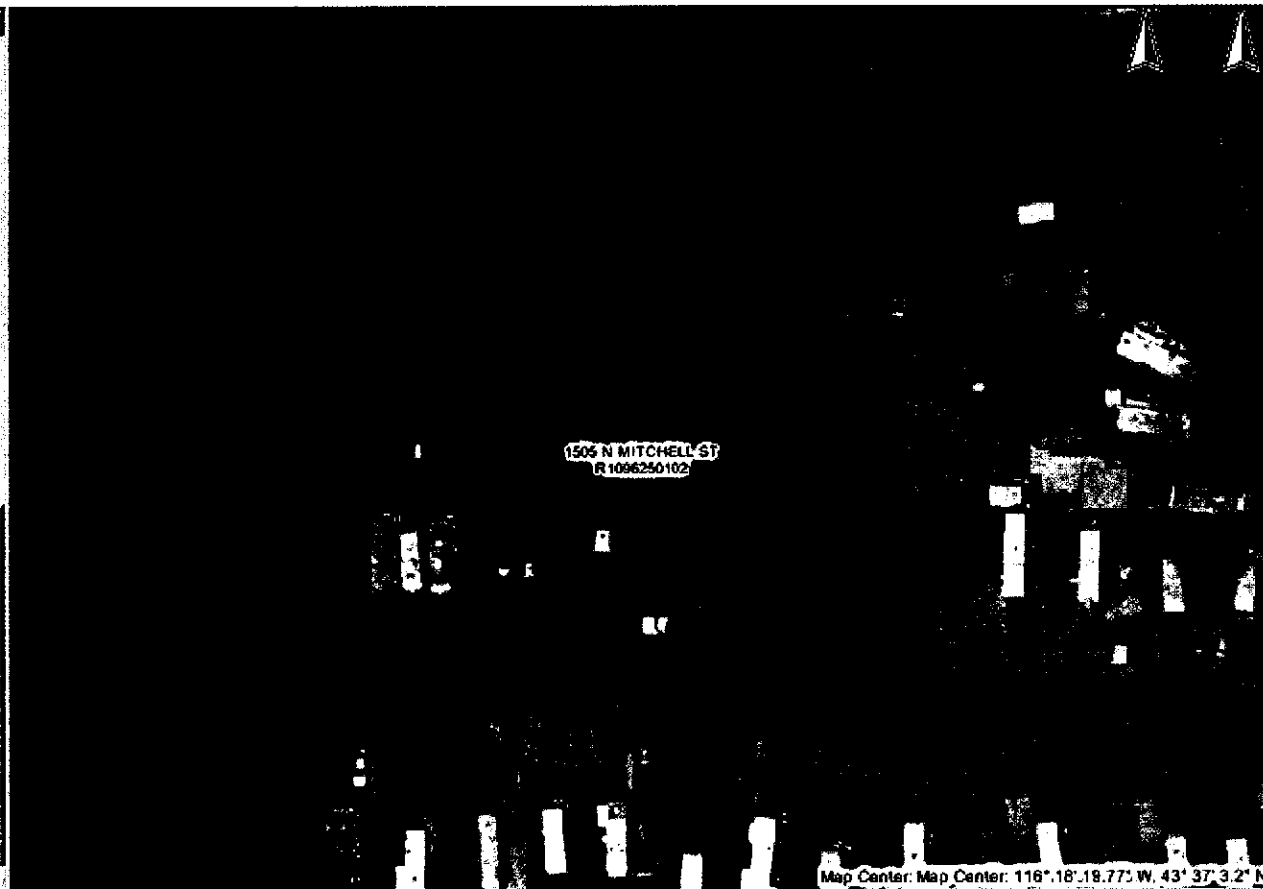


A Few Notes About Printing

****Please be patient while the application generates your map. It could take anywhere from 10 seconds to a minute, depending on the complexity and size of the map. Also, large high quality maps may be larger than 2MB, and so will take some time to download to your machine, depending upon the speed of your Internet connection.**

****To maintain proper scale, it is likely that the generated map will encompass a larger area than you see on your screen.**

****This application generates maps in Adobe PDF format. To view the maps, you must have the free *Adobe Acrobat Reader* installed on your computer. If you do not have *Adobe Acrobat Reader*, you can get it by clicking the link below.**



Map Center: Map Center: 118° 18' 18.77" W, 43° 37' 3.2" N

1:924

Go

Map Tool: Zoom In Active Layer: Parcels

Powered by Geocortex

Cursor Location: 247772, 407509143, 711899.392478235

20+ trawlers



Land Records

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Commercial**Residential****Land****Commercial Characteristics 1 for Parcel "R1096250102"**

Commercial Group Type:	MOBILE HOME PARK - RENT X 100 X MONTHS X UNI
Year Built:	1970
Remodel Year:	0
Occupancy Date:	No Date Available
Business Name:	BROOKSIDE RV Park
Number of Floors:	1
Number of Units:	25
Leasable Sq Ft:	0
Ground Floor Sq Ft:	1
Excess Land Sq Ft:	192710
Used Land Acres:	1.336
Used Land Sq Ft:	58196
Excess Land Acres:	4.424
Total Land Sq Ft:	1
Total Land Acres:	5.76
Method:	INCOME

