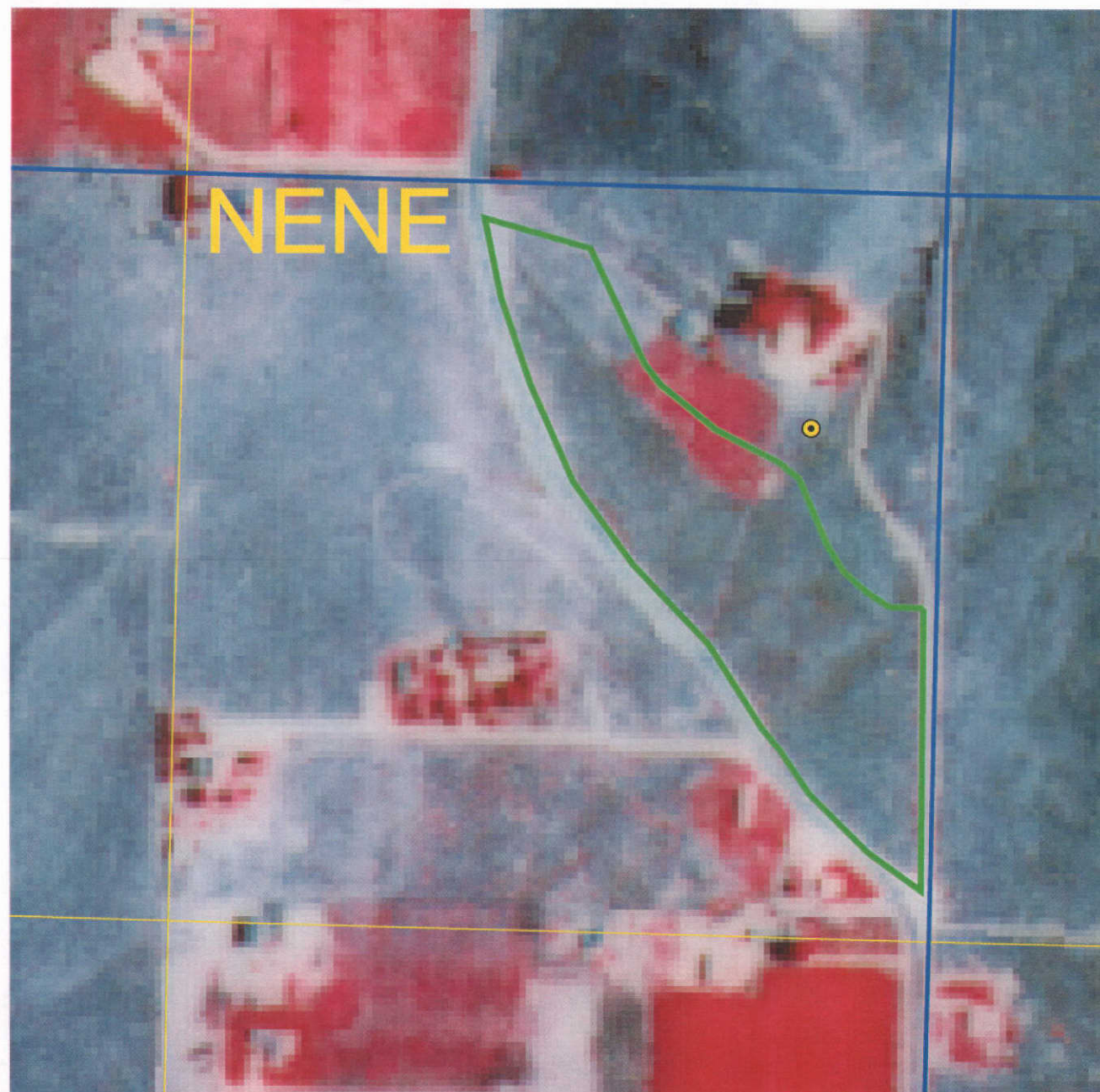


Idaho Department of Water Resources

**T05N, R01E,
S32**

Claim No: 63-03586
Prepared By: Kimberly Brown
Date: November 1, 2004



-  Point of Diversion
-  Place of Use
-  Section Lines
-  1/4 1/4

Acres Irrigated = 7.0



1987 NAPP

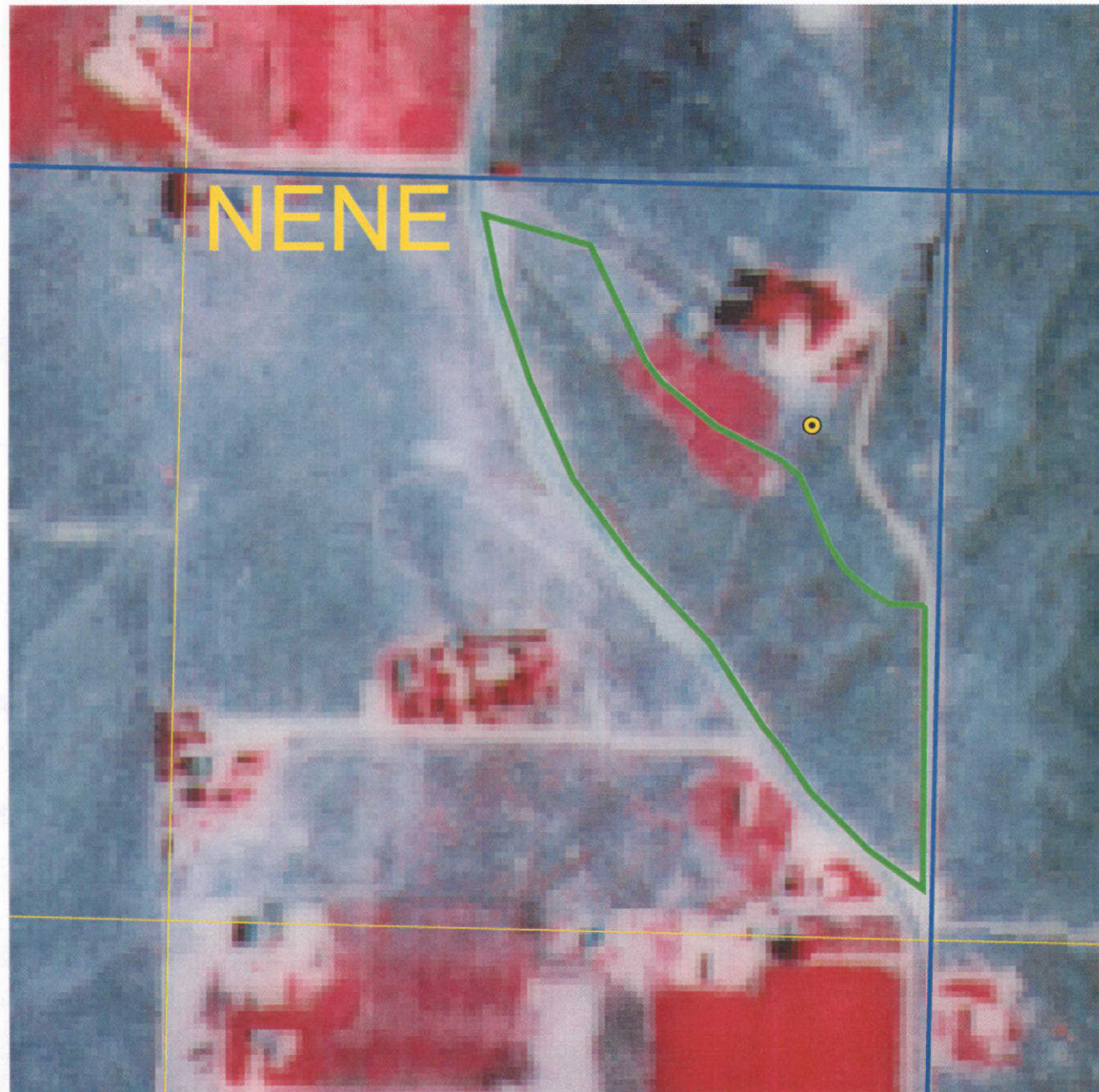
0 0.08 0.16 0.24 0.32 Miles



Idaho Department of Water Resources

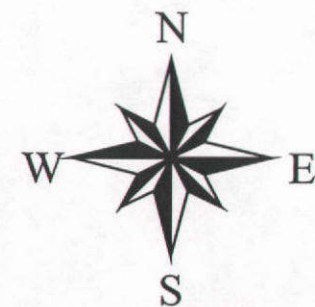
**T05N, R01E,
S32**

Claim No: 63-03586
Prepared By: Kimberly Brown
Date: November 1, 2004



NENE

-  Point of Diversion
-  Place of Use
-  Section Lines
-  1/4 1/4



0 0.08 0.16 0.24 0.32 Miles

1987 NAPP

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel S0232110015

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 9.680
Zone Code: RUT
Primary Code Area: 270 Tax Districts
Group Type: SECT
Subdivision: 5N 1E 32
Section: 5N1E32

