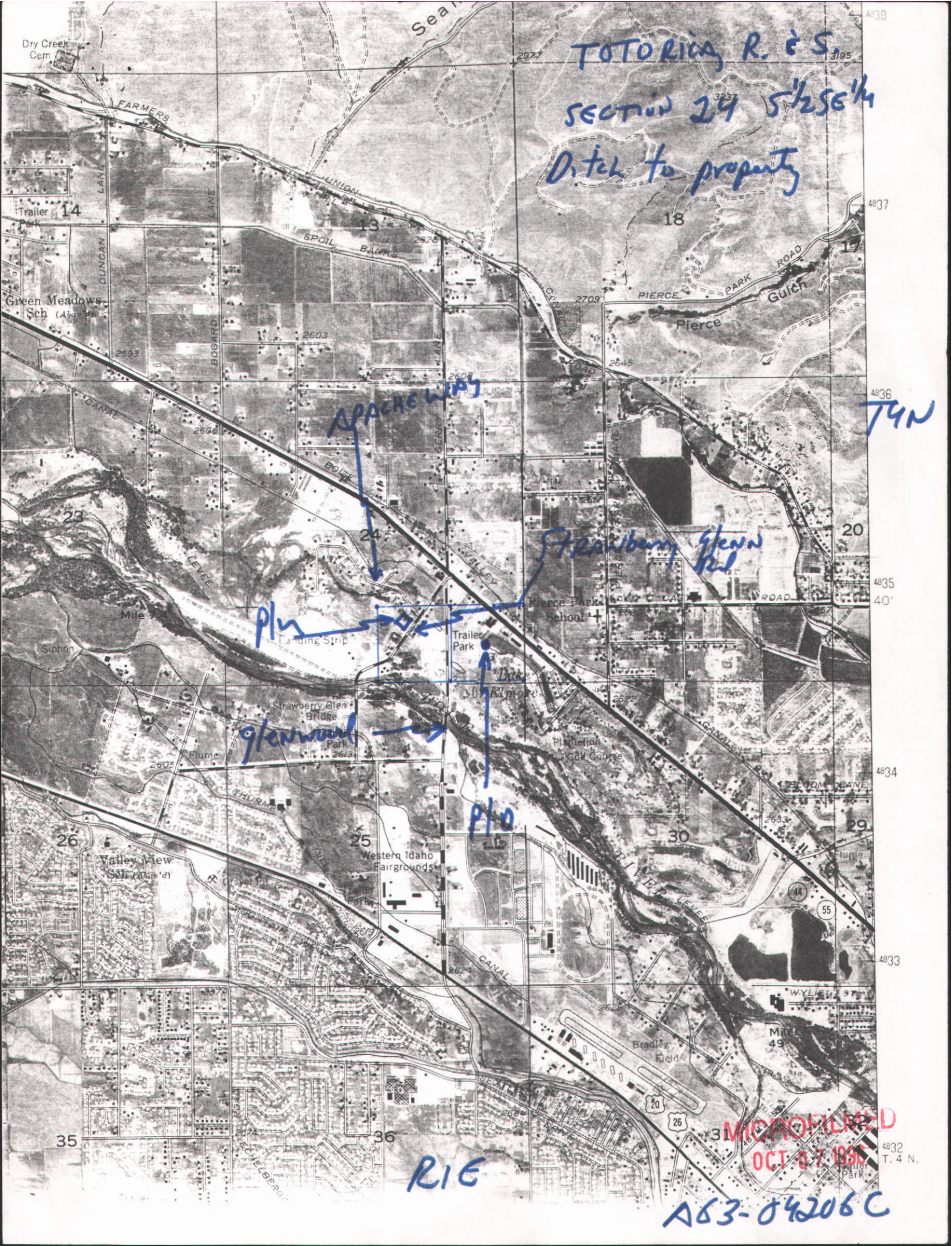




TOTORICA, R. & S.
SECTION 24 5 1/2 SE 1/4
Ditch to property

APACHE WAY

Strawberry Glen Rd

Ply
Landing Strip

glenwood

P/O

T4N

R1E

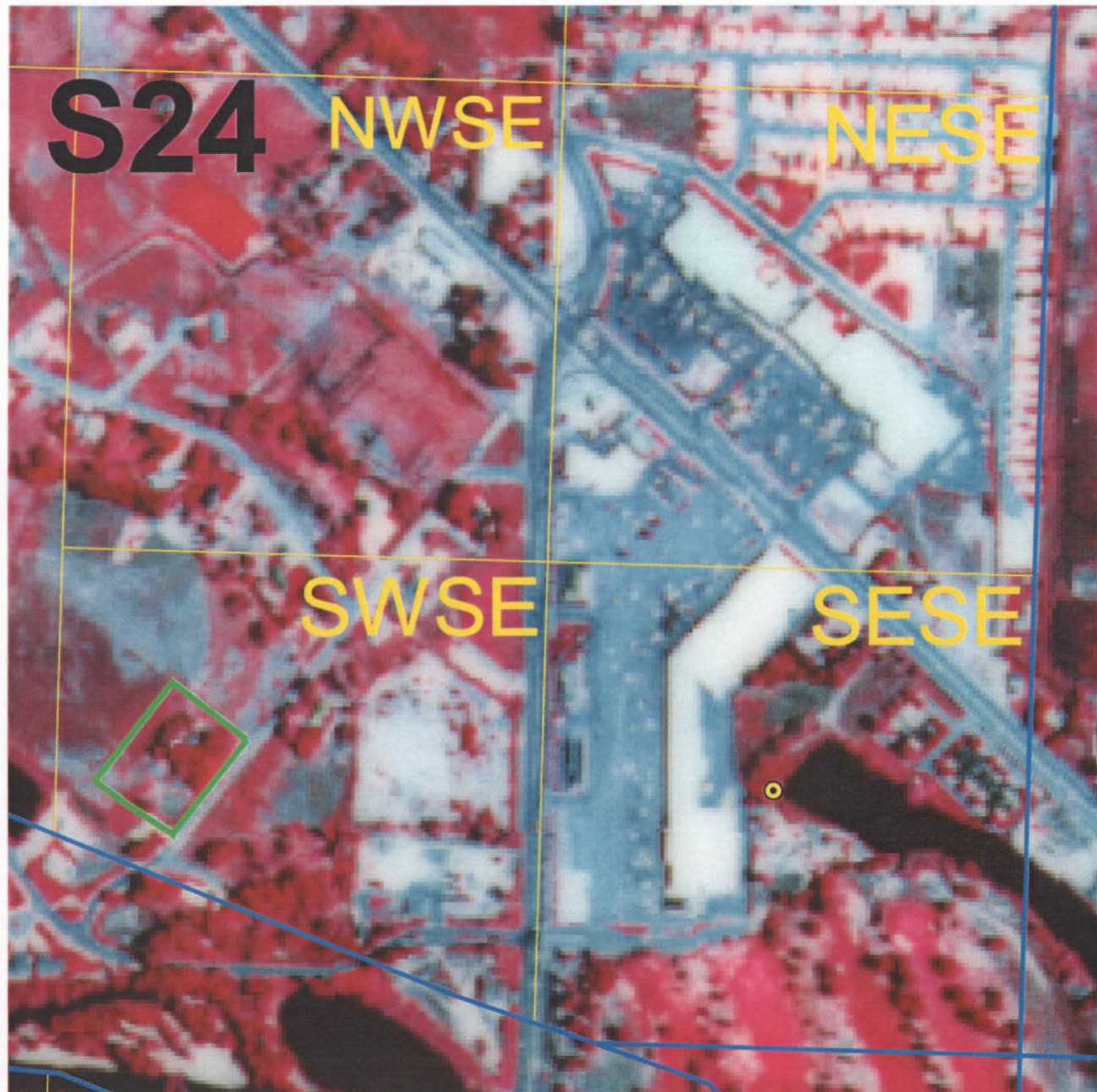
MICROFILMED
OCT 07 1995

A63-04206C

Idaho Department of Water Resources

**T04N, R01E,
S24**

Claim No: 63-04026C
Prepared By: Kimberly Brown
Date: August 31, 2004



-  Point of Diversion
-  Place of Use
-  Section Lines
-  1/4 1/4

Acres Irrigated = 2.0



1987 NAPP

0 0.1 0.2 0.3 0.4 Miles



Ada County Assessor Land Records/GIS

Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel S0524438787

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 2.000
 Zone Code: R-2
 Primary Code Area: 06-3 Tax Districts
 Group Type: SECT
 Subdivision: 4N 1E 24
 Section: 4N1E24

Property Description

PAR #8787 OF SE4
 SEC 24 4N 1E
 8700-8666-C
 #9237632

Property Address

6661 N STRAWBERRY GLEN RD
 BOISE, ID 83714



[Click to View Interactive Map](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	2.000	\$120,000	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$146,900	COST
Primary	410-RES IMPROVEMENT	0.000	\$20,200	COST
Total Assessed Value:			\$287,100	

Parcel Valuation History

Assessed value for year 2004 \$287,100
 Assessed value for year 2003 \$282,100
 Assessed value for year 2002 \$264,200
 Assessed value for year 2001 \$203,100
 Assessed value for year 2000 \$203,100

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) |
[Disclaimer](#) | [About Us](#)

Idaho Department of Water Resources

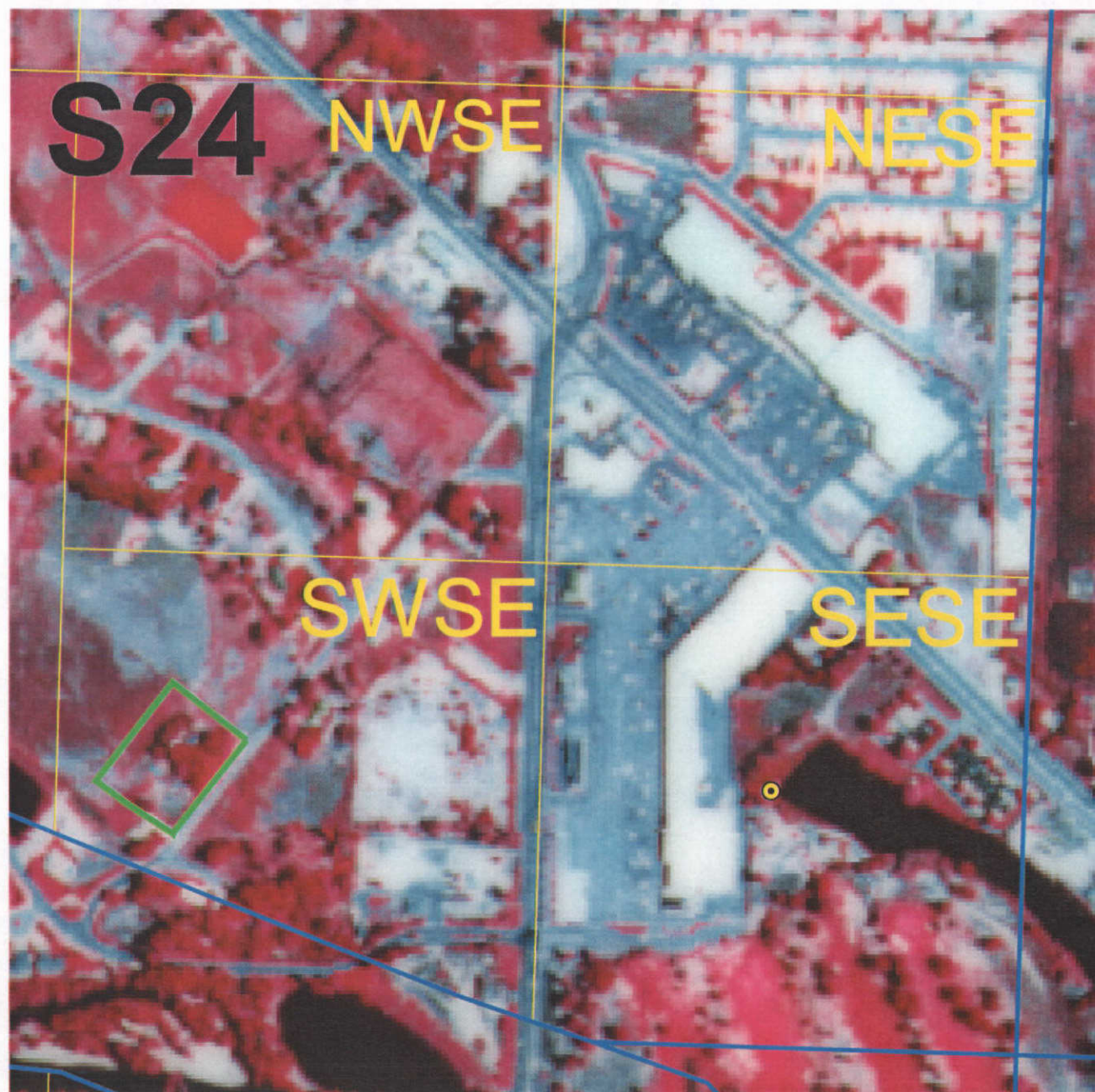
**T04N, R01E,
S24**

Claim No: 63-04026C
Prepared By: Kimberly Brown
Date: August 31, 2004

-  Point of Diversion
-  Place of Use
-  Section Lines
-  1/4 1/4



1987 NAPP



0 0.1 0.2 0.3 0.4 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04026C
Date Received: 9/21/1992
Receipt No: W015426
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT TOTORICA 208-853-8311
Address: 6661 STRAWBERRY GLENN RD
BOISE ID 83703
AND/OR
Name: SARAH TOTORICA 208-853-8311
Address: 6661 STRAWBERRY GLENN RD