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Residential Characteristics 1 for Parcel "R1096250102"

Occupancy Date:	No Date Available
Year Built:	1952
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	3
Number Bathrooms:	1.25
Number of Fireplaces:	1
Air Conditioning:	N
Car Storage Sq Ft #1:	260
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	56
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1630
Main Floor Sq Ft:	1630
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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Residential Characteristics 2 for Parcel "R1096250102"

Occupancy Date:	No Date Available
Year Built:	1952
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	1
Number Bathrooms:	0.75
Number of Fireplaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	586
Main Floor Sq Ft:	586
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-4119

WATER RIGHT NUMBER: 63-4119

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GALE JENSON 412 S TINDOLPH THIEF RIVER FALLS, MN 56701

Priority Date: 06/01/1952

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.240 CFS	
	<u>Total Diversion:</u>	0.240 CFS	

Location of Point(s) of Diversion

GROUND WATER

ADA County

NE1/4NW1/4

Sec. 11, Twp 03N, Rge 01E, B.M.

Place of UseDOMESTIC Within ADA County

T03N R01E S11 NENW

6/27 Mr. Jenson
came into office told
him I'd be calling to
set appt. this summer
or to get me E.O.P.

Conditions of Approval:Remarks:

1. General P/U NOT LISTED.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-4119

Dates and Other Information:

Licensed Date:
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Identification No. _____
Claim No. 63-4119
Map No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

CLAIM TO A WATER RIGHT

Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant Gale Jenson
post office address 412 S Tindolph, Thief River Falls, Minnesota
2. The point of diversion is in NE $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 11 Township 3 N
Range 1 E B.M. located on Ground water
(name of source)
tributary to _____ in Ada County.
3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.
 - a. Date of priority claimed:

<u>1952</u>	amount: <u>.04</u>	c.f.s. or	_____	acre feet
<u>1952</u>	amount: <u>.20</u>	c.f.s. or	_____	acre feet
_____	amount: _____	c.f.s. or	_____	acre feet
Total claimed				<u>.24</u> c.f.s. or _____ acre feet.
 - b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:

use <u>Domestic</u>	period of use from	<u>Jan. 1</u>	to	<u>Dec. 31</u>	(both dates inclusive)
use <u>Trailer Court</u>	period of use from	<u>Jan. 1</u>	to	<u>Dec. 31</u>	(both dates inclusive)
use _____	period of use from _____	to _____	(both dates inclusive)		
use _____	period of use from _____	to _____	(both dates inclusive)		
4. Description of diverting works:
 - a. Surface water diversion dam and/or headgate: material is composed of _____
_____ ; length is _____ feet; height is _____ feet;
width at bottom is _____ feet; with at top is _____ feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known _____

 - b. Underground water diverting works: is well flowing or pumped pumped ; depth of well is 64 feet; diameter of well is 4 inches; type of pump is 1 $\frac{1}{2}$ h.p. Jacuzzi
capacity of pump is _____ g.p.m.; name and address of well driller is _____

63 4119

first comp

if feeder canal is used give maximum carrying capacity _____ c.f.s.; if reservoir is off stream, describe location of reservoir by 40-acre subdivisions _____

[illegible]

b. Do you get water through a ditch owned by several users? No If yes, give the name of the ditch _____ The other users and their respective interests in the ditch are (if known) _____

6. Where water is used for stock watering, give number of each kind of stock watered_____

7. Where water is used for domestic or municipal purposes give number of families served two houses
name of town supplied and 10 trailers

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use, and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible, giving dates and quantities.

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation

State of ~~Mass~~^{Penn}
County of Pennington } ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 8 day of June, 1977

Notary Public
NEIL A. McEWAN
Residing at Notary Public - Pennington, N.J.
My Commission expires 02/28/2011

My commission expires _____

For Department Use Only

Received by YH Date 8-3-71

Exception filed by:

Forwarded to _____ Date _____
claimant by:

Prelim. check by DK, Date 8-5-71 # 7431

Fee received by SA Date 8-3-71 Fee \$ 10.00

Approved for publication by _____

Published in the Statesman Dates 8-24 & 9-2-71

63 4119

DATE: 08/18/98
PAGE: 27

Receipt was 4243 - \$74⁰⁰

AJ5809NP
No. R63-04119

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/18/98
PAGE: 28

=====

Comments: Date: 02/14/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
2 POINTS OF DIVERSION IN P/D

Audit: 02/14/97 CORR1

WR5809NP
No. 63-04119

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/18/98
PAGE: 20

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GALE JENSON 412 S. TINDOLPH THEIF RIVER FALLS MN 56701	06/01/1952	DOMESTIC	01/01 12/31	0.240 CFS	
TOTAL DIVERSION:					0.240 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T03N R01E S11

NENW

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03N	01E	11	:																			:
			:																			:

Pou County: ADA

Remarks: GEN P/U NOT LISTED.

Dates:	App. Received:	Priority Date:	06/01/1952
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc:	Water District Number:	Field Exam Fee:
-------	------------------------	-----------------

Audit: 01/08/85 05/01/88 CONVERT

OLD (D) NUMBER -

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