Property Description

PAR #0015 OF NE4NE4
 SEC 32 5N 1E
 #110050 S
 #9394281

Property Address

4000 N EAGLE RD
 EAGLE, ID 83616


[Click to View Interactive Map](#)
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	100-HOMESITE ON AG	9.680	\$157,500	MARKET
Primary	310-RES IMPROVEMENT	0.000	\$169,000	COST

Total Assessed Value: \$326,500

Parcel Valuation History

Assessed value for year 2004 \$326,500
Assessed value for year 2003 \$310,100
Assessed value for year 2002 \$169,900
Assessed value for year 2001 \$159,700
Assessed value for year 2000 \$159,500

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel **S0232110075**

- Main Page
- Property Search
- Online Map
- Contact Us
- Disclaimer
- Help Index
- FAQ
- About Us
- Image Documents
- Old interactive map

General Information

Property Acres: 5.430
 Zone Code: RUT
 Primary Code Area: 270 Tax Districts
 Group Type: SECT
 Subdivision: 5N 1E 32
 Section: 5N1E32

Property Description

PAR #0075 OF NE4NE4
 SEC 32 5N 1E
 #110050 B
 #9041903

Property Address

N EAGLE RD
 EAGLE, ID 83616


[Click to View Interactive M](#)

Assessor Links

- Assessor Main Page
- Administration
- Information
- Appraisal
- Exemptions and Reductions
- Motor Vehicles
- Levy Rates

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	120-RESIDENTIAL TRACT	5.430	\$89,300	MARKET

Total Assessed Value: \$89,300

Parcel Valuation History

Assessed value for year 2004 \$89,300
 Assessed value for year 2003 \$85,000
 Assessed value for year 2002 \$60,000
 Assessed value for year 2001 \$50,000
 Assessed value for year 2000 \$50,000

Ada County Links

- Ada County Home Page
- Commissioners
- Treasurer
- Clerk/Auditor/Recorder
- Development Services
- Human Resources

Property Characteristics

Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

other "half"
 of license owned
 by International Stone, Inc.