BOISE ID 83703

2. Date of Priority: MAR 15, 1936

3. Source: LAKE ELMORE Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	24	SE	SE		1	ADA

5. Description of diverting works:
HEADGATE & DIVERSION DITCH FROM LAKE. DITCH, GRAVITY IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.130		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
04N	01E	24	SW	SE	2	IRR

Acres
MICROFILMED
OCT 07 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.0
					Total Acres	2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LAKE ELMORE APPEARS TO BE SUPPLIED BY WASTE WATER FROM PLANTATION GOLF COURSE, BUT THE LAKE IS LISTED AS SOURCE SINCE IT APPEARS ON ORTHOPHOTO. EXCESSIVE FLOW CLAIMED PER ORIGINAL STATUTORY CLAIM (DITCH LOSS ETC.) RATE(2 AC/40 AC) (2.64 CFS) = .13 CFS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A63-04026C
Date Received 9/21/92
Receipt Number W015426 *JE*

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Robert and/or Sarah ~~Tutorica~~ Totorica Phone (208) 853-8311
Mailing Address 6661 Strawberry Glen Rd. Boise ID. Zip 83703

2. Date of Priority (Only one (1) per claim) March 15, 1936

3. Source of water supply (a) Lake Elmore (SEE Remarks)
which is tributary to (b) Boise River

4. a. Location of existing point of diversion is: Township 4N Range 1E Section 24,
1/4 of SE 1/4 of SE 1/4, Govt. Lot, 1 B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

headgate & diversion ditch from lake. Ditch runs west
ward towards property for gravity irrigation

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OCT 07 1996

— SEE Attached Ext. of time request —

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .13 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .13 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 7.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	16	24															2		2
																	Lot 2		

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

NONE

or None (☒)

14. Remarks:

Lake Shores appears to be supplied by waste water, but the lake is listed as source since it appears on map.