2002 Owner:
 International Stone
 6733 W. State St.
 Boise, ID 83714

Property location:
 N. Eagle Rd.
 Eagle 83616



2002 NAPP

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

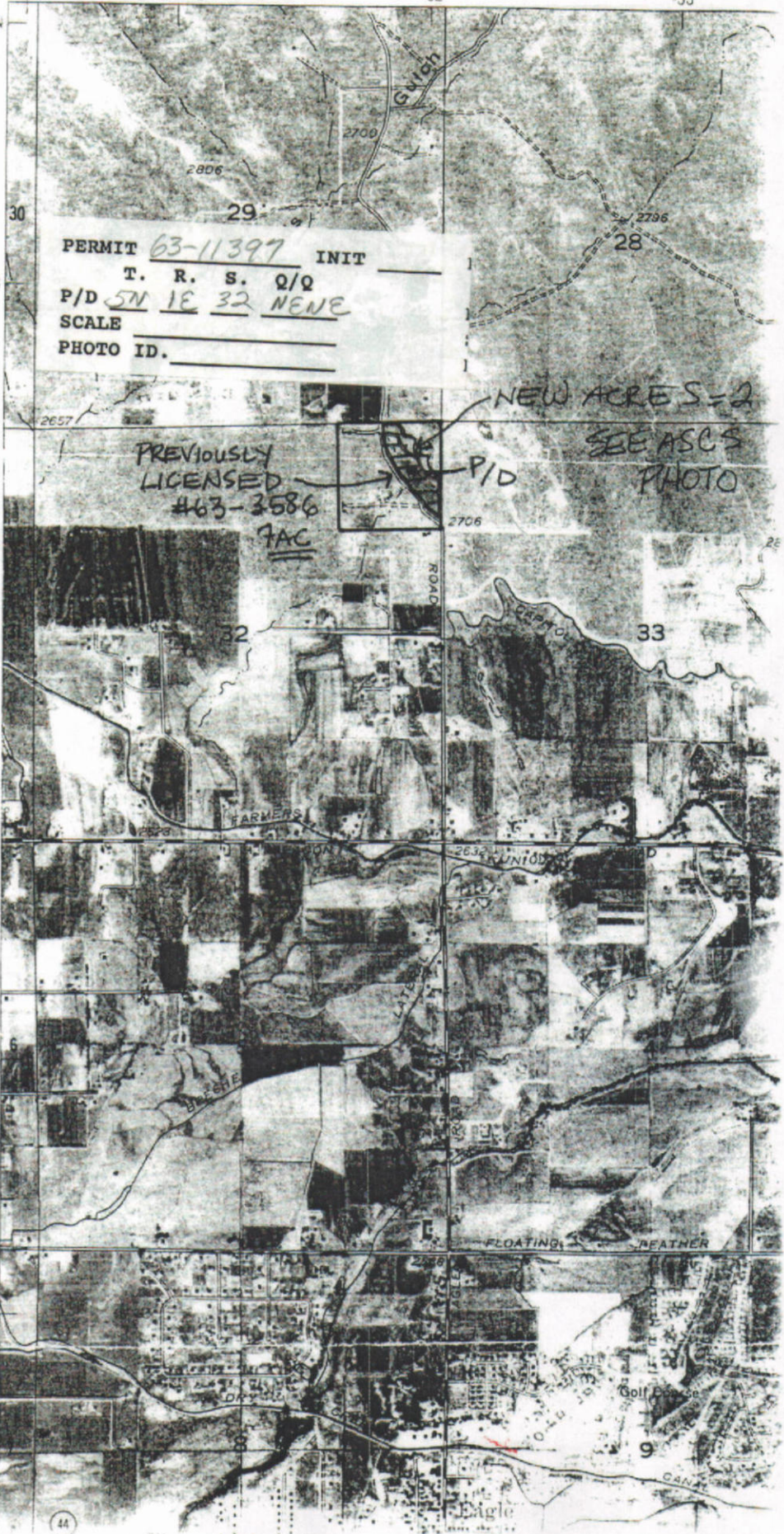
IAI

116° 02' 30"
43° 41'
4844500N

51000mE

552

553



T5N
T4N

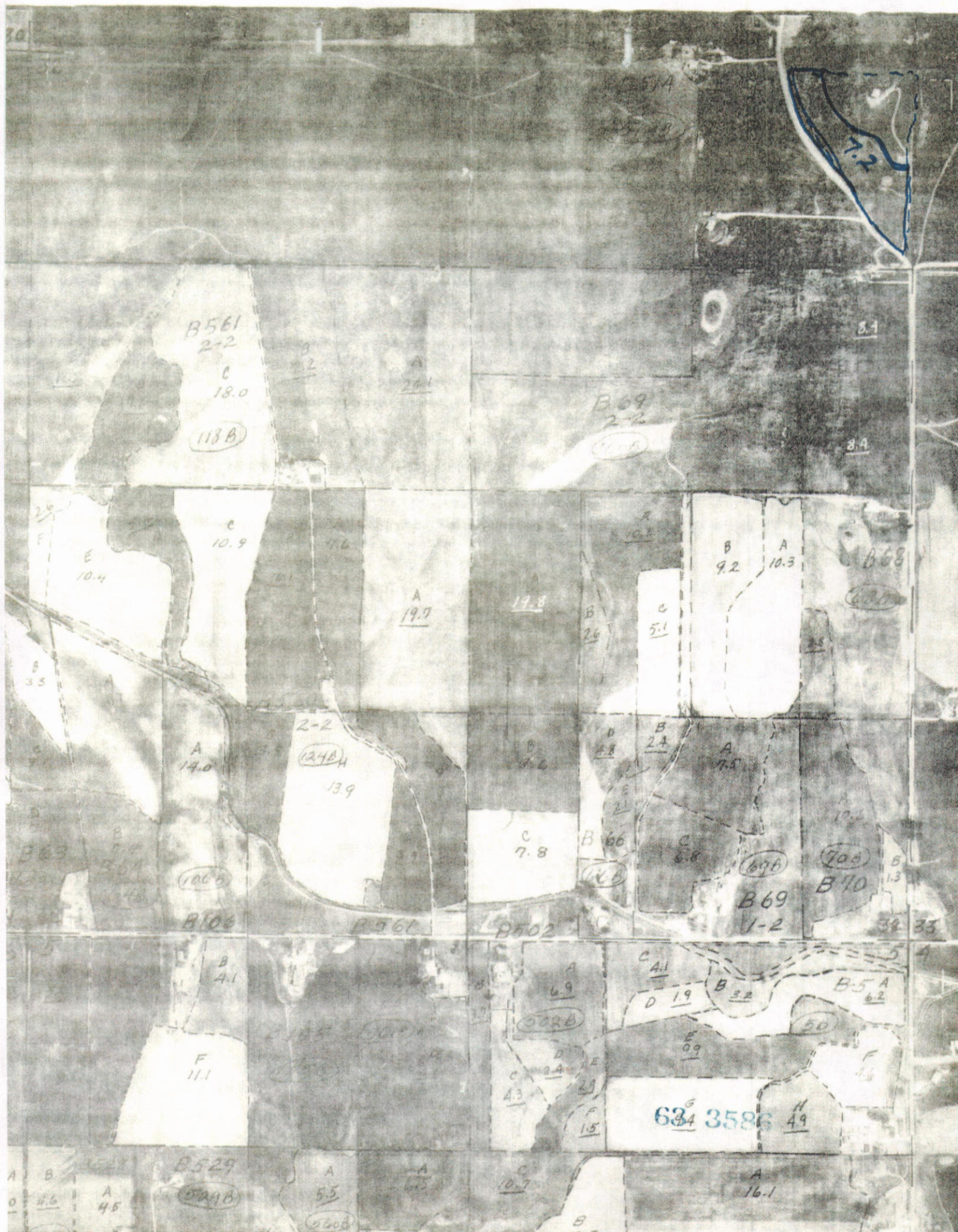
MICROFILMED

JUL 29 1992

SNIE Smith

63-11397





NAME OF APPLICANT

F. Le Roy or Emma Lou Sprague

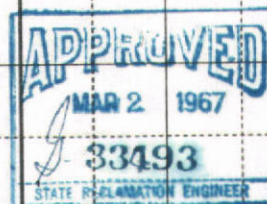
Form No. 0

Reg. I.E.B.M.

52 *P.D.*

Twp 5N.

32



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

H-33493

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03586
Date Received: 8/20/1990
Receipt No: cey 8086
Received By: AP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM JEFF SMITH 208-939-6373
Address: 4000 N. EAGLE RD.
EAGLE, ID 83616

AND/OR

Name: ANTOINETTE SMITH 208-939-6373
Address: 4000 N. EAGLE RD.
EAGLE, ID 83616

2. Date of Priority: FEB 24, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	32	NE	NE			ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.140		32.40
STOCKWATER	01/01	12/31	0.020		0.70
DOMESTIC	01/01	12/31	0.020		0.60

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) 33.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOUSE; STOCK, 20 HEAD MIXED

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	32	NE NE		IRR	7.0
Section Acres						7.0
Total Acres						7.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR.=7.2.

15. Basis of Claim: LICENSE
Water Right Number: 33493

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Antoinette Smith Date: 8-20-90

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th day

of August 19 90

Seal

Roxanne McCarthy
Notary Public

Residing at Roxanne McCarthy, Notary Public

Residing at Idaho City, Idaho

My Commission ~~Expires~~ Expires May 16, 1996.

A CERTAIN TRACT OF LAND, SITUATE IN THE NE 1/4 OF THE NE 1/4 OF SECTION 32, TOWNSHIP 5 NORTH, RANGE 1 EAST, B.M., IN ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 32, TOWNSHIP 5 NORTH, RANGE 1 EAST, B.M., THE REAL PLACE OF BEGINNING, THENCE WEST 850.55 FEET TO A POINT IN THE FENCE ALONG THE WESTERN EDGE OF THE EAGLE-PEARL ROAD, AS SAID ROAD EXISTED IN 1965, 1964 AND PRIOR THERETO; THENCE

SOUTH 63.88 FEET TO A POINT; THENCE
SOUTH 13 DEGREES 08' EAST 149.20 FEET TO A POINT; THENCE
SOUTH 18 DEGREES 13' EAST 181.50 FEET TO A POINT; THENCE
SOUTH 26 DEGREES 33' EAST 181.40 FEET TO A POINT; THENCE
SOUTH 35 DEGREES 16' EAST 199.15 FEET TO A POINT; THENCE
SOUTH 45 DEGREES 21' EAST 285.00 FEET TO A POINT; THENCE
SOUTH 23 DEGREES 45' EAST 160.08 FEET TO A POINT; THENCE
SOUTH 42 DEGREES 05' EAST 95.40 FEET TO A POINT; THENCE
SOUTH 51 DEGREES 36' EAST 186.10 FEET TO A POINT; THENCE
SOUTH 42 DEGREES 20' EAST 49.22 FEET TO A POINT; THENCE
SOUTH 28 DEGREES 35' EAST 50.47 FEET TO A POINT; THENCE
EAST ACROSS SAID EAGLE-PEARL ROAD 40.00 FEET TO A POINT;

SAID POINT BEING IN THE EAST LINE OF SAID SECTION 32; THENCE

NORTH ALONG THE EAST LINE OF SAID SECTION 32, 51.78 FEET TO THE PROJECTED NORTH LINE OF THE EAGLE-DUMP ROAD, AN IMPROVED GRAVELLED COUNTY ROAD, EXISTING IN 1963 AND 1964 AND PRIOR THERETO; THENCE

NORTH ALONG THE EAST LINE OF SAID SECTION 32, 1268.22 FEET TO THE NORTHEAST CORNER OF SAID SECTION 32, MARKED BY A 2 INCH IRON PIPE; AND THE REAL POINT OF BEGINNING.

EXCEPTING THEREFROM A STRIP OF LAND LYING ADJACENT TO AND CONTIGUOUS TO AND ALONG THE WESTERLY BOUNDARY LINE OF THE ABOVE DESCRIBED TRACT, SAID STRIP RUNNING THE ENTIRE LENGTH OF SAID WESTERLY BOUNDARY FOR A DISTANCE OF 1641.40 FEET MORE OR LESS, AND WHICH STRIP GENERALLY VARIES IN WIDTH FROM 40 TO 46 FEET AND IS AN IMPROVED, GRADED AND GRAVELLED COUNTY ROAD KNOWN AND DESIGNATED AS EAGLE-PEARL ROAD, (COMMONLY REFERRED TO AS WILLOW CREEK ROAD).

Water Right Number - 63-03586

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 33493

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

KIRK

S. DUANE

1 - N. EAGLE RD.

2 -

3 -

City- EAGLE

State- ID Zip- 83616

Phone -

*** O - ORIGINAL OWNER ***

SPRAGUE

F. LEROY

1 -

2 -

3 -

City-

State- Zip-

Phone -

SPRAGUE

EMMA LOU

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
02/24/1967 14 L - LICENSE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
05N 01E 32 NE NE (1) ADA+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.140 32.40
04 - STOCKWATER 01/01 12/31 0.020 0.70
43 - DOMESTIC 01/01 12/31 0.020 0.60+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.140 33.70+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
05N 01E 32 NE NE 7.0 01 IRRIGATION (1) ADA

Total Acres: 7.0

+ - - Diversion Means -

+ - - Non-Irrigation Use - S/200 SHEEP.

MICROFILMED

AUG 19 1992

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 05/06/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 09/12/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		
				Microfilm Roll Number	-

AUG 19 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
(to be used in connection with B/U exams for same owners)

1. ☒ No Change NAME:
☐ NEW OWNER: _____
☐ No Change ADDRESS:
☐ NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE:
☐ Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
- Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
Additional comments in remarks.
HP of pump 7.5 Static water level 145 Well depth 235
Casing size 12" Pumping water level _____ Gravity flow _____
Method of irr. Spinkle / Drip
6. ☒ No Change - WATER USES:
☐ Different uses, (list uses found).
- | | | | | |
|-----------|------------|----------|------------------|----------|
| Use _____ | From _____ | To _____ | Amount _____ cfs | _____ af |
| Use _____ | From _____ | To _____ | Amount _____ cfs | _____ af |
7. ☒ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- _____ cfs _____ af
8. N/A

9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:

Domestic - No. of homes _____ Stockwater - No. of head _____

Other: _____

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

Remarks: (Comments pertinent to field examination)

Need to check for actual irrigated acres during
Basin 63 exams. Owner said sprinklers had been
removed for the season, but land did not look as
if it had been irrigated in 1991. There were some
landscaped areas established. The pasture was
barren.

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM

☐
☐
☐

☒
☒
☒

- ☐ Changes found during exam or additional information in the permit
file, see permit file.

DATE EXAM CONDUCTED: 9-27-91

FIELD EXAMINER:

C. J. HODGES

Signature

Cynthia J. Hodges

MICROFILMED

AUG 19 1992

11/01/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3586

NAME AND ADDRESS: WILLIAM JEFF SMITH
4000 N EAGLE RD
EAGLE ID 83616

ANTOINETTE SMITH
4000 N EAGLE RD
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.140 CFS
32.800 AFY

Rights 63-03586 and 63-11397 when combined shall not exceed a total diversion rate of 0.14 cfs.

PRIORITY DATE: 02/24/1967

POINT OF DIVERSION:

T05N R01E S32 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS 0.70 AFY
DOMESTIC	01/01 12/31	0.020 CFS 0.60 AFY
IRRIGATION	03/15 11/15	0.140 CFS 31.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE:

STOCKWATER Within ADA County

T05N R01E S32 NENE

DOMESTIC Within ADA County

T05N R01E S32 NENE

IRRIGATION Within ADA County

T05N R01E S32 NENE 7.0

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

11/01/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: License

PARCEL NOS: S0232110015 & S0232110075.

Stockwater use is for 20 mixed head of livestock.

Idaho Department of Water Resources

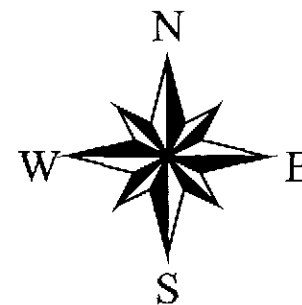
**T05N, R01E,
S32**

Claim No: 63-03586
Prepared By: Kimberly Brown
Date: November 1, 2004

- ⊙ Point of Diversion
- Place of Use
- Section Lines

1/4 1/4

Acres Irrigated = 7.0



1987 NAPP



0 0.08 0.16 0.24 0.32 Miles



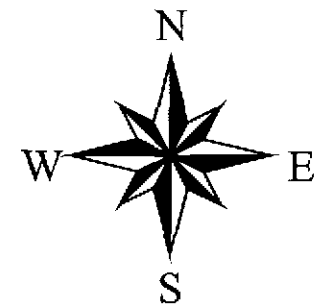
Idaho Department of Water Resources

**T05N, R01E,
S32**

**Claim No: 63-03586
Prepared By: Kimberly Brown
Date: November 1, 2004**

- ⊙ Point of Diversion
- Place of Use
- Section Lines

1/4 1/4



1987 VAPP



0 0.08 0.16 0.24 0.32 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3586

WATER RIGHT NUMBER: 63-3586 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILLIAM JEFF SMITH ✓ 4000 N EAGLE RD EAGLE, ID 83616 (208)939-6373
Original Owner	S DUANE KIRK ✓ N EAGLE RD EAGLE, ID 83616
Current Owner	ANTOINETTE SMITH ✓ 4000 N EAGLE RD EAGLE, ID 83616 (208)939-6373
Original Owner	F LEROY SPRAGUE ✓
Original Owner	, ID EMMA LOU SPRAGUE ✓
	, ID

* Approximately 3.5 acres of the
licensed 7.2 acres is owned
by International Stone, Inc.

Priority Date: 02/24/1967 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

STOCKWATER ✓

DOMESTIC ✓

IRRIGATION ✓

From To

1/01 to 12/31 ✓

1/01 to 12/31 ✓

3/15 to 11/15 ✓

Diversion Rate

0.020 CFS ✓

0.020 CFS ✓

0.140 CFS ✓

Annual Volume

0.70 AF ✓

0.60 AF ✓

31.5 ~~32.40~~ AF ✓Total Diversion: 0.140 CFS ✓ ~~33.70~~ AF ✓

32.8

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

NE1/4NE1/4 ✓

Sec. 32, Twp 05N, Rge 01E, B.M. ✓

Place of Use

IRRIGATION

ADD X35 - The maximum combined rate of
diversion under this right and 63-11397 shall
not exceed
licensed as 7.2 AC. / 7.0 AC claimed in SRBA 0.14 cfs.

Twp Rge Sec

	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
✓ 05N 01E 32	7.0																7.0 ✓

Total Acres: 7 ✓

STOCKWATER same as IRRIGATION

DOMESTIC same as IRRIGATION

ADD 304 - Season of use 3/1 to 11/15.
ADD WB5 - Domestic use is for 1 home and
does not include lawn and garden irrigation.

ADD X01 - Stockwater use is for 20 head of mixed livestock
(v. 200 sheep)

Parcel Nos: 80232110015 & 80232110075.

* electronic back file available

Field Exam Date 10.29.04

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 42
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63-3586

Owner: Antoinette & William Smith Phone No. (208) 939-6373

Current Address: 4000 N. Eagle Rd., Eagle 83616

- ☒ No change NAME IS THE SAME
- ☒ NEW OWNER
- ☒ No change Address
- ☒ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: N/A - in office review

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 2/24/1967

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-11397

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

The maximum combined diversion rate under this right and 63-11397 shall not exceed 0.14 cfs.**WATER USES**☐ No change☐ Different Uses

Use Irrigation From 3/1 To Amount CFS 31.5 AFA

Use From To Amount CFS AFA

Use From To Amount CFS AFA

TOTAL VOLUME - Groundwater only☐ Incomplete on claim, the total is, Amount CFS AFA☒ Changes found, the new total is, Amount CFS 32.8 AFA☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

* Although 7.0 acres of irrigation was claimed, the diversion rate remains the same as licensed.

7 acres x 4.5 af/annum = 31.5 af/annum (v) 0.14 cfs x 1.9835 x 246 days = 68.31 af/ann

NON-IRRIGATION USES:☐ No change☒ Changes Exam found: Domestic # of homes Stock # 20 head mixed claimedTypes Additional comments: **PLACE OF USE:**☐ No Change☒ Changes shown below:7.2 acres was licensed - 7.0 acres of irrigation was claimed in SRBA.Plus, 3.5 acres was sold to International Stone, Inc.; so there needs to be a change in ownership filed.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	32	70																7.0

Overlap with other water rights: 63-11397, 63-5029, 63-7143, 63-18640

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

No, all contain separate P.O.U.s.

Delivery System Narrative:

See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A - licensed

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

Domestic use is for one home, and does not include irrigation of lawn and garden.

Stockwater use is for 20 mixed head.

The maximum combined rate of diversion under this right and 63-11397 shall not exceed 0.14 cfs.

Parcel Nos: 80232110015 & S0232110075.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU → Can be found in 63-11397 file.
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 10.29.04 (in office review)

FIELD EXAMINER: Kimberly Brown

CONVERSATION MEMORANDUM

**RE: Snake River Basin Adjudication Water Right No. A63-3586
Notice of Error Reply**

June 28, 2005

After receiving the *Notice of Error Reply* on June 27, 2005, I called the Smiths at #939-6373 in order to discuss their request to change the recommendation to a total of 12 acres. Since no one answered, I left a message on their answering machine and requested that they return my call.