Excessive flow claimed per original statutory claim (ditch loss etc.). Rate per (2 ac / 40 ac) (2.64 cfs) = .13 cfs.

MICROFILMED

OCT 07 1996

Last Name

TOTORIC

Ident No.

AG3-04026C

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

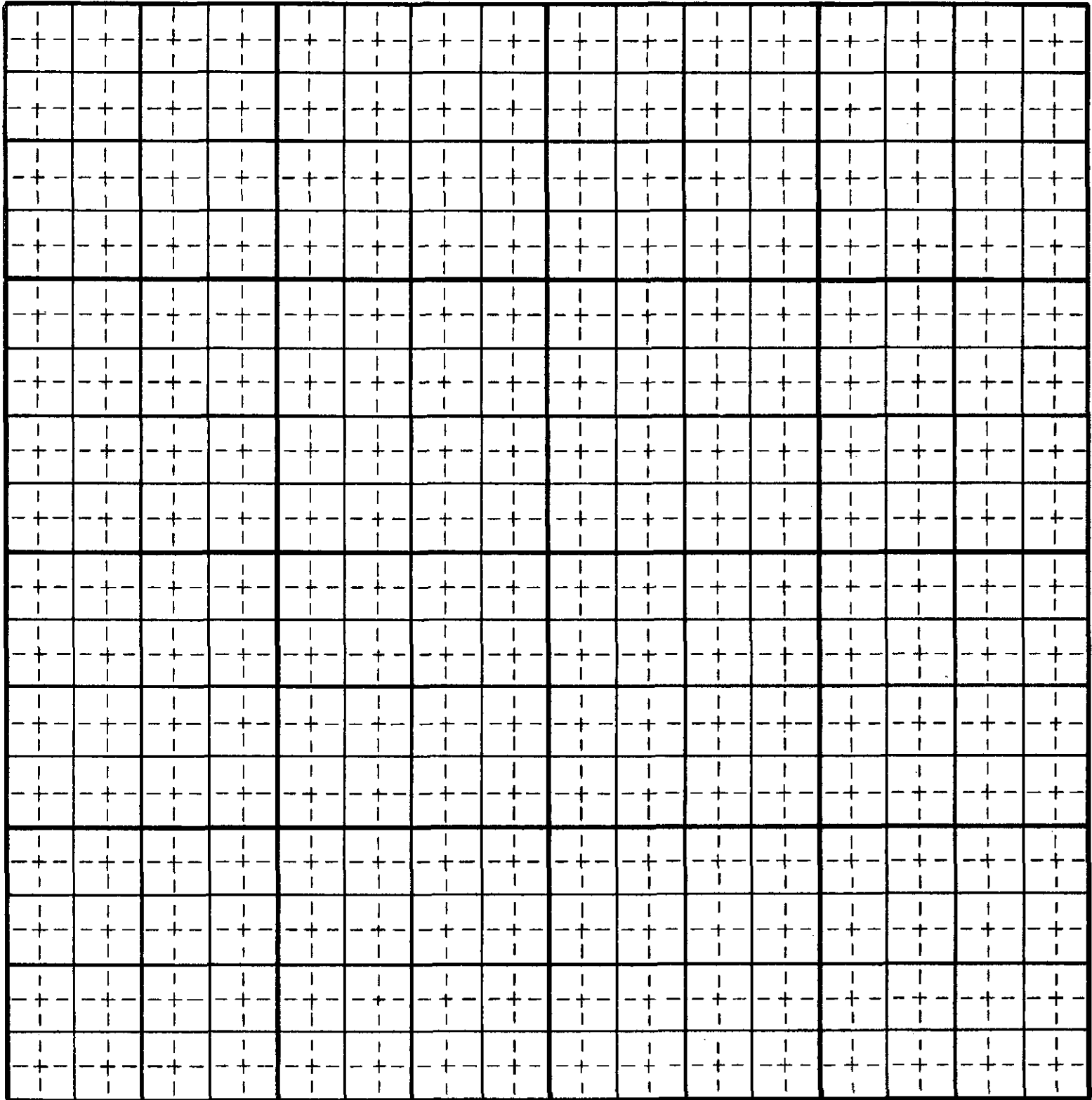
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SEE Attached maps



Last Name Totorian

Ident No. A63-04206C

MICROFILMED
OCT 07 1996
Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-4206

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Sarah Totaria Date 9/21/92

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 21st day of September 19 92