Kimberly Brown
Senior Water Resource Agent
Western Region

05/31/2005

RECEIVED

NOTICE OF ERROR

REPLY

JUN 27 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-3586

WILLIAM JEFF SMITH
4000 N EAGLE RD
EAGLE ID 83616
Telephone Number: (208)939-6373

ANTOINETTE SMITH
4000 N EAGLE RD
EAGLE ID 83616
Telephone Number: (208)939-6373

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Quantity

2. Describe the changes you wish to make in the proposed recommendation:

Change to 12 acres total

3. Give a brief explanation as to why you disagree with these portions:

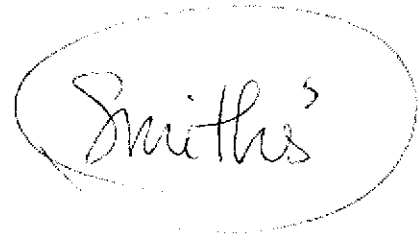
Irrigating more than is shown

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/22/05 SIGNATURE: *Antoinette Smith*

Please print your name: *Antoinette Smith*

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel S0232110015

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

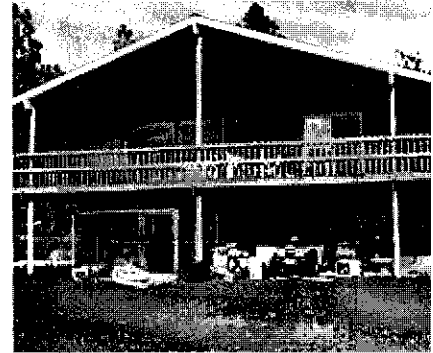
Property Acres: 9.680
Zone Code: RUT
Primary Code Area: 270 Tax Districts
Group Type: SECT
Subdivision: 5N 1E 32
Section: 5N1E32

Property Description

PAR #0015 OF NE4NE4
 SEC 32 5N 1E
 #110050 S
 #9394281

Property Address

4000 N EAGLE RD
 EAGLE, ID 83616


[Click to View Interactive Map](#)
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	100-HOMESITE ON AG	9.680	\$157,500	MARKET
Primary	310-RES IMPROVEMENT	0.000	\$169,000	COST

Total Assessed Value: \$326,500

Parcel Valuation History

Assessed value for year 2004 \$326,500
Assessed value for year 2003 \$310,100
Assessed value for year 2002 \$169,900
Assessed value for year 2001 \$159,700
Assessed value for year 2000 \$159,500

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



Land Records

Characteristics Detail[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

**Residential Characteristics 1 for Parcel "S0232110015"**

Occupancy Date:	No Date Available
Year Built:	1968
Year Remodel:	1997
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	3
Number Bathrooms:	2.5
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	264
Car Storage Sq Ft #2:	264
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	596
Deck Covered:	Y
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	3010
Main Floor Sq Ft:	2118
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	892
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel S0232110075

- Main Page
- Property Search
- Online Map
- Contact Us
- Disclaimer
- Help Index
- FAQ
- About Us
- Image Documents
- Old interactive map

General Information

Property Acres: 5.430
 Zone Code: RUT
 Primary Code Area: 270 Tax Districts
 Group Type: SECT
 Subdivision: 5N 1E 32
 Section: 5N1E32

Property Description

PAR #0075 OF NE4NE4
 SEC 32 5N 1E
 #110050 B
 #9041903

Property Address

N EAGLE RD
 EAGLE, ID 83616


[Click to View Interactive Map](#)

Assessor Links

- Assessor Main Page
- Administration
- Information
- Appraisal
- Exemptions and Reductions
- Motor Vehicles
- Levy Rates

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	120-RESIDENTIAL TRACT	5.430	\$89,300	MARKET
Total Assessed Value:			\$89,300	

Parcel Valuation History

Assessed value for year 2004 \$89,300
 Assessed value for year 2003 \$85,000
 Assessed value for year 2002 \$60,000
 Assessed value for year 2001 \$50,000
 Assessed value for year 2000 \$50,000

Ada County Links

- Ada County Home Page
- Commissioners
- Treasurer
- Clerk/Auditor/Recorder
- Development Services
- Human Resources

Property Characteristics

Land

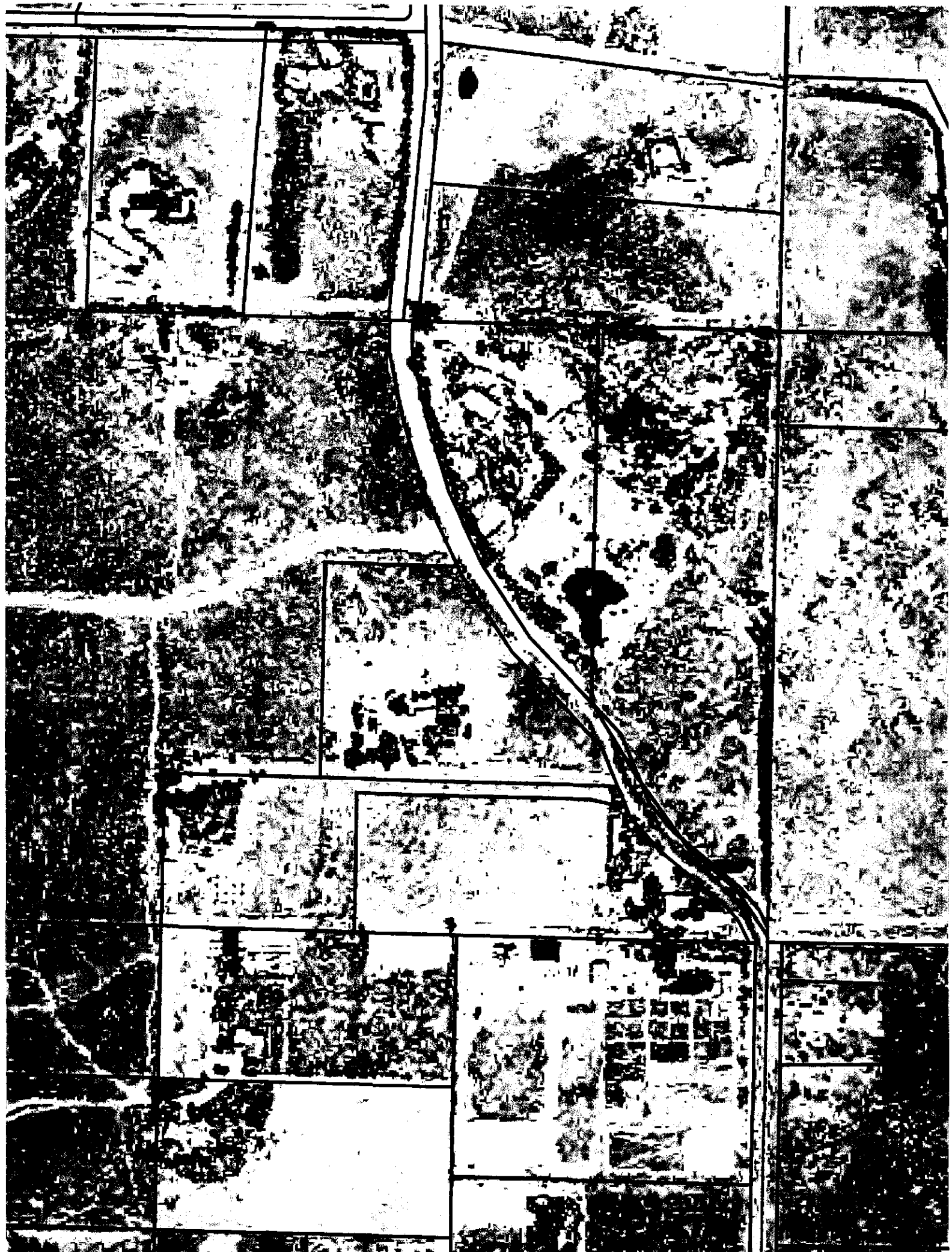
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

other "half"
 of license owned
 by
 International
 Stone, Inc.

2002 Owner:
 International Stone
 6133 W. State St.
 Boise ID 83714

Property location:
 N. Eagle Rd.
 Eagle 83616



overlap review -

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3586**

10/29/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-3586~~	~~Claim~~	~~05N~~	~~01E~~	~~32~~	~~NE~~	~~NE~~		~~GROUND WATER~~	~~WILLIAM JEFF SMITH~~
63-5029 ✓	Claim	05N	01E	32	NE	NE	1960	GROUND WATER Dam/Irr.	WILLIAM F MC MURREY
63-7143 ✓	Claim	05N	01E	32	NE	NE	1968	GROUND WATER Dam/Irr.	MARY LAWSON
63-18640	Claim	05N	01E	32	NE	NE	1953	GROUND WATER D & S	MARJORIE A COOPER
63-3586	Water Right	05N	01E	32	NE	NE		GROUND WATER	S DUANE KIRK
63-5029	Water Right	05N	01E	32	NE	NE		GROUND WATER	JULIANNA J SPARKS
63-7143	Water Right	05N	01E	32	NE	NE		GROUND WATER	JAMES N MC CULLOUGH
63-8748 ✓	Water Right	05N	01E	32	NE	NE		GROUND WATER	JAMES N MC CULLOUGH
63-11397	Water Right	05N	01E	32	NE	NE	1990	GROUND WATER Irrigation	WILLIAM JEFF SMITH
63-18640	Water Right	05N	01E	32	NE	NE		GROUND WATER	MARJORIE A COOPER

overlap w/ 63-11397:

63-11397 & 63-3586, together, share the same well and their combined rate of diversion shall not exceed 0.14 cfs.

overlap review -

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3586**

10/29/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~3586~~	~~Claim~~	~~05N~~	~~01E~~	~~32~~	~~NE~~	~~NE~~		~~IRRIGATION~~	~~7/7~~	~~WILLIAM JEFF SMITH~~
5029	Claim	05N	01E	32	NE	NE	1960	IRRIGATION	3.5/3.5 Dom/Irr	WILLIAM F MC MURREY
~~3586~~	~~Water Right~~	~~05N~~	~~01E~~	~~32~~	~~NE~~	~~NE~~		~~IRRIGATION~~	~~7/7~~	~~S DUANE KIRK~~
5029	Water Right	05N	01E	32	NE	NE	1960	IRRIGATION	6/6 Dom/Irr.	JULIANNA J SPARKS
7143	Water Right	05N	01E	32	NE	NE	1960	IRRIGATION	5/5 Dom/Irr.	JAMES N MC CULLOUGH
11397	Water Right	05N	01E	32	NE	NE	1990	IRRIGATION	2/2 Irrigation	WILLIAM JEFF SMITH
5029	Claim	05N	01E	32	NE	NE		STOCKWATER		WILLIAM F MC MURREY
18640	Water Right	05N	01E	32	NE	NE		STOCKWATER		MARJORIE A COOPER
5029	Claim	05N	01E	32	NE	NE		DOMESTIC		WILLIAM F MC MURREY
8748	Water Right	05N	01E	32	NE	NE		DOMESTIC		JAMES N MC CULLOUGH
18640	Water Right	05N	01E	32	NE	NE		DOMESTIC		MARJORIE A COOPER

63-11397, which shares the same well
with 63-3586, covers separate acres.

overlap review -

Form 219
8/88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

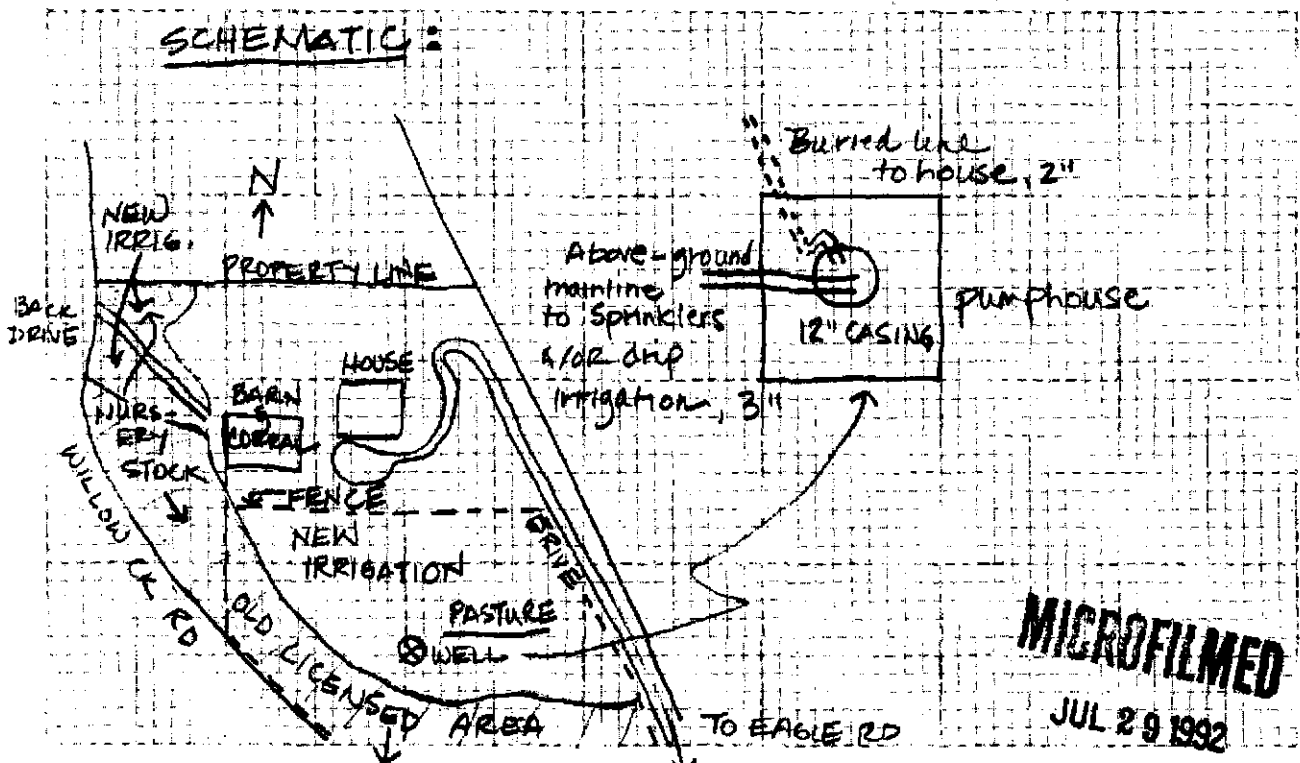
Permit No. 63-11397
1. Owner: WILLIAM JEFF & OR ANTOINETTE SMITH Phone No. 939 6373
Current Address: 4000 N. EAGLE RD EAGLE ID 83616
2. Accompanied by: JEFF SMITH EXAM. DATE: 9-27-91
Address: _____ Phone No. 853-8600 (WK)
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-03586, 05029, 07143, 08748
(3586) 2 Copies Attached
2. Other water rights with same point of diversion: same
_____ ☐ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached SEE ASCS for ACRES



Scale: 1" = NONE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

MICROFILMED
JUL 29 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 12 inch well with 7.5 HP pump supplies water to one home & approximately 9 acres irrigation. 7 acres have been irrigated previously. A collection pond captures tailwater for redistribution. Irrigation is currently by impact sprinklers on handlines; a drip system will be installed over some of the area in the future. At the time of the exam, 12 5/32" sprinklers were operating at an average of 59 psi. A new pump was installed 8 Feb 91.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	(MODEL) Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1.	Franklin	7.5	2346016030	Jacuzzi	755675-8

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1			NE	NE	32	5N	1E	Ada	Orthophoto, old exam

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	32	2																2 ac

MICROFILMED

JUL 29 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gauge						

2. Measurements:

Pressure on 3 ea 5/32" nozzles = 60 + 57 + 60 = 59 psi avg.
Total of 10 nozzles, all 5/32"

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

10 nozzles @ 5.65 gpm = 56.5 gpm = .13 cfs

2. Alternate Method for Checking Purposes:

$\frac{7.5 \times 8.8 \times .7}{200 + (2.31 \times 60)} = .14 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional) (est)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (8) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 4.5 = 9.0 \text{ AFA}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 246 \times 1.9835 = 14.6 \text{ AFA}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 9.0 \text{ AFA}$

2. Volume Calculations for Other Uses:

allow .03 cfs/ac
See overlap analysis

MICROFILMED
JUL 29 1982

H. REMARKS AND OVERLAP REVIEW ANALYSIS

License 63-3586 overlaps this permit. 7 AC Irrigation were licensed in NENE Sec. 32, priority 2/24/67. Original System capacity is stated to be .14 cfs. This permit is for additional acres under the existing system. Total property size is about 14 acres, and additional acreage totals 2 acres. System capacity at time of exam = .13 cfs (SEE OVERLAP ANALYSIS). Stockwater use was found, but not in excess of that originally licensed on 63-3586. Do not recommend duplicate licensing.

RECOMMEND CONDITION: Maximum combined rate of diversion under this & Right 63-3586 shall not exceed .14 cfs.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.03	9.0
Totals:			.03	9.0

2. Recommended Amendments

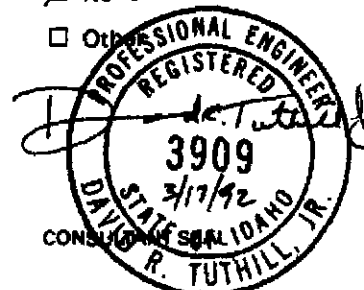
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name C. J. HODGES
JFW 2/18/92 Signature Cynthia J. Hodges
Certification Date _____
Field Report Preparation Date 11-20-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

.03 x 2 ACRES =

.06 cfs

MICROFILMED

JUL 29 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-11397

Proposed Priority: September 6, 1990 Maximum Diversion Rate: 0.16 CFS

This is to certify, that **WILLIAM JEFF SMITH**

ANTOINETTE SMITH

4000 N. EAGLE RD.

EAGLE, ID 83616

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.14 CFS
STOCKWATER	01/01 to 12/31	0.02 CFS
	Totals	0.16 CFS

LOCATION OF POINT(S) OF DIVERSION:

NENE Sec. 32, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01E	32	NENE	7		7

Total number of acres irrigated: 7

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

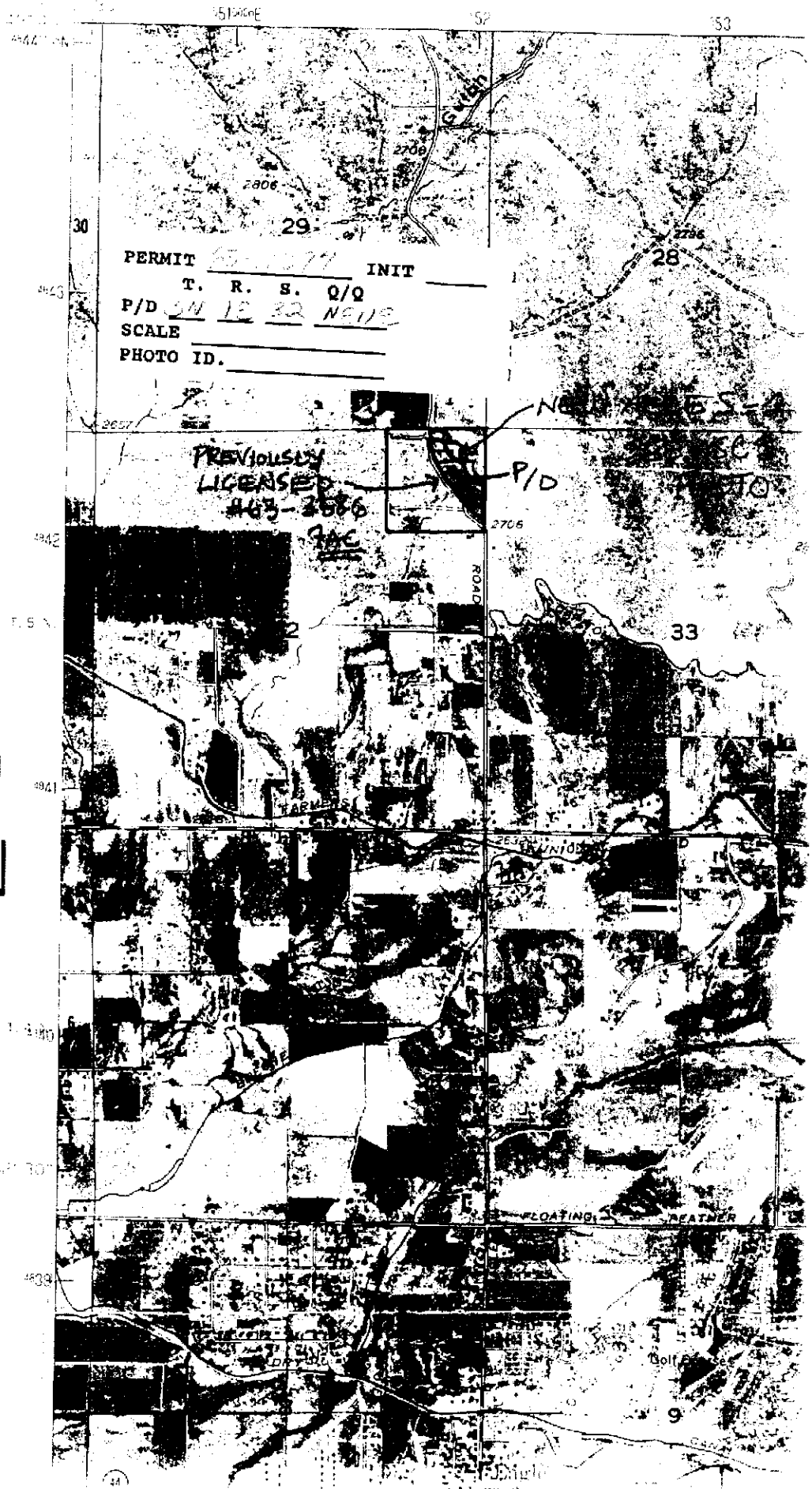
1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1991.
2. Subject to all prior water rights.
3. Use of water under this permit is subject to control by the watermaster of State Water District No. 63.
4. A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion prior to diversion of water under this permit.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
6. The well was developed for #63-3586 on adjacent land.
7. Stockwater use is for 20 head.

MICROFILMED

DEC 12 1990

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

1A1



SNIE Smith

63-11397

□ FULL
IRRIG.
ACRES
= 9.0

▨ ACRES
PREV.
LIC
UNDER
63-3586
= 9.0

NEW
ACRES
= 2.0

TUBWHEEL
7.0

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 11/25/03
Time: 14:22:01

Rec/No - C018086 AR/No -
From: - SMITH, TONI

Receipt Type - CK Doc/No - 2259
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 08/20/1990

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE	9337		410162	6490		57.00

Total Due - 57.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6303586	57.00				

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 15, 1999

WILLIAM JEFF SMITH
ANTOINETTE S SMITH
4000 N EAGLE RD
EAGLE ID 83616

RE: Notice of Change of Water Right Ownership Claim No. 63-29706

Dear Property Owners:

This office has reviewed the Notice of Change of Water Right Ownership you have submitted (enclosed), however, we are unable to complete this ownership change at this time. The information submitted indicates a property transfer in Township 5N, Range 1E, Section 32, NE $\frac{1}{4}$. Our records indicate that you already have Water Right No. A63-03586 for this property. The above referenced Water Right No. 63-29706 is filed for use within Township 4N, Range 1E, Section 32, NE $\frac{1}{4}$ SE $\frac{1}{4}$, which is not located on the property you submitted the deed for.

Copies of both of these water rights are enclosed. If you have any additional information regarding an ownership transfer for 63-29706, please feel free to submit additional proof of ownership for that property.

Thank you for your patience and cooperation. Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region

DB:d

Enclosures

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 33493/63-3586 Priority Feb. 24, 1967 Amount 0.14 cfs

THIS IS TO CERTIFY, that S. DUANE KIRK
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 33493/63-3586 issued pursuant to Application for Permit dated February 24, 1967,
and has submitted proof to the Department of Water Administration on February 25, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.14 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>0.6 acre feet</u>
<u>Stockwater</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>0.7 acre feet</u>
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u> (both dates inclusive)	at <u>0.14</u> cfs and	<u>32.4 acre feet or</u> <u>4.5 af per acre</u>

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
33.7 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 32,
Twp. 5 N, Rge. 1 E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 N	1 E	32	7.2															7.2	
		32	x	(domestic & stockwater)															

Total number of acres irrigated 7.2

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of
November, 19 73.