SEAL

Notary Public Jan Thurtell

Residing at Meridian ID

My Commission Expires 9-14-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

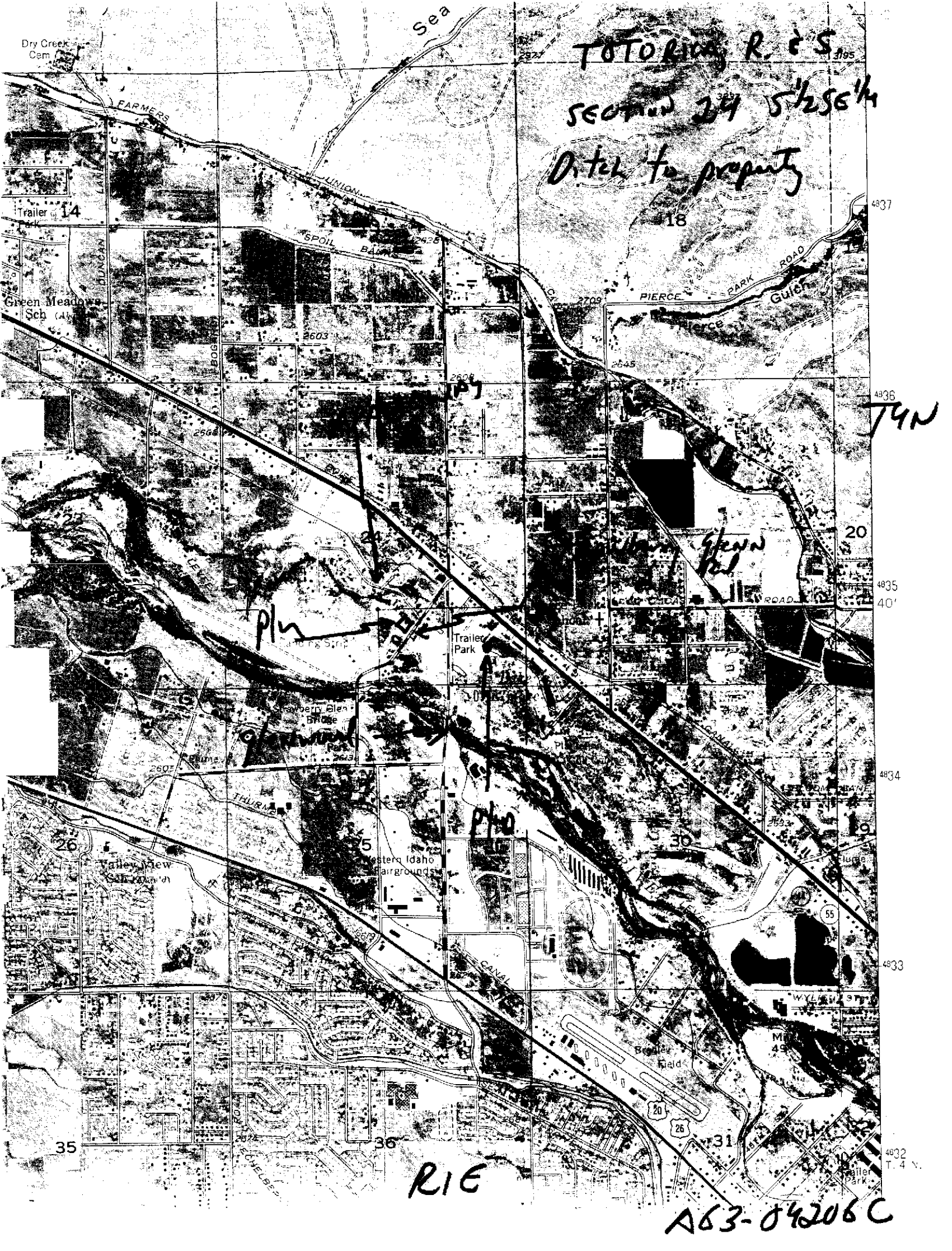
Address _____

Date _____

Last Name Totaria Ident. Number 63-4206

MICROFILMED
OCT 07 1996

Copies White-State, Yellow-Claimant



TOTOKING R. & S.
SECTION 24 5 1/2 SE 1/4
Ditch to property

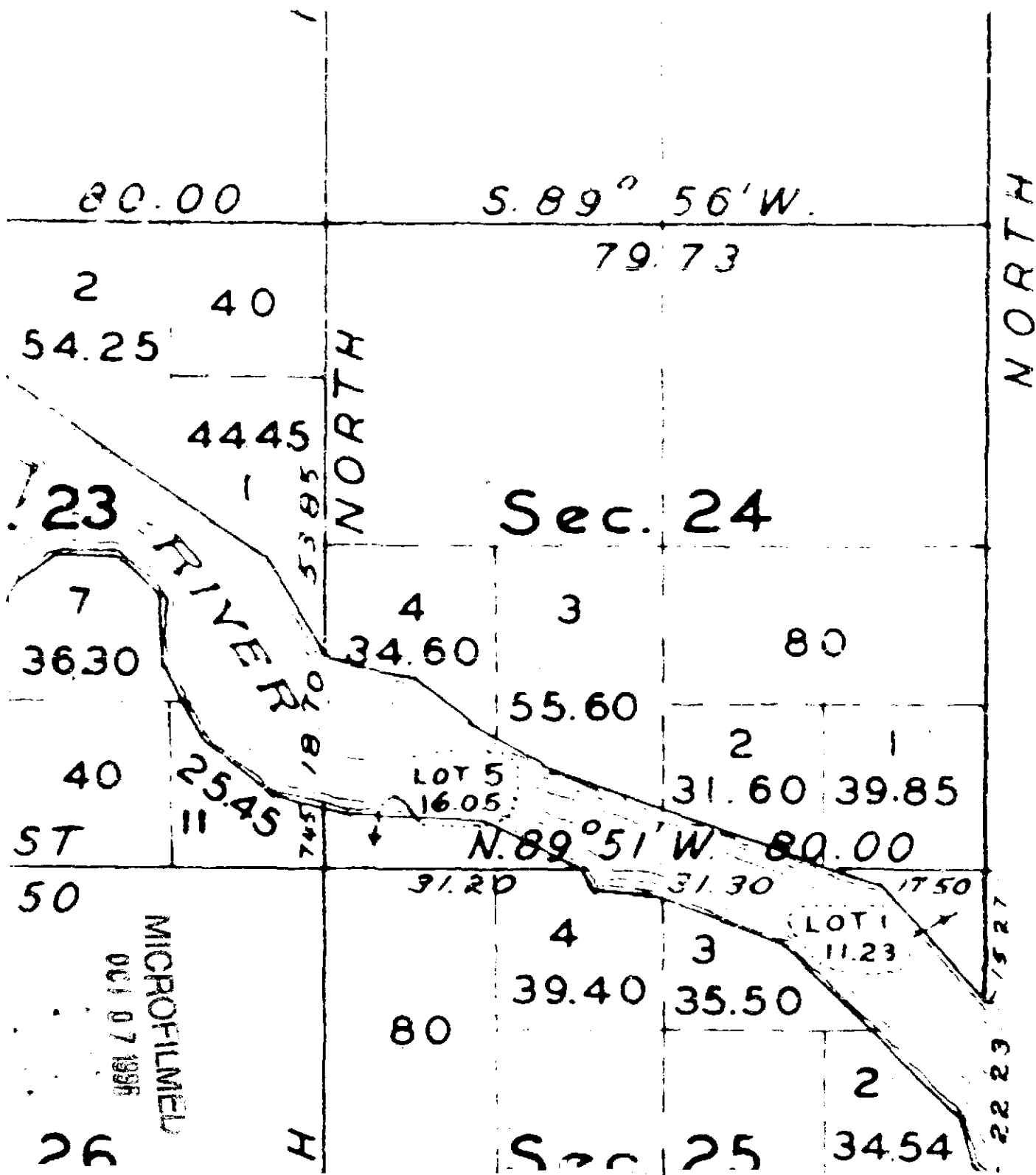
T4N

Plu

P10

R1E

A63-04206C



T4N
R1E
S. 24

Totopier
A63-04206.C

Date Received

9/21/92

RECEIVED

SEP 24 1992

Department of Water Resources

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

RECEIVED

SEP 25 1992

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Name of Claimant Robert & Sarah Totorica () 853-8311
Phone Number
Mailing Address 6661 Strawberry Glen Rd Boise Id 83703
City State Zip
Ada 8-18-1989
County(s) where place of use is located Date claim originally due
A63-04206C
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Recently bought land (2 acres of original 40 acres
in claim # 63-4206) & this was not involved
in 1989 when claim were filed in SRBA.

Claimant requests an extension to 9/21/92 19 92
Sarah Totorica 9/21 19 92
Signature Date of request

Owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to Sept 21 19 92
Signed this 25 day of September 19 92

DAVID B. SHAW
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED
OCT 07 1996

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4026C

NAME AND ADDRESS: SARAH TOTORICA
6661 STRAWBERRY GLENN RD
BOISE ID 83714

ROBERT TOTORICA
6661 STRAWBERRY GLENN RD
BOISE ID 83714

SOURCE: LAKE ELMORE

TRIBUTARY: BOISE RIVER

QUANTITY: 0.060 CFS

PRIORITY DATE: 03/15/1936

POINT OF DIVERSION:

T04N R01E S24 SESE Lot 1 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.060 CFS

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S24 Lot 2 SWSE 2.0

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

Idaho Department of Water Resources

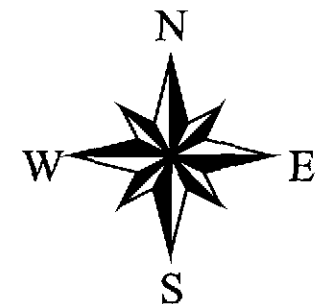
**T04N, R01E,
S24**

**Claim No: 63-04026C
Prepared By: Kimberly Brown
Date: August 31, 2004**

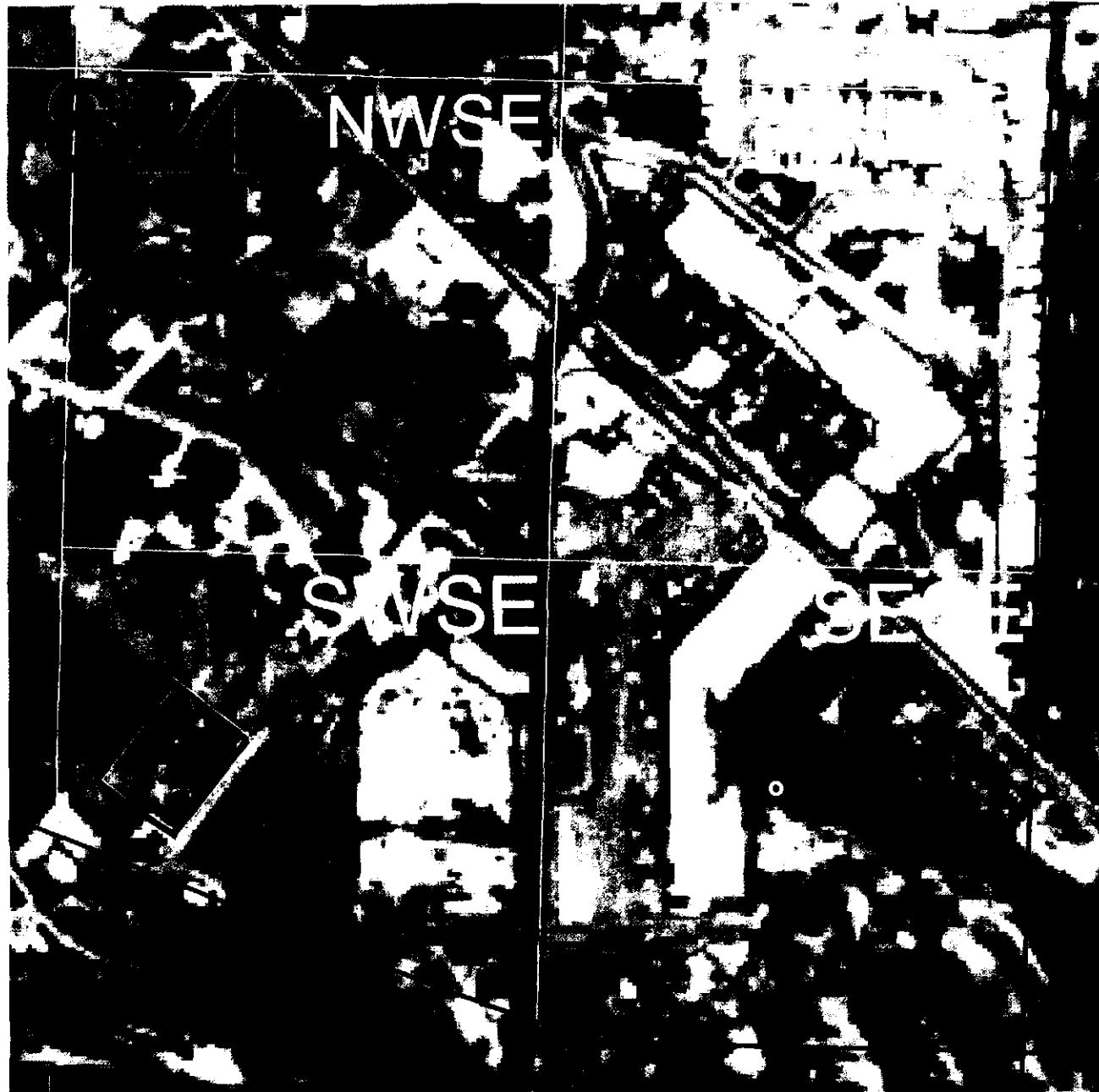
- ⊙ Point of Diversion
- Place of Use
- Section Lines

1/4 1/4

Acres Irrigated = 2.0



1987 NAPP



0 0.1 0.2 0.3 0.4 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4026C

WATER RIGHT NUMBER: 63-4026C ✓

Owner Type Name and Address
 Current Owner SARAH TOTORICA ✓
 6661 STRAWBERRY GLENN RD
 BOISE, ID ~~83703~~ 83714
 (208)853-8311
 Current Owner ROBERT TOTORICA ✓
 6661 STRAWBERRY GLENN RD
 BOISE, ID ~~83703~~ 83714
 (208)853-8311

Priority Date: 03/15/1936 ✓

Basis: Beneficial Use ✓

Status: Active

Source Tributary
 LAKE ELMORE ✓ BOISE RIVER

Beneficial Use From To Diversion Rate Annual Volume
 IRRIGATION ✓ 3/15 to 11/15 ✓ 0.06 ~~-0.130~~ CFS ✓
 change to 3/11 Total Diversion: ~~-0.130~~ CFS ✓
 0.06

Location of Point(s) of Diversion

LAKE ELMORE L1 (SE1/4SE1/4) ✓ Sec. 24, Twp 04N, Rge 01E, B.M. ✓
 ADA County ✓

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓ 04N	01E	24															2.0	2.0	✓
																	L 2		
																			✓

Total Acres: 2 ✓

Conditions of Approval:Remarks:

1. General

COMMENT:

LAKE ELMORE APPEARS TO BE SUPPLIED BY WASTE WATER FROM PLANTATION GOLF COURSE, BUT THE LAKE IS LISTED AS SOURCE SINCE IT APPEARS ON ORTHOPHOTO. EXCESSIVE FLOW CLAIMED PER ORIGINAL STATUTORY CLAIM (DITCH LOSS ETC.) RATE(2 AC/40 AC)(2.64 CFS) = .13 CFS.

CURRENT USE - As of October, 2003, the Totoricas have not used the water for irrigation purposes for the last 8 years. (See Conversation Memo).

Parcel No: 80524438787.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

Headgate and diversion ditch from lake.

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-04026 A & 63-04026 B

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

Same POD, but no overlap of acres.
(From parent right 63-04026)

WATER USES

☐ No change

☐ Different Uses

Use Irrigation From 3/1 To Amount 0.06 CFS AFA
Use From To Amount CFS AFA
Use From To Amount CFS AFA

Season of use is 3/1 to 11/15.

2 ACRES
x .03 cfs/acre
0.06 cfs

~~2 ACRES x 4.5 af/annum = 9.0 af/annum (V) 0.06 cfs x 1.9835 x 260 days = 30.94~~

TOTAL VOLUME - Groundwater only

☒ Incomplete on claim, the total is, Amount CFS AFA

☐ Changes found, the new total is, Amount CFS AFA

☒ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

↑ af/annum
surface water -
AF/volume N/A

Since acres are under 5 AC, the department will recommend 0.03 cfs/acre.