Director

63 3586

FIELD REPORT

14

R 18

T
S
N

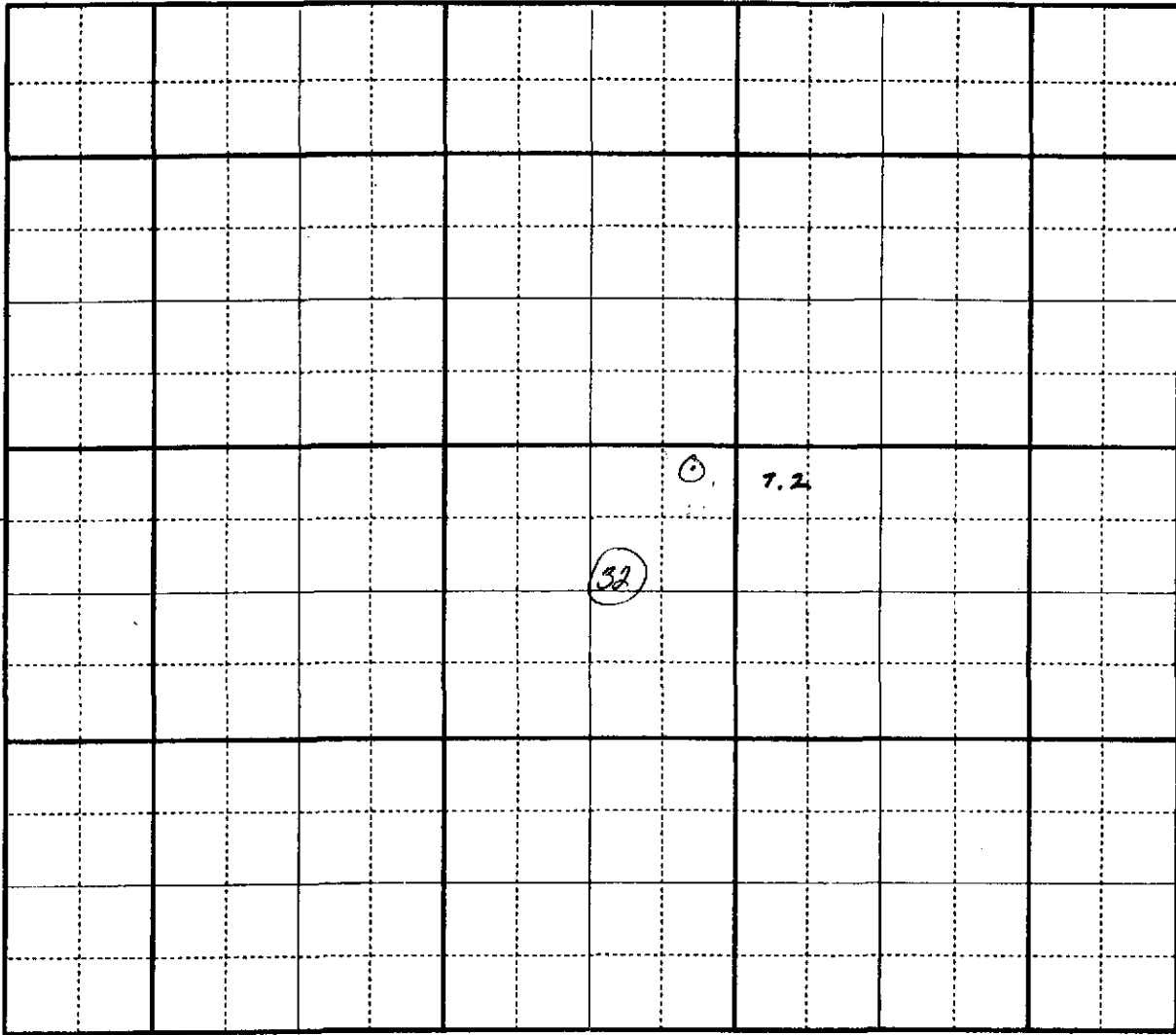
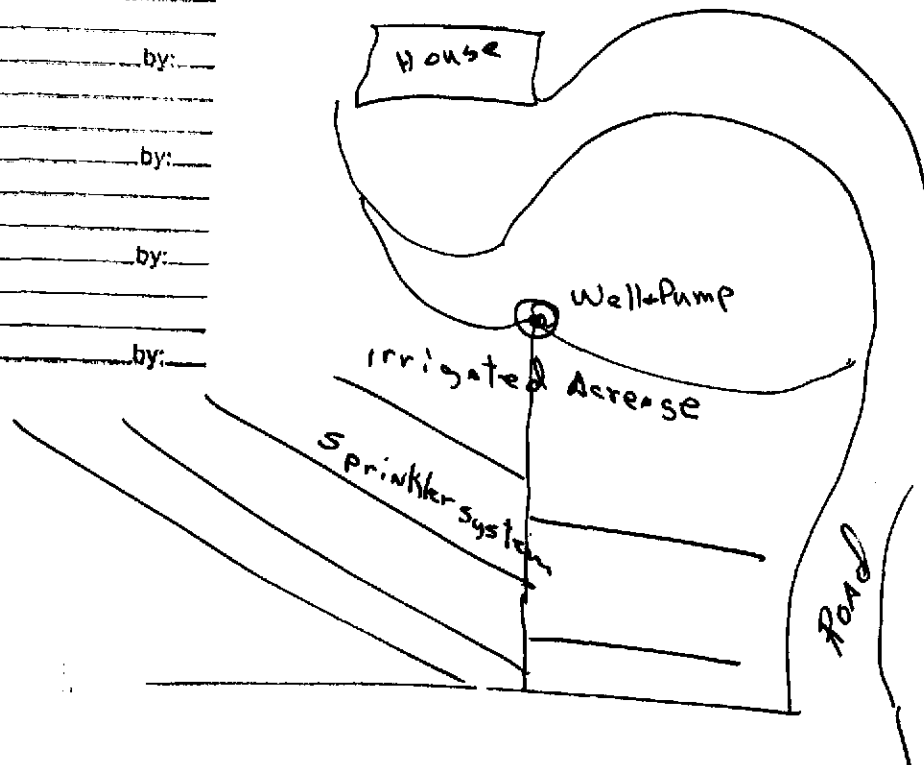


Diagram of System

DATE	EXAMINATION RECORDS
	by: _____
	by: _____
	by: _____
	by: _____



DATE OF EXAM 23 May 1972

ACREAGE
Found 7.2
Recommended 7.2

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .14 c.f.s. V = 32.4 AF/Ann. from Mar 15 to Nov 15
Domestic Q = .02 c.f.s. V = .6 AF/Ann. from 1 Jan to 31 Dec
Livestock Q = .02 c.f.s. V = 14.60 AF/Ann. from 1 Jan to 31 Dec

Is water co-mingled? yes no

Name source: Groundwater
twp. 5 N/S, Rge 1 E/W, B.M., Sec. 32, Sub. NE $\frac{1}{4}$ NE $\frac{1}{4}$ Ada County

Exchange? yes no

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Total Q measured .14 cfs Method of measurement Pitot Gauge

Total Q recommended .14 cfs Meter No. Type Condition

Total V recommended 47.0 Ac Ft/Ann

Recommended Amendments:

P.D. Place of Use
Other None

MEASUREMENT CALCULATION:

15 Rainbird 30 @ 60 psi 9/16 heads = 4.34 gpm/head
 $Q = (15)(4.34) = .14$ cfs
 $V = (4.5 \text{ Ac Ft})(7.2 \text{ Ac}) = 32.40 \text{ Ac Ft/Ann}$

SYSTEM DESCRIPTION:

12" Well Submerged pumps (2) 3" Discharge to
sprinkler system 12" discharge to Domestic Stockwater
4" Portable mainline 3" laterals
Domestic 1 1/2 HP Irrigation Pump 10 HP

REMARKS:

200 Head of Sheep

Examiner's Signature James Barber Date 30 May 72

Checked by Date

Approved by Date



APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41731
 Permit No. G- 33493
 District No.

1. Name of Applicant: F. LeRoy or Emma Lou Sprague
 Postoffice address: P.O. Box 463, Boise County: Ada State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second .28 or Idaho
 Miners' inches 14 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 32
 Twp. 5 N , Rge. 1 E , B.M., County of Ada
5. Water is to be used for: domestic and irrigation - stockwater
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 32 , Twp. 5 N
 Rge. 1 E , B.M.
 - (b) Waste water or sewage effluent is to be returned to Septic tank and drainfield
 at a point in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 32 , Twp. 5 N , Rge. 1 E , B.M.
7. Kind of works: drilled 10 inch well - two pumps
8. Estimated cost of works: \$ 3,500.00
9. (a) Is reservoir to be used? no
 (b) Capacity of reservoir: N/A
10. The time required for the completion of such work and complete application of the water to the proposed use is
 years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 14 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

By _____ Agent.

Returned to applicant for correction:

Correction application received:

The number of this permit is G— 33493

Recorded in Book 117 Page 33493 Approved March 2, 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **September 2, 1969**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before March 2, 1972 /s/ D. KEITH HIGGINSON

Witness my hand this 2nd day of March, 1967.

/s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, DON SAMUELSON, Governor of the State of Idaho,
and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument
to be executed in the named of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this
2nd day of March, 19 67

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ DON SAMUELSON *Governor*

By /s/ EDSON H. DEAL
Secretary of State

12.

[illegible]

NAME OF APPLICANT

F. L. Ray or Emma Lou Sprague

Form No. 0

Ref. I.E.B. 4.

Twsp 5N.

32

PD.

APPROVED
MAR 2 1967
33493
STATE RECLAMATION ENGINEER

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

A-33493