NON-IRRIGATION USES:

☒ No change

None

☐ Changes Exam found: Domestic # of homes Stock #

Types Additional comments:

PLACE OF USE:

☒ No Change

☐ Changes shown below:

* no electronic back file available

Field Exam Date 8-31-04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$52.⁰⁰
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information Govt. lots 1 & 2
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A 63-4026 C

Owner: Sarah & Robert Totorica Phone No. (208) 853-8311

Current Address: 6661 Strawberry Glenn Rd. Boise 83703

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address Zip code change to: 83714
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 3/15/1936

(If priority date, based on your exam, seems questionable, explain below.)

Source: Lake Elmore Tributary to Boise River

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

Parcel No: 30524438787.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 8.31.04 (in office)

FIELD EXAMINER: Kimberly Porcun

*
CURRENT USE - POSSIBLE FORFEITURE

As of October 2003, the Totoricas have not used this water for irrigation purposes for the last 8 years (See Conversation Memo).

However, it was necessary that I recommend this right in the SRBA, based on 1987 use.

Lake Elmore (as source)

Original Claim 63-4026 (Flake):

Waste water from Lake Elmore. Headgate and cement ditch from lake to property. (Elmore Lake constructed in 1910.) P.O.D.: SESE, Sec 24, T04N, R01E

Description from 63-4026A (Marcus):

Headgate at Lake Elmore, ditch to place of use.

Description from 63-4026B (Eddy):

Water exits Boise River via Farmers Union Canal, diverts through pipes and ditches to Lake Elmore. From Lake Elmore water runs through three ponds in Plantation residential development to box behind Earnst (Glenwood) then piped under Glenwood. Reemerges and is run above ground to Strawberry Glen, piped under the street, then runs in open ditches to property. The ditch originally drained in a relatively straight line from Strawberry Glen to property, but was rerouted by developers at Riverside Village approximately 8 to 10 years ago. (Wildlife pond [and storage] approximately 25' by 300' located at west end of property).

Description from 63-4026C (Totorica):

[This comment written by Steve Lester] Lake Elmore appears to be supplied by waste water from Plantation Golf Course, but the lake is listed as source since it appears on orthophoto. Excessive flow claimed per original statutory claim (ditch loss, etc.). Rate $(2 \text{ AC}/40\text{AC})(2.64 \text{ cfs}) = 0.13 \text{ cfs}$

Headgate and diversion ditch from lake. Ditch runs west-ward towards property for gravity irrigation.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4026C

08/31/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-9134	Claim	04N	01E	24	SE	SE		GROUND WATER	CITY OF GARDEN CITY
63-4026	Claim	04N	01E	24	SE	SE		LAKE ELMORE BOISE RIVER	
63-4026A	Claim	04N	01E	24	SE	SE		LAKE ELMORE BOISE RIVER	LYNNE MARCUS
63-4026B	Claim	04N	01E	24	SE	SE		LAKE ELMORE BOISE RIVER	MICHAEL J EDDY
63-7027B	Claim	04N	01E	24	SE	SE	1	GROUND WATER	PLANTATION VIEW CONDOMINIUM
~~63-4026C~~	~~Claim~~	~~04N~~	~~01E~~	~~24~~	~~SE~~	~~SE~~	~~1~~	~~LAKE ELMORE BOISE RIVER~~	~~SARAH TOTORICA~~
63-9134	Water Right	04N	01E	24	SE	SE	1	GROUND WATER	CITY OF GARDEN CITY
63-4026	Water Right	04N	01E	24	SE	SE	1	LAKE ELMORE BOISE RIVER	DENNIS E FLAKE
63-7027B	Water Right	04N	01E	24	SE	SE	1	GROUND WATER	PLANTATION VIEW CONDOMINIUM

no overlap -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4026C

08/31/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2406	Claim	04N	01E	24	SW	SE		IRRIGATION	2/29248	✓ DRAINAGE DIST NO 2
1026A	Claim	04N	01E	24	SW	SE		IRRIGATION	0.2/1.1	LYNNE MARCUS
9718	Claim	04N	01E	24	SW	SE		IRRIGATION	1/11	RIVERSIDE VILLAGE HOMEOWNERS AS
17679	Claim	04N	01E	24	SW	SE		IRRIGATION	8/8	JACK HOKE
34066	Claim	04N	01E	24	SW	SE		IRRIGATION	1.7/1.7	JACK HOKE
2406	Water Right	04N	01E	24	SW	SE		IRRIGATION	2/29248	✓ DRAINAGE DIST NO 2
4026	Water Right	04N	01E	24	SW	SE		IRRIGATION	15/40	DENNIS E FLAKE
1026C	Claim	04N	01E	24	SW	SE	2	IRRIGATION	2/2	SARAH TOTORICA
9718	Water Right	04N	01E	24	SW	SE	2	IRRIGATION	1/11	IDAHO FOREST INDUSTRIES INC

No overlap—
different POUs.

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Property Details for Parcel S0524438787

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General Information

Property Acres: 2.000
Zone Code: R-2
Primary Code Area: 06-3 Tax Districts
Group Type: SECT
Subdivision: 4N 1E 24
Section: 4N1E24

**Property Description**

PAR #8787 OF SE4
 SEC 24 4N 1E
 8700-8666-C
 #9237632

Property Address

6661 N STRAWBERRY GLEN RD
 BOISE, ID 83714

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Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	2.000	\$120,000	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$146,900	COST
Primary	410-RES IMPROVEMENT	0.000	\$20,200	COST
Total Assessed Value:			\$287,100	

Parcel Valuation History

Assessed value for year 2004 \$287,100
Assessed value for year 2003 \$282,100
Assessed value for year 2002 \$264,200
Assessed value for year 2001 \$203,100
Assessed value for year 2000 \$203,100

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Property Characteristics

Residential
 Land

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Residential Characteristics 1 for Parcel "S0524438787"

Occupancy Date:	No Date Available
Year Built:	1960
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	4
Number Bathrooms:	1.5
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	672
Car Storage Sq Ft #2:	1200
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	120
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	3900
Main Floor Sq Ft:	1950
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	1950
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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Residential Characteristics 2 for Parcel "S0524438787"

Occupancy Date:	No Date Available
Year Built:	1960
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	1
Number Bathrooms:	1.0
Number of Fireplaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	384
Main Floor Sq Ft:	384
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0



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Land Characteristics 1 for Parcel "S0524438787"

Residential Acres:	2.000
Commercial Acres:	0.000
Other Acres:	0.000
MLS Area:	800 NW Boise- Garden City
Street:	Asphalt/Concrete
Utility:	Not Available
Water Source:	Not Available
Sewer:	Not Available
Sidewalks:	N
Curb-Gutters:	N
Topography:	Not Available
View:	Not Available
Water Influence:	None
Water Frontage Feet:	0
Corner:	N

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ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W015426	52.00	63	4026	C	Claim

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right No. A63-4026C

October 7, 2003

Claimant, Sarah Totorica, called in response to the letter I sent requesting evidence of priority. Mrs. Totorica stated that they no longer have crops and that they currently use the water only for watering their horses and cows. When I asked how long they have been using the water solely for stock watering, Mrs. Totorica replied that they have owned their home for 11 years and that it's been 8 years since they've used the water for the purpose of irrigation. Referring to the "irrigation" water, Mrs. Totorica added, "Now it just goes to the people down the street, but the cows use the ditch to drink out of."

Therefore, for the department's future reference, the Totoricas have not used the irrigation water for over 8 years, which constitutes a forfeiture of the right.

However, it was necessary that I recommend the right in the SRBA, based on 1987 use.

Kimberly Brown
Senior Water Resource Agent
Western Region

Evidence of Priority

A63-40260

* See #25, last page of document

BEFORE THE BOARD OF COUNTY COMMISSIONERS OF ADA COUNTY, IDAHO

In the matter of Application)	
for a Planned Residential)	File No.'s 87-8-PDR/87-5-ZC/
Development with a Private)	87-5-PR
Street and a Rezone from)	
AP-2 to R8 by Idaho Forest)	FINDINGS OF FACT AND
Industries, Inc.)	CONCLUSIONS OF LAW

A hearing was held before the Board of Ada County Commissioners on September 24, 1987, for the purpose of considering the above captioned application. The Board received evidence, heard testimony, and received exhibits. Pursuant to that hearing, and based upon the evidence and testimony, the Board of Commissioners issues the following Findings of Fact and Conclusions of Law.

FINDINGS OF FACT

1. July 15, 1987, Ada County Development Services accepted an application for a Planned Residential Development from Idaho Forest Industries, Incorporated for a 74-lot residential subdivision near Riverside Drive and Strawberry Glenn Road. Also part of this application is a rezone from AP-2 (agricultural) to R8 (residential) and a private street. The property in question is inside the Boise Urban Service Planning Area as shown on the Boise Metropolitan Planning Area Map.
2. Development Services Staff scheduled the application for public hearing with the Ada County Planning and Zoning Commission (hereinafter Commission) on August 27, 1987. Staff notified other agencies seeking their comments about the proposal. Staff also prepared a staff report for the Commission reviewing applicable regulations and incorporating copies of the agency comments received.
3. August 10, 1987, legal notice of the hearing with the Commission on August 27, 1987, was published in the Idaho Statesman. Prior to the hearing, the premises was posted with a legal notice and neighboring property owners within 300 feet of the proposal were notified by mail.
4. August 27, 1987, the Commission held a public hearing to consider this application. Development Services Staff presented a summary of the proposal and the staff report. No testimony in opposition was received.
5. August 27, 1987, the Commission voted to recommend approval of this application to the Board subject to the Conditions of Approval in the staff report.

6. September 7, 1987, legal notice of the hearing with the Board on September 24, 1987, was published in the Idaho Statesman. Prior to the hearing, the premises was posted with a legal notice and neighboring property owners within 300 feet of the proposal were notified by mail.
7. September 24, 1987, the Board held a public hearing to consider this application. Development Services Staff presented a summary of the application and submitted as exhibits a copy of the staff report, the preliminary plat, and correspondence regarding the application. Testimony in opposition to the proposal raised concerns including: maintenance of existing irrigation rights, increased traffic in the neighborhood, and loss of access to property currently reached by crossing the development site.
8. September 24, 1987, the Board tabled this application to November 19, 1987, and encouraged the applicant and neighboring property owners to resolve their differences.
9. November 19, 1987, the Board removed this application from the table and supplemented the record with a revised preliminary plat from the applicant which provides access to the Craig Marcus property and with two letters (John Evans, representing Idaho Forest Industries, writing November 17, 1987 to Craig Marcus, an adjacent property owner; and letter dated November 18, 1987 from Craig Marcus to John Evans Entered as Exhibit No. 1 of the record) describing an agreement reached between these two parties. This agreement regarding irrigation, street access, utility easements, and other details, addresses and solves the concerns brought forth at the September 24, 1987 public hearing (see Finding No. 7 above).
10. November 19, 1987, the Board tabled this application to December 3, 1987.
11. December 3, 1987, the Board tabled this application to December 10, 1987.
12. December 10, 1987 the Board tabled this application to December 14, 1987.
13. This application is being heard under the Ada County Code Section 8-5-2 which allows the combination of the principal permitted uses and subdivisions in the R8 zone. Ada County Code Section 8-5-3 lists single family dwellings as principal permitted uses in the R8 zone.
14. Ada County Code Section 8-5-7 lists design and dimensional standards for the R8 zone. All lots proposed (as shown on the revised preliminary plat received November 19, 1987) meet the street frontage and lot size requirements of this section.

15. Ada County Code Section 8-9A-8A regulates vehicular circulation in planned residential developments including limitation of access from a development onto major streets. Conditions of Approval in Exhibit A eliminate direct access onto Riverside Drive from Lot 7 Block 3 and Lot 6 Block 1. Two points of ingress/egress are provided to the development via Rivervista Way which intersects Riverside Drive and Strawberry Glenn Road. Ada County Highway District has submitted comments on this proposal which indicate that traffic control devices such as a signal at Riverside Drive and Glenwood are not justified at this time. Street layout does not encourage unnecessary traffic through the development and provides safe access to all lots. Increased traffic in the neighborhood will be adequately provided for by the design proposed in the preliminary plat.
16. Ada County Code Section 8-9A-9 and Exhibit A Conditions of Approval require underground installation of all new utilities.
17. Ada County Code Section 8-9A-10 requires open space in a Planned Residential Development to be suitably improved for its intended use and to be well coordinated with the development schedule of the other improvements that are part of this project. As per Section 8-9A-10D, the Exhibit A Conditions of Approval require the open space and other common areas to be noted on the final plat and that ownership and maintenance of these areas shall become part of the responsibilities of a homeowner's association.
18. Ada County Code Section 8-13-3A provides standards for private streets which are required by Exhibit A Conditions of Approval to be maintained for Lot 4 Block 1. This private street is also required to be maintained by a homeowner's association. One residence would be served by this street.
19. Ada County Code Section 8-9-2E provides that planned development applications with land subdivision and rezoning may have concurrent processing of these applications.
20. Ada County Code Section 8-9-3C5 requires the Board to make Findings of Fact and Conclusions of Law prior to taking action on a planned development application. Section 8-9-3C5 findings are listed below:
 - 8-9-3C5a: This proposal site is relatively level with a small pond in the southeast corner and a slough along the north boundary. The design proposed conforms to the topography and features of the area.

8-9-3C5b: The proposal site has existing residential development nearly surrounding the site with Riverside Village Subdivision to the south (inside Garden City), Flake Country Subdivision to the north and west, and several unplatted residential parcels on Strawberry Glenn Road to the east. This area is designated as a Priority Development Area on the Boise Metropolitan Planning Area Map.

Written agreements and a revised preliminary plat have been submitted which address concerns raised during public testimony in the record (see Finding No. 9 above).

8-9-3C5c: Riverside Way acts as the major street through the proposal and connects to two existing streets, Riverside Drive and Strawberry Glenn Road. Strawberry Glenn Road connects to Glenwood Street a Principal Arterial, to the east. Riverside Drive also connects to Glenwood and is designated a collector street with future connection to State Street on the 1995 Urban Functional Street Classification Map.

Ada County Highway District comments request provisions for connection to Navaho Way on the west end of the proposal and no direct access onto Riverside Drive. The amended preliminary plat and the Exhibit A Conditions of Approval satisfy these requirements.

Public agency comments received do not indicate that an undue burden on public services will be created by this proposal. As residential development continues in this area, improvements to public streets and other services may be required when justified and funded.

8-9-3C5d: Open space areas are provided but without any loss in required lot size for the R8 zone. The common area facilities are accessible by private street and public streets.

8-9-3C5e: This proposal complies with Section 8-5-7-1 regarding minimum lot size and maximum development density.

8-9-3C5f: Ada County Code requirements for Planned Residential Developments in the R8 zone with private streets are reviewed above.

Boise City Resolution No. 9491 adopted on or about October 7, 1987, is an agreement between Boise City and Garden City that this proposal site will eventually be annexed by Garden City after negotiations on an Area of City Impact Ordinance among the two cities and Ada County.

Currently, Ada County Code Section 9-3-3A and Ada County Comprehensive Plan Policy 5.4-1 adopt the Policy Plan for the Boise Metropolitan Area (Metro Plan) as the applicable plan in this area.

This proposal contains no Class A, B, or C lands as shown in the maps of the Boise River Plan adopted in Ada County Code Section 9-3-3A1.

Ada County Code Section 9-3-3A2d encourages infilling vacant land surrounded by existing development where urban services are available and when development is subject to various criteria. This project is nearly surrounded by existing residential development. Urban services are available to serve this proposal. The detached, single-family dwellings proposed are compatible with existing land uses.

Assuming compliance with Exhibit A Conditions of Approval, Metro Plan Policies which support this proposal include:

- Population Balance Goal B4 encouraging Northwest Planning Area Development

- Population Balance Goal B7 encouraging infilling development consistent with neighboring uses

- Urban Quality Goal D1g encouraging underground utilities

CONCLUSIONS OF LAW

1. This proposal, if carried out in conformance with the attached Conditions of Approval in Exhibit A, is in compliance with Policy Plan for the Boise Metropolitan Area.
2. This proposal complies with the requirements for Planned Residential Developments in the Ada County Zoning Ordinance (Ada County Code Volume II, Title 8).
3. The proposed rezone from AP-2 to R8 is consistent with residential development density existing and proposed for this vicinity. This subdivision is compatible with existing and planned uses in this area.
4. Objections to this proposal have been adequately resolved as evidenced in the record by public agency comments and private agreements between the developer and a property owner adjacent to the proposal site. (See Findings No. 9, 13, 18 above).
5. The Board of Ada County Commissioners therefore approves this Planned Residential Development and Rezone from AP-2 to R8 in accordance with the attached Exhibit A Conditions of Approval.

APPROVED 14th DAY OF DECEMBER, 1987.

BOARD OF COUNTY COMMISSIONERS

Michael L. Johnson
Michael L. Johnson, Chairman

Judy M. Peavey
Judy M. Peavey, Commissioner

ABSENT
Vernon L. Bisterfeldt, Commissioner

ATTEST:

John Bastida
John Bastida, Ada County Clerk

CONDITIONS OF APPROVAL
87-8-PDR/87-5-ZC/87-5-PR

EXHIBIT A

1. All public rights-of-way shall be dedicated and constructed to standards of the Ada County Highway District.
2. All street and subdivision names to be approved by Ada County Street Name Committee prior to submitting the final plat for approval.
3. Provide a surface run-off drainage plan to the County Engineer prior to submitting the final plat for approval.
4. Compliance with the Board of County Commissioner's resolution 182-1-79 and Section 31-3805 of the Idaho Code pertaining to irrigation waters.
5. If individual lot irrigation is to be provided, then an internal irrigation and drainage plan must be approved by Boise Valley Irrigation Ditch Company or other applicable irrigation entity prior to submitting the final plat for approval.
6. Any lot having a common boundary with a ditch, lateral or canal shall be tiled or fenced in accordance with Section 8-10A-7 of the Zoning Ordinance.
7. Installation of fire protection facilities as specifically required by the Cole-Collister Fire District.
8. Install service utilities to comply with the requirements of the Public Utility providing service. All new utilities shall be installed underground.
9. Submit letters of acceptance of domestic water service from Garden City Water prior to submitting the final plat for approval.
10. The development plans for installation of a community sanitary sewer system or domestic water system shall be approved by Central District Health Department and the State of Idaho, Department of Public Health prior to submitting the final plat for approval.
11. Perpetual maintenance and operation of the community sewer and water system shall be provided for in the conditions, covenants, and restrictions of a Homeowners Association or a similar organization utilizing the facility and approved by the State of Idaho, Department of Health and Welfare.

12. The preliminary and final plat shall be in conformance with Section 8-10-4 and Section 8-10A-1 through 8-10-7 of Ada County Code. Final plat location of North Riverfront Drive shall be as shown on the preliminary plat dated November 19, 1987 and entered into the record as Exhibit #2 and there shall be roadway access from the Marcus property to North Riverfront Drive where it crosses the Marcus property as shown on said preliminary plat.
13. Building setbacks and dimensional standards in this subdivision shall be in compliance with the applicable zoning regulations of Ada County. This statement shall appear on any final platting.
14. All building construction is prohibited prior to recording the final plat. Any preliminary construction of roads, sewer, water, irrigation, or other utility service systems shall be at the applicant's own risk.
15. Prior to approval by the Board of County Commissioners, the final plat shall contain the following certifications and endorsements: Signature of owner, certificate of plat engineer, certificate of County Engineer, certificate of City Clerk, endorsement of Central District Health Department, endorsement of Ada County Highway District, certificate of Boise City Engineer.
16. The following statement shall appear on the face of the final plat "Any re-subdivision of this plat shall comply with the applicable zoning regulations in effect at the time of the re-subdivision."
17. Compliance with the specific requirements of the Boise City Public Works Department.
18. Time extensions for plats in Ada County which are inside the Boise Area of City Impact may also require time extensions from the City of Boise.
19. The Final Plat must be approved by the Board within one (1) year of their approval of the preliminary plat, unless a time extension is granted as per Ada County Code Section 8-9-3C7.
20. Any rezone from AP-2 to R8 shall not become effective until the Board has approved the final plat (as per Section 8-9-2E) for Phase I as shown on the Preliminary Plat.
21. Lot 1 Block 3 and Lot 6 Block 1 shall not have any access directly onto Riverside Drive. This statement shall appear on the final plat.
22. The Final Plat shall designate those lots to be held in common and not developed for residential use.

23. Private streets shall comply with the construction standards in Ada County Code Section 8-13-3A and plans for said streets shall be approved by the County Engineer prior to approval of the final plat.
24. Ownership and maintenance of all private streets and common areas within this plat shall be incorporated into the responsibilities of a homeowner's association or similar entity.
25. The subdivision plat shall contain an easement for irrigation lateral and reasonable access to same for the purpose of maintenance of same for the portion of the Flake 1936 water right appurtenant to property owned by Marcus, Phillips, and Oliver or their successor and assigns (which are in the area marked "unplatted" north of Lots 8 through 13 Block 4 as shown on the preliminary plat dated received November 19, 1987 entered as Exhibit #2). Existing laterals relating to said water rights shall not be obstructed or changed unless comparable replacement laterals are installed for delivery of water to those properties. Tiled laterals shall be properly grated for cleaning access.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 9, 2003

ROBERT & SARAH TOTORICA
6661 STRAWBERRY GLENN RD
BOISE ID 83703

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-4026C

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by October 7, 2003. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Respectfully Submitted,

Kimberly L. Brown

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-4026C

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

Idaho Department of Water Resources

T04N, R01E,
S24

Claim No: 63-04026C
Prepared By: Kimberly Brown
Date: August 31, 2004

⊙ Point of Diversion

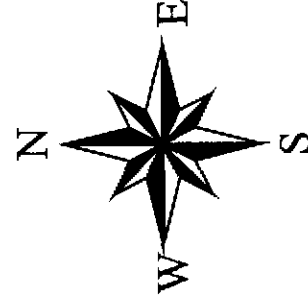


Place of Use



Section Lines

1/4 1/4



1987 NAPP

